

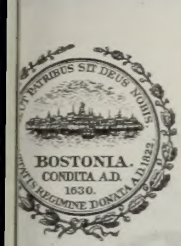
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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

L. 85

MONDAY, JULY 5, 1993

NO. 27

PUBLIC FACILITIES DEPARTMENT AWARDS GRANT TO AIDS HOUSING CORPORATION



Director Mary Nee awards a \$65,000 grant to members of the AIDS Housing Corporation to provide technical assistance to organizations developing housing for persons with AIDS. The funds will be used to organize a conference for agencies providing services to AIDS housing clients.

Efforts to increase housing opportunities for persons living with AIDS have been given a boost by the City of Boston Public Facilities Department (PFD). PFD has awarded the AIDS Housing Corporation of Boston a \$65,000 grant for the development of low-income Supportive AIDS Housing.

The funds come from the US Department of Housing and Urban Development (HUD) through its Housing Opportunities for People With AIDS Program (HOPWA). Boston was one of five cities to receive HOPWA funds from a highly competitive category for projects of national significance.

The AIDS Housing Corporation will use its HOPWA grant to provide technical assistance to organizations that develop housing for people with AIDS and will organize a conference regarding the provision of services to AIDS housing clients.

"This grant to the AIDS Housing Corporation will address the urgent need to create more Supportive AIDS Housing in Boston," said PFD Director Mary Nee. "More than 80

percent of all persons who contract AIDS will be in need of housing assistance at some point in their illness."

PFD has also awarded the AIDS Action Committee HOPWA grant funding to provide counseling and emergency financial assistance to persons with AIDS at risk of losing their homes. The organization will also use the funds to train agencies that provide services to AIDS clients and their families.

MWRA BOARD SEEKS TO ELIMINATE WALPOLE LANDFILL

The Massachusetts Water Resources Authority Board of Directors voted today to seek an accommodation with the Town of Walpole that would, if approved by the Federal Court overseeing the Boston Harbor Project, allow the MWRA to seek out-of-state alternatives to establish a landfill adjacent to the Cedar Junction Prison.

Under the proposal, MWRA would seek a long term 25 year contract with one of four out-of-state disposal contractors which have been under review since January. Walpole would agree to drop lawsuits over the landfill siting process and issue local permits to the MWRA.

MWRA would retain ownership of the Walpole site, and state and local environmental permits approving the site would be extended for 10 years.

The existing Federal Court order requires MWRA to have an in-state backup landfill to be used in the event MWRA is unable to process or market sludge fertilizer.

"Not a drop of sludge has entered Boston Harbor since late 1991 and constructing a landfill in Walpole which might never be used would be expensive and unnecessary when facilities exist elsewhere that can handle potential problems," said MWRA Executive Director Douglas B. MacDonald. "As such, we may seek commercial disposal of sludge as our preferred option while retaining control of the Walpole site only as a secondary backup."

(Continued on next page)

LANDFILL . . .

(Continued from front page)

MacDonald said that MWRA has clearly demonstrated that it can successfully produce sludge fertilizer. "When we had a brief problem at our Fore River processing facility last year, we found an out-of-state landfill quickly to receive the sludge."

Secretary of Environmental Affairs Trudy Coxe, who chairs the MWRA Board, stated, "We are seeking to do what is reasonable, cost effective and good for the environment. Part of our proposal also incorporates commitments from state agencies to use MWRA fertilizer pellets or sludge cake."

The Walpole site was selected by MWRA in 1989 after a lengthy review process. Environmental approvals for the site were received last week.

MWRA will file a status report on the landfill issue with the Federal Court on June 30 and needs Walpole's concurrence with the plant to ask the Court to delay or revise existing orders.

Paul J. Cahill	Engine Company 37
John J. Foley	Engine Company 51
Paul S. Fitzpatrick	Ladder Company 9
Roy A. Mills	Engine Company 5
Michael D. O'Reilly	Engine Company 37
Timothy S. Dale	Ladder Company 2
Michael J. Ronan	Ladder Company 16
Jonathan Rodriguez	Engine Company 17

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for a night tour of duty Saturday, July 3, 1993, and Saturday, July 10, 1993.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

**Have
A
SAFE
SUMMER**

FIRE DEPARTMENT ORDERS

June 18, 1993.

General Order No. 29

I. COMPANY ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following named Fire Fighters on Probation, appointed May 12, 1993, will be assigned to the following named companies effective 0800 hours, June 19, 1993:

Terrence K. Adams	Ladder Company 2
James B. O'Brien	Engine Company 56
Victor R. Munoz	Engine Company 5
Richard T. Gottwald	Engine Company 22
Francis K. Coan	Engine Company 52
Oscar O. Francisco	Engine Company 9
Dave F. Galloway	Engine Company 9
Stephen P. Simpson	Engine Company 21
Richard L. Garcia	Ladder Company 21
Edward E. Munroe	Ladder Company 29
Jean N. Semexant	Engine Company 29
Kevin E. Weekes	Ladder Company 21
James L. McQuirk	Engine Company 56
John J. McManus	Engine Company 7
Francis D. Foley	Ladder Company 10
Coleman F. Connolly, Jr.	Engine Company 10
Marc W. Porter	Engine Company 53
John P. Dolan	Engine Company 42
John C. DuBeau	Engine Company 7
Patrick Lynch	Ladder Company 26
Erik J. Mattson	Engine Company 37
Randall E. Bither	Ladder Company 21
Mark T. Jones	Ladder Company 21
Stephen G. Bowen	Engine Company 30

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William D. Stanton, Managing Editor
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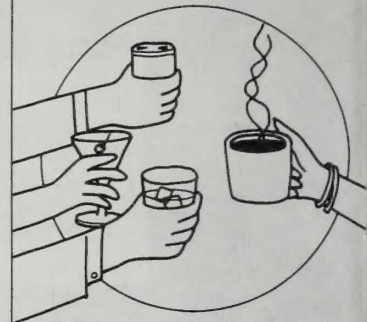
Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

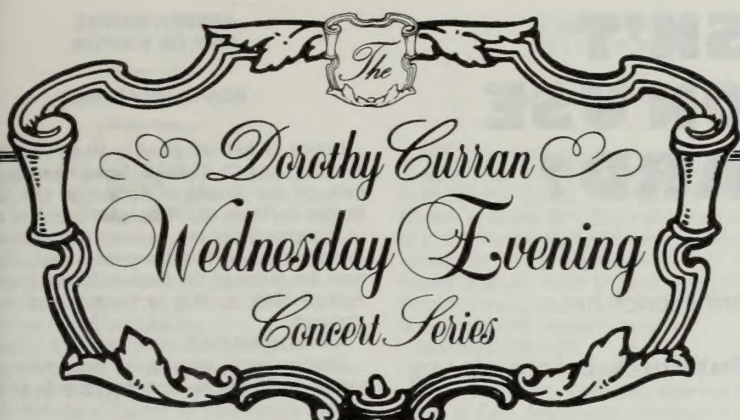
PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



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**Free Concerts on
Boston City Hall Plaza**

July 7

**DOROTHY CURRAN
TRIBUTE**

Featuring
**Carmel Quinn
The Singing Priests
Young Dance Co.
Paul O' Donnell**

*This special concert
begins at 7:00 pm*

July 14

JIMMY FUND NIGHT
with
**THE GREATER
BOSTONIANS**

July 21

**International Favorite
DICK CONTINO**

July 28

**JUKE BOX
SATURDAY NIGHT**

August 4

LEGENDS
in concert

August 11

An evening with
AL MARTINO

August 18

**The
KINGSTON TRIO**

August 25

GRAND FINALE
featuring
**The 215th
NATIONAL GUARD
ARMY BAND**



Raymond L. Flynn
Mayor

Lawrence A. Dwyer
Commissioner

For further information call the Parks Dept. at (617) 635-4505

**Concerts begin
at 7:30 pm**

**CONCERT SERIES TO HONOR
DOROTHY M. CURRAN**

The Boston Parks and Recreation Department will host "A Tribute to Dorothy Curran" concert on Wednesday, July 7, 1993, from 7:00 to 10:00 p.m. at Boston City Hall Plaza.

The free concert marks the kickoff of the Wednesday Evening Concert Series on City Hall Plaza, now in its 26th year. Parks Commissioner Lawrence Dwyer will rename the series as the "Dorothy Curran Wednesday Evening Concert Series," in memory of Dorothy M. Curran, a great leader and exemplary public servant who pioneered numerous recreational programs for women, special needs children and the elderly, and initiated the Wednesday Evening Concert Series during her 43-year career with the Boston Parks Department.

Festivities include a dedication ceremony and performances by Carmel Quinn, The Singing Priests, Young Dance Company of America and Paul O'Donnell, comedian. The Dorothy Curran Wednesday Evening Concert Series will run on successive Wednesdays from 7:30 to 10:00 p.m. at City Hall Plaza through August 25 and features national and international favorites like Dick Contino, Al Martino and the Kingston Trio.

The Dorothy Curran Wednesday Evening Concert Series is part of the Boston Parks Department's summer guide, "We've Got Your Summer," listing over 200 recreational activities throughout the City of Boston. For more information, please contact the Parks Department at (617) 635-4505.

B
**boston parks
and recreation**

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- ✓ Thinks tellers receipts are prettier than ATM receipts.
- ✓ Doesn't mind washing dishes at restaurants when unexpectedly short of cash.
- ✓ Color of ATM Card clashes with neon yellow wallet.

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Notice is hereby given that at 10 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas DeBiccardi, seeking with reference to the premises at 364 Hanover Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37)

Change legal occupancy from Nine Apartments and Store to Nine Apartments and Restaurant.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 5.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Whall, seeking with reference to the premises at 1997-1999 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8, Table A) 52(52-9, Table E) 52(52-25, Table E)

Install dormer and change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(July 5.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lherebeau Boucard, seeking with reference to the premises at 35 Tennis Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(July 5.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. William M. Adams, seeking with reference to the premises at 653 Columbia Road, Ward 7, in the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-39) 23(23-4) 30(30-3)
Direct addition to existing building. Also change legal occupancy from One-Family Dwelling and Day-Care Center to One-Family Dwelling and Professional Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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July 5.) *Executive Secretary.*

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BOARD OF APPEAL

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
July 5.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Japour, seeking with reference to the premises at 456 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)
Construct roof-deck (on existing one-story ell rear).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of K & F Realty (by Louis Fenerlis), seeking with reference to the premises at 712 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)
Change legal occupancy from Four Apartments, Restaurant (including take-out food) and Store to Four Apartments, Restaurant (including take-out food) and Barber Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin Field South Neighborhood Association, Inc., seeking with reference to the premises at 164 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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July 5.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell E. Sergeant, seeking with reference to the premises at 52 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)
Construct deck and stairs on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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July 5.) *Executive Secretary.*

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Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angel Alicea, seeking with reference to the premises at 3 Half Moon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F - Lot Area and Lot Area for Additional Dwelling Units Insufficient)

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles and Mary Glenn, seeking with reference to the premises at 1 Robeson Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)
Erect two-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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July 5.) *Executive Secretary.*

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Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Gray, seeking with reference to the premises at 224 Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-71)
Allow premises to be used for parking of two oil trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Keane, seeking with reference to the premises at 138 Parsons Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table D) 51(51-55, Table J)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(July 5.)

Executive Secretary.

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Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel and Barbara Kelleher, seeking with reference to the premises at 12 Ethel Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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Executive Secretary.

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Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(July 5.)

Executive Secretary.

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Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Lepore, seeking with reference to the premises at 984 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from Florist Store and Greenhouse to Coffee-Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 5.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 18(18-3) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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Executive Secretary.

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Notice is hereby given that at 10 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marjorie Hayes, seeking with reference to the premises at 49 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-58) 10(10-1) 23(23-9)

Allow premises to be used as six-vehicle parking lot beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(July 5.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Tecce (by Boston Chicken, Inc.), seeking with reference to the premises at 232 Belmont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 11(11-2) 38(38-18)

Change legal occupancy from Offices and Restaurant to Offices and Restaurant (including take-out food). Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(July 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin Field South Neighborhood Association, Inc., seeking with reference to the premises at 160 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 18(18-3) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Cattaneo, seeking with reference to the premises at 48 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A - Three Family Dwelling Forbidden Use) 53(53-62, Table N - Off Street Parking Insufficient)

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin Field South Neighborhood Association, Inc., seeking with reference to the premises at 11 Don Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul DiManno, seeking with reference to the premises at 247-249 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 30(30-3)

Change legal occupancy from Two Apartments and Store to Two Apartments and Store/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McCourt-Broderick Limited Partnership, seeking with reference to the premises at 391 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to continue use as a fee-paid parking lot beyond prior Board of Appeal expiration date of June 30, 1993. Also increase capacity from 54 vehicles to 120 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin Field South Neighborhood Association, Inc., seeking with reference to the premises at 220 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Judy Ferenbach, seeking with reference to the premises at 87 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Install two bay windows on first-floor ell of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Sideris, seeking with reference to the premises at 487-489 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use and Variance.

Article(s): 9(9-2) 51(51-8, Table A)
Change legal occupancy from Gas Station and Three-Bay Lubratorium and Auto Repair to Satellite Office for Ambulance Office and Garage for Four Ambulances.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood of Affordable Housing, Inc., seeking with reference to the premises at 108-110 White Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F) 53(53-62, Table N)

Combine lot and building at 108 White Street with lot and building at 110 White Street. Also change legal occupancy from Two-Family Dwelling and Social Agency at 108 White Street and One-Family Dwelling and Social Agency at 110 White Street to a combined legal occupancy of Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Giannacopoulos, seeking with reference to the premises at 1852-1858 Centre Street,

Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, IPOD Permit and Variance.

Article(s): 8(8-7-36A) 27(27K-5) 30(30-3)

Change legal occupancy from Four Retail Stores to Two Retail Stores, Beauty Salon, Ballet Studio and Bakery/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance for the Novell 3.11 Operation System with 17 Work Stations Located in Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, July 5, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 20, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 20, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
(July 5.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation of a dust collector unit at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118 commencing at 9:00 a.m. on July 12, 1993. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 26, 1993, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 26, 1993, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereon.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(July 5.)

**BUCKLE UP YOUR BABY
IT'S the LAW!**



**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly School Meal Promotion Program for Elementary Students, Bid No. 94-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (Official), invites sealed bids for the performance of the work generally described above, and hereby set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager, the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at 10 o'clock noon on Wednesday, July 7, 1993. The time for bids shall be available until the time of opening.

Any sealed bid must be plainly marked "Bids Provide Monthly School Meal Promotion Program for Elementary Students — Bid No. 94-57" and shall be filed simultaneously no later than 12 o'clock noon on Thursday, July 29, 1993, at twelve o'clock noon (local time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 29, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports — FY 94 — Bid No. 94-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (Official), invites sealed bids for the performance of the work generally described above, and hereby set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager, the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at 10 o'clock noon on Wednesday, July 7, 1993. The time for bids shall be available until the time of opening.

Any sealed bid must be plainly marked "Bids Purchase of Spring Sports — FY 94 — Bid No. 94-58" and shall be filed simultaneously no later than 12 o'clock noon on Thursday, July 29, 1993, at twelve o'clock noon (local time), at the office of the City Auditor,

Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 30, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for New Partitions at the James Hennigan School, 200 Heath Street, Jamaica Plain, MA 02130.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Partitions at the James Hennigan School," at an estimated cost of \$42,000.

SCOPE OF WORK: Furnish all labor and materials for new partitions and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 26, 1993, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of

the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(July 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provision of Van Rentals for Two Programs which Include the Winners Circle and the Streetworker Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9 a.m. on Tuesday, July 6, 1993. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 20, 1993, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 20, 1993, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM P. DOHERTY,
Executive Director.
(July 5, 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance
Pneumatic Temperature Control Systems
in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools," at an estimated cost of \$65,000.

SCOPE OF WORK: Furnish all labor and materials for preventive maintenance pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 23, 1993, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid

which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 30 days after the receipt of bids.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(July 5.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Painting of Exterior
Panels at the Mattahunt School, 100
Hebron Street, Mattapan, MA 02126.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K, and 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting of Exterior Panels at the Mattahunt School," at an estimated cost of \$55,000.

SCOPE OF WORK: In general includes painting of exterior panels and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 26, 1993, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in painting, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 10 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 30 days after the receipt of bids.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at A.M., Boston Time, on July 5, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (9) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

Bid No. 067 — FIREFIGHTERS WINTER SWEAT SHIRTS to the BOSTON FIRE DEPARTMENT
Bid Opening Date: July 21, 1993. (Commodity Code: 340-42; Buyer Gerry Antonelli)
(July 5, 12, 19.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S6CN16, DUTH STATION TRANSPORTATION CENTER - HASE IIB — INTERIM RAMPS — Boston, Massachusetts (Class 4, - Bridges, (a) Steel Superstructures, Project Value \$150.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on August 4, 1993. Immediately thereafter, in designated room, the Bids will be opened and read publicly.

Work consists of construction of steel superstructure for permanent and interim ramps including site preparation; excavation; disposal of special waste; driving concrete piles and caisson foundations; painting; signage; roadway lighting; grading; landscaping; moisture protection; utility and drainage modifications; and other related work.

This Contract is subject to a financial assistance contract between the MBTA and Massachusetts Highway Department.

Each prospective Bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date of the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 28, 1993, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. The MBTA's Geotechnical Reports for MBTA Contract No. S6CN16 are available at a charge of \$10 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reason-

able efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour on July 15, 1993, at 10 a.m. Prospective Bidders are requested to meet in the Project Office, 720 Atlantic Avenue, Boston, Massachusetts 02110. Bidders are advised that they should have representation at this inspection tour. Bidders planning to attend should contact Mr. David W. Ryan, Project Manager, Telephone No. (617)722-6123 by July 14, 1993. A Prebid Conference will be held on July 16, 1993, at 10 a.m. at One South Station, 5th Floor Conference Room. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Additional site tours will be allowed at the discretion of the Authority, after the Prebid Conference is held, with 48 hours notice to Mr. David W. Ryan, Project Manager, to arrange for guided tours.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,

By JOHN J. HALEY, JR.,
General Manager.

(July 5.)

ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Doors at the Patrick F. Gavin School, 215 Dorchester Street, South Boston, MA 02127.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Doors at the Patrick F. Gavin School," at an estimated cost of \$50,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing new doors and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 23, 1993, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Doors and Windows/General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(July 5.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S0CN01, MODIFICATIONS AND IMPROVEMENTS, WOOD ISLAND STATION, BLUE LINE, East Boston, Massachusetts (Class 1, - General Transit Construction or Class 7-Buildings, Project Value 112.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on July 29, 1993. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of station modifications, new street level entrance and stairs, piling, structural concrete, steel framing, escalator, elevators, architectural finishes, demolition, asbestos removal, mechanical and electrical installations; paving utilities, landscaping, fencing, track work and temporary facilities for the convenience and protection of passengers.

This Contract is subject to a financial assistance contract between the MBTA and FTA of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of Bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 29, 1993, Monday through Friday, at a charge of \$100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of twenty-five dollars (\$25), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. William T. Howell, Jr., MBTA Regional Construction Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone (617) 722-5806. A prebid conference will be held on July 15, 1993, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
385 Blue Hill Drive
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(July 5.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Smith-Sheehy Playground (Mission Hill),
Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA

02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury".

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for rehabilitation of ballfield to include new drainage, infield area and grass outfield area, fencing, water system, rehabilitation of backstop, site furnishings, tree and shrub plantings, wall repairs and other associated site improvements.

Estimated cost of construction is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 22, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 5, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or woman owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City

Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EID/Boston), Minority Business Office, 43 Perkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. c. 152), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. A performance bond and also a labor and material payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 01108, on Tuesday, July 13, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(July 5, 12.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Items for Emergency Meals — Bid No. 94-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve O'Clock Noon on Wednesday, June 7, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Items for Emergency Meals — Bid No. 94-56" and shall be filed

simultaneously no later than Wednesday, July 28, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 28, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 5, 12.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools," at an estimated cost of \$16,000.

SCOPE OF WORK: Furnish all labor and materials for maintenance of mechanical boiler water feeders and electrical low water cut-off units, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 23, 1993, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment

practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 30 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 5.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Science Supplies — FY94, Bid No. 94-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 7, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Science Supplies — FY 94 — Bid No. 94-55" and shall be filed simultaneously no later than Tuesday, July 27, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 27, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**INVITATION FOR BID
BOSTON HOUSING AUTHORITY**

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for

**ELECTRICAL REHABILITATION, STAGE 1
BHA Job Number 91-024**

at public housing development Mass. 2-9, Franklin Hill located in Dorchester, Massachusetts, in accordance with the documents prepared by Metcalf Engineering, Inc., P.O. Box 294, Berlin, Massachusetts 01503.

The project consists of: New primary and secondary electrical distribution system including feeders, transformers, switchgear, temporary connections, excavation, backfill, grading, seeding, security, supports, grounding and removal of existing electrical systems.

The work is estimated between: \$200,000.00 and \$350,000.00.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Boston, Massachusetts, Second Floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2 p.m., on Wednesday, July 21, 1993.

Bids shall be accompanied by a bid deposit that is not less than five percent (5%) of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, bids should be sent to: Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, Massachusetts 02111, after 10 a.m. on Wednesday, June 30, 1993.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount \$50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.00.

Bidders requesting that Contract Documents be mailed to them shall include a separate check for \$15.00 per set, payable to the Boston Housing Authority, to cover mailing and handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications must be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed-price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the general bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 30% Minority Employee Person Hours to total Person Hours in each category; and that at least 30% of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50% of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10 a.m., Wednesday, July 14, 1993. The site visit will begin at the Management Office of the Development located at One Shandon Road, Dorchester, Massachusetts 02125. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Gordon Sherlock, Mechanical Engineer.

The Contract Documents may be seen, but not removed at:
Contractors Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, Massachusetts 02199

**BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(July 5) Administrator.**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Renovation of Toilet
Rooms at the Martin Luther King, Jr.
School, 77 Lawrence Avenue, Dorchester,
MA 02121.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-

entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovation of Toilet Rooms at the Martin Luther King, Jr. School," at an estimated cost of \$250,000.

SCOPE OF WORK: Furnish all labor and materials for renovation of toilet rooms and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 9, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Monday, July 26, 1993.

SUBBIDS

Plumbing/Ceramic Tile

Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, August 2, 1993, at which time and place respective bid will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submitted the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take a firmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 1 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise as the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 10 percent of the contract price, will be required from the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and rebids if it be in the public interest to do so.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(July 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Mary Draper Playground, West Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Total project cost for design and construction is approximately \$350,000. Applicant firm with relevant experience must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The RFQ will be available as of July 5, 1993, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505, 6521 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., July 23, 1993.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(July 5, 12.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide a job
readiness program at the Suffolk County
House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on July 12, 1993. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 26, 1993, at 4:00 p.m., Boston time, at the Office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 26, 1993, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(July 5.)

**READVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Transportation of
Voting Machines Within the City of Boston
During the Period August 1, 1993, to June
30, 1994.**

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on June 28, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than July 13, 1993, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on July 13, 1993, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
JOVITA FONTANEZ,
(June 28; July 5.) *Chair.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Services: to supply
all labor, materials and equipment to perform
auto body repairs for the Boston
Police Department's Fleet of Nine Hundred
(900) vehicles.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02201, commencing at 9 a.m. on June 28, 1993. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 14, 1993, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA, 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, July 14, 1993, at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
(June 28, July 5.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 28, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 066 — MISCELLANEOUS CALENDARS
to VARIOUS CITY DEPARTMENTS — Bid
Opening Date: July 13, 1993 (Commodity
Code: 615-19; Buyer Marie Pepe-Long).
(June 28; July 5, 12.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Motorola Communications for Safety Department — Bid #94-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108,

commencing at twelve o'clock noon on Wednesday, June 30, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Motorola Communications for Safety Department — Bid #94-54" and shall be filed simultaneously no later than Friday, July 23, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 23, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(June 28, July 5.) Assistant Business Manager.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Transportation Services for Special Needs Students — Bid #94-52.

Pursuant to a Superior Court order requiring the Boston School Department to provide effective uninterrupted transportation service in the event of any work stoppage by school bus drivers, and in accordance with the Contingency Plan filed and approved by the Court, The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 30, 1993. Requests for Proposals shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Alternative Transportation Services for Special Needs Students — Bid #94-52" and shall be filed simultaneously no later than Wednesday, July 21, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for

bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 21, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(June 28, July 5.) Assistant Business Manager.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Communications Equipment and Other Related Supplies for the Safety Department — Bid #94-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 30, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Communications Equipment and Other Related Supplies for the Safety Department — Bid #94-53" and shall be filed simultaneously no later than Thursday, July 22, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 22, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(June 28, July 5.) Assistant Business Manager.**

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ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

[STARTING JANUARY 4, 1993]

152 NORTH STREET — ROOM D

City of Boston



Raymond L. Flynn, Mayor

Office of Personnel Management
Roscoe Morris, Director

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City of Boston



Raymond L. Flynn, Mayor

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Judith Kurland, Commissioner

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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STATE

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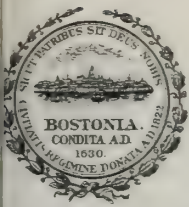
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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, JULY 12, 1993

NO. 28

THE SEWER AND WATER FEE DEDUCTIBILITY ACT OF 1993

Sens. John Kerry and Edward M. Kennedy last week met with over thirty residents in East Boston, a community in the MWRA's district, to update concerned residents on their continued efforts to provide relief for ratepayers burdened by skyrocketing water and sewer rates that have come as a result of the mandated Boston Harbor cleanup.

"We understand the problem, we've heard you and that's why we're here," Kerry said. "This problem is bigger than Boston Harbor. It is a Massachusetts problem and a responsibility of the federal government to ensure the people, the ratepayers, will not continue to carry the burden alone."

During the meeting Kerry and Kennedy announced the introduction of The Sewer and Water Fee Deductibility Act of 1993. The bill would allow lower and middle income taxpayers to deduct water and sewer fees from federal income taxes and would eliminate the tax deduction available to corporations which make financial settlements with the federal government for environmental damages.

Kennedy, a cosponsor, explained details to the East Boston residents.

"This should be a partnership between the federal government, the state and local communities. It is not now. Ratepayers are picking up almost the entire tab, and that's unfair," Kennedy said. "It is unfair for a corporation like Exxon to get a tax deduction for payments for environmental damages in Alaska, while a citizen of Massachusetts cannot get a deduction for water and sewer fees that are skyrocketing due to federal environmental mandates."

This year, Kerry and Kennedy worked with others in the Massachusetts delegation to obtain \$100 million in direct funding for the construction of a wastewater treatment facility. Both Senators have lobbied President Clinton to support this and more funding in a delegation letter to the President, in meetings in Washington and during the Presi-

dent's recent visit to Boston. In February, Kerry and Kennedy introduced legislation to provide \$1 billion in federal funding over the next five years to help pay for the clean up of the Boston Harbor.

"The tax deduction legislation is a part of a continuing effort to end this intolerable situation," Kerry said. "Sen. Kennedy and I will continue to work with the Massachusetts delegation and the President to provide relief for these burdened communities."

FIRE DEPARTMENT ORDERS

June 25, 1993.

General Order No. 31

I. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, July 1, 1993:

District Fire Chief Robert Dunderdale, from Personnel Division to District 9.

District Fire Chief Daniel J. McDevitt, from District 3 to District 4.

Fire Captain John F. Kenney, from Personnel Division to Ladder Company 2.

Fire Lieutenant Michael J. Scanlan, from Fire Prevention Division to Engine Company 17.

Fire Fighter George E. Howard, from Fire Prevention Division to Engine Company 41.

Fire Fighter Clarence C. Hirtle, from Personnel/Medical to Engine Company 16.

Fire Fighter John J. Doyle, from Engine Company 4 to Engine Company 7 (Aide to District Chief).

Fire Fighter Peter J. Dolan, from Tower Company to Engine Company 7 (Aide to District Chief).

The transfers of the following-named members will become effective 0800 hours, August 1, 1993, due to Fire Fighters on Probation attending drill school:

Fire Fighter Michael T. Blythe, from Engine Company 37 to Engine Company 10.

Fire Fighter Robert J. Hawe, from Engine Company 33 to Engine Company 16.

Fire Fighter Daniel W. O'Connor, from Engine Company 37 to Ladder Company 6.

Fire Fighter Edward C. Doherty, Jr., from Ladder Company 26 (Aide to District Chief), to Engine Company 21.

Fire Fighter Kenneth B. Brown, from Engine Company 8 to Engine Company 22.

Fire Fighter James J. Heffernan, from Engine Company 37 to Engine Company 53.

Fire Fighter Donald A. Robinson, from Engine Company 28 to Ladder Company 10.

Fire Fighter Michael E. Doolin, from Engine Company 42 to Ladder Company 4.

Fire Fighter Sixto E. Jusino, from Ladder Company 7 to Ladder Company 29.

Fire Fighter Joseph G. Welch, from Ladder Company 10 to Ladder Company 26.

Fire Fighter James S. Halsey, from Engine Company 56 to Ladder Company 10.

Fire Fighter Edward Godinho, from Engine Company 56 to Engine Company 53.

Fire Fighter Kevin F. McNiff, from Ladder Company 26 to Ladder Company 24.

Fire Fighter Douglas W. Smith, from Ladder Company 21 to Ladder Company 24.

Fire Fighter Michael E. Hocking, from Ladder Company 21 to Engine Company 4.

Fire Fighter Larry F. Johnson, from Ladder Company 21 to Ladder Company 15.

Fire Fighter Paul Hoban, from Ladder Company 2 to Engine Company 10.

Fire Fighter Edgar C. Honeycutt, from Ladder Company 2 to Ladder Company 28.

Fire Fighter Herman A. Cook, from Engine Company 9 to Engine Company 33.

Fire Fighter Paulo M. DaSilva, from Engine Company 51 to Ladder Company 9.

Fire Fighter Patrick W. Hussey, from Ladder Company 16 to Engine Company 53.

Fire Fighter Brian T. Holmes, from Engine Company 29 to Ladder Company 10.

Fire Fighter John M. Walsh, from Engine Company 30 to Ladder Company 25.

II. CORRECTION

The following-named member was listed incorrectly in General Order No. 29, dated June 18, 1993. It should have read as follows:

James L. McGuirk, Engine Company 56.

III. CHANGE IN RESPONSE

Effective 1800 hours, June 26, 1993, company commanders shall make the following change in response:

Box 8214, REVERE.

Engine covering assignment: drop E56 on the 1st, 2nd, 3rd & 4th alarms, add Rv4.



Peter Lynch and Carol Goldberg present the United Way of Massachusetts Bay Alexis de Tocqueville Society Award for volunteer leadership to Diddy and John Cullinane of Dedham for their extensive contributions to our community. Goldberg and Lynch are co-chairs of the Alexis de Tocqueville Society of Massachusetts Bay, which is comprised of 108 philanthropic individuals who annually contribute \$10,000 or more to the United Way of Massachusetts Bay.

UNITED WAY HONORS JOHN AND DIDDY CULLINANE

The United Way of Massachusetts Bay recently presented the Alexis de Tocqueville Society Award for volunteer leadership to John and Diddy Cullinane of Dedham for their extensive contributions to our community.

"John and Diddy exemplify the true spirit of volunteerism," said United Way of Massachusetts Bay President and Chief Executive Officer Marian L. Heard. "Their service has been consistent and far-reaching. They are willing to do any job required to make this community a better place for us all to live and work. In the challenging times facing not-for-profits, volunteers such as John and Diddy Cullinane are an incredible human resource."

The Cullinane's were presented with the award as part of United Way's Alexis de Tocqueville Society Annual Dinner, held this year at the home of Carolyn and Peter Lynch in Marblehead.

The Alexis de Tocqueville Society of Massachusetts Bay is comprised of 108 philanthropic individuals who annually

contribute \$10,000 or more to the United Way of Massachusetts Bay. Last year, contributions totaling \$1.45 million from the members of the Alexis de Tocqueville Society made a difference in the lives of more than 1.7 million people served by United Way supported agencies.

The Society was named after the 19th century French philosopher and historian, Alexis de Tocqueville, who highly praised the American principle of volunteerism in his 1831 work *Democracy in America*. The United Way formed the Alexis de Tocqueville Society to recognize volunteerism in the Boston area as well as honor those who contribute generously to the United Way's volunteer-driven effort.

Said John Cullinane, "It's quite special to receive an award from the United Way, an organization that cares so much about people in the community. The United Way truly does make a difference in people's lives."

Added Diddy Cullinane, "I'm honored to be recognized by the United

Way. With its reliable information and research capabilities, the United Way can direct a person's charitable dollars to those who need it most, and that makes me feel good."

John Cullinane is president of the Cullinane Group, Inc. He is the founder of Cullinet Software, Inc., one of the first companies to specialize in computer software products. Cullinet was also the first company to be listed on the New York Stock Exchange and reach \$1 billion in valuation.

Cullinane recently completed a book on entrepreneurship entitled "The Entrepreneur's Survival Guide — 101 Tips for Managing in Good Times and Bad." He is also co-chairing with his wife, Diddy, a major fund-raising effort for the Boston Public Library and is president of its Foundation.

In addition, Cullinane is interested in bridging the communications gap between business and government. As a result, he organized and chaired a series of seminars for CEOs sponsored by the John F. Kennedy School of Government at Harvard University. One seminar entitled "The Credit Crunch," focused on credit problems impacting New England banks, real estate developers, and other businesses. Another seminar called, "Winning the Global Telecommunications Race," recommended forming the new Massachusetts Telecommunications Council. It was hosted by Governor William Weld and Congressman Edward Markey.

Cullinane is also a member of Harvard's New Foundation Committee, which specializes in emerging corporate governance issues. In May of 1993, he and his wife organized a conference at the Kennedy School entitled "Boston Black & White Business Coming Together," designed to establish more communication between CEOs of the rapidly growing number of black-owned businesses located in Greater Boston and their counterparts in the traditional Boston business community.

A graduate of Northeastern University, Cullinane has been a member of the United Way of Massachusetts Bay Board of Directors since 1991. He also served as co-chairman of United Way Trailblazer Campaign in 1991.

as head of development for the Boston Public Library Foundation, s. Cullinane created a new program renew and strengthen the ties between the Library and the Boston Public Schools. Working with Superintendent of Schools Lois Harrison-Jones and staff, 20,000 new library card registrations were secured. Also, billboard signs were created by Middle School students to highlight the importance of books, reading and libraries. These signs will be displayed on 250 billboards throughout the city. Furthermore, an anthology of creative writing by Boston school students will be published as a book by the Boston Public Library in the Fall of 1993.

Most recently, Mrs. Cullinane organized, together with a Ladies Committee of 33 women, a gala in the newly restored McKim Building raising over a million dollars for the "Campaign for the Library."

As chairwoman for the Development Committee for Catholic Charities of the Archdiocese of Boston (a United Way supported agency), Mrs. Cullinane organized a committee called "Black & White Boston Coming Together," consisting of a cross section of business and professional people as a demonstration of goodwill between the races. This group is now in its fourth year and held its first and very successful Dinner Dance in February at the John F. Kennedy Library to benefit programs in the inner city. The group also plans to have a Black & White CEO Golf Tournament at Franklin Park in September.

Mrs. Cullinane served as co-chair of the United Way's Alexis de Tocqueville Society of Massachusetts Bay in 1989 and 1990.

Past winners of the Alexis de Tocqueville Society Award include Atteys David Pokross and Edward Hickey, Helen Chin Schlichte, Arthur Margery Katzenberg, Hessie Leventhal, Norman B. Leventhal and Edward E. Phillips.

EP BOSTON MOVING... SAFELY!

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY HOUSE OF CORRECTION

June 9, 1993.

Mr. Roscoe Morris,
Supervisor of Personnel.
Dear Mr. Morris:

On December 2, 1992, Mr. Robert Rolinson was appointed to the position of Social Worker/Education Social Services, RC15-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Robert Rolinson — Appointed December 2, 1992, to serve as a Carpentry Instructor for the House of Correction. Mr. Rolinson has previous experience as a woodworking/drafting instructor for the North Andover School Department for three years; a general woodworking teacher for the Wilmington School Department for three years; a workshop technician for Massachusetts College of Art for one year and a woodworking/screen printing instructor for the Littleton School Department for two years.

Mr. Rolinson holds a Bachelor of Science in Industrial Arts from Fitchburg State College and is certified by the Commonwealth of Massachusetts as an Industrial Arts instructor. He holds a Massachusetts Construction Supervisor's license and successfully completed a carpentry apprenticeship training program.

In view of his prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 2, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

DEPARTMENT OF HEALTH AND HOSPITALS

Dental and Oral Surgery Supplies

April 26, 1993

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 29, 1993, inviting interested, competent firms in the manufacture and/or distribution of miscellaneous dental and oral surgery supplies to enter into a contract to periodically quote the cost of and thereafter, upon submitting the lowest responsible price quotation, furnishing said equipment as needed to the Department of Health and Hospitals, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Healthco International, Inc., 35 Otis Street, Westborough, MA 01581; \$40,000, Net 30 days.

Brasseler U.S.A., Inc., 800 King George Boulevard, Savannah, GA 31419; \$40,000, Net 30 days.

Patterson Dental Company, 42 Cummings Park, Woburn, MA 01801; \$40,000, Net 30 days.

Contracts may be entered into with one or more of the above applicants as required to furnish the types of equipment needed based upon a solicitation of oral or written bids or quotations.

CB Form #4-RS and CB Form #3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period, July 1, 1993, through June 30, 1994, for the amounts indicated.

Very truly yours,
Judith Kurland,
Commissioner.

Physical Therapy Supplies

April 21, 1993

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 29, 1993, inviting interested, competent firms in the manufacture and/or distribution of various types of physical therapy and rehabilitation supplies and equipment to enter into a contract to periodically quote the cost of and thereafter, upon submitting the lowest responsible price quotation, furnishing said equipment as needed to the various patient care areas within the Department of Health and Hospitals, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Communication & Therapy Skill Builders, 3830 East Bellevue/PO Box 42050, Tucson, AZ 85733; \$40,000.00, Net 30 days, plus shipping.

North Coast Medical, Inc., 187 Stauffer Bou-

(Continued on next page)

(Continued from previous page)

levard, San Jose, CA 95125-1042; \$40,000.00, Net 30 days, FOB: Destination.

Bird & Cronin, Inc., 2601 East 80th Street, Minneapolis, MN 55425; \$40,000.00, Net 30 days.

Ali Med, Inc., 297 High Street, Dedham, MA 02026; \$40,000.00, Net 60 days, FOB: Plant.

Contracts may be entered into with one or more of the above applicants as required to furnish the types of equipment needed based upon a solicitation of oral or written bids or quotations.

CB Form #4-RS and CB Form #3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period, July 1, 1993, through June 30, 1994, for the amounts indicated.

Very truly yours,

Judith Kurland,
Commissioner.

SCHOOL DEPARTMENT

Audio Visual Supplies

May 13, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to award the following contracts pursuant to the authority of G.L. c. 30B, s. 5 for supplies to be procured by the Boston School Department for the period July 1, 1993, through June 30, 1994.

In response to an advertisement published in the *City Record* on March 8, 1993, and March 15, 1993, for the purchase of audio visual supplies - FY 94, bids from the following vendors were publicly opened and read on March 31, 1993.

4591(94); HB Communications, Inc., 15 Corporate Drive, North Haven, CT 06473; \$25,141.35.

4592(94); Barbizon Light of NE, Inc., 3 Draper Street, Woburn, MA 01801; \$19,315.61.

4593(94); UNICOM/MicroAge, 297 Elmwood Avenue, Providence, RI 02907; \$6,033.92.

4594(94); Wholesale Educational Suppliers Co., P.O. Box 120123, East Haven, CT 06512; \$2,220.66.

A Bid Opening Certification Form was completed and signed on March 31, 1993, and duplicate bids were read at the Auditing Department on April 1, 1993.

The aforementioned vendors submitted the lowest bids for the services set forth in the Invitation for Bids and incorporated in each contract. According to the evaluation criteria listed in the Invitation for Bids, I have determined that these contractors are the lowest responsible and responsive bidders.

Very truly yours,

John P. McDonough,
Assistant Business Manager.

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverages and Other Food Service Supplies, Bid No. 94-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon (Boston time), on Wednesday, July 14, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston time), on Thursday, August 5, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Assistant Business Manager.
(July 12, 1993)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports — FY 94 — Bid No. 94-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 7, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports — FY 94 — Bid No. 94-58" and shall be filed simultaneously no later than Friday, July 30, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor,

Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 30, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.
(July 5, 12.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department, Bid No. 94-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 14, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid No. 94-59" and shall be filed simultaneously no later than Tuesday, August 3, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 3, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.
(July 12, 1993)

**READVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**INVITATION TO RE-BID for Roof Rehabilitation at
25 Fid Kennedy Avenue located at EDIC's Marine
Industrial Park, Boston, MA 02210 (EDIC
Project No. 1200)**

FILED SUB-BID REQUIRED

08806 Glass and Glazing

In accordance with Massachusetts General
Laws and as stated in the Contract Documents all
bids for Sub-trade Section 8A - Glass/glazing, pre-
viously submitted on June 22, 1993, are hereby re-
tendered.

The Economic Development and Industrial Cor-
poration of Boston, acting by its Executive Director,
hereinafter referred to as the Awarding Authority,
hereby invites sealed competitive bids for the re-
roofing of the above entitled project. Bids shall be on a form sup-
plied by the EDIC, shall be clearly identified as a
re-bid, shall contain the required bid deposit and certifi-
cations and shall be signed by the bidder. All bids
for this project are subject to all applicable provi-
sions of law, including without limitation, sections
26F and 39K through 39P of Chapter 30 and Chap-
ter 149 Sections 29 and 44-H, inclusive of the
Massachusetts General Laws, as amended, and
all bids in accordance with the terms and provi-
sions of the contract documents entitled 25 Fid
Kennedy Avenue Roof Rehabilitation (EDIC Project
No. 1200).

SCOPE OF WORK includes: furnishing all nec-
essary labor, materials, equipment and services for
restoring glass renovations and miscellaneous work
necessary to ensure weather tight conditions. Es-
timated cost is approximately thirty-five thou-
sand dollars (\$35,000).

TIME AND PLACE FOR FILING BIDS All Sub-
bids shall be filed with EDIC's Engineering and
Construction Department, 10 Drydock Avenue,
Boston, MA 02210 (635-3300) before Two O'Clock
(2:00 PM) on Monday, July 12, 1993, at which time
and place respective bids will be opened forthwith
and read aloud. Bidders are hereby notified that bid
deposits must accompany the filed proposal, must
be five percent (5%) of his or her bid and shall be in
the form of a bid bond, certified check, cashier's
check or treasurer's check made payable to the Eco-
nomic Development and Industrial Corporation of
Boston. Every bid which is not accompanied by a
proper bid deposit, which is on an uncompleted
form for Bid, which is incomplete, which is condi-
tional or obscure, or which contains any unrequired
additions or deductions shall be invalid.

CONTRACTS DOCUMENTS (Plans and Specifi-
cations) for the work are available at the offices of
EDIC/Boston Engineering and Construction De-
partment, 10 Drydock Avenue, Boston, MA 02210.
All interested parties who present a twenty-five
dollar (\$25.00) deposit in the form of a certified
check, cashier's or treasurer's check for each set,
made payable to the Economic Development and
Industrial Corporation of Boston. The contract doc-
uments must be returned in good condition within
thirty (30) calendar days of the bid opening in order
to collect the deposit check. After the expiration of
thirty (30) calendar days, deposits will become the
property of EDIC.

The attention of all bidders is specifically di-
rected to the contract provisions regarding bonds,
insurance, permits, time of performance and mini-
mum wages.

The attention of all bidders is specifically di-
rected to the Equal Employment Opportunity and
Affirmative Action and Boston Minority Participa-
tion requirements of the General Conditions and
the obligation of the contractor to meet the
workforce percentages of 10% Female, 25% Mi-
nority, 50% Boston Resident and 15% Minority
Business Enterprise, 5% Women Business Enter-
prise (set aside). Additionally the contractor is no-
tified of the requirements to pay not less than the
prevailing minimum wage stated in the Contract
Documents.

Attention is directed to the Notice to Bidders, the
Form for General Bid and the prohibition of abnor-
mally high or low prices for any item of work. Bids
may be held by EDIC for a period not to exceed
thirty (30) business days from the date of the open-
ing of bids for the purpose of reviewing the bids and
investigating the qualifications of the bidders, prior
to awarding the contract. The Economic Develop-
ment and Industrial Corporation of Boston reserves
the right to waive any and all informalities in the bid-
ding or to reject any and all bids if it is in the public
interest to do so.

Any and all questions may be directed to Joseph
L. Mulligan III, Project Manager, EDIC Engineering
and Construction Department, 10 Drydock Ave-
nue, South Boston, MA 02210 at 635-3821.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON**

PAUL L. BARRETT
Chief Executive Officer

(July 12)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Miscellaneous Items for Emer-
gency Meals — Bid No. 94-56.**

The City of Boston (the City/the County of Suf-
folk (the County), acting by its Business Manager
(the Official), invites sealed bids for the perform-
ance of the work generally described above, and
particularly set forth in the Invitation for Bids which
may be obtained at the Office of the Business Man-
ager of the School Committee, Tenth Floor, 26
Court Street, Boston, MA 02108, commencing at
Twelve O'Clock Noon on Wednesday, June 7,
1993. Invitation for bids shall be available until the
time of bid opening.

Every sealed bid must be plainly marked "Bids
for the Purchase of Miscellaneous Items for Emer-
gency Meals — Bid No. 94-56" and shall be filed
simultaneously no later than Wednesday, July 28,
1993, at twelve o'clock noon (Boston time) at the
office of the City Auditor, Room M-4, City Hall,
Boston, MA 02201, and at the office of the Official,
Boston Public Schools, 26 Court Street, 10th floor,
Boston, MA 02108.

The attention of all bidders is directed to the pro-
visions of the Invitations For Bids and contract doc-
uments, specifically to the requirements for bid de-
posits, insurance and performance bonds as may
be applicable.

A non-refundable bid deposit in the amount of
\$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-
cial on Wednesday, July 28, 1993, at Boston Public
Schools, 26 Court Street, 10th floor, Boston, MA
02108.

The award of any contract shall be subject to the
approval of the Mayor of Boston.

The maximum time for bids acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the right
to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH

(July 5, 12) Assistant Business Manager

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Evaluation of the EM-MAT Project.
Bid No. 94-60.**

The City of Boston (the City/the County of Suf-
folk (the County), acting by its Business Manager
(the Official), invites sealed bids for the perform-
ance of the work generally described above, and
particularly set forth in the Invitation for Bids which
may be obtained at the Office of the Business Man-
ager of the School Committee, Tenth Floor, 26
Court Street, Boston, MA 02108, commencing at
Twelve O'Clock Noon on Wednesday, July 14,
1993. Invitation for bids shall be available until the
time of bid opening.

Every sealed bid must be plainly marked "Bids
to Provide Evaluation of the EM-MAT Project — Bid
No. 94-60" and shall be filed simultaneously no
later than Wednesday, August 4, 1993, at twelve
o'clock noon (Boston time) at the office of the City
Auditor, Room M-4, City Hall, Boston, MA 02201,
and at the office of the Official, Boston Public
Schools, 26 Court Street, 10th floor, Boston, MA
02108.

The attention of all bidders is directed to the pro-
visions of the Invitation For Bids and contract doc-
uments, specifically to the requirements for bid de-
posits, insurance and performance bonds as may
be applicable.

A non-refundable bid deposit in the amount of
\$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-
cial on Wednesday, August 4, 1993, at Boston Pub-
lic Schools, 26 Court Street, 10th floor, Boston, MA
02108.

The award of any contract shall be subject to the
approval of the Mayor of Boston.

The maximum time for bids acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the right
to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH

(July 12, 19) Assistant Business Manager



United Way

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN08, OLD COLONY RAILROAD, RED LINE SIGNAL AND COMMUNICATION RELOCATION, Boston, Quincy, and Braintree, Massachusetts (Class 6, - Signaling, Project Value 28.40) will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on August 10, 1993. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction and/or relocation of existing signal, communications and power systems.

This Contract is subject to a financial assistance contract between the MBTA and Federal Transit Administration of the U. S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of Bids.

Each prospective bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 6, 1993, Monday through Friday, at a charge of \$50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by a separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES IS REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications.

In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any Contract entered into pursuant to this solicitation,

minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Carroll Mosychuk, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone No. (617) 722-5914. A walking inspection tour to view the existing conditions will be conducted on July 26, 1993, at 9 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at JFK/UMASS Station Platform, Red Line, Columbia Road, Dorchester.

A pre-bid conference will be held on July 27, 1993 at 10 a.m. at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(July 12.) General Manager.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of the Pond Edge at Jamaica Pond, Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of the Pond Edge at Jamaica Pond, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for erosion stabilization, curbing, granite cobble spillways, and landscaping.

Estimated cost of construction is \$50,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 29, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 12, 1993, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm

certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 20, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(July 12, 19.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of the Lagoon Edgestones at the Public Garden, Boston.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified

as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of the Lagoon Edgestones at the Public Garden, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to reset existing granite edgestones and related site work.

Estimated cost of construction is \$175,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 29, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 12, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to

perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 20, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(July 12, 19.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-998 OFFICE FURNITURE FOR THE BOSTON HARBOR PROJECT FIT-OUT — August 2, 1993 — 10 a.m.

WRA-1000 SIX (6) BIOSYSTEMS CANNONBALL II GAS MONITORS NO. 1702 OR EQUAL AND CALIBRATION KIT — July 22, 1993 — 11 a.m.

N/A BOILER AND WATER HEATER SERVICE CONTRACT — July 27, 1993 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617)241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Monthly School Meal Promotion
Program for Elementary Students, Bid No.
94-57.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 7, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly School Meal Promotion Program for Elementary Students — Bid No. 94-57" and shall be filed simultaneously no later than Thursday, July 29, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 29, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 5, 12.) Assistant Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 28, 1993. Invita-

tions for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 066 — MISCELLANEOUS CALENDARS
to VARIOUS CITY DEPARTMENTS — Bid
Opening Date: July 13, 1993 (Commodity
Code: 615-19; Buyer Marie Pepe-Long).
(June 28; July 5, 12.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Provision
of Van Rentals for Two Programs which
Include the Winners Circle and the
Streetworker Program.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9 a.m. on Tuesday, July 6, 1993. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 20, 1993, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA, 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 20, 1993, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM P. DOHERTY,
(July 5, 12.) Executive Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10 A.M., Boston Time, on July 5, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 067 — FIREFIGHTERS WINTER SWEAT
SHIRTS to the BOSTON FIRE DEPARTMENT
Bid Opening Date: July 21, 1993. (Commodity
Code: 340-42; Buyer Gerry Antonelli)**

(July 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the Rules and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury".

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the rehabilitation of ballfield to include new drainage, infield area and grass outfield area, fencing, water system, rehabilitation of backstop, site furnishings, trees and shrub plantings, wall repairs and other associated site improvements.

Estimated cost of construction is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 22, 1993, and opened forthwith and read aloud. One bid shall be opened with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 5, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance

and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 13, 1993, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(July 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer

services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Mary Draper Playground, West Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Total project cost for design and construction is approximately \$350,000. Applicant team with relevant experience must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The RFQ will be available as of July 5, 1993, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505, x 6521 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., July 23, 1993.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Science Supplies — FY94, Bid No. 94-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 7, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Science Supplies — FY 94 — Bid No. 94-55" and shall be filed simultaneously no later than Tuesday, July 27, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 27, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Assistant Business Manager.**

(July 5, 12.)

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

- * HAVE YOU DONATED BLOOD RECENTLY?
- * DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
- * WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

**DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT
THE EMPLOYEE HEALTH OFFICE OR BOSTON
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- * BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!**
WE ARE A CONSTANT, PERMANENT NEED
FACILITY ACTIVELY RECRUITING SUPPORT
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- * WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS
USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR
BLOOD DONATION SAVES HUNDREDS OF THOUSANDS
OF DOLLARS A YEAR FOR THE CITY OF BOSTON.
- * WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE
CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT
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COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

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or 534-4236 AT BOSTON CITY HOSPITAL**

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City of Boston



Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals



Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action

Jacqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins St. 635-3112, Ext. 460

Health Insurance

rene Carrington, *Director*, Room 267, 635-4570

Labor Relations

Cynthia Denehy, *Supervisor*, Room 624, 635-4525

MIS

Kllan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise

Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management

oscoe Morris, *Director*, Room 612, 635-4698

Printing

William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing

rank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation

lylson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER

_____, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION

lagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

ruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

onald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

ally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

avid Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

aul Barrett, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

osemarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK

Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF

ice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

_____, *Commissioner*, Room 613, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

John Riordan, *Staff Director*, 5th Floor, 635-3158

Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485

John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddyer, *Director*, 635-4500

NURSE

Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION

Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

PRESS OFFICE

_____, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

Security

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 27, 1993

Regular meeting of the City Council held in the Council Chamber, City Hall, at 2:00 p.m., President MENINO in the chair. Absent, Councillor TRAVAGLINI.

INVOCATION

Reverend Timothy Murphy, St. Agatha's Church, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President MENINO introduced Councillor O'NEIL who introduced to the Council Mr. Timothy Cooney, former Mayor and present City Councillor of the City of Worcester for the past thirteen years. Mr. Cooney addressed the members of the Council briefly and invited them all to attend the meetings of the Worcester City Council at any time.

President MENINO introduced Councillor SCODRAS who, for all the Councillors, presented citations to Myreon Reeves, Joseph Marrero, Melvin Waller, and Jorge Cartagena, students at the Muriel Snowden International School at Copley, commending them for their bravery in coming to the defense of their teacher in a violent altercation which took place on a bus after they had all attended the College Fair at UMass Boston on November 19, 1992, in the course of which one of them sustained a broken jaw and two received stab wounds. The young men thanked the Council for their commendations.

APPROPRIATION OF \$107,161.23 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0301)

The following was received:

City of Boston
Office of the Mayor

January 6, 1993.

To the City Council,
Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$107,161.23 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of one hundred seven thousand one hundred sixty-one dollars and twenty-three cents (\$107,161.23) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purpose of the Eastern Regional Library.

031-110-1012

Eastern Regional Public Library, \$107,161.23

On motion of Coun. McLAUGHLIN, the rules were suspended, the order was passed.

ORDER AUTHORIZING CITY TO APPLY TO HUD FOR EMERGENCY SHELTER GRANT OF \$298,000 UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0302)

The following was received:

City of Boston
Office of the Mayor

January 26, 1993.

To the City Council,
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for a grant in an amount not to exceed two hundred ninety-eight thousand dollars (\$298,000) in the form of an Emergency Shelter Grant from the U.S. Department of Housing and Urban Development (HUD) under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), and the Fiscal Year 1993 HUD and Independent Agencies Appropriation Act (P.L. 102-389).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may submit its application expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants Program for the rehabilitation or conversion of buildings for use as emergency shelter for the homeless, for certain operating expenses, for essential social service expenses and for homelessness prevention activities in connection with emergency shelter for the homeless; and

Whereas, Funds in the amount of \$50,000,000 have been appropriated for the Emergency Shelter Grant Program through the Fiscal Year 1993 HUD and Independent Agencies Appropriation Act (P.L. 102-389); and

Whereas, The City of Boston is entitled under the provisions of this Act to apply for a grant not to exceed \$298,000; and

Whereas, The Public Facilities Department will administer the proposed Emergency Shelter Grant; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance to the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), for Emergency Shelter Grants in the amount of not more than \$298,000 and in connection therewith to execute and deliver such documents as may

be required by the Federal Government and to act as a representative of the City of Boston in connection with said application.

Referred to the appropriate committee when appointed.

CERTAIN INFORMATION UNDER SECTION 17F
RE SCHOOL DEPARTMENT (921433)
(DOCKET NO. 0303)

The following was received:

City of Boston
Office of the Mayor
December 31, 1992.

To the City Council.

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on October 24, 1992, regarding the School Department, please find the attached response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FROM DECEMBER 5
THROUGH DECEMBER 11, 1992 (DOCKET
NO. 0304)

The following was received:

City of Boston
Office of the Mayor
January 26, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 5, 1992, and ending December 11, 1992.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0305)

Notice was received from the Mayor of his absence from the City on January 13, 1993.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0306)

Notice was received from the Mayor of his absence from the City on January 15, 1993.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0307)

Notice was received from the Mayor of his absence from the City on January 17 through January 21, 1993.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0308)

Notice was received from the Mayor of the reappointment of Richard Cohen as a member of the Board of Review for a term expiring January 1, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0309)

Notice was received from the Mayor of the appointment of Constance S. Holmes as a member of the Board of Review for a term expiring January 1, 1996.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0310)

Notice was received from the Mayor of the reappointment of Valarie A. Ifill as a member of the Board of Review for a term expiring January 1, 1996.

Placed on file.

NOTICE FROM AUDITOR
(DOCKET NO. 0311)

Notice was received from Sally M. Degan, Auditor, re: notice of exhaustion of third quarter allotment for the Election Department.

Placed on file.

NOTICE FROM AUDITOR
(DOCKET NO. 0312)

Notice was received from Sally M. Degan, Auditor, of the granting by the Mayor of a waiver of the third quarter allotment for the Election Department.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS MEETING OF JANU-
ARY 4, 1993 (DOCKET NO. 0313)

The following was received:

Office of the Clerk
January 15, 1993.

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 4, 1993, viz.:

0215 Order to accept and expend a grant of \$475,000 from the U.S. Department of Health and Human Services for use by Boston Against Drugs in outreach drug prevention and education programs. Approved by the Mayor January 8, 1993.

0223 Order authorizing the Police Department to accept and expend a grant of \$5,000 from the John Hancock Life Insurance Company for the funding of its In-School Drug Education Program and Drug Abuse Resistance and Education (DARE) curriculum.

Approved by the Mayor January 8, 1993.

0228 The Constables Bond of Jay L. Hartford.
Approved January 8, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE OF HEARING FROM DEPARTMENT
OF PUBLIC UTILITIES (DOCKET NO. 0314)**

Notice was received from the Department of Public Utilities of a hearing on February 9, 1993, re Boston Gas Company.

Placed on file.

**COMMUNICATION FROM MASSACHUSETTS IN-
DUSTRIAL FINANCE AGENCY (DOCKET NO.
0315)**

Communication was received from Richard A. Skerry, Jr., General Counsel, Massachusetts Industrial Finance Agency, re: revenue bond project on behalf of Bay Cove Human Services, Inc.

Placed on file.

**NOTICE FROM DEPARTMENT OF ENVIRONMENTAL
PROTECTION (DOCKET NO. 0316)**

Notice was received from the Department of Environmental Protection re: Waterways License Application #W93-1737 Massachusetts Highway Department.

Placed on file.

**COMMITTEE ON CITY AND NEIGHBORHOOD
SERVICES TO HOLD HEARING RE STATUS OF
BOSTON SPECIALTY REHABILITATION HOS-
PITAL (DOCKET NO. 0317)**

Coun. BYRNE offered the following:

Whereas, Boston Specialty Rehabilitation Hospital, formerly "Mattapan Chronic Hospital", is rumored to be closing in the future; and

Whereas, The loss of a facility such as the Boston Specialty Rehabilitation Hospital would be detrimental to the lives of its patients and staff; Therefore Be It

Ordered, That a hearing be held by the Committee on City and Neighborhood Services relative to the status of the Boston Specialty Rehabilitation Hospital.

Referred to the appropriate committee when appointed.

**ORDER THAT APPROPRIATE COMMITTEE HOLD
HEARING TO INVESTIGATE PROPOSED
CLOSING OF BOSTON SPECIALTY AND RE-
HAB HOSPITAL (DOCKET NO. 0318)**

Coun. YANCEY offered the following:

Whereas, The Boston Specialty and Re-hab Hospital formerly known as the Mattapan Hospital was renovated and re-dedicated on August 15, 1992; and

Whereas, Many poor and indigent patients depend on the Boston Specialty and Re-hab Hospital for quality care and said closing could exacerbate serious health problems; and

Whereas, This hospital could possibly close on June 30, 1993; Now therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a public hearing to investigate the circumstances surrounding the proposed closing and to hear what plans are being formulated for this facility.

Referred to the appropriate committee when appointed.

**COMMITTEE ON PLANNING AND DEVELOP-
MENT TO HOLD HEARING RE BOSTON COL-
LEGE PLAN FOR EXPANSION OF ALUMNI
STADIUM (DOCKET NO. 0319)**

Coun. BYRNE offered the following:

Whereas, Boston College has proposed to expand seating at Boston College's Alumni Stadium from 32,000 to 50,000; and

Whereas, Brighton residents have expressed concern in regard to the expansion of Alumni Stadium and the impact it will have on the neighborhoods on game days; Therefore Be It

Ordered, That the Committee on Planning and Development conduct a public hearing relative to Boston College's plan for expansion of Alumni Stadium and that members of the BRA, representatives from the Licensing Commission, representatives from Boston College and community residents be invited to attend.

Referred to the appropriate committee when appointed.

**COMMITTEE ON PLANNING AND DEVELOP-
MENT TO HOLD HEARING RE BRA PLAN OF
ACTION FOR LOWER END OF WASHINGTON
STREET/COMBAT ZONE (DOCKET NO. 0320)**

Coun. BYRNE offered the following:

Whereas, The Boston Redevelopment Authority has entered into negotiations to purchase the Liberty Tree Building on Washington Street; and

Whereas, Serious questions have been raised in regard to the legality and financial risk of the BRA's plan to purchase the Liberty Tree Building; and

Whereas, There have been reports of the BRA's financial involvement on other properties/projects on Washington Street; Therefore Be It

Ordered, That the Committee on Planning and Development conduct a public hearing and invite representatives from the BRA, property owners, business owners and community people to review the BRA's plan of action for the lower end of Washington Street/Combat Zone.

Referred to the appropriate committee when appointed.

**COMMITTEE ON CITY AND NEIGHBORHOOD
SERVICES TO HOLD HEARING RE BRA PLAN
FOR HINGE BLOCK/COMBAT ZONE AREAS
(DOCKET NO. 0321)**

Coun. KELLY offered the following:

Whereas, The Boston Redevelopment Authority (BRA) is the City's planning agency; and

Whereas, According to newspaper reports the BRA is planning to substantially alter sections of downtown Boston, known as the Hinge Block/Combat Zone area by purchasing and/or demolishing certain properties; and

Whereas, Many concerned citizens, including residents of Chinatown, property owners and businesses, preservationists and members of the City Council have been excluded from the discussion; be it therefore

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing to discuss the

BRA's plans for the Hinge Block/Combat Zone areas, and that Paul Barrett and other representatives of the BRA be invited to attend; and be it further

Ordered, That invitations also be extended to the Chinatown Neighborhood Council; the Chinese Consolidated Benevolent Association; the Boston Preservation Alliance and other interested citizens.

Referred to the appropriate committee when appointed.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE BRA PLAN FOR SOUTH BAY SITE (DOCKET NO. 0322)

Coun. KELLY offered the following:

Whereas, The Boston Redevelopment Authority (BRA) is the City's planning agency; and

Whereas, According to newspaper reports the BRA has proposed that the South Bay site would be the ideal location for the construction of a domed stadium; and

Whereas, Many concerned citizens who live in the South End, South Boston, Roxbury and Dorchester — the four neighborhoods that abut the South Bay site, as well as property owners in the immediate area and members of the City Council have been excluded from the discussion process; be it therefore

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing to discuss the BRA's plans for the South Bay site and that Paul Barrett and other representatives of the BRA and other interested parties be invited to attend.

Referred to the appropriate committee when appointed.

ORDER THAT TRANSPORTATION DEPARTMENT POST SPEED LIMIT SIGNS ON CENTRE STREET IN WEST ROXBURY BUSINESS DISTRICT AND, IF SUCCESSFUL, IN ALL BUSINESS DISTRICTS IN CITY (DOCKET NO. 0323)

Coun. HENNIGAN CASEY offered the following:

Whereas, Drivers in the Commonwealth of Massachusetts must pass a test to obtain their drivers' license; and

Whereas, Currently, there is no mechanism in place by which drivers are re-educated on the rules of the road; and

Whereas, Drivers are often unaware and forgetful of speed limits in the various parts of the City; and

Whereas, State law mandates that the speed limit in a business district is 30 miles per hour; and

Whereas, Business districts throughout the City have reported problems with speeding vehicles; and

Whereas, If drivers were reminded of the speed limit, they may slow down their vehicles; and

Whereas, There was recently a fatality and a number of major pedestrian accidents on Centre Street in West Roxbury's business district; Now, Therefore, Be It

Ordered, That the Boston Transportation Department post speed limit signs on Centre Street in the West Roxbury business district as a part of the Pedestrian Safety Pilot Program to remind drivers of the speed limit to encourage them to slow down, while re-educating all drivers on the rules of the road; And Be It Further

Ordered, If signing in West Roxbury's business district is successful, the possibility of posting speed limit signs be expanded to include all business districts throughout the City of Boston.

Passed under suspension of the rules.

COMMITTEE OF THE WHOLE TO HOLD HEARING RE CREATING TASK FORCE TO WORK WITH STATE OFFICIALS TO DEVELOP FAIR FINANCIAL ASSISTANCE PLAN FOR BOSTON (DOCKET NO. 0324)

Coun. NUCCI offered the following:

Whereas, The City of Boston has experienced local aid reductions; and

Whereas, Without a comprehensive financial plan the City's ability to deliver basic services is in jeopardy; and

Whereas, No overall plan for the fiscal stability of Boston over the next few years has been developed by the administration; and

Whereas, Any such plan is dependent upon state assistance for its viability; and

Whereas, The City requires the capacity to engage in constructive, meaningful and productive dialogue with state officials on the need to balance allocation of scarce state resources with the unique needs of Boston; and

Whereas, The Mayor and city officials have demonstrated an inability to reach agreement with state officials and, in fact, have seen a deterioration in the City's relationship with the state demonstrated by the increasingly frequent exchange of public criticisms, therefore be it

Ordered, That the Boston City Council's Committee of the Whole conduct a public hearing and invite members of the Boston legislative delegation, business and labor representatives, the Boston Municipal Research Bureau, and other concerned residents to offer suggestions on creating a task force to engage in constructive dialogue with state officials toward development of a fair financial assistance plan for Boston.

Referred to the appropriate committee when appointed.

ORDER THAT CITY COUNCIL ELECT TWO MEMBERS TO SERVE AS MANAGERS OF OLD SOUTH ASSOCIATION FOR MUNICIPAL YEAR 1993 (DOCKET NO. 0325)

Coun. MENINO offered the following:

Ordered, That the Boston City Council elect two members to serve as managers of the Old South Association for municipal year 1993.

Passed under suspension of the rules.

The Clerk called the roll with the following result:

For Councillor Crayton — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Yancey — 12.

For Councillor Hennigan Casey — Councillors Bolling, Byrne, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Yancey — 11.

For Councillor Kelly — Councillor Hennigan Casey — 1.

Councillors Crayton and Hennigan Casey were declared elected as managers of the Old South Association in Boston for the municipal year 1993.

ORDER THAT CITY COUNCIL AUTHORIZE REQUEST FOR SERVICES OF ATTORNEY CHRISTOPHER N. SOURIS WITHOUT COMPENSATION FOR HEARING ON FEBRUARY 9, 1993 RE WATERHOUSE ORDINANCE (DOCKET NO. 0326)

Coun. SCONDRAS offered the following:

Whereas, The City Council overrode Mayor Flynn's veto and made the Waterhouse Ordinance law; and

Whereas, The Greater Boston Chamber of Commerce brought suit requesting a permanent injunction and declaratory relief against the Waterhouse Ordinance; and

Whereas, The City Council's interests were in conflict with those of the Mayor; and

Whereas, The City Council passed an order on October 25, 1990, authorizing a request for the benefit of the services of attorney William Kunstler without compensation as special counsel in the matter of the *Greater Boston Chamber of Commerce v. City of Boston, et al.*, and authorized attorney Kunstler to intervene on behalf of the City Council of Boston; and

Whereas, The plaintiffs in the aforesaid case have now requested attorneys fees and expenses in the amount of \$46,225.50; and

Whereas, Attorney Kunstler has requested leave to withdraw from the case because his schedule does not permit future trips to Boston and he lacks expertise in defending against claims such as these; and

Whereas, At the request of the AFL-CIO, who strongly supported the Waterhouse Ordinance, Attorney Christopher N. Souris of the law office of Feinberg, Charnas & Schwartz, P.C., has graciously agreed to represent the City Council at the February 9, 1993, hearing at no charge to the City Council; Now therefore be it

Ordered, That the Boston City Council, in meeting assembled, hereby authorizes a request for the benefit of the services of attorney Christopher N. Souris without compensation for the February 9, 1993, hearing in the matter of *Greater Boston Chamber of Commerce v. City of Boston, et al.*, and that this request be immediately communicated by the City Clerk; and be it further

Ordered, That Christopher N. Souris is authorized to represent the Boston City Council at the hearing currently scheduled for February 9, 1993.

Referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0327)

Coun. MENINO offered the following:

Ordered, That effective Tuesday, January 26, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, April 27, 1993:

Mary Mulvey Jacobson, secretary, \$300.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0328)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 20, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, April 20, 1993:

Evelyn Riesenbergh, secretary, \$643.90 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0329)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 20, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, April 20, 1993:

Margaret Gannon, administrative assistant, \$643.90 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE: THE FAMILY PROTECTION ACT (DOCKET NO. 0211)

Coun. SCONDRAS called Docket No. 0211 from the Committee on Equity under Rule 20. The ordinance was before the body.

Coun. SCONDRAS moved passage of the ordinance.

The ordinance was passed, yeas 7, nays 5:

Yeas — Councillors Bolling, Hennigan Casey, Crayton, Nucci, Salerno, Scondras, Yancey — 7.

Nays — Councillors Byrne, Kelly, McLaughlin, Menino, O'Neil — 5.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that three late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The three matters were added to the Agenda to be individually considered.

COMMITTEE ON HOUSING TO HOLD HEARING TO REVIEW FINDINGS OF STATE AUDITOR'S OFFICE (DOCKET NO. 0345)

Coun. BYRNE offered the following:

Whereas, The Massachusetts Attorney General's office and the state Ethics Commission are investigating a conflict of interest charge levied against the Boston Housing Authority by the State Auditor's office; and

Whereas, This charge as well as other irregularities were raised during a state audit of the Boston Housing Authority; Therefore Be It

Ordered, That a hearing be held by the Committee on Housing to review the findings of the State Auditor's office.

Referred to the appropriate committee when appointed.

ORDER THAT FOLLOWING RULES BE ADOPTED AS PERMANENT RULES FOR 1993 (DOCKET NO. 0346)

Coun. MENINO offered the following:

Ordered, That the attached rules be, and hereby are, adopted as permanent rules for 1993.

Boston City Council 1993 Rules

Meeting Time and Date

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the City Council shall be held on every Wednesday at ten o'clock A.M. in the council chamber, City Hall, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the Council shall be called, except in the case of an emergency and with the consent of two-thirds of all the members, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger.

Quorum

Rule 2. A quorum of the City Council shall consist of seven members and any member may call for a roll call on the question in the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum present, the presiding officer shall declare a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting shall be adjourned.

Presiding Officer

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. If no president has been chosen, the senior member by age present shall preside as temporary president until a presiding officer is chosen.

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided.

The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?" The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing times the largest sum and the longest term shall be put first.

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll call.

Rule 10. When the presiding officer shall desire to vacate the chair he may call any member to it; but the president or the president *pro tempore*, as the case may be, may resume the chair at will.

Rule 10A. The president of the City Council, when absent, shall appoint a president *pro tempore* who will conduct meetings and assume all duties and responsibilities of the president of the City Council when absent.

Agenda

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before 10:00 A.M. on the regular work day preceding any meeting of the Council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a Councillor (excepting reports of the Committee of the Whole voted during a recess of the Council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies of each are to be delivered to the City Messenger by each Councillor's office submitting the same.

Rule 12. It shall be the duty of the City Clerk, acting as the clerk of the Council, to prepare and cause to be printed for each meeting a list in detail of matters submitted for consideration to the Council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the Consent Agenda is to be given to the City Messenger.

Said agenda shall include unfinished business of preceding meetings, matters on the table, assignment, and thirty-day and sixty-day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13.

After an ordinance is passed, but prior to its presentation to the Mayor, the City Clerk, with the assistance of the Corporation Counsel if necessary, may make such changes therein as will make it correct as to form; provided, however, its substance is not thereby affected.

Rule 12A. In the event that resolutions or orders concerning the same subject matter are filed with the City Clerk for consideration by the Council, the Clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Resolutions of condolences and congratulations filed in accordance with the provisions of Rule 37 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the Clerk of the City Council, prior to the scheduled start of said meeting, the matter being objected to by said member shall be removed from the consent agenda and placed on the agenda of regular Council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption or passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the council by 1:30 P.M. on the regular work day preceding the scheduled meeting. Upon receipt of matters submitted by the Mayor and/or Council members to be considered at a Council meeting, it shall be the duty of the City Messenger to promptly deliver a copy of any such message, report or any other document, commonly known as "the packet", to each Council Member.

Order of Business and Debate

Rule 13. At every regular meeting of the Council the order of business shall be as follows:

1. Communications from the Mayor.
2. Presentation of petitions, memorials, and remonstrances.
3. Reports of City officers and others.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.
7. Consent agenda.

Rule 14. When a question is under debate the following motions only shall be entertained and shall have precedence in the order in which they stand arranged:

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.

7. To amend.
8. To postpone indefinitely.

Motions and Orders

Rule 15. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

Rule 16. A motion to adjourn shall be in order at any time, except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Rule 17. No motion or proposition of a subject different from that under consideration shall be admitted under color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the Council shall be referred to the Committee of the Whole, and shall not be further considered by the Council except upon report by that Committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The Committee of the Whole may report that any motion, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the Council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Rule 18. Any order, ordinance, resolution, vote, or other measure submitted by the Mayor shall be rejected without prejudice, unless when it is filed with the City Clerk, it bears the certificate of the Corporation Counsel that, if adopted or passed in the form submitted by the Mayor, it will be in accordance with law.

Rule 19. After a motion has been put by the presiding officer it shall not be withdrawn except by unanimous consent and every motion to amend shall be reduced to writing and copies of it given to the members.

Committee Assignment and Action

Rule 20. When a petition, order, or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the Council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the Council.
2. To a special committee of the Council.

Any member offering a motion, order, or resolution which is referred to a committee may be given a hearing on the same by the committee before a report is made thereon if he so requests at the time of offering the same or before final action thereon by the committee.

If, within twenty-one days, a matter referred to a committee other than a committee of all the members is not reported upon, it may be called by a majority vote of all members.

If, after twenty-one days, a matter referred to a committee other than a committee of all the members is not reported upon, it may be recalled by a standing vote of four members of the Council.

If, after forty-two days, a matter referred to a committee is not reported upon, any member may recall such matter from the committee, and such matter shall not again be committed to any committee other than the Committee of the Whole. A majority of any committee may refer all or part of any matter referred to it to another committee of the Council.

After the last regular meeting of the year, any matter which has been in committee longer than forty-two days and not reported on, shall be placed on file by the City Clerk.

Voting

Rule 21. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Rule 22. Upon the request for a call of the ayes and nays, the president shall hold the calling open for a period no longer than five minutes, during which time the City Messenger shall summons all members who are absent from the chamber. The Clerk shall then call the names of the members in alphabetical order without interruption. Each member shall respond to his name as it is called by the Clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all the members present.

Rule 23. Every member who shall be present when a question is put, unless he is excluded by interest, shall vote in the affirmative or negative or shall respond "present" unless the Council for special reason shall excuse that member from voting.

Rule 24. In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained upon the consent agenda, is not present when the Clerk reads said matter, the presiding officer shall instruct the Clerk to withdraw said matter from consideration at that meeting.

Reconsideration

Rule 25. When a vote has been taken any member may move reconsideration thereof only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 25A. When a motion to reconsider has been decided that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

1. To adjourn.
2. The previous question.
3. To lay on the table.
4. To take from the table.
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

Readings

Rule 26. Except for matters listed on the consent agenda, every ordinance, order and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of monies, unless reported upon by a committee of the Council, shall lie over for one week before final action thereon. Whenever the second reading immediately follows the first reading, the document may be read on the second occasion by its title only. All orders releasing rights or easements in or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the Council shall require a vote of two-thirds of all the members of the Council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days

after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and of votes as was required for the passage of the original order.

Rule 26A. No ordinance may be adopted at the meeting at which it is submitted.

Committee Structure

Rule 27. No meeting of any committee shall be called upon less than forty-eight hours from the time the Council staff shall have mailed the notices or dispatched them by special messenger; provided that meetings of the Committee of the Whole may be held upon a two-thirds vote of the Council, at the completion of other Council business and prior to final adjournment of any meeting of the council without such notice.

At the start of any committee hearing or meeting the committee chairman shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chairman's procedure shall govern. The chairman and members of any committee shall speak and question witnesses for not more than ten minutes at a time; provided that the sponsor or sponsors of the various committee proposals shall be given the opportunity to make the initial presentation.

No committee unless authorized by an order of the Council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the Committee of the Whole, shall be conducted on the day of any regular meeting of the Council. No committee meeting shall be conducted on the same day and time as another committee meeting. The chairman of each committee, prior to scheduling a committee hearing, shall consult with each member of the committee, and before reporting on any matter pending before said committee shall obtain a majority of the votes of the committee in favor of the said report.

The staff director shall, upon the scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing and the time at which such meeting or hearings is scheduled and shall cause a written notice thereof to be delivered to all Councillors.

Committees

Rule 28. The president of the City Council shall appoint all standing committees, all special committees, shall fill any committee vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the Council. All standing committees shall consist of five members, provided, however, that the Committee of the Whole shall consist of all Council members and the Committee on Ways and Means shall consist of seven members. All special committees shall consist of three members, unless otherwise specified by the president.

The role of each committee shall be to provide a forum for in-depth review and analysis of all City departments, boards and agencies, and to provide a vehicle for the residents of Boston to address their concerns with regard to services provided by the City and/or required for the common wealth.

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and, (3) cost containment, it being the goal of our City government to provide appropriate services while ensuring that public monies, which derive from our citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary service for the tax monies expended.

There shall be the following standing committees.

A) **Committee of the Whole**, which shall concern itself with any litigation involving the City Council and all other matters referred to it.

B) **Committee on Commerce and Transportation**, which shall concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the City, including promotion of fair trade, equal access, consumer education and protection, including Council-issued licenses and permits. The committee shall define transportation policies for the City, including all issues relating to mass transit, the imposition of tunnel tolls, the effects of the Third Harbor Tunnel, and construction of the I-93 Connector, with special regard to mitigating the adverse impact of construction on the people and neighborhoods of the City. The committee shall exercise oversight with respect to the Inspectional Services and Transportation Departments, the Licensing Board, Zoning Commission, the Parking Clerk and the Office of Consumer Affairs and Licensing.

C) **Committee on Council Rules and Administration**, which shall concern itself with the City Council rules, budget, facilities, equipment, staff and supplies.

D) **Committee on Education**, which shall concern itself with the quality of the Boston Public Schools, including the structure of the School Department. The Committee shall monitor educational policy especially as regards English language fluency, special education, vocational education, adult literacy and the need to link technical education to employment opportunities. The committee shall work to strengthen cooperation among the City, State, private enterprise, and institutions of higher learning. The committee shall exercise oversight with respect to the School Department, Community School Commission.

E) **Committee on Equity**, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, disabled, and those of any religious persuasion, race or ethnicity, to the end that within our City, the rights and privileges espoused as the American ideal are not denied. The committee shall exercise oversight with respect to the Women's, Comparable Worth, and Human Rights Commissions, and the Commission for Persons with Disabilities.

F) **Committee on Government Operations**, which shall concern itself with the organization and structure of City government, including departmental fees and charges. The committee is charged with analysis and evaluation of the effectiveness of the City's organization as it relates to the delivery of services, with special regard to delivering such services as meet the needs of our residents at the lowest possible cost to the taxpayers. The committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Executions of Courts, Workers' Compensation Service, Retirement Board and pension liabilities.

G) **Committee on Housing**, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the City, including public housing programs. The committee is charged with evaluation of policies and programs of the City to insure an adequate supply of affordable housing; to insure fair practices and consumer protection in residential housing; to encourage the maintenance of existing housing; to advocate toward the goal of safe, decent and affordable housing for all Bostonians. The committee shall exercise oversight with respect to the Commission on the Homeless, the Emergency Shelter Commission, the Boston Housing Authority, the Mayor's Office of Housing, and the Institutional Expansion, and Rent Equity Boards.

H) **Committee on Neighborhood Services**, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, elderly, veterans, and jobless persons. The committee shall exercise oversight with respect to the Boston Employment Commission, the Health and Hospitals, Veterans' Services, and Parks and Recreation departments, Library, and Office of Neighborhood Services, the Commission on the Affairs of the Elderly, Youth Fund, and the White and Browne Funds.

I) **Committee on Planning and Economic Development**, which shall concern itself with the physical and economic preservation and development of the City; the relationship of the City to the Metropolitan Area Planning Council; planning of public buildings, including jail construction, depression of the Central Artery, construction of the Third Harbor Tunnel; the effect of large-scale development on the neighborhoods and peoples of Boston, including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and the trucking and safe disposal of construction materials and debris. The committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions.

J) **Committee on Post Audit and Oversight**, which shall concern itself with evaluating the efficiency of City operations, the effectiveness of City programs and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies, and programs. The committee shall also concern itself with encouraging cooperation between the City and other levels of government to discourage duplicative programs, coordinate efforts to provide services and maximize revenues available to the City from state and federal sources. The committee shall exercise oversight with respect to the Auditing Department.

K) **Committee on Public Health**, which shall concern itself with City efforts to stem disease, prevent and treat substance abuse. The committee shall concern itself with efforts to prevent the onset of Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatments to those persons with AIDS or AIDS-related complex as well as the causes and effects of substance abuse; programs available to discourage abuse, treat substance abusers, and support and assist those impacted by another's substance abuse; and to encourage, develop, evaluate and facilitate community-based and public educational programs related to substance abuse.

L) **Committee on Public Safety**, which shall concern itself with all public efforts to protect the citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The committee shall also concern itself with evaluating, encouraging and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise oversight with respect to the Police, Fire, and Penal Institutions Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by the state and federal governments, and county matters.

M) **Committee on Urban Resources and Historic Preservation**, which shall concern itself with the natural and historic resources and landmarks of the City, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship between the City and the Metropolitan District Commission, the Massachusetts Water Resources Authority, the Boston Water and Sewer Commis-

sion; the problems of pollution, conservation, preservation, and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private; protection from improper storage, transportation, and disposal of solid wastes, especially hazardous and infectious wastes; reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the City and from businesses within the City. The committee shall exercise oversight with respect to Real Property, Public Works, and the Environment Division of the Parks and Recreation Department.

N) **Committee on Ways and Means**, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the 'governmental reporting entity' as defined by National Council of Governmental Accounting Statement Three. The committee, which shall consist of seven members, may report to the Council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the Council; shall have referred to it all matters concerning appropriations, the City budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall also concern itself with the delivery of banking services, including the availability of construction and mortgage loans for affordable housing in every neighborhood of Boston.

There shall be the following special committees:

P) **Special Committee on Arts and Humanities**, which shall concern itself with the encouragement of the arts and humanities within the City, including cultural development, museums, music, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, protection of artists' work and living space, and locations and opportunities to display and/or present art works. The committee shall exercise oversight with respect to the Art Commission, the Mid-town Cultural District, the Boston Arts Lottery Council, the Commission on Arts and Humanities and the Office of Business and Cultural Development.

Q) **Special Committee on Redistricting**, which shall concern itself with obtaining and reviewing federal census figures when they are finalized and proposing an ordinance to achieve required redistricting if necessitated after a review of final census data and public testimony.

R) **Special Committee on Tourists and Tourism**, which shall concern itself with the promotion of visits to our City by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our City to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors.

S) **Special Committee on University-Community Relations**, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs to curtail student misbehavior, and, mutually beneficial programs allowing university students to gain practical experience with assisting Boston schoolchildren, residents and neighborhoods.

Conduct in the City Council

Members:

Rule 29. Every member when about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or when away from his or her desk. In speaking members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member shall make an apology in open session at the meeting at which offense is committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president or held in contempt and suspended from further participation in debate until said apology is made.

Rule 30. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without his consent, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The Assistant City Clerk acting as Assistant Clerk of the Council shall inform the president whenever a member has spoken longer than ten minutes.

Rule 31. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, in any proposed legislation shall publicly disclose, on the official record of the Council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests:

Rule 32. No person except a member of the Council shall at any time be permitted to occupy a seat of any member of the Council. The City Messenger shall enforce this rule.

Rule 33. No person excepting officials connected with the Council shall be allowed in the anterooms or upon the floor of the Council chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press, or upon the direction of a Councillor, a member of his or her staff when seats are available. Members of the press in attendance shall refrain from discussion within the Council chamber with Council members during a Council meeting.

Guests will be allowed in the gallery of the Council chamber when the Council is in session, but no one will be admitted to said gallery after all the seats are occupied. No demonstrations of approval or disapproval from guests shall be permitted, and if such demonstrations are made the gallery will be cleared. The City Messenger shall enforce this rule.

Rule 34. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the City Council shall be admitted at any time to the Council chamber or anterooms thereof unless said person has registered with the City Clerk stating the nature of his or her business.

Further Rules, Amendment and Suspension

Rule 35. Unless inconsistent with any provision of these rules, the proceedings of the Council shall be governed by Robert's Rules of Order.

Rule 36. The foregoing rules shall not be altered, amended, suspended, or repealed at any time, except by the votes of two-thirds of all members of the Council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report, or other measure submitted by the Mayor or by a Councillor calling for action by the council, that is of an emergency nature, namely that which poses an imminent threat to the peace, health, or safety of the people or their property. In which case a preamble, which describes said emergency in clear and specific terms must be read and offered as part of the motion to suspend said rule and provided further, that Rule 26A may be suspended only by a unanimous roll call vote of all those present.

Rule 37. Council Accolades. The Council shall have the honor of recognizing persons, groups and events of significant importance to the City of Boston. It shall be a violation of ethics to offer recognition in furtherance of any commercial or political cause. Such recognition shall take one of the following forms:

Proper Bostonian(s) shall be a person, a couple, a group of family members, or a non-family group of six or fewer members, all of whom are current residents of the City of Boston, or Boston natives now living outside the Commonwealth, or long-time residents of Boston who made the major accomplishments of their careers while residents. They shall have distinguished themselves by having made a substantial contribution to the City of Boston, the United States or all of the world. No Councillor shall nominate more than fifty recipients (individual or joint) in a year. Recognition shall be by endorsement of the nominator and the Council President, provided that should the President decline to endorse a nominee, it may be by vote of the Council. In either event, the accolade shall be filed with and attested to by the City Clerk.

Honorary Bostonian(s) shall be a non-resident person, couple, group of family members, or a non-family group of six or fewer members, who are distinguished visitors to the city who have distinguished themselves by having made a substantial contribution to the City of Boston, the United States or all of the world. No Councillor shall nominate more than twenty-five recipients (individual or joint) in a year. Recognition shall be by endorsement of the nominator and the Council President, or it may be by vote of the Council. In either event, the accolade shall be filed with and attested to by the City Clerk.

Day, Week, and Month Declaration shall be made only by vote of the Council by means of a timely filed resolution appearing on the printed agenda. Declarations shall be limited to those made by the President of the United States, the Governor of the Commonwealth, provided for by federal or state statute, and the following: (a) to mark an unusual visit by a head of state or by a native of the city long absent who achieved singular, international, fame and repute; (b) to mark a visit by a person or group who has recently been recognized by receipt of a major international or national prize or award (including a national or international championship); (c) to mark the twenty-fifth, fiftieth, sixtieth or seventy-fifth wedding anniversary, or the seventieth, seventy-fifth, eightieth or any subsequent anniversary of birth, of a Boston resident, or the twenty-fifth, fiftieth, seventy-fifth or any subsequent anniversary of a group or organization located within the City; (d) to mark the retirement of an employee of the City with not less than twenty-five years of service, or the leaving of a position by an employee, appointee, or elected official who has devoted not less than eight years to the faithful performance of a public trust affecting the citizens of Boston.

Condolence. Any Councillor may offer a resolution extending condolence to the family of a person who has died within the month preceding.

Passed under suspension of the rules.

RESOLUTION URGING COUNCIL GO ON RECORD URGING BOSTON GAS COMPANY TO RETURN TO BARGAINING TABLE (DOCKET NO. 0347)

Coun. HENNIGAN CASEY offered the following:

Whereas, There has been a "lockout" at Boston Gas; and

Whereas, When there is a gas leak, Boston Gas employees are required to check a number of homes in the vicinity to determine if there are any problems; and

Whereas, There is a question as to whether the additional homes were checked; and

Whereas, Last evening, there was a gas leak on Tyn-dale Street in West Roxbury; and

Whereas, Due to the "lockout" not only are decent men and women out of work and suffering, but issues of public safety and security are arising; and

Whereas, During difficult economic times, employees of Boston Gas have foregone pay increases in good faith; and

Whereas, Boston Gas should be negotiating in good faith to resolve a number of contract issues, including the proposed cut in health and/or retirement benefits which are critical to themselves and their families; NOW THEREFORE BE IT

Resolved, That the Boston City Council urges Boston Gas to immediately return to the bargaining table to equitably resolve the outstanding issues that are negatively impacting the employees' quality of life and the community's safety and security.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan Casey: Frank J. Colagiovanni (Docket No. 0330); Officer Michael Santry (Docket No. 0331).

Councillor Salerno: Joseph and Jessie Fish (Docket No. 0332).

Councillor Nucci: The Honorable Giuseppe Cam-pione (Docket No. 0333); ABCD Health Services, Boston Family Planning, and The HIV/TB Prevention Partnership (Docket No. 0334).

Councillor O'Neil: John Joseph Doherty (Docket No. 0335); Thomas M. Dougherty (Docket No. 0336); Robert J. Cusick (Docket No. 0337).

Councillor Yancey, for all the Councillors: Sympathy on death of the Honorable Thurgood Marshall (Docket No. 0338).

Councillor Yancey: Dr. Betty Shabazz (Docket No. 0339); Dr. Clifton Wharton Jr. (Docket No. 0340); Carrie Ann Dailey (Docket No. 0341); Life Focus Center, Inc. (Docket No. 0342); AIDS Action Committee of Massachusetts (Docket No. 0343); The Boston Healthy Start Initiative (Docket No. 0344).

On motion of Coun. YANCEY the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Dana Chandler and AAMARP of Northeastern University (Docket No. 0348).

The matters contained within the Consent Agenda were severally adopted. (Coun. KELLY requested that he be recorded as voting "Present" on the resolution re Thurgood Marshall (Docket No. 0338).

MEETING OF COMMITTEE OF THE WHOLE

Coun. MENINO moved that the City Council recess at 3:30 p.m. for a meeting of the Committee of the Whole to discuss Docket No. 0326.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Menino at 4:10 p.m.

REPORT ON ORDER THAT CITY COUNCIL AUTHORIZE REQUEST FOR SERVICES OF ATTORNEY CHRISTOPHER N. SOURIS WITHOUT COMPENSATION FOR HEARING ON FEBRUARY 9, 1993 RE WATERHOUSE ORDINANCE (DOCKET NO. 0326)

Coun. MENINO, on behalf of the Committee of the Whole, submitted the following:

Interim Report on Docket No. 0326, order that the City Council authorize a request for services of Attorney Christopher N. Souris without compensation for a hearing on February 9, 1993, re the Waterhouse ordinance (referred today) recommending that a committee of three councillors be appointed by the President to review this matter with the Chamber of Commerce, and further recommending that the President meet with the Corporation Counsel to discuss his ongoing relationship with the City Council.

The interim report was accepted and placed on file.

Adjourned at 4:15 p.m. in memory of Thurgood Marshall, on motion of Councillor Yancey, to meet on Wednesday, February 3, 1993, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, JULY 19, 1993

NO. 29

WILLIAM J. BRATTON COMMISSIONER BOSTON POLICE DEPARTMENT



William J. Bratton, the new Police Commissioner of the City of Boston, has been in the law enforcement field for over twenty years.

For the past 17 months, Commissioner Bratton has served as the Boston Police Department's Superintendent-in-Chief, the organization's top uniformed position. In that post, he directed planning and implementation of a program to transform all the systems and operations of the Department to the practice of Neighborhood Policing. At the start of his tenure, he solicited the views of all sworn and civilian personnel on the Department's training, equipment, facilities, and policies. He then created a plan for revising all these elements in a coordinated and systematic fashion. The purpose of the plan is eventually to enable every member of the Department to prevent crime and reduce fear in every Boston neighborhood by building working partnerships with citizens to solve crime and quality-of-life problems one at a time.

Prior to his return to Boston, Commissioner Bratton served as Chief of the New York City Transit Police from 1990 to 1992 where he directed a 5,000 member police agency, seventh largest in the country, which was responsible for safeguarding the New York City subway system and its 3,500,000 daily riders.

During his tenure as Chief, the department was accredited by the Commission on Accreditation for Law Enforcement Agencies. He also developed a Plan of Action which strategically repositioned and re-equipped the department to deal with the issues of crime, disorder and fare evasion. One result of this plan was

a 15% decline in reported crime in 1991, after three straight years of double digit increases.

Commissioner Bratton has also previously served in three major Boston area police agencies. During the period of 1970 thru 1983, he served with the Boston Police Department, rising through the ranks to the position of Executive Superintendent, the highest ranking sworn position in that 2,500 member agency.

In May 1983, he was appointed as Chief of Police for the Massachusetts Bay Transportation Authority, a regional transit agency serving 78 cities and towns in the Metropolitan Boston area with a daily ridership of 500,000 passengers. While in that position, he designed and implemented a comprehensive seven point modernization and crime reduction plan which included doubling the size of the department, and the installation of a six million dollar state of the art communications system. In addition, he initiated that department's accreditation project which culminated in the granting of accreditation status to the MBTA Police Department by the Commission on Accreditation for Law Enforcement Agencies in January, 1986.

In July 1986, he left the MBTA Police Department to assume the position of Superintendent of the 650 member Metropolitan Police Department, a division of the Commonwealth of Massachusetts Metropolitan District Commission, which had multi-jurisdictional responsibilities for many of the commuter highways, beaches and parks in the Greater Boston area.

(Continued on next page)

William J. Bratton . . .

(Continued from front page)

Commissioner Bratton has been the recipient of many honors and awards including the Boston Police Department's highest award for valor, the Schroeder Medal. In 1988, he received the Police Executive Research Forum (PERF) 'Gary P. Hayes' Award for innovative contributions to the police profession.

Commissioner Bratton holds a Bachelor of Science degree from Boston State College where he also completed significant coursework in the Master of Public Management program. He has attended numerous specialized training programs including the Harvard University Kennedy School of Government *Program for Senior Executives* and the *Senior Executive Fellows Program* at that institution. He is a graduate of the FBI *National Executive Institute*, as well as the New England Institute of Law Enforcement Management *Command Program* and Police Executive Research Forum *Senior Management Institute for Police*. He was also an invited participant in the National Institute of Justice's *Executive Session on Policing* at Harvard University's John F. Kennedy School of Government.

Commissioner Bratton is the 33rd Commissioner of the Boston Police Department. He is 45 years of age, a Boston native and is married to Cheryl Fiandaca, an East Boston attorney, and daughter of the late Joseph Fiandaca, the first Clerk Magistrate of East Boston Court for 32 years. He has a son, David, 21 years from a previous marriage. David is a senior at Suffolk University.

His parents, William and June Bratton, are Boston natives now residing in Weymouth. He has a sister, Patricia.



PFD Director Mary Nee (far left, front row) and Boston City Councillor Thomas Menino (far right) enjoy the ground breaking ceremony at the future home of WINGS (Women's Institute for New Growth and Support). The former City-owned abandoned building will house seven women who have successfully completed substance abuse recovery programs. Dimock Community Health Center will provide supportive services which will help the residents find permanent homes and jobs.

WINGS TAKES FLIGHT WITH FIRST HOME IN ROXBURY

Construction on a new home for women recovering from substance abuse has officially begun in Roxbury. In June, the Women's Institute for New Growth and Support (WINGS) welcomed community residents and city officials to its start of construction ceremony marking the rehabilitation of an abandoned house at 9 Valentine Street.

WINGS, with the help of the City of Boston Public Facilities Department (PFD), will convert the building into a lodging house with 7 single room occupancy units (SRO). The units will be occupied by homeless women who have successfully completed substance abuse programs and are in the process of finding permanent jobs and homes. PFD sold the abandoned City-owned building to WINGS for the sum of \$1.00 and provided construction financing with a \$222,000 loan from its LEND program (Loans to Encourage Neighborhood Development). Support services will be provided by the Dimock Community Health Center in Roxbury.

"Creating affordable housing more than just putting a roof over one head," said PFD Director Mary Nee. "Often it involves providing critically needed support services. This new home for women recovering from drug and alcohol addiction will help them return to a healthier life. Not only will the women who live here benefit, the community will benefit by seeing an eyesore transformed into a place the neighborhood can be proud of."

Founded in 1989, WINGS was formed to help women recovering from substance abuse reunite with their children and create more stable lives. The Valentine Street project is WINGS first development project.

"Yes, it would be great news. WINGS were just celebrating the development of a lodging house for seven homeless women recovering from substance abuse," said Savina Martin, founder of WINGS. "But let's also celebrate this as the construction of a neighborhood clearinghouse of information about drug addiction and recovery."

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

which also offers housing to homeless women."

The project also enjoys financial support from the Boston Community Loan Fund, the Federal Home Loan Bank, the Massachusetts Cooperative Bank and several non-profit charitable foundations. WINGS new home will be called the Living and Learning Center. Construction is expected to be completed by December of 1993. WINGS is presently located on Elm Hill Street in Dorchester.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, used on the following communications:

BOSTON COMMUNITY CENTERS

Girl Centers Program

April 1, 1993

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to the Jackson Mann Community School & Council, Inc., a non-profit corporation, located at 100 Cambridge Street, Allston, MA 02134, for support and stimulation of services for the Girls' Centers Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jackson Mann Community School & Council, Inc. will provide support and stimulation of health, recreational, educational, social, and developmental services for the Girls' Centers Program, a federally funded project for which the City of Boston has been chosen as a model city. In fact, this program has again been refunded and is now entering its fourth year, demonstrating its success and giving its value to the citizens it serves.

The Jackson Mann Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide these services, and will provide these services at no cost.

Compensation under this contract shall not exceed \$113,000.00 which I have determined to be reasonable for the work to be performed. The term of this contract shall be May 1, 1993, to April 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

William P. Doherty,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

Genetic Diagnostic Testing Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 80 East Concord Street, Boston, MA 02118, for provision of Human Genetic Testing. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Dr. Aubrey Milunsky will perform genetic diagnostic testing services to include:

Amniotic Fluid Genetic Studies	\$527.00
Amniotic Fluid Acetylcholinesterase	85.00
Alpha-fetoprotein Assay	27.00
Etsriol Assay	19.00
Blood Chromosomes	400.00
Fragile-X Blood Chromosomes	425.00
High Resolution Blood Chromosomes	425.00
Bone Marrow Chromosomes	400.00
Tissue Chromosomes	375.00
HeG	27.00
DNA Studies	\$170-\$400.00

Dr. Aubrey Milunsky's laboratory is located next to Boston City Hospital. This location removes the need for specimen transport. For genetic diagnostic tests, the most important of which depend upon cell culture and hence viability and survival of cells, transport invites failure rates which would otherwise be totally avoided.

In addition, the special nature of genetic tests frequently requires direct explanation and assistance to the physician requesting these usually sophisticated studies. The firmly established interchange between BCH physicians and Dr. Milunsky, directly through a BCH extension, al-

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

lows immediate and continuous counsel and advice to the benefit of the hospital's patients.

Dr. Aubrey Milunsky has provided these services in a satisfactory manner in the past by offering the quality control desired by the hospital.

Compensation under this contract shall not exceed one hundred fifty thousand dollars (\$150,000.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that further public advertising would serve no useful purpose.

Very truly yours,

Judith Kurland,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Emergency Porch Repairs

C-18135-93
March 24, 1993

Dear Mayor Flynn:

I request your Honor's permission to award a contract to Camdele Construction Company of 154 Salem Street, Boston, MA 02113, to perform the emergency porch repairs at the above captioned location. On February 4, 1993, this property, which is owned by the City of Boston, was cited by the Inspectional Services Department of the City of Boston for deteriorating porches that are attached to the building. This is a danger to the public and to the families that live in the building. On February 5, 1993, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

CONTRACTOR	BID AMOUNT
Camdele Construction Co.	\$15,830.00
Don Clancy & Sons, Inc.	\$18,300.00
McKenna & McCoy, Inc.	No Bid Submitted
Murphy & Many Constr.	No Bid Submitted
Tri Construction Co.	No Bid Submitted

The term of this contract shall be thirty (30) days from execution.

Camdele Construction Co. is the lowest eligible and responsible bid. I request your Honor's permission to award a contract to Camdele Construction Co., with offices at 154 Salem Street, Boston, MA 02113, in the amount of fifteen thousand eight hundred and thirty (\$15,830.00) dollars to perform the emergency porch repairs.

The contract is awarded pursuant to and in accordance with M.G.L. C. 30, s. 39M and, therefore, is exempt from M.G.L. C. 30B.

Respectfully,

Mary Nee,
Director.

Consulting Services

C2451-93
March 12, 1993

Dear Mr. Mayor:

I respectfully request your Honor's written permission to dispense with public advertising and to award a contract to John Gerald Horne, an individual, residing at 162 Boylston Street, Boston, MA 02116. This contractor will be responsible for research of and analysis of existing project records for seven projects in anticipation of litigation with the construction contractor. Two lawsuits have already been filed and multi-

(Continued on next page)

(Continued from previous page)

million dollar claims have already been properly made on some of the other projects. These services will assist this Department in preparing its defense in the lawsuits and preparing a negotiating position on the claims. This contract is exempt from the provisions of M.G.L. c. 30B as it is for the services of an expert witness in anticipation of litigation.

Compensation under this contract shall not exceed nine thousand nine hundred sixty dollars (\$9,960.00), which is based on an hourly rate of \$60.00, which I have determined to be reasonable for the work to be performed. The term of this contract shall be three months from the date of execution.

Because of the nature of services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully,

Mary Nee,
Director.

VETERANS' SERVICES DEPARTMENT

Veterans' Graves Registration

Flagging of Graves and Decorating Hero Squares

C3424-93
April 29, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Lt. Lawrence J. Flaherty Post #30, American Legion, c/o Anthony J. Giannetti, 152 Chelsea Street, East Boston, MA 02128, for the flagging of veterans graves at various Boston cemeteries and decorating hero squares on Memorial Day, May 31, 1993. This contract is awarded under the authority of the City Charter, and is exempt from the provisions of G.L. c. 30B.

Compensation under this contract shall not exceed two thousand seven hundred forty-five dollars and fifty cents (\$2,745.50) and is based upon a cost of \$1.50 for each grave flagged and \$5.00 for each hero square decorated. The term of this contract shall be from May 15, 1993, through June 30, 1993. The funds for this contract will be charged against appropriation 011-740-0741-VS-01-0290.

The Lt. Lawrence J. Flaherty Post #30, American Legion, has received a contract for the flagging of graves in these locations and the decorating of hero squares for the previous three fiscal years: 1992 received \$2,745.50; 1991 received \$2,742.50 and 1990 received \$2,579.00.

For the reason that the services to be performed are unique and that, consistent with G.L. c. 115, s. 9, contractor has traditionally taken the responsibility to dedicate itself to the decorating of graves at this particular cemetery, no solicitation of alternative price quotation is required and public advertising would serve no useful purpose. The contractor is also unique because this veterans organization is a non-profit entity that is not a contractor in any business sense.

Very truly yours,

Thomas B. Materazzo,
Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

Legal Services

C1901-93
May 4, 1993

Dear Mr. Mayor:

On December 18, 1992, your Honor approved an award of a contract to Hare & Chaffin, a law firm located at 50 Federal Street, Boston, MA 02110, to provide legal services in the case of *Pierre v. Bates*. This contract pertains to services required by the Law Department during the period commencing November 4, 1992, and ending June 30, 1993; the total cost, as originally estimated, was not to exceed five thousand dollars (\$5,000.00) at an hourly rate of one hundred and five dollars (\$105.00).

At this time, your approval is requested to amend this contract by increasing the total amount by an additional ten thousand dollars (\$10,000.00), which I have determined to be reasonable. The contract, as amended, shall not exceed fifteen thousand dollars (\$15,000.00). The hourly rate shall remain the same and the period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount was insufficient to meet the cost of services that will be rendered in FY93. This case has reached the pre-trial stage involving extensive discovery processes and the involvement of expert witnesses and consultants which have generated expenses beyond those originally estimated.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C1863-93
May 12, 1993

Dear Mr. Mayor:

On July 17, 1992, your Honor approved an award of a contract to John P. Roache, an attorney located at 66 Long Wharf, Boston, MA 02110, to provide legal representation for the City of Boston in five pending court actions. These services will be required by the Law Department during the period of July 1, 1992, through June 30, 1993, at a cost not to exceed forty-two thousand five hundred dollars (\$42,500.00). The contract was amended on April 14, 1993, to increase the amount an additional twelve thousand five hundred dollars (\$12,500.00).

Your approval is requested to further amend this contract to provide the same legal services previously stated. The cost of this amendment which is effective May 15, 1993, shall not exceed ten thousand dollars (\$10,000.00), which I have determined to be reasonable. The contract, as amended, shall not exceed sixty-five thousand dollars (\$65,000.00). The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to the cost of services that have been rendered.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Expert Testimony

C192
May 13,

Dear Mr. Mayor:

On July 17, 1992, your Honor approved an award of a contract to Martin J. Kelly, M.D. individual located at 850 Boylston Street, 303, Chestnut Hill, MA 02167, for expert psychiatric review and testimony for the case *Sirigos v. City of Boston and David v. City of Boston* during the period July 1, 1992, to June 30, 1993, at the rate of two hundred dollars (\$200.00), per hour at a cost not to exceed thousand dollars (\$5,000.00).

Your approval is requested to amend this contract to provide the same expert psychiatric review and testimony. The cost of this amendment which is effective May 13, 1993, shall not exceed three thousand five hundred dollars (\$3,500.00) which I have determined to be reasonable. The contract, as amended, shall not exceed thousand five hundred dollars (\$8,500.00). The period of performance shall remain the same.

This amendment is necessary because the original contracted amount is insufficient to meet the cost of services that are expected to be rendered through the end of the contract on June 30, 1993.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PUBLIC WORKS DEPARTMENT

Engineering Services

C769
May 7,

Dear Mr. Mayor:

On March 1, 1987, his Honor the Mayor approved the award of a contract to Universal Engineering Corporation, a Massachusetts company with offices at 100 Boylston Street, Boston, Massachusetts, for engineering services related to the reconstruction of the McArdle Street Bridge Fender System (Contract 7690 (87)) at a cost not to exceed sixty-five thousand dollars (\$65,000.00), for the period February 1, 1987, to December 30, 1988. The contract was amended for time for the periods December 1, 1988, to December 30, 1989; December 1, 1989, to December 30, 1991; and further amended to December 30, 1991, to December 31, 1993.

The contract was amended for cost on March 1, 1989, for seven thousand five hundred dollars (\$7,500.00); amended on August 21, 1989, for ten thousand one hundred dollars (\$10,100.00) and further amended on July 15, 1991, for

Twenty-eight thousand two hundred eighty-eight dollars (\$78,288.00), bringing the total cost of this contract to one hundred sixty thousand eight hundred eighty-eight dollars (\$160,888.00). This contract is exempt from the provisions of G.L. c. 30B as it is a contract for design services and as such is controlled by and awarded under G.L. c. 7, Section 38 A1/2-0.

Your permission is hereby requested to further amend this contract amount for current and additional Out-of-Scope Services. Since the contract was awarded and the work started, circumstances have arisen that an engineer, following generally accepted standards for engineering practices, reasonably would not have been able to foresee at the time the original proposal was prepared, and the contract was awarded. By order of the United States Coast Guard and new dredging proposals by the Army Corps of Engineers, the new design of the McArdle Fender System will incorporate the following:

1) The new fender system will incorporate sheet pile cofferdam dolphins at each end, and be placed as close to the bridge piers as practical without infringing on the current navigable channel.

2) Piers and dolphins will be designed to accommodate the Corps of Engineers' latest proposed dredge depth of E1. -40.00, with a two-foot allowance for over-dredge, for a total dredge depth of E1. -42.00 at the face of the front piles.

The proposed combined additional costs of the amendment shall not exceed thirty thousand, two hundred fifty-eight dollars (\$30,258.00), a fixed cost, which I have determined to be reasonable for the additional work. The contract as amended, shall not exceed one hundred ninety-thousand one hundred forty-six dollars (\$191,146.00).

In order to optimize existing time constrictions and minimize cost, and since this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner.

C2983-86
February 26, 1993

Mr. Mayor:
On May 15, 1986, his Honor the Mayor awarded the award of a contract to Purcell Associates Consulting Engineers, a Massachusetts company, with offices at 50 Redfield Street, Boston, Massachusetts, for engineering services relative to the reconstruction of Blue Hill Avenue from Morton Street to River Street in the Dorchester section of Boston (Contract 2983 (86)) at a cost not to exceed one hundred sixty-two thousand dollars (\$162,000.00), for the period March 1986, to June 30, 1987. It was amended to one hundred sixty-six thousand one hundred fifty dollars (\$266,150.00). It was also extended for to December 31, 1993. This contract is exempt from the provisions of G.L. c. 30B as it is a contract for design services and as such is controlled by and awarded under G.L. c. 7, Section 38 A1/2-0.

Your permission is hereby requested to further amend this contract amount for current and additional Out-of-Scope Services. Since the contract

was awarded and the work started, circumstances have arisen that an engineer, following generally accepted standards for engineering practices, reasonably would not have been able to foresee at the time the original proposal was prepared, and the contract was awarded. The additional work consists of the following:

- 1) In order to complete the project, approval and authorization is necessary from the Federal Highway Administration on the proposed, revised design concept. Therefore, the contractor was required to prepare the designs, as well as schedule additional meetings with the City.
- 2) Upon receipt of approval from the Federal Highway Administration, the contractor was required to prepare and submit the 75% design for review and comments to the FHWA, the MHD Traffic Section, the BWSC, the BTD, and the BPWD.

The proposed combined additional costs of the amendment shall not exceed twenty-four thousand dollars (\$24,000.00), a fixed cost, which I have determined to be reasonable for the additional work. The contract as amended, shall not exceed two hundred ninety thousand six hundred fifty dollars (\$290,650.00).

In order to optimize existing time constrictions and minimize cost, and since this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

*An IBEW Monthly
Safety Reminder*



BE A DESIGNATED DRIVER



Join the
many people
who agree
not to drink
alcoholic
beverages...
and
to drive
everyone in
their group
home
safely.

ATTENTION CITY HALL EMPLOYEES:
BOSTON CITY HOSPITAL'S
BLOOD DONOR CENTER
AT CITY HALL DESPERATELY
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EVERY THURSDAY FROM 8:00 a.m. to 3:00 p.m.*

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**BCH IS BOSTON'S
MAJOR TRAUMA CENTER**

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WE NEED YOUR HELP TO SAVE LIVES.

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**More info. call Christine at 534-4236
or Gerry Wyse at 635-4983**



Linda Percy, ASD, Mayor's Office



Heather, Parks & Rec.
Tom Tinlin, Security

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Merit Oil Company, seeking with reference to the premises at 219 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 51(51-55, Table B) 51(51-48) 51(51-55, Table E - Front and Side Yard Insufficient)

Erect kiosk and storage building for gasoline service station. Also install new gasoline and diesel tanks, dispensers and islands. Also extend existing canopy and install canopy signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Soto, seeking with reference to the premises at 32 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27J-5) Change legal occupancy from Three-Family dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fan Pier Land Company and Anthony's Lawthorne, Inc., (by Bullard Parking, Inc.), seeking with reference to the premises at 120 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-41)

Install parking attendant's booth.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Mall Apartments, Inc., seeking with reference to the premises at 2 Lewis Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F - Insufficient Lot Area for Additional Dwelling Units, Insufficient Usable Open Space and Excessive Height and Floor Area Ratio) 53(53-9, Table N)

Erect four-story 47-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Manugian, seeking with reference to the premises at 593 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-64)

Allow premises to be used as a bus parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Walsh, seeking with reference to the premises at 314 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Construct rear dormer and change legal occupancy from two-family dwelling to three-family dwelling. Also construct rear decks and stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Arlauskas, seeking with reference to the premises at 220-222 E. Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from Three-Family Dwelling and Store to Four-Family Dwelling and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Manugian, seeking with reference to the premises at 595 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-64)

Allow premises to be used as a bus parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evans Clinch, seeking with reference to the premises at 79 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40)

Change legal occupancy from One-Family Dwelling and Interior Decorating Store and Studio to One-Family Dwelling and Real-Estate Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Kourtoulidis, seeking with reference to the premises at 4000 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Restaurant to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael A. Tsang, seeking with reference to the premises at 274A-276 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-84) 30(30-3)

Change legal occupancy from Three Apartments and Art School to Three Apartments and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Teresa Owens, seeking with reference to the premises at 343 Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34) 11(11-2) 27(27K-5)

Change legal occupancy from One-Family Dwelling to One-Family Dwelling and Retail Gift Store (prior Board of Appeal permission expired June 30, 1992). Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ioannis Kourtelidis, seeking with reference to the premises at 55 Navarre Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Manugian, seeking with reference to the premises at 591 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-64)

Allow premises to be used as a bus parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 529 Realty Trust (by Kevin O'Neil, Trustee), seeking with reference to the premises at 529 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 14(14-1) 14(14-2) 14(14-4) 17(17-1) 23(23-1)

Change legal occupancy from School to Eight Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Triton Realty Trust (by Papa Gino's), seeking with reference to the premises at 152-164 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Change legal occupancy from Stores and Bakery to Stores, Bakery and Small Take-Out Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Donners, seeking with reference to the premises at 27 Hopedale Street, Ward 22 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table D)

Install shed dormers and change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Bethel Tabernacle Pentecostal Church), seeking with reference to the premises at 11-15 St. George Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-58) 6(6-3A) 10(10-1)

Allow premises to be used as parking lot for church members.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold and Eula Anderson, seeking with reference to the premises at 25 Peacevale Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Walsh, seeking with reference to the premises at 316 West Fourth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Install rear dormer and change legal occupancy from two-family dwelling to three-family dwelling. Also construct rear decks and stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay Group, seeking with reference to the premises at 139 Cummings Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Additional Use.

Article(s): 8(8-7-70)

Direct building for proposed occupancy as bi-nomous concrete plant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hadley Street Corporation (by Christopher Waites), seeking with reference to the premises at 256 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table C)

Change legal occupancy from Offices to Offices and Parking Garage for 100 Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 27, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Orthman, seeking with reference to the premises at 4 Moloney Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect addition at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

NOTICE TO CONTRACTORS

Invitations for Bids for Maintenance and Repair of HVAC systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents

entitled: "Maintenance and Repair of HVAC Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes preventive maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 4:00 p.m. on August 2, 1993 and at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC.

SPECIFICATIONS will be available on or about July 19, 1993, at the Suffolk County House of Correction, to all interested parties who present a \$25.00 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty (30) days of the bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

ROBERT C. RUFO,
Sheriff.

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Andrew Young, Carol Nesson, Lionel LeBlanc, and Joan LeBlanc, approximately 1,869 square feet of land with the building(s) thereon located at Northeasterly side of Maple Street in the West Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(July 19, 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Site Improvements at the
Grew School, 40 Gordon Avenue, Hyde
Park, MA 02136, and the Manning School,
130 Louder Lane, Jamaica Plain, MA
02130.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Site Improvements at the Grew and Manning Schools," at an estimated cost of \$66,000.

SCOPE OF WORK: Furnish all labor and materials for site improvements at the Grew and Manning Schools, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 22, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

ALL SUBBIDS of a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, August 5, 1993.

SUBBIDS

HEATING AND VENTILATION: Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 12, 1993, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Court Street Elevator Upgrade Project #6052

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the modernization of 26 Court Street Elevators, including (1) replacing the control system with a solid state amplification system and upgrading the present leveling system; (2) installation of new fixtures to meet handicapped use requirement with an associated construction cost estimate of \$400,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by August 2, 1993, no later than 4 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants **MUST** obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.
(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

City Archives Study Project #6055

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design work including a study and cost estimate to determine the city's need for record management and archival storage space. Identify technological and operational systems which could address those needs with an associated study cost of \$50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be one hundred ninety (190) days after execution of a contract. Applicants must form a team with the following qualifications: archivist/historian, records

manager, information management systems analyst, mechanical engineer, and structural engineer. Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by August 3, 1993, at no later than 4 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants **MUST** obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.
(July 19.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and Supplies: Bid #721 Miscellaneous Medical Equipment and Refrigerators B.C.H.

The City of Boston (the City), acting by Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, July 19, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, August 2, 1993, at two noon (12:00) at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to provisions of the invitation for bids and contract documents, specifically to the requirements bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 is refundable, payable to the City of Boston, and shall be required from each bidder and submitted with the purchasing dept. copy.

A performance bond in the amount of \$20 shall be required from the successful bidder.

Sealed bids shall be publicly opened by Official on Monday, August 2, 1993, at two noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND
Commissioner
(July 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Duplicating Machines — Bid #94-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of opening.

Every sealed bid must be plainly marked "Bids Provide Maintenance and Repair of Duplicating Machines — Bid #94-64" and shall be filed simultaneously no later than Wednesday, August 11, 1993 twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02101, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder. Sealed bids shall be publicly opened by the Official on Wednesday, August 11, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk and Dairy Products for the Food Service Department — Bid #94-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk and Dairy Products for the

Food Service Department — Bid #94-63" and shall be filed simultaneously no later than Tuesday, August 10, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 10, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment, Bid No. 94-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Tenth Floor, Boston, MA 02108, on or after twelve o'clock noon (Boston Time), on Wednesday, July 21, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston Time), on Thursday, August 12, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to to Olwyn Headley, approximately 2,511 square feet of land with the building(s) thereon located at 198 Columbia Road in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(July 19, 26.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period August 30, 1993 to June 30, 1995.

The Commissioner of Public Works of the City of Boston invites proposals for provision of professional design and support services for the Public Works Department's public education efforts regarding recycling during the period August 30, 1993 to June 30, 1995.

The successful vendor will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements.

Also, the successful vendor will, as directed by Public Works staff, handle placement of neighborhood advertisements, as well as arrangements for printing of specialty items which cannot be produced by the City's Printing Division. The request for proposals will specify maximum dollar amounts for the direct costs of each of these items, which shall be used for evaluating the total cost of proposals. Proposals shall state what charge, if any, would be added to the direct cost of these items. In addition, the Public Works Department reserves the option to award substantial additional work subject to Grant funding.

A performance bond has been waived by the Commissioner of Public Works and a "No-Risk" Certificate has been substituted.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning July 19, 1993, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars (\$25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period August 30, 1993 to June 30, 1995," and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, August 5, 1993. The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000).

Proposals will be accepted until 2 p.m., Thursday, August 5, 1993. The non-price proposals will then be privately opened and read in the Commissioners Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

This contract is subject to an appropriation being available therefor for each fiscal year.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

(July 19, 26.) JOSEPH F. CASAZZA,
Commissioner.

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Radio communication equipment service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must be readvertised.

(July 19, 26.) ROBERT C. RUFO,
Sheriff of Suffolk County.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance of the CCTV system at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must be readvertised.

(July 19, 26.) ROBERT C. RUFO,
Sheriff of Suffolk County.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE OF CONTRACTORS
CANCELLATION OF BID**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, (third floor), Roxbury, MA 02118, hereinafter referred to as the Awarding Authority hereby cancels the bid for July 22, 1993, for project listed below: Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

(July 19.) PATRICK S. HARRINGTON,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

The Public Facilities Commission meeting on July 24, 1993, the Commission voted and the Mayor subsequently approved their intent to acquire approximately 3,250 square feet of land for the building(s) thereon located at 21 Ditson Street in the Dorchester-Ronan Park district of the City of Boston.

For details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance of rolling steel doors and a sliding gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

Bids shall be filed no later than August 3, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, MA 02201, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Audit of the School Bus Transportation Program — Bid #94-62.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Audit of the School Bus Transportation Program — Bid #94-62" and shall be filed simultaneously no later than Tuesday, August 31, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 31, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance and emergency service for the fire sprinkler and protection system at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 3, 1993 (Boston time) 12:30 p.m., at the office of the City

Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Evaluation of the EM-MAT Project — Bid #94-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 14, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Evaluation of the EM-MAT Project — Bid #94-60" and shall be filed simultaneously no later than Wednesday, August 4, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 4, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Gymnasium Floor at
West Roxbury High School, 1205 V.F.W.
Parkway, West Roxbury, MA 02132.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Gymnasium Floor at West Roxbury High School," at an estimated cost of \$65,000.

SCOPE OF WORK: replacement of gymnasium floor and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 22, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 5, 1993, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Floor Covering/General Building Construction up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer,

(July 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Evaluation of the EM-MAT Project,
Bid No. 94-60.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 14, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Evaluation of the EM-MAT Project — Bid No. 94-60" and shall be filed simultaneously no later than Wednesday, August 4, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 4, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 12, 19.) *Assistant Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverages and Other Food Service Supplies, Bid No. 94-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon (Boston time), on Wednesday, July 14, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston time), on Thursday, August 5, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to lowest responsive and responsible bidder after solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(July 12, 19.) *Assistant Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department, Bid No. 94-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 14, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid No. 94-59" and shall be filed simultaneously no later than Tuesday, August 3, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 3, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 12, 19.) *Assistant Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on July 19, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 068 — CUBICLE CURTAINS FOR NEW BOSTON CITY HOSPITAL to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 265-10; Buyer John Shea)

No. 069 — HARLEY DAVIDSON REPAIR & REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1993. (Commodity Code: 060-99; Buyer Mary Sale)

No. 070 — STREET LIGHTING EQUIPMENT—COPRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-75; Buyer Mary Caianni)

No. 071 — STREET LIGHTING EQUIPMENT—INVERTED GAS LAMP MANTLES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 285-6; Buyer Mary Caianni)

No. 072 — STREET LIGHTING EQUIPMENT—MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-16; Buyer Mary Caianni)

Bid No. 073 — UNIFORMS — EMS to the BOSTON CITY HOSPITAL — Bid Opening Date: August 4, 1993. (Commodity Code: 200-99; Buyer Bernice Farrell)

Bid No. 074 — SCHOOL SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 5, 1993. (Commodity Code: 285-99; Buyer John Shea)

Bid No. 075 — ENGINEERING EQUIPMENT & SUPPLIES to the CITY DEPARTMENTS — Bid Opening Date: August 6, 1993. (Commodity Code: 305-13; Buyer John Shea) (July 19, 26; Aug. 2.)

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CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of the Pond Edge at Jamaica Pond, Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of the Pond Edge at Jamaica Pond, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for erosion stabilization, curbing, granite cobble spillways, and landscaping.

Estimated cost of construction is \$50,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 29, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 12, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 20, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(July 12, 19.) Commissioner.

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on July 5, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 067 — FIREFIGHTERS WINTER SWEAT-SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: July 21, 1993. (Commodity Code: 340-42; Buyer Gerry Antonelli) (July 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Restoration of the Lagoon
Edgestones at the Public Garden, Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified

as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of the Lagoon Edgestones at the Public Garden, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to reset existing granite edgestones and related site work.

Estimated cost of construction is \$175,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 29, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 12, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to

perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification completed by the non-certified bidder must be filed with the Compliance and Enforcement Division within five (5) business days after opening of general bids.

The workforce requirement (employee minorities per trade) for this contract are as follows: 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the men's Compensation Law, General Laws (Terminated) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury 02118, on Tuesday, July 20, 1993, at 10:30 Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER
(July 12, 19.)
Commissioner

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1001 RENTAL OF A SHEATHING TEAM — JULY 27, 1993 — 11 a.m.

WRA-1002 FERROUS CHLORIDE, (8 FREE IRON) — August 3, 1993 — a.m.

WRA-1003 REPAIR SERVICES FOR 7 - 4 INCHER MODEL 38D8-1/8 FAIRBANKS MORSE DIESEL ENGINE — August 1993 — 10:30 a.m.

WRA-1004 FURNITURE LEASING — August 1993 — 2 p.m.

WRA-1005 MANHOLE COVERS — August 1993 — 2 p.m.

Sealed bids will be received at the office of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 6000 X2575.

(July 19.)

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MEETING

MONDAYS

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12:00 NOON — 1:30 P.M.

[STARTING JANUARY 4, 1993]

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City of Boston



Raymond L. Flynn, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
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City of Boston
Department of Health and Hospitals



Judith Kurland, Commissioner

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Contract Office, 4186

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CITY RECORD

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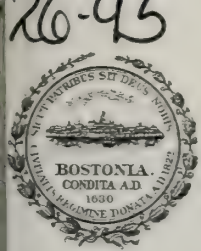
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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, JULY 26, 1993

NO. 30

ACTING MAYOR MENINO SAYS SAFETY, YOUTH, A PRIORITY

Acting Mayor Thomas M. Menino this week outlined his goals for his new administration, making public safety and youth services top priorities.

"This summer, we are going to work one street at a time, one neighborhood at a time, to ensure that Boston remains a city where families can feel safe and secure," Menino said.

"We are going to work one young person at a time to let them know that we believe in them and that their future is as bright as they are willing to make it. My first responsibility over the next few months is to ensure that the City of Boston continues to move forward — that we continue to work hard together to make Boston a place we are all proud to call home."

Menino was sworn in as Acting Mayor of the City of Boston Monday, shortly after former Mayor Raymond L. Flynn formally delivered his resignation. Flynn leaves Boston to become US Ambassador to the Vatican.

Acting Mayor Menino, on his first day in office, met with Boston Police Commissioner Bratton and members of the Boston Police Department's command staff, District Attorney Martin, and the chiefs of other law enforcement agencies that serve Boston and its neighborhoods. He directed the Police Department to formulate and implement a new safety plan for the neighborhoods — a plan he said would succeed within the framework of community policing.

Earlier in the day he met and talked with a number of teenagers about his plans to ensure that they have work, fun and safety this summer.

"I told the young people that I was going to do everything within my power as Acting Mayor to ensure that there were enough summer jobs and enough educational and recreational opportunities available to them," he said. "If we believe in young people, we need to invest in young people. It's in everyone's interest — government, the business community, and other institutions —

to provide opportunity and hope to our youth."

Menino takes office after serving several months as President of the Boston City Council and nine years as the District 5 City Councillor. He has been a key player in the City's budget process, helping guide nine consecutive balanced budgets to the Mayor's Office for approval.

"This is no time to be resting on past achievements," he said this week. "Boston is at a critical point in its history, and we must work together to move our City ever forward."

MENINO PLEDGES \$500,000 FOR YOUTH JOBS

Acting Mayor Thomas M. Menino this week reallocated \$500,000 in city funds to ensure that every young person who called the city's summer jobs "Hope Line" will get work.

The allocation came as Menino announced a three-pronged effort to increase summer job opportunities for Boston youth — a strategy that includes lobbying the state for additional jobs funding and working with the city's business community to create more work for local teens.

"As most of you know, we're facing a shortage of about 3,500 jobs this summer," Menino said. "The City of Boston has already found jobs for approximately 1,600 young people. But there are another 1,200

kids out there who have already called us for jobs who we need to help. The \$500,000 reallocation will allow us to offer a summer job to those young people."

The Acting Mayor's announcement came a day after he met with Boston Youth Clean Up Corps "Red Shirt" workers in several Boston neighborhoods. Menino talked with the youngsters last Tuesday as they filled dozens of trash bags with weeds and debris from area parks and sidewalks. He called the program a national model for summer jobs.

In addition to the new City funding, Menino is seeking an additional \$2.05 million from the state for a statewide summer jobs program. Menino wrote to the Boston delegation at the State House, urging passage of the jobs package, which would help Boston and other cities and towns employ more youngsters.

"I believe that every time we give a young person a job or something productive to do, we're making an investment in their future and in the future of the neighborhoods," Acting Mayor Menino said.

Finally, Menino challenged the city's business community and its major non-profit institutions to "go the extra step the way Boston has done" and provide more jobs for youths this summer.

"In the grand scheme of things, one or two jobs here or there may not seem like much, but it means everything to the young people who get the chance to work," the acting mayor said. "I am calling on every small business to pitch in and provide just one more job each. And I am calling on every large business to provide five, ten or twenty jobs each."



END OF AN ERA — Former Boston Mayor Raymond L. Flynn is sworn in as US Ambassador to the Vatican by Vice President Al Gore. Flynn's wife, Cathy, held the family Bible as their children watched. Thomas Menino was sworn in as Acting Mayor three days later.

CITY TRUSTS RECEIVE DESIGN AWARD, ACHIEVE TOP 15% PERFORMANCE

Boston's Treasury Department announced today that the Edward Ingersoll Browne Trust Fund has received an important design award from the Boston Preservation Alliance. It was also announced that Boston's trust fund investment performance over the last five years ranks in the top 15% of public funds nationwide.

The Browne Fund received the "Creative New Landscaping" award for the design and construction of a reading garden at the West Roxbury branch library. The Browne Fund has funded over eighty public space improvement projects, such as the James Michael Curley statues and park in Dock Square and the Angell Memorial Park in Post Office Square, totalling in excess of \$10.0 million throughout Boston. Browne Fund assets currently total \$10.8 million.

In total, the Treasury Department manages more than 265 testamentary

bequests that have been entrusted to the City since 1630. These funds are managed by the Treasury Department's Trust Office under the administration of Collector-Treasurer Lee F. Jackson. Over the last five years (ending December 31, 1992), these funds have performed in the top 15% of public funds nationwide.

Boston's trust funds have enjoyed an average rate of return of 13.1% for the last five years generating more than \$25 million in income for a variety of neighborhood projects and municipal programs. Projects funded with trust fund revenues include the renovation of neighborhood pools in Charlestown and the North End, health center improvements in East Boston and Dorchester, landscaping and pedestrian lighting at Franklin Park and Jamaica Pond as well as park renovations in Roxbury, Brighton, Roslindale, West Roxbury, South Boston and the South End. Collector-Treasurer Jackson stated that, "during these difficult financial times, it is imperative that we make every effort and use every resource available to strengthen our commit-

ment to improve the quality of life in our city's neighborhoods."

By comparison the Commonwealth of Massachusetts retirement fund (PRIT/PRIM), which realized an average rate of return of 9.5% for the same period, would have grown an additional \$375 million if it had matched the City's investment performance.

Mr. Jackson further commented that for a long time the trusts were overlooked as a source of money. "These funds were given to the City many years ago, in some cases, and went largely unnoticed," Jackson said. "We looked at these Trusts several years ago and concluded that they could serve an important role in our activities in the neighborhoods."

The enhanced performance of the Trust can be credited to the action taken by the City Trust Office more than six years ago when Robert J. Fleming, Executive Secretary of the Trust Office, working with New England Pension Consultants, restructured the Trust for long-term growth. The resulting earnings have outpaced the average fund with significantly less financial risk.

The market value of the City Trust Funds currently stands at approximately \$100 million, an increase of more than \$45 million since 1984. While this amount may be tempting to those looking for additional sources of funds in these cash-strapped times, Mr. Jackson states that restrictions in the original gift disallow spending anything but the income from these Trusts. "This makes it all the more imperative that we maximize the amount we are able to withdraw, without robbing the long-term purchasing power of these Trusts."

Jackson, whose background includes several years on Wall Street and an M.B.A. from Stanford, is quick to point out that the good returns have been achieved without taking excessive risk. "You can always find someone who invests speculatively and hits an occasional home run. We have been more conserva-

ve than the average investor, but
ve still been able to nicely exceed
at other funds have been able to

Robert Fleming noted that "every-
y tens of thousands of Boston resi-
nt, and visitors receive direct ben-
its from the City trusts. It is
atifying to know that our efforts to
hance trust fund performance have
d such a demonstrable effect in
oston's neighborhoods."

July 9, 1993

**CITY OF BOSTON
OFFICE OF THE MAYOR
CITY HALL**

ymond L. Flynn Maureen Muenster
AYOR PRESS SECRETARY

Mayor Raymond L. Flynn an-
nounced today that bids will be re-
eived July 15, 1993, for HIGHWAY
ECONSTRUCTION in the BOSTON
OPER DISTRICT at an estimated
cost of \$1,700,000.00.

BOSTON PROPER DISTRICT

COMET PLACE from Shawmut Av-
ue to Northampton Street.

GAGE STREET from Northampton
et to Trask Street.

HAVEN STREET from Shawmut
venue to Rutland Avenue.

PARMELEE STREET from Massa-
achusetts Avenue to Northampton
Street.

TRASK STREET from Parmelee
et to Harrison Avenue.

WEST SPRINGFIELD STREET
m Shawmut Avenue to Washington
Street.

WORCESTER STREET from
Shawmut Avenue to Washington Street.

HARRISON AVENUE from East
ncord Street to East Brookline
Street.

This project is part of Mayor Flynn's
e-year capital improvement plan,
"rebuilding Boston," a \$986 million
vestment plan for the City of Boston.
s plan, prepared by the Office of
bital Planning, represents the May-
s commitment to rebuilding, up-
ding and renovating schools and
blic libraries, parks and open spaces,
ice and fire stations, roadways and
ewalks, and public safety equip-
ment.



**Municipal Police Officer Jim Bo-
jages, Transportation Depart-
ment's Edwina Cloherty, and KEEP
BOSTON MOVING SAFELY Steer-
ing Committee Member Larry
Boran promote traffic safety at the
Baby Faire held at the Bayside
Expo Center recently.**

BABY FAIRE

Under the banner of Healthy
Boston, the Transportation, Fire and
Health and Hospitals Departments all
contributed staff and exhibits. A ma-
jor attraction to the city's display
was the Healthy Boston Jeopardy
Game featuring questions and an-
swers on baby and child safety re-
lated to the three city departments
involved. Preston Productions, a
company which creates and stages
corporate events, donated its services
to develop and produce the Jeopardy
Game for the three-day event: hardly
an insignificant contribution. Prizes
for the game show were donated by
Stewart's Department Stores.

Rosemarie Clinton (Fire Alarm,
BFD) brought Preston Productions
on board, and together with Kim
Trycznski, Adelberto Teixeira and
Jerry Mogul (Healthy Boston staff)
and Edwina Cloherty (BTD) orga-
nized and coordinated the 3-day ef-
fort.

Other individuals covering the
KEEP BOSTON MOVING SAFELY
exhibit were Fran Johnnene (Elderly

Commission), Manager of the Re-
tired Senior Volunteer Program and
her RSVPer Lillian Ippolito, Mary-
lou Greene (Real Property), City
Hall Operator, Gerry Wyse, R.N.
(Health & Hospitals), our City Hall
Nurse, and Wilson Aleman and
Crystal Bradeen, Transportation De-
partment. Ms. Bradeen and Mr. Ale-
man produced signage which ac-
knowledgeed both the city
departments involved, as well as
Preston Productions and Stewart's
Department Stores for their generous
donations.

Transportation Commissioner Rina
Cutler, while visiting the Healthy
Boston display, commented, "Our
city departments have much to offer
our city's residents to provide for a
safer and healthier environment for
our children. Here's proof!"

More than 13,000 visitors to Baby
Faire were exposed to the City of
Boston's child health and safety pro-
gramming. Thanks to all depart-
ments and staff who made that possi-
ble.

**CITY RECORD
USPS 114-640**

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and city ordinance.

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William D. Stanton, Managing Editor
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the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m.,
Wednesday of each week is ten days in advance of
publication.

ISABELLA STEWART GARDNER MUSEUM

Please Note: The Museum will be open on Labor Day, Monday, September 6.

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is \$6 adults, \$3 seniors and students with ID, free for members and children under 12; Wednesdays, free to students with ID. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. Special exhibition September 10 through October 24, 1993: *The Body in the Picture*. Photographer Dorit Cypis, who is participating in the museum's Artist-in-Residency program, explores being raised female in a society that portrays feminine identity and sexuality as passive, malleable, and the object of male desire. Her compelling portraits of individuals are created by using a process where the subject moves in front of a screen upon which are projected larger than life-sized personal and cultural images. Lecture: *Eye of the Beholder* lecture series presents visual artist Allan Crite on September 22 at 6:30 p.m. Lecture admission: \$7 adults, \$5 members, seniors and students with ID. Concerts: The Borromeo String Quartet with guest artist Christopheren Nomura, baritone, opens the Sunday Concert Series on September 26 at 1:30 p.m. Concert fees (in addition to museum admission): \$4 adults, \$2 members, seniors and students with ID. Concert information line: (617) 734-1359. Gallery tours every Friday at 2:30 p.m., free with admission. The Museum Café offers a full bistro-style lunch menu and has a terrace for outdoor dining. The Museum Café is open Tuesday through Friday from 11:30 a.m. - 3 p.m., weekends from 11:30 a.m. - 4 p.m.

Major support for the exhibition, *The Body in the Picture*, and the Artist-in-

Residency program is provided by the Lila Wallace-Reader's Digest Fund.

For further information, contact Joan Norris or Melissa Kuronen, Gardner Museum, (617) 278-5107.

THIS WEEK AT THE BPL

JULY 22 — JULY 29

FORUM

Central Library

Boston Mayoral Forum Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *July 28, 6 p.m.* A forum which includes all candidates running for Mayor of Boston in November. Sponsored by Citizens for Participation in Political Action, the National Association of Social Workers, and the Massachusetts Chapter of Americans for Democratic Action.

FILMS

Central Library

Summer Film Festival: "Award-Winning Documentaries" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb Lecture Hall. *July 22: Something to Do with the Wall* (1990). A documentary of contrasts: the Berlin Wall seen in 1986 and again in 1989. Filmed by Marilyn Levine and Ross McElwee. *July 29: Music for the Movies: Bernard Hermann* (1992). Hermann was one of Hollywood's leading musical composers for four decades. Narrated by Philip Bosco, directed by Joshua Waletzky. Also, *The Colours of My Father: A Portrait of Sam Borenstein* (1992). Joyce Borenstein, the artist's daughter, uses innovative animation techniques to bring her father's work to life. The film has won numerous awards.

Summer Film Festival: "The Last Golden Age: The 60's Musicals" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. *July 26: The Music Man* (1962). Faithful rendition of the hit Broadway musical. Cast includes Robert Preston, Shirley Jones, Buddy Hackett, and Hermione Gingold. Songs by Meredith Wilson.

Summer Film Festival: "Barbra The First Decade" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. *July 27: What Up, Doc?* (1970). Barbra Streisand and Ryan O'Neil star in this screwball comedy. Directed by Peter Bogdanovich.

Egleston Square

Family Films Egleston Square Branch Library, 2044 Columbus Ave. Roxbury. Telephone 445-4340. *Thursdays* at 2 p.m. Feature length films for everyone in the cool of the library. Call for titles.

North End Branch Library

Star-Spangled Films North End Branch Library, 25 Parmenter St. Boston, Telephone 227-8135. *Thursdays* in *July* at 6 p.m. *July 22: Yankee Doodle Dandy* (1942). James Cagney becomes George M. Cohan in this Oscar-winning performance. Also stars Joan Leslie, Walter Huston. Directed by Michael Cutiz. *July 29: Fo Me and My Gal* (1942). Gene Kelly's film debut, with Judy Garland, George Murphy, Keenan Wynn, and Ben Blue. Directed by Busby Berkeley.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays* at 6 p.m. *July 22: Persona* (1966-Swedish). Liv Ullmann withdraws and becomes mute, is cared for by Nurse Bibi Andersson: their minds and personalities switch. Haunting, poetic film. Directed by Ingmar Bergman. *July 29: Thirty-Nine Steps* (1935-British). Best known of Hitchcock's British films. Robert Donat plays secret service agent implicated in a murder. Madeleine Carroll is a skeptical young lady who unwittingly becomes his companion.

West End Branch Library

Summer Cinema West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Thursdays* 5:30 p.m. *July 22: Good News* (1947) 1920's college campus musical with bright score. Stars June Allyson, Peter Lawford, and Mel Tormé. *July 29: B*

ye Birdie (1963). Film version of Broadway musical about a rock'n'roll idol and his adoring fans. Stars Dick Van Dyke, Ann-Margaret, Maureen Stapleton, and Paul Lynde.

OTHER EVENTS

Mattapan Branch Library

Be a Friend of the Library

Mattapan Branch Library, 8-10 Hazleton St., Mattapan. Telephone 298-218. *July 22*, 6:30 p.m. Meeting of the Friends of the Mattapan Branch Library, a group working together to support and enhance the branch library and sponsor programs the library budget doesn't cover. New members welcome.

CHILDREN'S FILMS

Brighton Branch Library

Summer Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays and Wednesdays* at 10:30 a.m. Songs, films, occasional videos, stories, and sketching games. Film shown *July 27 and 28*: "The Silver Cow."

Central Library

Kid's Cinema Boston Public Library, Copley Square. Telephone 536-000, Ext. 328. *Fridays* at 10:15 a.m. in the Rabb Lecture Hall. *July 23*: "Curious George at the Airport," "Harry and the Lady Next Door," "Hot Hippo," "Hug Me," and "A Pocket for Corduroy." Groups are welcome without reservations though available seating is limited. Films suitable for preschool to age seven. FM assistive listening receivers are available for hard-of-hearing children.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays* at 10:30 a.m. and 3:30 p.m. *July 27*: "The Mole and the Carnival," "Stanley and the Dinosaurs," "Madeleine's Rescue," and "30 p.m. only" "Abel's Island."

Codman Square Branch Library

Preschool Films Codman Square Branch Library, 690 Washington St. Telephone 436-8214. *Fridays* at 10:30 a.m. *July 23*: "The Bead Game," "Boogie Doodle" and "Donald and the Wheel."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays* at 10:30 a.m. and 3:30 p.m. *July 28*: "Dancing Feathers," and "The Cricket and the Violin."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays through Aug. 31* at 10:15 a.m. Films of adventure and experience, both real and imaginary.

Egleston Square Branch Library

Children's Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Kindergarten Films Mondays through Aug. 16* at 10:30 a.m. For children 5 to 8 years old. *Films for 3s and 4s Tuesdays through Aug. 17* at 10:30 a.m. and 3:30 p.m. *Films for Older Children Wednesdays through Aug. 18* at 10:30 a.m. For children 8 years old and up.

Faneuil Branch Library

Fun Films at Faneuil Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *July 22* at 3 p.m. All children invited to fun films.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays through Aug. 27* at 10:30 a.m. Fun, short films for children 3 to 6 years old. Groups are welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays* at 10 a.m. and 3:30 p.m. *July 23*: "Willie the Operatic Whale," "Morris the Midget Moose," and "Joey Runs Away."

Jamaica Plain Branch Library

Summer Film Festival Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays* at 10:30 a.m. Picture books on film. *July 23*: "The Beast of Monsieur Racine," "I'll Fix Anthony," and "Ira Sleeps Over."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime Fridays in July and August* at 10:30 a.m. *Afternoon Movietime Tuesdays through July and August* at 3:00 p.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 26*, 11 a.m. "The Dingles," "The Selfish Giant," and "Victor's Egg-O-Mat."

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Tuesdays through Aug. 17* at 10:30 a.m. For children 6 to 12 years old.

SENIORS

Connolly Branch Library

Films for Seniors Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 23*, 11 a.m. *Young at Heart* (1987). An endearing film about a widow and a widower, both artists in their 80s, who meet and marry. Winner of an Academy Award for Best Documentary Short Subject and a CINE Gold Eagle. Also, *Sailing with the Whales* (1986). Beautifully photographed with fascinating underwater sequences, the voyage follows the whales on their annual migration from the Arctic to the Caribbean. Narrated by David Attenborough.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction for beginners and advanced players of all ages on *Wednesdays and Thursdays* from 4 to 6 p.m. with instructor M. K. Knight; on *Tuesdays and Wednesdays* from 3 to 6 p.m. with Rashad Jones.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

37th Mayor
JAMES M. CURLEY
1914-1917
1922-1925
1930-1933
1946-1949

One of the most colorful and prominent figures in Boston's political history was James Michael Curley, who was elected to the office of Mayor of Boston four times.

James Michael Curley was born on November 20, 1874, the second surviving son of his Irish immigrant parents. Their home was at 28 Northampton Street, Boston, which at that time fringed Boston Harbor.

His father, Michael Curley, and mother, then Sarah Clancy, had both arrived on Boston's shores from County Galway, Ireland, in 1864, though they were on separate ships, and not acquainted with each other at the time. By that time, the immigrants escaping the potato famine in their native Ireland numbered 50,000 of Boston's total population of 310,000, and accounted for a third of the City of Boston's registered voters. The ward boss was firmly established along the waterfront, and Michael Curley, father of James, obtained work as a hod carrier for the rising boss of Ward 17, P. J. (known as Pea Jacket) Maguire.

Michael Curley remained a hod carrier for Maguire, and he and Sarah Clancy were married in 1871.

When James Michael Curley was old enough, he attended public school, along with his older brother John. At the age of ten, he went to work selling papers, and soon afterward, his father died, at the age of thirty-four.

The period following his father's death left a deep impression on him. His mother was forced to work as a scrubwoman, working nights in office buildings, to support him and his brother, though they both obtained part-time work to contribute money to maintain their household.

When James graduated from school, he went to work for a grocer, C. S. Johnson, delivering groceries in a horse-drawn cart. He spent his free evenings at "One-Arm" Peter Whalen's cigar store, which had become a regular stop on every politician's list. It was there he became indoctrinated into ward politics. From the store he was petitioned to canvass for various officeholders as he delivered Johnson's groceries. His politics began to interfere with his job, so he decided to give up the grocery business.

He reached voting age in 1895, and in 1896 campaigned against the ward boss's choice for mayor, Thomas Hart, and worked for the election of Owen Galvin instead. Though Galvin lost the election, young James M. Curley became a figure to be reckoned with in Ward 17.

When the next election time arrived, James Michael Curley ran for Common Council. Opposed by ward boss Pea Jacket Maguire, he lost that bid. Undaunted, he ran for Common Council a second time, and won a seat for the 1900-1901 term.

As a freshman councillor, he was responsible for the order to provide a permanent half-holiday on Saturday to city employees. He began to establish his reputation as a friend of the workingman.

In 1900, still serving as councillor he ran for chairman of the Ward 17 Democratic Committee. Running against his old adversary, P. J. Maguire, he found the contest vicious. When the votes were counted, though, James M. Curley twenty-six, was boss of Ward 17.

Politics became his full-time job. He formed the Tammany Club in Roxbury, a group of loyal political supporters he carried with him throughout his political career. In 1901, when his term as councillor ended, he took the next political step, and won the contest as state representative for the 1902-1903 term. In the legislature he concentrated on labor measures and furthered his political education, developing his art of public speaking. Even his enemies concurred that an orator James Michael had no peer.

After his term as state representative, he was successful in his bid for the Board of Aldermen, the higher body of Boston's bicameral government. Curley was a member of the Board of Aldermen from 1903 to 1909.

Alderman Curley met Mary J. Herlihy at St. Philip Church, on Harrison Avenue, at a minstrel show, and after a steady courtship they were married on June 27, 1901.

When James Michael Curley returned to the City Council in 1911, he was under great expense since a councillor was poorly compensated then, he decided to try for the higher salary and position of Congressman.

Boston had never seen such showmanship in a political campaign. Candidate Curley gathered more publicity than any other political candidate in the city's history. In 1911, James Michael Curley's family joined him in Washington, where he served two terms as a Congressman, until 1914.

Mr. Curley wasn't happy in Congress. It was too far away from his ward and his city. In 1914,

returned to Boston and announced his candidacy for Mayor. He ran against the popular John F. Fitzgerald, who was running for reelection. Congressman Curley had consulted none of the ward bosses about his candidacy, a great break in tradition, and a battle was brewing. Mr. Fitzgerald dropped out of the election, and the panicked city committee chose a scholarly lawyer, Thomas Kenny, as James Curley's opponent, but since Mr. Curley's showmanship improved with each campaign, the outcome was no surprise. James Michael Curley began his first term as Mayor of Boston in 1914.

As Mayor of Boston, he reshuffled 100 city employees. It was no coincidence that most of those who were transferred had worked for Thomas Kenny. Mayor Curley plainly declared: "Mr. Fitzgerald has left in office a number of people who are hostile to me, and as I have no desire to be ambushed in my own camp, I am removing them. Every time I drop a friend of his from the payroll, I substitute an equally competent citizen, who has the additional advantage of being a friend of mine."

Mayor Curley's first term established the Curley machine and what became known as "Curleyism" in Boston politics. Because of his policy of personally seeing any citizen who came to his office, he eliminated the ward boss system, and ward boundary lines were never again important in mayoral campaigns. He started Boston on a spending spree, and reconstruction of the city was prolific. Many jobless persons in the city gained employment.

During the first year of his mayoral term, the United States was at war, which kept business booming. Unemployment was not an issue. The ward bosses were hungry for control of the city again, and the bankers and financiers had become angry and frightened by the ease in taxation caused by Mayor Curley's spending. Andrew J. Peters, Republican of unquestionable integrity, defeated Mr. Curley for

mayor, and started his term in 1918. James Michael Curley became politically unemployed for the first time in eighteen years.

James Michael Curley returned as Mayor of Boston for his second term in 1922, successfully defeating John R. Murphy. He embarked once again on reconstruction of the city, wiping out slums, building roads, and expanding City Hospital.

While serving this second term, Mayor Curley made an unsuccessful attempt to become governor of Massachusetts. He was defeated by Alvan T. Fuller, who had been the Republican lieutenant governor.

Mayor Curley returned to City Hall, and one of his accomplishments during his second administration was the establishment of the George Robert White fund for the administration of seven new health units.

Since a statute had been added to the city charter to prevent a mayor from succeeding himself, Mr. Curley did not serve his third term until 1930. Within months after his election, bulldozers were knocking down buildings. He revitalized all of Boston's beaches, including the now world-famous L Street bathhouse.

His personal life was one of great tragedy during this period. His beloved wife died, and six months later his son James Michael, Jr., died also. Five of his family members were now dead, including the twins, and his daughter Dorothea, who had died six years earlier.

From his position as Mayor of Boston, he again ran for governor of Massachusetts, this time against Republican Gaspar G. Bacon. Mayor Curley's record in Boston was good. He kept the people working. On his second try, James Michael became governor of Massachusetts.

His two years as governor have been chronicled as having produced some phenomenal successes. One of his better legacies as governor was the establishment of one of the most efficient tax departments in the country.

In 1936, James Michael Curley was defeated for the United States

Senate seat by Henry Cabot Lodge, Jr.

In 1937, prior to leaving the governor's office, James M. Curley married Gertrude Casey Dennis. That same year, 1937, he was defeated in his next bid for Mayor of Boston by young Maurice J. Tobin of Mission Hill, Roxbury. The defeat was bitter, for Maurice Tobin had learned the art of politics from the great James Michael.

Mr. Curley gained the Democratic nomination for governor in 1938, but lost the election to Republican Leverett Saltonstall. He later ran for Congress and won, serving from 1943 to 1946.

Again he returned to Boston as mayor in 1945, with the great support of Boston's voters.

James Michael Curley died on November 12, 1958. His body was viewed by thousands in the rotunda of the State House. His final resting place is in Calvary Cemetery, Dorchester, Mass.

A recapitulation:

CURLEY, James Michael, ex-governor, ex-mayor, 4 times, ex-congressman, Boston, Massachusetts, November 20, 1874. Michael and Sarah (Clancy); public grammar and high schools, Boston. Mary E. Herlihy, June 27, 1906, second, Mrs. Gertrude M. Dennis, January 7, 1937. Real estate and insurance business since 1902. Member Curley Brothers, Trustee, Hibernian Savings Bank President, 1919-1938. Curley Luck Gold Mining Company.

Member, Boston Common Council, 1900-1901; Massachusetts House of Representatives, 1902-1903; Board of Aldermen, 1904-1909; member, Boston City Council, 1910-1911; member Sixty-second and Sixty-third Congresses, 1911-1915, Twelfth District. Resigned February 2, 1914, after assuming office as mayor of Boston. Mayor of Boston, 1914-1917; reelected for terms 1922-1925, and 1930-1933. Governor of Commonwealth of Massachusetts for term 1935-1936; member of Seventy-eighth and Seventy-ninth Congresses, 1943-1945, Eleventh Massachusetts District. Elected mayor of Boston, 1945, for term 1946-1949.

(Continued on next page)

JAMES M. CURLEY . . .

(Continued from previous page)

Honorary LL.D. from Suffolk Law School, 1935; decorated with Order of Rising Sun, Japan; Order of St. Sophia (Serbia); Order of the Commendator of Crown of Italy; recipient of Medal of Gratitude (France).

President of United States Conference of Mayors, 1932-1933; honorary member, University Club; Ancient and Honorable Artillery Company; Board of Governors, Boston City Club; member, Knights of Columbus, Benevolent and Protective Order of Elks, Loyal Order of Moose, Ancient Order of Hibernians, Massachusetts Catholic Order of Foresters, Fraternal Order of Eagles.

Democratic National Committee-man, 1938-1958.

MUSEUM OF FINE ARTS

SEMESTER COURSE

SEPTEMBER 1993

The Art and Culture of Ancient Egypt and Nubia

Staff of the Department of Ancient Egyptian, Nubian, and Near Eastern Art, and guest lecturers, Wednesday, September 29 — December 8 and January 12 — March 9, 1 to 2:30 p.m. Remis Auditorium.

This two-semester survey of ancient African art and culture provides an overview of Egyptian art in the fall and of Nubian art in the spring. Focusing on the MFA's outstanding collection, the course traces the history of the Museum's archaeological excavations, outlines the development of architecture, sculpture, and decorative arts in the Nile Valley, and explores the role of the arts in ancient Egypt and Nubia. Topics to be discussed include daily life, hieroglyphs, religion and politics, the role of women and the connections between Egypt and Nubia. Join us for an inside look — from pyramids to mummies — at this fascinating area of ancient culture. Background readings and gallery assignments will be suggested.

TICKETS: Fall semester (10 lectures): \$100, MFA members, seniors, students; \$120 general admission. Full year (19 lectures): \$180, \$210. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

LECTURE

SEPTEMBER 1993

What Follows Six Is More Than Seven: Understanding African Art

Rowland Abiodun, professor of fine arts and black studies, Amherst College, Wednesday, September 29, at 7:30 p.m. Remis Auditorium.

The African proverb, "What follows six is more than seven," tells us that we must look beyond what is easily observed to understand a thing. In the West, appreciation of African art is still tied to its role as a catalyst for revolutionary, early 20th-century art by Picasso, Matisse, and others. But we must now look beneath the surface to understand the art as an expression of the thoughts and beliefs of African peoples. In this lecture, Professor Abiodun will lead us away from a western perspective toward a deeper understanding of African aesthetics.

TICKETS: \$7.50, Museum members, students; \$9, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS

SEPTEMBER 1993

Preschool Program:

Five-week workshop and gallery program for 3 1/2-5-year-olds and

their parents. "A Marvelous Mystery Tour: Discovering Asian Art" begins the week of September 29. Call 267-9300 x300 for dates, times, and registration form.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays, Wednesday, Thursdays, and Fridays, 3:30-4:45 p.m., beginning September 14. For more information call 267-9300 x300. *Children's Room is wheelchair-accessible.*

September 14-17: Stories from Japan: Painting Class

September 21-24: The Age of Art Nouveau: Mixed Media Workshop

September 28-October 1: Adventures in 3-D: Sculpture Workshop

Family Place:

This drop-in program launches adults with children ages 4 and up on explorations throughout the Museum with exciting, self-paced activities that are flexible to individual interests. Meets the first Sun. of each month, **October-June**, 11 a.m.-4 p.m., in the Lower Rotunda. Call 267-9300 x300 for more information.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Booklets may be checked out, free of charge, at the Information Center.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS

SEPTEMBER 1993

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 267-9300 x368, Tuesday-Friday. A group admission discount is available to non-profit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 267-9300 x310, Monday-Tuesday, 9 a.m.-4 p.m.

Artful Adventures Program: For community groups. Call 267-9300 x316.

Services for Visitors with Disabilities:
Call Eleanor Rubin, 267-9300 x302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in the Rehearsal Auditorium. To reserve a device for the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: \$15 for up to 10 people. For reservations, call 267-9300 x302 or TTY-TDD 267-9703.

INTRODUCTORY WALKS
SEPTEMBER 1993
Free Walks through the Museum: With Ladies Committee Guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.
Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. to 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 2:30 p.m.; European Painting and Decorative Arts, 2:30 p.m.
Saturday: All Collections, 11 a.m. to 1:30 p.m.
Introductory Walk in Spanish, 6:30 p.m., the first Wednesday of each month.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
May 5, 1993.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:
On November 4, 1992, Mr. Richard Fennell was appointed to the position of 3rd Class Stationary Engineer, Grade SF-13-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.
Mr. Richard Fennell — Appointed to the position of 3rd Class Stationary Engineer on November 4, 1992. Mr. Fennell has had prior employment experience with Mattapan Hospital where he was a Steam Fireman for eight years. He has worked as a Shoe Repairman with Mr. Minute for one year. Mr. Fennell is a graduate of Jamaica Plain High School and the Peterson School of Steam Engineering.
In view of his prior services and qualifications, it is requested that his first, second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 5, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Office of Budget & Program Evaluation

Consultant Services

C1277-93
May 17, 1993

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to Morgan Memorial Inc., a non-profit corporation located at 1010 Harrison Avenue, Boston, MA 02119, for the provision of administrative and consultative services to the Mayor's Health Care Commission. This contract is awarded under the authority of the City Charter and is exempt from the provisions of G.L. c. 30B because it is a contract with a non-profit organization to carry out a public purpose of support or stimulation rather than procuring supplies or services for the use or benefit of the City.
Under the terms of the contract, Morgan Memorial will provide staff support to, and serve as fiscal agent for, the Mayor's Health Care Commission. The President and CEO of Morgan Memorial is a member of the Commission which is charged with:

- a. Recommending appropriate roles and relationships among the neighborhood health centers, teaching hospitals, and the Department of Health and Hospitals to improve public health and provide access to primary care for Boston residents;
- b. Developing strategies to assure the long term programmatic and financial viability of the new 357-bed Boston City Hospital; and
- c. Anticipating the likelihood of health care reform, recommending a health care delivery system model that best serves Boston residents.

Compensation under this contract shall cover one (1) full-time permanent staff director, one (1) full-time secretary, office expenses, fees for consultant(s) selected by the Commission through an RFP process, and miscellaneous related expenditures, all in accordance with the budget attached hereto. The term of this contract is March 1, 1993, to June 30, 1994.

The cost of the Commission's expenses will be shared equally by the City of Boston and member hospitals of the Conference of Boston Teaching Hospitals. The City's share, and the amount of this contract, shall not exceed three hundred eighty-four thousand three hundred seventy dollars (\$384,370), subject to the availability of an appropriation in subsequent fiscal years, an amount which I have determined to be reasonable for the work to be performed.

Because the President and CEO of Morgan Memorial serves on the Commission and has volunteered Morgan Memorial to provide fiscal and administrative services to the Commission at no cost, I believe that public advertising would serve no useful purpose and that the award of this contract is in the City's best interest.

This request for your approval is being processed late due to extended negotiations to finalize the scope of services covered under this contract.

Sincerely,
Barbara Gottschalk,
Director.

ASSESSING DEPARTMENT

Consultant Services

C 1206-94
May 13, 1993

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Jack Kardon, 402 VFW Parkway, West Roxbury, MA 02132, for professional services to the Assessing Department.

Under the terms of the contract, the Contractor shall provide advice on an ongoing basis regarding streamlining Assessing Department filing procedures. In addition, the Contractor will coordinate all interdepartmental requests for information retained by the Assessing Department or its procedures, including but not limited to valuations, abatement programs, and clause exemptions.

Mr. Kardon is uniquely qualified to perform these services because of his seventeen years of experience with the City of Boston Assessing Department. The Contractor was the Associate Commissioner of Assessing from 1971 to 1984, and has the expertise to quickly and accurately inform the taxpayer of the various programs the City of Boston has to offer. Mr. Kardon also has

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

the ability to solve complex problems that arise from motor excise tax bills.

The term of this contract shall be from July 1, 1993, through June 30, 1994.

Compensation under this contract shall not exceed nine thousand nine hundred ninety dollars and no cents (\$9,990.00) a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be paid at the rate of twenty-five dollars (\$25.00) per hour.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,

Ronald W. Rakow,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

Professional Services

C270-93

December 14, 1992

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Trustees of Boston University, acting by the Boston University School of Medicine, a corporation, located at 80 East Concord Street, Boston, MA 02118, for provision of a professional staff of qualified anesthesiologists. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the University shall provide the City with a physician who will be known as the Director of Anesthesiology of the Boston City Hospital and a professional staff of qualified anesthesiologists with appropriate staff privileges to train/supervise residents and medical students and to provide direct clinical services required in the care of hospital patients. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, participates in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Each said qualified physician or other practitioner shall provide such administrative, supervisory and clinical services as his/her position description calls for in such manner as to assure continuous and timely delivery of high quality and cost-effective patient care and compliance with administrative and regulatory requirements.

Compensation under this contract shall not exceed two million five hundred twenty-one thousand four hundred seventeen dollars (\$2,521,417.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1992, to June 30, 1993.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted negotiations with the vendor on certain terms and conditions of the contract.

Very truly yours,

Chester L. Veal,
Acting Commissioner.

Consultant Services

H314-93

May 13, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Medicus Systems Corporation, located at One Rotary Center, Suite 400, Evanston, IL 60201, for maintenance of the Nursing Patient Classification System. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Medicus Systems Corporation will support and maintain the hardware/software of the Nursing Patient Classification System located at Boston City Hospital and Boston Specialty and Rehabilitation Hospital. The maintenance cost is thirty-seven thousand three hundred ninety dollars (\$37,390.00), an additional twenty-two thousand dollars (\$22,000.00) has been included for consultant services. The consultant fee is one thousand dollars (\$1,000.00) per eight-hour day. Thirty-three thousand three hundred ten dollars (\$33,310.00) has been included for forms/cards which cost as follows:

Interact Type VI	\$83.00/1000
Emerge Cards	\$60.00/1000
LADPAQ Forms	\$75.00/1000
LADPAQ Procedure Forms	\$83.00/1000
Classification Tool	\$83.00/1000

The cost of the forms/cards is subject to increase.

Compensation under this contract shall not exceed ninety-two thousand seven hundred dollars (\$92,700.00) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be March 1, 1993, through February 28, 1995.

This award is being processed late because the request for contract was not received from the department until March 31, 1993, and the necessary documents were not returned from the vendor until April 15, 1993.

Because Medicus Systems Corporation is the manufacturer of the equipment, because the software is proprietary and also because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,

Judith Kurland,
Commissioner.

LAW DEPARTMENT

Legal Services

C1902-94

May 13, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Hutchins, Wheeler & Dittmar, located at 101 Federal Street, Boston, MA 02110, for providing legal services in the case of *Rathburn v. Ricci*, C.A. No. 91-10383-MA and the case of *Sostre v. Brewer, et al.*, C.A. No. 19-1270H. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Robe Sherman, an attorney with Hutchins, Wheeler & Dittmar will provide legal preparation and representation of the City of Boston in the above case. The contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed forty thousand dollars (\$40,000.00), at the hourly rate of one hundred and five dollars (\$105.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C1859-

May 17, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Merrick & Louisa located at 153 Milk Street, Boston, MA 02109 for providing legal services in the following cases:

Edward Bullock v. City of Boston; *Broderick v. Roache, et al.*; *Leonard v. Hendrick*; *Massenburg-Bates v. City of Boston*; *Pagliuca v. City of Boston, et al.*; and *Maslauskas v. City of Boston, et al.*

Compensation under this contract shall not exceed fifty thousand dollars (\$50,000.00) at the rate of ninety dollars (\$90.00) per hour, amount which I have determined to be reasonable for the work to be performed.

The contractor is especially qualified to do this work because of prior involvement with the cases. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel

Constable Services

C1852

May 6, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Suffolk County Sheriff's Department located at 11 Beacon Street, Boston, MA 02109.

Under the terms of the contract the Suffolk County Sheriff's Department will serve as process required for the Law Department and Tax Title Division of the Law Department.

Compensation under this contract shall not exceed three thousand dollars (\$3,000.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the fact that there are competitive rates for these services, I believe

Public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

POLICE DEPARTMENT

Catering Services

C2828-93
April 5, 1993

Mr. Mayor Flynn:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Famolare Enterprises Inc., d/b/a Famolare Caterers, located at 301 E Street, South Boston, MA 02127. Under the terms of this contract, Famolare Caterers supplied coffee and assorted donuts to the one thousand (1,000) guests at the funeral of Police Officer Thomas Rose. As you are aware, the entire department was astounded by the news of the loss of this officer while in the line of duty. Due to the fact that there is insufficient time to publicly advertise for any of the necessary funeral services, the Bureau of Administrative Services solicited three (3) quotes on February 23, 1993, from vendors engaged in catering services. The vendors were asked to supply coffee and assorted donuts to two (2) locations, the marching site at One Victory Road, Dorchester and the DPW at Granite Avenue. The bids were as follows:
Magic Downeast Chowder, Co., 109 East Keely Street, Boston, MA 02119: Three (3) phone calls with no response.
Famolare Caterers, 301 E Street, South Boston, MA 02127: Two dollars and seventy-five cents (\$2.75) per person.
Bernie's Deli, 295 D Street, South Boston, MA 02127: Three dollars (\$3.00) per person.
The bid submitted by Famolare Caterers reflects coffee and donuts fully delivered at a price of two dollars and seventy-five cents (\$2.75) per person, a price I deem reasonable given the short time presented to all vendors.
Compensation under this contract shall not exceed more than two thousand, seven hundred and seventy dollars (\$2,750.00). The term of this contract was February 24, 1993. Given the fact there is insufficient time to publicly advertise for this and that three (3) quotes were solicited in accordance with M.G.L. c. 30B, I respectfully request your Honor's approval.
This contract is submitted late due to the nature of the contract (that of funeral provisions) and the fact that paperwork could not be completed by my party until after the conclusion of this tragedy.

Respectfully,
Francis M. Roache,
Commissioner.

RETIREMENT BOARD

Professional Services

C1756-93
May 12, 1993

Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to Professional Development Group, a corporation located at 495 Old Connecticut Pass,

Framingham, MA 01701, to provide PC software training as follows:

- Introduction to Excel for Windows
- Intermediate - Advanced Word for Windows
- Introduction to Page Maker on the PC.

The contractor is specially qualified to do this work because the firm has met the specifications for the training and has submitted the lowest quote.

Prior to selecting Professional Development Group, alternative vendors were solicited by three written quotes.

Compensation under this contract shall not exceed three thousand eight hundred dollars (\$3,800.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from May 7, 1993, to June 30, 1993.

Because of the contractor's ability to provide the required PC training and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
James F. O'Donnell,
Executive Officer.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Window Restoration at 26 Court Street, Boston, Massachusetts — Project #6165, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Window Restoration at 26 Court Street — Project #6165.

SCOPE OF WORK includes repair of urgent window conditions on selected windows at 26 Court Street.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on August 10, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about July 26, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25% of total manhours, Female: 10% of total manhours, Boston residents: 50% of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
(July 26.)
Director.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-998 Revised Edition: Office Furniture for the Boston Harbor Project Fit Out — 8/2/93 — 10:00 a.m.

WRA-1006 Liquid Calcium Nitrate - 66 Percent — 8/13/93 — 10:30 a.m.

WRA-1007 Plastic Tubing — 8/13/93 — 2:00 p.m.

WRA-1108 Annual Contract - Automotive Transmission Repair — 8/14/93 — 10:00 a.m.

WRA-1009 For Sale: New and Used Rosemont Differential Pressure Transmitters (129) Model No. 1151 — 8/4/93 — 10:30 a.m.

WRA-1010 Lumber for Sewerage Division — 8/16/93 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Invitation for Bids for City Hall Water-
proofing/Plaza Repairs — Phase A —
Project #5810-A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: City Hall Waterproofing/Plaza Repairs — Phase A — Project #5810-A.

SCOPE OF WORK includes repair of to City Hall doors and windows; roofing; caulking; structural repairs at Dock Square Garage; waterproofing and paving at Plaza and Congress Street stairs; JFK stair reconstruction; Plaza drains; site electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 10, 1993, at ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on August 24, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Masonry
Waterproofing
Dampproofing and Caulking
Roofing and Flashing
Architectural Bronze
Steel Windows
Plumbing

PLANS AND SPECIFICATIONS will be available on or about July 26, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors

shall maintain the following ratios of workforce manhours in each trade: Minority, 25% of total manhours, Female: 10% of total manhours, Boston residents: 50% of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(July 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Refinishing Terrazzo
Floors at Boston Latin Academy, 205
Townsend Street, Boston, MA 02121.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Terrazzo Floors at Boston Latin Academy," at an estimated cost of \$25,000.

SCOPE OF WORK: Furnish all labor and materials for refinishing terrazzo floors and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 29, 1993, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 12, 1993, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management,
(July 26.)

**It is the policy of the City of Boston to
award at least 15 percent of the City's
contract dollars to minority-owned busi-
nesses and at least 5 percent to
women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposal for Sealed Bids for the
Procurement of the Following Services:
Consulting Services to Provide Strategic
and Technical Direction to its Network
Operations Staff.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 81 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, July 26, 1993. The Request For Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, CERTIFIED CHECK, shall be required from each bidder.

Bidders shall submit two (2) envelopes; envelope one (1) shall be the bidders response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the bidder's dollar amount clearly marked "cost".

Sealed bids shall be accepted by the Official no later than Monday, August 9, 1993, at twelve noon (12:00) at Contract Management.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner,
(July 26.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. P1CN34, BLUE LINE POWER UPGRADE, BOWDOIN TO AIRPORT, PHASE I, Boston, Massachusetts Class 5 — Electrical, Project Value 59.00, will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until 2 o'clock (2 p.m.) on August 24, 1993. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of replacing existing third rail between Bowdoin and Maverick Stations with new, high capacity, low resistance, composite third rail; installation of third rail system between Maverick and Airport Stations where overhead trolley wire system exists at present; work associated with third rail replacement and new third rail installation; 15 kV ac cable system for feeding Blue Line passenger load center unit substations at Government Center, State Street and Bowdoin.

This contract is subject to a financial assistance contract between the MBTA and FTA of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 20, 1993, Monday through Friday, at a charge of \$100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15.00), payable by separate check. If requested, documents will be delivered by air freight, where such service is available, at the expense of the plan holder. **NONE OF THESE CHARGES ARE REFUNDABLE.**

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Division, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Bidders are advised that the Authority will conduct an inspection tour of the Blue Line Tunnel between Bowdoin and Airport Stations on Monday, August 9, 1993, at 1:00 a.m. Bidders are requested to be present in front of the Government Center Station Toll Booth no later than 12:45 a.m. to participate in the inspection tour. The tour will terminate at Airport Station no later than 4:30 a.m. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on August 11, 1993, at 10:00 a.m. at the Office of the Project Manager, Mr. George H. Smith, Jr., Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617)722-5014). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employment or to be employed on the Work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.
By JOHN J. HALEY, JR.,
General Manager.
(July 26.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Vocational Rehabilitation Services for the City of Boston's self-administered, and self-insured workers' compensation program.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m., July 26, 1993.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on August 9, 1993, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.
(July 26, Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Andrew Young, Carol Nesson, Lionel LeBlanc, and Joan LeBlanc, approximately 1,869 square feet of land with the building(s) thereon located at Northeastly side of Maple Street in the West Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Installation of Existing
Electric Wiring and Fixtures for Lighting on
the Boston Common - 1993.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common - 1993.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost of construction is \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 12, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 26, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 3, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK F. HARRINGTON,
(July 26, Aug. 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of the CCTV
system at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
(July 19, 26.) *Sheriff of Suffolk County.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Court Street Elevator Upgrade Project #6052

Pursuant to Massachusetts General Laws C. 7 s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the modernization of 26 Court Street Elevators, including (1) replacing the control system with a solid state amplification system and upgrading the present leveling system; (2) installation of new fixtures to meet handicapped use requirement with an associated construction cost estimate of \$400,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by August 2, 1993, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(July 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt and Sondra H. Schmidt, approximately 3,250 square feet of land with the building(s) thereon located at 21 Ditson Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 4:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(July 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of rolling
steel doors and a sliding gate at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 3, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide the Audit of the School Bus Transportation Program — Bid #94-62.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Audit of the School Bus Transportation Program — Bid #94-62" and shall be filed simultaneously no later than Tuesday, August 31, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 31, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance and emergency
service for the fire sprinkler and protection
system at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 3, 1993 (Boston time) 12:30 p.m., at the office of the City

Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
(July 19, 26.) *Sheriff of Suffolk County*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Evaluation of the EM-MAT Project
— Bid #94-60.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 14, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Evaluation of the EM-MAT Project — Bid #94-60" and shall be filed simultaneously no later than Wednesday, August 4, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 4, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 19, 26.) *Assistant Business Manager*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on July 19, 1993, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 068 — CUBICLE CURTAINS FOR NEW BOSTON CITY HOSPITAL to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 265-10; Buyer John Shea)

Bid No. 069 — HARLEY DAVIDSON REPAIR & REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1993. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 070 — STREET LIGHTING EQUIPMENT-COBRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 071 — STREET LIGHTING EQUIPMENT-INVERTED GAS LAMP MANTLES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 072 — STREET LIGHTING EQUIPMENT-MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-16; Buyer Mary Caiani)

Bid No. 073 — UNIFORMS — EMS to the BOSTON CITY HOSPITAL — Bid Opening Date: August 4, 1993. (Commodity Code: 200-99; Buyer Bernice Farrell)

Bid No. 074 — SCHOOL SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 5, 1993. (Commodity Code: 285-99; Buyer John Shea)

Bid No. 075 — ENGINEERING EQUIPMENT & SUPPLIES to the CITY DEPARTMENTS — Bid Opening Date: August 6, 1993. (Commodity Code: 305-13; Buyer John Shea)
(July 19, 26; Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to William F. Joyce Playground and Fidelis Way Park, Brighton, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to William F. Joyce Playground and Fidelis Way Park, Brighton, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install play equipment, basketball court, spraypool, drinking fountain, site furniture, plantings, fencing, walls and curbs and lawn work.

Estimated cost of construction is \$400,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 12, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 26, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise and at least 5 percent his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm certified as a minority-owned firm, that firm must propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 3, 1993, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK F. HARRINGTON,
(July 26, Aug. 2.) Commissioner**

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period August 30, 1993 to June 30, 1995.

The Commissioner of Public Works of the City of Boston invites proposals for provision of professional design and support services for the Public Works Department's public education efforts regarding recycling during the period August 30, 1993 to June 30, 1995.

The successful vendor will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements.

Also, the successful vendor will, as directed by Public Works staff, handle placement of neighborhood advertisements, as well as arrangements for printing of specialty items which cannot be produced by the City's Printing Division. The request for proposals will specify maximum dollar amounts for the direct costs of each of these items, which will be used for evaluating the total cost of proposals. Proposals shall state what charge, if any, would be added to the direct cost of these items. In addition, the Public Works Department reserves the option to award substantial additional work subject to Grant funding.

A performance bond has been waived by the Commissioner of Public Works and a "No-Risk" certificate has been substituted.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning July 19, 1993, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer's record and a check for twenty-five dollars (\$25) for each set requested.

The contract documents consist of an Original proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period August 30, 1993 to June 30, 1995," and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, August 5, 1993. The Price Proposal Page and certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000).

Proposals will be accepted until 2 p.m., Thursday, August 5, 1993. The non-price proposals will be privately opened and read in the Commissioners Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the

Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

This contract is subject to an appropriation being available therefor for each fiscal year.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,

(July 19, 26.) *Commissioner.*

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Radio communication equipment service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
(July 19, 26.) *Sheriff of Suffolk County.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Installing Oil Burners at Boston High School, 152 Arlington Street, Boston, MA 02116.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installing Oil Burners at Boston High School," at an estimated cost of \$35,000.

SCOPE OF WORK: Furnish all labor and materials for installing oil burners and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 29, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 12, 1993, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
(July 26.) *Director/Senior Structural Engineer,
Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Maintenance and Repair of Duplicating
Machines — Bid #94-64.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Duplicating Machines — Bid #94-64" and shall be filed simultaneously no later than Wednesday, August 11, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 11, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Milk and Dairy Products for the
Food Service Department — Bid #94-63.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk and Dairy Products for the

Food Service Department — Bid #94-63" and shall be filed simultaneously no later than Tuesday, August 10, 1993 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 10, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance and repairs
to the pumps at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 19, 1993.

All bids shall be filed no later than August 2, 1993 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City-Boston: Provide Maintenance and Repair Miscellaneous Office Equipment, Bid N 94-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Tenth Floor, Boston, MA 02108, on or after twelve o'clock noon (Boston Time), on Wednesday, July 21, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston Time), on Thursday, August 12, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted on the Mayor subsequently approved their intent to sell to Olwyn Headley, approximately 2.51 square feet of land with the building(s) thereon located at 198 Columbia Road in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counters, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(July 19, 26.)

Director.

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Contract Office, 4186

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TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

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Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

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John Lynch, 1010 Massachusetts Avenue, 635-5328

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Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

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Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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Please check if applicable to your business:

City Certified Minority Owned: ☐

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City Record

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OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, AUGUST 2, 1995

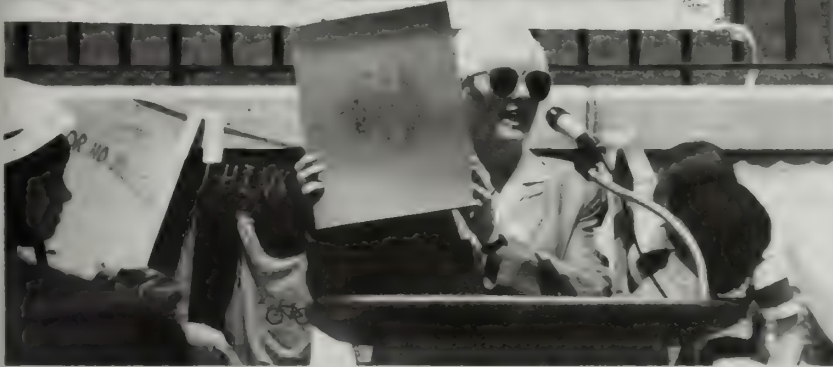
AUG 12 1993

NO. 31

MAYORAL PROCLAMATION IN SUPPORT OF SAFE KIDS WEEK

Greater Boston

SAFE KIDS



A Mayoral Proclamation in support of Safe Kids Week was presented by Edwina Cloherty (Boston Transportation Department) at the "Be Safe On Your Bike" rally recently held at the State House. Information on bike helmet legislation (S. 1078), a presentation of bike safety teaching kits and raffles for bicycles and other prizes were all part of the event.

The Greater Boston Safe Kids Coalition includes representatives of programs within several City of Boston Departments: Fire (Fire Safety Education), Health and Hospitals (Child Injury and Prevention Program), and Transportation (Keep Boston Moving Safely). Other state and federal agencies and health associations also participate.

Kim Hesse (Massachusetts Department of Public Health), Alison Cohen (National Highway Traffic Safety Administration), Barbara McEachern (U. S. Consumer Products Safety Commission), and Steve Petrycki (Boston Children's Hospital) planned the rally under the direction of Kim Wolski, acting chair of the Greater Boston Safe Kids Coalition.

Beth Blanchette (Massachusetts Governor's Highway Safety Bureau), Elaine Mesiti and Paul Covington (Boston Fire Department), and Diane Butkus (Massachusetts Department of Public Health) each contributed significantly to implementing the plans: securing speakers, obtaining prizes and setting up displays. More than 100 people attended the rally.

MASTER PLANNING AND CSO FACILITIES PLANNING

MEETING ANNOUNCEMENT

The MWRA is holding three meetings to discuss the results of System Optimization Plans (SOPs) for Combined Sewer Overflow (CSO) control in Boston, Cambridge, Somerville and Chelsea. Members of the working groups, local and elected officials and interested citizens are invited to attend the briefings. They will be held in three locations in the region. When more site specific information is available on long-term CSO control planning, the Authority will return to the neighborhood working group format to describe potential benefits and impacts.

AUGUST 3 HARBORSIDE COMMUNITY SCHOOL (Auditorium) 7 P.M., 312 Border Street, East Boston, MA 02128.

AUGUST 4 CAMBRIDGE CITY HALL 7 P.M., 795 Massachusetts Avenue, Ackermann Room, 2d floor, Cambridge, MA 02139.

AUGUST 5 DORCHESTER HOUSE 7:30 p.m., multi-purpose room, 1353 Dorchester Ave., Dorchester, MA

AGENDA

1. Results of System Optimization Plan Studies in Boston, Cambridge, Somerville and Chelsea.
2. Update on SOP Implementation and System Master Planning Activities.

Copies of the report, *System Optimization Plan for CSO Control*, are available in the reference libraries of the CSO communities and throughout the MWRA district.



Michelle Sorocco can smile again, thanks to the care she received from South Shore Visiting Nurse and Health Services, an agency supported by the United Way of Massachusetts Bay.

LOCAL WOMAN RECEIVES THE GREATEST GIFT OF ALL

By Tony Ferullo

In celebrating her 20th birthday recently, Michelle Sorocco of Holbrook received the greatest gift of all — her independence.

"Discharging her from our care was our present to her," said Donna Cogswell of South Shore Visiting Nurse and Health Services in Braintree. "She was ready to be on her own and we were very proud of what she had accomplished."

Sorocco, who was born with cerebral palsy, had major surgery on her left leg in October of 1992. She left Children's Hospital in Boston uncertain how she would be able to function each day wearing a cast that went from her hip to her toes.

"There were times when things got real bad," she said. "I started having anxiety attacks. It got to the point where I would just scream to break the tension."

Christine Sorocco, Michelle's mother, remembers some of the fran-

tic calls she received at work. "Michelle would call me saying she couldn't breathe," explained Mrs. Sorocco. "I would just stop what I was doing and rush home."

Life regained normalcy in the Sorocco household upon the arrival of South Shore Visiting Nurse and Health Services, an agency supported by the United Way of Massachusetts Bay. Over the course of eight months, Michelle Sorocco received physical therapy, occupational therapy, home health aide assistance and rehabilitation nursing care in the security of her own home.

"They were extremely helpful and always there when I needed them," said Michelle of the people at South Shore Visiting Nurse and Health Services. "I don't know what I would've done without them."

Thanks to South Shore Visiting Nurse and Health Services, her condition steadily improved, highlighted by her walking up and down a flight of stairs (with the help of crutches and leg braces).

"The first time it was scary because I had a fear of falling," she said. "I really didn't know what to expect."

Her achievement produced plenty of happy faces at South Shore Visiting Nurse and Health Services, an agency which serves people from 15 South Shore communities. "We've all been impressed with Michelle's progression," said Cogswell, a certified registered rehabilitation nurse. "She's a real go-getter, someone who never gives up. She has worked hard to get where she is today."

Right now, Sorocco, a 1991 graduate of Holbrook High School, is enjoying life. She likes shopping, listening to music, and going out to eat with her boyfriend, Dan Toy, who lives only a few houses away. She is in the process of getting her driver's license, allowing her the freedom of getting around on her own. In a couple of months, she will be attending Massasoit Community College in Brockton.

Her dream is to have a career in broadcasting. "I want to become a

radio personality," she said. "I think it would be fun."

Don't bet against her. Michelle Sorocco prides herself in setting goals and then going out and attaining them. Her passion to succeed is matched only by her determination to conquer any obstacle that gets in her way.

"When people say I can't do something, I like proving them wrong," she said. "One day when I was sick, I looked in the mirror and told myself that I can get over this and be able to do anything I want with my life. I still believe that."

Have A SAFE SUMMER

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



AIDS ACTION COMMITTEE WINS IMPORTANT GRANT

Mary Nee (center), Director of the City of Boston Public Facilities Department (PFD), presents the AIDS Action Committee of Massachusetts with a check for \$524,000 in federal grant funding from the U.S. Department of Housing and Urban Development (HUD). The grant funds were made available under Housing Opportunities For People With AIDS (HOPWA), a HUD program which provides funds for emergency housing assistance and housing counseling to people living with AIDS and their families.

Through a grant application filed by PFD, the City of Boston received more than \$1 million out of the \$47 million in competitive HOPWA funds available in Fiscal Year 1992. PFD also awarded the AIDS Housing Corporation \$65,000 to provide technical assistance to organizations developing low-income housing for people with AIDS and to organize a conference regarding the provision of services to people with AIDS.

Joining Mary Nee from AIDS Action Committee (left to right) are Robert Greenwald, Director of Public Policy and Legal Affairs; Cheryl Schaffer, Acting Executive Director; Harold Cox, Director of Client Services; and Cyndi Koeber, Housing Resource Developer.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

38th Mayor ANDREW J. PETERS 1918-1921

Andrew J. Peters was born in Jamaica Plain April 3, 1872. He prepared for college at St. Paul's School, where he excelled in athletics, particularly aquatic sports. He was a clever oarsman and skipper, and swimming was also a favorite pastime.

He entered Harvard College in 1892. While at Harvard, he maintained his interest in sports, but never allowed it to interfere with his studies. Mr. Peters received his degree in 1895, and entered Harvard's Law School, obtaining his law degree in three years.

Mr. Peters entered the political arena in 1901, running as the Democratic candidate for State Representative in his district. Although campaigning in a heavily Republican district, he was successful in his effort, and entered the House of Representatives in 1902.

From 1904 to 1905 he was a member of the Massachusetts Senate, and in 1911, he served as United States Congressman from the Eleventh District, and served four terms as Congressman.

In 1910, Mr. Andrews married Martha R. Phillips, a descendant of John P. Phillips, the first mayor of Boston. Six sons were born to them, but two died at a young age.

Andrew J. Peters' reputation as a man of integrity helped elect him Mayor of Boston in 1917, and he served from 1918 to 1921.

During his administration, he concentrated on fiscal responsibility for the city. He consolidated many departments for this purpose, and he was a proponent of a "metropolitan control" system that eventually became reality in 1930 under Mayor James M. Curley, when the Metropolitan District Commission was established.

Unfortunately, Mayor Peters' administration was marred by the

great Boston police strike, which occurred September 8, 1919. Prominent citizens enrolled as special police to protect the city during the strike, and the State Guard was called out. Mayor Peters refused the strikers' demands; the strike was broken; and all strikers, who were the majority of the force, were discharged.

Although Mayor Peters himself was of the highest integrity, a few less than honest persons disgraced his administration, and he left his office a disillusioned man.

Mr. Peters subsequently served as Assistant Secretary of the Treasury. He died on June 26, 1938.

Source of information — political journal "Practical Politics," September, 1914; various *Globe* articles from their research library; and "Fifty Years of Boston."

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Legal Services

C-7211-93
April 2, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the following firm for confidential legal investigative services:

Legal Investigative Consultants, Inc.
6 Beacon Street
Suite 215
Boston, MA 02108

This contract is exempt from the provisions of G.L. c. 30B because it is for expert investigative services in anticipation of litigation and is, therefore, awarded under the authority of the City Charter.

Under the terms of this contract, the contractor will perform investigative, examination and inspection functions as directed by the Corporation Counsel or his designee, and to provide such oral and written reports as may be requested from time to time. The specialized nature of these services require the expertise which this contractor is able to provide and which is needed for effective litigation strategy and results. The contractor is uniquely qualified to do this work because it will provide personnel with the requisite education, training and experience to perform the stated functions. The contractor was solicited based upon its reputation and demonstrated experience and competency.

Compensation under this contract shall not exceed twenty-one thousand dollars (\$21,000.00) at an hourly rate of forty-five dollars (\$45.00) for actual time. Also included in the contract is an amount for reimbursement of necessary and reasonable expenses incurred in the performance of the contract subject to prior Law Department approval. I have determined the hourly rate of compensation to be reasonable for the work to be performed. The term of this contract shall be from April 30, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided and because of the importance of not jeopardizing the security and confidentiality of these services, it is my opinion that public advertising would serve no useful purpose. Submission of this letter has been delayed pending receipt of the completed contract documents.

Very truly yours,

Robert S. Roy,
Director.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Medical Examinations

C2984-93
March 31, 1993

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and to award a contract for professional services to Workers Comp Management, Inc., a Pennsylvania corporation

located at Highpoint Business Campus, Suite 215, Chalfont, PA 18914, for the period of April 1 through June 30, 1993, in an amount not to exceed thirty thousand dollars (\$30,000.00).

Under the terms of this contract, Workers Comp Management, Inc. will provide initial and follow-up medical examinations related to on-the-job injury claims of staff of the Suffolk County Sheriff's Department at the request of the Suffolk County Sheriff or his designee.

Workers Comp Management Inc. shall provide the above-mentioned services at the rates set forth in the specifications attached hereto and incorporated herein.

This contract is exempt from G.L. c. 30B by s1, clause (b), sub-clause 16 thereof and is being awarded under the authority of the City Charter. Because of the professional nature of the services to be rendered, I believe that public advertising for this contract would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward L. Storrs, Jr., seeking with reference to the premises at 7 Chestnut Square, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 2.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. McNemar, seeking with reference to the premises at 318R K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72) 14(14-1) 17(17-1) 19(19-1) 20(20-1).

Erect one-story addition (third floor) on two-story portion of building. Also change legal occupancy from Garage to One-Family Dwelling (with one-car garage) and Four-Car Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 2.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie James McCarthy, seeking with reference to the premises at 7 Acadia Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-18)(18-1).

Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 2.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harbort Point Apartment Community (by Ulyen Coleman) seeking with reference to the premises at 40 Westwind Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit & Variance.

Article(s): 27(27C-5) 30(30-3).

Change legal occupancy from 90 Apartments/Temporary Day-Care, Retail & Accessory Congregate Dining Room to 90 Apartments, Retail & Accessory Congregate Dining Room/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 2.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sears Roebuck & Co., seeking with reference to the premises at 12 Arlington Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-71).

Allow premises to be used as ancillary parking lot for six vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rosina Perry, seeking with reference to the premises at 4629 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony F. Rodney, seeking with reference to the premises at 554-560A Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Stores, Restaurant & Fish-Market (including take-out) to Stores, Restaurant (including take-out) & Fish-Market (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin L. Smith, seeking with reference to the premises at 229-231 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-1).

Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred J. Matthews III, seeking with reference to the premises at 75 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F).

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gennaro Giardullo, seeking with reference to the premises at 85 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-62, Table D).

Change legal occupancy from Storage to Transportation Company Office & Indoor Vehicle Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila LaPerle, seeking with reference to the premises at 34 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gennaro Giardullo, seeking with reference to the premises at 85 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-62, Table D).

Allow premises to be used as outdoor parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Corner Associates, seeking with reference to the premises at 417-435 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18-6).

Allow premises to be used for outdoor seating for patrons of restaurants.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Yahiaoui, seeking with reference to the premises at 332-334 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27L-5).

Change legal occupancy from 18 Lodgers & Lounge/Bar to 18 Lodgers & Lounge/Bar with Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George L. Farro, Jr., seeking with reference to the premises at 34 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-7, Table A) 53(53-56, Table N).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 711 Boylston Street Realty Trust, seeking with reference to the premises at 705-711 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-38).

Change legal occupancy from Stores, Offices & Restaurant to Stores, Offices & Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simmons College, seeking with reference to the premises at 300 Fenway, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Allow premises to be used as parking lot for 543 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Kennedy, seeking with reference to the premises at 301 Perkins Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Realty Trust, seeking with reference to the premises at 14B-14 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from Seven Apartments & Restaurant to Six Apartments & Restaurant (extend restaurant into apartment space).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Maloney, seeking with reference to the premises at 180 Cottage Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 27' x 9'3" one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie James McCarthy, seeking with reference to the premises at 9 Acadia Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-18(18-1)).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Lin (by F.D.N.H. - The Little House), seeking with reference to the premises at 269 East Cottage Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 52(52-8, Table A) 52(52-2 Table E).

Change legal occupancy from One-Family Dwelling to Offices for Community Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Billy Smith, seeking with reference to the premises 567 Norfolk Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1).

Increase height on three-family dwelling from 1 1/2 stories to 3-1/2 stories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 2.)

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PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas:

Project I: Christopher Columbus (Waterfront) Park, Boston Proper; American Legion Playground, East Boston; Byrne Playground, Dorchester;

Project II: Erie-Ellington Playground, Roxbury;
Project III: East Boston Memorial Stadium (Soccer Field), East Boston; Ball Diamonds, Various Locations, City-Wide;

Project IV: Pavement Surfacing, Various Locations, City-Wide;

Project V: Winthrop Playground Wall Reconstruction, Roxbury;

Project VI: Drinking Fountains, Various Locations, City-Wide; and

Project VII: ADA Mandated Rehabilitation, Various Locations, City-Wide.

Seven firms will be selected, one each for the seven projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from \$120,000 to \$605,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505, x6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 2, 1993, and must be returned no later than 5:00 p.m., August 18, 1993.

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(August 2, 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Vinyl Tile at the Dearborn Middle School, 35 Greenville Street, Roxbury, MA 02119.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter re-

ferred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Vinyl Tile at the Dearborn Middle School," at an estimated cost of \$14,000.

SCOPE OF WORK: Furnish all labor and materials for new vinyl tile, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 5, 1993, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 19, 1993, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

*Director/Senior Structural Engineer,
Facilities Management.*
(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on August 2, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 077 — SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1993. (Commodity Code: 775-99; Buyer Vincent Caiani)

Bid No. 078 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS/Readvertisement of #274 to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 9, 1993. (Commodity Code: 286-16; Buyer Mary Caiani)

(Aug. 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Olwyn Headley, approximately 2,511 square feet of land located at 198 Columbia Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Aug. 2, 9.)

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**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for Overhead Door / Structural
Slab Installation at 12 Channel Street lo-
cated at EDIC's Marine Industrial Park,
Boston, MA 02210. (EDIC Project No. 1204).**

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled; 12 CHANNEL STREET Overhead Door & Structural Slab Installation (EDIC Project No. 1204).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for installation of new structural slab and overhead door on building's loading dock area. Work includes, but not limited to, selective demolition of existing concrete slab and brick veneer CMU wall, install steel angles, cast in place concrete slab, install new overhead door, minor electrical, miscellaneous metals and finish work. Estimated cost is thirty thousand dollars (\$30,000).

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, Tel. 635-3300, before two o'clock (2:00 p.m.) on Wednesday, August 11, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, July 15, 1993, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract doc-

uments must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210 at 635-3821.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
PAUL L. BARRETT,
Chief Executive Officer.**

(Aug. 2.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1011 Install Recovery System — (Removal of No. 2 Fuel Oil — Floating Substance) — 8/17/93 — 10:30 a.m.

WRA-1012 MS-DOS 6.0 Upgrade — 8/11/93 — 10:00 a.m.

WRA-1013 Hewlett-Packard Replacement Parts, One (1) 486 PC, Six (6) Tech Data Printers — 8/11/93 — 11:00 a.m.

WRA-1014 Copper Sulfate — 25 percent (Copper AS CU) — 8/18/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Andrew Young, Carol Nesson, Lione LeBlanc, and Joan LeBlanc, approximately 1,869 square feet of land located at the North-easterly side of Maple Street in the West Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,**

**MARY NEE,
(Aug. 2, 9.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, the city's historic preservation planning agency, is currently seeking proposals from qualified consultants to write and prepare for publication, twelve (12) brochures on the history and architecture of Boston neighborhoods.

Applicants should have: 1) a Bachelor's degree in Historic Preservation, Architectural History, History, Anthropology, Archaeology, Planning or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2) a Master's degree in any of the above-mentioned areas. In addition, candidates should have experience in non-technical writing for distribution to the general public.

Teams comprised of a writer and graphic designer are encouraged to apply.

Interested parties should send a letter of interest and a resume by 5:00 p.m. on Wednesday, August 11, 1993, to:

**Carol H. Chirico
Director of Survey & Planning
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201**

All interested parties will be sent a Request for Proposals upon submission of a letter of interest and a resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Friday, July 30 and will be due no later than 5:00 p.m. on Friday, August 27, 1993. The City of Boston reserves the right to reject any and all proposals.

If you require further information, please contact Carol Chirico at the Boston Landmarks Commission (617) 635-3850.

(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors or Inspection & Service Program of Fire Alarm Systems for a Two (2) Year Period, at public housing developments 200-1, West Broadway; 200-4, Faneuil; 200-8, Orient Heights; 200-12, South Street; 667-1&2, Franklin Field Elderly; 667-3, Msgr. Powers, in accordance with the documents prepared by the Boston Housing Authority, 52 Chauncy Street, Boston, Massachusetts 02111.

The Project consists of: Testing, maintenance and emergency call service for a two (2) year period at the above mentioned developments.

The work is estimated to cost \$200,000.00.

General bidders must be certified by the Division of Capital Planning and Operations in the following category of work: Alarm Systems.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, 2nd floor, Contract Office Conference Room immediately following the times specified below.

General Bids will be received until 2:00 p.m., on Wednesday, August 18, 1993.

General bids and subbids shall be accompanied by a bid deposit that is not less than five (5) percent of the bid amount (including all add alternates), and made payable to the Boston Housing Authority.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10:00 a.m., on Wednesday, July 28, 1993.

If mailed, Bids should be sent to the Boston Housing Authority, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, and received no later than the date and time specified above.

Bids are subject to M.G.L. c. 149, sec. 44A-J, and to minimum wage rates as required by M.G.L. c. 149, sec. 26 to 27D inclusive.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority and Women-Owned Business Participation Provision (MWPP) that it shall maintain a ratio of at least 30% Minority Employee Person Hours to total Person Hours in each category; and that at least 1/A% of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least N/A% of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least N/A% of the Contract Price shall be expended for SOMWBA Certified Women-Owned Business Enterprises (WBE).

In the event that a General Contractor cannot meet the Minority and Women-Owned Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, upon deposit of a certified cashier's check in the amount of \$50.00 per set, payable to the Awarding Authority. This deposit will be refunded for up to two sets for general bidders and for one set for subbidders upon return of the

sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority. Additional sets may be purchased for \$25.00.

Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$15.00 per set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F.W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199
(or closest regional F.W. Dodge Company)

BOSTON HOUSING AUTHORITY,

BY: DAVID J. CORTIELLA,

(Aug. 2.) *Administrator.*

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing upgrade, maintenance, and support services for turnkey computer systems based on Digital VAX technology and the ADMINS/V32 programming language software. The City is seeking a single vendor who will assume full responsibility for upgrading the existing Collecting Division hardware and software to current technology, and who will maintain and support this system for a three-year period. The Collecting Division currently operates a VAX-11/780 computer running version VMS V5.2 and applications software written in the ADMINS/V32 programming language V3.4, and requires the successful vendor to improve the processing speed and reliability of the existing computer operations without adversely impacting day-to-day operations.

The successful vendor may be required to add, replace, or repair hardware and software to improve the response time and reliability of the system. The cost of any and all additions, replacements, and/or repairs shall be borne by the vendor as part of the prices quoted. The City shall not be responsible for any additional charges.

Invitations for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9 a.m. to 5 p.m.

Bids will be received until 5 p.m. on August 17, 1993, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall. A duplicate bid must be supplied to the City Auditor in Room M-4 of City Hall. Notice of the award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

(Aug. 2, 9.)
LEE F. JACKSON,
Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting landscape architectural design services including design development plans, construction documents, cost estimates, and construction observation services for the Dudley Town Commons Development in Boston's Roxbury Neighborhood.

This project is being undertaken in partnership with the Dudley Street Neighborhood Initiative (DSNI). A primary focus of designer effort will include community participation and the integration of art components in the completed development.

The total program cost for the project which includes design and construction is \$1,200,000, representing a \$700,000 grant from the Commonwealth of Massachusetts, Department of Environmental Management (DEM) and \$500,000 from the City of Boston Office of Capital Planning (OCP), Public Facilities Department (PFD).

One firm will be selected for the project. Professional services shall be completed as stated in the Request for Qualifications (RFQ) which also outlines the project fees. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505, x6509 and refer to this advertisement. The RFQ will be available for pick-up as of August 2, 1993, and must be returned no later than 5 p.m., August 19, 1993.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt and Sondra H. Schmidt, approximately 3,250 square feet of land located at 21 Ditson Street in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Aug. 2, 9.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Renovation of Toilet
Rooms at the Martin Luther King, Jr.
School, 77 Lawrence Avenue, Dorchester,
MA 02121.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovation of Toilet Rooms at the Martin Luther King, Jr. School," at an estimated cost of \$250,000.

SCOPE OF WORK: Furnish all labor and materials for renovation of toilet rooms and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 4, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, August 18, 1993.

SUBBIDS

Plumbing, Ceramic Tile, Masonry, Furring, Lathing and Plastering.

Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 25, 1993, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in Parks and Playgrounds.

Estimated cost is \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 19, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 2, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F-WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation at the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 10, 1993, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 2, 9.)**

Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for PCB Ballast Removal/Disposal at Boston City Hall, Project No. 6196, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for PCB Ballast Removal/Disposal at Boston City Hall, Project No. 6196.

Bids will be received up until twelve o'clock noon, Boston time, August 18, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 9 a.m. on Wednesday, August 11, 1993, at Boston City Hall, Main Lobby.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about August 2, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(Aug. 2.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps in the City of Boston.

Estimated cost is \$23,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 19, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 2, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 10, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 2, 9.)
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Installation of Existing
Electric Wiring and Fixtures for Lighting on
the Boston Common - 1993.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common - 1993.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost of construction is \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 12, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 26, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 3, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK F. HARRINGTON,
(July 26, Aug. 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Long Island Water Distribution Study, Project
#6055**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38.0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost

estimates, and construction supervision for the Long Island Water Distribution Study with an associated construction cost estimate of \$50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be a Licensed Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by August 18, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Aug. 2) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Vocational Rehabilitation Services for the City of Boston's self-administered and self-insured workers' compensation program.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817 Boston, MA 02201, on or after 9:00 a.m., July 26, 1993.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on August 9, 1993, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.
(July 26, Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on July 19, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 068 — CUBICLE CURTAINS FOR NEW BOSTON CITY HOSPITAL to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 265-10; Buyer John Shea)

Bid No. 069 — HARLEY DAVIDSON REPAIR & REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1993. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 070 — STREET LIGHTING EQUIPMENT—COBRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-75; Buyer Mary Caianni)

Bid No. 071 — STREET LIGHTING EQUIPMENT—INVERTED GAS LAMP MANTLES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 285-76; Buyer Mary Caianni)

Bid No. 072 — STREET LIGHTING EQUIPMENT—MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 4, 1993. (Commodity Code: 286-16; Buyer Mary Caianni)

Bid No. 073 — UNIFORMS — EMS to the BOSTON CITY HOSPITAL — Bid Opening Date: August 4, 1993. (Commodity Code: 200-99; Buyer Bernice Farrell)

Bid No. 074 — SCHOOL SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 5, 1993. (Commodity Code: 285-99; Buyer John Shea)

Bid No. 075 — ENGINEERING EQUIPMENT & SUPPLIES to the CITY DEPARTMENTS — Bid Opening Date: August 6, 1993. (Commodity Code: 305-13; Buyer John Shea)
(July 19, 26; Aug. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to William F. Joyce Playground and Fidelis Way Park, Brighton, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to William F. Joyce Playground and Fidelis Way Park, Brighton, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install play equipment, basketball court, spraypool, drinking fountain, site furniture, plantings, fencing, walls and curbs and lawn work.

Estimated cost of construction is \$400,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 12, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 26, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 3, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK F. HARRINGTON,
(July 26, Aug. 2.) *Commissioner.*

BULLETIN! BULLETIN! BULLETIN!

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Judith Kurland, Commissioner

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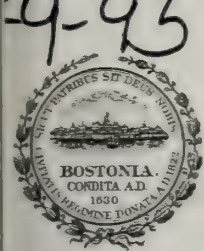
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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, AUGUST 9, 1993

NO. 32

HEALTH COMMISSIONER CONDUCTS SITE VISIT



Boston Health Commissioner Larry Dwyer received a big welcome last week from patient Joanna Clements at Boston Specialty & Rehabilitation Hospital in Mattapan. Commissioner Dwyer toured the city's specialty hospital with Hospital Director Dorothy Turner-Small, R.N. (center) to announce a new agreement with Harvard Community Health Plan.

Boston Health Commissioner Lawrence A. Dwyer conducted a site visit July 22 at Boston Specialty and Rehabilitation Hospital in Mattapan, the city's newly renovated subacute hospital within the Department of Health and Hospitals.

Commissioner Dwyer informed Mattapan community leaders, hospital staff and patients that a new provider agreement between the hospital and Harvard Community Health Plan (HCHP) has just been signed. This is the second agreement between HCHP and the city's public hospitals over the last six months. In March, HCHP signed a provider contract with the primary care physicians at Boston City Hospital that vastly expanded the eligibility of HCHP members to receive quality health care at BCH. The agreement, announced in Mattapan, is a natural extension of the full-services contract with HCHP at BCH. The result of extensive negotiations, reviews and site visits by HCHP, the new provider relationship recognizes clinical and facilities improvements at Boston Specialty which make it one of the leading hospitals facing the transition from chronic to specialty care.

Currently, Boston Specialty Hospital has contractual agreements for patient care with other managed care health plans, including Neighborhood Health Plan and Community Medical Associates.

Helping to secure an additional \$3.3 million in support for Boston

Specialty in this fiscal year's budget was one of the first efforts made by Commissioner Dwyer in his new appointment at Health & Hospitals this month. The additional funding will enable BSRH to continue its turnaround strategy as a provider of specialty care.

"We have a one-year window," said Commissioner Dwyer, "and the responsibility rests with all of us, the hospital, department and communities served by Boston Specialty, to work together to overcome the obstacles facing BSRH. We must demonstrate self-sufficiency, discipline and ingenuity."

Currently, the former chronic disease hospital on River Street which was re-dedicated one year ago to a new mission of specialty care in response to state reimbursement policy changes, has driven down daily bed costs; shortened the average length of stay (ALOS) for patients; increased its volume; and, reduced its operating deficit from \$7 million in FY92 to less than \$2 million (projected) in this fiscal year.

Dwyer pointed out, however, that the most important successes have been the ability of BSRH to return patients to their own homes, after shorter hospital stays, and avoid the nursing home choices which have so often faced families in the past.

Recognizing the progress to date, Commissioner Dwyer and Hospital Director Dorothy Turner-Small, R.N., reviewed for community leaders, including Rodney Taylor, director of the Mattapan Community Health Center, a number of future opportunities for Boston Specialty that are being aggressively pursued, including:

- community health services on the campus of BSRH;
- state interest in extensive medical/service beds at BSRH;
- linkages with private support & BSRH funding;
- research-related leasing of beds; and,
- managed care plans looking for contracts with BSRH.

MENINO FREEZES WATER RATES

*Says homeowners, businesses,
need help*

Acting Mayor Thomas M. Menino last week ordered the Boston Water and Sewer Commission to freeze water rates — killing a planned 4.5 percent price hike and bringing rate relief to beleaguered consumers.

"Skyrocketing water and sewer rates are having a devastating effect on homeowners and businesses in Boston and throughout Massachusetts," Menino said. "I have made rate relief a priority of my administration."

As water and sewer rates continue to skyrocket throughout the state, Menino last Wednesday ordered Water and Sewer Commissioner Bob Ciolek to ensure that Boston customers will have no rate increase in Fiscal Year 1994, which began earlier this month.

Sam Tyler, head of the Municipal Research Bureau, an independent financial watchdog agency, later told reporters that the move is "good news for the ratepayers in Boston."

The Menino-ordered zero increase in water rates for 1994 comes after the Boston Water and Sewer Commission projected an 11 percent increase in rates this fiscal year. Through effective management techniques, Ciolek and the Water and Sewer Commission were able to reduce that increase in half.

"I told him that wasn't good enough," Menino said. "A zero percent increase is what homeowners and businesses need, and that's what they're going to get."

The Acting Mayor said he has worked with State officials to bring rate relief to Boston residents, working for the recent signing of a \$30 million "debt service assistance package" by the governor and the legislature.

In addition to ordering a freeze in water rates, Menino directed the Water and Sewer Commission to continue to reduce operating costs and to defer plans for capital borrowing that are not necessary at this time — but which would have raised costs substantially.

Shut-off concerns

Water customers in Boston have been facing some of the steepest increases in history to pay for the Boston Harbor cleanup — a project mandated by federal court without enough federal funding — and some have been unable to keep up with their payments.

"In these tough economic times, it's important that we make every possible effort to protect the poor, the elderly, and people out of work, from water service shut-offs," Menino said, shortly after announcing the rate freeze.

"I have instructed the Water and Sewer Commission to review its shut-off policies and procedures. He will present me with a plan in two weeks that will propose revisions to further expand the safety net so that innocent rate payers do not have their water services terminated."

Menino did, however, have strong words for those who intentionally try to cheat the system.

"To issue a blanket policy banning shut-offs would be a blessing to those few who have cheated," he said. "And it would be a slap in the face to the good people who work hard and make an honest effort to pay their bills."

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MENINO SAYS "BEAT COPS" NOW PLAY KEY ROLE IN CITY SERVICE DELIVERY

Acting Mayor Thomas M. Menino last week ordered "neighborhood policing" to go one step further, saying that when residents ask beat cops for basic city services, those requests will now get top priority.

Calling the idea "common sense," Menino said the new way of doing business will allow police officers walking the beat to help make neighborhoods safer.

"One of the key concepts behind neighborhood policing is its active approach to problem solving in the neighborhoods," Acting Mayor Menino said last week. "To deal with crime and fear in the fullest sense, we can not be content to simply make arrests after a crime has occurred. We must find ways to stop crime before it happens. Part of this means making our neighborhoods attractive places that discourage criminal activity and give residents a feeling of order and security."

In outlining the new approach, city officials said if a street light is broken or a stop sign missing, a neighborhood resident can speak directly with the beat cop, who will relay the problem to the community service officer.

Working with the Mayor's Office of Neighborhood Services, the community policing officer will ensure that the appropriate City department or agency addresses the problem quickly. More than 100 community policing officers are assigned to the city's neighborhoods, and each will be trained in handling requests for basic city services and identifying which agency is involved.

The Mayor's Office of Neighborhood Services and its 24-Hour Constituent Services Hotline (635-4500) will play a key role in the development of this new approach to neighborhood policing, officials said. Calls from the community service officers will go to ONS coordinators and 24-hour personnel, which will make the calls a top priority.

"As Acting Mayor, I take pride in the ability of my administration to respond to neighborhood issues rapidly and effectively," Menino said. "So I am pleased to have Commissioner Bratton and Boston's finest playing such a vital and visible role in keeping our neighborhoods safe and secure. Working one street at a time, one neighborhood at a time, we are making Boston a city that all people will be proud to call home."

"MAKE WATER RIGHT AGAIN"

By Douglas B. MacDonald

In this year's MWRA essay and poster contest, more than 5,000 entrants focused on why it is important to continue to conserve water and improve water quality. In verse, prose and rap, students in grades 4 to 12 impressed MWRA judges with their understanding of the need for water conservation and the environmental and economic necessity for completing the Boston Harbor Project. The writers expressed support for the improved condition of the harbor and the hard work — and investments — required to preserve this vital natural resource.

Daniele Minichiello from Revere High School set a tone followed by many of the contest entrants. She ordained "The Constitution of Boston Harbor" on behalf of the residents of Massachusetts: "to establish our beautiful beaches once again, to provide beauty for us and the tourists of the world, and to secure the lives of Boston Harbor's inhabitants..."

Revere student Maura Harrington from the Whelan School added a poignant note to her essay. Urging everyone to pitch in now and preserve our precious environment, Maura wrote: "I've lived in Revere all of my life and only swam in Revere's Beach once...My parents tell me stories about when they were young and used to spend summers at the beach, swimming [yet] they won't let me swim because of pollution in the water." Even now, this story is changing.

Memory and fantasy are combined in an essay by Jennifer Hill from Quincy's Central Middle School. Jennifer imag-

ined sitting on a Boston Harbor beach watching her grandchildren playing in the water. Jennifer listed the changes made by the MWRA — a sludge processing plant, regulating chemical discharges and limiting toxic waste dumping — and advised us to "forget the good old days." It wasn't easy to heal the harbor but the MWRA and the communities worked together to do it.

Timothy Haire of Worcester's Burncoat Middle School used a rhyme to describe the beneficial reuse of sludge that the MWRA now sells to growers and landscapers:

They took out the sludge

And dried it 'til hard.

To make into fertilizer

To spread 'round the yard

Weston's James Ollen-Smith from the Woodland School continued in the same vein, creating a fish named Alf who may survive because folk have started to care:

Alf thought for a moment,

Then said, "I'll stay.

Cause I know Boston Harbor,

Will be clean one day."

These young writers understand that there is a high cost associated with making water and sewer infrastructure improvements, but they argue persuasively for their future. Andrew Nighswander from the Marblehead Middle School agrees that Boston area waters are clearer and cleaner than at any time in his life. The main question now is how to pay for "a gleaming harbor with great recreational uses, healthy, thriving wildlife and clear water. . . ." Andrew suggested that the federal government help ratepayers with clean water costs as they do with new highway construction. Otherwise, it's clear to him that "we still value a faster commute over a cleaner environment."

Environmentalism Shannon McCue from Everett's Webster School imagined the "Make Water Right Again" — or MWRA — club of children and adults who accepted the challenge to help the harbor and worked until they saw victory. Russell Simmons from Swampscott High School recalled when his grandfather would catch, clean and cook his dinner from harbor waters.

The memories of those fishing trips are very special, and he would like other children to enjoy fishing as he did with his grandfather.

The last word belongs to Brian Mardirosian from Boston Latin School whose description of 3 days recently spent on the harbor verify that the Boston Harbor Project has truly made a difference:

At night, near the mouth of the harbor, the stars shone brightly as the calm rocking of the boat lulled us to sleep. Wildlife abounded; the bluefish were running, forcing sardines up towards the surface, . . . crabs were seen during low tide between the rocks . . . A passing lobsterman shows us his catch of lobster, tasty as any [and] the harbor seal . . . stayed beside our boat while we ate dinner.

Thanks Brian, and all of the contest entrants, for reminding us of the beauty and value of our unique harbor and of the young men and women who will inherit its future.

Douglas B. MacDonald is the Executive Director of the Massachusetts Water Resources Authority.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

*An IBEW Monthly
Safety Reminder*

MWRA BOARD TO ADOPT NEW STANDARDS FOR FINANCE FIRMS

BOSTON — The Board of Directors of the Massachusetts Water Resources Authority (MWRA) recently voted to distribute for public comment a new set of fiduciary standards that would require financial advisors and underwriters to provide the agency with complete disclosure regarding business relationships between them.

A report prepared by Gerald Rath, a partner in the Boston law firm of Bingham, Dana and Gould, recommended that the Authority take a number of steps to ensure the integrity of its financing programs by defining both prohibited conduct and the disclosure of business relationships.

The specific recommendations include requiring written disclosure of potential conflicts of interest and the appearance of conflict through the adoption of a Statement of Fiduciary Responsibility Standards.

MWRA Executive Director Douglas B. MacDonald said that the adoption of the guidelines would put the Authority in a leadership position nationally among public agencies. "We are looking to be out front in the movement to provide the municipal bond industry with improved standards," MacDonald said. "We want to start a new chapter in municipal finance by requiring a lot more disclosure than issuers have in the past."

At the same meeting, the MWRA dismissed First Albany, its financial advisor and its underwriting team, led by Merrill Lynch, Goldman Sachs and Bear Stearns.

The MWRA has issued \$3 billion of the \$6 billion worth of bonds necessary for the Boston Harbor Project and associated work on eastern Massachusetts water and sewer systems.

MASSACHUSETTS WATER RESOURCES AUTHORITY AWARDS \$140 MILLION CONTRACT TO CONSTRUCT SECONDARY SEWERAGE TREATMENT FACILITIES

The Massachusetts Water Resources Authority recently announced the award of a \$140.4 million contract to the J.F. White/PKF Mark, III companies of Newton to construct two secondary sewerage treatment facilities at Deer Island.

The contract is the third largest awarded by the MWRA to date and will help achieve final compliance with the federal Clean Water Act. Debate over the need for such facilities in Greater Boston led to lengthy delays at the state and federal levels in the 1970s and 1980s and the loss of then available 90% funding for such projects.

"This contract is great news for our coastal environment and helps assist our local economy, creating 250 private sector construction and engineering jobs," said MWRA Executive Director Douglas B. MacDonald. "With secondary treatment, 90% of the pollutants in sewerage arriving at Deer Island will be removed from the waste stream, providing a much cleaner Boston Harbor and Massachusetts Bay."

MacDonald said MWRA's new primary treatment plant will go on-line next year and that the 2 secondary facilities under this contract will go on-line in 1996 and 1998 respectively, ahead of the original federal court ordered deadline of 1999. He noted that MWRA is reviewing the need for 2 additional secondary facilities as it seeks to reduce overall Boston Harbor Project costs without sacrificing overall environmental quality.

Primary sewerage treatment is a settling process where solids separate out of the wastewater creating sludge which is processed into fertilizer at MWRA's Fore River Plant. Secondary treatment provides oxygen and aeration to the primary treated effluent, encouraging the growth of bacte-

ria to react with remaining impurities in the wastewater to remove additional solids.

Minority and women-owned firms will receive 16.7% of the total contract award in compliance with MWRA's affirmative action guidelines.

FIRE DEPARTMENT ORDERS

July 20, 1993.

General Order No. 33

I. HIGH COMMENDATION

On April 16, 1993, at 1108 hours, incident 13055, companies responded to a still alarm at Boston City Hospital on report of a man threatening to jump. Ladder Company 15's aerial was positioned on the Massachusetts Avenue side of the Dowling Building. Fire Fighter Edward T. Loder of Rescue Company 1 was positioned and locked in for about one hour on the tip of Ladder Company 15's aerial which was fully extended a five feet short of the roof line.

A distraught person on the roof approached Fire Fighter Loder and threatened to jump if the aerial was not moved. The man suddenly climbed over the edge of the roof and proceeded down the conduit pipe. The aerial was quickly lowered to reach the victim who suddenly lost his grip and began to fall. Fire Fighter Loder, while extending himself from the very tip of the aerial, reached out and grasped the man's shirt as he passed the aerial. As he took hold of the man's arms, Fire Fighter Loder was pulled over the beam of the aerial as his life belt was pulled beneath his hips. Two members came to his assistance. Fire Fighter Loder suffered multiple cuts and abrasions on his arm and shoulder as the aerial was being lowered to an adjacent roof.

Because of his life saving actions, the Fire Commissioner is pleased to highly commend Fire Fighter Edward T. Loder of Rescue Company 1 who performed the rescue under great personal risk, and refers his case to the Board of Merit for further consideration.

II. COMMENDATION

On April 16, 1993, at 1108 hours, incident 13055, companies responded to a still alarm at Boston City Hospital on report of a man threatening to jump. Ladder 15's aerial was positioned on the Massachusetts Avenue side of the Dowling Building.

District Fire Chief Michael C. Liotta of the Safety Operational Unit and Fire Fighter Senior Man Lawrence C. Holt of Rescue Company 1 who were both on the turntable of Ladder 15, served Fire Fighter Edward C. Loder of Rescue Company 1 struggling to hold onto a rescued person at the tip of the aerial. They quickly ascended and assisted in holding and steadying the two while the ladder was being lowered to an adjacent roof.

Because they were instrumental in preventing injury to the victim and a fellow member, the Fire Commissioner is pleased to commend District Fire Chief Michael C. Liotta, Safety Operational Unit and Fire Fighter Senior Man Lawrence C. Holt of Rescue Company 1 and makes this commendation a part of their personnel folder.

III. HIGH COMMENDATION

On April 22, 1993, at 638 hours, incident No. 13864, Box 2-1565 was struck for a building fire at 25 Follen Street, District 4. Heavy fire was showing from the first and second floors of a four-story brick building upon the arrival of Ladder Company 15. A working fire was reported.

Screams for assistance could be heard from the second floor apartment. After being denied entrance to the front of the building due to the first floor staircase being fully involved in fire, Fire Lieutenant Michael E. Tierney, Fire Fighters Brendan Collins and Sheldon K. Jackson of Ladder Company 15 raised a 35-foot ladder to the second floor window where a woman was previously seen. Entry through this window was unsuccessful due to permanent kitchen material blocking half the window.

Fire Fighter Collins climbed from the ladder, proceeded across the ledge of the building and gained entrance through the living room window. Encountering poor visibility, he crawled the perimeter of the apartment passing the original room of fire. He located an unconscious sixty-year-old female wedged behind a kitchen door. He removed his faceplate and placed it on the victim. Facing near exhaustion he dragged the victim towards the voice of Fire Fighter Jackson who was near the window. They proceeded in removing the victim. Fire Fighter Collins suffered lacerations to both hands and smoke inhalation. The victim suffered first and second degree burns to the face and smoke inhalation.

Because of his swift life saving actions during serious deteriorating fire conditions, before ventilation or placement of lines of hose and while under extreme personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter Brendan Collins of Ladder Company 15 and refers his case to the Board of Merit for further consideration.

Immediately after the placement of the first ground ladder, Fire Lieutenant Tierney, with members of Ladder Company 17, were ordered to raise an additional 35-foot ladder to the third floor for the rescue of a person hanging from a window. Upon completion of this task, Fire Lieutenant Tierney returned to the ladder at the second floor where members of Ladder Company 15 had entered the building. He ascended to the ledge of the second floor window where he assisted Fire Fighters Jackson and Collins in removing the victim from the second floor apartment. In performing this rescue, Fire Fighter Jackson suffered burns to the chest and Fire Lieutenant Tierney burns to the neck.

Because of their assistance in the life saving rescue of the woman, while performing under great personal risk, the Fire Commissioner is pleased to highly commend Fire Lieutenant Michael E. Tierney and Fire Fighter Sheldon K. Jackson of Ladder Company 15 and refers their case to the Board of Merit for further consideration.

IV. COMMENDATION

On Monday, June 21, 1993, Fire Alarm Operator Kenneth Fitzgibbon of the Special Services Division, while off duty and participating in a Boston Firefighters softball game at M Street Park, District 6, responded upon request for aid to parents attending Little League at an adjacent field. A young boy had been hit by a batted ball which shattered his eyeglasses, causing a deep laceration over his right eye.

Fire Alarm Operator Fitzgibbon immediately controlled the bleeding and calmed the young

boy. He reconstructed the shattered lenses until satisfied that no pieces had entered the eyes. While awaiting the arrival of the ambulance, he calmed and reassured the child's mother that the boy was not seriously hurt.

Because of his quick actions, reflecting a high level of professionalism and compassion, the Fire Commissioner is pleased to commend Fire Alarm Operator Kenneth Fitzgibbon of the Special Services Division and makes this commendation a part of his personnel file.

V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be established effective 1800 hours, July 21, 1993. Company commanders shall insert the running card issued with this order in its proper sequence.

12-1652, Cathedral Community Building, 1472 Washington Street.

VI. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Effective 1800 hours, July 21, 1993, company commanders shall change the designation of the following-numbered fire alarm box to read as follows:

13-1211, Filippo Ristorante, 283 Causeway Street.

July 26, 1993.

General Order No. 34

I. RETIREMENTS

The retirements of the following named members, in accordance with the provisions of S5, C32, G.L., will become effective 1700 hours, July 31, 1993:

Deputy Fire Chief Paul Callaghan, Division 2.

District Fire Chief James J. McCabe, District 10.

Fire Lieutenant John J. McGrath, Fire Brigade.

Deputy Fire Chief Callaghan was appointed to the department April 3, 1957, promoted to Fire Lieutenant on October 28, 1964, promoted to Fire Captain on March 4, 1970, promoted to District Fire Chief on April 14, 1976 and promoted to Deputy Fire Chief on March 7, 1984. District Fire Chief McCabe was appointed July 16, 1958, promoted to Fire Lieutenant on September 9, 1970, promoted to Fire Captain on February 25, 1976 and promoted to District Fire Chief on August 25, 1982. Fire Lieutenant McGrath was appointed June 4, 1958 and promoted to Fire Lieutenant on September 9, 1970.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATION

The resignation of the following named member became effective 1700 hours, July 20, 1993:

Fire Fighter Donald L. Mathes, Engine Company 5.

III. PROMOTION TO DEPUTY FIRE CHIEF

The following named member will be promoted to Deputy Fire Chief and transferred to the Special Projects Division, effective 0800 hours, August 4, 1993:

District Fire Chief Joseph M. Fleming, Fire Prevention Division.

IV. PROMOTION TO DISTRICT FIRE CHIEF

The following named members will be promoted to District Fire Chief and transferred to the

Personnel Division, effective 0800 hours, August 4, 1993:

Fire Captain Donald P. Price, Engine Company 2.

Fire Captain John P. Kenney, Engine Company 4.

V. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain effective 0800 hours, August 4, 1993:

Fire Lieutenant Albert Giannetti, Personnel Division.

The following named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, August 4, 1993:

Fire Lieutenant James E. Welsh, Engine Company 37.

VI. PROMOTION TO FIRE LIEUTENANT

The following named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, August 4, 1993:

Fire Fighter Frank M. Kodzis, Engine Company 2.

Fire Fighter Joseph R. Rogers, Engine Company 48.

Fire Fighter Alfred G. Hansen, Engine Company 49.

VII. TRANSFERS

The transfers of the following named members will become effective 0800 hours, August 1, 1993:

District Fire Chief Dennis J. Roache, from Personnel Division to District 3.

Fire Lieutenant Peter A. Gailunas, from Engine Company 39 to Fire Brigade.

Fire Fighter John R. Greene, from Special Unit to Personnel/Medical.

Fire Fighter William E. Mulloy, from Engine Company 20 to Personnel/Medical.

Fire Fighter George Pearl, from Personnel/Medical to Ladder Company 9.

Fire Fighter Franklin A. O'Leary, from Rescue Company 1 to Tower Company.

Fire Fighter William R. MacDonald, from Engine Company 7 (Aide to District Chief), to Engine Company 30.

VIII. FIRE ALARM BOX ESTABLISHED

The following numbered fire alarm box will be established effective 1800 hours, July 27, 1993. Company commanders shall insert the running card issued with this order in its proper sequence.

12-1493 New England Medical Center

Heli-Pad

Junction Mass. Turnpike and Albany Street on Ramp, off Southeast Expressway

IX. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Effective 1800 hours, July 27, 1993, company commanders shall change the designation of the following numbered fire alarm box to read as follows:

Box 783 South Boston Bypass Road (Haul Road) at West Broadway Street Bridge

X. HIGH COMMENDATION

On May 20, 1993, at 0030 hours, incident #17569, Box 1864 was struck for a building fire at 1165 Dorchester Avenue, District 7, for which 3 alarms were sounded. Heavy fire was showing

(Continued on next page)

FIRE DEPARTMENT ORDERS

(Continued from previous page)

from the rear of a three-story wood framed duplex building.

Upon arrival, Fire Fighter Senior Man Torin M. Little of Ladder Company 4 was ordered to search for two children trapped on the third floor. He immediately ascended the stairway to the second floor where companies were operating on the fire. Upon reaching the third floor, he encountered heavy smoke and advancing fire as he proceeded down the hallway. He entered a bedroom and while crawling, located and removed an unconscious child to the hallway and called for assistance.

Engine Company 14, at this time, was advancing a line up the stairs to the third floor. Fire Fighter David Crespo, hearing the cry for assistance, moved down the hall, located Fire Fighter Senior Man Little and the child and assisted them to the stairs and out of the building. Both members suffered extreme fatigue.

Because this rescue was made prior to proper ventilation or placement of lines of hose, and while performing under extreme personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter Senior Man Torin M. Little of Ladder Company 14 and refers his case to the Board of Merit for further consideration.

The Fire Commissioner is pleased to highly commend Fire Fighter David Crespo of Engine Company 14 for his assistance in the rescue while under great personal risk and refers his case to the Board of Merit for further consideration.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Olwyn Headley, approximately 2,511 square feet of land located at 198 Columbia Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 2, 9.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the

Mayor subsequently approved their intent to sell to the Women's Institute For Housing and Economic Development, Inc./Boston Community Services, approximately 12,099 square feet of land located at 10 Perrin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 9, 16.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Mother Caroline Academy for Girls, Inc., approximately 32,602 square feet of land with the building(s) thereon located at 515 Blue Hill Avenue, Ward 14, Parcel 2431, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Juanita White, approximately 1,770 square feet of land located at 21 Erie Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 9, 16.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Norman and Teresa McNutt, Guiseppi and Carmela Trodella and the GIO Realty Trust approximately 2,343 square feet of land with buildings thereon, located at 153 Cottage Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 9, 16.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Hancock Street Site Improvements, Project #6076

Pursuant to Massachusetts General Laws, c. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost estimates, and construction supervision for the Hancock Street Site Improvements with an associated construction cost estimate of \$1,200,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be a Licensed Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by August 2, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is no longer obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Aug. 9.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Sup-
plies: Bid No. 722, Stretchers for Boston
City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m., on Monday, August 9, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, August 23, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, August 23, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 9, 1993. Inva-

tions for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — ERGONOMIC OFFICE CHAIRS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1993. (Commodity Code: 425-09; Buyer John Shea.)

Bid No. 080 — COMPUTER EQUIPMENT — PC SECURITY DEVICES & CABLE to the BOSTON CITY HOSPITAL — Bid Opening Date: August 26, 1993. (Commodity Code: 205-99; Buyer Bernice Farrell.)
(August 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Sup-
plies: For Furnishing Ambulance Transfer
Services for the Department of Health and
Hospitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon, on Monday, August 9, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, August 23, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00 (certified check), shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of \$1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, August 23, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide Maintenance
and Repair of the NEC 2400IMS Tele-
phone System at the Suffolk County House
of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m., on August 16, 1993. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than August 30, 1993, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 30, 1993, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for 8th Floor Subdivision at 12
Channel Street located at EDIC's Marine In-
dustrial Park, Boston, MA 02210. (EDIC
Project No. 1201).**

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled; 12 CHANNEL STREET 8th FLOOR SUBDIVISION (EDIC Project No. 1201).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for subdivision of existing 35,000 sq. ft. open floorplate into five or more enclosed spaces. Work includes, but not limited to, selective demolition, install steel partition studs, gypsum board partitions, new radiant heating, mechanical, new doors, new electrical meters, panel boxes, transformers, plumbing, flooring, tile, painting, and limited finish work. Estimated cost is one hundred eighty thousand dollars (\$180,000).

TIME AND PLACE FOR FILING BIDS: All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, Tel. 635-3300, before two o'clock (2:00 p.m.) on Thursday, August 19, 1993, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 P.M.) on Thursday, September 9, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

09300	Tile
09900	Painting
15200	Plumbing
15400	HVAC
16100	Electrical Work

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, August 2, 1993, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210 at 635-3821.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**
PAUL L. BARRETT,
Chief Executive Officer.

(Aug. 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid to Furnish and Install Ten (10) Snow Plows
and Frames on PWD 35,000 GVWR Trucks.**

The Commissioner of Public Works of the City of Boston invites bids to Furnish and Install Ten (10) Snow Plows and Frames on PWD 35,000 GVWR Trucks in conformance with applicable laws and regulations during the period October 15, 1993, to June 30, 1994.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning August 9,

1993, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids to Furnish and Install Ten (10) Snow Plows and Frames on PWD 35,000 GVWR Trucks for the period October 15, 1993, to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, August 19, 1993. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, August 19, 1993. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids, or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Proposed Repairs to Pier 4
Courageous Sailing Center, City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Proposed Repairs to Pier 4 Courageous Sailing Center, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for dock, pier and ramp repairs and replacement.

Estimated cost is \$75,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 26, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 9, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is

certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 17, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 9, 1993) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid to Furnish and Install Six (6) (Salt/Sand)
Spreaders on PWD 35,000 GVWR Trucks.**

The Commissioner of Public Works of the City of Boston invites bids to Furnish and Install Six (6) Material (Salt/Sand) Spreaders on PWD 35,000 GVWR Trucks in conformance with applicable laws and regulations during the period October 15, 1993, to June 30, 1994.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City

Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning August 9, 1993, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids to Furnish and Install Six (6) Material (Salt/Sand) Spreaders on PWD 35,000 GVWR Trucks for the period October 15, 1993, to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, August 19, 1993. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, August 19, 1993. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids, or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (Labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in Parks and Playgrounds.

Estimated cost is \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 19, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 2, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 10, 1993, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 2, 9.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt and Sondra H. Schmidt, approximately 3,250 square feet of

land located at 21 Ditson Street in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 2, 9.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9 a.m., Boston Time, on August 2, 1993. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

Bid No. 077 — SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1993. (Commodity Code: 28199; Buyer Vincent Caiani)

Bid No. 078 — STREET LIGHTING EQUIPMENT/CONTROL CABINETS/Readvertisement #274 to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 9, 1993. (Commodity Code: 286-16; Buyer Mary Caiani) (Aug. 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Limbs, Trunks and Stumps on an
Emergency and Scheduled Basis in the City
of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps in the City of Boston.

Estimated cost is \$23,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 19, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 2, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid awarded on this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development

and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 10, 1993, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 2, 9.)** *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design

services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas:

Project I: Christopher Columbus (Waterfront) Park, Boston Proper; American Legion Playground, East Boston; Byrne Playground, Dorchester;

Project II: Erie-Elington Playground, Roxbury; Project III: East Boston Memorial Stadium (Soccer Field), East Boston; Ball Diamonds, Various Locations, City-Wide;

Project IV: Pavement Surfacing, Various Locations, City-Wide;

Project V: Winthrop Playground Wall Reconstruction, Roxbury;

Project VI: Drinking Fountains, Various Locations, City-Wide; and

Project VII: ADA Mandated Rehabilitation, Various Locations, City-Wide.

Seven firms will be selected, one each for the seven projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from \$120,000 to \$605,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505, x6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 2, 1993, and must be returned no later than 5:00 p.m., August 18, 1993.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(August 2, 9.)** *Commissioner.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Andrew Young, Carol Nesson, Lionel LeBlanc, and Joan LeBlanc, approximately 1,869 square feet of land located at the North-easterly side of Maple Street in the West Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
(Aug. 2, 9.)** *MARY NEE,
Director.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P2CN06, INSTALLATION OF GAS TURBINE ENGINE, South Boston, Massachusetts (Class 10a - Mechanical Power Systems, Project Value \$6.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on August 31, 1993. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of installing a second 32 MW combustion gas turbine engine and modifications to the existing 32 MW combustion gas turbine generator, installing new control systems for both turbines, environmental controls including water injection and catalyst, and electrical and mechanical systems.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Each prospective Bidder must also comply with the additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 29, 1993, Monday through Friday, at a charge of \$100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by a separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES IS REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any Contract entered into pursuant to this solicitation,

minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour at South Boston Power Complex, 696 East First Street, South Boston, Massachusetts, on August 16, 1993, starting at 10 a.m. Bidders are requested to be present in front of the South Boston Switching Station, located at the south end of the Boston Power Complex not later than 10 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection as no extra visits are planned.

A Prebid Conference will be held on August 17, 1993, at 10 a.m. at the Office of the Project Manager, Mr. George H. Smith, Jr., Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone No. (617) 722-5014). Any request for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

**By JOHN J. HALEY, JR.,
(Aug. 9.) General Manager.**

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1016 BLUE PRINTING AND DUPLICATING FOR PMD (PROGRAM MANAGEMENT DIVISION) — August 20, 1993 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242 6000 X2575.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing upgrade, maintenance, and support services for turnkey computer systems based on Digital VAX technology and the ADMINS/V3 programming language software. The City is seeking a single vendor who will assume full responsibility for upgrading the existing Collection Division hardware and software to current technology, and who will maintain and support the system for a three-year period. The Collection Division currently operates a VAX-11/780 computer running version VMS V5.2 and applications software written in the ADMINS/V32 programming language V3.4, and requires the successful vendor to improve the processing speed and reliability of the existing computer operations without adversely impacting day-to-day operations.

The successful vendor may be required to add, replace, or repair hardware and software to improve the response time and reliability of the system. The cost of any and all additions, replacements, and/or repairs shall be borne by the vendor as part of the prices quoted. The City shall not be responsible for any additional charges.

Invitations for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9 a.m. to 5 p.m.

Bids will be received until 5 p.m. on August 17, 1993, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room 5, City Hall. A duplicate bid must be supplied to the City Auditor in Room M-4 of City Hall. Notice of the award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

**LEE F. JACKSON,
Collector-Treasurer.**

(Aug. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #68/SA for Highway Reconstruction in Beach Street, Hudson Street, and Tyler Street in Boston Proper and Adams Street in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 9, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 26, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 17, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**OFFICE OF THE
COLLECTOR-TREASURER**

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request for Proposals, Printing and Distribution of Official Statements.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Collector-Treasurer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of Collector Treasurer, One City Hall Plaza, Room M-5, commencing at 12:00 Noon on August 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than August 23, 1993, at 1:00 p.m. (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on August 23, 1993, at City of Boston Collector-Treasurer Office.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEE F. JACKSON,
Collector-Treasurer.

(Aug. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sulaiman Kemokai, approximately 3,726 square feet of land located at 1405 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Aug. 9, 16.)

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

- * HAVE YOU DONATED BLOOD RECENTLY?
- * DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
- * WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

**DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT
THE EMPLOYEE HEALTH OFFICE OR BOSTON
CITY HOSPITAL!**

- * BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!**
WE ARE A CONSTANT, PERMANENT NEED
FACILITY ACTIVELY RECRUITING SUPPORT
FROM CITY EMPLOYEES.
- * WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS
USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR
BLOOD DONATION SAVES HUNDREDS OF THOUSANDS
OF DOLLARS A YEAR FOR THE CITY OF BOSTON.
- * WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE
CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT
BACK AT **FOUR TIMES THE AMOUNT** IT WOULD
COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

**MORE INFO? Call 635-4983 AT CITY HALL
or 534-4236 AT BOSTON CITY HOSPITAL**

**THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES**

City of Boston



Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals



Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action

Equi Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812,
635-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins
St., 635-3112, Ext. 460

Health Insurance

ne Carrington, *Director*, Room 267, 635-4570

Labor Relations

nthia Denehy, *Supervisor*, Room 624, 635-4525

MIS

an Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise

Joseph Washington, *Director*, Room 808,
635-4084

Personnel Management

iscoe Morris, *Director*, Room 612, 635-4698

Printing

William Hannon, *Superintendent*, 174 North
Street, 635-3700

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ank F. Chin, *Purchasing Agent*, Room 808,
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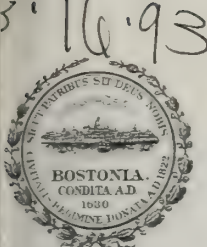
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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, AUGUST 16, 1993

NO. 33

ACTING MAYOR MENINO SIGNS AGREEMENT FOR CITYWIDE RECYCLING

Acting Mayor Thomas M. Menino last week signed a grant agreement with the Commonwealth of Massachusetts that moves Boston closer to curbside recycling in every city neighborhood. In other recycling related actions, Mayor Menino announced a new initiative to recycle newsprint in Boston City Hall and a "Buy Recycled Products Day" for September 14th in City Hall Plaza.

"I want the City of Boston to be a leader, not a follower, in the recycling and environmental movement," Mayor Menino said upon signing the grant agreement. The planning grant paves the way for \$3.7 million additional state dollars for a Materials Recycling Facility (MRF) to be built in Boston, creating 35 to 70 jobs and the capacity for Boston's curbside recycling program.

The City of Boston currently captures about 10 percent of its waste stream for recycling, mainly through neighborhood dropoffs and a curbside pilot in Jamaica Plain. The new facility, which will be operational early in 1995, is estimated to collect 30 percent of Boston's waste to be recycled. Glass, tin, and plastics will be collected in "blue box" containers and processed for recycling markets.

"Recycling is not only the right thing to do for the environment, it also helps create new green jobs," Menino stated. "By supporting recycling and expanding the market for recycled products, thousands of local jobs can be created in the years to come," he said.

In keeping up with a commitment to expand recycling markets, Mayor Menino also announced a new program to collect and recycle newspapers in Boston City Hall.

"Boston City Hall employees probably take in more newspapers than any other office building in Boston. We should be collecting and recycling these newspapers," Mayor Menino said. He urged all City employees to recycle whenever possible. A newspaper recycling collection bin and information kiosk will be constructed and placed in the public lobby of Boston City Hall.

The Mayor also presented a letter that had been sent to the State House leadership regarding a \$100,000 appropriation from the Clean Environment Fund for Boston's recycling education program. The Mayor urged the leadership to support the current Senate language as the House-Senate conference committee prepares its final report. In the letter, Mayor Menino emphasized the steps the City of Boston is taking to encourage recycling and stated the importance of educating city residents and businesses about recycling. The Clean Environment Fund receives money from uncollected bottle deposits and has been formed to support important environmental programs.

The Mayor also announced significant progress in the amount of recycled products purchased by the City of Boston. All of the City's 2.5 million sheets of letterhead, 4 million envelopes, paper towels and tissue, and 1 million plastic bags are made from recycled components. Mayor Menino called for a "Buy Recycled Products Day" for September 14th in City Hall Plaza. Several corporations will display products now produced with recycled material. Many will be surprised at the level of innovation that has been achieved in this exciting new market.

REPORT SHOWS BOSTON HARBOR PROJECT \$500 MILLION UNDER BUDGET

The Massachusetts Water Resources Authority recently released a progress report on the Boston Harbor Project indicating that the project is \$500 million under the budget initially projected in 1988. One-third of all construction needed to end pollution entering Boston Harbor has been successfully completed.

The report also indicates 3,000 direct private sector construction, engineering, management and support jobs have been created and that the overwhelming majority of contracts and jobs have gone to local firms and residents.

"The MWRA needs to report to the public on how, where and why its money is being spent," said MWRA Executive Director Douglas B. MacDonald. "Residents living in our service area have made a considerable investment in new pollution control facilities to end a legacy of inaction and the collapse of water and sewer infrastructure. We are making progress."

MacDonald said controversies over water and sewer rate issues have often obscured the environmental and economic benefits of the Boston Harbor Project. He said rate relief remains his number one priority for residents living in the MWRA service area. "The good news is the project is now one-third complete and \$500 million under budget. Three thousand private sector employees are working on the largest environmental construction project in the nation."

(Continued on next page)

Boston Harbor Project . . .

(Continued from Front Page)

According to the MWRA Report:

86% of all prime contracts and 87% of all subcontracts awarded by MWRA have been won by Massachusetts companies with a total of 690 firms involved in the project to date.

68% of all planned construction contracts have been awarded with contract awards totaling \$2.1 billion. The design of the project is 85% complete.

2,750 workers are on-site at Deer Island on a daily basis with an additional 210 support workers at off-island locations.

The first half of the new primary sewerage treatment plant on Deer Island is 53% completed and scheduled to go on-line next summer. A new pilot plant goes on-line in August, 1993.

33% of all construction is complete and the project is \$500 million below 1988 estimated budget.

Minority and women-owned firms have received 12.1% of all construction contracts. 16% of the construction workforce is comprised of minorities and women.

Construction of secondary treatment facilities has commenced with \$250 million in contracts awarded.

8 million hours of labor have been worked to date.

"The Boston Harbor Project comes at a very good time in terms of making the downturn in the Massachusetts economy, particularly the rapid decline in the construction industry, less painful," said economist Edward Moscovitch, president of Cape Ann Economics. "There's a multiplier effect for every job that has been created by the work being done to end harbor pollution. The 3,000 on-site jobs translates into as many as 9,000 total jobs for the overall Massachusetts economy." Moscovitch has studied the MWRA project for Associated Industries of Massachusetts and the Artery Tunnel Business Council.

"With over 8 million man-hours of work completed, the Boston Harbor

Project has been a godsend in a depressed economy for thousands of local construction workers and their families," said Joseph Nigro, Secretary Treasurer and General Agent of the Building and Construction Trades Council, Metropolitan District of Boston.

MAGIC CIRCLE THEATER Presented SNOW WHITE'S RESCUE, August 8-10, 1993

The Magic Circle Theater at Tufts University is pleased to announce its second production of the 1993 summer season: *Snow White's Rescue* from Tuesday, August 8 through Thursday, August 10. Performance times were 10:30 a.m. and 2 p.m. on Tuesday and Wednesday, and 10:30 a.m. and 7:30 p.m. on Thursday.

Snow White's Rescue, our second production of the 1993 summer season, is an original play by Michael Eldridge, resident director at Magic Circle Theater. If you think you're familiar with the story of Snow White, try this adaptation on for size! This not so familiar retelling was presented from the dashing prince's point of view, complete with wiffleball playing dwarves (including a new one), a stodgy old knight, and some important lessons about the true meaning of being a prince! *Snow White's Rescue* is original fun for the whole family!

The Magic Circle Theater is New England's oldest theater by and for children. Each summer, two complete productions are presented in the newly constructed Marston Balch Arena Theater. This was the perfect opportunity to introduce children to the theater.

GROUNDBREAKING FOR NEW DOWNTOWN CROSSING

On Thursday, August 5, 1993, at 1 p.m., at the intersection of Washington and Summer Streets, the City of Boston Public Facilities Depart-

ment (PFD) and the Downtown Crossing Association hosted the groundbreaking ceremony for the reconstruction of the Washington Street pedestrian mall in Downtown Crossing, the heart of Boston's Commercial District. The event was attended by the Acting Mayor of Boston Thomas M. Menino, PFD Director Mary Nee, Boston Redevelopment Authority Director Paul Barrett, and various other city and business representatives who support the revitalization of one of Boston's most important economic centers.

The \$3.5 million project is funded by the city's "Rebuilding Boston" program; a five-year, \$1.23 billion capital improvement strategy to restore the city's schools, parks, roads, and public buildings. The scope of work includes the complete reconstruction of Washington Street from Harvard Place to Temple Place with new sidewalks and acorn lighting to illuminate the district. Construction crews will work at night to minimize disruption to commercial activity. The project is expected to be completed in about 12 months.

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PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

BPL'S CURLEY ELECTED PRESIDENT OF AMERICAN LIBRARY ASSOCIATION

39th Mayor
MALCOLM E. NICHOLS
1926-1929

Arthur Curley, director and librarian of the Boston Public Library since 1985, has been elected president of the American Library Association (ALA) for the 1994-1995 term.

Mr. Curley has been active in the ALA for 30 years, serving in various capacities including as a member of the ALA Council, the association's governing body, for more than 2 years, and the Executive Board for four years. He is currently a member of the Association's Self-Study Committee and previously served as the president of the Association of Research Libraries.

Prior to being named director of the Boston Public Library, Mr. Curley served as deputy director of the Research Libraries of the New York Public Library and directed libraries in Massachusetts, Illinois, New Jersey, and Ohio; served on the staffs of the Boston Public Library and the Widener Library at Harvard; and taught management in the graduate library schools at Rutgers and the University of Michigan.

A resident of Boston's Back Bay, Mr. Curley holds a bachelor's degree in political science from Harvard and a master's degree in library science from Simmons College. He is the author of five books and several dozen articles and has given numerous papers and speeches in addition to presenting commissioned papers at international conferences.

He has also served as the editor of the quarterly publication *Collection Building* since it was founded in 1978, and has been the recipient of the "Best of the Library Literature" and the national Dorothy Field Fisher Award.

The ALA is the world's largest professional organization for library and information science professionals, with a membership of 56,000. Mr. Curley will serve as vice president for 1993-1994 and will assume the presidency in June 1994.

"Bostonians wherever they live should get behind Boston."

The words of Malcolm E. Nichols, Boston's last Republican mayor, uttered in his 1929 annual address, sounded the message that still prevails today, and goes out to suburbia.

Nichols, as mayor, as a tax lawyer, and during service in both legislative branches on Beacon Hill, realized that Boston's vitality determined the economic lifeblood for the entire region. He fathered the Greater Boston proposal that would have federal census figures group the forty-one communities in this metropolitan area.

In his four years closing out the roaring twenties at Old City Hall Mayor Nichols concentrated on municipal services, building the physical plant and raising city worker salaries almost \$3 million. He saw work start after ten years of discussion on the East Boston vehicular tunnel; built 197 new streets and two dozen new schools; started repair work to the Central Library foundations; and established the Boston Traffic Commission and Boston Port Authority.

Police authorized strength was increased. A seven-year wrangle which prevented the union label going on products of the municipal printing plant was resolved. Expansion got under way at the city's airport in East Boston. Charles River basin improvements began. Exchange Street (now New Congress) was widened. And in a move to combat downtown traffic congestion the Mayor proposed a \$5 to \$10 annual parking fee. He said that better than four out of every five cars parking on downtown streets were owned by nonresidents.

Mayor Nichols' administration culminated in a building boom resulting from the 1928 pyramidal building statute. This allowed more flexibility for skyscraper construction and tapering structures such as the United Shoe Machinery Building. Other major projects encouraged by the zoning relaxation

were the Sears Roebuck Fenway building, the North Station-Boston Garden-hotel complex, the 75 Federal Street Tower, and the start of Boston University's Commonwealth Avenue campus.

The Nichols administration encouraged plans for the water supply system drawing from Western Massachusetts rivers. Nichols proposed an overpass at Commonwealth Avenue near Charlesgate three decades before it materialized. A supporter of better mass transit, he helped pilot the first car opening the Ashmont-Mattapan Square high-speed trolley line.

One of two Maine natives to occupy the Boston mayor's chair, he was born in Portland on May 8, 1876. While attending Harvard College he worked at odd jobs and sold newspapers to pay expenses, and was graduated in 1899. Turning to elective service, he was in the City Council in 1905 and 1906; served three years as a state representative and six years as a state senator; became chairman of the legislative committee on taxation; and helped direct passage of the state income tax law in 1916.

He served briefly in 1919 on the Boston Schoolhouse Commission; then was named to the Transit Commission. He was named Collector of Internal Revenue by President Harding in 1921, and two years later was chosen president of the Boston Federal Business Association.

After several tries at the mayoralty the GOP member won an upset in the nonpartisan 1925 election over three Democrats. His first year as mayor saw a tax rate increase, followed by three consecutive cuts.

Unable to succeed himself by law, Nichols stood aside during the next four-year term of James Michael Curley. Trying again in 1933, he lost to Democrat Frederick W. Mansfield.

Old timers today recall a personal glimpse of "Mal" Nichols sporting his familiar derby hat, a trademark,

(Continued on next page)

MALCOLM E. NICHOLS . . .

(Continued from previous page)

and often displayed at Boston parades.

In one little-known aspect he was a forerunner for consumerism. One of his early actions as mayor was the order to carry on the city's fight for telephone rate reductions.

Mr. Nichols died at age seventy-three on February 7, 1951, at his Centre Street home in Jamaica Plain, a little over twenty-one years after leaving Old City Hall.

THIS WEEK AT THE BPL August 12 — August 19 FILMS

Brighton Branch Library

"Five by Hitchcock" Film Series Brighton Branch library, 40 Academy Hill Rd. Telephone 782-6032. Aug. 16, 6 p.m. *Rebecca* (1940). Hitchcock's first American film, based on the Daphne du Maurier novel about a young American woman (Joan Fontaine) haunted by the spectre of her husband's (Laurence Olivier) first wife. Won an Academy Award for Best Picture.

Central Library

Summer Film Festival: "Award-Winning Documentaries" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb Lecture Hall. Aug. 12: *The Architecture of Doom* (1991). This award-winning film examines, in the art, architecture, and popular culture of Nazi Germany, the extreme aesthetics of the Nazi regime which was to bring beauty back to the world through violence. Directed by Peter Cohen. Aug. 19: *A Hungry Feeling: The Life and Death of Brendan Behan* (1988). A biography both insightful and probing as one looks at the tragic life of one of Ireland's great writers. Directed by Allan Miller.

Summer Film Festival: "The Last Golden Age: The 60's Musicals" Boston Public Library, Copley Square. Telephone 536-5400, Ext.

319. Aug. 16 at 2 p.m. and 5:30 p.m. in the Rabb Lecture Hall. *The Sound of Music* (1965). A Rodgers and Hammerstein blockbuster musical starring Julie Andrews as governess to the von Trapp family when the family flees to freedom from Austria with the coming of the Nazis. Garnered five Academy Awards including Best Picture.

Summer Film Festival: "Barbra: The First Decade" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. Aug. 17: *For Pete's Sake* (1974). Barbra Streisand plays a N.Y.C. cab driver's wife whose lavish lifestyle lands them in debt. In her attempts to get out of hock, she gets involved with the Mafia, assorted nuts, and even ends up in a cattle stampede in downtown Brooklyn.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Aug. 12, 1:30 p.m. *The Pirate* (1948). Stars Judy Garland and Gene Kelly. Lavish costumes, super dancing, and Cole Porter songs. Directed by Vincente Minnelli.

Egleston Square Branch Library

Family Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Thursdays through Aug. 19* at 2 p.m. Feature length films for everyone in the cool of the library. Call for titles.

North End Branch Library

"Salute to Cary Grant" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Thursdays in August* at 6 p.m. Aug. 12: *Gunga Din* (1939). Stars Cary Grant, Douglas Fairbanks, Jr., and Victor McLaglen as three soldier-adventurers. Aug. 19: *His Girl Friday* (1940). Grant's brilliance as a physical actor shines in this film version of *The Front Page*. He and Rosalind Russell battle cor-

ruption, and each other, as newspaper editor and reporter.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays at 6 p.m.* Aug. 12: *Summer Stock* (1950). Gene Kelly's theater troupe takes over Judy Garland's farm and she gets the show biz bug. Also stars Eddie Bracken, Marjorie Main, Gloria De Haven, Phil Silvers, and Hans Conried. Aug. 19: *Jazz on Summer's Day* (1959). A visual record of the historic 1958 Newport Jazz Festival. Performers include Louis Armstrong, Big Maybelle, Chuck Berry, Dinah Washington, Thelonious Monk, and Mahalia Jackson.

West End Branch Library

Summer Cinema West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Thursdays at 5:30 p.m.* Aug. 12: *Take Out to the Ball Game* (1949). A colorful turn-of-the-century musical with Gene Kelly and Frank Sinatra as baseball players on a team owned by Esther Williams. Aug. 19: *Rebecca of Sunnybrook Farm* (1935). Starring Shirley Temple, who is trying to become a radio star, and Randolph Scott and Gloria Stuart as the young lovers.

BOOK DISCUSSIONS

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Aug. 13 10 a.m. *Hottest Water in Chicago: Family, Race, Time, and American Culture* by Gayle Pemberton. Moderator: Winsome Hudson, adults' librarian.

Dudley Branch Library

Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Aug. 16 6 p.m. Call library for title.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian

Telephone 569-0271. *Aug. 12, 6:30 p.m. People Like Us* by Dominick Dunne. Moderator: Liane Hutchins, generalist librarian. Copies of the book may be picked up at the library. New Members are welcome.

South End Branch Library

Book Discussion South End Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 19, 6:30 p.m. The Old Gringo* by Carlos Fuentes. Moderator: Timothea McDonald, branch librarian.

SENIORS

Uphams Corner Branch Library

Seniors' Film Series Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-139. *Aug. 13, 1:15 p.m. The Pirate* (1948). Gene Kelly in some of his most creative and exciting dances. Also stars Judy Garland and Walterlezak. Cole Porter music.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in August for beginners and advanced players of all ages on *Tuesdays and Thursdays* from 4 to 6 p.m. with instructor M. K. Wright; on *Tuesdays and Wednesdays* from 3 to 6 p.m. with Rashad Jones.

East Boston Branch Library

Children's Films East Boston Library, 276 Meridian St. Telephone 569-0271. *Aug. 17, 10:30 a.m.* Short films for children. Groups are welcome.

Egleston Square Branch Library

Children's Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Kindergarten Films Aug. 16 at 10:30 a.m.* For children 5 to 8 years old. *Films for 3s and 4s Aug. 17 at 10:30 a.m. and 3:30 p.m. Films for Older Children Aug. 18 at 10:30 a.m.* For children 8 years old and up.

Faneuil Branch Library

Fun Films at Faneuil Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Aug. 19 at 3 p.m.* All children invited to every-other-Thursday fun films.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays through Aug. 27 at 10:30 a.m.* Fun, short films for children 3 to 6 years old. Groups are welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays at 10 a.m. and 3:30 p.m. Aug. 13: "The Big Bad Wolf," "The Mole at the Carnival," and "Dr. Seuss on the Loose."*

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 18, 3:15 p.m. Antaeus.* Country-bred T. J. and his new city friends start a rooftop garden. Based on the short story by Borden Deal. Also *Dinky Hocker*. Dinky must convince her parents that food addiction is a serious problem. Based on the book by M. E. Kerr.

CHILDREN'S FILMS

Central Library

Kid's Summer Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Fridays at 10:15 a.m. in the Rabb Lecture Hall. Aug. 13: "A Boy, a Dog, and a Frog," "Fish Is Fish," "Frog on His Own," "Hush, Little Baby," and "Ira Sleeps Over."* Groups are welcome without reservations though available seating is limited. Films suitable for preschool to age seven. FM assistive listening receivers are available for hard-of-hearing children.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays at 10:30 a.m. and 3:30 p.m. Aug. 17: "The*

Lone Chipmunks," "Morris's Disappearing Bag," "Swimmy," and (3:30 p.m. only) "Frog and Toad Together."

Codman Square Branch Library

Preschool Films Codman Square Branch Library, 690 Washington St. Telephone 436-8214. *Fridays at 10:30 a.m. Aug. 13: "The Magic Gifts," "Pedro," and "The Mole and the Green Star."*

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays at 10:30 a.m. and 3:30 p.m. Aug. 18: "Chips Ahoy" and "The Mouse and the Motorcycle."*

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays at 10:15 a.m. Aug. 17: "Aladdin," "Ali Baba," and "Animal Friends."*

Jamaica Plain Branch Library

Summer Film Festival: Folktales on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays at 10:30 a.m. Aug. 13: "Flossie and the Fox," "Lucky Hans," and "Little Red Riding Hood."*

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazelton St. Telephone 298-9218. *Preschool Movietime Fridays in August at 10:30 a.m. Afternoon Movietime Tuesdays in August at 3:30 p.m.*

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Monday in August at 11 a.m. Aug. 16: "Elmer Elephant," "John Brown, Rose, and the Midnight Cat," "The Lion and the Mouse," and "The Mole and the Car."*

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St.,

(Continued on next page)

Library Events . . .

(Continued from previous page)

Roxbury. Telephone 427-3820. *Aug. 17* at 10:30 a.m. For children 6 to 12 years old.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays in August at 10:30 a.m. *Aug. 16*: "The Gingerbread Kingdom" and "Harold and the Purple Crayon."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Aug. 17* and *18*: "Cats" and "Dogs."

STORYTELLING

Central Library

Peter Rabbit's 100th Birthday Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Aug. 12*, 2:30 p.m. in the Children's Room. Celebrate Peter Rabbit's 100th anniversary with songs, finger plays, games and storytelling. Design your own Peter Rabbit birthday cars! For children 3 to 8 years old. Space is limited. Regret day-care groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhours for Children Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Aug. 17*, 10:30 a.m. Theme: "Sailing Boats." For children 3 to 5 years old. Features picture books, fingerplays, and crafts. Preregistration required. *Pajama Storytime Aug. 12*, 7 p.m. For children ages 3 to 6 and their parents. Features picture books, fingerplays, and a simple craft on the theme "Bathtime Fun." Preregistration required.

South Boston Branch Library

Children's Storyhours South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Fri-

days in August at 3:30 p.m. Folk and fairy tales from around the world for schoolage children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 16*, 10:30 a.m. Stories, songs, and fingerplays for younger children.

"WILD Radio Reading Jam Session" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Aug. 14*, 3 p.m. in the Mezzanine Conference Room. On-air staff of WILD Radio will read to school children 6 to 12 years old, librarians will talk about the library and assist the children in getting a library card, and a drawing will be held with a book for the prize. A program designed to increase children's delight in literature and to make the library a familiar place.

Charlestown Branch Library

Registration for Fall Storyhours Charlestown Branch Library, 179 Main St. Telephone 242-1248. Register now for the *Preschool Storyhour* on Friday mornings at 10 a.m. for children 3 to 5 years old, and for the *Toddler Storytime* on alternate Monday mornings at 10:30 a.m. for children 2 to 3 years old and their parents. Both programs will begin in October.

Connolly Branch Library

Storyhour for Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 13*, 10 a.m. Stories and paper crafts.

Dudley Branch Library

Children's Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays and Fridays through Aug. 20* at 10 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Faneuil Branch Library

Children's Storyhours Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tod-*

dler Storytimes Tuesday and Wednesday, Aug. 17 and 18 at 10:30 a.m. Stories and activities for toddlers accompanied by an adult. *Preschool Storyhour Aug. 18* at 2:30 p.m. Stories, games, and other activities for children ages 3 to 6. Preregistration required for these programs.

Hyde Park Branch Library

Summer Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Aug. 18*, 10:30 a.m. A walk-in storytime for preschool children age 3 and up.

Uphams Corner Branch Library

Preschool Storyhours Uphams Corner Library, 500 Columbia Rd. Dorchester. Telephone 265-0132. *Tuesdays in August* at 10:30 a.m. Preschool storyhour features film books, songs, and simple crafts. For children 3 to 5 years old.

West Roxbury Branch Library

Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 17*, 10:30 a.m. For children ages 3 to 5. Must be at least 3 years old.

OTHER CHILDREN'S PROGRAMS

Central Library

Summer Fun in the Children's Room Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August* in the Children's Room. Children 3 to 12 years old (pre-readers as well as readers) are invited to "Sail on a Sea of Books!" Children who read and pre-readers whose parents read to them a minimum of 10 books will be given a certificate of achievement.

Creative Dramatics for Children

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays through August* at 2:30 p.m. in the Mezzanine Conference Room. For children 6 to 12 years old.

Charlestown Branch Library

"Sail on a Sea of Books!" Summer Reading Club Charlestown Branch Library, 179 Main St. Te-

phone 242-1248. *Aug. 18*, 4 p.m. This week's theme is "Pirates, Sailors, and Other Seafarers." End of summer party and awards ceremony.

Codman Square Branch Library

"Sail on a Sea of Books!" Summer Film Festival Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Tuesdays at 3:30 p.m. Aug. 17: "Greenpeace: Voyages to Save the Whales."* The high drama of trying to save the largest mammals on earth from extinction.

"Sail on a Sea of Books!" Summer Reading Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays at 3:30 p.m. Aug. 18: Prizes! Reading Awards!*

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in July and August for beginners and advanced players of all ages from 4 to 6 p.m. *Wednesdays and Thursdays* with instructor M. K. Knight and from 3 to 6 p.m. *on Tuesdays and Wednesdays* with instructor Rashad Jones.

"Sail on a Sea of Books!" Summer Reading Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays through Aug. 26 at 2:30 p.m.* Have fun reading and sharing good books.

East Boston Branch Library

The Perishable Puppet Theatre East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Aug. 18*, 2 p.m. A performance of "The Mystery of True Specter" by the Perishable Puppet Theatre. For children who have joined the Summer Reading Club and who have read at least five books on their Reading Folders.

Egleston Square Branch Library

Children's Story Discussions Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Aug. 16 at 4 p.m.*

"Sail on a Sea of Books!" Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Aug. 18 at 4 p.m.* Activities and crafts.

Faneuil Branch Library

"Sail on a Sea of Books!" Summer Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Aug. 17 at 2:30 p.m.* Summer Reading Club celebration!

Is It Magic or Is It Science? Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Aug. 12*, 2 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. See which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from the Lowell Institute.

Hyde Park Branch Library

"Sail on a Sea of Books!" Summer Reading Club Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Aug. 17*, 10:30 a.m. For children age 7 and up.

Jamaica Plain Branch Library

"Sail on a Sea Books" Summer Reading Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 18 at 11 a.m.* Theme: "A Seafaring Celebration!" Funded by the Friends of the Jamaica Plain Branch Library.

Lower Mills Branch Library

"Sail on a Sea of Books!" Summer Reading Club Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Month of August.* Sign up to read 10 or more books and join us for a part at the end of August!

Mattapan Branch Library

"Sail on a Sea of Books!" Summer Reading Club Mattapan Branch Library, 8-10 Hazelton St. Telephone 298-9218. *Aug. 12 at 11 a.m.*

"Hands-On" Magician Bonaparté will perform at this last meeting of the summer reading club. Audience participation required!

North End Branch Library

"Sail on a Sea of Books!" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 17*, 11 a.m. Theme: "Magic and Mysteries of the Sea."

Is It Magic or Is It Science?

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 19*, 2 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. This program made possible through a grant to the Museum of Science from the Lowell Institute.

South End Branch Library

Origami Sea and Shore South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 19 at 2 p.m.* The art of paper-folding to make boats, fish, and other creatures of the sea and seashore.

Uphams Corner Branch Library

Summer Magic with Tom Jules Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Aug. 12*, 2 p.m. A magic show with live animals and balloon animals!

Is It Magic or Is It Science?

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Aug. 18*, 10:30 a.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. This program made possible through a grant to the Museum of Science from the Lowell Institute.

(Continued on next page)

Library Events . . .

(Continued from previous page)

West End Branch Library

"Sail on a Sea of Books!" Summer Reading Club West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Monday through Aug. 27 at 2:15 p.m.* Weekly meetings with book discussions, book reports, and crafts.

West Roxbury Branch Library

Bonaparté Magic Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 18, 11:30 a.m.* The acclaimed magician, Bonaparté, will give a magic presentation for children of all ages!

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public *Monday through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m.,* unless otherwise indicated. *Into the Landscape: Boston's Emerald Necklace Parks Through Aug. 30* in the Great Hall (Ext. 336). A photographic exhibition developed by the Boston Parks and Recreation Dept. includes photographs by local landscape photographer David Akiba, historic photos, and activity photos by the Parks Dept. *DEP/Environmental Strike Force August and September* in the Great Hall in conjunction with exhibit on Olmstead's Emerald Necklace. Photos, newspaper clippings and other items related to the work of the Massachusetts State Department of Environmental Protection/Environmental Strike Force. *In the Garden: A Photographic Retrospective Through Aug. 29* in the Boston Room (Ext. 336). For the past 16 years, John E. Paterson has photographed the Boston Public Garden, capturing its beauty and serenity in all the seasons. *French Illuminated Manuscripts and Illustrated Books: A Florilegium Through Sept.*

30, Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). 14th and 15th century illuminated manuscripts and books. *Arthur Polonsky: A Retrospective of Drawings Through Oct. 4* in the Wiggins Gallery (Ext. 280). *A Salute to Peter Lindenmuth and the Nexus Gallery* in the South Gallery *through Oct. 4* (Ext. 280). Also in the South Gallery, *Ways of Drawing, through Oct. 4* (Ext. 280). These three exhibits are part of the BPL's continuing celebration of more than 30 years of collecting drawings, prints, and photographs by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through August* *Monday through Friday, 9 a.m. to 5 p.m.* in the Wiggins Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

South Boston Branch Library

Exhibit of Art Work by Carol Pickles South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August, library hours.*

West Roxbury Branch Library

Summer Shorts West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Aug. 27, library hours.* An exhibition of calligraphy, "handwriting as an art," by the members of Masscribes, an organization of those interested in calligraphy, typography, and related book arts.

West Roxbury Branch Library

Autobiographical Display by Students from St. Theresa's School West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of August, library hours.* Includes photographs, original drawings, and poems.

GUIDED TOURS

Central Library

Art & Architecture Tours of BPL *Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m.* guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Leon J. Florence Associates, seeking with reference to premises at 175 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 53(53-62, Table D — Conditional Use) Car Wash, Gas Station, Auto Part Installation, and Truck Leasing & Sale, Accessory Truck Service & Storage & Accessory Retail; Forbidden Uses: Rental, Truck Rental, Repair Garage & Truck Service & Storage).

Change legal occupancy from Light Manufacturing, Warehouse & Office to Light Manufacturing, Warehouse, Office, Car-Wash, Gas Station, and Parts Sales & Installation, Car & Truck Lease, Car & Truck Sales, Car & Truck Rental Agency, Repair Garage, Truck Service & Storage, Accessory Repair, Accessory Flammable Liquid Storage & Accessory Truck Service & Storage. Petitioner seeks interpretation and/or relief for: Car & Truck Rental, Car & Truck Sales. Petitioner seeks variance for Car & Truck Rental, Repair Garage, Truck Service & Storage. Petitioner seeks conditional use for Car-Wash, Gas Station, Auto Parts Sales & Installation, Car & Truck Sales & Accessory Truck Service & Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) Executive Secretary

Constitution Museum, open 10 a.m. to 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from on board. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 688-1812.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pleasant Baptist Church, seeking with reference to the premises at 155 Humboldt Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B) 50(50-42, Table H).
Change legal occupancy from Church to Church Day-Care Center for 24 Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Connor, seeking with reference to the premises at 5-117 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-27, Table B).
Change legal occupancy from 17 Apartments & Stores to 17 Apartments, 1 Store & Coffee Shop (Persons).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick O'Brien, seeking with reference to the premises at 10 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 23(23-1).
Change legal occupancy from Four Apartments Restaurant to Eight Apartments & Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S. S. & B. Realty Associates LP (by Clifford Boyle), seeking with reference to the premises at 809 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Various.

Article(s): 8(8-7-36A).
Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 3 Powers Court, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C — floor area ratio excessive & usable open space insufficient).
Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Maistros, Jr., seeking with reference to the premises at 1049 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Various.

Article(s): 8(8-7-4).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Mutual Life Insurance Company (by Louis, Inc.), seeking with reference to the premises at 234 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-4).
Install display kiosk (extension of retail store use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mabel L. Salter Realty Trust (by Parish Cafe), seeking with reference to the premises at 359-363 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).
Construct outdoor patio to extend restaurant use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul E. McCarthy, Jr., seeking with reference to the premises at 457 East Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).
Install driveway for parking of one vehicle.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel DaSilva, seeking with reference to the premises at 26 Dunmore Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F — Insufficient Lot Area, Usable Open Space & Side Yard) 50(50-48, Table F — Floor Area Ratio Excessive).

Sub-divide this Lot B & three-family dwelling from Lot A & three-family dwelling at 24 Dunmore Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald J. Orkin (by Leonid Kopilevich), seeking with reference to the premises at 270-272 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27L-5).

Change legal occupancy from Three Apartments & Store to Three Apartments & Photo Lab.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond D. Martin, seeking with reference to the premises at 20 Wachusett Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, Inc., seeking with reference to the premises at 363 Albany Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use & Variance.

Article(s): 9(9-1) 13(13-3) 15(15-1) 19(19-1) 19(19-6) 20(20-1) 21(21-1).

Erect two-story addition to link this Transitional House for Women with Transitional House for Men at 444 Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremont Cortes Limited Partnership, seeking with reference to the premises at 23 Cortes Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from Twelve Apartments to Thirteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Polin III, seeking with reference to the premises at 4455 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display & sale of two second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Boston Housing Authority (by Pine Street Inn, Inc.), seeking with reference to the premises at 444 Harris Avenue (A.K.A. 60 Paul Sullivan Way), Ward from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use.

Article(s): 9(9-1).

Erect two-story addition to link this Transitional House for Men with Transitional House for Women at 363 Albany Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of City Boston — Public Facilities Department (by Charles S. Straughter), seeking with reference to the premises at 469 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table H).

Erect building for proposed occupancy as restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of EUGEN GLAZIEWSKI, seeking with reference to the premises at 29 St. Margaret Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Desmond, seeking with reference to the premises at 102-110 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change legal occupancy from Retail Store to Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Cirpolo, seeking with reference to the premises at 8 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A).
Change legal occupancy from Three-Family Dwelling & Store to Three-family Dwelling & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel daSilva, seeking with reference to the premises at 4 Dunmore Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F — Insufficient Lot Area, Usable Open Space & Side Yard) 50(50-48, Table F — Floor Area Ratio Excessive).

Sub-divide this Lot A & three-family dwelling from Lot B & three-family dwelling at 26 Dunmore Street. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Buzzy's Realty Corporation, seeking with reference to the premises at 53 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-60) 20(20-1) 27(27K-5).
Erect one-story addition to existing building. Also change legal occupancy from Office & One-Car Garage (accessory to used-car lot) to Office for Sale of Used Cars, Three-Car Repair Shop & Storage Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rivermoor Realty Trust, seeking with reference to the premises at 225 Rivermoor Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-18) 27(27K-5).
Change legal occupancy from Office, Manufacturing & Gymnastic Center to Office, Manufacturing, Gymnastic Center & Trade, Professional or Other School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Florence Associates, seeking with reference to the premises at 175 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 53(53-62, Table D — Forbidden Uses: Car & Truck Rental & Truck Service & Storage; Conditional Uses: Gas Station, Outdoor Car & Truck

Sale & Leasing & Accessory Truck Services & Storage).

Allow premises to be used for Truck & Car Rental, Gas Station, Car & Truck Lease & Sale, Truck Service & Storage and Accessory Truck Service & Storage. Petitioner seeks interpretation and/or relief for: Car Rental, Truck Rental, Outdoor Car & Truck Sale. Petitioner seeks variance for: Truck Service & Storage, Car & Truck Rental. Petitioner seeks conditional use for: Gas Station, Accessory Truck Service & Storage & Lease & Sale of Cars & Trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 16, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 801 — FUEL OIL FOR HEATING — GASOLINE AND DIESEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1993. (Commodity Code: 405-99; Buyer John Shea.)
(August 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Printing and Typesetting of Application/
Forms in Ten Languages — Bid #94-66.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Printing and Typesetting of Application/Forms in Ten Languages — Bid #94-66," and shall be filed simultaneously no later than Wednesday, September 15, 1993 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 15, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation to Interested, Responsible and
Competent Persons Engaged in the Fol-
lowing Category of Work or Business to
Apply and Qualify for Contracts with the
City of Boston: Garage Equipment Re-
pairs. Vendors must have an established
business currently engaged in perform-
ing electrical, hydraulic, pneumatic, me-
chanical and structural repairs on a full
range of shop equipment normally asso-
ciated with the automotive trade.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the

performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m., August 16, 1993.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time), on Wednesday, September 1, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. BRATTON,
Police Commissioner.

(Aug. 16, 23.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New CPVC Potable Water
Supply and New "Lead Free" Bubblers at
the Farragut School, 10 Fenwood Road,
Boston, MA 02115.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New CPVC Potable Water Supply and New "Lead Free" Bubblers at the Farragut School," at an estimated cost of \$20,000.00.

SCOPE OF WORK: Furnish all labor and materials for new CPVC potable water supply and new "lead free" bubblers, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 19, 1993, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, September 2, 1993, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment prac-

tices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Sup-
plies: Bid No. 723, Sequential Compressor
Devices and Sleeves.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 A.M., on Monday, August 16, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 1, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 non-refundable, payable to City of Boston and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 1, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Sealed Bids for Supplying and
Delivering Offset Paper**

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering offset paper.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Wednesday, August 18, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 8, 1993, at 12 o'clock noon (Boston time), at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES" reserve the right to reject any all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE
PUBLIC LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.

By KEVIN T. FITZPATRICK,
Assistant to the Director for
Business and Publishing Services.

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for the Replacement of Trash Compactors & Related Items at the Washington Manor Development (Elderly II).

The estimated value of this contract is between \$9,000.00 and \$13,500.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts, after 10:00 a.m., on Wednesday, August 11, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any and all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, no later than 2:30 p.m. on Thursday, August 26, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(Aug. 16.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for the Replacement of Trash Compactors & Related Items at the Frederick Douglas Development (Elderly II).

The estimated value of this contract is between \$9,000.00 and \$13,500.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts, after 10:00 a.m., on Wednesday, August 11, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any and all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52

Chauncy Street, Boston, Massachusetts 02111, no later than 2:00 p.m. on Thursday, August 26, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(Aug. 16.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for the Replacement of Trash Compactors & Related Items at the Hampton House Development (Elderly II).

The estimated value of this contract is between \$9,000.00 and \$13,500.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts after 10:00 a.m., on Wednesday, August 11, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any or all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, no later than 2:15 p.m. on Thursday, August 26, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(Aug. 16.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**RESCHEDULING BID DATE AND
PRE-BID MEETING**

**Invitation for Bids for Installation of Existing
Electric Wiring and Fixtures for Lighting
on the Boston Common — 1993.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA, hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to August 26, 1993, at 2 p.m. instead of the proposed date August 12, 1993, to invite sealed bids for the project listed above. Plans and specifications will not be available until August 9, 1993, and the pre-bid meeting is rescheduled to August 17, 1993.

PATRICK S. HARRINGTON,
(Aug. 16.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids for Heating Improvements, BHA Job No. 92-051, at public housing development Mass. 2-4, Lenox Street, located in Roxbury, Massachusetts, in accordance with the documents prepared by Boston Housing Authority, 52 Chauncy Street, Boston, Massachusetts 02111.

The project consists of: Replacement of steam valves and traps in apartments and basement areas.

The work is estimated between: \$150,000.00 and \$300,000.00.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, Second Floor, Contract Conference Room, immediately following the time specified below.

Bids will be received until 2:00 p.m., on Wednesday, September 1, 1993.

Bids shall be accompanied by a bid deposit that is not less than five percent (5%) of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, after 10:00 a.m. on Wednesday, August 11, 1993.

Contract Documents may be obtained at the address above upon deposit of a certified treasurer's or cashier's check in the amount of \$50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.00.

Bidders requesting that Contract Documents be mailed to them shall include a separate check for \$15.00 per set, payable to the Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of a least 30% Minority Employee

Person Hours to total Person Hours in each category; and that at least 30% of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75% of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10:00 a.m., Wednesday, August 25, 1993. The site visit will begin at the Management Office of the Development located at 136 Lenox Street, Roxbury, Massachusetts 02118. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Frank Smith, Senior Engineer.

The Contracts may be seen, but not removed at: Contract Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, Massachusetts 02199

BOSTON HOUSING AUTHORITY,

BY: DAVID J. CORTIELLA,

(Aug. 16.)

Administrator.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To furnish and install new
duct work in the trash room of the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 16, 1993.

All bids shall be filed no later than August 30, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Delivery, Installation and Support of Integrated
Learning System Laboratories in the
Boston Public Schools.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Delivery, Installation and Support of Integrated Learning System Laboratories in the BPS," and shall be filed simultaneously no later than Friday, September 17, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 17, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #44/SA for Highway Reconstruction in Beale Street and Radford Lane in Dorchester, Bremen Street and Cottage Street in East Boston, Reservation Road in Hyde Park, and Acadia Street, East Fourth Street, Hart Place and N Street in South Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 16, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 2, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Big guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, August 23, 1993, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

(Aug. 16.) *Commissioner of Public Works.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for the Replacement of Trash Compactors & Related Items at the Pasciucco Development (El-derry III).

The estimated value of this contract is between \$9,000.00 and \$13,500.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts after 10:00 a.m., on Wednesday, August 11, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any or all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, no later than 2:45 p.m. on Thursday, August 26, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,

(Aug. 16.) **BY: DAVID J. CORTIELLA,**
Administrator.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1017 17 UTILITY TRUCKS; 2 WORK VANS; 10 PICKUP TRUCKS — August 25, 1993 — 10 a.m.

WRA-1018 2, 5-TON TILT TRAILERS — August 26, 1993 — 10 a.m.

WRA-1019 1, 3-TON FORK TRUCK — August 26, 1993 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000 X2575.

The Authority reserves the right to reject any and all bids, to omit any item or items or to accept any proposal deemed best for the Authority.

(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for 8th Floor Subdivision at 12
Channel Street located at EDIC's Marine In-
dustrial Park, Boston, MA 02210. (EDIC
Project No. 1201).**

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 CHANNEL STREET 8th FLOOR SUBDIVISION (EDIC Project No. 1201).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for subdivision of existing 35,000 sq. ft. open floorplate into five or more enclosed spaces. Work includes, but not limited to, selective demolition, install steel partition studs, gypsum board partitions, new radiant heating, mechanical, new doors, new electrical meters, panel boxes, transformers, plumbing, flooring, tile, painting, and limited finish work. Estimated cost is one hundred eighty thousand dollars (\$180,000).

TIME AND PLACE FOR FILING BIDS: All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, Tel. 635-3300, before two o'clock (2:00 p.m.) on Thursday, August 19, 1993, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 P.M.) on Thursday, September 9, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

09300	Tile
09900	Painting
15200	Plumbing
15400	HVAC
16100	Electrical Work

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, August 2, 1993, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210 at 635-3821.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**
PAUL L. BARRETT,
Chief Executive Officer.

(Aug. 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Drapar Pool House Design, Project #6063

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost estimates, and construction supervision for the design of renovation to the existing Facility including pool, locker room, mechanical system, electrical system, handicapped accessibility, exterior envelope and site work.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by September 1, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Aug. 16)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Liability Insurance for BPS Book-
mobiles — Bid #94-67.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Liability Insurance for BPS Bookmobiles — Bid #94-67," and shall be filed simultaneously no later than Thursday, September 16, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 16, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 16, 23.) Assistant Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Proposed Repairs to Pier 4
Courageous Sailing Center, City of Boston.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Proposed Repairs to Pier 4 Courageous Sailing Center, City of Boston.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Proposed Repairs to Pier 4 Courageous Sailing Center, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for dock, pier and ramp repairs and replacement.

Estimated cost is \$75,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 26, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 9, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is

certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 17, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 9, 16.) *Commissioner.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Toilet Partitions at
the Maurice J. Tobin School, 40 Smith
Street, Roxbury, MA 02120.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without

limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Toilet Partitions at the Maurice J. Tobin School," at an estimated cost of \$24,500.00.

SCOPE OF WORK: Furnish all labor and materials for replacement of existing toilet partitions, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 19, 1993, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, September 2, 1993, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Aug. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Women's Institute For Housing and Economic Development, Inc./Boston Community Services, approximately 12,099 square feet of land located at 10 Perrin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 9, 16.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on August 2, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 077 — SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1993. (Commodity Code: 775-99; Buyer Vincent Caiani)

Bid No. 078 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS/Readvertisement of #274 to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 9, 1993. (Commodity Code: 286-16; Buyer Mary Caiani) (Aug. 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Norman and Teresa McNutt, Guiseppie and Carmela Trodella and the GIO Realty Trust, approximately 2,343 square feet of land with

buildings thereon, located at 153 Cottage Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.**

(Aug. 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sulaiman Kemokai, approximately 3,726 square feet of land located at 1405 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.**

(Aug. 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 9, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — ERGONOMIC OFFICE CHAIRS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1993. (Commodity Code: 425-09; Buyer John Shea.)

Bid No. 080 — COMPUTER EQUIPMENT — PC SECURITY DEVICES & CABLE to the BOSTON CITY HOSPITAL — Bid Opening Date: August 26, 1993. (Commodity Code: 205-99; Buyer Bernice Farrell.) (August 9, 16, 23.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Mother Caroline Academy for Girls, Inc. approximately 32,602 square feet of land with the building(s) thereon located at 515 Blue Hill Avenue, Ward 14, Parcel 2431, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.**

(Aug. 9, 16.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 22, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Juanita White, approximately 1,773 square feet of land located at 21 Erie Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.**

(Aug. 9, 16.)

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 85

MONDAY, AUGUST 23, 1993

NO. 34

MENINO ORDERS AGGRESSIVE ANTI-DOMESTIC VIOLENCE CAMPAIGN



Acting Mayor Thomas M. Menino and Police Commissioner William Bratton announced a tough new policy on domestic violence last week. Menino directed the police to investigate domestic violence cases for possible civil rights violations, which carry tougher prison sentences.

Here, Menino unveils a poster that is part of a 12-language anti-domestic violence campaign.

In a move that could mean tougher prison sentences for batterers, Acting Mayor Thomas M. Menino last week ordered the Boston Police Department to review all domestic violence cases for possible civil rights violations.

"If the Police Community Disorders Unit determines that a case meets the criteria for prosecution under the civil rights law — which includes 'gender crimes' — it will be forwarded to the District Attorney or the Attorney General with a request for prosecution under the civil rights statute," Acting Mayor Menino said. "This will result in longer and stricter sentences for domestic criminals."

Menino's announcement of the City's tough new stand on domestic violence is part of a multi-pronged effort to stem the skyrocketing number of domestic violence cases in the Boston area. Last year, the Boston Police Department's Domestic Violence Unit logged 900 cases per month. This year, the number jumped to 1,070 cases each month.

In addition to the civil rights review, the City is undertaking a major domestic violence awareness campaign this month. Posters promoting awareness of domestic violence and help for its victims will

soon start appearing in stores and other public places throughout Boston's neighborhoods.

Menino said that stores in every neighborhood have been asked to display posters that encourage

women in violent situations to seek help. Additionally, materials have been printed in 12 different languages that will allow Boston Police to inform victims of their rights and about abuse laws. "Resource cards" printed in seven different languages will also be made available in neighborhood health centers, social service agencies, child care centers and through the city's Healthy Boston coalitions.

"This effort is part of a comprehensive program to help women get out of violent situations and to let them know they don't have to face this terrible problem alone," Acting Mayor Menino said. "I have directed the front-line City agencies to take part in this important campaign."

A joint effort of the city's Women's Commission, the Boston Police Department and advocates for battered women, this awareness campaign is part of a federally-funded domestic violence education effort.

The posters depict a woman with a child leaving a violent situation at home and walking towards "a brighter future." The posters encourage women to "be safe — take the first step." It includes phone numbers for the police department and the Battered Women's Hotline at Casa Myrna Vasquez — 1-800-992-2600.

In conjunction with the posters, the resource cards list numbers for battered women's shelters, legal services, and other social services, as well as which agency employs multi-lingual staff.

Boston Police will use the abuse law cards, as well as brochures that tell victims where they can find help in securing safe housing, legal

(Continued on next page)

ANTI-DOMESTIC VIOLENCE . . .

(Continued from Front Page)

resources, medical care and counseling.

The posters and resource cards are being distributed throughout the neighborhoods by staff from the Mayor's Office of Neighborhood Services, the Public Facilities Department, Community Centers, Health and Hospitals and several other agencies.

In each neighborhood police station, specially-trained Boston Police domestic violence officers are on hand to help victims, and Boston City Hospital and the Mayor's 24-hour hotline has workers trained to help domestic violence victims. Additionally, the city has submitted to the state legislature a home rule petition that would give police more flexibility in revoking firearms permits of batterers.

In announcing these efforts, Menino said he has also directed School Superintendent Lois Harrison-Jones to expand the violence prevention curriculum and to make domestic violence a primary focus of education. "Boys and young men must learn that violence against women is wrong — period. The time has come to rethink the way we define and address the problem of domestic violence. We must call domestic violence exactly what it is — a reprehensible act of violence."

AMERICAN CANCER SOCIETY ORGANIZING BOSTON CITY HALL TEAM FOR FIVE-MILE WALK TO FIGHT BREAST CANCER

A team from Boston City Hall will join the fight against breast cancer on Sunday, September 26, by walking in Making Strides Against Breast Cancer, a five-mile fundraising walk in Boston to benefit the American Cancer Society.

Geraldine Wyse, R.N., of the Employee Health Services department, who is coordinating the Boston City

Hall Making Strides Against Breast Cancer team, has set a goal of recruiting 1000 people for a day of "fun raising" and fundraising for an important cause.

"Today everyone knows someone who has been touched by breast cancer," said Ms. Wyse, noting that breast cancer has been declared an epidemic in Massachusetts. "Just being a woman is the greatest risk factor for breast cancer, so early detection is vitally important. More women can survive breast cancer if the disease is found early enough and effectively treated."

The Making Strides Against Breast Cancer route starts and ends at the Hatch Shell on Boston's scenic Charles River Esplanade. Registration begins at 10 a.m. and the walk starts at 11:00. For more information about joining the group from Boston City Hall, information about the event, or the American Cancer Society, call Gerry Wyse at 617-635-4983, or Meg Goldberg at ACS, 267-2650.

Approximately 5100 Massachusetts women will be diagnosed with breast

cancer this year, and 1300 Bay State women will die from the disease, according to the American Cancer Society. Local breast cancer programs sponsored by the Society include Reach to Recovery, a one-on-one support program for women with breast cancer that served 100 Boston women last year; breast self-examination teaching in schools and workplaces; and low-cost mammography screening in areas around Boston.

All of the dollars raised through Making Strides Against Breast Cancer will support these local American Cancer Society programs, as well as scientific research into breast cancer, and advocacy work to insure that every woman has access to high quality, affordable mammograms.

The American Cancer Society is the nationwide community-based voluntary health organization dedicated to eliminating cancer as a major health problem by preventing cancer, saving lives from cancer, and diminishing suffering from cancer through research, education, and service.

Remember: Never doubt that a small group of thoughtful committed citizens can change the world: Indeed it's the only thing that ever has — Margaret Mead.

CITY RECORD USPS 114-640

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Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

TUFTS UNIVERSITY ANNOUNCES FALL REGISTRATION FOR CHILDREN'S AND YOUTH'S PROGRAMS

TUFTS STUFF CHILDREN'S THEATER

TUFTS YOUTH THEATER ENSEMBLE

TUFTS SCENE STUDY

The Tufts Balch Arena Theater is proud to announce fall registration for the Tufts Stuff Children's Theater, a school year drama program for children ages 7-10, registration for the Tufts Youth Theater Ensemble, a school year drama program for young performers ages 11-14 and registration for Tufts Scene

tudy, a year-long program for serious young actors ages 11-15.

The Tufts Stuff Children's Theater program for children ages 7-10 focuses on the creative processes of drama. Workshops will be held every Saturday morning from 9:30-12:00 which will challenge the youngsters' natural creativity and will provide the opportunity for personal expression in and appreciation of the arts. The Fall Session will run from September 18 through December 11 and will culminate with a performance for family and friends on Saturday, December 11. Tuition for the Tufts Stuff Children's Theater fall session is \$300.

The Tufts Youth Theater Ensemble, a program designed for young performers ages 11-14, will meet on Wednesday afternoons from 4:00-6:00 p.m. This program will stress basic principles of singing and acting. The vocal program will include instruction in exercises to control voice, breathing techniques, basic principles of music theory and performance skills. The acting program will focus on building improvisational theater skills, character development and script analysis. The Fall Session will run from September 22 through December 8 and will include a performance for family and friends on Saturday, December 11. Tuition for the Tufts Youth Theater Ensemble fall session is \$300.

Tufts Scene Study, a year long commitment for serious acting students ages 11-15 with some prior theater experience, will meet on Saturday afternoons from 1:00 - 4:00 p.m. This program will meet from September 25-December 4 and January 8-June 5 throughout the 1993-94 academic year. The program will study and analyze dramatic works and emphasis will be given to character work, analysis and interpretation of roles, individual and ensemble playing in exercises, and scenes requiring various types of interpretation and acting styles. Tufts Scene Study will culminate in a full length



CRIME FIGHTER OF THE YEAR

Eartha Mumford

Eartha Mumford set out to organize the Rainier Road Crime Watch in March of 1990. Her Mattapan neighborhood was beset with speeding cars, youths gathering on street corners and drug dealing. She has inspired her neighbors to join her in spotting the drug dealers and working with the police to get them arrested and off of their street. At the same time she has worked with young people, providing them with a safe haven on her property and organizing field trips and other activities as alternatives to hanging on the corner. Eartha once risked her personal safety to come to the rescue of a youth in a drugged state by confronting the two attackers with persistence and determination. She works closely with Sgt. Chambers who provides her group with current crime statistics. This partnership enables Rainier Road to keep close watch on incidents in their neighborhood. By her watchfulness Eartha prevents more incidents from happening. Her alert presence has frightened off burglars and sent the message out that Rainier Road is not up for grabs; the neighbors care enough to keep it safe.

Here, Acting Mayor Thomas M. Menino, Crime Watch Director Chris Hayes and Police Commissioner William Bratton congratulate Ms. Mumford.

production in the Balch Arena Theater on June 4-5, 1994. Due to the fact that the program will be limited to 15 young actors, auditions for all interested participants will be held on Saturday, September 18 from 1:00-5:00 p.m. Tuition for the full year program of Tufts Scene Study is \$500.

For more information and for a brochure/application form, please call Joanne Barnett at (617) 627-3493.

**KEEP
BOSTON
MOVING . . .
SAFELY!**

ACTING MAYOR MENINO ANNOUNCES \$1 MILLION PLAN FOR ELDERLY SAFETY

Acting Mayor Thomas M. Menino this week announced a \$1 million plan to beef up security in Boston's elderly public housing developments, saying that "seniors have the right to live without the fear of violence."

Menino and Boston Housing Authority Director David Cortiella said Wednesday that the \$1 million security plan is part of a five-year, \$16 million capital improvement project in the city's elderly housing developments.

"It is my sincere hope that the steps we are taking today will convince people that they no longer need to hide indoors, that it's all right to step outside and visit a friend or a neighbor," Acting Mayor Menino said.

Among the physical improvements to be made at elderly developments across the city are the installation of intercom systems to give tenants greater control over who is allowed to enter a building, and improved lighting to eliminate dark corners and to make public spaces in each development usable and safe.

Further, roof access will be eliminated to help police and public safety personnel prevent illegal activity, and public entranceways will be redesigned.

BHA officials also said they will reduce the number of entries into each building and install more secure doors and locks.

Menino said that BHA police officers will adopt the "neighborhood policing" approach to its patrols of elderly developments — a way of policing that greatly strengthens cooperation between residents and the police. The Boston Police Department recently adopted neighborhood policing, with "beat cops" working closely with neighborhood residents to prevent crime.

The \$1 million investment in safety for the elderly comes from existing federal public housing modernization funds and from Community

Development Block Grants, Menino said. "This is a common sense approach to increase the safety and confidence of our elderly neighbors," the Acting Mayor added.

CHILDREN'S WINDOW FALLS SAFETY INITIATIVES

*Statement of
Acting Mayor Thomas M. Menino
August 6, 1993*

Every year in Boston, approximately 30 children are treated for injuries sustained from window falls. In the past several weeks, seven children were injured in window falls, including one fatality. The terrible tragedy of children being hurt and killed in window falls is compounded by the fact that these injuries are preventable.

So we are asking the help of health centers, children's services and Boston's media to get the message out to parents and providers for young children. Our message is simple: for the sake of your children, take care to open windows from the top; install window guards; and lock outside doors and windows that are not fire exits.

It is my sincere hope that the children's window falls safety initiative we are announcing today — with its proposals for short and long term education and prevention measures — will prevent any more of these tragic injuries and fatalities from taking place. New York City's window falls prevention program is a clear example of how successfully these childhood injuries can be prevented.

Since New York's building code was changed to require window guards, the number of preventable falls has dropped by 86%. With a population nearly twelve times larger than Boston, New York City now has fewer injuries from preventable falls than Boston.

Beginning today, Boston will expand its public education and outreach efforts to alert parents and guardians to the risks of children falling from unsecured windows and porches. Working with private housing companies, city departments, City Year, and regulatory

agencies, our education and outreach campaign will be bolstered with legislative actions outlined in this report.

Window devices are not readily available throughout the city, so we are contacting local retailers to provide these products right away. Homeowners and parents looking for these products should contact the Mayor's Office or the Childhood Injury Prevention Program. We will answer any safety questions and direct them toward local retail outlets for safety equipment.

Window and porch fall injuries are preventable. By working together, we can educate families to the dangers that exist in their own homes. And if our efforts result in the prevention of just one injury or tragic death of a child, the time, energy, and resources have been well spent.

RETIREMENTS

June 30, 1993

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Robert Mazzarella, School Department teacher, 6-30-93.

Ernest W. Oakes, PWD, heavy machinery operator, 11-7-92.

Joyce A. Bonick, LIH, nurse, 9-9-88.

Warren Kullich, School Department, custodian, 2-25-92.

James P. Becker, BCH, senior administrative assistant, 6-18-93.

John J. Burke, Police Department, police officer, 6-30-93.

Emilie J. Caulfield, School Department, paraprofessional, 6-30-93.

Albert C. Ciampa, PWD, clerk, 6-30-93.

Mary B. Crimlisk, School Department, Paraprofessional, 6-30-93.

Theresa A. D'Agostino, Registry Division, assistant registrar, 6-30-93.

Lucy DeMuto, School Department, secretary, 6-30-93.

Joyce A. Dench, School Department, cafeteria attendant, 6-30-93.

Beatrice M. Dorofi, School Department, cafeteria attendant, 6-30-93.

Diane G. Farrell, Library Department, ordinator, 6-7-93.

Rita Flemming, BCH, outpatient clerk, 3-1-93.

Allen J. Frotten, Police Department, officer, 6-30-93.

Mary L. Harrington, School Department, paraprofessional, 3-31-93.

Ann H. Hickey, School Department, lunch monitor, 3-31-93.
 Dicey Huggins, School Department, teacher, 5-93.
 Mary J. Lodi, School Department, paraprofessional, 6-30-93.
 Edner Lucien, LIH, medical worker, 6-23-93.
 Robert W. Lynn, Police Department, officer, 6-30-93.
 Patricia F. McCarthy, Administrative Services Department, principal clerk, 6-30-93.
 Joanne C. McGrail, School Department, paraprofessional, 6-30-93.
 Olive M. Morgan, School Department, lunch monitor, 6-30-93.
 Mary M. O'Neill, Library Department, librarian, 6-15-93.
 Mary O'Riordan, Elderly, comm. adv., 6-30-93.
 Margaret M. Pigott, School Department, paraprofessional, 6-30-93.
 Kathleen J. Rooney, Police Department, supervisor, 6-30-93.
 Elda Santaren, School Department, paraprofessional, 6-30-93.
 Virginia R. St. Cyr, Printing Department, analyst, 6-30-93.
 Marco Sullo, Printing Department, foreman, 6-1-93.
 Effie Walker, School Department, paraprofessional, 6-30-93.

Sincerely yours,
 James F. O'Donnell,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 28, 1993.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:
 On July 28, 1993, Ms. Rose-Anne Tremblett is appointed to the position of Institutional Nurse, Grade RN-08-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.
 Ms. Rose-Anne Tremblett — Appointed to the position of Institutional Nurse on July 28, 1993. Ms. Tremblett has had prior employment experience as a L.P.N. with St. Joseph's Nursing Home where she supervised an entire floor and for Certified Nurse's Assistants. Nurse Tremblett also worked as a L.P.N. with Marion Manor for seven years. In addition to her employment experience, she earned her L.P.N. license at the Department of Health and Hospital School.
 In view of her prior service and qualifications, it is requested that her first and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 28, 1993.

Sincerely,
 ROBERT C. RUFO,
Sheriff.

Have A SAFE SUMMER

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 725, Respiratory Therapy Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 A.M., on Monday, August 23, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 14, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 non-refundable, payable to City of Boston and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 14, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Aug. 23.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Barcode Labels

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Wednesday, August 25, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 15, 1993, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, September 15, 1993, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
 THE BOARD OF TRUSTEES IN CHARGE OF THE
 LIBRARY DEPARTMENT OF THE CITY OF
 BOSTON,

JOHN J. DOHERTY,
Assistant Director.

(Aug. 23.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1022 LAB EQUIPMENT: STERILIZING AUTOClave, ION CHROMATOGRAPHY, GLASSWARE WASHER SYSTEM, AND GLASSWARE DRYER SYSTEM — September 23, 1993 — 11 a.m.

WRA-1023 LAB EQUIPMENT: ONE (1) GCECD GAS CHROMATOGRAPH W/FLAME IONIZATION DETECTOR AND ONE (1) — GCECD GAS CHROMATOGRAPH W/DUAL ELECTRON CAPTURE DETECTORS — September 23, 1993 — 11:30 a.m.

WRA-1024 LAB EQUIPMENT: ONE (1) — TOTAL ORGANIC CARBON ANALYZER, ATMOSPHERE ABSORPTION SPECTROMETER, AUTO SAMPLER, AND 2 DATA SYSTEMS (OPTIONS 1 and 2) — September 23, 1993 — 12 noon.

RFQ WATERWORKS DISTRIBUTION SYSTEM FACILITIES MAPPING PROJECT — September 17, 1993 — 11 a.m.

RFQ/P INDUST./MECHAN. SKILLS TRAINING PROGRAM — September 10, 1993 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit any item or items or to accept any proposal deemed best for the Authority.

(Aug. 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Snow Removal for the Safe Arrival and Departure of School Buses — Bid #94-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 25, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Snow Removal for the Safe Arrival and Departure of School Buses — Bid #94-69," and shall be filed simultaneously no later than Wednesday, September 22, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor,

Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 22, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Delivery, Installation and Support of Integrated Learning System Laboratories in the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Delivery, Installation and Support of Integrated Learning System Laboratories in the BPS," and shall be filed simultaneously no later than Friday, September 17, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 17, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 724, Medical and Related Gases.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 A.M., on Monday, August 23, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, September 9, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 non-refundable, payable to City of Boston and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimate amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: **FIRM PRICING IS REQUIRED FOR THE FIRST 12-MONTH PERIOD AND FOR ANY INCREASE THEREAFTER. MAXIMUM CAP MUST BE STATED.**

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, September 9, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Aug. 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Drainage Improvements at Strand Theatre — Project #6202, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Drainage Improvements at Strand Theatre — Project #6202.

Bids will be received up until twelve o'clock noon, Boston time, September 10, 1993, at the office of the Awarding Authority, 26 Court Street, 6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and/or the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about August 23, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Aug. 23.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for High Voltage Testing of Field Lighting Equipment at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: High Voltage Testing of Field Lighting Equipment at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for testing of 5000 volt cable from vaults to transformers, testing of transformers, oil switches, and control wiring.

Estimated cost is \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 9, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 31, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 23, 30.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Roadway Resurfacing Centre St.
to Myrtle St., Jamaica Plain.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 23, 1993. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 2, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, August 30, 1993, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Aug. 23.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Liability Insurance for BPS Book-
mobiles — Bid #94-67.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Liability Insurance for BPS Bookmobiles

— Bid #94-67," and shall be filed simultaneously no later than Thursday, September 16, 1993, twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 16, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therefrom.

JOHN P. McDONOUGH,
(Aug. 16, 23.) *Assistant Business Manager*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To furnish and install new
duct work in the trash room of the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 16, 1993.

All bids shall be filed no later than August 30, 1993 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(Aug. 16, 23.) *Sheriff of Suffolk County.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Printing and Typesetting of Application/
Forms in Ten Languages — Bid #94-66.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Printing and Typesetting of Application/Forms in Ten Languages — Bid #94-66," and shall be filed simultaneously no later than Wednesday, September 15, 1993 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 15, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation to Interested, Responsible and
Competent Persons Engaged in the Fol-
lowing Category of Work or Business to
Apply and Qualify for Contracts with the
City of Boston: Garage Equipment Re-
pairs. Vendors must have an established
business currently engaged in perform-
ing electrical, hydraulic, pneumatic, me-
chanical and structural repairs on a full
range of shop equipment normally asso-
ciated with the automotive trade.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter

into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m., August 16, 1993.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time), on Wednesday, September 1, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. BRATTON,
(Aug. 16, 23.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 9, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — ERGONOMIC OFFICE CHAIRS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1993. (Commodity Code: 425-09; Buyer John Shea.)

Bid No. 080 — COMPUTER EQUIPMENT — PC SECURITY DEVICES & CABLE to the BOSTON CITY HOSPITAL — Bid Opening Date: August 26, 1993. (Commodity Code: 205-99; Buyer Bernice Farrell.) (August 9, 16, 23.)

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**ASD—PURCHASING DIVISION
FRANK F. CHIN
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**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 16, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 801 — FUEL OIL FOR HEATING — GASOLINE AND DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1993. (Commodity Code: 405-99; Buyer John Shea.) (August 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for East Boston Police Station Accessibility, Project #5927-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "East Boston Police Station Accessibility, Project #5927-A."

SCOPE OF WORK includes installation of handicap ramp and associated building access and site utilities.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 10, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is directed to the Compliance Contract Supplement Section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Aug. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Veronica B. Smith Senior Center/Phase II, Project #5938, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Veronica B. Smith Senior Center/Phase II, Project #5938."

SCOPE OF WORK includes repaint three facades, replace lintels and intrusion alarm work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 9, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is directed to the Compliance Contract Supplement Section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Aug. 23.)

MARY NEE,
Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Alterations to Various Department Buildings, Project #5531-3 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to Various Fire Department Buildings, Project #5531-3."

SCOPE OF WORK includes repave front apron, Engine 39, repave parking lot - Engine 2, bid ramp for vehicles at Moon Island training facility.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 9, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is directed to the Compliance Contract Supplement Section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Aug. 23.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on the 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to a Financial Realty Trust, approximately 3,250 square feet of land located at 21 Ditson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Aug. 23, 30.)

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**ASD—PURCHASING DIVISION
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**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, hereby invites sealed bids for the items as described below. Bids shall be particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at 9 A.M. Boston Time on August 23, 1993. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$50 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Go. 082 — POLICE EQUIPMENT & SUPPLIES
to the BOSTON POLICE DEPARTMENT —
Bid Opening Date: September 8, 1993. (Commodity Code: 68C-99; Buyer Gerry Antonelli.)

Bid No. 083 — MISCELLANEOUS BADGES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1993. (Commodity Code: 080-99; Buyer Marie Pepe-Long.)

Bid No. 084 — AIR COMPRESSORS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: September 9, 1993. (Commodity Code: 025-37; Buyer Mary Gale.)
(August 23, 30; Sept. 6.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**FUNDED IN PART BY LAND AND WATER
CONSERVATION FUND (#25-00430)**

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for rehabilitation of ballfield to include new drainage, infield area and grass outfield area, fencing, water system, rehabilitation of backstop, site furnishings, tree and shrub plantings, wall repairs and other associated site improvements.

Estimated cost is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 9, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 31, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 23, 30.) Commissioner.

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

L. 85

MONDAY, AUGUST 30, 1993

NO. 35

ACTING MAYOR MENINO TAKES CITY'S FINANCIAL CASE TO WALL STREET

Acting Mayor Thomas M. Menino led a team of City finance officials to New York to meet with representatives of Moody's Investors Service and Standard & Poor's on Monday, August 16.

The City was looking to reaffirm its bond rating as part of a \$50 million general obligation bond sale scheduled for early September.

Despite the large reductions in state aid in recent years, the City has maintained its "A" bond ratings — the highest in Boston's history. As former Chair of the City Council's Ways and Means Committee, Mayor Menino played a key role in achieving eight consecutive balanced budgets and high bond ratings.

For the past four years we've kept the line on spending," said Menino, noting a 17.6 percent reduction in the City workforce during the period. "We've been able to maintain our high bond ratings and low interest rates on City debt."

Boston's high bond ratings allow the City to borrow at lower interest rates. The Treasury Department estimates that the City has saved approximately \$40 million in interest over the past 10 years from bond rating upgrades.

Strong management is key to our continued ability to provide essential public services," Menino said. He added that careful management of spending allowed the downsizing of the workforce without sacrificing the levels of key basic city services. Proceeds from the bond issue will be used to fund a portion of Boston's \$1.5 billion 5-year capital plan, which includes the new police headquarters in Roxbury. The projects in the capital plan enable Boston to maintain and expand its infrastructure. These projects have an important economic impact on the City, both in terms of providing jobs and in providing the economic building blocks for job growth. "To grow the city's economy, we must go forward with infrastructure investment," Menino said.

DORCHESTER COMMUNITY CELEBRATES MILESTONE IN NEIGHBORHOOD REVITALIZATION

Residents of the St. Mark's Area of Dorchester welcomed a new neighbor last week during a celebration marking the reconstruction of a former bank-owned abandoned property on Florida Street.

Members of the St. Mark's Area Civic Association, the Florida Street Development Subcommittee and City officials gathered at 60 Florida Street to celebrate the building's renovation now under way.

"For too long, Florida Street has stood as a text book example of how the excesses of the real estate and banking industries, profit-driven speculators, poorly designed federal housing policies, absentee landlords, and a few problem tenants can combine to destabilize neighborhoods," said Thomas M. Menino, Acting Mayor of Boston.

With assistance from the City of Boston Public Facilities Department (PFD), Boston resident Brad Owens purchased the property and will live in the building which he will convert into a three-family dwelling. The rehabilitation of 60 Florida Street represents the beginning of a plan to introduce permanent owner-occupied and family units to the 60-80 block of Florida Street.

"This renovation project signifies the community spirit of this neighborhood," said PFD Director Mary Nee. "The Florida Street community has displayed a strong and sincere commitment to bring homeownership opportunities and stability to the neighborhood."

Since the early 1900s, most of the houses on Florida Street were used for investor-income purposes, many suffering from vandalism, arson and disinvestment. In early 1992, the St. Mark's Area Civic Association and the Florida Street Development Subcommittee began working toward a goal of building a strong neighborhood with the help of City agencies, religious groups, youth organizations and community activists.

The 60 Florida Street property was included in a 1992 task force report on the City's Subsidized Housing and Absentee Landlords commissioned by former Boston Mayor Raymond L. Flynn. Chaired by PFD Director Mary Nee, the task force recommended legislative, regulatory and administrative changes to the present Section 8 and state rental voucher programs. The task force also recommended greater cooperation between city agencies which oversee the management of subsidized properties and called for more community-based support services for families who receive housing assistance.

"These are new and changing times for this neighborhood," said Larry Hurley, President of the newly formed St. Mark's Neighborhood Association. "PFD and the community are working toward changes in attitude, a new direction of community work and pulling together for a better quality of life for all."

(Continued on next page)

DORCHESTER COMMUNITY ...

(Continued from Front Page)

"We welcome Brad Owens to our neighborhood," said Jennifer Evans, Chair of the Florida Street Development Subcommittee. "We look forward to working with Brad and PFD to ensure the long-term stability and beautification of the 60-80 block of Florida Street."

Mr. Owens' new home was once a well known drug house which was seized under the "Ten Most Wanted" program, an initiative which brings federal, state and city agencies together to seize properties known for drug activity. Last Spring, the building was boarded up by the City's "Project Pride" program which uses prison inmate labor to install ornamental boarding onto properties secured under the "Ten Most Wanted" program.

"My administration will work hard to correct federal, state and local housing policies that hurt and destabilize neighborhoods, rather than help and strengthen them," Acting Mayor Menino added. "In addition, this administration will demand greater accountability and responsibility — not only from the banking and real estate industries but from tenants and landlords as well."

The City of Boston Public Facilities Department provided Mr. Owens with a \$148,000 loan and a second mortgage of \$37,000. Dime Savings Bank of New York provided this project with a purchase loan of \$57,000.

"Dime has a long record of supporting affordable housing," said Dime Bank Senior Vice-President Frank Wright. "We are delighted with the progress that has been made in restoring this property."

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.



At the Foley Apartments in South Boston, Acting Mayor Thomas M. Menino, Commissioner on Affairs of the Elderly Diane Watson joined BHA officials and others to announce a new senior safety plan.

ACTING MAYOR MENINO ANNOUNCES \$1 MILLION PLAN FOR ELDERLY SAFETY

Acting Mayor Thomas M. Menino this week announced a \$1 million plan to beef up security in Boston's elderly public housing developments, saying that "seniors have the right to live without the fear of violence."

Menino and Boston Housing Authority Director David Cortiella said Wednesday that the \$1 million security plan is part of a five-year, \$16 million capital improvement project in the city's elderly housing developments.

"It is my sincere hope that the steps we are taking today will convince people that they no longer need to hide indoors, that it's all right to step outside and visit a friend or a neighbor," Acting Mayor Menino said.

Among the physical improvements to be made at elderly developments across the city are the installation of intercom systems to give tenants greater control over who is allowed to enter a building, and improved lighting to eliminate dark corners and to make public spaces in each development usable and safe.

Further, roof access will be eliminated to help police and public safety personnel prevent illegal activity, and public entranceways will be redesigned.

BHA officials also said they will reduce the number of entries into each building and install more secure doors and locks.

Menino said that BHA police officers will adopt the "neighborhood policing" approach to its patrol of elderly developments — a way of patrolling that greatly strengthens cooperation between residents and the police. The Boston Police Department recently adopted neighborhood policing, with "beat cops" working closely with neighborhood residents to prevent crime.

The \$1 million investment in safety for the elderly comes from existing federal public housing modernization funds and from Community Development Block Grants, Menino said. "This is a common sense approach to increase the safety and confidence of our elderly neighbors," the Acting Mayor added.



A GOOD NEIGHBOR

New homeowner Brad Owens signs a membership card officially making him a member of the St. Mark's Area Civic Association. Owens purchased a four-family building on 60 Florida Street, once a bank-owned abandoned property, with help from the City of Boston Public Facilities Department (PFD).

With Owens (left to right) is Senior Vice-President of the Dime Savings Bank of New York; City of Boston Public Facilities Department Director Mary Nee; Acting Mayor of Boston Thomas M. Menino and President of the St. Mark's Area Civic Association Larry Hurley.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be on hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY OF BOSTON

OFFICE OF THE MAYOR

CITY HALL

Thomas M. Menino Aug. 17.
Acting Mayor

Howard Leibowitz
Press Secretary

Acting Mayor Thomas M. Menino announced today that bids will be received August 26, 1993, for HIGH-WAY RECONSTRUCTION in the following DISTRICTS at an estimated cost of \$1,150,000.00.

BOSTON PROPER DISTRICT

BEACH STREET from Harrison Avenue to Hudson Street
HUDSON STREET from Beach Street to Kneeland Street

TYLER STREET from Beach Street to Kneeland Street
DORCHESTER DISTRICT

ADAMS STREET from Gallivan Boulevard to Saranac Street

This is part of a five-year capital improvement plan, "Rebuilding Boston", a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and other safety equipment.

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

Avoid A Fine!

**Donate Your Car to the
Kidney Foundation**

**For Free Pick-Up Call:
1-800-542-4001**

**Sponsored by the:
Mass. Kidney Foundation
with the Cooperation of the
City of Boston
Transportation Dept.**





HEALTH COMMISSIONER DWYER VISITS MATTAPAN HEALTH FACILITIES

Children's AIDS Program to hold Open House

Dr. Anibal Sosa (right) welcomes South Boston resident and Health and Hospitals Commissioner Lawrence A. Dwyer to the Kirk Scharfenberg Home for Children with AIDS, located at 253 River Street, on the grounds of Boston Specialty and Rehabilitation Hospital (BSRH) in Mattapan.

Looking on is Dr. Patricia Burke (center), medical director of the Mattapan Community Health Center and Dorothy Turner-Small, director of Boston Specialty and Rehabilitation Hospital. The visit is one of a number of visits the Commissioner has made in recent weeks to health and shelter facilities across the city.

The Children with AIDS Program (CAP) will host an open house on Saturday, September 11, for any community member who wishes to tour the facility. For more information call: 534-2050.

THIS WEEK AT THE BPL

AUGUST 26 — SEPTEMBER 2

FILMS

Brighton Branch Library

"Five by Hitchcock" Film Series

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 30*, 6 p.m. *The Man Who Knew Too Much* (1934 — British). Stars Leslie Banks, Edna Best, Peter Lorre. Hitchcock is in fine form, weaving dry British humor into a story of heart-pounding suspense. Remade in 1956 with James Stewart and Doris Day.

Central Library

Summer Film Festival: "Award-Winning Documentaries" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Aug. 26*, 6 p.m. in the Rabb Lecture Hall. *Troupers* (1985). A film on the San Francisco Mime Troupe which rose in the 1960s as part of the counter-culture, and is still today lively, irreverent, boisterous, fun, and committed to social change. Directed by Glenn Silber and Claudia Vianello. Winner of a Red Ribbon Award at the American Film and Video Festival.

Summer Film Festival: "The Last Golden Age: The 60's Musicals" Boston Public Library, Copley Square.

Telephone 536-5400, Ext. 319. *Aug. 30*, at 3 and 6 p.m. in the Rabb Lecture Hall. *Oliver!* (1968). A splendid cinematic version of the hit musical based on Dickens' *Oliver Twist*. Outstanding performances by Ron Moody and Marlon Brando. Directed by Carol Reed. Won six Academy Awards including Best Picture, Best Director and Best Music Direction.

Summer Film Festival: "Barbra Streisand: The First Decade" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Tuesdays at 6 p.m.* in the Rabb Lecture Hall. *Aug. 31: A Star Is Born* (1976). Third remake of the now familiar story finds the setting changed to the world of rock music. Kris Kristofferson is the aging rock star whose career is in decline while his wife's (Barbra Streisand) is on the rise. Streisand and Paul Williams won an Academy Award for the song "Evergreen."

North End Branch Library

"Salute to Cary Grant" Film Series North End Branch Library, 220 Parmenter St., Boston. Telephone 227-8135. *Thursdays in August at 6 p.m.* *Aug. 26: Suspicion* (1941). Joan Fontaine plays a shy, sensitive English girl who marries the charmingly rakish Cary Grant and soon begins to suspect him of dark deeds, including murder. Directed by Alfred Hitchcock.

"Movie Musicals" Classic Film Series North End Branch Library, 220 Parmenter St., Boston. Telephone 227-8135. *Sept. 2*, 6 p.m. *The King and I* (1956). Deborah Kerr as Anna and Yul Brynner as the King of Siam. Dancin' choreographed by Jerome Robbins. Music by Rogers and Hammerstein.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays at 6 p.m.* *Aug. 26: Summertime* (1955). Luring film of a spinster vacationing in Venice and falling in love. Stars Katharine Hepburn, and Rossano Brazzi. Directed by David Lean. *Sept. 2: Showboat* (1951). The music, by Jerome Kern and Oscar Hammerstein.

beautifully sung by Kathryn Grayson and Howard Keel, and William Warfield's "Old Man River" is thrilling. Also stars Ava Gardner, Joe E. Brown, Hange and Gower Champion, and Agnes Morehead.

West End Branch Library

Summer Cinema West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Thursdays at 3:30 p.m. *Aug. 26: Lili* (1953). Enchanting musical set in France, with Leslie Caron as an orphan who attaches herself to a carnival and a puppeteer, Jean Ferrer. Also stars Zsa Zsa Gabor and Jean-Pierre Aumont.

BOOK DISCUSSIONS

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 30, 7 p.m. Heat and Dust* by Ruth Praver Jhabvala. Moderated by Kenneth M. Liss, generalist librarian.

OTHER EVENTS

East Boston Branch Library

Friends Meeting East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 2, 7 p.m.* Meeting of the Friends of the East Boston Libraries. The Friends will discuss program plans to celebrate the recent renovations to the library.

Mattapan Branch Library

Friends Meeting Mattapan Branch Library, 8-10 Hazleton St. Telephone 526-9218. *Aug. 26, 6:30 p.m.* Meeting of the Friends of the Mattapan Branch Library to discuss plans for the upcoming book sale.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in September for beginners and advanced players of all ages on *Wednesdays and Thursdays* from 4 to 6 p.m. with instructor M. K. Knight; on *Tuesdays and Wednesdays* from 3 to 6 p.m. with Coach Jones.

Alternate Wednesday Films for Young Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 1, 11:15 a.m. and 3:15 p.m. All Summer in a Day.* Ray Bradbury's classic story of earthborn Margo longing for the few minutes of sunshine her new planet gets, and the trick her classmates play. Also, *The Amazing Awareness of Duffy Moon.* To Duffy, his lack of height overshadows all his accomplishments.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Aug. 31: "Goliath II," "The Island of Skog," "Test Pilot Donald,"* and (3:30 p.m. only) "Dinosaur."

Codman Square Library

Preschool Films Codman Square Branch Library, 690 Washington St. Telephone 436-8214. Fridays at 10:30 a.m. *Aug. 27: "Just One Me," "The Mole as a Watchmaker,"* and "The Tap-Dance Kid."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 31, 10:15 a.m. "Balthazar the Lion," "The Brave Little Tailor," "The Boy and the North Wind,"* and "The Ball That Wanted to Play."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Aug. 27 at 10:30 a.m.* Fun, Short films for children 3 to 6 years old. Groups are welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. *Aug. 27: "Whistle for Willie," "Up a Tree," "Fish Is Fish,"* and "Really Rosie."

Jamaica Plain Branch Library

Summer Film Festival: Folktales on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 27, 10:30 a.m. "The Emperor's New Clothes," "Ali Baba,"* and "The Ugly Duckling."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime Aug. 27 at 10:30 a.m. Afternoon Movietime Aug. 31 at 3:30 p.m.*

North End Branch Library

Children's Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 30 at 11 a.m. "The Gingerbread Man," "Miss Nelson Is Missing,"* and "The Mole and the Umbrella."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Aug. 30 at 10:30 a.m. "The Mole in the Town"* and "Of Mouse and Ben."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Aug. 31 and Sept. 1: "Liz Sits the Schlegels"* and "The Napping House."

STORYTELLING

Connolly Branch Library

Storyhour Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 27, 10 a.m.* Stories and paper crafts.

South Boston Branch Library

Children's Storyhours South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *August 27 at 3:30 p.m.* Folk and fairy tales from around the world for school-age children.

Uphams Corner Branch Library

Preschool Storyhours Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Aug. 31 at 10:30 a.m.* Preschool storyhour

(Continued on next page)

Library Events . . .

(Continued from previous page)

features films, books, songs, and simple crafts. For children 3 to 5 years old.

WestRoxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Preschool Walk-In Story-hour* Aug. 31, 10:30 a.m. For children ages 3 to 5. Children must be least 3 years old. *Pajama Storytime* Sept. 2, 7 p.m. For children ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

"Sail on a Sea of Books!" Summer Reading Club Finale Charlestown Branch Library, 179 Main St. Telephone 242-1248. Aug. 26, 6:30 p.m. Storyteller Rosa Bova will tell stories about the sea, children's favorites, New England tales, American legends, and folktales to mark the close of the 1993 Summer Reading Club.

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Wednesdays in September* at 3:30 p.m. Creative dramatics, improvisations, reader's theater, and imaginative games with instructor Ann Adams.

Codman Square Branch Library

"Sail on a Sea of Books!" Summer Film Festival Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays at 3:30 p.m. Aug. 31 at 3:30 p.m. "The Three Worlds of Gulliver."

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in September for beginners and advanced players of all ages on from 4 to 6 p.m. on *Wednesdays and Thursdays* with instructor M. K. Knight and from 3 to 6 p.m. on *Tuesdays and Wednesdays* with Rashad Jones.

Lower Mills Branch Library

"Sail on a Sea of Books!" Summer Reading Club Celebration Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Aug. 26, 1 p.m. Celebrate the end of the Summer Reading Club with a puppet show by Marie Dunn Frazier of The Puppet Scene. Sponsored by the City-Wide Friends of the Library.

West End Branch Library

"Sail on a Sea of Books!" Summer Reading Club West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Aug. 27 at 2:15 p.m.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Into the Landscape: Boston's Emerald Necklace Parks Through Aug. 30* in the Great Hall (Ext. 336). A photographic exhibition developed by the Boston Parks and Recreation Dept. with funding from the National Endowment for the Arts to introduce the newly published booklet, *A Guide to the 9 Parks of Boston's Emerald Necklace*. The exhibition, based on the guide booklet, includes photographs by local landscape photographer David Akiba, historic photos, and activity photos by the Parks Dept. photographer showing the system of nine Emerald Necklace parks with short narratives describing their geography, use, and history. *DEP/Environmental Strike Force August and September* in the Great Hall in conjunction with exhibit on Olmsted's Emerald Necklace. Photos, newsclippings and other items related to the work of the Massachusetts State Department of Environmental Protection/Environmental Strike Force (617) 292-5540. *In the Garden: A Photographic Retrospective Through Aug. 29* in the Boston Room (Ext. 336). For the past 16 years, John E. Paterson has photographed the Boston Public Gar-

den, capturing its beauty and serenity in all the seasons. *French Illuminated Manuscripts and Illustrated Books: A Florilegium Through Sept. 30*, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Very fine examples of 14th and 15th century illuminated manuscripts and books. *Arthur Polonsky: A Restrospective of Drawings Through Oct. 4* in the Wiggin Gallery (Ext. 280). *A Salute to Peter Lindenmuth and the Nexus Gallery in the South Gallery through Oct. 4* (Ext. 280). Also in the South Gallery, a small exhibition, *Ways of Drawing, through Oct. 4* (Ext. 280). These three exhibits are part of the BPL's continuing celebration of more than 30 years of collecting drawings, prints, and photographs by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through September*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "The Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Dudley Branch Library

Exhibit of the Works of Ralph Beach Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of September*, library hours.

South Boston Branch Library

Exhibit of Art Work by Carol Pickles South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August*, library hours.

Exhibit of Oil Paintings by Theresa Bruno South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Sept. 1 through Sept. 30*, library hours.

West Roxbury Branch Library
Autobiographical Display by Five
Students from St. Theresa's Elementary School
 West Roxbury Branch Library, 1961 Centre St. Telephone 325-147. *Month of August*, library hours.
 A fascinating writing exercise, which includes photographs, original drawings, and poems, by students in Mrs. Birch's third-grade class.

GUIDED TOURS

Art & Architecture Tours of the
PL Mondays 2:30 p.m., Tuesdays
 and Wednesdays 6:30 p.m., Thursdays
 and Saturdays 11 a.m. A guided tour of
 the Boston Public Library's two build-
 ings in Copley Square. Telephone 536-
 400, Ext. 216. Cosponsored by the
 PL and the Junior League of Boston.
 Meet in the lobby of the Johnson build-
 ing, 666 Boylston Street.

JOIN THE Designated Driver MOVEMENT



One person in your group
 agrees not to drink alcoholic
 beverages . . . and to drive
 everyone home safely.



NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: A Full Range of Graphic Design and Related Services for the Production of Boston's Five-Year Capital Plan and Related Documents.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Public Facilities (the Official), invites sealed bids for the performance of the work generally described above, and in particularly set forth in the Invitation for Bids which may be obtained at the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 a.m., August 30, 1993. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation of Bids. All sealed bids shall be filed simultaneously no later than September 13, 1993, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4,

City Hall, Boston, MA 02201, and at the Office of the Official, Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on September 13, 1993, at 12 noon, in the Office of the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The contract is subject to the approval of the Public Facilities Commission.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof.

(Aug. 30.)

MARY NEE,
 Director.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Snow Removal for the Safe Arrival and Departure of School Buses — Bid #94-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 25, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Snow Removal for the Safe Arrival and Departure of School Buses — Bid #94-69," and shall be filed simultaneously no later than Wednesday, September 22, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 22, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
 Assistant Business Manager
 (Aug. 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for High Voltage Testing of
Field Lighting Equipment at Various Loca-
tions, City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: High Voltage Testing of Field Lighting Equipment at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for testing of 5000 volt cable from vaults to transformers, testing of transformers, oil switches, and control wiring.

Estimated cost is \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 9, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 31, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 23, 30.) *Commissioner.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of a New
Security Alarm System at the Harvard-
Kent School, 50 Bunker Hill Street,
Charlestown, MA 02129.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108,

hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System at the Harvard-Kent School," at an estimated cost of \$18,000.

SCOPE OF WORK: Furnish all labor and materials for installation of a new security alarm system and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 2, 1993, at the Department of Planning and Engineering. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, September 10, 1993, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the Minority Business Enterprise Act, chapter 152C, the general contractor must complete the Minority Business Enterprise Form in accordance with the specifications, giving assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management*

(Aug. 30.)

**Have
A
SAFE
SUMMER**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 16, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 30, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid or award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA

02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 7, 1993, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 30, Sept. 6.) Commissioner.**

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1024 Lab Equipment: Including 1 TOC (Total Organic Carbon) Analyzer, Atomic Absorption Spectrometer, Auto Sampler, and 2 Data Systems Options (1 & 2) — 9/23/93 — 12:00 noon.
WRA-1025 Cleaning of 6 & 7 Enterprise Generators — 9/14/93 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000 x2575.

(Aug. 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in connection with the City's ongoing Review of the Design and Construction of the I-93 portion of the Central Artery/Tunnel Project from Southamptown Street up to and including the Charles River Crossing and including the I-93/I-90 Interchange Area.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 30, 1993, through Friday, September 10, 1993. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP, no later than 12 o'clock noon on Wednesday, September 15, 1993, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD — Request for Proposals for Engineering and Technical Services — I-93". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 29, 1993. The term of the contract shall be for a term of 12 months, commencing on or about October 1, 1993, and ending on September 30, 1994.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

(Aug. 30; Sept. 6.)

**RINA CUTLER,
Commissioner.**

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. P2CN07, SOUTH BOSTON POWER STATION, DEMOLITION OF STACKS, Boston, Massachusetts, will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on September 16, 1993. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of the removal and disposal of four smoke stacks located on the roof of South Boston Power Station and paving of areas near the South Boston Power Station.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after August 16, 1993, Monday through Friday, at a charge of \$25.00 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15.00), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Bidders are advised that the Authority will conduct an inspection tour at South Boston Power Complex, 696 East First Street, South Boston, Massachusetts, on September 1, 1993, starting at 10:00 a.m. Bidders are requested to be present in front of the South Boston Switching Station, located adjacent to the South Boston Power Station not later than 10:00 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no extra tours are planned. Bidders are advised that the Authority has personal safety and asbestos ex-

posure concerns regarding entry into the Power Plant building. Observation of the stacks will take place outside of the Power Plant building; no entry into the building will be permitted.

A Prebid Conference will be held on September 2, 1993, at 10:00 a.m. at the Office of the Project Manager, Mr. George H. Smith, Jr., Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617)722-5014). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

This contract is subject to minimum State wages rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brookton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(August 30.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Bids for the Performance of the Following Work: To provide all materials and perform all work necessary and incidental to providing preventive and remedial maintenance service on the following equipment: Quadex 5000, 35 Megabyte Drive, CG 6000, Scanner 2000, 9600 Typesetter, 80MB Hard Disk, 1K Font, CG 17 Film Processor, CG Wash Recirculator, CG 408 SX Laser Printer, (2) 170 Megabyte Drive, (6) Quadex Terminals, (2) 8400 Typesetters, (2) 8400 Ruling Options and (2) Quadex Preview.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, or in accordance with, the contract documents which may be obtained at the office of the Official at the Printing Section, located at 174 North Street Boston, MA 02109, on or after 9:00 a.m., Boston time, Tuesday, August 31, 1993.

All bids shall be filed not later than Wednesday, September 15, 1993, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determine to be in the best interest of the City.

WILLIAM J. HANNON,

Superintendent.

(Aug. 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluation for the Chapter 1 Program — Bid #94-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 1, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluation for the Chapter 1 Program — Bid #94-71" and shall be filed simultaneously no later than Friday, September 24, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 24, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,

(Aug. 30, Sept. 6.) Asst. Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Site Improvement, Phase II, at the Roslindale Housing Development in Roslindale, Massachusetts, in accordance with the documents prepared by Domenech Hicks and Krock, Inc., 155 Massachusetts Avenue, Boston, Massachusetts 02115.

The project consists of: Site demolition, construction of sidewalks, parking lots, play areas, fences and planting, fencing, lighting and drainage.

The work is estimated to cost: \$1,200,000.00. Bids will be received until 2 p.m., on Wednesday, September 22, 1993, and publicly opened at the Boston Housing Authority, Contract Office Reference Room, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111.

Bids shall be accompanied by a bid deposit of not less than five percent (5%) of the amount including all add alternates and shall be payable to the Boston Housing Authority. Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111, after 10 a.m. on Wednesday, August 25, 1993.

Sealed bids should be sent to the Boston Housing Authority, Contract Office, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111, and received no later than the date and time specified above.

Bids are subject to M.G.L. c.30 sec.39M, and minimum wage rates as required by M.G.L. c.149 sec.26 to 27D inclusive.

Order for its bid to be determined eligible for award of this contract, the general bidder must give satisfactory assurance as required by the Minority and Women-Owned Business Participation Provision (MWPP) that it shall maintain a ratio of at least 20% Minority Employee on Hours to total Person Hours in each category; and that at least 20% of its Contract shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50% of the latter requirement to be satisfied by use of MWBA Certified Minority Construction Contractors; and that at least 5% of the Contract shall be expended for SOMWBA Certified Women-Owned Business Enterprise (WBE) and one (1) Boston Housing Authority Resident employed as construction trade apprentice/la-

At the event that a General Contractor cannot meet the Minority and Women-Owned Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows specific efforts made to meet the requirements.

Contract Documents may be obtained at the Boston Housing Authority, Contract Office, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111, upon deposit of a certified or cashed check in the amount \$50.00 per set, payable to the Boston Housing Authority. This

deposit will be refunded for up to two sets upon return of the sets in good condition within thirty days of receipt of the general bids. Otherwise the deposit shall be the property of the Housing Authority. Additional sets may be purchased for \$25.00.

Bidders requesting that Contract Documents be mailed to them shall include a separate check for \$15.00 per set, payable to the Boston Housing Authority, to cover mailing and handling costs.

SITE VISIT

In accordance with the requirements set forth in Article 1 of the Instructions to Bidders, a site visit has been scheduled for 10 a.m., Wednesday, September 15, 1993. The site visit will begin at the Management Office of the Development located at 120 Broadway Road, Roslindale, Massachusetts 02131.

The Contract Documents may be seen, but not removed at:

Contractors Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, Massachusetts 02199
(or closest regional F. W. Dodge Company)

BOSTON HOUSING AUTHORITY.

BY: DAVID J. CORTIELLA,
(Aug. 30.) *Administrator.*

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:
Contract #93-103-012 — Fire Hydrant Security Devices

Bid Opening Date: Thursday, September 2, 1993

Bid Opening Time: 11:00 a.m.
(Commodity Code: 3400000)

Bid/Contract documents may be obtained from the Contracts Administrator, Anne Sullivan, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid,

and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Aug. 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in connection with the City's ongoing Review of the Design and Construction of the I-90 tunnel portion of the Central Artery/Tunnel Project which includes roadway design and construction in both South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 30, 1993, through Friday, September 10, 1993. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP, no later than 12 o'clock noon on Wednesday, September 15, 1993, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD — Request for Proposals for Engineering and Technical Services — I-90 Tunnel". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 29, 1993. The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1993, and ending on June 30, 1994.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of any goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

(Aug. 30; Sept. 6.)

**RINA CUTLER,
Commissioner.**

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #44/SA for Highway Reconstruction in Beale Street and Radford Lane in Dorchester, Bremen Street and Cottage Street in East Boston, Reservation Road in Hyde Park, and Acadia Street, East Fourth Street, Hart Place and N Street in South Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 30, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 9, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, September 7, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 30.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roofing at the James M. Curley School, 40 Pershing Road, Jamaica Plain, MA 02130.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation sections 39F, 39K, and 39P of chapter 30, sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, in accordance with the terms and provisions of the contract documents entitled "Roofing at James M. Curley School", at an estimated cost of \$75,000.

SCOPE OF WORK: In general includes roofing and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 2, 1993, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be in the form of a bid bond, certified check, treasurer's check, cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, September 10, 1993, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in roofing, up to a dollar amount and up to an aggregate limit, and an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 5 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 30.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

aled bids for MBTA Contract No. P1CN36,
E LINE POWER UPGRADE, AIRPORT TO
WONDERLAND, PHASE II, East Boston and Re-
Massachusetts (Class 5 - Electrical, Project
174.00), will be received by the Manager of
Contract Administration, at the Contract Adminis-
tration Office, Fifth Floor, Room 5610, Transporta-
tion Building, 10 Park Plaza, Boston, MA 02116-
3993. Immediately thereafter, in a designated
room, the bids will be opened and read publicly.
The work consists of replacing existing fixed-tension
catenary system, with an auto-tensioned
tensioner-supported catenary system; replace
existing fixed tension catenary system, with
auto-tensioned stitch supported catenary. In-
stallation of new column structures and reinforcing
existing columns for the catenary system and asso-
ciated civil and structural work. Furnishing, install-
ing and commissioning new 750 volt dc
gear and associated equipment including
installation of traction feeder circuit breakers. Installa-
tion of dc supplementary cables and associated
disconnect switches on catenary support
structures and negative return cables on the right-
of-way.

This contract is subject to a financial assistance
agreement between the MBTA and the Federal Trans-
portation Administration of the U.S. Department of Trans-
portation.

Each prospective Bidder proposing to bid on this
contract must be prequalified in accordance with
the Authority's "Procedures Governing Classification
and Rating of Prospective Bidders". Copies
may be obtained from the Contract Administration
Office at the above address. Requests for prequali-
fication for this Project will not be accepted by the
Authority after the tenth (10th) day preceding the
date for the opening of bids.

Qualified Bidders may obtain from the Con-
tract Administration Office a "Request for Bid
Form" which must be properly filled out and sub-
mitted for approval.

Bidding documents may be obtained from the
Contract Administration Office at the address
above from 8:30 a.m. to 4:00 p.m., after August 24,
Monday through Friday, at a charge of
\$30 per set. The Authority's Standard Specifi-
cations, Bidding and Contract Requirements and
Instructions — General Requirements, dated Novem-
ber 1983, is available at a charge of \$15.00 per
copy. The Authority's Standard Specifications,
Instructions, dated January 1980, is available at a
charge of \$15.00 per copy. Bidding documents will
be mailed by parcel post upon request and receipt
of an additional fee of \$25.00, payable by separate
check. If requested, documents will be forwarded
by Freight, where such service is available, at
the expense of the plan holder. None of these
fees are refundable.

Bidders' attention is directed to Appendix 1,
and Timetables for Female and Minority Partic-
ipation in the Construction Industry; and to Ap-
pendix 2, Supplemental Equal Employment Op-
portunity, Anti-Discrimination and Affirmative
Action Program in the specifications.

In addition, pursuant to the requirements of Ap-
pendix 3, Disadvantaged Business Enterprise
(DBE) Participation Provision, bidders must submit
an assurance with their bids that they will make suf-
ficient reasonable efforts to meet the stated DBE
goal of 16 percent.

Bidders will affirmatively ensure that in regard to
any contract entered into pursuant to this solicita-
tion, minority and female construction contractors
will be afforded full opportunity to submit bids in
response to this invitation and will not be discrimi-
nated against on the grounds of race, color, reli-
gion, sex, age, or national origin in consideration
for an award.

Bidders will be required to comply with Federal
Equal Employment Opportunity Regulations and
the President's Executive Order No. 11246 and
any amendments or supplements thereto.

Bidders are advised that the Authority will con-
duct an inspection tour at Wonderland, Orient
Heights and Airport Traction Power Substations
and Orient Heights Yard on September 8, 1993.
Bidders are requested to meet in front of the Won-
derland Substation, located adjacent to Won-
derland Station, not later than 10:00 a.m. to participate
in the inspection tour. Bidders are advised that
they should have representation at this inspection
tour as no extra visits are planned.

A Prebid Conference will be held on September
9, 1993, at 10:00 a.m. at the Office of the Project
Manager, Mr. George H. Smith, Jr., Power System
Improvements Project Office, 21 Arlington Avenue,
Charlestown, MA 02129 (Telephone Number (617)
722-5014). Any request for interpretation of the
Plans and Specifications should be submitted in
writing at the same time.

This contract is subject to Federal wage and
hour laws and State minimum wage rates as well
as all other applicable labor laws.

Bidders are advised that the "Buy America" pro-
visions of the Surface Transportation Act of 1982
(Pub. L. 97-424) as amended, apply to any con-
tract, procurement or agreement which results
from this solicitation.

Bid guaranty shall consist of a bid deposit in the
amount of five (5) percent of the value of the bid in
the form of a bid bond, cash, certified check, treas-
urer's or cashier's check.

The successful bidder shall be required to fur-
nish a Performance Bond and a Labor and Materi-
als Payment Bond, each for the full amount of the
Contract price.

The Authority reserves the right to reject any or
all bids, to waive informalities, to advertise for new
bids, or proceed to do the work otherwise, as may
be deemed to be for the best interests of the Au-
thority.

Plans and specifications may also be viewed at
the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,

By JOHN J. HALEY, JR.,
(Aug. 30.) General Manager.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Roofing at the Paul A.
Dever School, 325 Mt. Vernon Street,
Dorchester, MA 02125.**

The School Committee of the City of Boston,
acting by its Department of Planning and Engi-
neering, 26 Court Street, Boston, MA 02108,
hereinafter referred to as the Awarding Author-
ity, hereby invites sealed bids for the above-
entitled project, subject to all applicable provi-
sions of law, including without limitation,
sections 39F, 39K, and 39P of chapter 30, and
sections 29 and 44A to 44J, inclusive, of chap-
ter 149 of the General Laws, as amended, and
in accordance with the terms and provisions of
the contract documents entitled "Roofing at the
Paul A. Dever School", at an estimated cost of
\$110,000.

SCOPE OF WORK: In general includes roof-
ing and all related work as specified.

PLANS AND SPECIFICATIONS will be availa-
ble on or about Thursday, September 2, 1993,
at the Department of Planning and Engineering
to all interested parties for a deposit of \$10.
Plans and specifications must be returned in
good condition within thirty days after bid open-
ing in order to have the \$10 returned. Bidders
are hereby notified that bid deposits must be 5
percent of the bid and shall be in the form of a
bid bond, certified check, treasurer's check, or
cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before
twelve o'clock noon on Friday, September 17,
1993, at which time and place they will be pub-
licly opened and read aloud. General contrac-
tors must file with their bids a copy of a certi-
fication from DCPO showing that they are eligible
to bid on projects in roofing, up to a dollar
amount and up to an aggregate limit, and with
an update statement, DCPO Form CQ3, sum-
marizing the contractor's record for the period
between the latest DCPO certification and the
date the contractor submits bid.

The attention of all bidders is specifically di-
rected to the equal employment opportunity sec-
tion of the specifications and the obligation of
the contractor and all subcontractors to take af-
firmative action in connection with employment
practices throughout the work. Pursuant to mi-
nority participation, the general contractor must
complete the Minority Business Form in the
specifications, giving assurance that at least 10
percent of his bid price shall be expended for
minority business enterprise. The form must be
signed by the Minority Business Enterprise and
the general contractor within five (5) business
days after the award of the contract.

A performance bond, and also a labor and
materials or payment bond, of a surety com-
pany qualified to do business under the laws of
the Commonwealth and satisfactory to the
Awarding Authority and each in the sum of 100
percent of the contract price, will be required of
the successful bidder.

The Awarding Authority reserves the right to
reject any or all bids and to accept the bid
which it deems best for the interests of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(Aug. 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Printing and Typesetting of Application/
Forms in Ten Languages — Bid #94-66.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 18, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Printing and Typesetting of Application/Forms in Ten Languages — Bid #94-66," and shall be filed simultaneously no later than Wednesday, September 15, 1993 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 15, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Garage Equipment Repairs. Vendors must have an established business currently engaged in performing electrical, hydraulic, pneumatic, mechanical and structural repairs on a full range of shop equipment normally associated with the automotive trade.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter

into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m., August 16, 1993.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time), on Wednesday, September 1, 1993.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. BRATTON,
Police Commissioner.
(Aug. 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 9, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — ERGONOMIC OFFICE CHAIR for the VARIOUS CITY DEPARTMENTS — Opening Date: August 24, 1993. (Commodity Code: 425-09; Buyer John Shea.)

Bid No. 080 — COMPUTER EQUIPMENT — SECURITY DEVICES & CABLE to BOSTON CITY HOSPITAL — Bid Opening Date: August 26, 1993. (Commodity Code: 205-99; Buyer Bernice Farrell.) (August 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 16, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 801 — FUEL OIL FOR HEATING — GAS LINE AND DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1993. (Commodity Code: 405-99; Buyer John Shea.) (August 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Financial Realty Trust, approximately 3,250 square feet of land located at 21 Ditson Street in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Aug. 23, 30.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M. Boston Time on August 23, 1993. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$10.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 082 — POLICE EQUIPMENT & SUPPLIES
to the BOSTON POLICE DEPARTMENT —
Bid Opening Date: September 8, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli.)**

**Bid No. 083 — MISCELLANEOUS BADGES to the
VARIOUS CITY DEPARTMENTS — Bid Opening
Date: September 8, 1993. (Commodity
Code: 080-99; Buyer Marie Pepe-Long.)**

**Bid No. 084 — AIR COMPRESSORS to the
TRANSPORTATION DEPARTMENT — Bid
Opening Date: September 9, 1993. (Commodity
Code: 025-37; Buyer Mary Gale).
(August 23, 30; Sept. 6.)**

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**FUNDED IN PART BY LAND AND WATER
CONSERVATION FUND (#25-00430)**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Smith-
Sheehy Playground (Mission Hill), Roxbury.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Smith-Sheehy Playground (Mission Hill), Roxbury.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for rehabilitation of ballfield to include new drainage, infield area and grass outfield area, fencing, water system, rehabilitation of backstop, site furnishings, tree and shrub plantings, wall repairs and other associated site improvements.

Estimated cost is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 9, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 31, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 23, 30.) *Commissioner.*

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

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CITY

STATE

□□□□□ - □□□□

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 3, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend Doctor Eldin Villafaño, Gordon Conwell Theological Seminary, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING OPPORTUNITIES FOR PERSONS WITH "AIDS" GRANT OF \$500,000 (DOCKET NO. 0350)

The following was received:

City of Boston
Office of the Mayor

February 2, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a Housing Opportunities for Persons With AIDS grant in an amount not to exceed five hundred thousand dollars (\$500,000).

This grant was awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the competitive portion of the Housing For Persons With AIDS (HOPWA) program. The grant was won through a national competition under the "projects of national significance" category. It will be used to complete the financing of two existing projects being developed as part of the City's AIDS Housing Challenge.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may receive and expend these funds expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor.

Whereas, Subtitle D of Title VIII of the Cranston-Gonzalez National Affordable Housing Act of 1990 (P.L. 101-625) authorizes the U.S. Department of Housing and Urban Development to make grants to states and localities under the Housing Opportunities for Persons with AIDS program for the purpose of providing states and localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immunodeficiency syndrome; and

Whereas, An order authorizing the City of Boston to apply for the fiscal year 1992 competitive portion of the Housing for Persons With AIDS Program was approved by the City Council on October 28, 1992; and

Whereas, the City of Boston has applied for, and been awarded a grant in the amount of five hundred thousand dollars (\$500,000); and

Whereas, The Public Facilities Department will administer the Housing Opportunities for Persons With AIDS competitive grant; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept a Housing for Persons With AIDS program grant in an amount not to exceed five hundred thousand dollars (\$500,000), awarded to the City of Boston by the U.S. Department of Housing and Urban Development under Subtitle D of Title VIII of the Cranston-Gonzalez National Affordable Housing Act of 1990 (P.L. 101-625) and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44, s. 53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Housing.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE (DOCKET NO. 0351)

The following was received:

City of Boston
Office of the Mayor

January 26, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed one hundred fifty thousand dollars (\$150,000), for the period of July 1, 1992, through June 30, 1993, from the Commonwealth of Massachusetts Department of Food and Agriculture.

The funds are to compensate the City of Boston for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston. The funds will be used to cover related payroll and disposal expenditures.

I respectfully request your approval of this order.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend an amount not to exceed one hundred fifty thousand dollars (\$150,000), for the period July 1, 1992, through June 30, 1993, from the Commonwealth of Massachusetts Department of Food and Agriculture. The funds will be used to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER AUTHORIZING CITY TO ENTER LEASE-PURCHASE OR INSTALLMENT SALE AGREEMENTS WITH FLEET BANK OF MASSACHUSETTS, N.A., FOR \$15,000,000 FOR PURCHASE OF EQUIPMENT FOR SEVERAL CITY DEPARTMENTS (DOCKET NO. 0352)

The following was received:
City of Boston
Office of the Mayor

February 1, 1993

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to enter into one or more lease-purchase or installment sale agreements with Fleet Bank of Massachusetts, N.A. (and/or subsidiaries or affiliates thereof) in an aggregate not to exceed \$15,000,000. These funds will be used by different City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software); telecommunications equipment; motor vehicles and trailers; office equipment; photocopying equipment; hospital and medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the successful completion of the equipment acquisition program.

Sincerely,
Raymond L. Flynn,
Mayor.

Ordered, That pursuant to Section 11 of Chapter 643 of the Acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor is authorized to acquire the following departmental equipment by entering into one or more lease-purchase or installment sale agreements with Fleet Bank of Massachusetts, N.A. (and/or subsidiaries or affiliates thereof) in an aggregate amount not to exceed \$15,000,000, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine with the approval of the Mayor; computer equipment (hardware and software); telecommunications equipment; motor vehicles and trailers; office equipment; photocopying equipment; hospital and medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing; and further.

Ordered, That pursuant to Section 9 of Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, on behalf of the City of Boston, with the approval of the Mayor, trust and security agreements and reimbursement agreements with attached letters of credit and to procure insurance to secure the City's obligations under the agreements authorized above, in such form or forms as the Collector-Treasurer may determine with the approval of the Mayor.

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD FROM 5/30 TO 6/5/92 (DOCKET NO. 0353)

The following was received:
City of Boston
Office of the Mayor

January 26, 1993

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 30, 1992, and ending June 5, 1992.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD FROM 6/6 TO 6/12/92 (DOCKET NO. 0354)

The following was received:

City of Boston
Office of the Mayor
January 26, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 6, 1992, and ending June 12, 1992.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD FROM 12/12 TO 12/18/92 (DOCKET NO. 0355)

The following was received:

City of Boston
Office of the Mayor
January 26, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 12, 1992, and ending December 18, 1992.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD FROM 12/19 TO 12/25/92 (DOCKET NO. 0356)

The following was received:

City of Boston
Office of the Mayor
January 26, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 19, 1992, and ending December 25, 1992.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD FROM 12/26/92
TO 1/1/93 (DOCKET NO. 0357)

The following was received:
City of Boston
Office of the Mayor

February 2, 1993

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 26, 1992, and ending January 1, 1993.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD FROM 1/2 TO
1/8/93 (DOCKET NO. 0358)

The following was received:
City of Boston
Office of the Mayor

February 2, 1993

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 2, 1993, and ending January 8, 1993.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 359)

Notice was received from the Mayor of his absence from the City on January 27 to January 28, 1993.

Placed on file.

NOTICE FROM COMMONWEALTH OF
MASSACHUSETTS (DOCKET NO. 0360)

Notice was received from the Commonwealth of Massachusetts re Proposed Radioactive Waste Regulations (Draft documents on file at the City Clerk's Office).

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0361)

Notice was received from the Department of Public Utilities re Teleworld One Communications Corp.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0362)

Notice was received from the Department of Public Utilities re Cherry Communications.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0363)

Notice was received from the Department of Public Utilities re Radio Call Company, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0364)

Notice was received from the Department of Public Utilities re Equality, Inc.

Placed on file.

COMMUNICATION FROM ROBERT C. RUFO,
SUFFOLK COUNTY SHERIFF (DOCKET NO.
0365)

Communication was received from Robert C. Rufo, Suffolk County Sheriff, re commitments and discharges from the Suffolk County Jail from July 1 through December 31, 1992.

Placed on file.

QUARTERLY MANAGEMENT REPORT FROM
BOSTON HOUSING AUTHORITY (DOCKET
NO. 0366)

The Quarterly Management report for December, 1992, was received from the Boston Housing Authority.

Referred to the Committee on Housing.

COMMUNICATION FROM DIVISION OF CAPITAL
PLANNING AND OPERATIONS (DOCKET
NO. 0367)

Communication was received from Kevin M. Smith, Commissioner, Division of Capital Planning and Operations, of the availability of real property located at 250 Stuart Street.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON NEIGHBORHOOD SERVICES TO
HOLD HEARING RE NEW BALANCE ATH-
LETIC SHOE FACTORY (DOCKET NO. 0368)

Couns. McLAUGHLIN, NUCCI, SALERNO, SCONDRAS, BOLLING and MENINO offered the following:

Whereas, About 60 employees of the New Balance athletic shoe factory in Allston have signed a petition asking their employer to recognize their decision to join the International Ladies' Garment Workers' Union (ILGWU), and to recognize the union as representing them in collective bargaining; and

Whereas, According to newspaper and ILGWU accounts, workers voiced complaints that they are paid by piecework and do not have adequate health insurance; and

Whereas, Workers are protected by federal law to be within their rights to organize and join a labor union without fear of reprisal; and

Whereas, The management at New Balance has refused to recognize the workers' request to unionize, claiming it is not representative of the workforce at the factory; and

Whereas, Workers claim that New Balance closed its factory in Holyoke in 1985 following a union organizing drive; be it therefore

Ordered, That the Committee on Neighborhood Services conduct a public hearing, to be held in the Allston neighborhood on an evening weeknight, inviting both the New Balance management and the employees seeking to unionize to attend.

Referred to the Committee on Neighborhood Services.

COMMITTEE ON NEIGHBORHOOD SERVICES TO HOLD HEARING RE CABLEVISION OF BOSTON PRICE CHANGES (DOCKET NO. 0369)

Coun. BYRNE offered the following:

Whereas, Cablevision of Boston will be making some pricing changes effective with billings beginning February 14, 1993; and

Whereas, The average change will be a 3.6% increase in monthly rates; Therefore Be It

Ordered, That the Committee on Neighborhood Services conduct a hearing to review the price changes.

Referred to the Committee on Neighborhood Services.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING RE INTERIM REPORT ON WALSH COMMISSION (DOCKET NO. 0370)

Coun. BYRNE offered the following:

Whereas, The Walsh Commission was created by the Mayor to recommend changes in Boston's development review process; and

Whereas, The Interim Report of The Walsh Commission recommends ways to help streamline government regulation in order to promote investment and job growth in Boston; and

Whereas, Economic development and job growth is essential to the financial well-being of the City of Boston and its residents; Therefore Be It

Ordered, That the Committee on Planning and Economic Development conduct a hearing to review the findings and suggestions of the Interim Walsh Report and invite representatives from the BRA, ISD, Public Facilities and other interested agencies.

Referred to the Committee on Planning and Economic Development.

ORDER REQUESTING CERTAIN INTERSECTION IN JAMAICA PLAIN BE DESIGNATED AS A HERO'S SQUARE HONORING BERNARD L. RUSSO (DOCKET NO. 0371)

Couns. O'NEIL and HENNIGAN CASEY offered the following:

Whereas, The late Bernard L. Russo served his country with distinction as a member of the 17th Cavalry, U.S. Army, in North Africa, Normandy and the Rhineland in World War II; and

Whereas, He carried his pride in the military into civilian life, serving with distinction as Commander and later Past Commander of the Irish-American Veterans' Association in this city; therefore be it:

Ordered, The Boston City Council urges the Public Improvement Commission of the Public Works Department and the Transportation Department to take the steps necessary to name the intersection of Ballard and Centre Streets in the Jamaica Plain community a Hero's Square honoring Deceased Veteran Bernard L. Russo.

Passed under suspension of the rules.

ORDER TO AMEND RULE 27 OF CITY COUNCIL RULES FOR 1993 (DOCKET NO. 0372)

Coun. O'NEIL offered the following:

Ordered, That Rule 27 of the Boston City Council Rules for 1993 be amended by adding the following:

The Chairperson of any committee shall recess immediately any committee hearing if there is not a quorum present. Said hearing shall not be reconvened until a quorum can be in attendance.

Referred to the Committee on Rules and Administration.

ORDER REQUESTING CERTAIN CORNER IN SOUTH BOSTON BE DESIGNATED AS A HERO'S SQUARE HONORING JAMES C. RANSOM (DOCKET NO. 0373)

Coun. KELLY offered the following:

Ordered, That the Committee to Memorialize Veterans is respectfully requested to designate the corner of "D" and Silver Street, South Boston, as "James C. Ransom Square".

James C. Ransom, a South Boston native, served in the 26th Division, 101st Infantry, Company "F", United States Army, from March, 1941, until his death during the attack on Saar-Union, France, on December 2, 1944.

For his gallantry and valor in battle, James C. Ransom was posthumously awarded the Silver Star. On his behalf and in his honor, the hero square designation is sought.

Passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE COMMUTER RAIL SERVICE DURING CENTRAL ARTERY RECONSTRUCTION (DOCKET NO. 0374)

Coun. MENINO offered the following:

Whereas, The Massachusetts Legislature Central Artery Rail Link Caucus along with the Coalition of Theatrical Unions (COTU) has developed a proposal that suggests a way to connect North and South Stations for commuter rail service during the Central Artery reconstruction; and

Whereas, The Chairperson of said Committee has requested an opportunity to present this proposal to the Boston City Council; now therefore be it

Ordered, That the Committee on Commerce and Transportation hold a hearing on this proposal and that the chairperson of the Massachusetts Legislative Central Artery Rail Link and a representative from the Coalition of Theatrical Unions be invited to attend and give testimony.

Referred to the Committee on Commerce and Transportation.

ORDER PLACING MATTERS INTRODUCED AT PRIOR MEETINGS INTO APPROPRIATE COMMITTEES (DOCKET NO. 0375)

Coun. MENINO offered the following:

Ordered, That the following matters which were introduced at prior meetings subject to referral to an appropriate committee when formed be and hereby are referred as follows:

1/4/93, #0226, Committee on Commerce and Transportation.

1/4/93, #0243, Committee on Public Safety.

1/4/93, #0250, Committee on Neighborhood Services.

1/13/93, #0259, Committee on Government Operations.

1/13/93, #0260, Committee on Government Operations.

1/13/93, #0261, Committee on Commerce and Transportation.

1/13/93, #0262, Committee on Commerce and Transportation.

1/13/93, #0263, Committee on Public Safety.

1/13/93, #0264, Committee on Public Safety.

1/27/93, #0302, Committee on Housing.

1/27/93, #0317, Committee on Neighborhood Services.

1/27/93, #0318, Committee on Neighborhood Services.

1/27/93, #0319, Committee on Planning & Economic Development.

1/27/93, #0320, Committee on Planning & Economic Development.

1/27/93, #0321, Committee on Planning & Economic Development.

1/27/93, #0322, Committee on Planning & Economic Development.

1/27/93, #0324, Committee of the Whole.

1/27/93, #0326, Committee of the Whole.

1/27/93, #0345, Committee on Housing.

and be it further

Ordered, That matters which were in the following committees at the close of the 1992 municipal year be and hereby are referred as follows:

Committee on Environment & Public Works to the Committee on Urban Resources & Historical Preservation.

Committee on the Hungry & Homeless to the Committee on Housing.

Committee on Community Investment & Banking to the Committee on Ways & Means.

Committee on Veterans Services to the Committee on Neighborhood Services.

Committee on Waste Management & Recycling to the Committee on Urban Resources & Historical Preservation.

Passed under suspension of the rules.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARINGS ON CITY'S MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISE PROGRAM (DOCKET NO. 0376)

Coun. Yancey offered the following:

Whereas, Each department head of the City of Boston has signed a statement of commitment to meet the goals set by the 1987 Mayoral Executive Order and City Ordinance on Minority and Women Enterprise Development; and

Whereas, Each department head is required to develop and submit an M/WBE Implementation Plan based upon the Fiscal Year 1993 budget; and

Whereas, According to the FY'93 Budget, each City department and agency committed to increasing both the number of M/WBE firms that received contracts and the amount of contract dollars awarded; Be It Therefore

Ordered, That the Post Audit and Oversight Committee conduct hearings on the City of Boston's Minority and Women-Owned Business Enterprise Program and that department heads testify as to their compliance with this program.

Referred to the Committee on Post Audit and Oversight.

ORDER FOR PETITION FOR SPECIAL LAW REDUCING NUMBER OF SIGNATURES TO CERTIFY NOMINATION FOR CITY COUNCILLOR-AT-LARGE (DOCKET NO. 0260)

Coun. O'NEIL called Docket No. 0260 from the Committee on Government Operations under Rule 20.

A sufficient number of members having stood with him, the order was before the body.

Coun. O'NEIL moved that the order be passed.

Coun. O'NEIL withdrew the foregoing motion.

Coun. BOLLING moved that the Staff Director and appropriate staff meet with the Corporation Counsel and the Election Department to craft a home rule petition that will reflect the will of the body and at the same time be on firm legal ground for submission to the next Council meeting.

The motion was referred to the Committee on Government Operations.

The order (Docket No. 0260) was remanded to the Committee on Government Operations.

CONSTABLE BONDS OF WILLIAM JOSEPH BAKER AND PATRICK MacFADDEN RECEIVED (HAVING BEEN DULY APPROVED BY COLLECTOR-TREASURER) (DOCKET NO. 0157)

Coun. McLAUGHLIN called Docket No. 0157 from the Committee on Government Operations under Rule 20.

Coun. McLAUGHLIN moved that the bonds be approved under the usual terms and conditions.

The motion was carried.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 12 late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The 12 matters were added to the Agenda to be individually considered.

COMMITTEE ON EDUCATION TO HOLD HEARINGS RE EFFECTIVENESS OF CONTROLLED-CHOICE STUDENT ASSIGNMENT PLAN AND DETERMINE IF MODIFIED "NEIGHBORHOOD-BASED SCHOOL PLAN" CAN OR SHOULD BE ADOPTED IN BOSTON (DOCKET NO. 0379)

Coun. BOLLING offered the following:

Whereas, The primary concern of most parents regarding their child's educational development is that

their child receive a quality education in a safe, academically challenging environment; and

Whereas, In 1989, a "controlled choice plan" was introduced in Boston to give parents more discretion as to which public school their children could attend; and

Whereas, There have been recent discussions concerning a modified "neighborhood-based school plan" in which parents are given greater choice in determining where their children attend schools; and

Whereas, The concept of a neighbor-based school plan has raised issues concerning the adequacy and number of existing school facilities, the potential need for new schools, the cost of transporting students and the need to assure all children to have equal access to quality education; and

Whereas, While the issue of neighborhood schools should not take precedence over the need to improve the quality of education in Boston's classrooms, the general public should be afforded the opportunity to offer comment on the implications of a neighborhood-based school plan; therefore be it

Ordered: That the Committee on Education hold hearings to discuss the effectiveness of the controlled choice student assignment plan and to determine if a modified "neighborhood-based school plan" can or should be adopted in the City of Boston.

Referred to the Committee on Education.

URGING STATE INSURANCE COMMISSION TO REVIEW BIDDING PROCESS RE PROVIDERS OF PHARMACEUTICALS (DOCKET NO. 0380)

Coun. HENNIGAN CASEY, for all the Councillors, offered the following:

Whereas, An organization of independent pharmacists, EPIC, represents approximately 450 independent pharmacists in the state, performing all billing, contracting and negotiations for the independent pharmacists; and

Whereas, EPIC was the lowest bidder in a November sealed bid which would result in independent pharmacists becoming Baystate providers, resulting in an increase of approximately 390,000 customers in need of prescriptions; and

Whereas, After meeting with representatives from the EPIC organization of independent pharmacists, Baystate determined that the bidding process would be reopened, claiming that small independent pharmacists would be unable to handle the increase in volume even though EPIC assured Baystate this could be done; and

Whereas, After reopening the bidding process, the CVS pharmacy bid was slightly lower than EPIC bid, but was based on a program change of which EPIC was not informed but CVS was informed; and

Whereas, It was determined that there were not enough CVS locations in Massachusetts, so Osco and Brooks joined forces with CVS to provide enough pharmaceutical retail stores to customers; and

Whereas, This decision by Baystate to reopen the bidding process and its subsequent failure to apprise EPIC of the changes in the program upon which the bid was based effectually reduces customer choice as well as sets the stage to squeeze out the small, independently owned pharmacy; and

Whereas, Small business is the cornerstone of the United States economy, and must be allowed to compete and survive in an open market on an even playing field; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, strongly urges the State Insurance Commission to review this bidding process with special attention

to the apparent orchestration of selecting chain stores to be Baystate providers, excluding small, independent pharmacists, and effectually not allowing small business to compete in Massachusetts.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0381)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 10, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, May 1, 1993:

Susan L. Sullivan, secretary, \$273.00 per week, part time, 21 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0382)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 17, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, May 18, 1993:

Marlena Fernandez, secretary, \$376.63 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0383)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 10, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 11, 1993:

Brooke E. Woodson, secretary, \$545.98 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0384)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, May 4, 1993:

Juliet M. Morgan, secretary, \$95.90 per week, part time, 7 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0385)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, February 9, 1993:

Rose Marie Thompson, secretary, \$126.42 per week, part time, 24 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0386)**

Coun. MENINO offered the following:
Ordered, That effective Wednesday, February 10, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, May 4, 1993:

Rose Marie Thompson, secretary, \$105.36 per week, part time, 24 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0387)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 4, 1993:

Christopher Norris, secretary, \$575.00 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0388)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 4, 1993:

Gary Dotterman, secretary, \$575.00 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0389)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 4, 1993:

John S. Mills, secretary, \$575.00 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0390)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 3, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, May 4, 1993:

Nora Scala, secretary, \$220.00 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that one more late-filed matter in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The one matter was added to the Agenda to be individually considered.

**WAYS AND MEANS COMMITTEE TO HOLD
HEARING RE HAVING ANNUAL APPROPRIATION
AND TAX ORDER SUBMITTED IN LINE-
ITEM FORM (DOCKET NO. 0391).**

Coun. KELLY offered the following:

Whereas, In order for the city council to fulfill its constitutional and statutory responsibility relative to authorizing expenditures for the city budget, the city council feels it is imperative that the Annual Appropriation and Tax Order be submitted in a more detailed form for review; and

Whereas, In furtherance of this objective the city council feels that it would be in the public interest to review the Annual Appropriation and Tax Order in a line item, rather than general departmental format; and

Whereas, In view of this compelling need, the city council believes that an Annual Appropriation and Tax Order submission in any other format other than that which the city council believes is sufficient to accomplish its constitutional role, would be an incomplete submission; Therefore Be It

Ordered, That the Ways & Means Committee is respectfully requested to direct Mr. Thomas Snyder, Director of Administrative Services, to prepare a new method of submission for the Annual Appropriation and Tax Order and be it further

Ordered, That all general appropriation submissions from whatever source and for whatever purpose be line itemed and detailed sufficiently so that the city council may exercise as much oversight and control over appropriation for every purpose in every division which the administration wish to expend monies; and be it further

Ordered, That the Ways & Means Committee is respectfully requested to conduct a public hearing into this matter and at the end of this hearing process to refuse to consider (1) any Annual Appropriation or Tax Order which is submitted in an inappropriate form; and (2) any other request for acceptance or expenditure of monies which does not detail by item and specific expense how the money will be spent.

Referred to the Committee on Ways and Means.

ORDER THAT CITY COUNCIL AUTHORIZE REQUEST FOR SERVICES OF ATTORNEY CHRISTOPHER N. SOURIS WITHOUT COMPENSATION FOR 2/9/93 HEARING RE WATERHOUSE ORDINANCE (DOCKET NO. 0326)

Coun. SCONDRAS called Docket No. 0326 from the Committee of the Whole under Rule 20.

Coun. SCONDRAS moved that the order be passed.

MEETING OF COMMITTEE OF THE WHOLE

Coun. KELLY moved that the Council recess today for a meeting of the Committee of the Whole and that the Corporation Counsel be asked to come down forthwith.
The motion was carried.

RECESS

On motion of Coun. MENINO the Council voted to recess at 11:20 a.m., subject to the call of the Chair. The members reassembled in the City Council Chamber and were called to order by President Menino at 12:01 p.m.

Coun. SCONDRAS moved that Docket No. 0326 be discharged from the Committee of the Whole and passed.

The motion was carried.

Coun. MENINO moved that Attorney William Kunstler be discharged as attorney for the City Council in the foregoing matter.

The motion was carried.

**RESOLUTION THAT CORPORATION COUNSEL
BE REQUESTED TO WORK WITH ATTORNEY
CHRISTOPHER SOURIS ON WATERHOUSE
ORDINANCE (DOCKET NO. 0392).**

Couns. BOLLING offered the following:

Resolved, That the Corporation Counsel be, and hereby is, requested to work in collaboration with Attorney Christopher Souris regarding the Waterhouse Ordinance.

The resolution was adopted under suspension of the rules by standing vote.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Richard A. Voke (Docket No. 0377).

Councillor Kelly: The Chinese Consolidated Benevolent Association of New England (Docket No. 0378).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:30 p.m., on motion of Councillor Hennigan Casey, to meet on Wednesday, February 10, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 10, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 12 noon, President MENINO in the chair and all the members present.

INVOCATION

Reverend John Borders, Morning Star Baptist Church, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER TO INCREASE PREVIOUSLY APPROVED LOAN ORDER OF \$45,925,000 TO \$62,920,000 FOR LAND AND CONSTRUCTION OR ADDITIONS TO BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS FOR POLICE DEPARTMENT (DOCKET NO. 0393)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on March 6, 1991, and March 27, 1991, and approved by me on April 3, 1991. This original order was amended by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by me on April 2, 1992. The amended appropriation order was \$45,925,000, for the purpose of the acquisition of land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings or for additions to such buildings, including the cost of original equipment and furnishings of said buildings, of the Police Department.

The proposed appropriation order would raise the amount from \$45,925,000 to \$62,920,000 due to increased design, equipment and construction costs.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Forty-Five Million Nine Hundred Twenty-Five Thousand Dollars (\$45,925,000) as appearing in an appropriation order originally passed by your Honorable Body on March 6, 1991, and March 27, 1991, and approved by me on April 3, 1991, and amended by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by me on April 2, 1992, be, and hereby is, further amended by inserting in place thereof the sum of Sixty-Two Million Nine Hundred Twenty Thou-

sand Dollars (\$62,920,000) appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such buildings increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, of the Police Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$2,870,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0394)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$2,870,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Parks and Recreation Department.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Two Million Eight Hundred Seventy Thousand Dollars (\$2,870,000) be, and hereby is, appropriated for the purposes of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the Parks and Recreation Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,265,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES

AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0395)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,265,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Department of Health and Hospitals.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of One Million Two Hundred Sixty-Five Thousand Dollars (\$1,265,000) be, and hereby is, appropriated for the purposes of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the Department of Health and Hospitals; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$13,265,000 FOR PURPOSE OF REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO BUILDINGS FOR SCHOOL DEPARTMENT (DOCKET NO. 0396)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$13,265,000 for the purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, for the purposes of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Thirteen Million Two Hundred Sixty-Five Thousand Dollars (\$13,265,000) be, and hereby is, appropriated for remodeling, re-

constructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the School Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$15,425,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR POLICE DEPARTMENT, FIRE DEPARTMENT, LIBRARY DEPARTMENT, REAL PROPERTY DEPARTMENT, AND PUBLIC WORKS DEPARTMENT (DOCKET NO. 0397)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$15,425,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair to public buildings owned by the City, including the Police Department, the Fire Department, the Library Department, the Real Property Department, and the Public Works Department.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Fifteen Million Four Hundred Twenty-Five Thousand Dollars (\$15,425,000) be, and hereby is, appropriated for the purposes of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for departments including the Police Department, the Fire Department, the Library Department, the Real Property Department, and the Public Works Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$2,275,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR FIRE DEPARTMENT AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0398)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$2,275,000 for the purpose of the cost of departmental equipment to service City departments, indirecting the Fire Department and the Management Information Services (M.I.S.) Department.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Two Million Two Hundred Seventy-Five Thousand Dollars (\$2,275,000) be, and hereby is, appropriated for the cost of departmental equipment to service City departments, including the Fire Department and the Management Information Services (M.I.S.) Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER APPROVING LOAN OF \$1,340,000 TO AID EDIC IN DEFRAING SUCH PART OF COSTS OF ECONOMIC DEVELOPMENT AS WILL NOT BE MET OTHERWISE (DOCKET NO. 0399)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,340,000 to be expended in aid of the Economic Development and Industrial Corporation for defraying such part of the costs of economic development as will not be met otherwise.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of One Million Three Hundred Forty Thousand Dollars (\$1,340,000) be, and hereby is, appropriated under the provisions of section 11 of Chapter 1097 of the Acts of 1971, to be expended in aid of the Economic Development and Industrial Corporation; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 11 of Chapter 1097 of the Acts of 1971, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$3,005,000 TO AID BRA FOR DEFRAING CERTAIN COSTS OF DEVELOPMENT, ACQUISITIONS AND OPERATIONS OF CHARLESTOWN NAVAL YARD URBAN RENEWAL PROJECT (DOCKET NO. 0400)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$3,005,000 to be expended in aid of the Boston Redevelopment Authority for defraying certain costs of development, acquisitions and operations of the Charlestown Naval Yard Urban Renewal Project.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Three Million Five Thousand Dollars (\$3,005,000) be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, acquisition and operations of the Urban Renewal Charlestown Naval Yard Project as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,765,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0401)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,765,000 for the purpose of construction or reconstruction of bridges.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of One Million Seven Hundred Sixty-Five Thousand Dollars (\$1,765,000) be, and hereby is, appropriated for the cost of construction or reconstruction of bridges; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,450,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING, AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0402)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,450,000 for the purpose of installation of traffic control signals and public lighting, and for extending and improving such installations.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of One Million Four Hundred Fifty Thousand Dollars (\$1,450,000) be, and hereby is, appropriated for the installation of traffic control signals and public lighting, and for extending and improving such installations; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN OF \$4,450,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0403)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$4,450,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of Four Million Four Hundred Fifty Thousand Dollars (\$4,450,000) be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor,

bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

APPROPRIATION OF \$83,815.70 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0404)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$83,815.70 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s.19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of EIGHTY-THREE THOUSAND EIGHT HUNDRED FIFTEEN DOLLARS AND SEVENTY CENTS (\$83,815.70) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$644,350.55 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0405)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$644,350.55 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing October 1, 1992 and ending December 31, 1992 that the sum of SIX HUNDRED FORTY-FOUR THOUSAND, THREE HUNDRED FIFTY DOLLARS AND FIFTY-FIVE CENTS (\$644,350.55) be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department, Personal Services, \$644,350.55

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

**CRIME STATISTICS FOR PERIOD 1/9 TO 1/15/93
(DOCKET NO. 0406)**

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 9, 1993, and ending January 15, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD 1/16 TO
1/22/93 (DOCKET NO. 0407)**

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 16, 1993, and ending January 22, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0408)**

Notice was received from the Mayor of his absence from the City on February 5 to February 6, 1993.

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0409)**

Notice was received from the Mayor of his absence from the City on February 7 to February 8, 1993.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 0410)**

Notice was received from the Department of Public Utilities of a hearing on March 2, 1993, re preservation of records of electric, gas, and water utilities.

Placed on file.

**COMMUNICATION FROM CITY AUDITOR
(DOCKET NO. 0411)**

Communication was received from Sally M. Deagan, Auditor, transmitting a copy of the FY92 General Purpose Financial Statements.

Referred to the Committee on Post Audit and Oversight.

**REPORT ON PETITION OF FOX BUS LINES,
INC., FOR LICENSE TO OPERATE MOTOR
VEHICLES OVER CERTAIN STREETS IN
BOSTON (DOCKET NO. 0226)**

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0226, petition of Fox Bus Lines, Inc., for license to operate motor vehicles over certain streets in Boston (referred January 4) recommending the petition be granted.

The report was accepted; the petition was granted.

**REPORT ON ORDER AUTHORIZING CITY TO
APPLY TO U. S. DEPARTMENT OF HUD
FOR EMERGENCY SHELTER GRANT OF
\$298,000 UNDER STEWART B. MCKINNEY
HOMELESS ASSISTANCE ACT (DOCKET
NO. 0302)**

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0302, message of the Mayor and order authorizing the City to apply to the U. S. Department of Housing and Urban Development for an Emergency Shelter Grant of \$298,000 under the Stewart B. McKinney Homeless Assistance Act (referred January 27) recommending passage of the order.

The report was accepted; the order was passed.

**ORDINANCE PROHIBITING SUBSTANTIAL,
NON-EMERGENCY MOTOR VEHICLE RE-
PAIRS ON PUBLIC WAYS (DOCKET NO.
0150)**

Coun. McLAUGHLIN called Docket No. 0150 from the Committee on Government Operations under Rule 20. Having been in Committee more than 42 days, the matter was before the body.

Coun. McLAUGHLIN moved that the following be substituted for Docket No. 0150:

City of Boston

In the Year Nineteen Hundred and Ninety-three

An Ordinance Prohibiting Non-Emergency Vehicle Repair on Streets

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, and follows:

Chapter 6, Section 6.3 of the City of Boston Code, Ordinances, is hereby amended by adding the following new sections:

a) The fine for parking a vehicle not bearing a valid registration plate(s) as required under Chapter 90 of the Massachusetts General Laws, on any street, way, highway, road or parkway under the control of the City shall be twenty (\$20) dollars for each such violation.

b) The fine for parking a vehicle bearing an expired registration as required under Chapter 90 of the Massachusetts General Laws, on any street, way, highway, road or parkway under the control of the City shall be twenty (\$20) dollars for each such violation.

c) The fine for parking a vehicle not bearing a valid certificate of inspection as required under Chapter 90 of the Massachusetts General Laws, on any street, way, highway, road or parkway under the con-

trol of the City shall be twenty (\$20) dollars for each such violation.

d) The fine for parking a vehicle bearing an expired certificate of inspection as required under Chapter 90 of the Massachusetts General Laws, on any street, way, highway, road or parkway under the control of the City shall be twenty (\$20) dollars for each such violation.

e) The fine for parking a vehicle on any street, way, highway, road or parkway under the control of the City for the purpose of performing non-emergency repairs on said vehicle shall be twenty (\$20) dollars for each such violation. Non-emergency repairs shall mean the changing of any vehicle fluid and any other repair with the exception of minor safety related repairs that can be fully completed within ninety (90) minutes, such as changing a flat tire, replacing a headlight or bulb, or replacing a wiper blade.

The motion for substitution prevailed.

The substituted ordinance was passed.

ORDER APPROVING PETITION FOR SPECIAL LAW REDUCING NUMBER OF SIGNATURES TO CERTIFY NOMINATION FOR CITY COUNCILLOR AT LARGE (DOCKET NO. 0260)

Coun. O'NEIL called Docket No. 0260 from the Committee on Government Operations under Rule 20.

The order was before the body.

Coun. O'NEIL moved that the following order be substituted for Docket No. 0260.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

SECTION 1. Section 56 of chapter 452 of the acts of 1948, as appearing in section 2 of chapter 376 of the acts of 1951, and as most recently appearing in section 5 of chapter 342 of the acts of 1983, is hereby amended by striking out the first paragraph, and inserting in place thereof the following paragraph:—

The nomination petition shall be signed, in the case of a candidate for mayor, by at least three thousand registered voters of the city qualified to vote for such candidate; in the case of a candidate for city councillor-at-large or school committeemember-at-large, by at least five hundred registered voters; and in the case of a candidate for district city councillor or district school committeemember, by at least the number of voters residing in the district as shall be set in ordinance by the city council and mayor, in accordance with the last paragraph of section 3 of chapter 605 of the acts of 1982.

SECTION 2. This act shall take effect upon its passage.

The motion for substitution prevailed.

Coun. TRAVAGLINI requested that his name be added as a sponsor of the substitute order.

The substitute order was passed with Coun. TRAVAGLINI's name added as a sponsor.

ORDER PROVIDING NEIGHBORHOOD-BASED OPPORTUNITIES FOR PAYMENT OF PARKING FINES AND APPEAL HEARINGS (DOCKET NO. 0412)

Coun. NUCCI offered the following:

Whereas, In FY1990 19,112 parking tickets were appealed in the first 10 months and of these 10,163 or 53% were dismissed at hearings, and

Whereas, In FY1991 30,838 tickets were appealed and 17,626 or 57% were dismissed at hearings, and

Whereas, Figures for FY92 and FY93 appear to show the same rate of dismissals at hearings, and

Whereas, Appeal hearings at Boston City Hall pose parking problems, inaccessibility, and the need to forfeit time at work, and

Whereas, Many individuals do not appeal violations for these reasons, therefore be it

Ordered, That the Transportation Department provide neighborhood based opportunities for both payment of parking fines and appeal hearings utilizing neighborhood centers and municipal buildings.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON EDUCATION TO HOLD HEARING RE SCHOOL BUS SECURITY (DOCKET NO. 0413)

Coun. NUCCI offered the following:

Whereas, The Boston Public Schools have been experiencing problems with school bus vandalism, violence and other similar activity for a number of years, and

Whereas, A program to increase security on school buses for our school children is both advisable and timely, and

Whereas, The Springfield Public Schools have recently begun a school bus security program involving the use of moveable hidden video cameras on randomly selected school buses each day, and

Whereas, According to Springfield officials, since the program began in September, 1992, violence and illegal activity is down 40%, and damage due to vandalism is down nearly 60% thereby virtually paying for the cost of the program itself, therefore be it

Ordered, That the Boston City Council's Committee on Public Education hold a hearing with school officials to develop a program of school bus security in Boston utilizing video camera monitoring, and be it further

Ordered, That representatives of the Boston Public Schools, Boston School Police, Springfield Public Schools, parents, students and others be invited to testify.

Referred to the Committee on Education.

ORDINANCE RE WORKPLACE SMOKING POLLUTION CONTROL (DOCKET NO. 0414)

Couns. YANCEY, McLAUGHLIN, BOLLING, NUCCI, SALERNO, HENNIGAN CASEY, CRAYTON and SCONDRA offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-Three
Workplace Smoking Pollution Control Ordinance

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts Gen-

eral Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Legislative Intent — The use of tobacco for smoking purposes is found to be increasingly dangerous and life-threatening, not only to the person smoking, but also to the non-smoking person who is required to breathe air contaminated by environmental tobacco smoke. The most pervasive intrusion of the non-smokers' right to a healthy, unpolluted air space is the uncontrolled smoking in the workplace. The Boston City Council's intent, by the passage of this Ordinance, is to protect the health and welfare of the non-smoker by regulating smoking and the discomforting effect it creates in the confined environment of the work place.

Title — This Ordinance shall be known as the Boston Workplace Smoking Pollution Control Ordinance.

Purpose — Because the smoking of tobacco or any other weed or plant is extremely dangerous to health and is a cause of material annoyance and discomfort to those employees who are exposed to it and have, of economic necessity, to work in the confines of a workplace, the City Council hereby declares that the purposes of this act are (1) to protect the public health and welfare by regulating smoking in the workplace, and (2) to minimize the toxic effects of smoking in the workplace by requiring an employer to adopt a policy that will accommodate, insofar as possible, the preferences of non-smokers and smokers, and if a satisfactory accommodation cannot be reached for all employees, to prohibit smoking in the workplace.

This Ordinance does not prevent an employer from totally prohibiting smoking in the workplace. If an employer allows employees to smoke in the workplace, this Ordinance requires (1) that the employer make reasonable accommodation for the preferences of both non-smoking and smoking employees, and; (2) that the employer must give particular preference to employees who, as a result of either a cardiovascular illness, pulmonary illness, or any other physical condition affecting the eyes, nose and throat, are sensitive to the discomforts of tobacco smoke, and; (3) that if an accommodation satisfactory to all affected non-smoking employees cannot be reached, the employer must prohibit all smoking in the workplace, and; (4) that all non-smoking areas be designated and conspicuously marked with signs, and; (5) that employers be prohibited from terminating, without due cause, or discriminating against any employee solely because the employee exercised his or her right under the act.

Definitions — As used in this Ordinance:

(1) "City Council" means the law-making body of the community of Boston in the Commonwealth of Massachusetts;

(2) "Board of Health" means the municipal department, division, unit, or body of the municipality charged with regulating and/or enforcing the health laws or regulations in the Massachusetts community of Boston;

(3) "Person" means any individual person, firm, partnership, association, corporation, company, organization, or legal entity of any kind;

(4) "Employer" means any person who employs the service of an individual person;

(5) "Employer" means any person who is employed by any employer in consideration for direct or indirect monetary wage or profit;

(6) "Workplace" means any enclosed area of a structure or portion thereof intended for occupancy by any private or public business entities which will

provide primarily, but not exclusively, clerical, professional or business services of the business entity, or which will provide primarily, but not exclusively, clerical, professional, or business services to other business entities or to the public, at that location. The workplace includes, but is not limited to, office spaces or work spaces in office buildings, office spaces or work spaces in all municipal office buildings, office spaces or work spaces in all federal office buildings where other than federal employees are employed and the federal regulations restricting smoking in federal buildings are not applied, medical office waiting rooms or areas and other medical treatment facilities, all manufacturing plant office spaces or work spaces not under the control of the federal government regulations restricting smoking in federal buildings or the General Service Administration (GSA) regulations restricting smoking in federal buildings;

(7) "Office Space" or "Office Spaces" or "Work Space" or "Work Spaces" means any area occupied by an employee during the course of his or her employment, including, but not limited to, hallways, waiting areas, rest rooms, lounges, eating areas, as well as enclosed motor vehicles, ships, boats, and airplane;

(8) "Smoking" or "to smoke" or "smoke" means the inhaling, exhaling, burning or carrying of any lighted cigarette, cigar, pipe, or other article, or paraphernalia for tobacco or any other weed or plant, and;

(9) "Enclosed" means an area, other than a public lobby, which is closed in by a roof and four walls or sides or partitions, either complete or partial, with appropriate openings for ingress and egress.

Regulation of Smoking in the Workplace—

(1) Each employer who operates a workplace in Boston must implement, maintain, and conspicuously post for all employees to see, a written smoking policy which will contain, at a minimum, the following provisions and requirements:

(a) Any employee may object to his or her employer about the smoke hazard or discomfort in his or her workplace. Using existing means of ventilation or separation or partition of the work space, the employer must attempt expeditiously, within thirty (30) days of the initial date of objection, to reach a reasonable accommodation, insofar as possible, between the preferences of all the non-smoking and smoking employees. However, an employer is not required by this Ordinance to make any expenditures or structural changes to accommodate the preferences of non-smoking or smoking employees.

(b) If an accommodation which is satisfactory to all affected non-smoking employees cannot be reached in any given workplace, the preference and right of the non-smoking employees to work in a healthy atmosphere free from the hazards or discomforts of tobacco smoke shall prevail and the employer must prohibit all smoking in the workplace. Where the employer prohibits smoking in either the entire workplace or in any portion therein, the area(s) in which smoking is prohibited must be clearly and conspicuously marked with signs.

(2) The employer's smoking policy must be announced to all employees and posted conspicuously in all workplaces under the employer's jurisdiction in Boston.

- (3) Anyone who becomes an employer in Boston after the passage of this Ordinance must, within three (3) months of becoming an employer, adopt, implement, maintain, and conspicuously post for all employees to see, a written smoking policy with all the provisions mentioned herein.

Where Smoking Not Regulated — This Ordinance is not intended to regulate smoking in the following places and under the following conditions within Boston:

- (1) A private home which may serve as a workplace;
- (2) Any office space leased or rented by a sole independent contractor for his or her own use; or,
- (3) A business used exclusively for the sale of tobacco products.

Penalties and Enforcement —

- (1) The Boston Board of Health, having received a written and signed letter of complaint from an employee citing a violation of this Ordinance, must enforce, within thirty (30) days, the entire Ordinance against violations by either of the following actions:
 - (a) Serving written notice to comply to an employer, with a copy of the notice to the complainant, requiring the employer to correct, within ten (10) days, any violation of any section of this Ordinance. The employer must also be sent a copy of this Ordinance at the time notice is served. Upon receiving a second signed complaint at the Boston Board of Health for the same or continued violation by the same employer, and failing all other attempts by the Boston Board of Health to expeditiously, and within thirty (30) days, mediate the complaint, the complaint must be resolved by;
 - (b) Calling upon the attorney for Boston to maintain promptly an action for injunction to enforce the provisions of this act, to cause the correction of such violation or section, and for assessment and recovery of a civil penalty for such violation;
- (2) An employer who violates this act shall be liable for a civil penalty, not to be less than fifty (\$50) dollars or exceed five hundred (\$500) dollars, which penalty shall be assessed and recovered in a civil action brought by the attorney for Boston in any court of competent jurisdiction. Each day such violation is committed by an employer or permitted to continue by an employer shall constitute a separate offense and must be punishable as such. Any penalty assessed and recovered in an action brought pursuant to this paragraph shall be paid over to the treasury of Boston and become part of the general fund.
- (3) In undertaking the enforcement of this Ordinance, the City of Boston is assuming an undertaking only to promote the health and general welfare of the working public. It is not assuming, nor is it imposing on its officers and employees, an obligation for breach of which it is liable in money damages to any person who claims that such breach proximately caused injury.
- (4) If any provision of this Ordinance is declared invalid or unenforceable by a court of competent jurisdiction, the other provisions of the act shall not be affected thereby, but shall continue in full force and effect.

THIS ORDINANCE SHALL TAKE EFFECT 90 DAYS AFTER PASSAGE.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING COUNCIL PRESIDENT TO APPOINT LEGAL REPRESENTATION TO SEEK DECLARATORY JUDGMENT RE MAYOR'S COMPLIANCE WITH ORDINANCES PASSED OVER HIS VETO (DOCKET NO. 0415)

Coun. SCONDRAS offered the following:

Whereas, The Corporation Counsel for the City of Boston has the legal responsibility to represent both the City Council and the Mayor, and the ability to do so when conflict between the City Council and the Mayor arises, by appointment of Special Counsels or by other means; and

Whereas, The Corporation Counsel for the City of Boston has the legal responsibility to assure the enforcement of the city of Boston's ordinances and to assure that the City of Boston is administered in compliance with its ordinances, including those which become law when the Boston City Council overrides a Mayoral Veto; and

Whereas, During the administration of Mayor Raymond L. Flynn, the City Council has overridden thirty-eight Mayoral vetoes of ordinances and orders, however, ordinances made law in such manner are rarely enforced by the Flynn administration; and

Whereas, Ordinances made law through overrides of Mayoral vetoes would have a significant impact upon the lives of Boston residents and upon the administration of city government by the Flynn administration, were they enforced; and

Whereas, The material interests of the City of Boston are put at risk, and the checks and balances established in Boston's city charter are undermined when the Corporation Counsel's office refuses to represent the Boston City Council or to enforce ordinances made law through overrides of Mayoral vetoes, and when the Flynn administration also refuses to enforce such ordinances; Now Therefore, Be It

Ordered, That the Boston City Council, in meeting assembled, hereby authorizes President Menino to appoint legal representation to seek a declaratory judgment on the question:

"Must the Mayor obey and enforce ordinances passed in conformity with the city charter by override of a veto unless and until such a time as a court of competent jurisdiction overturns such ordinances?"

Unless the results of the meeting between Councilors Byrne and Scondras and the Corporation Counsel are satisfactory to the City Council as to the Corporation Counsel's willingness and ability to assure legal representation when it is desired by the City Council and to enforce and to assure enforcement by the Mayor and his administration of ordinances made law by City Council overrides of Mayoral vetoes.

Referred to the Committee of the Whole.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS RE FY93 REVENUE PROJECTIONS AND COLLECTIONS FOR FIRST HALF OF YEAR (DOCKET NO. 0416)

Coun. CRAYTON offered the following:

Ordered, The Committee on Ways and Means in preparation for review of the FY'94 budget hold hearings to review FY'93 revenue projections and collections for the first half of the year.

Referred to the Committee on Ways and Means.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS RE FY94 BUDGET AND FY93 EXPENDITURES OF VARIOUS DEPARTMENTS FOR FIRST HALF OF YEAR (DOCKET NO. 0417)

Coun. CRAYTON offered the following:

Ordered, The Committee on Ways and Means in preparation for review of the FY'94 budget hold hearings to review FY'93 expenditures of various departments for first half of year.

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 13 late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0420)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 10, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, May 11, 1993:

Anthony DeMeo, Jr., Administrative Assistant, \$600 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0421)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 10, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, May 11, 1993:

Patricia Spence, Administrative Assistant, \$300 per week, part time, 21 hours.

Passed under suspension of the rules.

RESOLUTION SUPPORTING EFFORTS OF MASSACHUSETTS LEGISLATIVE CENTRAL ARTERY RAIL LINK CAUCUS TO OBTAIN DIRECT PASSENGER RAIL LINK BETWEEN NORTH AND SOUTH STATIONS (DOCKET NO. 0422)

Coun. TRAVAGLINI offered the following:

Whereas: Undue reliance upon particular modes of passenger transportation and the neglect of others leads to inefficiencies, delays and wasteful allocation of resources, and an efficient transportation system is ultimately important to the future economic vitality and stability of the City, the Commonwealth and the Northeast Region as a whole; and

Whereas: The lack of a direct passenger connection between North and South Stations in Boston impedes the use of passenger rail services in the Northeast; and

Whereas: Such impedance may result in decreased use of passenger rail services, contributing to local and regional motor vehicle traffic congestion, air pollution, wasteful expenditures, and growth control; Now Therefore Be It

Resolved: That the Boston City Council supports the efforts of the Massachusetts Legislative Central Artery Rail Link Caucus to obtain a direct passenger rail connection between North and South Stations sufficient to provide through passenger-rail service between the Boston rail hub and points north and south along the Northeast Corridor; and Be It Further

Resolved: That the City Clerk be authorized and directed to send a copy of this resolution to the Governor of the Commonwealth, the Governors of the States of Maine, New Hampshire, Rhode Island, Connecticut, Vermont, and New York, and to the U. S. Senators and Representatives of each of these states, as well as the Transportation Directors of each of these states.

The resolution was adopted under suspension of the rules.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0423)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Steven Schram of 24 Melrose Street, Boston, a representative of the Bay Village Neighborhood Association, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 1993, vice Marcus, term expired. I am appointing Mr. Schram pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the appointment of Steven Schram of 24 Melrose Street, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 1993, vice Marcus, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0424)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Edie Groden of 26 Melrose Street, Boston, a representative of the Society for the Preservation of New England Antiquities, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1995. I am

appointing Edie Groden pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the appointment of Edie Groden of 26 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0425)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Keith LeBlanc of Morgan & Wheelock, 335 Boylston Street, Boston, a representative of the Boston Landmarks Commission, as an alternate member of the Bay Village Historic District Commission for a term expiring June 30, 1995. I am appointing Mr. LeBlanc pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the appointment of Keith LeBlanc of Morgan Wheelock Incorporated, 335 Boylston Street, Boston, a representative of the Boston Landmarks Commission, as an alternate member of the Bay Village Historic District Commission for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0426)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Franklyn Thompson as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1994, vice Brooker, resigned. I am appointing Mr. Thompson pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the appointment of Mr. Franklyn Thompson of 30 Mount Vernon Street, Charlestown, as an alternate member of the Boston Landmarks Commission, for a term expiring June 30, 1994, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0427)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Marianne Abrams as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1995. I am reappointing Ms. Abrams pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the reappointment of Ms. Marianne Abrams of 224 Clarendon Street, Boston, as an alternate member of the Boston Landmarks Commission, for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0428)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Daniel Ocasio as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1995. I am reappointing Mr. Ocasio pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the reappointment of Mr. Daniel Ocasio of 230 W. Canton Street, Boston, as an alternate member of the Boston Landmarks Commission, for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0429)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Richard Bertman as a member of the Boston Landmarks Commission for a term expiring June 30, 1995. I am reappointing Mr. Bertman pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the reappointment of Mr. Richard Bertman of 12 Hereford Street, Boston, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0430)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Dorothea Ryan of 124 Bay State Road, Boston, a representative of the Kenmore Area Action Council, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1995. I am reappointing Ms. Ryan pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the reappointment of Dorothea Ryan of 124 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Conservation District Commission for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0431)

The following was received:

City of Boston
Office of the Mayor

February 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order

regarding the reappointment of Richard Leazott of 120 Ashford Street, Boston, a representative of the Kenmore Area Action Council, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 1995. I am reappointing Mr. Leazott pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the reappointment of Richard Leazott of 120 Ashford Street, Boston, as an alternate member of the Bay State Road/Back Bay West Conservation District Commission for a term expiring June 30, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER AUTHORIZING BORROWING OF
FUNDS AND ISSUANCE OF REFUNDING
BONDS IN AMOUNT NOT TO EXCEED
\$95,000,000 (DOCKET NO. 0432)

The following was received:

City of Boston
Office of the Mayor

February 9, 1993.

To the City Council.

Dear Councillors:

I hereby submit an order authorizing the borrowing of funds and the issuance of refunding bonds. The amount of this authorization shall not exceed \$95 million.

This action is being requested due to the recent declines in interest rates the City can realize savings by refunding some of its outstanding debt.

I recommend that you adopt this order promptly as the savings associated with a refunding bond issue are linked to current bond market conditions.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Due to current favorable conditions in the municipal bond market, the City could realize significant savings in debt service costs by refunding certain of its outstanding general obligation bonds; and

Whereas, Section 13 of Chapter 643 of the Acts of 1983 of The Commonwealth of Massachusetts (the "Act") allows the City to issue refunding bonds when authorized by a two-thirds vote of the City Council; and

Whereas, It is likely that the City will need to enter into a refunding trust to effectuate such refunding; and

Whereas, Section 9 of the Act allows the City to enter into a trust agreement when authorized by a two-thirds vote of the City Council; and

Whereas, The viability of, and the debt service savings associated with, a refunding bond issue are extremely sensitive to bond market conditions and, therefore, prompt approval by the City Council is critical;

NOW, THEREFORE, BE IT ORDERED THAT:

1. Pursuant to the provisions of Section 13 of the Act, the Collector-Treasurer, with the approval of the Mayor, is hereby authorized to borrow such amounts as may be necessary, not to exceed \$95,000,000, and issue refunding bonds, the proceeds of which and earnings thereon shall be used to pay such portion of the outstanding bonds of the City as the Collector-Treasurer, with the approval of the Mayor, may select, at maturity or upon redemption prior to maturity, together with interest and premium, if any thereon and related expenses.
2. Pursuant to the provisions of Section 9 of the Act, the Collector-Treasurer and the City Auditor be, and hereby are, authorized to execute and deliver, on behalf of the City, with the approval of the Mayor, a refunding trust agreement in such form as determined by the Collector-Treasurer and the City Auditor with the approval of the Mayor.

Referred to the Committee of the Whole.

MEETING OF COMMITTEE OF THE WHOLE

Coun. MENINO moved that the City Council recess at 12:50 p.m. for a meeting of the Committee of the Whole to discuss the foregoing order.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Menino at 1:25 p.m.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Stanley Buonagurio (Docket No. 0418).

Councillor McLaughlin: Staff of Jackson/Mann School (Docket No. 0419).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: John W. Powers, Jr., (Docket No. 0433); Arthur Ashe (Docket No. 0434); Honorable Richard L. Banks (Docket No. 0435).

Councillor Scondras: Adah Fulks (Docket No. 0436).

The matters contained within the Consent Agenda were severally adopted.

REPORT ON ORDER AUTHORIZING BORROWING OF FUNDS AND ISSUANCE OF REFUNDING BONDS IN AN AMOUNT NOT TO EXCEED \$95,000,000 (DOCKET NO. 0432)

Coun. MENINO, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0432, message of the Mayor and order authorizing the borrowing of funds and issuance of refunding bonds in an amount not to exceed \$95,000,000 (referred today) recommending passage of the order.

The report was accepted: **the order was passed,** yeas 11, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, Menino, Nucci, O'Neil, Salerno, Scondras, Travaglini — 11.

Nays — 0.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE-PURCHASE OR INSTALLMENT SALE AGREEMENTS WITH FLEET BANK OF MASSACHUSETTS, N.A. IN AMOUNT OF \$15,000,000 FOR PURCHASE OF EQUIPMENT FOR SEVERAL CITY DEPARTMENTS (DOCKET NO. 0352)

Coun. CRAYTON called Docket No. 0352 from the Committee on Ways and Means under Rule 20.

The order was before the body.

Coun. CRAYTON moved the order be given its first reading and passage.

The order was passed, yeas 11, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, Menino, Nucci, O'Neil, Salerno, Scondras, Travaglini — 11.

Nays — 0.

Absent Not Voting — Couns. McLaughlin and Yancey — 2.

The order was assigned for further action.

The Council stood for a moment of silence in memory of Thomas Mulvey and Arthur Ashe.

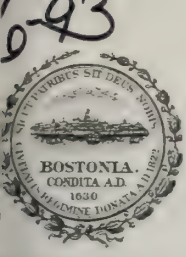
NEXT MEETING

Coun. HENNIGAN CASEY moved that when the Council adjourn today it be to meet again on Wednesday, February 24, 1993, at 10 a.m.

The motion was carried.

Adjourned at 1:30 p.m., on motion of Councillor Hennigan Casey, in memory of Thomas Mulvey and Arthur Ashe, to meet on Wednesday, February 24, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, SEPTEMBER 6, 1993

NO. 36

— KIDS CAN'T FLY —

Preliminary Report, Boston Department of Health and Hospitals

Introduction

Injury is the leading cause of death and disability for children between the ages of 1 and 19 years. The cost of injuries resulting from auto crashes, fires, poisoning and falls can be measured in terms of lives lost, direct medical expenses, loss of productivity, time lost from school and employment, and the physical, psychological and emotional trauma to the child, family and friends. Falls by children from windows are one of the most clearly preventable types of unintentional injury.

Scope of the Problem: Mortality and Morbidity

Injuries result in both mortality (death), and morbidity (illness and disability). In 1986, Massachusetts had lower rates of injury death than the U.S. average for all causes *except falls*. On average there were 2,695 injury deaths per year in Massachusetts. Injury mortality data are relatively complete and available at both the state and local levels — morbidity data are not.

However, mortality is only a small part of the total injury picture. For each injury death it has been estimated there are 42 hospitalizations and 1,200 emergency room visits. Among E coded discharges¹ from selected hospitals, falls were the leading cause of hospitalization from an injury, accounting for 35.7% of all injuries in 1985. There is an average of 60,269 hospital admissions due to injury each year in Massachusetts. Deaths due to falls are most prevalent among males under 5 years old and between the ages of 15-19 years. Among toddlers, fatal falls occur most often from windows and on stairs. Most falls however do not result in death, but more often result in serious injury and permanent disability.

Each year in Boston, usually during the spring and summer months, a young child dies falling from a window and city area hospitals treat, on average, 30 children for window fall injuries.

While remaining committed to its ongoing mission to reduce the rate of

all injuries suffered by Boston's children, the Childhood Injury Prevention Program periodically focuses on particular types of injury. Children falling from windows has been of concern to the program since its inception.

The High Cost of Injury Due to Falls

Nationally, the direct and immediate care costs of non-fatal injuries to children have been estimated at \$5.1 billion annually in 1987 dollars, while total injury cost are estimated at \$158 billion in 1985 dollars. Falls account for the highest proportion of costs through age 15.

The treatment and procedure required at a *minimum* for each injured due to a window fall are: admission to a hospital bed for at least 24 hours; chest x-ray; cervical spine x-ray; pelvic x-ray; intravenous fluids; blood tests; and, particularly if the child is less than 3 years old, a CAT scan. If the child is more seriously injured the length of stay in hospital is greater and the treatment required is more involved and complex. Last

year in Boston a child who fell from a window was hospitalized for 9 months with the expectation of even longer-term hospitalization, medical treatment and therapy.

The cost per child with the minimum of an overnight admission is \$6,800. In 1987 the mean initial inpatient cost per childhood fall injury was estimated at \$4,254. Nationally, it has been estimated that the direct cost for falls is \$528.4 million for in-patient treatment and \$607.1 million for outpatient treatment in 1987 dollars. The cost of injury fatalities is measured in terms of years of life lost and for 1985 was estimated as being \$47.9 billion, nationally.

Possible solutions

New York City set the precedent for preventing falls from windows by establishing the model "Children Can't Fly" program which has, since 1976, required by law the installation of protective window guards in all multiple dwellings with children under 10 year of age.

The New York City window falls prevention program, "Children Can't Fly", clearly demonstrates that when window guards, which cost as little as \$7-10 each, are installed there is a significant decline in the number of falls by children from windows. Prior to the enforcement of the New York City window guard law in 1976, the number of preventable falls was 161 per year. By 1987 the number of preventable falls was 49 and between 1988 and 1990 the average annual number of preventable falls was 28 per year. This translates to a savings of more than \$890,000 per year in direct medical costs alone.

KIDS CAN'T FLY . . .

(Continued from Front Page)

With window guards being 90% effective in preventing falls in high-rise buildings, for the City of Boston the initial saving in direct medical costs would be more than \$180,000 each year. These figures do not include the cost of long-term care and special services that injured, especially brain-injured, children require. Similarly, these figures do not account for increased insurance premiums, loss of family income and productivity, or pain and suffering. The legal implications and costs of window falls are substantial: currently two window fall cases are being litigated in Boston that are potentially multi-million-dollar suits.

Recommendations for Action

1. A Public Service Announcement video is now available for television as a public education tool. The State of New York Department of Health has been extremely cooperative in our effort. I recommend that you urge all local television stations to broadcast this Public Service Announcement widely.
2. Work with public health experts from Boston University, Harvard and Tufts to develop a multimedia community education effort that promotes awareness and safety tips, modeled on the highly successful *Children Can't Fly* information campaign in New York City.
3. Conduct a broad-based advertising campaign in community newspapers in neighborhoods throughout the city.
4. Integrate outreach efforts aimed at families with preschool-age children. Immunization, Healthy Baby and Healthy Child, Lead Poisoning screening and prevention and child nutrition outreach programs can promote awareness of the dangers young children face from injuries and how parents can protect their children from these risks.

5. Convene a meeting of City departments involved in children's and housing issues — including the Department of Health and Hospitals, Inspectional Services Department, the School Department, Boston Housing Authority, Public Facilities Department, Boston Redevelopment Authority, Emergency Shelter Commission, Fire Department, Neighborhood Services, Boston Community Centers and Office of Jobs and Community Services — to develop a coordinated strategy and implementation plans to address this issue immediately and long term.
6. Meet with housing development and management corporations, neighborhood health centers, preschool programs, community-based organizations, Greater Boston Legal Services, churches and community leaders to increase awareness of the problem and what can be done to protect children in their community.
7. Assist and inform all hardware stores in Boston neighborhoods

about how and where to get low cost but effective window guards and urge them to make these devices, which cost about \$7-10 more widely available. Making window protection devices readily available throughout the City is a vital step in helping to protect children from avoidable injuries.

8. Use the Mayor's 24-hour Hotline to inform people about where they can get window guards or have them installed.
9. Work with the DH&H Childhood Injury Prevention Program and the Healthy Boston Initiative to bulk purchase window guards and make them available in housing where the risk of injury is greatest.
10. Work with City Year and other community-based organizations to train volunteers to install window guards in transitional housing and family shelters.
11. Review all zoning, fire and building codes with the appropriate departments to identify potential amendments that would provide security and protection for young children and incorporate these amendments into the City housing code.
12. Work with the appropriate state regulatory agencies such as the State Board of Building Regulations and Standards and the Massachusetts Department of Public Health to expand building and sanitary codes to provide window guards or equally effective protective devices in new construction, with the ultimate goal to legislate window guards in multiple dwellings.
13. Work with the Boston delegation and Boston City Council to gain support for legislation requiring window guards in multiple dwellings in the City of Boston and the Commonwealth.

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Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

¹ E Codes refers to the International Classification of Diseases which describe external causes of injury, circumstances of injury and place of its occurrence.

KIDS CAN'T FLY

Falling is the leading cause of injury to children under the age of five. Falls from heights can cause serious injury or death. The heartache and terrible sense of loss for the families of these children are overwhelming. The cost per child for treatment is estimated to start at \$6,800; nationally, hospital costs for falls are more than \$1.1 billion a year.

Here are five important ways you can prevent young children from falling out of windows:

- **Lock** all unopened **windows**.
- **Keep furniture**, or anything a child can climb on, **away from windows**.

- **Open windows from the top**, not from the bottom.

- **Use screens** to keep insects and bugs out of homes. Don't depend on screens to keep a child from falling.

- **Install window guards**. When properly fitted, they prevent children from falling out of windows. But do not install window guards on a window that is a fire exit. Window guards are available in most hardware stores and cost as little as \$6 each.

For more information on how you can prevent children from falling out of windows, or where you can obtain window guards, call us (534-5197) (635-4500). We're here to help.



DIANE WATSON

AGENCY DESCRIPTION

CITY OF BOSTON

Commission on Affairs
of the Elderly

One City Hall Plaza
Boston, MA 02201

THOMAS M. MENINO
Acting Mayor

DIANE WATSON
Commissioner

*A Complete Listing of Services
Offered by the City of Boston
Commission on Affairs
of the Elderly*

1. **Transportation:** The Senior Shuttle provides free transportation to medical appointments (within the City of Boston and to neighboring areas) food shopping, and social/recreational events (in Boston neighborhoods only). Several of the shuttles are handicapped accessible. The shuttle can in most instances, provide door to door service to your destination and return home. If you are at least 60, live in the City of Boston and require transportation, call (617) 635-3000.

2. **Community Services:** Community Service Advocates help answer questions and assist seniors applying for retirement and the many government programs available. Some of the programs include: Social Security, S.S.I., Medicare, Medicaid, Medex, Fuel Aid, Food Stamps, Veterans Benefits, Utility Discounts and tax abatements. Advocates also provide a link to City Hall and provide information on taxi discounts, community services and various City services. Call (617) 635-3993 to contact the advocate in your area. If you are homebound an advocate will visit you.

3. **Health Services:**

A. **Blood Pressure Screening:** The Commission sponsors free blood pressure screening at convenient neighborhood locations by trained volunteers.

B. **Vision Screening Program:** The Commission in conjunction with the New England College of Optometry sponsors free vision screening programs at convenient neighborhood locations which include an examination for glaucoma, cataracts, and visual acuity referrals for further evaluation and treatment. For further information call the Health Services Unit at (617) 635-4050.

C. **Sound Screen Program:** The Commission in conjunction with Boston's Department of Health and Hospitals sponsor free hearing tests at Boston City Hospital for seniors who have just been examined within the past two (2) years by a qualified hearing specialist. Free hearing tests are also provided at participating health centers and at other neighborhood locations. Tests include an examination of the hearing threshold and referrals for further evaluation. Free transportation to the hospital is provided by the Senior Shuttle. Call (617) 635-4050 for an appointment.

D. **Dental Screening:** The Commission sponsors free screenings with Tufts University School of Dental Medicine at convenient neighborhood locations. Exams are brief and painless. Referrals for further evaluation and treatment are provided.

(Continued on next page)

**Have
A
SAFE
SUMMER**

AFFAIRS OF THE ELDERLY . . .

(Continued from previous page)

Contact the Health Services Unit at (617) 635-4050 for further information.

E. Brown Bag Pharmacy: The Commission and registered pharmacists sponsor free presentations to promote awareness of prescription and over-the-counter medications. Bring your medications and questions to a Brown Bag Pharmacy for a pharmacist's advice. Learn about geriatric drugs, drug interactions and the safe use of medications. After a group presentation, the pharmacist is available for individual consultations. Call (617) 635-4050 for the current schedule.

F. Health Promotion Programs: The Commission participates in Health Fairs for Seniors and sponsors major health education campaigns on the dangers and prevention of heat and cold stress. For further information call (617) 635-4050.

4. Taxi Coupon Discount Program:

Available to any Boston resident age 65 or older and to all disabled residents. For \$6.00, a book of coupons worth \$10.00 may be purchased. Booklets are available to eligible homebound seniors who, by calling the Commission, can have a community service advocate deliver the coupons to their homes. All Boston licensed taxi drivers are required to accept the coupons, which come in various denominations, as if they were cash. The program is sponsored in conjunction with the Boston Police Department Hackney Division and the Boston taxi industry.

5. Area Agency on Aging:

The Commission on Affairs of the Elderly is designated an Area Agency on Aging (AAA) by the Federal Government. As such, the Commission/AAA plans and coordinates public, private and voluntary programs to provide the best possible services for Boston's older citizens. The AAA provides direct funding for elderly related services throughout the City of Boston. The AAA also monitors these agencies and provides technical assistance when needed.

The Commission's Advisory Council meets the first Friday of each month at 10:00 A.M., in Room 801 of Boston City Hall. Task Forces in areas such as Legislation/Advocacy, Nutrition, Transportation, Housing, Senior Citizens, Health and Long-Term Care also meet on a regular basis.

The AAA coordinates a City-wide Nursing Home Ombudsman Program, certified volunteers advocate for over 5,000 residents in long-term facilities. Volunteers make regular visits to area nursing and rest homes to work with residents, staff and other Community Agencies to help improve the quality of care and life. Program staff also act as information and referral sources for anyone needing assistance regarding Nursing Home placement. If you have any questions about Nursing Homes, call (617) 635-3959.

Another initiative of the AAA is the Alzheimer's Forum Series. Guest speakers and experts in gerontology and Alzheimer's disease are brought together with elders, caregivers, and elder service professionals to share information and explore the latest developments in the research, care and treatment of Alzheimer's disease. Information and referral services are also offered by calling (617) 635-3971.

The AAA Legislative Director advocates on behalf of Older Bostonians by giving testimony on issues, by proposing legislation and by relating the Seniors' opinions to Legislators. If you have any questions about local, state or federal legislation and policies which affect Older Bostonians, call the Commission at (617) 635-4285.

6. Employment and Volunteer Unit:

A. Retired Senior Volunteer Program (RSVP): The RSVP can put seniors in touch with people who are eager to learn what you have to teach. Use the skills you have spent a lifetime acquiring, or explore new interests. As an RSVP volunteer, you can be partially reimbursed for meals and transportation and receive insurance coverage as well. Volunteers must be at least 60 years of age and live in the City of Boston. For further information call (617) 635-3243.

B. Senior Aides Program: The Senior AIDES Program gives you a chance to work part time while getting on the job training doing worthwhile work by serving the community. You are eligible if you are Boston resident, at least 55 years of age and meet certain income requirements. For further information, call (617) 635-3988.

C. Senior Companion Program: The Senior Companion Program offers part time stipended volunteer community service opportunities for low income persons, aged 60 years and older while providing assistance to adults with exceptional needs, developmental disabilities or other special needs with companionship. Volunteers work twenty (20) hours weekly visiting clients in the neighborhoods of Boston and are overseen by a host agency supervision. Volunteers also receive a stipend, meal and travel allowance, free volunteer accident insurance and an Annual Recognition Luncheon. For further information, call (617) 635-3988.

7. Housing Services:

The Housing Unit provides information, referral and direct assistance to Boston's elder tenants and homeowners involving in all housing issues affecting the elderly. Staff are available to assist seniors in locating and applying for both public and private senior housing developments and can offer information and referral services on all housing matters. For elderly renters the Unit offers assistance in explaining housing rights, especially in regards to rent increases, evictions, condominium conversion, Rent Equity Laws and Regulations. Referrals to Legal Services when necessary. For Senior homeowners staff will provide information and assistance regarding property tax exemptions and abatements, Senior home repairs, water and sewer bills, home equity conversions and homestead protection for elderly and/or disabled homeowners. Working with other state and other City agencies, the Housing Unit is fully involved in reviewing plans for proposed (new) elderly housing to provide input so that any new housing

will best meet the needs of today's elders in Boston. For further information call (617) 635-4877.

8. Senior Clubs:

There are over 200 Senior Clubs in the City of Boston that can be great places to make new friends and become part of a wide variety of interesting activities. The Community Field Services Staff can put you in touch with an existing club or assist Seniors in your area to start a new club. For further information, call (617) 635-3977.

9. "Boston Seniority" Newspaper:

The Commission publishes its own monthly newspaper, the "Boston Seniority", which is distributed each month to libraries, senior centers, elderly housing complexes, supermarkets and other locations throughout the City of Boston. Seniority offers news, investigative reports and feature stories of interest to older Bostonians that other newspapers rarely cover. Seniority also helps to keep seniors informed about Commission programs. In the past, "Boston Seniority" has covered topics including age discrimination, elder abuse, the generation gap, anti-racism efforts and health care issues.

Commission on Affairs of the Elderly

Key Personnel and Telephone Numbers

*Commissioner on Affairs
of the Elderly*
DIANE WATSON
(617) 635-4366

*Deputy Commissioner
Field Services*
CAROLINE CALLOWAY
(617) 635-4362

*Deputy Commissioner
Administration and Finance*
MARCIA GOOD
(617) 635-3981

*Deputy Commissioner
Transportation*
Jack Moynihan
(617) 635-3111

OTHER:

"Boston Seniority"
635-3716
Senior Response Team
343-4355
Inspectional Services Department
635-5300
Neighborhood Services Department
635-3485
Mayor's 24-Hour Hotline
635-4500
Mayor's Health Line
534-5050

BOSTON PARK RANGERS FALL PROGRAM SCHEDULE

In addition to patrolling Boston's parks, the Rangers conduct numerous public programs throughout the year. Simply be at the designated area at the starting time to learn about nature, history, ecology, botany and beauty from Boston's mounted Park Rangers. Coming up this Fall:

EVERYTHING IN COMMON

Enjoy a lunchtime look at the nation's oldest public park to discover why it's the most popular and celebrated patch of green space in the Hub. September 26, 1 p.m. Meet: Boston Common Ranger Station.

ART & ARCHITECTURE

Stroll amongst the stately elms, architecture and public art on Commonwealth Avenue Mall, a 19th century Parisian style Boulevard in the heart of Boston's Back Bay Neighborhood. October 3, 1 p.m. Meet: Corner of Arlington & Comm. Ave.

FRANKLIN PARK: JEWEL OF THE NECKLACE

The "gem" of Boston's Emerald Necklace Park System is one of Frederick Law Olmsted's finest landscape creations and one of Boston's best kept secrets; discover why on this one-hour walking tour. September 20, 1 p.m. Meet: Franklin Park Zoo Entrance.

BOSTON'S BOTANICAL BEAUTY

Walk and talk with a Ranger to learn about the history and horticulture of the Public Garden, the oldest public botanical garden in the United States. September 13, 1 p.m. Meet: Corner of Beacon and Charles Sts.

THE PARK AT POST OFFICE SQUARE

Discover the design, history and development of this downtown oasis in the financial district. September 11, 1 p.m. Meet: Milk St. Cafe.

AN ARBORETUM AUTUMN

The Arnold Arboretum, a 265-acre world-renowned "tree museum", offers Boston's best display of Fall colors. Park Rangers will lead a tour of the Arboretum at 1 p.m., a Horse of Course program at 2 p.m., and a children's activities table from noon until 4 p.m. October 17 and 18. Meet: Hunnewell Visitor Center.

BIKE OR HIKE THE EMERALD NECKLACE

On foot or on bicycle, explore the seven-mile stretch of Boston's famous park system. Along the way, you'll discuss various historical and natural features of the parks. Hike: September 12 and November 7, 10 a.m. Bike: October 4, 1 p.m. Meet: Boston Common Ranger Station.

BOSTON BLACK HERITAGE

Phillis Wheatley, Crispus Attucks, Ellen Craft, and the famed 54th Regiment are just a few of the noteworthy black Bostonians you'll learn about on this tour of the Boston Common and the Historic Granary Burying Ground. September 19, 1 p.m. Meet: Boston Common Ranger Station.

THE EARLY BIRD...

Catch the migration wave of feathered fauna while walking along the Muddy River. Binoculars and birding guide suggested. September 26, 7 a.m. Meet: Sears Building.

(Continued on next page)

PARK RANGERS . . .

(Continued from previous page)

NATIVE AMERICANS AND NEW ENGLAND

November is Native American History Month, a fine time to gather around a campfire to hear legends and history. A cooperative effort with the Open Door Theatre. November 14, 7 p.m. Meet: Open Door Theatre/Jamaica Pond Park.

THE ENCHANTED FOREST

The Boston Park Rangers will join in an old-fashioned evening of fun for the whole family, including a real Headless Horseman and a "Crafty Critters" puppet show. Take a magical hayride along a candle lit trail through a land of fantasy and mystery, as the Boston Children's Theatre stages living scenes from favorite stories.

HAUNT JAUNTS

Enjoy a "spirited" look at some of Boston's historic burying grounds, with various children's activities and tours.

Dorchester South Burying Ground. October 24, 3:30 - 5 p.m. Meet: Corner of Dorchester Ave. & Gallivan Blvd.

Westerly Burying Ground. October 26, 3:30 - 5 p.m. Meet: Corner of La Grange & Centre Sts.

Phipps St. Burying Ground. October 27, 3:30 - 5 p.m. Meet: Corner of Main & School Sts.

Dorchester North Burying Ground. October 28, 3:30 - 5 p.m. Meet: Corner of Columbia Rd. & Dudley St.

Bennington St. Burying Ground. October 29, 3:30 - 5 p.m. Meet: Corner of Bennington St. & Swift Terrace.

Market St. Burying Ground. October 30, 3:30 - 5 p.m. Meet: Corner of Washington & Market Sts.

Hawes/Union Burying Ground. October 31, 3:30 - 5 p.m. Meet: Corner of L & East Fifth Sts.

• • •

Rangers are also available for private groups who cannot join one of the scheduled tours and offer a num-

ber of special presentations and activities by appointment. These include:

The Role of a Ranger
Slide Presentation

The Emerald Necklace
Slide Presentation

Pond Explorations

Urban Animal Adventures

Horse of Course

Trees, Please

Walking Seeds

Rolling Stones: Field Geology

Women's Herstory Walk

Boston's Black Heritage

Fishing Fundamentals

(Ages 6 and up)

Make Way for Ducklings

(Ages 2-6)

Nurturing Nature

(Ages 2-6)

For more information about any of these programs, call the Park Rangers at (617) 635-7383.

SKIN CANCER

When the Sun Is No Longer Fun

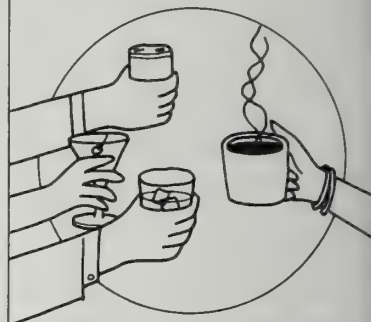
The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

*An IBEW Monthly
Safety Reminder*



BE A DESIGNATED DRIVER



Join the
many people
who agree
not to drink
alcoholic
beverages . . .
and
to drive
everyone in
their group
home
safely.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Henry & Eleanor Marcucella and the Bardwell Street Trust, approximately 1,070 square feet of land located at 3A Bardwell Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 335-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Antonio Correia and the Cottage Brook Housing Limited Partnership, approximately 3,775 square feet of land located at 86 Brook Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 335-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the Renovations to Veronica B. Smith Senior Center/Phase II, Project #5938, which appeared on August 23, 1993.

PLANS AND SPECIFICATIONS will be available on or about August 23, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check payable to the City of Boston or each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25.00

returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

MARY NEE,
(Sept. 6.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Paris Street Center, Nazzaro Center and
L Street Bathhouse, Project #6057.**

Pursuant to Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for the design of the Paris Street Center, Nazzaro Center and the L Street Bathhouse with an associated construction cost estimate of \$825,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by September 21, 1993, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(Sept. 6.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Long Island Water Distribution Study,
Project #6054.**

Pursuant to Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for the design of the Long Island Water Distribution Study with an associated designer cost fee of \$50,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by September 28, 1993, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(Sept. 6.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide External Evaluation for the Chapter
1 Program, Bid No. 94-71.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of October 1, 1993, through September 30, 1994, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 1, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluation for the Chapter 1 Program, Bid No. 94-71" and shall be filed simultaneously no later than Friday, September 24, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 24, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 6, 13.) *Assistant Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for the Replacement of Vestibule & Community Room Doors at the Frederick Douglas Development (Elderly III).

The estimated value of this contract is between \$14,500.00 and \$19,500.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts, after 10:00 a.m., on Wednesday, September 1, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any or all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, no later than 2:30 p.m. on Wednesday, September 15, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(Sept. 6) *Administrator.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #726 Refrigerated Centrifuge.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at noon on Tuesday, September 7, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 21, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 non-refundable, payable to the City of Boston, shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 21, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Sept. 6) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on September 6, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — RIOT HELMETS AND HAND-CUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 086 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 22, 1993. (Commodity Code: 600-61; Buyer Bernice Farrell.)

Bid No. 087 — STREET LIGHTING EQUIPMENT LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 22, 1993. (Commodity Code: 281-58; Buyer Mary Caiani).
(Sept. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Furnish Blood and Blood Products, Reference Lab and Intraoperative Autotransfusion.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, September 6, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, September 23, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 23, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Sept. 6) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Renovations to
Laviscount Park, Phase II — Project #5026-
C, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Renovations to Laviscount Park, Phase II.

Scope of work includes: Install new metal fence, sod, handicap play surface, metal roof on bus shelter, plantings and miscellaneous demolition.

Bids will be received up until twelve o'clock noon, Boston time, September 21, 1993, at the office of the Awarding Authority, 26 Court Street, 6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 5 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available for about September 7, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #727 Rotating Tourniquet System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on September 6, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 21, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 21, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority invites sealed bids for Security Lighting & Related Items at the Groveland & Malone Developments (Elderly III).

The estimated value of this contract is between \$10,000.00 and \$15,900.00.

A 100% labor and materials payment bond will be required of the awarded contractor.

Specifications and bidding documents will be available until the date and time set for bid opening.

Bid Forms & Contract Documents will be mailed on request and will also be available for pickup at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts, after 10:00 a.m., on Wednesday, September 1, 1993. There is no charge for the bidding documents.

Bids will be subject to approval and award by the Executive Committee. Bids will be irrevocable for a period of 30 days from the date of the bid opening.

The Boston Housing Authority reserves the right to reject any or all bids and to waive any informalities in bids received.

Bids must be received at the Office of the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, no later than 2:00 p.m. on Wednesday, September 15, 1993. At that time all bids will be publicly opened and read aloud.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON
TRANSPORTATION DEPARTMENT**

**TRAFFIC RULINGS
OFFICIAL ADVERTISEMENT**

August 18, 1993.

Whereas, The Traffic and Parking Commission is not in session, Now, Therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

On the days of football games at Boston College Alumni Stadium, the following traffic regulations are in effect when and where official signs are in place, effective September 4, September 25, October 23, October 30, November 6, and November 26, 1993.

Article IV, Section 2 (Stopping, Standing and Parking Prohibited) is amended by adding the following:

Brighton

The streets within the limits south of the area bounded by the southerly side of Washington Street from the Newton town line to Chestnut Hill Avenue, and west of the area bound by the westerly side of Chestnut Hill Avenue to the Brookline town line, except for Allston-Brighton Resident Permits, 8 a.m. to 6 p.m.

RINA CUTLER,
Commissioner.
(Sept. 6.)

**READVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

INVITATION TO RE-BID for 8th floor subdivision at 12 Channel Street located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1201)

FILED SUBBIDS REQUIRED: Electrical and HVAC

In accordance with Massachusetts General Laws and as stated in the Contract Documents, all bids for Sub-trade Sections HVAC and Electrical previously submitted on August 19, 1993, are hereby rejected.

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street, 8th Floor Subdivision (EDIC Project No. 1201).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for subdivision of existing 35,000 sq. ft. open floorplate into five or more enclosed spaces. Work includes, but not limited to:

HVAC: selective demolition, new radiant heating and misc. mechanical work.

Electrical: selective demolition, new electrical meters and disconnects, panel boxes, transformers, lighting, outlets, emergency service, smoke and fire alarms and detectors, limited finish work.

TIME AND PLACE FOR FILING SUBBIDS All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before Two O'Clock (2:00 PM) on Tuesday, September 14, 1993, at which time and place respective subbids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

CONTRACTS DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, August 2, 1993, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order

to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON**

PAUL L. BARRETT,
(Sept. 6.) *Chief Executive Officer.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R7CN09, HINGHAM COMMUTER BOAT PARKING LOT IMPROVEMENTS — PHASE I, Hingham, Massachusetts, will be received by the Manager of Contract Administration at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on September 21, 1993. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of site improvements, including clearing and grubbing, regrading, handicap parking (including sign posts), delineating of parking spaces, chain link fence and lighting.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after August 30, 1993, Monday through Friday, at a charge of \$25 per set. The Authority's STANDARD SPECIFICATION BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS dated November 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of \$15 per

copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES IS REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any Contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authority for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Vahid Ownjazi, 1515 Hancock Street, 4th floor, Quincy, Massachusetts 02169, Telephone No. (617) 722-5506. A prebid conference will be held on September 10, 1993 at 10 a.m., at the office above. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(Sept. 6.) *General Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on August 23, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 082 — POLICE EQUIPMENT & SUPPLIES

to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 8, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 083 — MISCELLANEOUS BADGES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1993. (Commodity Code: 080-99; Buyer Marie Pepe-Long.)

Bid No. 084 — AIR COMPRESSORS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: September 9, 1993. (Commodity Code: 025-37; Buyer Mary Gale.)

(August 23, 30; Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in connection with the City's ongoing Review of the Design and Construction of the I-90 tunnel portion of the Central Artery/Tunnel Project which includes roadway design and construction in both South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed

proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 30, 1993, through Friday, September 10, 1993. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP, no later than 12 o'clock noon on Wednesday, September 15, 1993, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD — Request for Proposals for Engineering and Technical Services — I-90 Tunnel". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 29, 1993. The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1993, and ending on June 30, 1994.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of any goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RINA CUTLER,
Commissioner.
(Aug. 30; Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in connection with the City's ongoing Review of the Design and Construction of the I-93 portion of the Central Artery/Tunnel Project from Southamptown Street up to and including the Charles River Crossing and including the I-93/I-90 Interchange Area.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 30, 1993, through Friday, September 10, 1993. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies contain-

ing all sections and pages of the RFP, no later than 12 o'clock noon on Wednesday, September 15, 1993, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD — Request for Proposals for Engineering and Technical Services — I-93". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 29, 1993. The term of the contract shall be for a term of 12 months, commencing on or about October 1, 1993, and ending on September 30, 1994.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RINA CUTLER,
Commissioner.
(Aug. 30; Sept. 6.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1028 TWO-YEAR CONTRACT FOR SUPPLY OF #2 HEATING FUEL 9/13/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit any item or items or to accept any proposal deemed best for the Authority.

(Sept. 6.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 16, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 30, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA

02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 7, 1993, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 30, Sept. 6.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 47-49 Adams Street, Roxbury, MA — Project #A1124A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the

Awarding Authority, invites sealed bids for Building Demolition, 47-49 Adams Street, Roxbury, MA.

Bids will be received up until twelve o'clock noon, Boston time, September 22, 1993, at the office of the Awarding Authority, 26 Court Street, 6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10:00 A.M. on September 14, 1993 at 47-49 Adams Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 7, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Sept. 6.)

**MARY NEE,
Director.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Lombardi, approximately 1,400 square feet of land located at 10 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the 504 Washington Street Realty Trust, approximately 1,164 square feet of land located at Parcel 821 on Meehan Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the East Boston Police Station Accessibility, Project #5927-A, which appeared on August 23, 1993.

PLANS AND SPECIFICATIONS will be available on or about August 23, 1993, at the Public Facilities

Department to all interested parties who present a \$25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

(Sept. 6.) MARY NEE,
Director.

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the Alterations to Various Fire Department Buildings, Project #5531-3, which appeared on August 23, 1993.

PLANS AND SPECIFICATIONS will be available on or about August 23, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

(Sept. 6.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Henderson and Helen McClarence, approximately 1,590 square feet of land located at 24 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Lombardi and Angelo & Mildred Debole, approximately 1,400 square feet of land located at 8 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.*

JOIN THE Designated Driver MOVEMENT



One person in your group
agrees not to drink alcoholic
beverages . . . and to drive
everyone home safely.



**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluation for the Chapter 1 Program — Bid #94-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 1, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluation for the Chapter 1 Program — Bid #94-71" and shall be filed simultaneously no later than Friday, September 24, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 24, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 30, Sept. 6.) *Asst. Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Whitworth, seeking with reference to the premises at 532-542 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install sign on roof of building occupied as Retail Stores & Dental Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne Wilkinson Dorsey, seeking with reference to the premises at 100B Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 15' x 12' addition at rear of one-family dwelling. Also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Garden Court Trust (Patricia E. King, Trustee), seeking with reference to the premises at 10 Garden Court Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C) 54(54-27, Table E).

Change legal occupancy from Seven Apartments & Two Offices to Nine Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Metropolitan Life Insurance Company (by AT&T Phone Center), seeking with reference to the premises at 93-101 Arch Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install flagpole & flag.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph A. Parker, seeking with reference to the premises at 4-4A Capen Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quentin J. Stary, seeking with reference to the premises at 95 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F) — Insufficient Side & Rear Yard).

Erect 12' x 14' one-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard N. Morash, seeking with reference to the premises at 4-5 Arlington Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1).

Change legal occupancy from Dormitory & School to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, P.F.D. (by Jackson Square Limited Partnership), seeking with reference to the premises at 301 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(2J-5).

Erect building for proposed occupancy as super-market.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Safar, seeking with reference to the premises at 505 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-48, Table B).

Change legal occupancy from Five Apartments, Liquor Store, Dentist & Beauty Salon to Five Apartments, Liquor Store, Dentist & Variety Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ullian Ullian, seeking with reference to the premises at 370 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Construct entry vestibule. Also install canopy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Simon, seeking with reference to the premises at 11 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B) 51(51-48A).

Change legal occupancy from Retail Store/Warehouse to Retail Store/Warehouse & Installation of Automotive Parts. Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yosef Ariel, seeking with reference to the premises at 107 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-27, Table B).

Change legal occupancy from Two Apartments & Two Retail Stores to Two Apartments & Coffee-Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hector Burgos, seeking with reference to the premises at 1047-1049A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display & sale of fourteen (14) second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hector Burgos, seeking with reference to the premises at 1047-1049A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60).

Change legal occupancy from Three-Car Garage to Repair-Shop Garage & Accessory Office for Sale of Used Cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 160 Newbury Trust (Robert & David Epstein, Trustees), seeking with reference to the premises at 160 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34).

Allow display & sale of retail merchandise in front ground-floor courtyard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of F.I.R.S.T., Inc., seeking with reference to the premises at 34 Intervale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from Hebrew School to Offices & Counselling Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Uno Restaurants, Inc., seeking with reference to the premises at 45 Charles Park Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Erect addition (second story) onto existing one-story building and change legal occupancy from Offices & Laboratory to Offices & Accessory Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luciano A. Berardi, seeking with reference to the premises at 208-212 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Three Apartments & Two Stores to Four Apartments, One Store & Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Doyle, seeking with reference to the premises at 50 St. Theresa Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect one-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cornelius Chisholm, seeking with reference to the premises at 10 Bynner Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 15(15-1) 27(27J-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey & Kathy Thornton, seeking with reference to the premises at 581 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68).

Change legal occupancy from Retail Store & Restaurant (including take-out food) to Bakery/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erik Anderson, seeking with reference to the premises at 30 Harvard Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-8-8) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, P.F.D. (by Jackson Square Limited Partnership), seeking with reference to the premises at 75 Bickford Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 8(8-7-39A) 15(15-1) 16(16-1) 21(21-27(27J-5)).

Erect building for proposed occupancy at Health-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre Street Realty Trust (by Richard Dearborn Trustee), seeking with reference to the premises at 1422 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses, Variance & IPOD Permit.

Article(s): 9(9-1-18) 18(18-1) 27(27K-5).

Install canopy over existing pump island.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Cronin, seeking with reference to the premises at 105 Landseer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 20(20-3).

Erect one-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 24, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 3 p.m., President MENINO in the chair. Absent, Councillors BYRNE, TRAVAGLINI, and YANCEY.

INVOCATION

Reverend Dr. Michael E. Ellis, Columbus Avenue African Methodist Episcopal Zion Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE RE "THE FAMILY PROTECTION ACT" (DOCKET NO. 0211)

The following was received:

City of Boston
Office of the Mayor

February 12, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on January 27, 1993, Docket No. 0211, the so-called "Family Protection Act."

The proposed ordinance, which focuses upon health benefits for city employees, is reflective of a large and very serious problem in this country. As I have followed this matter, I have come to understand the discussion is not so much about "alternative lifestyles" as it is about access to universal health care.

I have been in the forefront of the call for universal health care, and many City Councillors have raised that same cry. Meanwhile, our city has shown great compassion and creativity not only in the benefits we extend to our city employees, but with the care we provide through Boston City Hospital to anyone who walks in, regardless of their ability to pay — and, as you know, we are rebuilding that hospital so that future generations of Bostonians will continue to have excellent health care available to them. Through our sustained efforts, infant mortality rates in Boston have declined dramatically. Our newly instituted "Healthy Boston" program is a farsighted effort to intervene in a preventative way at a variety of levels to make this a healthier city. And, as I announced at the State of the City speech, it is our intention to see that every child in this city is vaccinated. The health care crisis cannot be resolved at the local government level but our city has been in the forefront of caring for our residents where we can while continuing to press for a true comprehensive solution on the national level.

The "Family Protection Act" proposed by the Council has provoked considerable debate and discussion, not only on the Council floor, but in the media and in the neighborhoods and in the Mayor's office. I

have listened to that debate and I have been involved in those discussions and I have come to understand that it raises fundamental issues of common concern about denial of access to health benefits. I have learned that, despite the generous health care benefits we provide to city workers and their families, present programs exclude some household members and can leave them denied the ability to obtain adequate coverage even where they are willing and able to pay all of the additional costs.

We have great expectations that President Clinton will fulfill his promise of a reform of our health care system to provide for universal health care. He already has demonstrated his concern for the American family by signing the Family Leave Act.

While we await the reform that can only be achieved at the national level, however, there may be more that we, as a city, can do to help our employees — not by expending more scarce city funds, but by challenging the health care providers to lift the barriers that deny the household members access to health coverage. Therefore, I have asked Irene Carrington, Director of the City's Health Benefit and Insurance Division, to aggressively challenge the health care providers to lift these barriers. Her mission is to devise a Pilot Program which could extend access to health insurance benefits to household members dependents of City of Boston employees; the household member would pay the full cost of the extended coverage. This Program must have no adverse financial consequences for the City and, consistent with state law, there would be no government employer contribution towards this coverage.

By Executive Order, I am also acting to bring our personnel policies within the spirit of the Family Leave bill recently signed by the President. My Executive Order will extend sick, bereavement, and family leave benefits to household members of non-union City of Boston employees. I shall also direct the Office of Labor Relations to engage in impact bargaining to extend the same benefits to the household members of union employees.

We will move forward on this effort. But while I thank the Council for bringing attention and greater clarity to this issue, I am compelled to veto the ordinance presented to me for several reasons.

First, we are prohibited by state law from doing the things called for by the proposed ordinance. The principal legal obstacle is the state law governing municipal employee health insurance, General Law chapter 32B which does not permit the extension of health insurance benefits to dependents other than those specifically delineated in that statute (see May 1, 1992, Corporation Counsel opinion, a copy of which is attached). As this legal issue can only be addressed at the state level, we have filed a bill with the legislature which puts the issue in the proper forum for its debate and resolution. Advocates for extending municipal health benefits to domestic partners, such as the Boston Gay & Lesbian Political Alliance and the Massachusetts Gay & Lesbian Political Caucus, have also filed their own bills in an effort to remove the prohibition contained in state law, G.L. c.32B.

Second, it is extremely important that we reflect carefully at this time about the fiscal consequences of new initiatives. State cuts in local aid and other declines in the City's revenue require that we be cautious in pursuit of new initiatives at this time. The true cost to the taxpayers if this ordinance were to be implemented is unknown, but all who have ventured an estimate speak in terms of several million dollars in the first year alone. We simply must act with fis-

cal responsibility and we do a disservice to the taxpayers if we were to enact this ordinance without having the necessary hard data and hard cash.

There are other legal impediments to the Council's proposed ordinance as well, of which I will cite only a few. The provisions of the proposed ordinance also conflict with the Commonwealth's present privacy and confidentiality laws, including the Student Records Law, G.L. c. 71, s. 34D, 34E (1990 ed.) limiting student record access to parents and guardians; the Public Records Law, G.L. c. 66, s. 10, 950 C.M.R. 32.05(5) (city cannot require an individual to disclose identity as a condition to accessing public records; the proposed ordinance requires that the City Clerk create a record identifying those individuals who access certain records under this ordinance); as well as some Home Rule and City Charter provisions. Even the language of the proposed ordinance itself would make implementation nearly impossible since many of the terms used are so ambiguous and contradictory.

In summary, as I have discussed with a number of people including people I met with just yesterday at the Fenway Community Health Center, this issue is about access to quality health benefits, not about choice of lifestyle. Therefore, I am disapproving this proposed ordinance while moving forward in pursuit of a program that will address the injustice that occurs when our employees' household members are denied the right to purchase adequate health insurance.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)
Assigned for further action.

DISAPPROVING ORDER RE POSTING OF OFFICIAL SPEED LIMIT SIGNS IN BUSINESS DISTRICT ON CENTRE STREET, WEST ROXBURY (DOCKET NO. 0323)

The following was received:

City of Boston
Office of the Mayor

February 12, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on January 27, 1993, Docket No. 0323, concerning the posting of official speed limit signs in the business district on Centre Street in West Roxbury.

My reason for disapproval is because the posting of official speed limit signs is governed by Chapter 90, Section 18 of the Massachusetts General Laws. This law provides that before posting an official speed limit sign a study of actual vehicle speeds must be made at each proposed location and the official speed limit must be set at 85 percent of actual vehicle speeds.

Rather than conduct this study which is costly and could result in the posting of an official speed limit greater than 30 miles per hour, the Transportation Department has recommended that warning signs be posted at several key locations on Centre Street in West Roxbury reminding motorists that in thickly settled areas the speed limit is 30 miles per hour. I have directed the Transportation Department to take this step, which complies with the spirit of the order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY93 BOSTON METROPOLITAN AREA ENTITLEMENT ALLOCATION UNDER HOUSING FOR PERSONS WITH AIDS PROGRAM IN AMOUNT OF \$1,188,000 (DOCKET NO. 0437)

The following was received:

City of Boston
Office of the Mayor

February 12, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for the FY93 Boston Metropolitan Area Entitlement allocation under the Housing Opportunities for Persons With AIDS program in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000).

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to states and localities under the Housing Opportunities for Persons With AIDS program for the purpose of providing states and localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immunodeficiency syndrome; and

Whereas, Funds in the amount of One Hundred Million Dollars (\$100,000,000) have been appropriated for the Housing Opportunities for Persons With AIDS program under the fiscal year 1993 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1993 (P.L. 102-389); and

Whereas, The City of Boston is entitled under the provisions of the Notice of Fund Availability for the Housing Opportunities for Persons With AIDS Program (FR-3294-N-01) to apply for a formula entitlement grant in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000); and

Whereas, The City of Boston, as the most populous unit of general local government in the Boston eligible metropolitan statistical area, is designated to serve as the applicant for the fiscal year 1993 entitlement allocation amount on behalf of the Boston eligible metropolitan area; and

Whereas, The Public Facilities Department will administer the Housing Opportunities for Persons with AIDS grant; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under the AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, for an entitlement grant under the Housing Opportunities for Persons With AIDS program in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000), and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as official representative of the City of Boston in connection with said application.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO SUBMIT TO U.S. DEPARTMENT OF HUD CITY'S PROGRAM DESCRIPTION FOR FY93 "HOME" INVESTMENT PARTNERSHIPS PROGRAM TO BE ELIGIBLE TO RECEIVE "HOME" ENTITLEMENT ALLOCATION OF \$5,188,000 (DOCKET NO. 0438)

The following was received:
City of Boston
Office of the Mayor
February 12, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to submit to the U.S. Department of Housing and Urban Development (HUD) the City's Program Description for the Fiscal Year 1993 HOME Investment Partnership Program. The City must submit this Program Description to be eligible to receive its HOME entitlement allocation in an amount not to exceed Five Million One Hundred Eighty-Eight Thousand Dollars (\$5,188,000).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit the Program Description expeditiously.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The HOME Investments Partnerships Act (42 U.S.C. 12701 et seq.), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnership Program for affordable housing development activities; and

Whereas, Funds in the amount of One Billion Dollars (\$1,000,000,000) have been appropriated for the HOME Investment Partnerships Program through the fiscal year 1993 Department of Housing and Urban Development — Independent Agencies Appropriations Act (P.L. 102-389); and

Whereas, The City of Boston has been designated a participating jurisdiction under the HOME Investment Partnerships Program and is therefore entitled under the provisions of the Appropriations Act to apply for a HOME Investment Partnerships Program grant in an amount not to exceed Five Million One Hundred Eighty-Eight Thousand Dollars (\$5,188,000) by submitting to HUD a Program Description; and

Whereas, The Public Facilities Department will administer the proposed HOME Investment Partnerships Program funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to submit to the U.S. Department of Housing and Urban Development under the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.), as amended, the City of Boston's Program Description for Fiscal Year 1993 HOME Investment Partnerships Program funds so that the City may apply for a grant in an amount not to exceed Five Million One Hundred Eighty-Eight Thousand Dollars (\$5,188,000), and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement.

Referred to the Committee on Housing.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$320,000 FROM BECHTEL/PARSONS BRINCKERHOFF FOR EXPENSES RE THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0439)

The following was received:
City of Boston
Office of the Mayor
February 18, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Fire Department to accept and expend an amount not to exceed Three Hundred Twenty Thousand Dollars (\$320,000) for the period March 1, 1993, through September 30, 1993, from Bechtel/Parsons Brinckerhoff.

These funds are to compensate the City of Boston for expenses associated with the Third Harbor Tunnel project. Funds will be used to cover related payroll, supplies and fringe benefits.

I respectfully request your approval of this order.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Fire Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G. L. c. 44 s. 53A to accept and expend an amount not to exceed THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000), for the period commencing March 1, 1993, through September 30, 1993, from Bechtel/Parsons Brinckerhoff. These funds are to be used to compensate for anticipated costs associated with the Third Harbor Tunnel Project.

Referred to the Committee on Commerce and Transportation.

CRIME STATISTICS FOR PERIOD 1/23
THROUGH 1/29/93 (DOCKET NO. 0440)

The following was received:
City of Boston
Office of the Mayor
February 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 23, 1993, and ending January 29, 1993.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 1/30
THROUGH 2/5/93 (DOCKET NO. 0441).

The following was received:
City of Boston
Office of the Mayor
February 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 30, 1993, and ending February 5, 1993.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE FROM CITY CLERK
(DOCKET NO. 0442).

The following was received:
Office of the Clerk
February 10, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 3, 1993, viz.:

0157 — The Constables Bonds of Patrick MacFadden and William Joseph Baker.

Approved by the Mayor February 9, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM RENT EQUITY
BOARD (DOCKET NO. 0443)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of amended Boston Rent Equity Board Regulations.

Referred to the Committee on Housing.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0444)

Notice was received from the Mayor of the appointment of Raynor Warner as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1993.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0445)

Notice was received from the Mayor of the appointment of Karen Cort Taylor as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1994.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0446)

Notice was received from the Mayor of the appointment of Richard Brayley as a member of the Back Bay Architectural Commission for a term expiring December 31, 1993.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0447)

Notice was received from the Mayor of the appointment of Frances Duffly as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 1993.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0448)

Notice was received from the Mayor of the appointment of Robert Brown as a member of the Back Bay Architectural Commission for a term expiring December 31, 1994.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0449)

Notice was received from the Mayor of the reappointment of John Christianson as a member of the Back Bay Architectural Commission for a term expiring December 31, 1993.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0450)

Notice was received from the Mayor of the appointment of George Marsh as a member of the Back Bay Architectural Commission for a term expiring December 31, 1994.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0451)

Notice was received from the Mayor of the reappointment of Dell Mitchell as a member of the Back Bay Architectural Commission for a term expiring December 31, 1994.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0452)

Notice was received from the Mayor of the appointment of Anthony Casendino as a member of the Back Bay Architectural Commission for a term expiring December 31, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0453)

Notice was received from the Mayor of the appointment of David Epstein as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0454)

Notice was received from the Mayor of the appointment of Barry Hoffman as a member of the Back Bay Architectural Commission for a term expiring December 31, 1996.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0455)

Notice was received from the Mayor of his absence from the City on February 13 through February 16, 1993.

Placed on file.

COMMUNICATION FROM DIRECTOR OF ADMINISTRATIVE SERVICES (DOCKET NO. 0456)

Communication was received from Thomas G. Snyder, Director, Administrative Services, re: actions regarding the Third quarterly allotment waiver for the Election Department.

Referred to the Committee on Ways and Means.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0457)

Notice was received from the Department of Public Utilities re Commonwealth Gas Company.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0458)

Notice was received from the Department of Public Utilities re Imperial Telecom.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0459)

Notice was received from the Department of Public Utilities re Automated Communications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0460)

Notice was received from the Department of Public Utilities re Convergent Communications, Inc.

Placed on file.

NOTICE FROM CITY AUDITOR (DOCKET NO. 0461)

Notice was received from Sally M. Degan, Auditor, of the approval by the Mayor of the appointment of John J. Devlin as Deputy City Auditor, effective January 27, 1993.

Placed on file.

RESOLUTION REQUESTING ZONING COMMISSION TO CONSIDER MOTION TO SUSPEND PROVISIONS OF ARTICLES 26A AND 26B RE PAYMENTS TO NEIGHBORHOOD HOUSING AND JOBS TRUST FUNDS UNTIL 1/1/96 (DOCKET NO. 0462)

Coun. BYRNE offered the following:

Whereas, Payments to the Neighborhood Housing and Jobs Trust Funds required by Articles 26A and 26B of the Boston Zoning Code were intended to mitigate the effects of large-scale development in the City; and

Whereas, Since the imposition of Proposition 2 1/2 in 1981, increases in the City's property tax levy have been due in large part to new growth in the form of downtown development; and

Whereas, At the time of the adoption of Articles 26A and 26B large-scale downtown development was proceeding at a rapid pace with new growth representing 71.1% of the levy limit increase; and

Whereas, In FY92 new growth represented 49.8% of the levy limit, the lowest the City had recorded in the past seven years; and

Whereas, It is imperative that the City take all steps necessary to ensure that there are no disincentives to development during these difficult economic times; and

Resolved, That the Boston City Council requests the Boston Zoning Commission to consider a motion to suspend the provisions of Articles 26A and 26B until January 1, 1996.

Referred to the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0463)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, February 24, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, May 25, 1993:

John Millerick, Administrative Assistant, \$250 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that two late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

COMMITTEE ON NEIGHBORHOOD SERVICES TO HOLD HEARING RE SAFETY AND LIVING CONDITIONS OF ELDERLY RESIDENTS OF ELDERLY HOUSING DEVELOPMENTS (DOCKET NO. 0472).

Couns. SALERNO and O'NEIL offered the following:

Whereas, The Massachusetts Senior Action Council (MSAC) is a highly respected, membership-based, senior advocacy organization; and

Whereas, MSAC has been active in numerous housing issues affecting residents of public and private elderly housing developments; and

Whereas, The Boston Chapter of MSAC played an important role in developing and passing the Elderly Security Ordinance of 1989, and has continued to monitor the implementation of the Ordinance; and

Whereas, The Boston Chapter of MSAC has recently conducted a survey of ten public elderly housing developments located in Dorchester, West Roxbury, South Boston, Roxbury, Mattapan, and East Boston; and

Whereas, The results of the survey have been published in a report entitled, "Report on Site Visits to Boston Housing Authority Elderly Housing Developments"; and

Whereas, This Report documents serious public safety and public health conditions, a lack of regular

and timely maintenance, probable housing and building violations, and incomplete implementation of the Elderly Security Ordinance; therefore be it

Ordered, That the Committee on Neighborhood Services hold a public hearing to review the report prepared by MSAC, the implementation of the Elderly Security Ordinance, and relevant information regarding the safety and living conditions of elderly residents living in elderly housing developments; and further be it

Ordered, That representatives of the Boston Housing Authority and the Inspectional Services Department be invited to attend.

Referred to the Committee on Neighborhood Services.

**COMMITTEE ON NEIGHBORHOOD SERVICES
TO HOLD HEARING RE ROAD AND TRAFFIC
CONDITIONS IN JAMAICA PLAIN
(DOCKET NO. 0473)**

Couns. BOLLING, HENNIGAN CASEY, SALERNO, NUCCI and O'NEIL offered the following:

Whereas, Many Boston residents and commuters are complaining that the main thoroughfares in Jamaica Plain are in a state of utter disrepair, resulting in damage to vehicles, a slowed flow of traffic, and unsafe and unsightly roads; and

Whereas, The streets and traffic problem in Jamaica Plain will be exacerbated in March, 1993, when repairs to the Jamaica way will begin causing Centre Street, South Huntington Avenue and Huntington Avenue to be used as alternate routes; and

Whereas, The MBTA is responsible for maintaining the streets within trolley tracks from the Arborway to Brigham Circle; and

Whereas, The Public Works Department is responsible and has made a commitment to repairing and maintaining the street surface adjacent to the trolley route along South Street, Centre Street, and South Huntington Avenue and Huntington Avenue; and

Whereas, Despite the Public Works Department's commitment to repairing the streets, they remain in dire condition; and

Whereas, Traffic problems in Jamaica Plain will be further complicated when the Washington Street reconstruction project commences in July, 1993; therefore be it

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing on road

and traffic problems in Jamaica Plain; and be it further

Ordered, That the Public Works and Transportation Commissioners be requested to testify at said hearing.

Referred to the Committee on Neighborhood Services.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan Casey: Kay O'Connor (Docket No. 0464).

Councillor Nucci: Mr. and Mrs. Leo Brehm (Docket No. 0465); Mr. and Mrs. Alexander Coyne (Docket No. 0466); Mr. and Mrs. William Casey (Docket No. 0467).

Councillor Menino, for all the Councillors: Declaring 3/13/93 "Galway Fire Service Day" (Docket No. 0468); sympathy on death of Police Patrolman Thomas F. Rose (Docket No. 0469).

Councillor Yancey: South Boston Neighborhood House (Docket No. 0470); declaring 3/5/93 "Crispus Attucks Day" (Docket No. 0471).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Kelly: Robert Leung and the Leung Family Association (Docket No. 0474).

Councillor Menino: Krakow Philharmonic Orchestra and Krakow Governor Piekacz (Docket No. 0475).

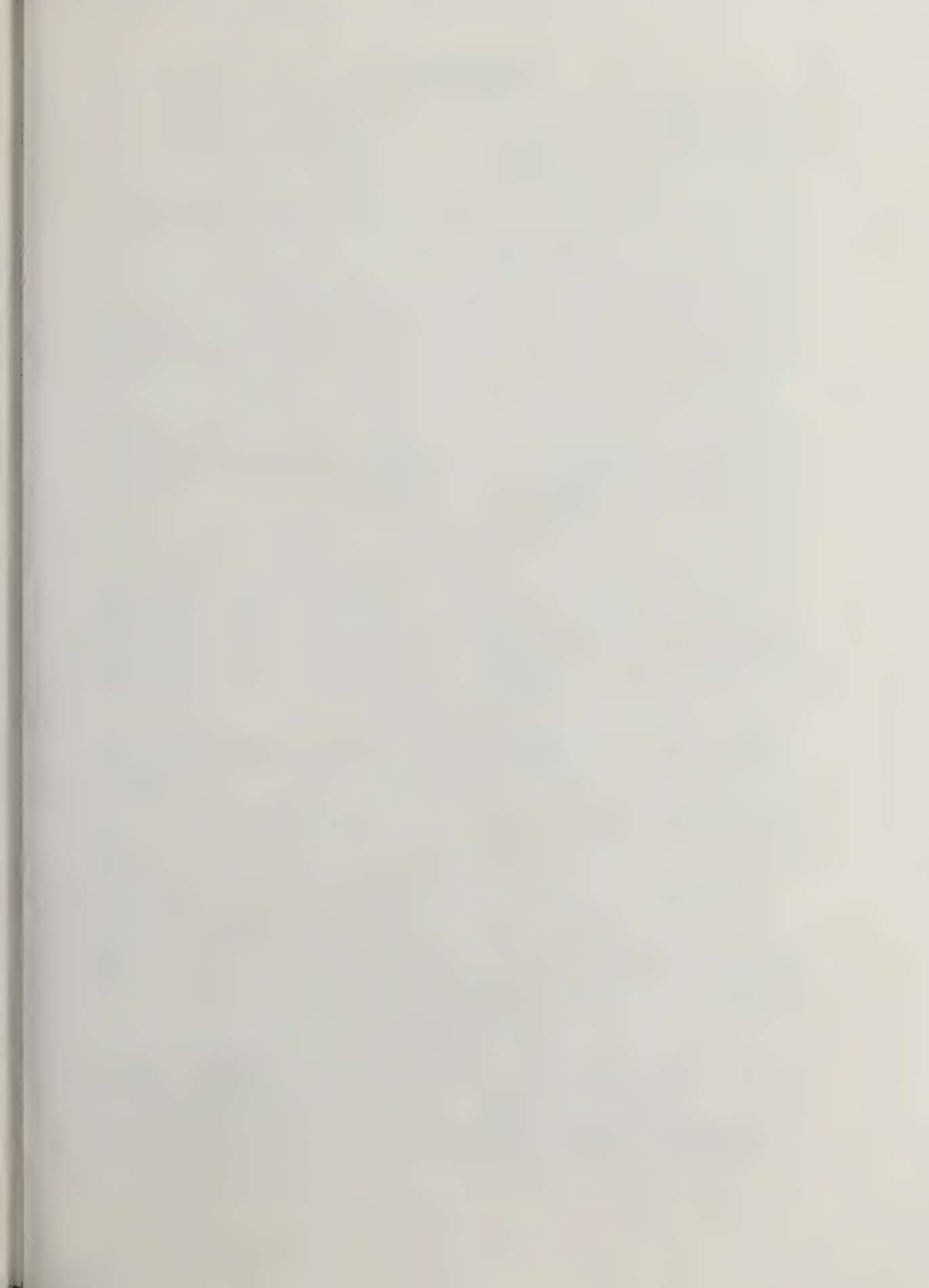
Councillor Bolling: Steven Horne (Docket No. 0477); Frank Long (Docket No. 0478).

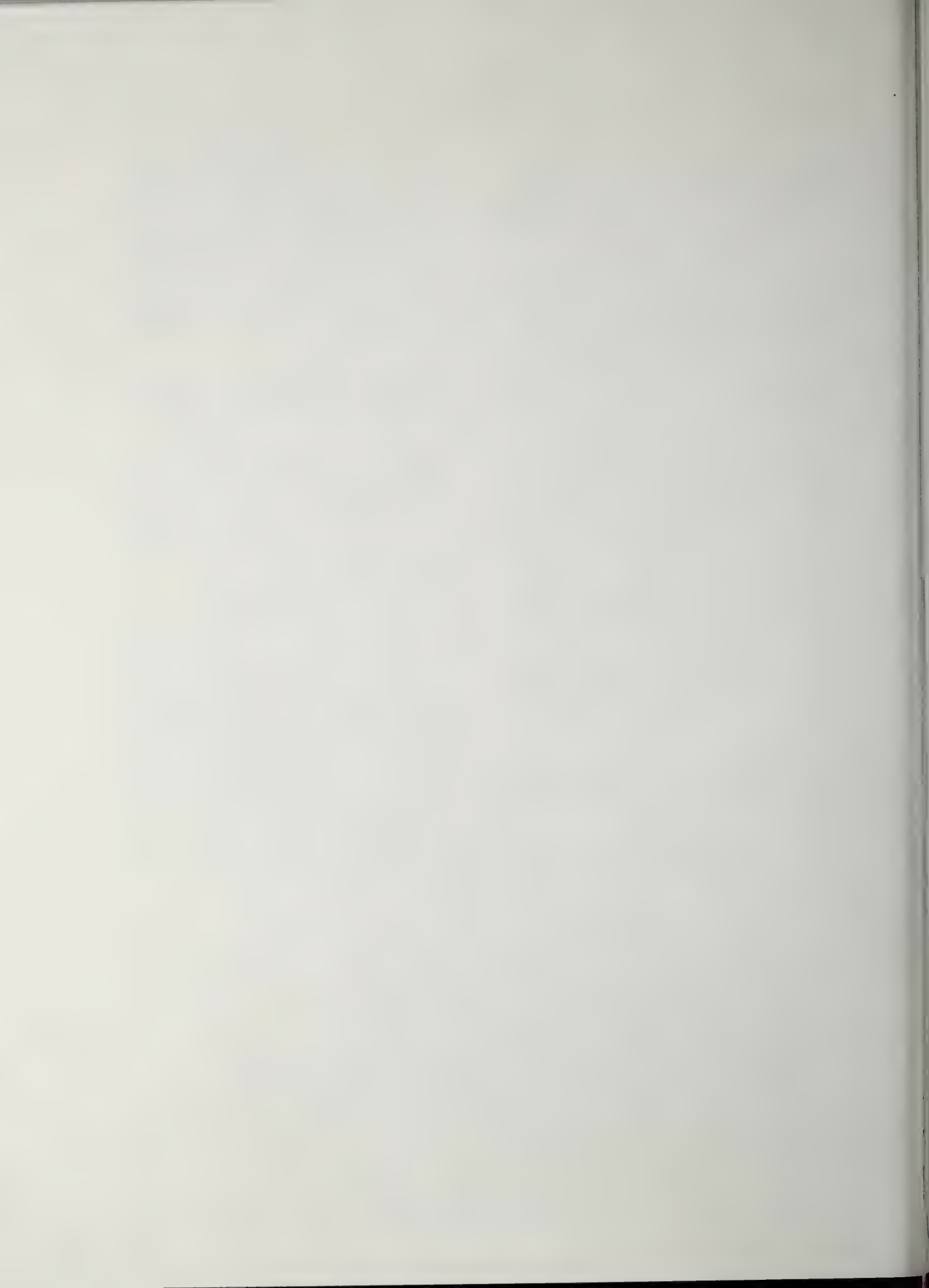
Councillor O'Neil: Charles Capone (Docket No. 0479).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:30 p.m., on motion of Councillor Crayton, in memory of Patrolman Thomas F. Rose, to meet on Wednesday, March 3, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, March 3, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair. Absent, Councillor SCONDRAS.

INVOCATION

Reverend Bernard McLaughlin, pastor of Holy Redeemer Church, East Boston, and Our Lady of the Airways Chapel at Logan Airport, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITOR TO THE COUNCIL

Councillor O'NEIL, for all the Councillors, presented a citation to Brian Levitsky, a member of the Boston School Police Force, commending and thanking him for his courageous action in administering mouth-to-mouth resuscitation to the victim of violence without regard to his own safety. Officer Levitsky thanked the Members of the Council for their good wishes for his future success and past performance.

ORDER FOR APPOINTMENT OF JOHN TOBIN (DOCKET NO. 0480)

The following was received:

City of Boston
Office of the Mayor

February 11, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John Tobin as a member of the Boston Landmarks Commission for a term expiring June 30, 1995, vice McDermott, term expired. I am appointing Mr. Tobin pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Mr. John Tobin of 315 Main Street, Charlestown, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1995, vice McDermott, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SARA WITHINGTON (DOCKET NO. 0481)

The following was received:

City of Boston
Office of the Mayor

February 22, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Sara Withington of 35 Fayette Street, Boston, a representative of the Greater Boston Real Estate Board, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1995. I am reappointing Ms. Withington pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Sara Withington of 35 Fayette Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1995, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

JITNEY APPLICATION

Petition was received from Michael Gulbankian, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain street in Boston.

Referred to the Committee on Commerce and Transportation.

REAPPOINTMENT OF ANTHONY SUMMERS (DOCKET NO. 0483)

Notice was received from the Mayor of the reappointment of Anthony Summers as a member of the Back Bay Architectural Commission for a term expiring December 31, 1997.

Placed on file.

APPOINTMENT OF ANTHONY GORDON (DOCKET NO. 0484)

Notice was received from the Mayor of the appointment of Anthony Gordon as a member of the Back Bay Architectural Commission for a term expiring December 31, 1997.

Placed on file.

APPOINTMENT OF ANN MAGUIRE (DOCKET NO. 0485)

Notice was received from the Mayor of the appointment of Ann Maguire as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1995.

Placed on file.

APPOINTMENT OF JAMES J. ADAMS
(DOCKET NO. 0486)

Notice was received from the Mayor of the appointment of James J. Adams as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1997.

Placed on file.

REAPPOINTMENT OF BRADFORD ROWELL
(DOCKET NO. 0487)

Notice was received from the Mayor of the reappointment of Bradford Rowell as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1997.

Placed on file.

COMMUNICATION FROM VANASSE HANGEN
BRUSTLIN, INC. (DOCKET NO. 0488)

Communication was received from Vanasse Hangen Brustlin, Inc. transmitting a copy of Massport's Environmental Notification Form re: Boston Logan International Airport.

Referred to the Committee on Urban Resources and Historic Preservation.

NOTICE FROM CITY CLERK (DOCKET No. 0489)

The following was received:

City of Boston
Office of the Clerk

March 2, 1993.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 27, 1993, viz.:

0301 — Order approving an appropriation of \$107,161.23 for the Eastern Regional Library.

Approved by the Mayor February 16, 1993.

0211 — Ordinance re: The Family Protection Act.

Message disapproving filed February 12, 1993.

0323 — Order that the Transportation Department post speed limit signs on Centre Street in the West Roxbury Business District.

Message disapproving filed February 16, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

RESOLUTION CALLING FOR BOYCOTT OF
MILLER BEER PRODUCTS (DOCKET NO.
0490)

Couns. O'NEIL and SCONDRAS offered the following:

Whereas, Teamsters Local 122 represents about 150 employees at Burke Distributing Corp., the exclusive distributor of Miller Beer products in the Boston area; and

Whereas, Teamsters Local 122 had two collective bargaining agreements with Burke Distributing Corp. for more than 20 years — one for the salesmen and the other for the drivers, warehouse workers and helpers; and

Whereas, Contracts for both groups expired on October 16, 1991; and

Whereas, Burke Distributing Corp. has arbitrarily fired employees who are members of the union; and

Whereas, Burke Distributing Corp. wants to fire injured workers, causing economic disaster to members' families; and

Whereas, Burke Distributing Corp. wants to cut the medical and retirement benefits for members of Local 122 who become injured or disabled on the job; and

Whereas, Burke Distributing Corp. is attempting to change Local 122's work rules, thereby increasing the risk of injury; and

Whereas, Burke Distributing Corp. has hired West Coast Industrial Relations Association, Inc., a nationally-known union-busting consultant; and

Whereas, Economic pressure on Burke will assist Teamsters Local 122 in its efforts to obtain a fair and equitable contract with Burke Distributing Corp.; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, calls for all residents of the City of Boston to boycott Miller Beer products, until Teamsters Local 122 is successful in obtaining a contract with Burke Distributing Corp.

The resolution was adopted under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 12.

Nays — 0.

RESOLUTION URGING CITY NOT PAY BILLS TO
BOSTON GAS COMPANY UNTIL END OF
LOCKOUT OF LOCAL 12003 USWA, AFL-CIO,
AND RESUMPTION OF GOOD-FAITH NEGOTIATIONS (DOCKET NO. 0491)

Couns. MENINO, SALERNO and SCONDRAS offered the following:

Whereas, Employees of the Boston Gas Company Local 12003 U.S.W.A., AFL-CIO have been 'locked out' since January 24, 1993; and

Whereas, These employees have expressed their willingness to work without a contract as long as negotiations are ongoing; and

Whereas, These employees have modified their proposals and tried to negotiate in good faith; and

Whereas, Boston Gas Company officials have not changed their original position and have refused to negotiate in good faith; now therefore be it

Resolved, That the Boston City Council in meeting assembled urges the City of Boston not to pay any bills to the Boston Gas Company until there is an end to the Lockout of Local 12003 U.S.W.A., AFL-CIO and negotiations resume in good faith.

The resolution was adopted under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 12.

Nays — 0.

ORDER URGING MAYOR INFORM PUBLIC ABOUT EARNED INCOME CREDIT AND HAVE COLLECTOR-TREASURER INCLUDE INFORMATION IN QUARTERLY TAX BILL AND ADMINISTRATOR OF BHA INCLUDE IT WITH NEXT MONTHLY RENT BILL (DOCKET NO. 0492)

Coun. MENINO offered the following:

Whereas, The Earned Income Credit (EIC) enables working families with children, earning less than \$22,370, to receive a cash refund if they file a federal income tax return and a Schedule EIC; and

Whereas, Many taxpayers in the City of Boston as well as many residents of the Boston Housing Authority would be eligible for the Earned Income Credit; and

Whereas, Some of those who would qualify do not have any information about the Earned Income Credit; and

Whereas, The City of Boston will be mailing a Fourth Quarter Tax bill to all taxpayers in late March, 1993; and

Whereas, MGLA Ch. 60, s. 3A provides that the collector of taxes in a city, with the approval of the Mayor, may include nonpolitical municipal informational material with the tax bill so long as the mailing of the material does not increase the postage required; and

Whereas, The Boston Housing Authority mails monthly rent bills to all residents; now therefore be it

Ordered, That the Boston City Council in meeting assembled, urges the Mayor to use all available means to inform the public about the Earned Income Credit and to instruct the Collector-Treasurer to include the attached informational material with the quarterly tax bill; and be it further

Ordered, That the Mayor instruct the Administrator of the Boston Housing Authority to include the attached informational material with the next monthly rent bill.

Passed under suspension of the rules.

ORDER THAT APPROVAL OF FENWAY URBAN RENEWAL PROJECT AND FINDINGS THEREON BE REPEALED AND DECLARED OF NO FURTHER EFFECT (DOCKET NO. 0493)

Coun. BYRNE offered the following:

Whereas, The conditions obtaining in the area heretofore declared Fenway Urban Renewal District have changed substantially since the date of declaration, and,

Whereas, As result of tens of millions of dollars of city, state, federal and private investment, the assumptions leading to designation as an urban renewal area under the provisions of Chapter 121B of the General Laws no longer describe the area, and,

Whereas, More particularly, neither the project area as a whole nor any substantial part thereof meets the statutory definition of a 'decadent area' and/or a 'blighted open area', and,

Whereas, As recognition of the substantial completion of the goals set in establishing the project area having been met, a process known as 'project closeout,' that is, final financial settlement of the project with the federal government has been done, therefore be it

Ordered, That the approval of the Fenway Urban Renewal Project Area given by the City Council, and each and every declaration and finding made in connection therewith, be, and the same hereby severally are, repealed, withdrawn, revoked and declared to be of no further effect, to the end that the Fenway Urban Renewal Project is ended.

Referred to the Committee on Planning and Economic Development.

ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARING RE BOSTON CITY HOSPITAL (DOCKET NO. 0349)

Coun. MENINO called Docket No. 0349 from the Committee on Ways and Means under Rule 20.

Having been in Committee more than 42 days, the matter was before the body.

On a motion of Coun. MENINO, the order was referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0494)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 10, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 9, 1993:

Jerome McDermott, administrative assistant, \$376.63 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that nineteen late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

COMMITTEE ON HOUSING TO HOLD HEARING ON CONDITIONS AT MARTIN LUTHER KING ELDERLY HOUSING DEVELOPMENT (DOCKET NO. 0498)

Coun. BOLLING offered the following:

Whereas, Residents of the Martin Luther King elderly housing development at 280 Martin Luther King Boulevard in Roxbury have expressed concerns about conditions in their building; and

Whereas, The influx of younger residents into the building has disrupted the lifestyles of many of the older residents; and

Whereas, Residents have also expressed concerns regarding long-term maintenance and capital improvement projects at the building including problems with generators, elevators, the ventilation system, and leaks in the walls; and

Whereas, The Boston Housing Authority is responsible for administering and maintaining the building; therefore be it

Ordered, That the Committee on Housing conduct a public hearing on conditions at the Martin Luther King elderly housing at 280 Martin Luther King Boulevard in Roxbury; and be it further

Ordered, That representatives of the BHA and the Elderly Commission be requested to attend the hearing.

Referred to the Committee on Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0499)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 3, 1993, the following-named person be, and hereby is, appointed

to the position set against her name until Tuesday, June 1, 1993:

Eve Piemonte Stacey, secretary, \$517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0500)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Carolyn Geary, administrative assistant, \$795.38 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0501)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

AnneMarie Geary, secretary, \$333.48 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0502)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Paul Walkowski, administrative assistant, \$786.36 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0503)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 16, 1993:

Gary Dotterman, secretary, \$1,075.74 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0504)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 17, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 15, 1993:

Gary Dotterman, secretary, \$638.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0505)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 16, 1993:

Christopher Norris, secretary, \$1,075.74 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0506)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 17, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 15, 1993:

Christopher Norris, secretary, \$638.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0507)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 16, 1993:

John S. Mills, secretary, \$1,075.74 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0508)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 17, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 15, 1993:

John S. Mills, secretary, \$638.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0509)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Margaret O'Leary, administrative assistant, \$985.34 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0510)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Helen Carson, secretary, \$930.35 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0511)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Julie McDonough, administrative assistant, \$613.03 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0512)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Claire Ordile, administrative assistant, \$335.25 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0513)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Madeline Cahill, administrative assistant, \$335.25 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0514)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Maureen Feeney, secretary, \$632.18 per week, full time, 35 hours.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD
HEARING RE FEASIBILITY OF REGIONAL
LOCK-UP FACILITY IN SUFFOLK COUNTY
(DOCKET NO. 0515)

Coun. KELLY offered the following:

Whereas, Published reports have brought up the need for a Regional Lock-Up Facility in Suffolk County; and

Whereas, Law enforcement officials have engaged in discussions regarding the advantages of such a facility; be it therefore

Ordered, That in order for the purpose of a Regional Lock-Up Facility to be fully understood, the Committee on Public Safety conduct a public hearing in the Iannella Chamber and that Police Commissioner Francis "Mickey" Roache and Sheriff Robert Rufo be invited to testify.

Referred to the Committee on Public Safety.

COMMITTEE ON WAYS AND MEANS AND PLAN-
NING AND ECONOMIC DEVELOPMENT TO
HOLD HEARING RE COUNCIL'S APPROPRIA-
TION AUTHORITY OVER CITY'S CAPITAL
PLANNING BUDGET (DOCKET NO. 0516)

Coun. KELLY offered the following:

Whereas, The Boston City Council has appropriation authority over the City's Capital Planning budget; and

Whereas, It has recently become public that certain expenditures approved by the Council will not occur because \$1.475M that had been earmarked for certain projects has been granted, donated or loaned to the Boston Redevelopment Authority for the purchase of the China Trade Building; Therefore Be It

Ordered, That the Committees on Ways and Means and Planning & Economic Development conduct a public hearing and that BRA Director Paul Barrett and Public Facilities Department Director Mary Nee be invited to testify.

Referred to the Committee on Ways and Means and the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY ENTER INTO ONE
OR MORE LEASE-PURCHASE OR INSTALL-
MENT SALE AGREEMENTS WITH FLEET
BANK OF MASSACHUSETTS, N.A., IN
AMOUNT NOT TO EXCEED \$15,000,000
(DOCKET NO. 0352)

Coun. CRAYTON called Docket No. 0352 from the Assignment List and moved that it be given a second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 12.

Nays — 0.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Paul T. Akins (Docket No. 0495); Nicholas Ruggiero (Docket No. 0496).

Councillor O'Neil: Brian Levitsky (Docket No. 0497).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Students and faculty at Lucy Stone School (Docket No. 0517).

The matters contained within the Consent Agenda were severally adopted.

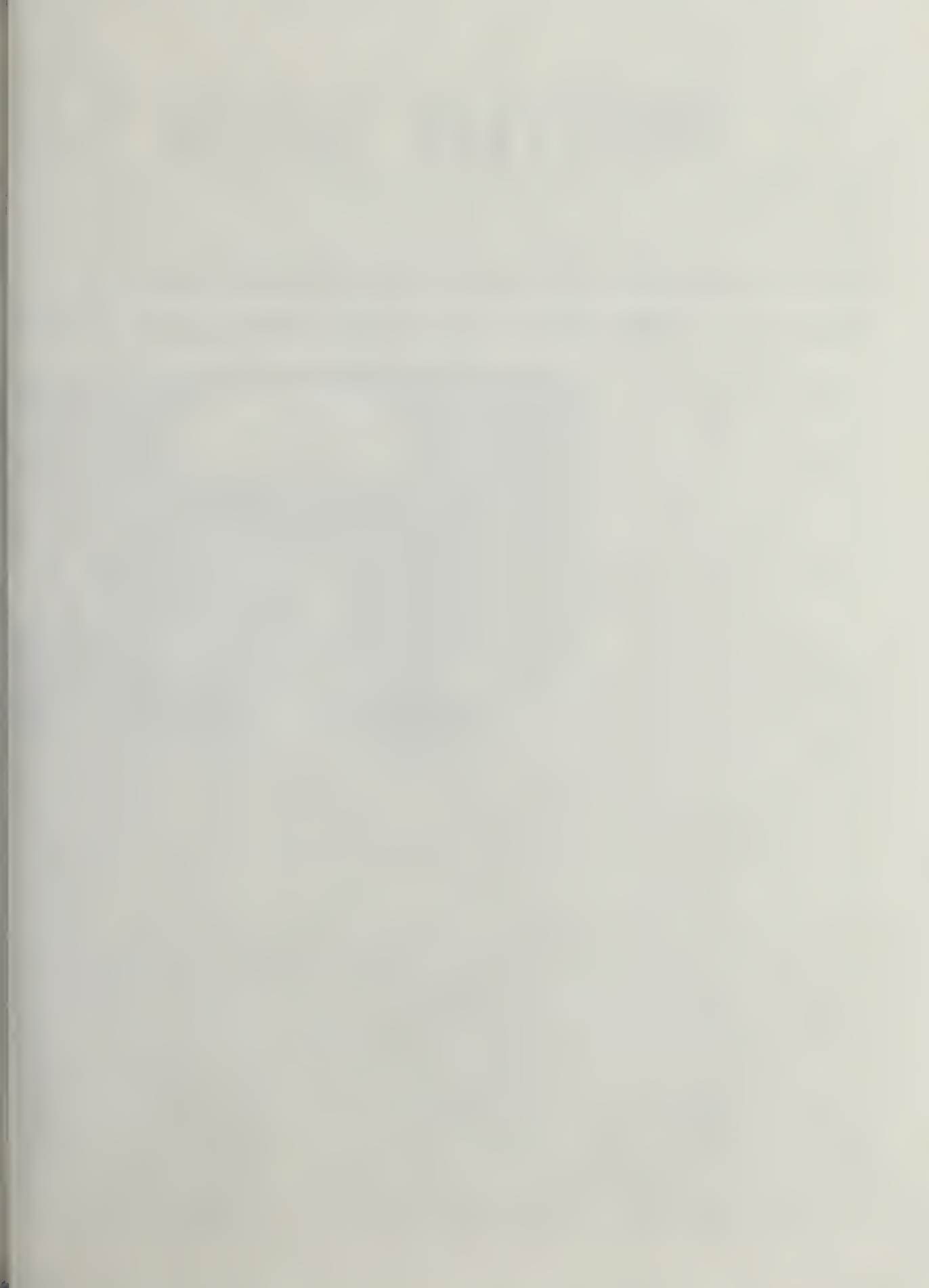
STATEMENT OF COUNCILLOR YANCEY

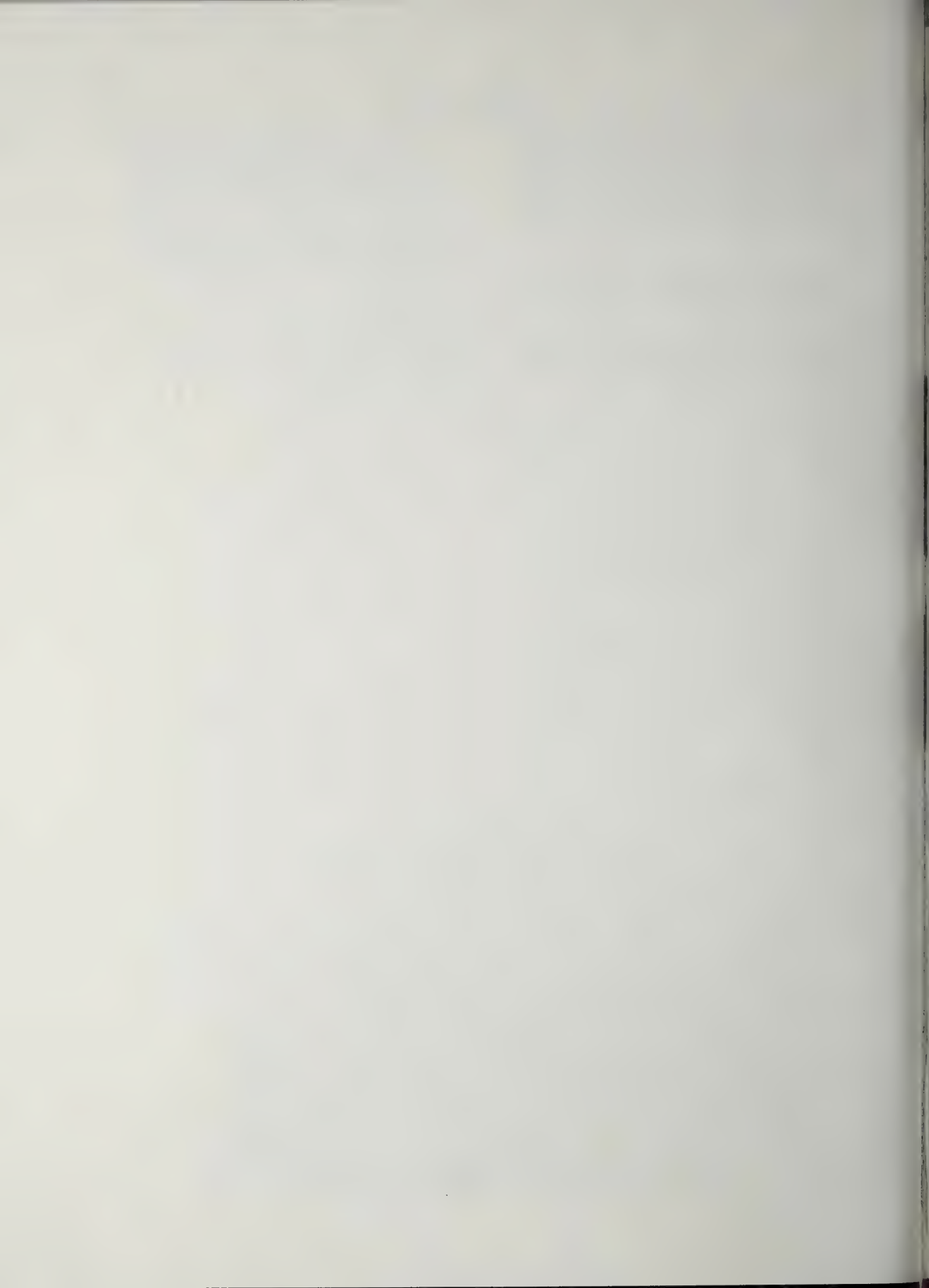
Having received unanimous consent to do so, Councillor Yancey stated that it had come to his attention that

employees of the City of Boston who are residents of Boston (as defined by Section 101A) were being laid off from their positions before employees who are not residents of Boston, which is contrary to the provisions of an ordinance passed by the City Council in 1984, and that he wished this fact to be brought to the attention of the Mayor.

Adjourned at 11:05 a.m., on motion of Councillor Kelly, to meet on Wednesday, March 10, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







City Record

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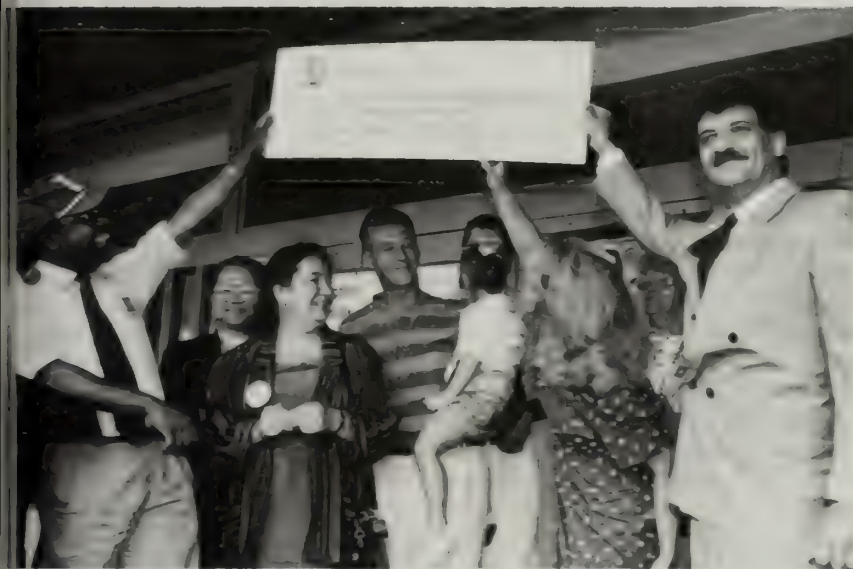
THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

DL. 85

MONDAY, SEPTEMBER 13, 1993

NO. 37

ALLSTON-BRIGHTON COALITION RECEIVES FIRST HEALTHY BOSTON PROJECT GRANT



Allston-Brighton Healthy Boston Coalition receives grant. In ceremonies at the Jackson-Mann Community Center, 500 Cambridge St. in Allston, Acting Mayor Thomas Menino and Health & Hospitals Commissioner Lawrence Dwyer presented a check for \$225,000 from Healthy Boston. The grant will fund a program to increase health care access for Allston-Brighton's diverse ethnic communities. (left to right), Ted Landsmark, Director of Healthy Boston; Rev. Young Bok Rah, Community United Methodist Church; Judith Kurland, Former Commissioner, DHH; Lawrence A. Dwyer, Commissioner of Health & Hospitals (holding his daughter, Katie); Laurie Sherman, Director, Allston-Brighton Coalition; Catalina Montes (holding check), co-chair, Allston-Brighton Coalition; Mark Gemo, co-chair, Allston-Brighton Coalition.

The Allston-Brighton Healthy Boston Coalition has been awarded a \$225,000 grant from Healthy Boston. Boston's initiative to improve the health of its communities. The grant will fund an innovative program that improves access to health and social services for the diverse ethnic groups in Allston and Brighton. Acting Mayor Thomas Menino and Boston Health & Hospitals Commissioner Lawrence A. Dwyer made the award on the steps of the Jackson-Mann Community Center, 500 Cambridge Street in Allston, on August 21.

"The Allston-Brighton Healthy Boston Coalition has made great progress in reaching out and organizing diverse groups in the community," said Commissioner Dwyer. "It is my hope that these efforts will lead to improved service to residents and ultimately a healthier community. The process of community development

and neighborhood empowerment will strengthen all of the City's neighborhoods as Boston moves forward. Laurie Sherman, Catalina Montes and everyone involved deserve our gratitude and support."

Called LINC'S (Leadership to Improve Neighborhood Communication and Services), the Allston-Brighton

project will combine English as a second language (ESL) and outreach worker training for 45 community residents. Through LINC'S, the trainees will improve their English communication skills and will serve as 'Cultural liaisons' between their native cultural community and health care and social service agencies. The project will also produce a referral guide in a variety of languages for all neighborhood residents and local service providers.

According to Catalina Montes, co-chair of the Allston-Brighton coalition, "Allston-Brighton has undergone tremendous change in the past decade to become one of the most diverse neighborhoods in the city. Almost one-third of our residents are immigrants or refugees; 36% of the city's Russian population and 25% of its Chinese population live here. The Latino and Haitian population has doubled over the past 10 years. We have met as a coalition for over a year, involving over 200 community members speaking 9 different languages, in developing this plan. This exciting project demonstrates how a whole community can come together and build upon this diversity." Speakers at the press conference included representatives from the Latino, Korean and Russian communities.

Allston-Brighton is one of 21 coalitions citywide funded by Healthy Boston, a new city program to improve the health of Boston residents. Healthy Boston works to empower communities, by involving residents in defining and resolving their own

(Continued on next page)

HEALTHY BOSTON GRANT . . .

(Continued from Front Page)

community concerns, and by improving coordination between communities and government, as well as among agencies that provide health, economic development, education, housing, human services and public safety services.

According to Ted Landsmark, Executive Director of Healthy Boston, "This first implementation grant is a prime example of how a local community can creatively plan to mobilize residents and improve the delivery of care." More residents, especially those from newcomer populations not connected to services, will receive primary and preventive health care. As the earlier visit to Hyde Park by Senator Kennedy and Mayor Menino showed in support of the Clinton health plan, improving health and making the human service system work has to start at the neighborhood level."

Healthy Boston will fund at least seven additional innovative implementation projects from its community coalitions over the next year.

For further information about the Allston-Brighton project, contact Laurie Sherman, coalition coordinator, at 789-5092. For further information about Healthy Boston contact the central office at 635-3140.

HEALTH COMMISSIONER DWYER VISITS LONG ISLAND SHELTER

Boston Health and Hospitals' Commissioner Lawrence A. Dwyer recently toured the facilities and grounds of the Long Island Shelter for the Homeless with Shelter Director Richard Weintraub. The emergency overnight shelter, located in the Tobin Building on Long Island, has 360 beds and is part of a city shelter system that provides critical services to more than 600 homeless men and women each day. For more information on shelter services across the city, call the Emergency Shelter Commission at 635-4507.

SEPTEMBER IS "LIBRARY CARD SIGN-UP MONTH" AT THE BPL

September is "National Library Card Sign-Up Month" and the director of the Boston Public Library is asking parents throughout Massachusetts to join him in helping to sign up youngsters during the month for a free library card at their local library.

"A library card is the best gift you'll ever give your child," says Arthur Curley, the BPL's director and librarian, who urges parents to support the American Library Association's campaign to introduce children to the wonderful world of reading at an early age by getting them their own borrowing card from their local library.

Mr. Curley points out that all residents of Massachusetts, including out-of-state students attending schools and colleges in the Bay State, are entitled to use all of the resources of the Boston Public Library and invites them to sign up for their BPL library card. To register a person must simply fill out an application form and present identification that includes a current address and

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William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

the applicant's signature at any of Boston's 25 neighborhood branch libraries or at the Central Library in Copley Square.

The Boston Public Library is also member of the Metropolitan Boston Library Network which comprises public libraries in Brookline, Cambridge, Chelsea, Malden, and Newton. A library card issued by any one of the libraries may be used to borrow materials from any other library within the Network.

For further information contact the Boston Public Library at 617/535-5400, Ext. 321.

"BALLROOM DANCING: THE AND NOW" ON STAGE AT THE BPL

The Boston Public Library will celebrate National Ballroom Dance Week with a special program and demonstration of "Ballroom Dancing: Then & Now" by Warren Dew and Elizabeth Earhart, the current New England American Style Smooth Ballroom Dance Champions, in the Rabb Lecture Hall of the Boston Public Library, Copley Square at 6:30 p.m. on Wednesday evening, September 15.

Mr. Dew is the competition chairman for the Massachusetts Chapter of the S. Amateur Ballroom Dancers Association, while Ms. Earhart is the Chapter secretary. They will demonstrate the championship form and discuss trends in ballroom dancing over the past century and how innovations in social dancing eventually find their way to competitive dance floor.

In a related National Ballroom Dance Week program, the library will present a four-part film series, "Fred Astaire Master of the Dance," on four consecutive Monday evenings beginning September 13.

All of the programs are free and open to the public. For additional information call the Boston Public Library at 617/536-5400, Ext. 366.

HEALTH COMMISSIONER DWYER MEETS WITH HOMELESS ADVOCATES

*Tours Long Island Shelter and
Jamaica Plain's McInnis House*

Boston Health and Hospitals' Commissioner Lawrence A. Dwyer recently made site visits to Long Island Shelter and to the Barbara M. McInnis House in Jamaica Plain to reinforce the city's commitment to providing quality health services for the homeless. Kelly Cronin, director of the city's Emergency Shelter Commission, visited the facilities with Commissioner Dwyer.

"The Department of Health and Hospitals is committed to preserving the dignity and respect of the homeless in Boston by providing beds, hot meals, quality health care and social services to those in need, whether that be job skill training, medical or mental health services," said Commissioner Dwyer. "Often, homeless people have lost contact with any network of personal support they may have had in the past. By providing a comprehensive array of services we can help these people lead productive lives once again."

The Barbara McInnis House located at 461 Walnut Ave., Jamaica Plain, is one of the nation's first respite programs for the homeless. The house is operated by the Boston Health Care for the Homeless Program, which also provides primary care clinics five mornings a week at Boston City Hospital.

Boston's shelter system provides a broad range of critical services at three separate sites to more than 600 homeless men and women each day. In addition to the Long Island Shelter, Boston's shelter system includes the Woods-Mullen Shelter and the Long Island Annex Shelter at St. Francis House in downtown Boston.

The city, in partnership with the Friends of Boston's Long Island Shelter, a non-profit fundraising group, operates two transitional programs. The Wise Street Transitional House located in Jamaica Plain, and a 20-bed program called Safe Harbor, located on Long Island, which

opened in 1992 for homeless men and women who are symptomatic with AIDS or AIDS-related complex who continue to struggle with addiction.

For more information on shelter services across the city, contact the Emergency Shelter Commission at 635-4507.

ATTENTION M/WBE VENDORS!!!

This announcement is to invite you to participate in the First Annual City of Boston - Minority and Women Business Expo to be held on Thursday, September 16, 1993, from 10 a.m. to 4 p.m., at the Franklin Park Zoo.

The Expo will be conducted in a fashion similar to the annual Trade Fairs held at Boston City Hall. It is sponsored by the City of Boston Public Facilities Department, the Minority/Women Business Enterprise Office, The Grove Hall Board of Trade/Neighborhood Development Corporation, and the Commonwealth Zoological Corporation.

The City of Boston - Minority and Women Business Expo has a twofold purpose. First, to facilitate the exchange of information regarding the City of Boston's contracting needs and the capacity of minority- and women-owned businesses to meet those needs. Second, to provide minority and women business vendors with procedural guidelines regarding the bidding, payment, and resolution of issues with appropriate City departments.

For table and other information please contact Robert George, Director of Community Affairs, Commonwealth Zoological Corporation, (617) 442-2002, Extension 108.

If you would like to participate in the Expo, contact Michael Shipp, at (617) 635-0355.

Any further questions can be referred to James Ashe at the M/WBE Office (617) 635-4084.

All are welcome, and minority and women business owners are encouraged to participate.

NEW ENGLAND AQUARIUM PASSES AGAIN AVAILABLE TO BPL PATRONS

The City-Wide Friends of the Boston Public Library have generously renewed the funding of passes for another year to the New England Aquarium in Boston for patrons of the Boston Public Library.

The passes, which provide free admission to the Aquarium during the week and on weekends, are available to all BPL patrons at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Each pass will admit four persons and can be reserved by any adult or young adult with a valid Boston Public Library card at the Central Library or any branch library. Children must be accompanied by at least one adult, 16 years of age or older, who is responsible for their supervision while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time on Wednesday). Saturday passes are to be picked up on Friday and returned before closing on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends of the Boston Public Library is a non-profit organization of library supporters who raise funds through quarterly book sales at the Central Library to benefit the entire Boston Public Library system. In the past they have contributed several thousand dollars to landscape the library's two historic buildings in Copley Square

(Continued on next page)

NEW ENGLAND AQUARIUM . . .

(Continued from previous page)

and to purchase hand-held puppets for children's librarians in the branch libraries.

For additional information, please contact any neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

WEIU TO WELCOME NEW YORK DANCE TROUPE, LeMASQUERADE TO BROADWAY TO BOSTON GALA

On Saturday, October 2, from 8 p.m. to 1 a.m., the Women's Educational and Industrial Union (WEIU) will host *Broadway to Boston*, a gala celebrating the diversity of Boston through music, to be held in the Essex Ballroom of the Westin Hotel Copley Place.

Hosted by WBZ-TV4's *Eyewitness News* Co-Anchor Liz Walker, *Broadway to Boston* will feature entertainment from *Le Masquerade*, an exciting and creative dance troupe from New York. With their elaborate costumes, special-effect lighting and top-notch dance moves, the troupe will bring "Broadway to the ballroom" and party-goers onto the dance floor as they perform adaptations of popular Broadway musicals.

Featured at numerous Fortune 500-company parties around the country, as well as having performed at Trump Tower, Radio City Music Hall, and on the "Live with Regis and Kathie Lee Show," *Le Masquerade* is scheduled to perform scenes from "Phantom of the Opera," "Crazy for You," "Tango Argentina," "Dream Girls," and "A Chorus Line" at the WEIU gala.

In addition to the entertainment, *Broadway to Boston* also features a silent auction, where guests can take part in a bidding war for the chance to win exciting prize packages such as trips, tickets to sporting events, gifts from Boston's finest retail shops, and dinner at some of the area's best restaurants.

Broadway to Boston not only celebrates the diversity of Boston, but also takes place in a year when Broadway is commemorating its 100-year anniversary. It was in 1893 that the American Theater, Broadway's premiere theater on 42nd Street, first opened its doors to the public who paid as little as 25 cents to see "The Prodigal Daughter." Several theaters opened up after this, and today of course, the area is best-known as Times Square.

Proceeds from the gala will benefit the WEIU's service programs, which assist job hunters and career changers, the elderly and disabled, teenage mothers, and homeless and battered women with children. Located in Boston's Back Bay, the Union also operates a retail shop in support of its services, and offers educational programs and cultural outings to the public.

Tickets to *Broadway to Boston* are \$100 per person, which includes a sit down dinner. For more information, call the WEIU at (617) 536-5651, ext. 135, or stop by its 356 Boylston Street location.

THIS WEEK AT THE BPL

SEPTEMBER 9 — SEPTEMBER 16

LECTURE

Central Library

"The Superparent Syndrome"
Boston Public Library, Copley Square.
Telephone 536-5400. Ext. 339. *Sept. 14*, 12 noon. Carol Axelrod, L.I.C.S.W., of the Work/Life Group in Boston, will offer "Some Tips on Balancing Work and Family" during a free noontime Brown Bag Seminar.

Historic Neighborhoods of Victorian Boston Boston Public Library, Copley Square. Telephone 536-5400. *Sept. 14*, 6 p.m. in the Rabb Lecture Hall. "East Boston." First lecture in a four-part developmental history, through slides, of the neighborhoods that would be annexed to the City of Boston in the Nineteenth Century, featuring historians Anthony M. Sammarco and Edward W. Gordon. Co-

sponsored by the New England Chapter of the Victorian Society in America.

Ballroom Dancing: Then and Now Boston Public Library, Copley Square. Telephone 536-5400. *Sept. 15*, 6:30 p.m. in the Rabb Lecture Hall. A look at how social and competitive ballroom dancing has changed over the years. A talk/demonstration by Warren Dew and Elizabeth Earhart, the smooth-style dance champions of New England.

CHILDREN'S PROGRAMS

Jamaica Plain Branch Library

Pajama Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Sept. 9*, 7 p.m. A evening storyhour for children ages 3 to 6 and their parents featuring picture books, fingerplays, and a simple craft. Theme: "Night Sky Tales."

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Sept. 1*, 10:30 a.m. Stories, songs, and fingerplays for younger children. The story hour will run concurrently with the adult discussion group.

Uphams Corner Branch Library

Preschool Storyhours Uphams Corner Branch Library, 500 Columbia Rd. Dorchester. Telephone 265-0131. *Tuesdays in September* at 10:30 a.m. Join us for an hour of books, film rhymes, songs, and simple crafts.

West Roxbury Branch Library

Walk-In Preschool Storytime West Roxbury Branch Library, 1961 Cent St. Telephone 325-3147. *Sept. 10*, 9: a.m. For children ages 3 to 5. Children must be at least 3 years old.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Wednesdays in September* at 3:30 p.m. Creative dramatics, improvisations, reader's theater, and imaginative games with instructor Ann Adams.

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in September for beginners and advanced players of all ages from 4 to 6 p.m. on *Wednesdays and Thursdays* with instructor M. K. Knight and from 3 to 6 p.m. on *Tuesdays and Wednesdays* with instructor Rashad Jones.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays at 2:30 p.m.* Chess sets are available each day after school for impromptu games.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *DEP/Environmental Strike Force Through September* in the Great Hall. Photos, newspaper clippings and other items related to the work of the Massachusetts Department of Environmental Protection/Environmental Strike Force (7) 292-5540. *Vietnam Veterans of America Foundation Photographic Exhibit* Sept. 7 through Sept. 29 in the General Library lobby cases. Photographs of the Foundation's prosthetic clinic for Cambodian landmine victims, which is located just outside Phnom Penh.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in September for beginners and advanced players of all ages on *Wednesdays and Thursdays* from 4 to 6 p.m. with instructor M. K. Knight; on *Tuesdays and Wednesdays* from 3 to 6 p.m. with Rashad Jones.

Alternate Wednesday Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 13: 3:15 p.m. Follow My Leader.*

Blinded by a firecracker, Jimmy seeks revenge until someone refocuses his energy. Also, *A Chocolate Sandwich?* How about a snack of chocolate sandwiches?

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays at 2:30 p.m.* Chess sets are available each day after school for impromptu games.

CHILDREN'S FILMS

Brighton Branch Library

Sunset Videos Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 13, 6:30 p.m.* "Really Rosie" and "Curious George Rides a Bike."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays at 10:30 a.m. and 3:30 p.m. Sept. 14:* "Charlie Needs a Cloak." "The Cricket and the Engine," "Leo the Hunter," and (3:30 p.m. only) "The Reluctant Dragon."

Codman Square Branch Library

Preschool Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Fridays at 10:30 a.m. Sept. 10:* "Let's Give Kitty a Bath," "I Know an Old Lady Who Swallowed a Fly," and "The Cat's Journey."

Afternoon Films Codman Square Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. *Tuesdays at 3:30 p.m. Sept. 14:* "I Know a Secret." "How to Be a Perfect Person in Just Three Days," and "Harry, the Dirty Dog."

Connolly Branch Library

Children's Films Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays at 10:30 a.m. Sept. 15:* "The Cat's Journey," "Chicken Soup with Rice," and "The Little House."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in September at 10:15 a.m.* Films of adventure and experiences real and imaginary.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 9, 1:30 p.m. New Moon* (1940). Jeanette MacDonald and Nelson Eddy star in this film which brims with melodious tunes including "Lover Come Back to Me" and "Wanting You." Music by Sidney Romberg.

North End Branch Library

Classic Films Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. "Movie Musicals." *Sept. 9, 6 p.m. Top Hat* (1935). Considered by many critics to be the best of the Ginger Rogers and Fred Astaire musical comedies. The lilting score is by Irving Berlin. *Sept. 16, 6 p.m. Singin' in the Rain* (1952). Brimfilled with song and dance and starring Gene Kelly, Donald O'Connor, Debbie Reynolds, and Jean Hagen. Directed by Gene Kelly.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays at 6 p.m. Sept. 9: Pagan Love Song* (1950). A lavish musical in which Esther Williams, MGM's famed swimming star, has an opportunity to display her many talents. Howard Keel costars. Supporting players include Minna Gombell and Rita Moreno. Directed by Robert Alton. *Sept. 16, 6 p.m. Kismet* (1955). Opulent screen version of Broadway musical starring Howard Keel, Ann Blyth, Dolores Gray, Monty Woolley, Sebastian Cabot, and pop-singer Vic Damone. Directed by Vincente Minnelli.

(Continued on next page)

Library Events . . .

(Continued from previous page)

OTHER EVENTS

Faneuil Branch Library

Welcoming Party. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 9, 3 p.m.* Join the neighborhood in welcoming new Children's Librarian Cathy Sanford! This is a great opportunity to learn about all the wonderful programs planned for the upcoming year.

South End Branch Library

Discussion Group South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. A new adult discussion group for caregivers of young children. A preschool story hour will be held concurrently with the adult portion of the program. *Sept. 13, 10:30 a.m.* Introductory meeting.

SENIORS

Connolly Branch Company

Films for Seniors Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 10, 11 a.m.* *Marilyn Monroe: Beyond the Legend (1987).* A documentary tribute with film clips, rare archival and newsreel footage, and interviews with Robert Mitchum, Celeste Holm, Shelley Winters among others. Narrated by Richard Widmark. Directed by Gene Feldman. Winner of Cine Golden Eagle award.

FIRE DEPARTMENT ORDERS

August 18, 1993.

General Order No. 38

I. REDMOND SYMPOSIUM

The Twelfth Biennial Redmond Symposium on the health and hazards associated with the fire service was held at the Hynes Convention Center during the week of August 8th through the 14th.

My sincere thanks and appreciation are extended to all the members of this department who assisted Local 718 in co-hosting this valuable informative symposium.

The effort and selfless acts of assistance that were extended to the delegates and their families were of the finest quality and reflected well upon the Local Union and all members of the Boston Fire Department. The hospitality and friendship demonstrated to all of the delegates was without question first class.

Again, my gratitude to all of the many volunteers who worked so hard in making this conference so enjoyable and memorable for everyone who attended. All of you are to be commended for representing the Boston Fire Department so well and with such dignity and respect.

August 27, 1993

General Order No. 39

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective 1700 hours, August 31, 1993:

Fire Fighter John M. Carroll, personnel/medical, s. 7, c. 32, G.L.

Fire Fighter Edward Mitchell, Jr., personnel/medical, s. 5, c. 32, G.L.

Fire Fighter Carroll was appointed to the department February 19, 1969. Fire Fighter Mitchell was appointed December 30, 1970. Both of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, September 1, 1993:

Deputy Fire Chief John D. White, from Division 1, to Division 2.

District Fire Chief James F. Loftus, from District 3, to District 10.

District Fire Chief William J. Rice, from District 12, to Personnel Division.

Fire Captain Joseph I. Holland, from Engine Company 7, to Engine Company 2.

Fire Captain James P. Manning, from Fire Prevention Division, to Engine Company 4.

Fire Lieutenant Paul G. Carey, from Personnel Division, to Engine Company 37.

Fire Lieutenant Robert P. Rull, from Ladder Company 18, to Engine Company 39.

Fire Fighter John P. Kelly, from Ladder Company 18, to Engine Company 2.

Fire Fighter Thomas V. Walsh, Jr., from Ladder Company 28, to Engine Company 48.

Fire Fighter Charles B. Smith, from Engine Company 16, to Ladder Company 2.

Fire Fighter Walter V. Townsend, from Ladder Company 2, to Ladder Company 16.

Fire Fighter Kirk Johnson, from Rescue Company 2, to Rescue Company 1.

Fire Fighter Joseph M. Connolly, from Engine Company 18, to Fire Prevention Division (FIU).

Fire Fighter Joseph Odum, from Engine Company 3, to Special Unit.

Fire Fighter Ismael Perez, from Engine Company 9, to T.M.R. Division.

Fire Fighter Joseph G. Welch, from Ladder Company 26, to Engine Company 17 (Aide to District Chief).

Fire Fighter Edward C. Doherty, Jr., from Engine Company 21, to Ladder Company 26 (Aide to District Chief).

III. FIRE ALARM BOXES DISCONTINUED

Effective 1800 hours, August 28, 1993, the following-numbered fire alarm boxes will be discontinued. Company commanders shall remove and discard the numbered running cards.

7355, Castle Island Terminal, Reserved Channel Wharf Extension, East End.

7356, Castle Island Terminal, Reserved Channel Wharf Extension, Center.

IV. FIRE ALARM BOXES RE-NUMBERED

Effective 1800 hours, August 28, 1993, the following-numbered fire alarm boxes will be changed to read as follows:

734 to 14-734.

7342 to 734.

7357 to 12-734.

V. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, August 28, 1993, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

14-1563, Prudential South Plaza Retail, South Ring Rd. Nr Belvidere St.

734, Conley Terminal, Gate House, Farragut Rd. at East First St.

12-734, Conley Terminal, Reserved Channel Wharf Extension, West End.

14-734, Conley Terminal, MWRA Pumping Station.

7362, William J. Day Blvd. Nr Center Gate Conley Terminal.

VI. FIRE ALARM BOXES ESTABLISHED

VI. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, August 2, 1993. Company commanders shall insert the running cards issued with this order in their proper sequence.

17-1562, Prudential East Plaza Retail, East Ring Rd. & Huntington Ave.

17-1573, Prudential North Plaza Retail, East Boylston St.

15-1654, Boston University Center for Advanced Biomedical Research, 700 Albany St.

18-2356, Brigham and Women's Hospital Medical Research Building, 45 Francis St.

17-5371, Boston College, Dining Hall, 60 Thomas More Dr.

18-5371, Boston College, Dormitory, 70 Thomas More Dr.

19-5371, Boston College, Dormitory, 90 Thomas More Dr.

13-734, Conley Terminal, Container Lot, 1 End.

15-734, Conley Terminal, Switch House 2

VII. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Lieutenant Robert B. Kerrigan, Engine Company 8, Fire Fighter Stephen K. Morrison, Engine Company 50 and Fire Fighter (Aide to District Chief) Neil F. Sullivan, Engine Company 17, who, on February 1, 1993, while off duty within a bank in Charlestown, came to the aid of a cardiac arrest victim. As a group, they performed CPR without protective equipment until the arrival of Health and Hospital EMS personnel. Engine Company 50. This commendation shall be made part of their personnel folder.

The Fire Commissioner is pleased to commend Fire Captain Paul T. Burke, Ladder Company 10, for responding to and working at Incident No. 29715, Box 743 struck for a fire at 40 Main Road, District 6, on August 17, 1993, while off duty, and makes this commendation a part of his personnel folder.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the 504 Washington Street Realty Trust, approximately 1,164 square feet of land located at Parcel 821 on Meehan Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Sept. 6, 13.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Lombardi, approximately 1,400 square feet of land located at 10 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Sept. 6, 13.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Henderson and Helen McClarence, approximately 1,590 square feet of land located at 24 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may

contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Sept. 6, 13.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Lombardi and Angelo & Mildred Debole, approximately 1,400 square feet of land located at 8 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Sept. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide External Evaluation for the Chapter
1 Program, Bid No. 94-71.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of October 1, 1993, through September 30, 1994, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 1, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluation for the Chapter 1 Program, Bid No. 94-71" and shall be filed simultaneously no later than Friday, September 24, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 24, 1993, at Boston Pub-

lic Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.
(Sept. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on September 6, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — RIOT HELMETS AND HANDCUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 086 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 22, 1993. (Commodity Code: 600-61; Buyer Bernice Farrell.)

Bid No. 087 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 22, 1993. (Commodity Code: 281-58; Buyer Mary Caiani.)

(Sept. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Disposal of PCB Ballasts from Various City-owned Buildings.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Public Facilities (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, commencing at 9 a.m. on September 13, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than September 27, 1993, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA, 02201, and at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 27, 1993, at 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Sept. 13.) **MARY NEE,**
Director.

**ADVERTISEMENT
CITY OF BOSTON
TRANSPORTATION DEPARTMENT**

**TRAFFIC RULINGS
OFFICIAL ADVERTISEMENT**

August 18, 1993.

Whereas, The Traffic and Parking Commission is not in session, Now, Therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

On the days of football games at Boston College Alumni Stadium, the following traffic regula-

tions are in effect when and where official signs are in place, effective September 4, September 25, October 23, October 30, November 6, and November 26, 1993.

Article IV, Section 2 (Stopping, Standing and Parking Prohibited) is amended by adding the following:

Brighton

The streets within the limits south of the area bounded by the southerly side of Washington Street from the Newton town line to Chestnut Hill Avenue, and west of the area bound by the westerly side of Chestnut Hill Avenue to the Brookline town line, except for Allston-Brighton Resident Permits, 8 a.m. to 6 p.m.

(Sept. 13.) **RINA CUTLER,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Antonio Correia and the Cottage Brook Housing Limited Partnership, approximately 3,775 square feet of land located at 86 Brook Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 6, 13.) *Director.***

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Fidelity Bonds & Miscellaneous Insurance for the BPS, Bid No. 94-73.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 15, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds & Miscellaneous Insur-

ance for the BPS, Bid No. 94-73" and shall be filed simultaneously no later than Tuesday, October 5, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 5, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Sept. 13, 20.) **JOHN P. McDONOUGH,**
Assistant Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Install Aluminum Alloy Diamond Plates in the Freezer and Coolers at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after September 14, 1993.

All bids shall be filed no later than October 5, 1993, (Boston time) 12 noon at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the contract.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

(Sept. 13, 20.) **ROBERT C. RUFO,**
Sheriff of Suffolk County.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Building Demolition
— 50 Henley Street, Charlestown, MA
— Project # A1721A, C. 30 Projects.**

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 50 Henley Street, Charlestown, MA Project # A1721A.

Bids will be received up until twelve o'clock noon, Boston time, September 28, 1993, at the office of the Awarding Authority, 26 Court Street/6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked in the description of the work to be done. The bid will be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

The bid may be withdrawn after the time limit for opening bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on September 20, 1993, at 50 Henley Street, Charlestown, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its workforce shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance with contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available for about September 13, 1993, at the Public Facilities Department to all interested parties who must submit a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Sept. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement to Business Districts City Wide: Broadway, South Boston; Bennington Street, East Boston; Harvard Avenue, Brighton; and Columbia Road, Dudley Street, Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, September 13, 1993. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 23, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114. Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, September 16, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on September 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — UPHOLSTERED STACKING CHAIRS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1993. (Commodity Code: 425-06; Buyer John Shea)

Bid No. 089 — MEDICAL RECORDS FILE FOLDERS to the BOSTON CITY HOSPITAL — Bid Opening Date: — September 29, 1993. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 090 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 091 — STREET LIGHTING EQUIPMENT — CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 092 — STREET LIGHTING EQUIPMENT — LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 093 — STREET LIGHTING EQUIPMENT — CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening

Date: September 30, 1993. (Commodity Code: 286-12; Buyer Mary Caiani)

Bid No. 094 — STREET LIGHTING EQUIPMENT — MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)
(Sept. 13, 20, 27.)

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation For Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**WILLIAM J. BRATTON,
Commissioner.**

(Sept. 13, 20, 27; Oct. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Substance Abuse Testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after September 1993.

All bids shall be filed no later than September 1993, (Boston time) 12 noon at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Official Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of such bond in the amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County**
(Sept. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the City of Boston and Eleanor Marcucella and the Bardwell Trust, approximately 1,070 square feet of land located at 3A Bardwell Street, in the Jamaica district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer The 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEEDHAM,
Director**
(Sept. 6, 13.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action

Paul Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins Street, Room 612, 635-3112, Ext. 460

Health Insurance

John Carrington, *Director*, Room 267, 635-4570

Labor Relations

John Denehy, *Supervisor*, Room 624, 635-4525

MIS

John Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise

Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management

Joe Morris, *Director*, Room 612, 635-4698

Printing

William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing

Mark F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation

John R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER

—, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION

John Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

John Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

John Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

Wald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

John Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

John McDonough, *Executive Secretary*, Room 4, 635-4775

BOSTON HOUSING AUTHORITY

John Cortiella, *Administrator*, 52 Chauncy Street, 635-1250

BOSTON REDEVELOPMENT AUTHORITY

Barrett, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

Emmane Sansone, *Director*, Room 806, 635-4447

CITY CLERK

John McDonough, Room 601, 635-4600

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James Brooks, *Commissioner*, Room 708, 635-4996

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Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

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Jovita Fontanez, *Chair*, Room 241, 635-4634

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FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 South Hampton Street, 725-3550

HEALTH AND HOSPITALS

Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485

John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

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Geraldine Quoddy, *Director*, 635-4500

NURSE

Geraldine Wyse, Room 115, 635-4983

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Lorraine Downey, *Director*, Room 805, 635-3850

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PRESS OFFICE

—, *Press Secretary*, Room 603, 635-4461

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Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

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Constance Doty, *Administrator*, Room 709, 635-3653

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James O'Donnell, *Director*, Room 816, 635-4300

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Ted Landsmark, *Director*

Security

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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One City Hall Plaza
Boston, MA 02201
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Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____

S.S. # _____ - _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 10, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., President MENINO in the chair. Absent, Councillors NUCCI and SCONDRAS.

INVOCATION

Reverend Ozze H. Edwards, Elliot Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER ALLOWING CITY TO DEFRAY \$5,000 OF EXPENSES IN FUNERAL AND BURIAL OF PATROL OFFICER THOMAS F. ROSE (DOCKET NO. 0518)

The following was received:

City of Boston
Office of the Mayor

March 2, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order which would allow the City of Boston to defray five thousand dollars (\$5,000) of expenses incurred in the funeral and burial of Patrol Officer Thomas F. Rose.

Patrol Officer Rose was shot in the line of duty on February 19, 1993, and succumbed to his injuries on the same day. Under G.L. c. 41, sec. 100G 1/4, reimbursement of up to five thousand dollars (\$5,000) for burial and funeral expenses is allowable.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That under the provisions of G.L. c. 41, sec. 100G 1/4, and upon petition of Mrs. Nora M. Rose to defray the expenses of the funeral and burial of her son, Thomas F. Rose, late a member of the Boston Police Department who, while in the performance of his duties, sustained injuries which resulted in his death, there be allowed and paid to John J. O'Connor & Son Funeral Home, 740 Adams Street, Dorchester, MA 02122, the following amount stated:

Five Thousand Dollars (\$5,000)

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF VICTORIA WILLIAMS (DOCKET NO. 0519)

The following was received:

City of Boston
Office of the Mayor

March 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Victoria Williams of 91 Munroe Street, Roxbury, Massachusetts, as a member of the Boston Water and Sewer Commission for a term expiring January 6, 1997. I am reappointing Ms. Williams pursuant to the authority vested in me by Section 3 of Chapter 436 of the Acts of 1977 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Victoria L. Williams of 91 Munroe Street, Roxbury, as a member of the Boston Water and Sewer Commission for a term expiring January 6, 1997, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF'S DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR HIV/AIDS EDUCATION PROGRAM (DOCKET NO. 0520)

The following was received:

City of Boston
Office of the Mayor

March 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Suffolk County Sheriff's Department to accept and expend a \$85,941 grant of federal funds made available to the Commonwealth of Massachusetts for an HIV/AIDS education program pursuant to an agreement with the federal Centers for Disease Control.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed eighty-five thousand nine hundred forty-one dollars (\$85,941) for the operation of HIV Education Program for the period of July 1, 1992, through June 30, 1993. These federal funds are made available to the county through the Massachusetts Department of Public Health pursuant to HIV/AIDS prevention cooperative agreement with the Centers for Disease Control.

Referred to the Committee on Public Health.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF'S DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR IN-HOUSE INMATE SUBSTANCE ABUSE TREATMENT PROGRAM (DOCKET NO. 0521)

The following was received:

City of Boston
Office of the Mayor

March 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Suffolk County Sheriff's Department to accept and expend a \$100,000 grant of federal funds made available to the Commonwealth of Massachusetts for an In-House Inmate Substance Abuse Treatment Program.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed one hundred thousand dollars (\$100,000) for the operation of an In-House Inmate Substance Abuse Treatment Program for the period of July 1, 1992, through June 30, 1993. These federal funds are made available to the county through the Massachusetts Committee on Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988.

Referred to the Committee on Public Health.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$10,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR RETIRED SENIOR VOLUNTEER PROGRAM SUPPLEMENT PROGRAM (DOCKET NO. 0522)

The following was received:

City of Boston
Office of the Mayor

March 1, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of ten thousand dollars (\$10,000) for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salaries of staff operating the program with 800 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of ten thousand dollars (\$10,000) under G.L. c. 19A from the Massachusetts Executive Office of Elder

Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1993, through June 30, 1994; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0523)

The following was received:

City of Boston
Office of the Mayor

March 1, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of twenty thousand dollars (\$20,000) for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 42 companions who participate in this program.

I urge your Honorable Body to pass this order.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of twenty thousand dollars (\$20,000) under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Senior Companion Program (SCP) for the period July 1, 1993, through June 30, 1994; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$175,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS TO CONTINUE OPERATION OF HEALTH AND HOUSING UNITS (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor

March 1, 1993.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, one hundred seventy-five thousand dollars (\$175,000) from the Massachusetts Executive Office of Elder Affairs, through its Council on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of one hundred seventy-five thousand (\$175,000) from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1993, through June 30, 1994; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$420,000 FROM U.S. DEPARTMENT OF LABOR FOR SENIOR "AIDES" PROGRAM (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor

March 1, 1993.

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of four hundred twenty thousand dollars (\$420,000) for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the period July 1, 1993, through June 30, 1994.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this order.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of four hundred twenty thousand (\$420,000) from the National Council of Senior Citizens under Title

V of the Older Americans Act as amended (P.L. 100-175) for the period July 1, 1993, through June 30, 1994, for the Senior AIDES Program; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Neighborhood Services.

CRIME STATISTICS FOR PERIOD FEBRUARY 6 THROUGH FEBRUARY 12, 1993 (DOCKET NO. 0526)

The following was received:

City of Boston
Office of the Mayor

March 9, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 6, 1993, and ending February 12, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto in the documentation referred to.)
Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0527)**

Notice was received from the Mayor of his absence from the City on March 5, 1993.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0528)**

Notice was received from the Mayor of the appointment of Joan Jolley as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 1997.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0529)

Notice was received from the Department of Public Utilities re American Wats, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0530)

Notice was received from the Department of Public Utilities re Alternate Communications Technology, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 0531)

Notice was received from the Department of Public Utilities re Z-Axis Communications.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO AC-
CEPT AND EXPEND HOUSING OPPORTUNI-
TIES FOR PERSONS WITH "AIDS" GRANT IN
AMOUNT OF \$500,000 (DOCKET NO. 0350)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0350, message of the Mayor and order authorizing the City to accept and expend a Housing Opportunities for Persons with AIDS grant in the amount of \$500,000 (referred February 3) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO AP-
PLY TO U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT FOR FY93
BOSTON METROPOLITAN AREA ENTITLE-
MENT ALLOCATION UNDER HOUSING FOR
PERSONS WITH "AIDS" PROGRAM IN
AMOUNT OF \$1,188,000 (DOCKET NO. 0437)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0437, message of the Mayor and order authorizing the City to apply to the U.S. Department of Housing and Urban Development for the FY93 Boston Metropolitan Area Entitlement allocation under the Housing for Persons with AIDS program in an amount of \$1,188,000 (referred February 24) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO
SUBMIT TO U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT CITY'S PART-
NERSHIPS PROGRAM IN ORDER TO BE ELIGI-
BLE TO RECEIVE "HOME" ENTITLEMENT
ALLOCATION OF \$5,188,000 (DOCKET NO.
0438)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0438, message of the Mayor and order authorizing the City to submit to the U.S. Department of Housing and Urban Development the City's Partnerships Program in order to be eligible to receive its HOME entitlement allocation of \$5,188,000 (referred February 24) recommending passage of the order.

The report was accepted; **the order was passed.**

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 4 late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

LOAN ORDER AUTHORIZING BORROWING OF
FUNDS AND ISSUANCE OF REFUNDING
BONDS FOR BOSTON CITY HOSPITAL IN
AMOUNT NOT TO EXCEED \$200 MILLION
(DOCKET NO. 0547)

The following was received:

City of Boston
Office of the Mayor

March 2, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a loan order authorizing the borrowing of funds and the issuance of refunding bonds for Boston City Hospital. The amount of this authorization shall not exceed \$200 million.

This action is being requested because of recent declines in interest rates in the municipal bond market. The City will realize significant savings by refunding its outstanding debt.

Because the savings associated with a refunding bond issue are extremely sensitive to current bond market conditions, I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City has issued its Revenue Bonds, Boston City Hospital (FHA Insured Mortgages) Series A (the "Prior Bonds") under the authority of Chapter 659 of the Acts of 1986 (the "Act") and Chapter 643 of the Acts of 1983 (the "Bond Procedures Act") for the purpose of the construction, equipping and furnishing of a structure as a replacement for all or a portion of the current facility of the acute care community hospital known as Boston City Hospital and the demolition, renovation, equipping and furnishing of all or a portion of the current hospital facilities, including any costs necessary or incidental thereto or to the financing thereof;

Whereas, Due to current favorable conditions in the municipal bond market, the City could realize significant savings in debt service costs by refunding the Prior Bonds; and

Whereas, Section 13 of the Bond Procedures Act and Section 2 of the Act allows the City to issue refunding bonds when authorized by a two-thirds vote of the City Council; and

Whereas, It is likely that the City will need to enter into a refunding trust agreement to effectuate such refunding; and

Whereas, Section 9 of the Bond Procedures Act allows the City to enter into a trust agreement when authorized by a two-thirds vote of the City Council; and

Whereas, The viability of, and the debt service savings associated with, a refunding debt issue are extremely sensitive to bond market conditions and, therefore, prompt approval by the City Council is critical;

NOW, THEREFORE, BE IT ORDERED THAT:

1. Pursuant to the provisions of Section 13 of the Bond Procedures Act and Section 2 of the Act, the Collector-Treasurer, with the approval of the Mayor, is hereby authorized to borrow such amounts as may be necessary, not to exceed \$200,000,000, and issue refunding bonds (the "Refunding Bonds"), the proceeds of which and earnings thereon to be used to pay all or such portion of the Prior Bonds as the Collector-Treasurer, with the approval of the Mayor, may select, at maturity or upon redemption prior to maturity, together with interest and premium, if any thereon and related expenses and the other costs permitted by said Section 13 and said Section 2.

2. Pursuant to the provisions of Section 9 of the Bond Procedures Act, the Collector-Treasurer and the City Auditor be, and hereby are, authorized to execute and deliver, on behalf of the City, with the approval of the Mayor, a refunding trust agreement in such form as determined by the Collector-Treasurer and the City Auditor with the approval of the Mayor.
3. The Collector-Treasurer be, and hereby is authorized, with the approval of the Mayor, to issue the Refunding Bonds in any one or more of the forms described in Section 3(a) of the Act, including without limitation, special obligation bonds described in Section 8 of the Bond Procedures Act secured by a mortgage of certain real and personal property.
4. In connection with the issuance of the Refunding Bonds, under the provisions of Section 4 of the Act, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, on behalf of the City of Boston, with the approval of the Mayor, a mortgage and an assignment of interest in property, in such forms as determined by the Collector-Treasurer with the approval of the Mayor and mortgaging and assigning the City's interest in such real and personal property as authorized by law and determined by the Collector-Treasurer with the approval of the Mayor; and, if determined to be advisable by the Collector-Treasurer with the approval of the Mayor, the Collector-Treasurer be, and hereby is, authorized to assign, consent to the assignment of and/or reaffirm the existing mortgage and assignment of interest in property originally delivered in connection with the issuance of the Prior Bonds for the benefit of the holders of the Refunding Bonds.
5. In the discretion of the Collector-Treasurer and the Mayor, the Refunding Bonds may be secured by one or more trust or security agreements in accordance with the provisions of Section 9 of the Bond Procedures Act.
6. In connection with the issuance of the Refunding Bonds, under the provisions of Section 4(c) of the Act, the Collector-Treasurer be, and hereby is, authorized to obtain insurance from the federal housing administration and to execute and deliver, on behalf of the City of Boston, such documents, contracts and instruments, including without limitation, an application for such insurance, a regulatory agreement, a building loan agreement, a servicing agreement and a mortgage note, including any assignment of the foregoing, as the Collector-Treasurer, with the approval of the Mayor, may deem necessary or appropriate in connection with obtaining said insurance, in such forms as determined by the Collector-Treasurer with the approval of the Mayor; and, if determined to be advisable by the Collector-Treasurer with the approval of the Mayor, the Collector-Treasurer be and hereby is, authorized to assign, consent to the assignment of, and/or reaffirm the agreements of the nature described above originally delivered in connection with the issuance of the Prior Bonds for the benefit of the holders of the Refunding Bonds.
7. In connection with the issuance of the Refunding Bonds, under the provisions of Section 9 of the Bond Procedures Act, the Collector-Treasurer be, and hereby is, authorized to procure such letters or lines of credit or other credit facilities ("Credit Facilities"), including the amendment and restatement of any existing Credit Facilities, as the Collector-Treasurer, with the approval of the Mayor, may deem necessary or appropriate, and to execute and deliver reimbursement agreements, including amendments and restatements of any existing reimbursement agreements, with the issuers of such Credit Facilities in such forms as determined by the Collector-Treasurer with the approval of the Mayor.

Referred to the Committee on Ways and Means.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0548)**

Coun. MENINO offered the following:

Ordered: That effective Wednesday, January 6, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Charles Clabaugh, administrative assistant, \$710.04 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0549)**

Coun. MENINO offered the following:

Ordered: That effective Monday, March 8, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, June 8, 1993:

Alvia Payne, administrative assistant, \$517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0550)**

Coun. MENINO offered the following:

Ordered: That effective Wednesday, March 10, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, June 8, 1993:

Mary Mulvey Jacobson, secretary, \$400.00 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Salerno: Genevieve Del Conte (Docket No. 0432); Deborah Jackson (Docket No. 0433).

Councillor Bolling: Urban League of Eastern Massachusetts (Docket No. 0434); James A. Skelton (Docket No. 0435); Hardy Anderson (Docket No. 0436); John Marshall (Docket No. 0437); John B. Wornum (Docket No. 0438); George Johnson (Docket No. 0439); Louis I. Amis (Docket No. 0440).

Councillor Yancey: T.L.C., Inc. (Calloway Entertainment, Inc.) (Docket No. 0441); Alda Marshall (Docket No. 0442); Spike Lee (Docket No. 0443); Jasmine Guy (Docket No. 0444); The Morehouse College Glee Club (Docket No. 0445); Beatrice Knight and Louis Knight Sr. (Docket No. 0446).

On motion of Councillor Menino, the rules were suspended in order to add the following to the Consent Agenda:

Councillor Bolling: Robert B. McGilvray (Docket No. 0551).

Councillor McLaughlin: Officer Joseph Parker (Docket No. 0552).

Councillor Yancey: Ellis Burks (Docket No. 0553).

The matters contained within the Consent Agenda were severally adopted.

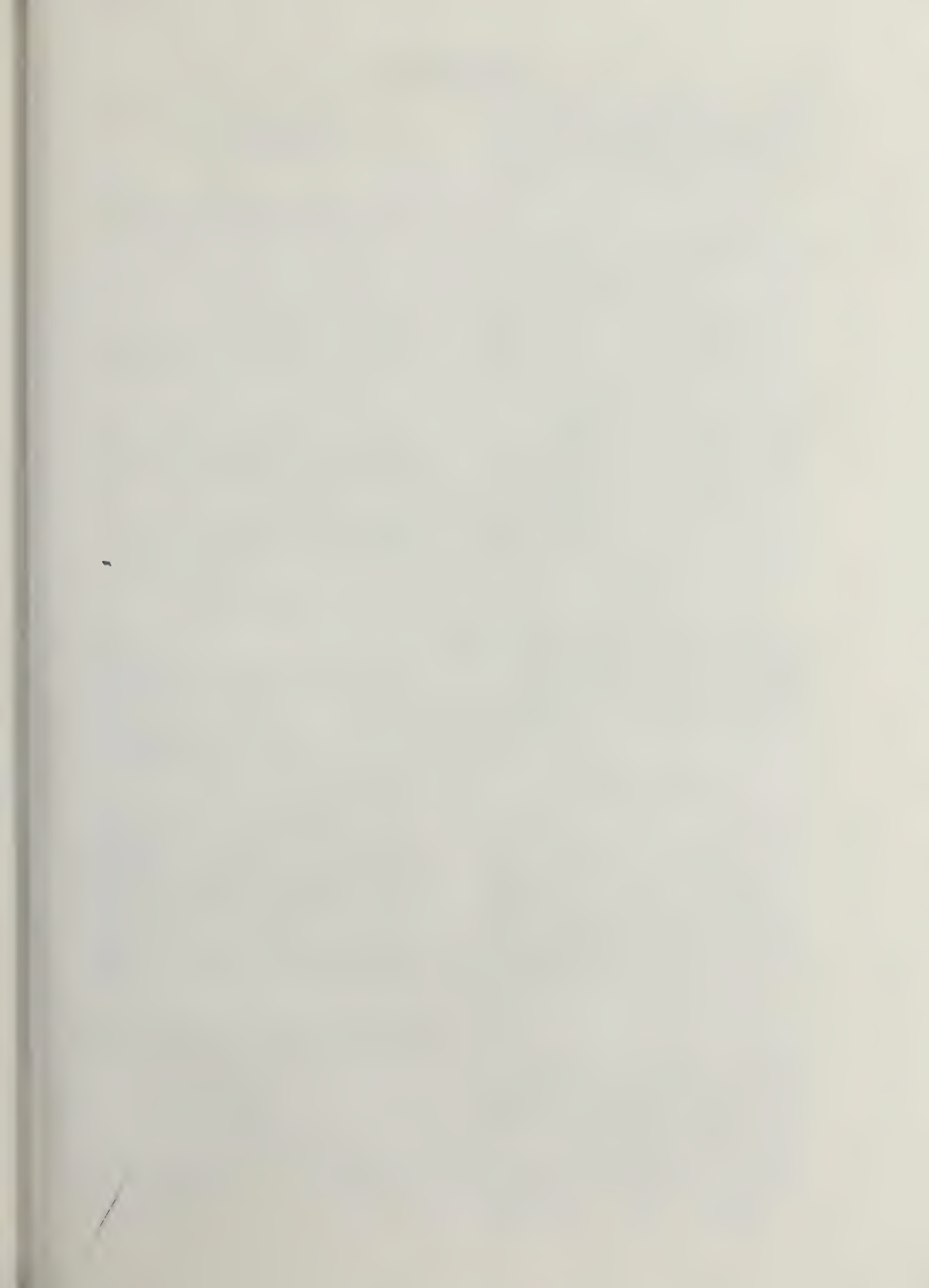
NEXT MEETING

Coun. MENINO moved that when the Council adjourn today it be to meet again on Wednesday, March 24, 1993, at 10:00 a.m.

The motion was carried.

Adjourned at 10:30 a.m., on motion of Councillor Crayton, to meet on Wednesday, March 24, 1993, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, March 24, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair and all the members present.

INVOCATION

Reverend Mickarl D. Thomas, Sr., Charles Street A.M.E. Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

APPROPRIATION OF \$119,091.07 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0554)

The following was received:

City of Boston
Office of the Mayor

March 9, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$119,091.07 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of one hundred nineteen thousand ninety-one dollars and seven cents (\$119,091.07) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$119,091.07.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$41,190 FOR TREE PLANTING PROGRAM (DOCKET NO. 0555)

The following was received:

City of Boston
Office of the Mayor

March 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend an amount not to exceed \$41,190 for tree

planting projects. The funds are made available from the Commonwealth of Massachusetts, Department of Environmental Affairs under its Mass ReLeaf Program.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor.

Whereas, The City of Boston has been awarded by the Commonwealth of Massachusetts, Department of Environmental Affairs a grant under its Mass ReLeaf Program to fund tree planting projects; and

Whereas, The Commonwealth of Massachusetts, acting by and through its Department of Environmental Affairs has awarded to the City of Boston Forty-One Thousand One Hundred Ninety Dollars (\$41,190) out of solicited donations from its Mass ReLeaf Program approved on April 28, 1989, by former Governor Michael S. Dukakis and former Environmental Affairs Secretary John DeVillars; now, therefore, be it

Ordered, That the City of Boston, acting by and through its Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend a grant in the amount of forty-one thousand one hundred ninety dollars (\$41,190) from the Commonwealth of Massachusetts Department of Environmental Affairs. The Funds will be used to aid in the Parks and Recreation Department's tree planting program, pursuant to the purpose for which the grant was made.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$450,000 FROM COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION FOR ANTICIPATED COSTS ASSOCIATED WITH THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0556)

The following was received:

City of Boston
Office of the Mayor

March 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Fire Department to accept and expend an amount not to exceed four hundred fifty thousand dollars (\$450,000), from the Commonwealth of Massachusetts Executive Office of Transportation and Construction.

These funds are to compensate the City of Boston for expenses associated with the Third Harbor Tunnel project. Funds will be used to cover related payroll, supplies, equipment and fringe benefits.

I respectfully request your approval of this order.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That the Fire Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G. L. c. 44, s. 53A, to accept and expend an amount not to exceed four hundred fifty thousand dollars (\$450,000) from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction. These funds are to be used to compensate for anticipated costs associated with the Third Harbor Tunnel project.

Referred to the Committee on Commerce and Transportation.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$750,000 FROM COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION FOR ANTICIPATED COSTS ASSOCIATED WITH THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0557)

The following was received:

City of Boston
Office of the Mayor

March 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Fire Department to accept and expend an amount not to exceed seven hundred fifty thousand dollars (\$750,000) from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction.

These funds are to compensate the City of Boston for expenses associated with the Third Harbor Tunnel project. Funds will be used to cover related payroll, supplies, equipment and fringe benefits.

I respectfully request your approval of this order.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That the Fire Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G. L. c. 44, s. 53A, to accept and expend an amount not to exceed seven hundred fifty thousand dollars (\$750,000), from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction. These funds are to be used to compensate for anticipated costs associated with the Third Harbor Tunnel Project.

Referred to the Committee on Commerce and Transportation.

CRIME STATISTICS FOR PERIOD 2/13 THROUGH 2/19/93 (DOCKET NO. 0558)

The following was received:

City of Boston
Office of the Mayor

March 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 13, 1993, and ending February 19, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 2/20 THROUGH 2/26/93 (DOCKET NO. 0559)

The following was received:

City of Boston
Office of the Mayor

March 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the

period commencing February 20, 1993, and ending February 26, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 2/27 THROUGH 3/5/93 (DOCKET NO. 0560)

The following was received:

City of Boston
Office of the Mayor

March 23, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 27, 1993, and ending March 5, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0561)

Notice was received from the Mayor of the appointment of Rina Cutler as Commissioner of Transportation for a term expiring January 1, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0562)

Notice was received from the Mayor of the appointment of Ronald W. Rakow as Commissioner of Assessing for a term expiring January 1, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0563)

Notice was received from the Mayor of the appointment of Richard A. Dimino as a member of the Air Pollution Control Commission for a term expiring March 1, 1996.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0564)

Notice was received from the Department of Public Utilities re: Metromedia Paging Services, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0565)

Notice was received from the Department of Public Utilities re: Teledial America, Inc.
Placed on file.

NOTICE FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0566)

Notice was received from the Department of Public Utilities re: Western Union ATS, Inc.
Placed on file.

NOTICE FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0567)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company.
Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRON-
MENTAL PROTECTION (DOCKET NO. 0568)

Notice was received from the Department of Environmental Protection re: Waterways License Application No. W92-1731.
Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 0569)

The following was received:
City of Boston
Office of the Clerk
March 22, 1993.

To the City Council,
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 10, 1993, viz.:

0150 — Ordinance prohibiting non-emergency vehicle repair on streets.

Approved by the Mayor March 1, 1993.

0226 — Petition of Fox Bus Lines, Inc. for license to operate motor vehicles over certain streets.

Approved by the Mayor February 19, 1993.

0260 — Order approving a petition for a special law re: reducing the number of signatures to certify nomination for City Councillor-at-Large.

No action to date.

0302 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development (HUD) for an Emergency Shelter Grant of \$298,000 under the Stewart B. McKinney Homeless Assistance Act.

Approved by the Mayor February 19, 1993.

0404 — Order approving an appropriation of \$83,815.70 for the Eastern Regional Library.

Approved by the Mayor February 19, 1993.

0405 — Order approving an appropriation of \$644,350.55 for the Library of Last Recourse.

Approved by the Mayor February 19, 1993.

0432 — Order authorizing the borrowing of funds and the issuance of refunding bonds in an amount not to exceed \$95,000,000.

Approved by the Mayor February 19, 1993.
Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 0570)

The following was received:
City of Boston
Office of the Clerk
March 22, 1993.

To the City Council,
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 3, 1993, viz.:

0352 — Order authorizing the City to enter into one or more lease-purchase or installment sale agreements with Fleet Bank of Massachusetts, N.A. in an amount not to exceed \$15,000,000.

Approved by the Mayor March 8, 1993.
Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM INDUSTRIAL
FINANCE AGENCY (DOCKET NO. 0571)

Communication was received from Meg M. Kelleher, Chief Operating Officer, Industrial Finance Agency, re: Revenue Bond Project for Morgan Memorial Goodwill Industries, Inc.

Referred to the Committee on Planning and Economic Development.

COMMUNICATION FROM GEORGE J. MITCHELL,
UNITED STATES SENATE (DOCKET NO. 0572)

Communication was received from George J. Mitchell, United States Senate re: resolution passed by the City Council regarding the Central Artery Rail Link Caucus.

Placed on file.

ORDER FOR MORATORIUM ON ACTIONS LEAD-
ING TO CLOSING BOSTON SPECIALTY AND
REHAB HOSPITAL (DOCKET NO. 0573)

The following was received:
Couns. YANCEY and O'NEIL offered the following:

Whereas, The administration has not presented its analysis to the Boston City Council concerning the proposed shut down of the Boston Specialty and Rehab Hospital; and

Whereas, Residents of the affected areas, including Dorchester and Mattapan, have not been involved in this proposed shut down process nor has there been an opportunity provided for input from the community; and

Whereas, The primary population served by the hospital include the poor and those suffering from chronic disease. The hospital also specializes in treating patients with AIDS; and

Whereas, Numerous questions and issues remain unanswered concerning financial projections from Health and Hospitals; and

Whereas, It was less than one year ago that the City of Boston invested \$9 million into renovation of the Boston Specialty and Rehab Hospital; Therefore Be It

Ordered, That there be a moratorium on any actions that would lead to the closing of the Boston Specialty and Rehab Hospital; and Be It Further

Ordered, That the Boston Specialty and Rehab Hospital should *not* be closed down.

On motion of Coun. YANCEY, the rules were suspended, **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW AMENDING ACT REORGANIZING SCHOOL COMMITTEE (DOCKET NO. 0574)

Coun. CRAYTON offered the following:

Whereas, Chapter 108 of the Acts of 1991, created an appointed School Committee for the City of Boston; and

Whereas, Section 8 of Chapter 108 calls for placement of a binding question on the ballot in 1996 providing for continuation of the seven-member appointed board or a return to the thirteen-member elected at-large and district structure; and

Whereas, Persons most directly affected by the school committee's structure, parents of Boston public school students who for the most part are minority, voted against the formation of the appointed school committee structure in 1989; and

Whereas, The thirteen-member elected school committee structure was approved by the voters of Boston at the 1981 election by a slim majority, 55% to 45%; and

Whereas, Mayor Flynn, long a proponent of an appointed school committee, has recently admitted that the appointed structure has not dramatically altered the way in which the school department operates; Therefore be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 8 of the Chapter 108 of the Acts of 1991 is hereby deleted and the following new Section 8 is inserted: The state secretary shall cause to be placed on the official ballot to be used in the City of Boston at the regular general state election in the year nineteen hundred and ninety-six the following binding question: "Shall an act passed in the General Court in 1991, entitled 'An Act Reorganizing the School Committee of the City of Boston' be repealed as of January 1998 and in place thereof a school committee consisting of seven elected members be established following an election held in 1997?" If a majority of the votes cast on this question is in the affirmative, this act shall cease to be effective as of the first Monday in January, 1998, and the incumbent members of the school committee serving pursuant to this act shall cease to hold office, provided however, that in place thereof a school committee consisting of seven elected members shall be elected in the year 1997 and the members so elected shall take office on the first Monday in January, 1998.

Referred to the Committee on Education.

ORDER THAT SCHOOL COMMITTEE AND SUPERINTENDENT CEASE AND DESIST FROM CLOSING GREENWOOD SCHOOL IN HYDE PARK (DOCKET NO. 0575)

Coun. O'NEIL, for all the Councillors, offered the following:

Ordered, That the Boston School Committee and the superintendent cease and desist from closing the Greenwood School located on Metropolitan Avenue in the Hyde Park section of Boston.

Passed under suspension of the rules.

SUPPORTING TECHNICIANS AND EMPLOYEES AT WSBK, CHANNEL 38 (DOCKET NO. 0576)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, Local 1228 of technicians and the employees at WSBK T.V. Channel 38 have been working without a contract; and

Whereas, The management of WSBK T.V. 38 will not sit down at the bargaining table and work out a suitable contract; therefore be it

Resolved, That the Boston City Council go on record to support the technicians and employees at WSBK Channel 38

The resolution was adopted under suspension of the rules.

RESOLUTION THAT IRISH-AMERICAN GAY AND LESBIAN BISEXUAL GROUP PAY COST OF POLICE DETAILS MARCHING WITH THEM AT ST. PATRICK'S DAY PARADE (DOCKET NO. 0577)

Coun. O'NEIL offered the following:

Whereas, The Saint Patrick's Day Parade will be held on March 28, 1993, in South Boston; and

Whereas, All elected officials shall be assessed a certain amount of money to participate in the above parade; and

Whereas, That Irish American gay and lesbian bisexual group will also be participating in the parade and;

Whereas, This group should be assessed the cost of paid details in order that the Boston Police Department get compensated for marching with them; and

Whereas, They have been allowed to march in the parade at no cost when others have to pay; now therefore be it

Ordered, That the Irish American gay and lesbian bisexual group pay all costs incurred by their participation in the St. Patrick's Day Parade in South Boston; and be it further

Ordered, That the Boston City Council vote this day in favor of this order.

Referred to the Committee of the Whole.

ORDER FOR PETITION FOR SPECIAL LAW PROVIDING FOR FAIR TAXATION OF MASSPORT PROPERTY (DOCKET NO. 0578)

Coun. SCONDRAS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight

of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding any contrary provisions of chapter 91 App of the General Laws or any other general or special law, chapter 91 App, section 1-17 of the General Laws is amended by deleting, after the words "essential government functions", the words

"on any project or property acquired or used, by the authority under the provisions of this act or", and further deleting, after the words "shall at all times be free from taxation within the commonwealth", the words "and no property of the Authority shall be taxed to a lessee thereof under section three A of chapter fifty-nine of the General Laws",

and by adding, after the words "accruing to said cities and towns under the agreement authorized herein." the words

"In addition to and without limitation of the foregoing, and notwithstanding any contrary provisions of this act or any other general or special law, the Authority is authorized and directed to charge an excise of one dollar per day upon each vehicle which parks in parking facilities owned or controlled by the Authority, and is directed to pay to the city of Boston all resulting revenues."

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0579)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 24, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 23, 1993:

Linda Kelly, administrative assistant, \$555.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0580)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 10, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 16, 1993:

Kevin Peterson, secretary, \$977.02 per week, part time, 30 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0581)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 17, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 15, 1993:

Kevin Peterson, secretary, \$488.51 per week, part time, 30 hours.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL stated that he had received the following note from his physician:

"Dear Councillor O'Neil:

"This is a brief note to let you know that your recent blood counts were fine. Your prostate blood test was very much improved. You can tell people there is no longer any evidence of cancer.

"I look forward to seeing you on your next follow-up visit."

(Applause)

Councillor O'Neil also spoke about a plan he had been informed about by a HERALD reporter concerning possible unseating of the Council President, which Councillor O'Neil knew nothing about. He asked that the members of the Council act with harmony and said that if this were just a prank, he would forget all about it.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE (DOCKET NO. 0351)

Coun. BYRNE called Docket No. 0351 from the Committee on Urban Resources and Historic Preservation under Rule 20. Having been in Committee more than 42 days, the matter was before the body.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that five late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The five matters were added to the Agenda to be individually considered.

COMMITTEE ON HOUSING TO HOLD HEARING TO REVIEW CURRENT PROCESS AND DISTRIBUTION OF SPECIAL NEEDS HOUSING IN BOSTON (DOCKET NO. 0585)

Coun. CRAYTON offered the following:

Whereas, Homelessness, alcohol/drug recovery, and domestic violence have increased dramatically over the last decade and,

Whereas, People and households impacted by these social problems are in need of alternative forms of housing until they become capable of handling their affairs and,

Whereas, The City of Boston and other government agencies have expended funds for the purpose of creating such alternative housing and,

Whereas, A community-based process has been established to allow residents an opportunity for comment and review and,

Whereas, The residents of several neighborhoods have expressed concerns regarding the siting of such alternative, special needs housing. Therefore be it,

Ordered, That the Committee on Housing conduct a public hearing to review the current comment-and-review process, the criteria for site selection, and the distribution of special needs housing throughout the City of Boston, and Be It Further,

Ordered, That the Public Facilities Dept. be requested to attend such a hearing and give testimony concerning its special needs housing program.

Referred to the Committee on Housing.

COMMITTEE ON NEIGHBORHOOD SERVICES TO HOLD HEARING RE PUBLIC TRANSPORTATION OPTIONS IN JAMAICA PLAIN AND MISSION HILL (DOCKET NO. 0586)

Couns. BOLLING and HENNIGAN CASEY offered the following:

Whereas, The Committee on City and Neighborhood Services recently held a public hearing on the deplorable conditions of the main roads in Jamaica Plain; and

Whereas, At the hearing, the City's Public Works Commissioner stated that the City would repair the streets along the Arborway line if the MBTA made a commitment to repairing the section of the street in between the trolley tracks; and

Whereas, In the mid-1980s a referendum was on the ballot concerning the various public transportation options for the Arborway line; and

Whereas, Residents should be afforded the opportunity to hear information concerning the various public transportation options for the Arborway line; therefore be it

Whereas, The Jamaica Plain Neighborhood Council's Public Service Committee will be hosting an educational forum on the street car issue to further educate the public; therefore be it

Ordered, That the Committee on City and Neighborhood Services conduct a public informational hearing regarding the public transportation options for Arborway line in Jamaica Plain and Mission Hill; and be it further

Ordered, That the officials from the MBTA, the Public Works Commissioner and the Transportation Commissioner be requested to attend the hearing and present all relevant information concerning all relevant transportation issues to the general public.

Referred to the Committee on Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0587)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 20, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 21, 1993:

Margaret Gannon, administrative assistant, \$778.48 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0588)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 20, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 21, 1993:

Evelyn Riesenbergs, administrative assistant, \$778.48 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0589)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 20, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 21, 1993:

Martha Pierce, secretary, \$354.65 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Joseph F. Competiello (Docket No. 0582).

Councillor Salerno: Esther McDevitt (Docket No. 0583).

Councillor Yancey: Sympathy on death of Richard Arrington (Docket No. 0584).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Crayton: The Coalition of One Hundred Black Women (Docket No. 0590).

Councillor Travaglini: Jeannette Cuzzi (Docket No. 0591); William A. Greene (Docket No. 0592); Charles J. McNeil (Docket No. 0593); Stanley F. Szmanski (Docket No. 0594); Rosemarie Schofield (Docket No. 0595); Robert Johns (Docket No. 0596); Joseph P. McLaughlin (Docket No. 0597); Dolly Mank (Docket No. 0598).

Councillor Kelly: Michael Wong, President, Que Shing Chinese Music Association (Docket No. 0599).

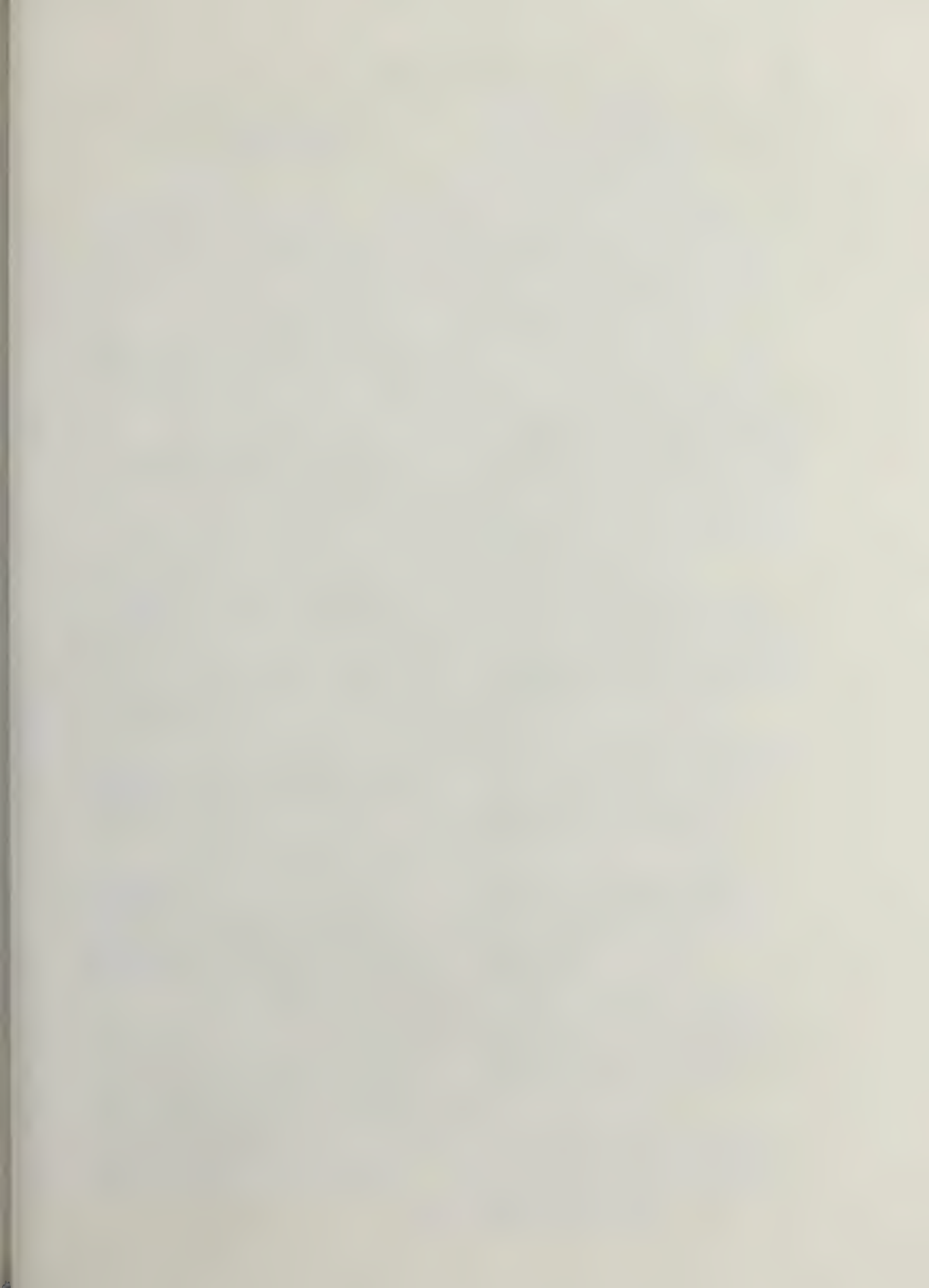
Councillor Yancey: Seven members of the Boston Postal Alliance for Minority Supervisors (Docket No. 0600).

Councillor Bolling: Declaring month of April, 1993, as "Fair Housing Month" in Boston (Docket No. 0601); John Jones (Docket No. 0602).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:00 noon, on motion of Councillor Menino, in memory of Richard Arrington, to meet on Wednesday, March 31, 1993, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, March 31, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair.

Absent, Councillor SCONDRAS.

INVOCATION

Reverend Stephen Chin, Associate Pastor, Boston Chinese Evangelical Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITOR TO CITY COUNCIL

President MENINO, for all the Councillors, welcomed and presented a citation to Nancy Hughes Hannan, wife of Robert Hannan, Chief of Research of the Boston City Council, congratulating her for having received the Bay State Historical League's John F. Ayer Award for "outstanding contributions to the field of Massachusetts history" in recognition of her two decades of leadership as President of the Hyde Park Historical Society. Mrs. Hannan accepted the citation and thanked the Councillors for it.

APPROPRIATION OF \$85,080.63 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0603)

The following was received:

City of Boston
Office of the Mayor

March 30, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$85,080.63 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of eighty-five thousand eighty dollars and sixty-three cents (\$85,080.63) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$85,080.63.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$62,773.52 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0604)

The following was received:

City of Boston
Office of the Mayor

March 25, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$62,773.52 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of sixty-two thousand seven hundred seventy-three dollars and fifty-two cents (\$62,773.52) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$62,773.52.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

APPOINTMENT BY THE MAYOR (DOCKET NO. 0605)

Notice was received from the Mayor of the appointment of Stephen Lorsordo as a member of the Zoning Board of Appeals for a term expiring May 1, 1996.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0606)

Notice was received from the Department of Public Utilities re: Boston Edison Company.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0607)

Notice was received from the Department of Public Utilities re: Worldtel Services, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0608)

Notice was received from the Department of Public Utilities re: People Telephone Company, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0609)

Notice was received from the Department of Public Utilities re: Western Union ATS, Inc.

Placed on file.

**NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0610)**

Notice was received from the Department of Public Utilities re: TRT/FTC Communications, Inc., d/b/a TRT Communications, Inc.

Placed on file.

**COMMUNICATION FROM GOVERNOR OF RHODE
ISLAND (DOCKET NO. 0611)**

The following was received:
State of Rhode Island and Providence Plantations
Executive Chamber, Providence

March 18, 1993.

Mr. Patrick F. McDonough
City Clerk
City Hall — Room 601
Boston, MA 02201
Dear Mr. McDonough:

Thank you for sending me a copy of the Boston City Council resolution supporting the rail link between North and South Stations.

Enclosed is a letter I recently wrote to Governor William Weld stating my full support for this project, in light of its benefits to Rhode Island and all of New England.

Sincerely,
Bruce Sundlun,
Governor.

(Annexed hereto is the letter referred to.)

Placed on file.

**NOTICE FROM CITY CLERK RE FILING ON
CHAPTER 121A PROJECT (DOCKET NO. 0612)**

The following was received:
City of Boston
Office of the Clerk

March 30, 1993.

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 25, 1993:

Second Amendment to the Report and Decision on the application for consent to acquisition of One Beacon Street Chapter 121A Project by the Prudential Insurance Company of America.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Referred to the Committee on Planning and Economic Development.

**REPORT ON ORDINANCE AMENDING ORDINANCE
RE PROCUREMENT OF ALCOHOL
FOR MINORS (DOCKET NO. 0158)**

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0158, ordinance amending ordinance re procurement of alcohol for minors (referred December 16, 1992) recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$320,000 FOR EXPENSES ASSOCIATED WITH THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0439)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0439, message of the Mayor and order authorizing the Fire Department to accept and expend \$320,000 from Bechtel/Parsons Brinckerhoff for expenses associated with the Third Harbor Tunnel Project (referred February 24) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$450,000 FROM COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION FOR ANTICIPATED COSTS ASSOCIATED WITH THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0556)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0556, message of the Mayor and order authorizing the Fire Department to accept and expend a grant of \$450,000 from the Commonwealth of Massachusetts Executive Office of Transportation and Construction for anticipated costs associated with the Third Harbor Tunnel Project (referred March 24) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$750,000 FROM COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION FOR ANTICIPATED COSTS ASSOCIATED WITH THIRD HARBOR TUNNEL PROJECT (DOCKET NO. 0557)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0557, message of the Mayor and order authorizing the Fire Department to accept and expend a grant of \$750,000 from the Commonwealth of Massachusetts Executive Office of Transportation and Construction for anticipated costs associated with the Third Harbor Tunnel Project (referred March 24) recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0613)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 31, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 29, 1993:

Edward Coppinger, secretary, \$963.61 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0614)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 31, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 29, 1993:

Laurence Bresslour, administrative assistant, \$337.58 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0615)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 31, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 29, 1993:

Elizabeth Hanlon, secretary, \$145.63 per week, part time, 21 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that three late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

CALLING ON CONTINENTAL HEALTH CARE, INC., TO REACH AGREEMENT WITH LOCAL 40 TO GUARANTEE UNION WORKERS FOR CONSTRUCTION OF PROPOSED NURSING HOME (DOCKET NO. 0620)

Coun. SALERNO offered the following:

Whereas, Continental Health Care, Inc. has proposed to build a nursing home on the site of Mt. Saint Joseph's Academy in Brighton; and

Whereas, During the approval process a number of Boston City Councillors urged that this project be constructed by union workers; and

Whereas, Continental Health Care, Inc. had been working Suffolk Construction as the construction company for the project; and

Whereas, Through a series of discussions with the Sisters of St. Joseph, the Continental Health Care, Inc., and the United Brotherhood of Carpenters and Joiners of America, Local 40, it was understood that an agreement had been reached that Suffolk Construction would hire union workers; and

Whereas, Continental Health Care, Inc. has recently decided to switch to Congress Construction, a non-union general contractor; and

Whereas, This decision seriously jeopardizes the use of union workers being hired for the construction of the nursing home; and

Whereas, This decision violates the spirit of the understanding that had been reached among the owners, the developers, the union, and public officials regarding the use of union workers; therefore be it

Resolved, That the Boston City Council, in meeting assembled, does hereby call Continental Health Care, Inc. to reach an agreement with Local 40 and other relevant unions that will guarantee the use of union workers for the construction of the proposed nursing home.

The resolution was adopted under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 12.

Nays — 0.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0621)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 31, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Retha Hill, secretary, \$153.24 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0622)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 31, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 29, 1993:

Robert Terrell, administrative assistant, \$523.84 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: Frances McCarthy (Docket No. 0616); William J. Bilton (Docket No. 0617).

Councillor Menino: Nancy Hughes Hannan (Docket No. 0618); Ntsokolo Dan Sandi of the South African National Civic Organization (Docket No. 0619).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Heroine Geraldine Smith, M.A.G.M. (Docket No. 0623); Youth Workers Alliance (Docket No. 0624); Reverend John H. Womack (Docket No. 0625); Companion Clayton R. Johnson, M.W.G.J. (Docket No. 0626); Charles Augustus Hinds (Docket No. 0627); New Age Models "R" Good Business (Docket No. 0628).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:30 a.m., on motion of Councillor Nucci, to meet on Wednesday, April 7, 1993, at 10 a.m.

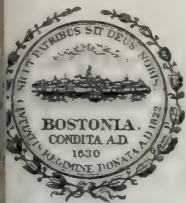
Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

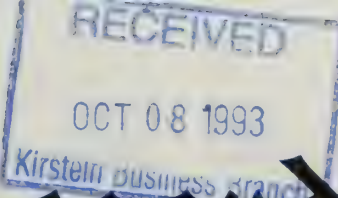


PRINTING SECTION

2043



City Record



SECOND CLASS
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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

OL. 85

MONDAY, SEPTEMBER 20, 1993

NO. 38

UNITED WAY OF MASSACHUSETTS BAY ALLOCATES MORE THAN \$20 MILLION TO 123 AGENCIES IN GREATER METROPOLITAN BOSTON AREA

BOSTON — In pursuit of its mission to strengthen families, build a future for our youth, and move people from dependency to self-sufficiency, the United Way of Massachusetts Bay has announced it will be distributing more than \$20 million to 123 health and human care agencies, initiatives and direct service programs covering 22 Greater Metropolitan Boston cities and towns.

"In the face of an economy which continues to show signs of distress, our 1992 fund-raising campaign declined by 7.4 percent," said William C. van Faasen, Chairman of the Board at the United Way, and President and Chief Executive Officer of Blue Cross and Blue Shield of Massachusetts, Inc. "Despite the shortfall, we were able to minimize reductions in community funding to 4.6 percent.

"Doing more with less summarizes our present situation. We are working towards quality within our limited resources. Through continued cost-cutting and greater administrative efficiencies, the United Way of Massachusetts Bay was able to maximize the dollars available for agencies and initiatives," added Van Faasen.

For more than 50 years, the United Way of Massachusetts Bay has been a good friend in your neighborhood, a network you can depend on in time of need. The United Way works quietly and steadily 365 days a year, giving people with various problems a chance to reach their full potential and become productive members of our society.

"The United Way must play a leadership role in meeting the human service needs of our community," said United Way board member and volunteer Luisa Medrano, a Greater Metropolitan Boston resident who is the newly appointed Clinic Director of the Massachusetts Society for the Prevention of Cruelty to Children (a United Way supported agency). "We must continue to act as a catalyst in

community problem solving, and work in partnership with our agencies to define current priorities and find the best ways to address them.

"Throughout our service area, we see agencies and funders, both public and private, working in partnership to promote effective community-building strategies. Without abandoning services for those most in need, people are solving problems through strategies which emphasize personal empowerment, self-sufficiency, prevention, and which build on the assets already existing within the community."

"People should realize that their generosity makes a positive impact in the lives of all those individuals who depend on United Way-funded agencies and services each day to survive and move forward," said Marian L. Heard, President and Chief Executive Officer at the United Way of Massachusetts Bay. "We strive not only to solve problems, but to prevent them from happening, and we leverage donor dollars to do this as efficiently and effectively as possible."

Heard went on to talk about the impact of donor dollars. "When people give to the United Way, they're really making a difference in other people's lives," said Heard. "Their dollars provide food and shelter for the homeless; programs for substance abuse prevention; services for abused women and their children; day care services for working parents; youth development programs; home health care for the elderly; and efforts to eliminate racism and discrimination. These are only a few examples of what the United Way is all about — people helping people to help themselves."

For example, in the City of Boston, 36 percent of all students who entered the 9th grade in 1989 will drop out before graduation, including 45 percent of all Hispanic students. In Boston Public Schools, Hispanic students have the highest dropout rate and Asians have the lowest. Research indicates that school dropouts are three times more likely to be arrested and six times more likely to be unwed parents.

In order to help young people to better themselves, Jobs for Youth — Boston, an agency supported by the United Way of Massachusetts Bay, has developed an aggressive education and jobs training program. In 1992, 68 youngsters earned high school diplomas/GED certificates, 12 returned to high school, 20 entered post-secondary schools, 70 had job placements, 137 completed career skills training and 31 entered job training programs.

HIGHWAY RECONSTRUCTION

Acting Mayor Thomas M. Menino announced on August 30 that bids will be received September 9, 1993, for HIGHWAY RECONSTRUCTION in the following DISTRICTS at an estimated cost of \$1,070,000.00.

DORCHESTER DISTRICT

BEALE STREET from Dorchester Avenue to M.B.T.A.

RADFORD LANE from Carruth Street to Bushnell Street.

EAST BOSTON DISTRICT

BREMEN STREET from Porter Street to Sumner Street.

COTTAGE STREET from Maverick Street to Porter Street.

HYDE PARK DISTRICT

RESERVATION ROAD from River Street to Brainard Street.

SOUTH BOSTON DISTRICT

ACADIA STREET from East First Street to Second Street.

EAST FOURTH STREET from G Street to Linden Street.

HART PLACE from East Eighth Street to End.

N STREET from East Fourth Street to Columbia Road.

This project is part of a five-year capital improvement plan, "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

FIRE DEPARTMENT ORDERS

September 8, 1993.

General Order No. 41

I. RETIREMENTS

The retirements of the following named members, in accordance with the provisions of Section 7, C32, G.L., became effective 1700 hours, August 31, 1993:

Fire Fighter Robert T. Reynolds, Personnel/Medical

Fire Fighter Frederick L. Martin, Personnel/Medical

Fire Fighter William H. Mann, Personnel/Medical

Fire Fighter Reynolds was appointed to the department August 25, 1971. Fire Fighter Martin was appointed July 26, 1972. Fire Fighter Mann was appointed June 23, 1976.

All of these members leave the department with the best wishes of their associates.

II. REINSTATEMENT

F.F.O.P. Julia M. Rodriguez, Engine Company 32, has been reinstated, effective 0800 hours, August 16, 1993.

III. RESIGNATION

The resignation of the following named member became effective 1700 hours, August 27, 1993:

Fire Fighter Raymond L. Collins, Engine Company 42.

THIS WEEK AT THE BPL September 16 — September 23 LECTURES

Central Library

Historic Neighborhoods of Victorian Boston Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 *Sept. 21*, 6 p.m. in the Rabb Lecture Hall. "Charlestown." Second lecture in a four-part developmental history, through slides, of the neighborhoods that would be annexed to the City of Boston in the nineteenth century. Features historians Anthony M. Sammarco and Edward W. Gordon. Cosponsored by the New England Chapter of the Victorian Society in America.

National Deaf Awareness Week Programs Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295 or 536-7055 (TDD). *Sept. 23*, 6:30 p.m. in the Mezzanine Conference Room. "New Horizons in International Deaf Communities: Reaching Out." And *Sept. 24*, 10 a.m. in the Rabb Lecture Hall. "Deaf Sport: An Update on the 1993 Summer World Games for the Deaf." Two lectures by Dr. Donald K. Ammons, associate professor of Foreign Languages and Literatures, and director of the Foreign Study Program at Gallaudet University. Programs will be in American Sign Language, voice interpreted. Infrared assistive listening receivers available. Call to request other types of interpreting.

Lower Mills Branch Library

The Armchair Tourist Goes to Switzerland Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Sept. 23*, 7 p.m. Intrepid traveller Henry Corey will show video of his Swiss trip. This is not the usual homemade video but an unusual, wonderful treat to see and hear.

West Roxbury Branch Library

Caring for Your Aging Parents: Healthy Aging West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 23*, 7 p.m. Dr. Ramon Espinoza, Internal Medicine specialist from the Faulkner Hospital, will talk about the aging process, preventive measures, and tips for caretakers.

PROSE AND POETRY

Central Library

Harvard Book Café Author Series: Betty Friedan Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 16*, 6 p.m. in the Rabb Lecture Hall. Betty Friedan will talk about her new book, *The Fountain of Age*. Reception and book signing following the

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance publication.

lecture at the Harvard Book Store Café, corner of Newbury and Exeter Streets.

Harvard Book Store Café Author Series: Maurice Sendak Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 *Sept. 22*, 6 p.m. in the Rabb Lecture Hall. One of the most celebrated children's author/illustrators, Maurice Sendak, will talk about his latest book, *We Are All in the Dumps with Jack and Guy*. Reception and book signing following the lecture at the Harvard Book Store Café, corner of Newbury and Exeter Streets.

West Roxbury Branch Library

5th Annual West Roxbury Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. The contest starts *Sept. 13*. All entries must be clearly marked and put in the Poetry Box by 5 p.m., *Oct. 16*. This year's theme is "Family." Each entry must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include the name of their schools. Prizes will be awarded in various categories to adults and children at a ceremony and reading on *Nov. 4*.

BOOK DISCUSSIONS

Brighton Branch Library

Adult Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 17*, 10:30 a.m. *Children of Men* by P. D. James. Moderator: Winsome Judson, adults' librarian.

Connolly Branch Library

Adult Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 23* at 12 noon and at 4 p.m. *The Forgotten* by Elie Wiesel. Moderator: Karen L. Williams, adults' librarian.

Dudley Branch Library

Adult Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 20*, 6:15 p.m. Is the *Invisible Man*

by Ralph Ellison still appropriate today or is it only relevant historically? Moderator: Denice Thornhill, adults' librarian.

South End Branch Library

Adult Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 16*, 6:30 p.m. *The French Lieutenant's Woman* by John Fowles. Moderator: Timothea McDonald, branch librarian.

FILMS

Brighton Branch Library

"Remember When?" Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 23*, 6 p.m. *Yankee Doodle Dandy* (1942). Oscar-winning performance by James Cagney in this classic film on the life of dancing vaudevillian George M. Cohan.

Central Library

"Fred Astaire: Master of the Dance" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Sept. 20* at 6 p.m. in the Rabb Lecture Hall. *You Were Never Lovelier* (1942). Fred Astaire and Rita Hayworth dance to lilting music by Jerome Kern and Johnny Mercer. Supporting cast includes Adolphe Menjou, Leslie Brooks, and Xavier Cugat and his Orchestra. Directed by William A. Seiter.

North End Branch Library

Classic Films Series: "Movie Musicals" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *Sept. 16*: *Singin' in the Rain* (1952). Brimfilled with song and dance and starring Gene Kelly, Donald O'Connor, Debbie Reynolds, and Jean Hagen. Directed by Gene Kelly. *Sept. 23*: *Seven Brides for Seven Brothers* (1954). A rollicking musical set in the early West. Starring Jane Powell and Howard Keel.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway.

Telephone 268-0180. Thursdays at 6 p.m. *Sept. 16*: *Kismet* (1955). Opulent screen version of Broadway musical starring Howard Keel, Ann Blyth, Dolores Gray, Monty Woolley, Sebastian Cabot, and pop-singer Vic Damone. Directed by Vincente Minnelli. *Sept. 23*: *Brigadoon* (1954). A charming transition to the screen of Lerner and Loewe's Broadway hit about two Americans who discover a magical village in Scotland. Stars Gene Kelly, Van Johnson, and Cyd Charisse.

OTHER EVENTS

Central Library

Tour of the BPL Access Center for Persons with Disabilities Boston Public Library, Copley Square. — *Sept. 21*, 6 p.m. to 8 p.m. A tour and demonstration for members of the deaf/blind community and other interested persons of the specialized resources of the Library and Access Center. Please call to register and to request interpreting. Ext. 295 (voice) and 536-7055 (TDD). A Deaf Awareness Week Program. Cosponsored by the Deaf/Blind Contact Center, Inc.

South End Branch Library

Discussion Group South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. A new adult discussion group for caregivers of young children. A preschool story hour will be held concurrently with the adult portion of the program. *Sept. 20*, 10:30 a.m. Introductory meeting.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-9186. Chess instruction in September for beginners and advanced players of all ages on *Wednesdays and Thursdays* from 4 to 6 p.m. with instructor M. K. Knight; on *Tuesdays and Wednesdays* from 3 to 6 p.m. with Rashad Jones.

Uphams Corner Branch Library

After School Chess Uphams Cor-

ner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Weekdays at 2:30 p.m. Chess sets are available each day after school for impromptu games.

CHILDREN'S FILMS

Brighton Branch Library

Children's Sunset Videos Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 20* at 6:30 p.m. "Teeny-Tiny and the Witch Woman" and "Petunia."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Sept. 21*: "Harold's Fairy Tale," "The Mole as a Gardner," "Up a Tree," and (3:30 p.m. only) "The Boy and the North Wind."

Codman Square Branch Library

Preschool Films Codman Square Branch Library, 690 Washington St. Telephone 436-8214. Fridays at 10:30 a.m. *Sept. 17*: "The Fall of Freddie the Leaf," "House of Card-board," and "At Your Fingertips: Grasses."

Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays at 3:30 p.m. *Sept. 21*: "Otherwise Known as Sheila the Great," "Freckle Juice," and "The Great Hair Argument."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *Sept. 22*: "Hansel and Gretel," "The Little Engine That Could," and "Madeline and the Gypsy."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in September* at 10:15 a.m. Films of adventure and experiences real and imaginary.

Egleston Square Branch Library

After School Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Wednesdays at 3 p.m. *Sept. 22*: "J. T."

Films for 3s and 4s Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Tuesdays at 10:30 a.m. and 3:30 p.m. Films, fingerplays, and storytelling for young children. Featured film *Sept. 21*: "Dolphins in the Zoo."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in September* at 10:30 a.m. Short, fun films for children 3 to 6 years old.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. *Sept. 17*: "Harry and the Lady Next Door," "The Ugly Duckling," "Cornelius," and "The Mole in the Zoo."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in September* at 10:30 a.m.

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime* Fridays at 10:30 a.m. *Sept. 17* "Doctor De Soto" and "The Donkey Prince." *After School Movietime* Tuesdays at 3:30 p.m. *Sept. 21*: "Cookie Goes to the Hospital" and "Connie Goes to Court."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 20*, 11 a.m. "The Three Little Pigs," "Strega Nonna," and "Waltzing Matilda."

Parker Hill Branch Library

Children's Films Parker Hill

Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Sept. 20*, 10:30 a.m. and 3:30 p.m. For children preschool through grade 4.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 20*, 10:30 a.m. "The Brave Little Tailor" and "The Mole and the Flying Carpet."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Sept. 21 and 22*: "The Reluctant Dragon" and "It's So Nice to Have a Wolf Around the House."

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in September* at 10:15 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

"WILD Radio Reading Jam Session" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 18*, 3 p.m. On-air staff of WILD Radio will read to school-children 6 to 12 years old, librarians will talk about the library and assist the children in getting a library card, and a drawing will be held with a book for the prize. A program designed to increase children's delight in literature and to make the library a familiar place. Cosponsored by WILD Radio

Faneuil Branch Library

Storyhours Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Story-hour* *Sept. 21*, 10:30 a.m. Stories, songs, fingerplays and a craft activity for children ages 2 and 3 accompanied by an adult. *Preschool Story-hour* *Sept. 22*, 10:30 a.m. Stories, songs, fingerplays and crafts for children ages 3 to 5. Preregistration

required for these programs. Regret groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 20, 10:30 a.m.* Stories, songs, and fingerplays for younger children. The storyhour will run concurrently with the adult discussion group.

Uphams Corner Branch Library

Preschool Storyhours Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in September* at 10:30 a.m. An hour of books, films, rhymes, songs, and simple crafts.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Dramatics Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays* at 4 p.m. Dramatics, improvisation, and creative writing for school-age children will be taught by Pamela Bailey Powers, an experienced teacher who has worked with children and adults throughout the Boston area.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Wednesdays* at 3:30 p.m. Creative dramatics, improvisations, reader's theater, and imaginative games with instructor Ann Adams.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

LAW DEPARTMENT

C. 1853-94
July 13, 1993

Computer Training Services

Dear Mr. Mayor:
I respectfully request your permission to dis-
pense with public advertising and to award a con-
tract to Digital Equipment Corporation, a corpo-

ration located at 150 Federal Street, Boston, MA 02110, for on-site employee training in the operation and use of the Law Department's new computer system. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Digital Equipment Corporation will provide expert user training and initial support and assistance for the Department's computer system administrator. Digital Equipment Corporation is uniquely qualified to perform this function, because they designed and installed the system.

Compensation under this contract shall not exceed thirty-two thousand dollars (\$32,000), to be paid at the rate of one hundred dollars (\$100) per hour, an amount which I have determined to be reasonable.

The term of this contract shall be from July 12, 1993, to June 30, 1994. This contract is being submitted late due to administrative difficulties in acquiring all papers necessary for contract processing.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

EDIC/BOSTON

C. 19056-94
June 16, 1993

Professional Services

Dear Mr. Mayor:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 28, 1993, stating that the Chief Executive Officer of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded public service programs at the following Community Centers at the funding amounts listed:

Blackstone Community Center, . . .	\$21,000.
Boston Community Centers,	\$27,500.
Condon Community Center,	\$36,100.
East Boston/Harborside Community Center,	\$23,750.
Hyde Park Municipal Center,	\$18,000.
Jamaica Plain Community Center, . .	\$31,255.
Joseph Lee Community Center,	\$20,500.
Joseph Lee Community Center/Collab.,	\$75,000.
Madison Park Community Center, . .	\$40,000.
Mattahunt Community Center,	\$20,500.
Mission Hill Community Center, . .	\$30,461.
Nazarro Community Center,	\$20,000.
Ohrenberger Community Center, . .	\$10,000.
Roslindale Community Center,	\$19,000.

Shelburne Community Center,	\$15,000.
Tynan Community Center,	\$28,302.
Total,	\$436,368.

Total compensation under the terms of this contract shall not exceed four hundred thirty-six thousand, three hundred and sixty-eight dollars (\$436,368.00), payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$43,636.80. The period of performance shall be from July 1, 1993, until June 30, 1994. The submission of this request has been delayed due to the length of time involved in finalizing the program budgets, and the time involved in the funding and program review process.

The Contractor has acted as fiscal agent for a variety of Community Center programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 91-\$346,562; FY 92-\$356,461; FY 93-\$436,368. The services provided have been excellent, and this contract represents a continuation of those services. The Contractor has also been selected through an open and competitive procurement process by the Boston Community Centers to manage its external grants.

As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,

Paul L. Barrett,
Chief Executive Officer.

HEALTH & HOSPITALS

Appointments

Debbie Herbert, emergency medical technician, at \$528.52 a week.

Richard Baird, emergency medical technician, at \$528.52 a week.

Kevin Coughlin, emergency medical technician, at \$528.52 a week.

Joseph Conlon, emergency medical technician, at \$528.52 a week.

John Hutchinson, emergency medical technician, at \$528.52 a week.

Ruth Cranston, emergency medical technician, at \$528.52 a week.

Virginia Clarke, emergency medical technician, at \$528.52 a week.

Thomas Binnell, emergency medical technician, at \$528.52 a week.

Charles Haight, emergency medical technician, at \$528.52 a week.

Michael Mynahan, emergency medical technician, at \$528.52 a week.

Anne Norton, emergency medical technician, at \$528.52 a week.

Christopher Blach, emergency medical technician, at \$528.52 a week.

Cary Bushika, emergency medical technician, at \$528.52 a week.

Susan Schiller, emergency medical technician, at \$528.52 a week.

Steven McHugh, emergency medical technician, at \$528.52 a week.

Paul Luizzi, emergency medical technician, at \$528.52 a week.

Joseph O'Hare, III, emergency medical technician, at \$528.52 a week.

Louis Siriani, respiratory therapist (part time), 24 hours, at \$13.21 an hour.

Richard Hansen, respiratory therapist (part time), 20 hours, at \$11.74 an hour.

Clifford McKay, respiratory therapist, at \$13.21 an hour.

Robert McCarthy, hospital guard, at \$357.05 a week.

Vanessa Brown, hospital guard, at \$357.05 a week.

Dolores T. Ahern, principal clerk and stenographer, at \$386.19 a week.

Keisa Robinson, data processing equipment technician, at \$469.85 a week.

Steven Caporale, hospital house worker (part time, 20 hours), at \$7.93 an hour.

Ronald Zletz, respiratory therapist, at \$469.85 a week.

Sandra Calver, administrative assistant, at \$469.85 a week.

Helen Pagel, medical records librarian, at \$719.19 a week.

Luco Azemar, hospital house worker - medical, at \$7.93 an hour.

Leslie Miller, senior X-ray technician, at \$528.52 a week.

Fadius Lucien, assistant chef, at \$451.78 a week.

Serafina Maldero, cafeteria helper, at \$386.19 a week.

Lorraine Coe, head administrative clerk, at \$508.19 a week.

Joseph Burns, pharmacist, at \$725.25 a week.

Linda White, senior nursing assistant, at \$417.70 a week.

Andre Defayy, hospital house worker, at \$386.19 a week.

Marion O'Keefe, head clerk, at \$451.78 a week.

Elizabeth Vista, senior hospital house worker, at \$417.70 a week.

Pedro Rivera, senior hospital house worker, at \$417.70 a week.

Marion Karacozian, head clerk, at \$451.78 a week.

Jean Zaicek, head clerk and secretary, at \$488.64 a week.

Ellen Fleming, senior medical technician - non-certified, at \$668.75 a week.

Jacqueline Fuller, head account clerk, at \$469.85 a week.

Nancy McCulloch, principal clerk and typist, at \$343.32 a week.

Ruth Doyle, principal clerk and typist, at \$386.19 a week.

Joanne Wolowicz, administrative secretary, at \$549.66 a week.

Kenneth Q. Jong, management analyst, at \$1,068.89 a week.

Willistina Babb, recreational instructor, at \$417.70 a week.

Marie M. Morriset, hospital medical worker, at \$330.11 a week.

Ruth Michel, hospital medical worker, at \$317.42 a week.

Donna Nobile, hospital medical worker, at \$401.63 a week.

Joan Guity, hospital medical worker, at \$330.11 a week.

Lourdes Beaubrun, hospital medical worker, at \$317.42 a week.

Angel A. Walta, cafeteria helper, at \$371.33 a week.

Jane Hickey, principal clerk and typist, at \$417.70 a week.

Henry Fenelus, cafeteria helper, at \$343.32 a week.

Dorothy Ingemi, dietary service representative, at \$434.41 a week.

Henry Beaton, X-ray technician, at \$618.30 a week.

Sland Jean-Pierre, laboratory technician (certified), at \$488.64 a week.

Neil Kaufman, laboratory technician (certified), at \$469.85 a week.

Constance Burton, senior nursing assistant, at \$469.85 a week.

Marie Priant, hospital medical worker, at \$317.42 a week.

Marie Dorneval, senior nursing assistant, at \$417.70 a week.

Patricia Gilmore, senior nursing assistant, at \$434.41 a week.

Bertha L. Harvey, senior nursing assistant, at \$401.63 a week.

Barbara McDonough, personnel officer, at \$488.64 a week.

Helene Jameau, hospital medical worker, at \$330.11 a week.

Bernice Leatherwood, hospital medical worker, at \$357.05 a week.

Margaret T. Byrne, medical records librarian, at \$907.84 a week.

Promotions

Paul Ahern, from emergency medical technician/paramedic at \$904.26 to supervisor of emergency medical services, at \$904.26 a week.

Janet C. Powers, collection agent, at \$488.63 a week.

Joeann Berry, pharmacy technician, at \$451.78 a week.

Shirley House, recreational instructor, part time, at \$10.44 an hour.

Walter King, head storekeeper, at \$668.75 a week.

Wyan Allen, maintenance mechanic repairman, at \$451.78 a week.

Patricia Ryan, head clerk, at \$371.33 a week.

Robert Freitas, from emergency medical technician/paramedic, at \$846.18 to supervisor of emergency medical services, at \$904.26 a week.

Richard Bonavita, principal hospital guard, at \$508.19 a week.

Dorothy Mackenzie, from public health nurse, at \$942.89 a week, to principal public health nurse, at \$1,177.36 a week.

George Murphy, from senior emergency medical technician, at \$695.50 a week, to training supervisor (emergency medical services), at \$752.52 a week.

Edward Hennegan, from senior emergency medical technician, at \$695.50 a week, to training supervisor (emergency medical services), at \$752.25 a week.

Robert Haley, from emergency medical technician, at \$643.03 a week, to training supervisor (emergency medical services), at \$695.50 a week.

Kevin O'Connor, from senior emergency medical technician, at \$695.50 a week, to training supervisor (emergency medical services), at \$752.25 a week.

Leaves of Absence

Denise Ferdinand, senior administrative assistant, at \$653.07 a week.

Jeanie Oliver, principal clerk, at \$357.05 a week.

William Assatly, maintenance mechanic, painter, at \$488.64 a week.

Marie Joseph, laboratory technician, at \$451.78 a week.

Raeann D. Morgan, senior X-ray technician (certified), at \$508.19 a week.

Robert Willett, third-class stationary engineer, at \$586.05 a week.

Cynthia Allen, laboratory technician, at \$549.66 a week.

Doris Valante, licensed practical nurse, at \$625.66 a week.

Lillie Newkirk, cafeteria helper, at \$371.33 a week.

Annette Cheatham, head clerk, at \$469.85 a week.

Beth A. DiCristofaro, laboratory technician, at \$528.57 a week.

Evelyn Jones, admitting assistant, at \$451.78 a week.

William Higgins, senior storekeeper, at \$469.85 a week.

Milagros Cruz, principal clerk and typist, at \$401.63 a week.

Gloria Ramos, senior nursing assistant, at \$469.85 a week.

Reinstatements

Neil Balckington, senior emergency medical technician, at \$695.50 a week.

William Morgan, senior emergency medical technician, at \$695.50 a week.

Robert Freitas, emergency medical technician (paramedic), at \$846.18 a week.

Denis O'Keefe, senior emergency medical technician, at \$695.50 a week.

David LaChance, hospital guard, at \$386.19 a week.

Compensation Adjustments

Mary T. Doherty, assistant hospital director from \$653.07 to \$719.19 a week.

Cheryl Harding, medical social worker, from \$17.66 to \$22.35 an hour.

Dawn M. Rolfe, cytotechnologist-medical technologist, from \$508.19 to \$668.75 a week.

Michael Accardi, occupational therapist, from \$618.30 to \$723.32 a week.

Grance Han, X-ray technician, from \$469.85 to \$618.30 a week.

Harold Williams, X-ray technician, from \$469.85 to \$594.51 a week.

Patricia Ann Ray, senior EKG technician, from \$417.70 to \$434.41 a week.

Lynda Caggiano, occupational therapist (part time), from \$15.45 to \$18.80 an hour.

Donald Fields, senior X-ray technician, from \$508.19 to \$668.75 a week.

Isiah Floyd, principal accountant, from \$508.19 to \$534.09 a week.

Kathleen Sullivan, principal accountant, from \$571.65 to \$592.25 a week.

Margaret Donovan, principal accountant, from \$594.51 to \$631.36 a week.

Paula Nee, principal accountant, from \$508.19 to \$534.09 a week.

Paul A. Cannata, principal accountant, from \$618.30 to \$684.81 a week.

Thomas Gately, principal accountant, from \$571.65 to \$592.25 a week.

Greta Long, principal accountant, from \$594.51 to \$621.36 a week.

Helen M. Murphy, principal accountant, from \$668.75 to \$684.81 a week.

Maureen Hagerty, principal accountant, from \$549.66 to \$560.54 a week.

Joan Whealan, principal accountant, from \$571.65 to \$592.25 a week.

Sandra Cheek, principal accountant, from \$594.51 to \$621.36 a week.

Lisa Carberry, principal accountant, from \$508.19 to \$534.09 a week.

Sherine D. Miller, principal accountant, from \$508.19 to \$534.09 a week.

INSPECTIONAL SERVICES

Appointments

Anthony Dorato, assistant director of housing, at \$993.91 a week.

Richard Chung, principal clerk and typist, at \$417.70 a week.

Reinstatement

Juan Rodriquez, housing inspector, at \$678.03 a week.

Compensation Adjustments

Kathleen Kelliher, chief building administrative clerk, from \$417.70 to \$488.65 a week.

Angela Dawson, principal compliance monitor, from \$534.09 to \$653.07 a week.

Frank Sylvester, senior health inspector, from \$653.03 to \$678.75 a week.

Alfred Sylvia, senior health inspector, from \$653.03 to \$678.75 a week.

Pedro Torres, senior health inspector, from \$653.03 to \$678.75 a week.

Norman Wood, health inspector, from \$559.66 to \$581.65 a week.

Jose Acevedo, health inspector, from \$559.66 to \$581.65 a week.

William Grady, health inspector, from \$538.52 to \$559.66 a week.

Eudafne Grant, health inspector, from \$604.51 to \$628.30 a week.

Joseph Jackson, health inspector, from \$559.66 to \$581.65 a week.

Donald Kerr, health inspector, from \$559.66 to \$581.65 a week.

Ismael Lopez, health inspector, from \$559.66 to \$581.65 a week.

Christopher McNally, health inspector, from \$559.66 to \$581.65 a week.

John Meaney, health inspector, from \$559.66 to \$581.65 a week.

Horace Morson, health inspector, from \$559.66 to \$581.65 a week.

Brian Nguyen, health inspector, from \$538.52 to \$559.66 a week.

David Richardson, health inspector, from \$559.66 to \$581.65 a week.

Katrina Clark, senior administrative assistant, from \$653.07 to \$684.81 a week.

Anna Marquez, principal clerk and typist, from \$357.05 to \$371.33 a week.

Lisa Palmer, principal clerk and typist, from \$386.19 to \$401.63 a week.

Patrick Conroy, dog officer, from \$498.65 to \$518.19 a week.

Sharon Healey, dog officer, from \$498.65 to \$518.19 a week.

Paul Conlan, senior wire inspector, from \$695.50 to \$723.32 a week.

Robert Riley, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

James Rock, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

Edward Welch, environmental sanitation inspector, from \$581.65 to \$604.51 a week.

Robin Brunstrom, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

Anthony Coluccino, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

Anthony D'Avolio, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

Angela Geyer, head clerk, from \$417.70 to \$434.41 a week.

Thomas Goodfellow, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

John Guarino, environmental sanitation inspector, from \$559.66 to \$581.65 a week.

John Powers, health inspector, from \$559.66 to \$581.65 a week.

Bruce Smith, deputy sealer, from \$498.65 to \$518.19 a week.

Robert McGrath, deputy sealer, from \$498.65 to \$518.19 a week.

Richard Beaulieu, senior housing inspector, from \$733.32 to \$792.34 a week.

Francis Cappuccio, housing inspector, from \$604.51 to \$628.30 a week.

Ronald Coyne, senior housing inspector, from \$733.32 to \$792.34 a week.

Ralph Dorato, senior housing inspector, from \$733.32 to \$792.34 a week.

Joseph Fitzmaurice, senior housing inspector, from \$733.32 to \$792.34 a week.

Carol Hurley, head clerk, from \$417.70 to \$434.41 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monroe Hearn, Jr., seeking with reference to the premises at 53H Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from Garage to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis J. Torrone, seeking with reference to the premises at 40 William J. Kelly Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of NonConforming Use and Variance.

Article(s): 9(9-1) 53(53-56, Table N) 53(53-62, Table B)

Erect addition (second story) to existing one-story building. Also change legal occupancy from Newspaper Business and Offices to Newspaper Business, Offices and One Apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean-Claude Belizaire, seeking with reference to the premises at 761-765 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-40) 8(8-7-43)

Change legal occupancy from Six Stores to Two Stores, Travel Agency Office, Barber-Shop and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen H. Hale, seeking with reference to the premises at 2 Everett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 12'x16' deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris & Anne Saverid, seeking with reference to the premises at 29 Westchester Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect two-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Narus, seeking with reference to the premises at 24 Dawes Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle (at side of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 20.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean-Claude Belizaire, seeking with reference to the premises at 767 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-59) 8(8-7-60)

Establish legal occupancy as Repair-Shop Garage and Storage of Automobiles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 20.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Ilacqua, seeking with reference to the premises at 213 Tudor Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60)

Change legal occupancy from Storage and Repair of Taxis to Storage and Repair of Taxis and Auto-Body Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 20.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Fidelity Bonds & Miscellaneous
Insurance for the BPS, Bid No. 94-73.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 15, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds & Miscellaneous Insurance for the BPS, Bid No. 94-73" and shall be filed simultaneously no later than Tuesday, October 5, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 5, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,

(Sept. 13, 20.)

Assistant Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Rourke, seeking with reference to the premises at 4 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1) 23(23-1)

Sub-divide this lot and one-family dwelling from lot with one-family dwelling at 2 Port Norfolk Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 20.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald MacGillivray, seeking with reference to the premises at 2 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 14(14-1) 14(14-3) 14(14-4) 19(19-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 4 Port Norfolk Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 20.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Install Aluminum Alloy
Diamond Plates in the Freezer and Coolers
at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street Boston, MA 02114, on or after September 14, 1993.

All bids shall be filed no later than October 5, 1993, (Boston time) 12 noon at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the contract.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,

(Sept. 13, 20.)

Sheriff of Suffolk County.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on September 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — UPHOLSTERED STACKING CHAIRS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1993. (Commodity Code: 425-06; Buyer John Shea)

Bid No. 089 — MEDICAL RECORDS FILE FOLDERS to the BOSTON CITY HOSPITAL — Bid Opening Date: — September 29, 1993. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 090 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 091 — STREET LIGHTING EQUIPMENT — CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 092 — STREET LIGHTING EQUIPMENT — LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 093 — STREET LIGHTING EQUIPMENT — CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening

Date: September 30, 1993. (Commodity Code: 286-12; Buyer Mary Caiani)

Bid No. 094 — STREET LIGHTING EQUIPMENT — MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)
(Sept. 13, 20, 27.)

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**WILLIAM J. BRATTON,
Commissioner.**

(Sept. 13, 20, 27; Oct. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Substance Abuse Testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after September 14, 1993.

All bids shall be filed no later than September 29, 1993, (Boston time) 12 noon at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**

(Sept. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olympia & York (by Au Bon Pain), seeking with reference to the premises at 53-65 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 11(11-2)

Change legal occupancy from Offices, Bank, Garage, Retail, Day-Care Center and Restaurant to Offices, Bank, Garage, Retail, Day-Care Center and Restaurant (including take-out food). Also install neon signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on September 6, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — RIOT HELMETS AND HAND-CUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 086 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 22, 1993. (Commodity Code: 600-61; Buyer Bernice Farrell.)

Bid No. 087 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 22, 1993. (Commodity Code: 281-58; Buyer Mary Caiani).
(Sept. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project No. 76/SA for Highway Reconstruction in Shawmut Avenue, West Newton Street, and West Springfield Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Con-

tract Office), City Hall, Boston, Mass., after Monday, September 20, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 30, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, September 27, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,
Commissioner of Public Works.**

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fortuna Realty Trust, seeking with reference to the premises at 717-719 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install neon sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and School Bus Licensure of Management Personnel — Bid #94-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through July 14, 1994, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 22, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and School Bus Licensure of Management Personnel — Bid #94-74" and shall be filed simultaneously no later than Wednesday, October 13, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 13, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 20, 27.) Asst. Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
FOUNDED BY: EDWARD INGERSOLL BROWNE**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Thompson Square, Charlestown, MA.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated above.

Bids shall be on a form supplied by the Parks and

Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Thompson Square, Charlestown, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, granite curbing, granite font and bollards, granite and brick pavements, gas lighting, ornamental steel fencing, lawn construction and planting.

Estimated cost of construction is \$350,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 20, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43

Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 20, 27.) Commissioner.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1031 TESTING OF SPOT POND OIL DISCHARGE 10/24/93 — 11 a.m.

WRA-1032 REPAIRS AND TIGHTNESS TESTING OF THREE (3) USTS) UNDERGROUND STORAGE TANKS, REMOVAL AND DISPOSAL OF CONTAMINATED SOIL 10/4/93 — 10:30 a.m.

WRA-1033 WACO SCAFFOLDING OR EQUIVALENT 10/28/93 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000 Ext. 2575.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**OFF SITE STORAGE OF BACK UP TAPES AND
DISK PACKS: Invitation for sealed bids for
the provision of the following services: Off
Site Storage of Back Up Tapes and Disk
Packs.**

The City of Boston (the City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, September 21, 1993. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Off-Site Storage of Back Up Tapes and Disk Packs", and shall be filed simultaneously no later than Thursday, October 14, 1993, at 3 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provision of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 14, 1993, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 20, 27; Oct. 4, 11.)** *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent,

invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on September 20, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 086 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 30, 1993. (Commodity Code: 600-620; Buyer Bernice Farrell)

Bid No. 095 — TELEPHONE EQUIPMENT AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 1, 1993. (Commodity Code: 725-55; Buyer Vincent Caiani)

Bid No. 096 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY JAIL — Bid Opening Date: October 1, 1993. (Commodity Code: 655-75; Buyer Vincent Caiani)
(Sept. 20, 27.)

**ADVERTISEMENT
SUFFOLK COUNTY**

REGISTRY OF DEEDS

SOFTWARE SERVICES

The Register of Deeds for Suffolk County, invites bids from qualified bidders for the maintenance and enhance of the Registry of Deeds Records Management Imaging System. The software services shall include, but not be limited to, Software subscription services, telephone hotline service, remote diagnostics, disaster recovery and software development. The term of this contract shall be October 1, 1993, through September 30, 1994.

Invitation for Bids, including specifications, may be obtained at the Suffolk County Registry of Deeds, One Pemberton Square, fifth floor, Boston, MA 02108-1772, between the hours of 9 a.m. and 4 p.m., Monday, September 20, 1993, through Friday, September 24, 1993.

Sealed bids will be accepted from responsible bidders at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772, until 11 a.m., Tuesday, September 28, 1993, at which time bids will be opened and publicly read.

All bids must be accompanied by a bid deposit of one hundred (100) dollars in the form of a certified check or a bank treasurer's check and made payable to the City of Boston.

The Register of Deeds reserves the right to reject any and all bids and to waive any minor informalities. A contract will be awarded by the Register of Deeds within ninety (90) days of the date of the opening of the bids.

PAUL R. TIERNEY, ESQ.,
(Sept. 20, 27.) *Register.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fortuna Realty Trust, seeking with reference to the premises at 717-719 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance Article(s): 8(8-7-18) 30(30-3)

Change legal occupancy from Offices, Retail Stores and School to Offices, Retail Stores and Two Schools.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kimcuc Thi Nguyen, seeking with reference to the premises at 665 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6(f))

Change legal occupancy from Theatre Stores, Offices, Restaurant, Bookstore with Viewing Booth and Store with Viewing Booth to Retail Shop, Offices, Restaurant (including take out food) and Meat Market/Grocery Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.)** *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Building Demolition, 107-109 Centre Street, Roxbury, MA, Project No. A1726A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 107-109 Centre Street, Roxbury, MA, Project No. A1726A.

Bids will be received up until twelve o'clock noon, Boston time, October 4, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10:00 a.m. on September 27, 1993, at 107-109 Centre Street, Roxbury, MA.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0% of its bid price shall be expended on Minority Business Enterprise and 0% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 20, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorey Fuel Company, Inc., seeking with reference to the premises at 262-264 Norfolk Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B - Office and Warehouse) 50(50-48, Table F - Insufficient Front and Side Yard)

Erect addition to existing building. Also change legal occupancy from Coal Pocket to Office and Warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Service of Personal/Network Computer Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m. on September 20, 1993. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 4, 1993, at 4 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 4, 1993, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Design, and Contract Documents for the Rehabilitation of Sullivan Square Over and Under Pass as it Relates to the Category Being Advertised.

The Boston Public Works Department is requesting Qualifications to develop plans, specifications, cost estimates, and to provide construction management for improvements for this CATEGORY II Project: the Sullivan Square Over and Under Pass In The City of Boston. This contract is not subject to G.L.c. 30B as it is a design contract. Accordingly, it will be awarded pursuant to the City Charter.

1. Qualification Forms will be made available on September 27, 1993, and may be obtained from the office of the Engineering Division, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12 noon, on Monday, October 18, 1993, in the office of the Engineering Division, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

BRIDGES

CATEGORY I - Simple spans and pedestrian bridges: similar to Massachusetts Avenue over Commonwealth Avenue in Boston or Dana Avenue over the Neponset River in Hyde Park.

CATEGORY II - Multiple spans: similar to the North Washington Street Bridge in Charlestown or Summer Street over Reserved Channel in South Boston.

CATEGORY III - Moveable bridges: similar to McArdle Bridge in East Boston or Chelsea Street Bridge in East Boston.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all Qualifications.

JOSEPH F. CASAZZA,
Commissioner.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Elliot Norton Park, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Elliot Norton Park, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, concrete curbing, tot lot construction, pedestrian lighting system, vinyl fencing, lawn construction and plantings.

Estimated cost of construction is \$240,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 20, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 20, 27.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Fire Department Slab Replacement,
Project No. 6058.**

Pursuant to Massachusetts General Laws C.7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost esti-

mates, and construction supervision for Fire Department Slab Replacement with an associate construction cost estimate of \$1,300,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects or License Engineers in the Commonwealth of Massachusetts.

Designer application forms and program sheet may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 0210 and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 4, 1993, at no later than 4:00 p.m. LAT PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants *MUST* obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted with the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Sept. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig Trust (by Fredrick S. Lebowitz, Trustee), seeking with reference to the premises at 1A Melville Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 8(8-7-40) 23(23-4) 30(30-4) Establish legal occupancy as Professional Office and Security Office.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 28, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Simon, seeking with reference to the premises at 78-80 Hichborn Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B) Allow premises to be used as parking lot 12 vehicles.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.) *Executive Secretary.*

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Contract Office, 4186

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CITY RECORD

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Boston, MA 02201
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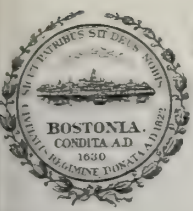
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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85 MONDAY, SEPTEMBER 27, 1993 NO. 39

GROUPS URGED TO APPLY FOR YOUTH FUND GRANTS

Grossroots organizations are invited to apply for a City of Boston Safe Neighborhoods Youth Fund grant to support educational and violence-prevention programs for youths. The deadline for submitting grant applications has been extended from September 21 to Tuesday, October 5, Acting Mayor Thomas M. Menino recently announced.

The Safe Neighborhoods Youth Fund fosters and supports a growing number of grassroots organizations dedicated to working with young people and families in the city's neighborhoods.

"There are many deserving groups and programs in Boston's neighborhoods that work hard to better their communities," said Acting Mayor Menino. "The Youth Fund grants are a great opportunity for the City to continue supporting their efforts."

Ted Landsmark, Director of the Safe Neighborhoods Program, said the Youth Fund mini-grants are awarded in amounts of up to \$7,000, and added that applicants must meet a series of criteria and priorities established by the Youth Fund.

In fact, a "prebidders conference" for those interested in applying will be held on Tuesday, September 28, at 6 p.m. in the Piemonte Room, Boston City Hall, on the fifth floor. Marcus DeFlorimonte, Deputy Director of the Program, will be on hand to answer any and all questions about the application process and about funding priorities.

Programs must support implementation of specific goals identified in the Safe Neighborhoods Plan, and priority will be given to programs that promote violence prevention, life skills training, educational enhancement and parenting skills.

More than 300 groups have already received grants from the Youth Fund over the past three years. For more information on grant applications, please contact the Safe Neighborhoods Office at 635-4495, or stop by the fifth floor of City Hall to check up an application.

"BUY BOSTON" BUSINESS LEGISLATION IS PASSED UNANIMOUSLY BY THE CITY COUNCIL

Acting Mayor Thomas M. Menino's "Buy Boston" plan received a boost recently when the Boston City Council unanimously passed home rule legislation offered by the Mayor creating a Boston-based business preference for City contracts. The legislation would allow the City to award contracts to Boston businesses that bid within five percent of the lowest non-Boston bidder.

In introducing the legislation to the City Council, Acting Mayor Menino cited the fact that because of the existing restrictive state bidding law, the City had to award over \$20 million to businesses located outside of Massachusetts in fiscal year 1993. In comparison Boston-based businesses were awarded less than \$5.5 million in City contracts during the same period. A similar Boston-based business preference was in place under the White Administration but was superseded by the state law.

Menino praised the City Council's quick action on the bill, under the leadership of the Ways and Means Chairman Anthony Crayton, saying, "It is important that we create incentives for

businesses to locate and stay in Boston. Local businesses provide jobs for our neighborhood residents and produce revenue to support vital city services. This legislation sends the message that if you locate your business in Boston, the capital city and economic engine for the Commonwealth and the region, then we will use the resources of the city to help you prosper and grow."

Menino added, "This legislation is a significant first step in my Buy Boston plan in which we will call on big downtown businesses to buy goods and services from neighborhood merchants. I urge the City's large corporations to follow our lead and support other Boston-based businesses."

Menino said the legislation now needs State House approval. He said his office is lining up support for the bill in the Legislature.

STATE-BOSTON RETIREMENT SYSTEM ELECTION

September 13, 1993

We certify that the results of the Election for the second Member to the Boston Retirement Board are as follows:

Lawrence Curran	2,382
Edward A. Welch	1,927
Robert P. Walsh	1,149
Albert G. Sullivan	875
Thomas Matthews	698
Grace E. Rossi	676
Stephen J. Clegg	675
John J. Santino	629
Tom Kelly	627
Kenneth R. Jameson	430
Gerald Bagley	418
James G. Kelley	200

Thomas L. Arcadipane,
Election Officer,
For the Board.



"GREEN ON BLUE" GRADS CELEBRATE

Public Facilities Department (PFD) Director Mary Nee (second from right) stands with the "Green On Blue" III interns at the Roxbury Multi-Service Center following a ceremony which gave each intern a certificate of recognition for completing an eight-week horticultural training course funded by PFD's Grassroots Program. PFD has funded the program since its inception in 1991. The program employs local youth who spend the summer cleaning and cultivating vacant lots along Blue Hill Avenue. The Roxbury Multi-Service Center has been the co-sponsor of the program recruiting youth and finding community organizations to adopt vacant lots for the interns to work in.

"GREEN ON BLUE," A SUMMER SUCCESS

As summer draws to a close, more than a dozen Roxbury teens are celebrating their successful completion of an eight-week horticultural training course funded by the City of Boston Public Facilities Department (PFD).

At the end of August, fourteen interns participating in Phase III of the "Green on Blue" program received certificates of recognition for their work in landscaping 14 sites along Blue Hill Avenue in Roxbury's Grove Hall section between Savin and Maywood Streets. PFD awarded the project's co-sponsor, Roxbury Multi-Service Center an \$89,400 grant from its Grassroots Program. The Grassroots Program makes land grant funds and technical assistance available to community groups for the creation of permanent play areas, community gardens and beautification projects.

This summer, Phase III of "Green on Blue" was awarded in-kind contributions from the Greenspace Alliance in the form of small grants from the Boston Foundation and Talbot's Clothing Stores. The Greenspace Alliance received 500 cherry trees from Talbot's, 100 of which will be planted along Blue Hill Avenue during the Spring of 1994. The remaining 400 trees are being planted at various greenspaces throughout Boston.

Since the summer of 1991, the Roxbury Multi-Service Center has worked with 15 neighborhood associations and churches to adopt and create designs for the vacant lots involved in the "Green On Blue" project. PFD also funded Phases I and II of "Green On Blue" which provided support for community needs assessment, outreach and educational programs offering students environmental awareness and landscape training classes. To date PFD has awarded the "Green On Blue" program close to \$300,000.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

August 25, 1993.

Mr. Roscoe Morris,

Director of Personnel Management.

Dear Mr. Morris:

On August 25, 1993, Ms. Marie Flynn was appointed to the position of Institutional Nurse, Grade RN-08-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Marie Flynn — Appointed to the position of Institutional Nurse on August 25, 1993. Ms. Flynn has had prior employment experience as a Nursing Assistant/Operating Room Technician with the US Army Reserves for four years and as an Admitting Clerk with St. Margaret's Hospital for one year. Nurse Flynn has also worked as a Graduate Practical Nurse with the Shattuck Hospital for seven months. In addition to her employment experience, she earned her LPN license at Quincy College.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective August 25, 1993.

Sincerely,

ROBERT C. RUFO,
Sheriff.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.



Public Facilities Department summer interns, program coordinators, and sponsors visited recently with Acting Mayor Thomas M. Menino. Front row (left to right): Interns Adamma Obele, Helen Flynn, Zan An Chen, Lorcan Carlton, Daniel Gasbarro, Kimberly Peart, and Tracy Mack. Back row (left to right): Tom Gannon, Co-chair, Intern Program Committee; Robert Trogna, Shawmut Bank; David Lenardis, Canton Corporation; Myra Kinds, Intern Committee; Abel Lopes, Lopes Construction; Richard Jordan, Intern Support; Acting Mayor Thomas M. Menino; Michael Shipp, Intern Committee; Mary Nee, Director of PFD; Janet Stanley, Co-chair, Intern Committee; and Stephanie Taylor, Intern Program Coordinator. Missing from photo: Maria Bermudez, American Airlines; Interns: Johnienne Landry and Tony Previte.

RETIREMENTS

July 31, 1993

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

John F. Buttner, School Department, teacher, June 30, 1993

Adele M. Coughlin, School Department, teacher, June 30, 1993

Katherine T. Coughlin, School Department, teacher, June 30, 1993

Antonio Gizzi, School Department, teacher, June 30, 1993

Monia Goncalves, School Department, teacher, June 30, 1993

Albert Introini, School Department, teacher, June 30, 1993

Anna Lewdanský, School Department, teacher, June 30, 1993

Francis J. Martin, School Department, teacher, June 30, 1993

Edward A. McKenney, School Department, teacher, June 30, 1993

Bonita B. Mitten, School Department, teacher, June 30, 1993

Frederick J. Murphy, School Department, teacher, June 30, 1993

Margaret M. O'Hara, School Department, teacher, June 30, 1993

Joseph P. Richer, School Department, teacher, June 30, 1993

Kevin Roche, School Department, teacher, June 30, 1993

Nancy L. Sheehan, School Department, teacher, June 30, 1993

Robert P. Sheridan, School Department, teacher, June 30, 1993

Marjorie Tallini, School Department, teacher, June 30, 1993

Barbara M. Victoriano, School Department, teacher, June 30, 1993

Joseph F. Barry, School Department, custodian, March 24, 1992

John McGrath, Fire Department, fire fighter, July 31, 1993

Richard A. Colley, Sheriff's Department, correction officer, 2-29-92

Robert W. Bandera, Administrative Services Department, offset compositor, July 24, 1993

Alice J. Bunnell, School Department, paraprofessional, June 30, 1993

Paul Callaghan, Fire Department, deputy chief, July 31, 1993

Mario S. Cardinale, Police Department, police officer, July 31, 1993

Ralph E. D'Angelo, School Department, teacher, June 16, 1993

Clifford C. Dawson, Police Department, police officer, July 31, 1993

Mildred H. Dent, School Department, paraprofessional, June 30, 1993

Marie A. Galvin, Licensing Board, administrative assistant, July 31, 1993

Edward F. Gibbons, Police Department, police officer, July 31, 1993

Henry J. Hart, Registry of Deeds, executive assistant, July 31, 1993

Joseph Marinella, Inspectional Services Department, housing inspector, June 7, 1993

John J. Marlborough, Police Department, lieutenant, July 31, 1993

James J. McCabe, Fire Department, district chief, July 31, 1993

Robert A. Panasuk, Police Department, police officer, July 31, 1993

George E. Pohl, School Department, custodian, April 15, 1993

Philips J. Puzzo, Police Department, dispatcher, July 13, 1993

Vincent Richard, Public Works Department, inspector, May 17, 1993

Francis M. Roache, Police Department, commander, June 26, 1993

Celema Williams, Mattapan Chronic Disease Hospital, staff nurse, March 23, 1993

Sarah B. Collieran, Boston Water and Sewer Commission, data clerk, July 31, 1993

Patrick J. Connolly, Boston Water and Sewer Commission, service repairman, July 31, 1993

Saverio A. DeFronzo, Boston Water and Sewer Commission, administrative assistant, July 31, 1993

Walter K. Eastman, Boston Water and Sewer Commission, supervisor, maintenance, July 31, 1993

Joseph P. Hart, Boston Water and Sewer Commission, operating inspector, July 31, 1993

Robert L. Johnson, Boston Water and Sewer Commission, operating inspector, July 31, 1993

Antonio Larffarello, Boston Water and Sewer Commission, inspector, July 31, 1993

Robert L. McCormick, Boston Water and Sewer Commission, supervisor, yards, July 31, 1993

Harold F. Mead, Boston Water and Sewer Commission, assistant general, July 31, 1993

John W. Monahan, Boston Water and Sewer Commission, foreman, July 31, 1993

Barbara O'Dwyer, Boston Water and Sewer Commission, clerk, July 31, 1993

Frank J. Romano, Boston Water and Sewer Commission, working foreman, July 31, 1993

Paul E. Russell, Boston Water and Sewer Commission, working foreman, July 31, 1993

David Spinney, Boston Water and Sewer Commission, special meter reader, July 31, 1993

Barbara P. Toomey, Boston Water and Sewer Commission, account clerk, July 31, 1993

Robert S. Trowbridge, Boston Water and Sewer Commission, principal storekeeper, July 31, 1993

Theresa A. Wilson, Boston Water and Sewer Commission, administrative assistant, July 31, 1993

Sincerely yours,

James F. O'Donnell,
Executive Officer.



**Friends Don't Let
Friends Drive Drunk**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on September 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — UPHOLSTERED STACKING CHAIRS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1993. (Commodity Code: 425-06; Buyer John Shea)

Bid No. 089 — MEDICAL RECORDS FILE FOLDERS to the BOSTON CITY HOSPITAL — Bid Opening Date: — September 29, 1993. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 090 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 091 — STREET LIGHTING EQUIPMENT — CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 092 — STREET LIGHTING EQUIPMENT — LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 29, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 093 — STREET LIGHTING EQUIPMENT — CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1993. (Commodity Code: 286-12; Buyer Mary Caiani)

Bid No. 094 — STREET LIGHTING EQUIPMENT — MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)
(Sept. 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to 26 Court Street, Project # 5931, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to 26 Court Street, Project # 5931.

SCOPE OF WORK includes interior renovations including painting, electrical, new carpet, cabling, and moving occupants on a phased schedule.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 13, 1993, and **ALL GENERAL BIDS** shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on November 2, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

There will be a site viewing scheduled at 10:00 a.m. on October 5, 1993, at 26 Court Street, 1st Floor Lobby, The Winter Chambers, Boston, MA 02108.

**FILED SUBBID REQUIRED
SUBTRADE**

Electrical
Painting
Plumbing
Resilient Flooring

PLANS AND SPECIFICATIONS will be available on or about September 27, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with em-

ployment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies
Bid No. 729, C-Arm Image Intensifier.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02101 commencing at 9:00 a.m., on Monday, September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously later than Wednesday, October 13, 1993, at two noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 13, 1993, at two noon (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner

(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 730, Vacuum Curettage Accessor-
ies and Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Monday, October 18, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, October 18, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**CONCEPT, DESIGN, AND
PRODUCTION OF 1993-1994
CAPITAL PLAN**

The City of Boston, acting by its Director of Public Facilities Department ("Official"), 26 Court Street, 6th Floor, Boston, MA 02108, hereby invites proposals for "Concept, Design, and Production of the 1993-1994 Capital Plan" ("the Project"). Contract will prepare the design and oversee printing of a Capital Plan for the Public Facilities Depart-

ment. Components of the project include Conceptual Development, which involves conceiving and creating a logo and a design for the Plan and for associated signage, and Production, which involves preparation of all typesetting, halftones, art, layouts, and prepress work for the Plan itself.

The Request for Proposals ("RFP"), including the Scope of Service, will be available to all interested parties on September 27, 1993, at the office of the Official, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108. Proposals will be received until 4:00 p.m. on October 14, 1993, at the office of the Official, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108. NO LATE PROPOSALS WILL BE ACCEPTED.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-price" and "Part 2: Price". "Non-price" proposals will be opened first and evaluated based on the ratings of "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the Non-price evaluation has been completed for each criterion will the Price proposals be opened and evaluated. One contract shall be awarded. The award of the contract is subject to the approval of the Public Facilities Commission. The Official will make the award within 90 days of the proposal due date. The Official reserves the right to reject any or all proposals or any item of a proposal if it be in the public interest to do so. The Official shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance.

An optional bidders conference will be held on Tuesday, October 5, 1993, from 9:30 - 11:30 a.m. at 26 Court Street, First Floor Conference Room.

MARY NEE,
Director.

(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 728, Video Bronchoscopy System.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 12, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 12, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide upgrade
and repair of the walk-in cooler/freezer
floors at the Suffolk County House of Cor-
rection.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on September 27, 1993. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 12, 1993, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 12, 1993, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Sept. 27.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1034 2-Year Service Contract for Siemens Saturn Telecommunication System — 10/7/93 — 10:00 a.m.

WRA-1035 High Cube Van - Diesel - 12' Body, 11.5 GVW — 10/7/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Sept. 27.)

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be provided.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. BRATTON,
Commissioner.

(Sept. 13, 20, 27; Oct. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid

Opening Date: October 13, 1993 (Commodity Code: 570-64; Buyer Mary Caiani).

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT BASES, PUSHBUTTON ASSEMBLIES, AND CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 13, 1993 (Commodity Code: 400-99; Buyer Mary Caiani).

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-89; Buyer Mary Caiani).

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-8; Buyer Mary Caiani).
(Sept. 27; Oct. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of 1994-1995 Addendum to the Controlled Choice Student Assignment Information Book — Bid #94-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, a particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, Court Street, Boston, MA 02108, commencing twelve o'clock noon on Wednesday, September 29, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of 1994-1995 Addendum to Controlled Choice Student Assignment Information Book — Bid #94-75," and shall be filed simultaneously no later than Tuesday, October 19, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the official on Tuesday, October 19, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH
Assistant Business Manager

(Sept. 27; Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Long Island
Causeway Repairs, Project No. 6040, C. 30
Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Long Island Causeway Repairs, Project No. 6040.

Bids will be received up until twelve o'clock noon, Boston time, October 13, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprise and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27D in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 27, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the

sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Sept. 27.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Water Tower and
System Upgrade, Project No. 5807-B, C. 30
Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Water Tower and System Upgrade, Project No. 5807-B.

Bids will be received up until twelve o'clock noon, Boston time, October 12, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprise and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27D and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 27, 1993, at the Public Facilities Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Sept. 27.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Handicap Access at 4 City Pools
Project No. 6060.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 D the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for Handicap Access at 4 City Pools with an associated construction cost estimate of \$93,240.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 13, 1993, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants *MUST* obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Sept. 27.)
MARY NEE,
Director.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Elliot Norton Park, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Elliot Norton Park, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, concrete curbing, tot lot construction, pedestrian lighting system, vinyl fencing, lawn construction and plantings.

Estimated cost of construction is \$240,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 20, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 20, 27.) Commissioner.

**ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY**

INVITATION FOR BID

The Boston Redevelopment Authority will receive sealed General Bids for Contract CNY/S-1 at Charlestown Navy Yard Project Area, Mass. R-55 located in the City of Boston, Massachusetts, until 2:00 p.m., Boston time, on Wednesday, September 29, 1993, at One City Hall Square, 9th Floor, Room 910, Boston, Massachusetts, Attention: Joseph Fisher, Executive Director's Department, at which time and place all bids will be publicly opened and read.

Sealed Filed Sub-Bids for Historic Roofing work and Historic Masonry work for Contract CNY/S-1 will be received by the Boston Redevelopment Authority until 11:00 a.m., Boston time, on Wednesday, September 22, 1993, at One City Hall Square 9th Floor, Room 910, Boston, Massachusetts, Attention: Joseph Fisher, Executive Director's Department, at which time and place all Bids will be publicly opened and read.

A Pre-bid Conference and site visit to discuss scheduling of the work, contract compliance, and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department in front of Building No. 33, Third Avenue Charlestown Navy Yard, on Friday, September 17, 1993, at 10:30 a.m. The buildings involved will be open for the inspection of all bidders from 11:00 a.m. until 1:00 p.m., on that date.

The work will consist of structural stabilization and temporary repairs to Building 58, The Rope walk and Building 60, The Tar House. These buildings are significant historic structures within the Historic Monument Area of the Charlestown Navy Yard. All stabilization work shall be consistent with the Secretary of the Interior's *Standards for Treatment of Historic Properties*, a copy of which is on file at the office of the Boston Redevelopment Authority. The work includes masonry work, structural stabilization of a deteriorated timber truss, and related roof repairs with temporary waterproofing surface; individual slate replacement with related repair/replacement of roof decking as well as the repair of roof penthouses and skylight opening and the installation of painted plywood window and door protection.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Authority, City Hall, Room 910, 9th Floor, One City Hall Square, Boston, MA 02201. Copies of the Contract Documents may be obtained by paying one hundred dollars (\$100.00), non-refundable, in cash or a certified check, payable to the Boston Redevelopment Authority for each set of documents.

Bids shall be accompanied by a Bid Deposit in the form of a Bid Bond, or Cash, or a Certified Check or a Treasurer's or Cashier's Check issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the awarding authority; (b) with a surety company qualified to business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for Contract.

COMPLIANCE WITH BOSTON BUSINESS ENTERPRISE UTILIZATION REQUIREMENTS as the BOSTON RESIDENTS CONSTRUCTION EMPLOYMENT STANDARDS ARE REQUIRED. ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY CONTRACT COMPLIANCE DEPARTMENT CHARLESTOWN NAVY YARD, BUILDING # 3RD FLOOR, ATTENTION: GEORGE WINSTON.

The Authority reserves the right to reject any all bids or to waive any informalities in bidding, be in the public interest to do so.

The Authority may reject any bid if the bidder entity has not formally obtained the Bidding Documents from the Authority and been listed as a tentative Bidder.

BOSTON REDEVELOPMENT AUTHORITY
JOSEPH F. FISHER,
(Sept. 27.) Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and School Bus Licensure of Management Personnel — Bid #94-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through July 14, 1994, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 22, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and School Bus Licensure of Management Personnel — Bid #94-74" and shall be filed simultaneously no later than Wednesday, October 13, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 13, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 20, 27.) Asst. Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
FUNDED BY: EDWARD INGERSOLL BROWNE**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Thompson Square, Charlestown, MA.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and

Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Thompson Square, Charlestown, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, granite curbing, granite font and bollards, granite and brick pavements, gas lighting, ornamental steel fencing, lawn construction and planting.

Estimated cost of construction is \$350,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 20, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43

Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1993, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 20, 27.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

**NOTICE OF REQUEST
FOR PROPOSALS (RFPs)**

**SHUTTLE TRANSPORTATION
SERVICES**

The Economic Development and Industrial Corporation (EDIC/Boston) invites proposals to provide shuttle transportation services as described below.

The proposed service will carry passengers from the EDIC public parking garage at the Marine Industrial Park to South Station and return and will operate twelve (12) hours/day Monday through Friday.

Proposal documents will be available at EDIC/Boston, Operations Department, 10 Drydock Avenue, Boston, Massachusetts 02210, on September 28, 29 and 30, 1993, between the hours of 10:00 a.m. and 3:00 p.m. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on October 12, 1993.

PAUL B. BARRETT,
Chief Executive Officer.
(Sept. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**OFF SITE STORAGE OF BACK UP TAPES AND
DISK PACKS: Invitation for sealed bids for
the provision of the following services: Off
Site Storage of Back Up Tapes and Disk
Packs.**

The City of Boston (the City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, September 21, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Off-Site Storage of Back Up Tapes and Disk Packs", and shall be filed simultaneously no later than Thursday, October 14, 1993, at 3 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provision of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 14, 1993, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 20, 27; Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent,

invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on September 20, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 086 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 30, 1993. (Commodity Code: 600-620; Buyer Bernice Farrell)

Bid No. 095 — TELEPHONE EQUIPMENT AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 1, 1993. (Commodity Code: 725-55; Buyer Vincent Caiani)

Bid No. 096 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY JAIL — Bid Opening Date: October 1, 1993. (Commodity Code: 655-75; Buyer Vincent Caiani)
(Sept. 20, 27.)

**ADVERTISEMENT
SUFFOLK COUNTY**

REGISTRY OF DEEDS

SOFTWARE SERVICES

The Register of Deeds for Suffolk County, invites bids from qualified bidders for the maintenance and enhance of the Registry of Deeds Records Management Imaging System. The software services shall include, but not be limited to, Software subscription services, telephone hotline service, remote diagnostics, disaster recovery and software development. The term of this contract shall be October 1, 1993, through September 30, 1994.

Invitation for Bids, including specifications, may be obtained at the Suffolk County Registry of Deeds, One Pemberton Square, fifth floor, Boston, MA 02108-1772, between the hours of 9 a.m. and 4 p.m., Monday, September 20, 1993, through Friday, September 24, 1993.

Sealed bids will be accepted from responsible bidders at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772, until 11 a.m., Tuesday, September 28, 1993, at which time bids will be opened and publicly read.

All bids must be accompanied by a bid deposit of one hundred (100) dollars in the form of a certified check or a bank treasurer's check and made payable to the City of Boston.

The Register of Deeds reserves the right to reject any and all bids and to waive any minor informalities. A contract will be awarded by the Register of Deeds within ninety (90) days of the date of the opening of the bids.

PAUL R. TIERNEY, ESQ.,
(Sept. 20, 27.) *Register.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide installation
of a dust collection unit at the Suffolk
County House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02111 commencing at 9:00 a.m. on October 4, 1993. Invitations For Bids shall be available until the time bid opening.

All bids shall be filed simultaneously no later than October 18, 1993, at 4:00 p.m., Boston time at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 18, 1993, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02111.

The award of any contract shall be subject to approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County
(Sept. 27.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action

acqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins St., 635-3112, Ext. 460

Health Insurance

ene Carrington, *Director*, Room 267, 635-4570

Labor Relations

ynthia Denehy, *Supervisor*, Room 624, 635-4525

MIS

llan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise

oseph Washington, *Director*, Room 808, 635-4084

Personnel Management

oscoe Morris, *Director*, Room 612, 635-4698

Printing

William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing

rank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation

lyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER

—, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION

lagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

uce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

onald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

illy Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

rol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

vid Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

ul Barrett, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

semarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK

rick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF

ce Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

liam D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION

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Diane Watson, *Commissioner*, Room 806, 635-4375

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Virginia Accerra, *Purchasing Director*

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Ann Sanders, *Executive Director*, 635-3562

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"Central Operators" 635-4000

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Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

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Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

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Leo McNiff, *Director*, Room 621, 635-4035

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Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
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NURSE

Geraldine Wyse, Room 115, 635-4983

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Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

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Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

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Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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Please check if applicable to your business:

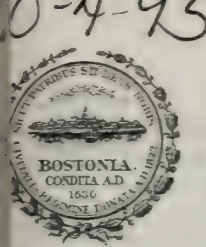
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City Record

THOMAS M. MENINO
Acting Mayor of Boston

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

DL. 85 MONDAY, OCTOBER 4, 1993 NO. 40

MENINO, BRATTON, APPOINT 50 NEW POLICE RECRUITS



Acting Mayor Thomas M. Menino last week joined Police Commissioner William Bratton at Faneuil Hall to appoint 50 new police recruits — the first of 100 to be trained this year.

Acting Mayor Thomas M. Menino recently joined Police Commissioner William Bratton at Faneuil Hall in appointing 50 new police recruits — the first of 100 to be trained this year.

"While training new recruits is a very important step towards making the residents of Boston feel more safe and secure, the fact of the matter is that more police officers represent only one aspect of our City's continued commitment to public safety," Mayor Menino said.

"In addition to increasing the number of police officers, I am committed to getting deadly guns off the streets. Three weeks ago, I announced that my administration would file legislation that will allow the Boston Housing Authority to evict any tenant who is arrested for carrying or possessing an illegal firearm."

Mayor Menino has also demanded water enforcement of the Bartley-Pol Gun Law, saying that there will be no misunderstanding — here in Boston, if you violate the gun laws, you will face swift and severe punishment.

In addition, under the leadership of Police Commissioner Bratton, the City has begun to implement community policing. "This represents a dramatic change from old practices,"

Menino said. "Gone are the days when the police were simply there to pick up the pieces after a crime was committed. Community policing means greater cooperation between the police and neighborhood residents and businesses — getting the entire community involved to prevent crimes before they happen."

Earlier this summer, Mayor Menino brought together the leaders of the Boston Police Department,

State and MBTA Police, the District Attorney's Office and other law enforcement agencies to develop a summer deployment plan.

"Together," he said, "we made a commitment to eliminate costly and unproductive turf battles and instead focus all of our combined energies and resources on the only thing that really matters — getting criminals off the streets. This cooperation must continue."

BUSINESS RETENTION CENTER

Sept. 14, 1993.

Dear Boston Business:

Since becoming Acting Mayor of Boston, I have made economic development a priority of my administration because I understand the importance of retaining and creating jobs. I also understand the importance of having a City Hall that works closely with the business community, listens to its concerns, and helps to cut the red tape. That is why I have opened the Business Retention Center, a one-stop shopping hotline and office in City Hall. The Business Retention Center will provide assistance and coordinate the City's services to Boston's business community. Businesses now have an advocate in City Hall to respond to their concerns.

To ensure that the Business Retention Center provides the services that you need, we are surveying businesses city-wide to help identify their primary concerns. If these concerns have caused you to consider expanding or relocating outside of Boston, it is especially important that we hear from you. The more we know about your needs, the better we will be able to serve you.

(Continued on next page)

Business Retention Center . . .

(Continued from Front Page)

The Business Retention Center is open for business; just call 635-5555. We are here to help.

Sincerely,
Thomas M. Menino,
Acting Mayor of Boston.

MARSTON BALCH ARENA THEATER PRESENTS:

Ghetto

by Joshua Sobol

Directed by Laurence Senelick
October 28-30, November 3-6, 1993

The Marston Balch Arena Theater is proud to announce its first departmental production of the year, *Ghetto*, directed by Laurence Senelick. The show begins at 8:00 p.m. and runs from Thursday, October 28, through Saturday, October 30, and Wednesday, November 3, through Saturday, November 6.

Joshua Sobol's *Ghetto* brings us into the daily lives of a Jewish theater troupe in the Vilna Ghetto in 1944. Sobol explains, "Vilna occupies a special place of honor in the history of Jewish culture in Europe. It was called the "Jerusalem of Lithuania," and it was a center of Jewish culture in Europe, Jewish political movements and education . . . All the reactions of Jewish communities to the Nazis are found in a concentrated form in Vilna." The play provides an often harrowing, sometimes humorous, and always thoughtful depiction of the ghetto and imagines the artistry created there.

Ticket prices are \$5 on Wednesday and Thursday, and \$6 on Friday and Saturday. Tickets are on sale beginning Tuesday, October 5, 1993. Mastercard and Visa are accepted. Group rates are also available. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at 627-3493, weekdays, 9:00 to 5:00 p.m.

2ND ANNUAL "DUNK THE VOTE" BASKETBALL JAMBOREE TO BE HELD SEPT. 30 - OCT. 2

Mission Hill Community Centers will be holding a three-day citywide basketball jamboree aimed at encouraging the players, staff and spectators to register to vote for the November election. Last year's highly successful "Dunk the Vote" Basketball Jamboree registered 151 new voters during the three-day tournament.

The Dunk the Vote Basketball Jamboree will be held on Thursday and Friday, September 30 and October 1, from 6:00 p.m. to 10:00 p.m., and on Saturday, October 2, from 12:00 noon to 6:00 p.m. All games will be played at the Tobin Community Center, 1481 Tremont Street in Mission Hill.

The 16 teams participating in the Jamboree are being recruited from all over Boston. Any unregistered players will have the opportunity to do so before playing. In addition, Jamboree staff and spectators will also be able to register to vote at tables which will be set up each day of the three-day event. There will also be information booths on a variety of subjects, guest speakers, a slam-dunk contest, food and a closing awards ceremony.

Preliminary games will be held on Thursday and Friday. On Saturday, a slam-dunk contest will be held at approximately 4:30 p.m. between the semi-final games and the championship game. An awards ceremony will close the Jamboree at about 6:00 p.m. Mayoral and City Council finalists are being invited to stop by throughout the Jamboree.

*There will be no information on individual candidates/party slates dispensed at the Jamboree.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS BOSTON

NOVEMBER 1993

"The Age of Rubens"***

September 22, 1993 - January 2, 1994

This exhibition is the first major survey of Flemish Baroque painting ever mounted in the United States. It will examine the remarkable career of Peter Paul Rubens in the rich cultural, religious, and social contexts of 17th century Flanders. The exhibition will present about 120 paintings by Rubens and by his most important collaborators, pupils, and followers, on loan from fifty museums and private collections in the U.S. and Europe.

Robert Cumming: Cone of Vision
September 4, 1993 - November 2, 1993

This exhibition will survey the work of contemporary artist Robert Cumming beginning in 1972 to the present. The exhibition will focus on the underlying concepts of his art that have remained remarkably consistent and the objects he has chosen to focus on — the disc, the cone, boat, house and chair which have been at the center of his artistic expression for over twenty years.

Duccio to Delacroix: Masterpieces of European Paintings from the Collection*

September 9, 1993 - January 2, 1994

Works by such major European artists as Canaletto, Velazquez, Rembrandt, Poussin, Millet, Turner and many others will be included in this special installation. This exhibition which will include over 80 European paintings from the MFA's extensive collection, will be on view in the Graham Gund Gallery.

Rubens, Bellange, Rembrandt: European Graphic Art, 1580 - 1660
October 13, 1993 - February 6, 1994

Ninety prints, drawings and illustrated books explore the rich variety and visual extravagance of European graphic art from the final phases of the Renaissance through the apogee of the Baroque, from the influential etching of Federico Barocci to the last prints of Rembrandt. This exhibition comp

Thank you.



United Way
It brings out the best in all of us.

ents the major international loan exhibition of paintings. The Age of Rubens.

In and Out of Place: Contemporary Art and the American Social Landscape

October 19, 1993 - January 23, 1994
This group exhibition features the work of five artists — John Ahearn, Anna Barney, David Bates, Y. David Chung, and Krzysztof Wodiczko and the artists' collaborative — Group Material. Focusing primarily on works from the last ten years, the exhibition will explore representations of people, from the homeless to the wealthy, and the places they inhabit. The work is comprised of photography, installations, sculpture, paintings and drawings.

Deities, Saints, and Allegories: Late Antique and Coptic Textiles

October 22, 1993 - March 6, 1994
This exhibition will include tapes of full-length images and busts of classical deities, saints and allegorical figures. Dionysiac images, including maenads, satyrs, Pan and other mythological figures, are shown in these antique weavings which are from the Museum's renowned collection of tapestries.

African and Oceanic Sculpture: Treasures From A Private Collection

July 24, 1993 - July 3, 1994
Over 44 20th-century sculptures and masks from west and central Africa will be on view. In an adjacent gallery will be 25 objects from the 1800s from the West African region including New Guinea, Melanesia and Polynesia. The objects are mostly wood and terracotta, ranging from a miniature wooden mask from Zaire to a monumental Yoruba veranda post from Nigeria.

Currently on View in the Tapestry Gallery: Three Centuries of Flemish Tapestry

September 28, 1993 - March 27, 1994
Indicates shows featured in Graham Gund Gallery, the museum's major exhibition space.
Because of the size of the "Age of Rubens" exhibition, the show will be installed upstairs in the Evans Wing of the Museum.



Acting Mayor Thomas M. Menino throws a bundle of old newspapers into the new City Hall recycling bin in the building's lobby, as Recycling Director Rick Innes looks on. While City Hall has long had a white paper recycling program Acting Mayor Menino ordered that City employees be able to recycle their newspapers, as well.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CITY RECORD USPS 114-640

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Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John A. Walsh, or a nominee to be approved by the Director, approximately 7,112 square feet of land located at 72 Sumner Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 4, 11.)

Director.

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MANAGEMENT INFORMATION SYSTEMS

**OFF SITE STORAGE OF BACK UP TAPES AND
DISK PACKS: Invitation for sealed bids for
the provision of the following services: Off
Site Storage of Back Up Tapes and Disk
Packs.**

The City of Boston (the City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, September 21, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Off-Site Storage of Back Up Tapes and Disk Packs", and shall be filed simultaneously no later than Thursday, October 14, 1993, at 3 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provision of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 14, 1993, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 20, 27; Oct. 4, 11.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa R. Holmes, or a nominee to be approved by the Director, approximately 2,667 square feet of land located at 60 Erie Street, in the South Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 4, 11.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Marilyn Gunn Matthews, or a nominee to be approved by the Director, approximately 3,275 square feet of land located at 2 Hewins Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 4, 11.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to The Deliverance Church of the Living God, or a nominee to be approved by the Director, approximately 360 square feet of land located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 4, 11.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Linda A. Ross and Richard Ross, Sr., or a nominee to be approved by the Director, approximately 8,543 square feet of land located at 1329-1331 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 4, 11.)

Director.

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DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #732 Orthopedic Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02201, commencing at 9 a.m. on Monday, October 4, 1993. Invitations for bids will be available until the time of bid opening. Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 20, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 20, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER
Commissioner

(Oct. 4)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below, particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at 8

A.M., Boston Time, on October 4, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 101 — WARNING LIGHTS - ARROW
BOARDS to PUBLIC WORKS DEPARTMENT —
Bid Opening Date: October 20, 1993 (Commodity
Code: 550-96 Buyer Mary Calan)
(Oct. 4, 11, 18.)**

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CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #731 Tracheal Catheters, Suction Supplies and Blood Gas Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02201, commencing at 9 a.m. on Monday, October 4, 1993. Invitations for bids will be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, October 21, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an esti-

mated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: **FIRM PRICING IS REQUIRED FOR THE FIRST 12-MONTH PERIOD AND FOR ANY INCREASE THEREAFTER A MAXIMUM CAP MUST BE STATED.**

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER
Commissioner

(Oct. 4)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Telecommunication Systems Design, Police Headquarters, Project #5681-B

Pursuant to Massachusetts General Laws C. 7, s. 38A-112 — 38B, the Public Facilities Department is requesting proposals for design services including development of out-over plans of emergency services and cost estimates, and assistance with startup and debugging of Operation Center at new Police Headquarters for the Telecommunications Systems Design, Project #5681-B, with an estimated project cost of \$275,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Telecommunications/Radio Design Consultants.

The Proposal Application package may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by November 3, 1993, at no later than 4 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Applicants are hereby notified the Designer Application Form package entitled **DESIGNER APPLICATION FORMS AND INSTRUCTIONS FOR THE TELECOMMUNICATIONS SYSTEMS DESIGN CONSULTING SERVICES — PROJECT #5681-B, SEPTEMBER, 1993** is required to be utilized and submitted on this project to the Public Facilities Department.

Applications submitted on forms other than the above-specified will be rejected without consideration.

MARY NEE
Director

(Oct. 4)

**READVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for Overhead Door/Structural
Slab Installation at 12 Channel Street, lo-
cated at EDIC's Marine Industrial Park,
Boston, MA 02210 (EDIC Project No. 1204).**

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street Overhead Door/Structural Slab Installation (EDIC Project No. 1204).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for installation of new structural slab and overhead door on building's loading dock area, work includes, but not limited to, selective demolition of existing concrete slab and brick veneer CMU wall, install steel angles, cast in place concrete slab, install new overhead door, minor electrical, miscellaneous metals and finish work. Estimated cost is \$35,000.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300), before two o'clock (2:00 p.m.), on Thursday, October 14, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, September 20, 1993, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract doc-

uments must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

**PAUL L. BARRETT,
Chief Executive Officer.**

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph & Shirley Riccielli, Charles & Beverly Trapeno, Antonio Sciarra, and Anna Ciulla, or a nominee to be approved by the Director, approximately 1,281 square feet of land located at 670 East Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,**

MARY NEE,

Director.

(Oct. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick Casey, or a nominee to be approved by the Director, approximately 2,841 square feet of land located at 34 Deer Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,**

MARY NEE,

Director.

(Oct. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 3 et seq. the Economic Development & Industrial Corporation of Boston (EDIC/Boston) is requesting proposals for Architectural/Engineering Design Services including development of plans, specifications, cost estimates and construction administration for rehabilitation to the roof (approximately 14,500 s.f.) of an existing industrial building at 10 Drydock Avenue, in EDIC's Marine Industrial Park, South Boston.

Project fees will be negotiated with the finalist stated in the request for proposals. Applicants must be either registered Architects or registered Engineers in the Commonwealth of Massachusetts or are willing to obtain registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from EDIC/Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210, and may be mailed if necessary. If interested please call Ms. Alison D. Levins at 635-3576 or Mr. Lawrence Mammoli at 635-3818 and refer to EDIC Project No. 1198 or this advertisement.

A pre-proposal meeting at the project location scheduled for Tuesday, October 19, 1993, at 10:00 a.m., in the third-floor cafeteria of the Boston Technical Center, 22 Drydock Ave., Boston, MA. No access to the building will be permitted without a previously scheduled appointment. If you have any questions please call Ms. Alison D. Levins at 635-3576 or myself at 635-3818 and refer to this Request for Proposals.

Proposals will be available on or about Monday, September 27, 1993, and must be returned no later than 4:00 p.m., on Wednesday, October 27, 1993, to EDIC/Boston at 10 Drydock Avenue, MA 02210.

**PAUL L. BARRETT,
Chief Executive Officer.**

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bay Bank F/K/A Bay Bank South, or a nominee to be approved by the Director, approximately 6,250 square feet of land located at Ad-ent 18 Chittick Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, David Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 4, 11.)

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting and Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. Every sealed bid shall be plainly marked "Bid for Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Sholey St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required for each bidder. This must be in the form of a certified check made payable to the City of Boston or a bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. BRATTON,
Commissioner
(Sept. 13, 20, 27; Oct. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid

Opening Date: October 13, 1993 (Commodity Code: 570-64; Buyer Mary Caiani)

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT - BASES, PUSHBUTTON ASSEMBLIES, AND CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 13, 1993 (Commodity Code: 400-99; Buyer Mary Caiani).

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT - LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-89; Buyer Mary Caiani).

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-88; Buyer Mary Caiani).

(Sept. 27; Oct. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of 1994-1995 Addendum to the Controlled Choice Student Assignment Information Book — Bid #94-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 29, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of 1994-1995 Addendum to the Controlled Choice Student Assignment Information Book — Bid #94-75," and shall be filed simultaneously no later than Tuesday, October 19, 1993, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 19, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Sept. 27; Oct. 4.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1036 FLOW TESTING SERVICES — FOR THE PURPOSE OF VERIFYING ACCURACY OF REVENUE METER EQUIP. 10/13/93 — 10:30 a.m.

WRA-1037 SPIRAL BOUND HOUSEHOLD HAZARDOUS WASTE BROCHURE 10/12/93 — 10 a.m.

WRA-1038 ONE — KEYSEATER MACHINE (KEYWAY CUTTER) 10/14/93 — 10 a.m.

N/A PURCHASE A SINGLE INDUSTRIAL SITE FOR A NEW WATERWORKS MAINTENANCE FACILITY 10/29/93 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 4.)

**READVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Electrical System Upgrade, Stages 3A and 4A, at public housing development 2-24, Old Colony, located in South Boston, Massachusetts, in accordance with documents prepared by Shooshanian Engineering Associates, 330 Congress Street, Boston, MA 02210. (This is a Re-bid of the project bid on June 15, 1993.)

The Project consists of: Complete electrical upgrading of thirteen (13) three-story buildings containing 300 apartments.

The work is estimated to cost \$1,275,000.

General bidders must be certified by the Division of Capital Planning and Operation in the following category of work: Electrical.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, 10th floor, Legal Department Conference Room immediately following the times specified below.

General Bids will be received until 2 p.m., on Wednesday, October 20, 1993.

General bids and subbids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount (including all add alternates), and made payable to the Boston Housing Authority.

Bid forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m., on Wednesday, September 29, 1993.

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd floor, Boston, MA 02111, and received no later than the date and time specified above.

Bids are subject to M.G.L. c.149, sec.44A-J, and to minimum wage rates as required by M.G.L. c.149, sec.26 to 27D inclusive.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority and Women-Owned Business Participation Provision (MWPP) that it shall maintain a ratio of at least 20 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 20 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; that at least 5 percent of the Contract Price shall be expended for SOMWBA Certified Women-Owned Business Enterprises (WBE) and that 2 Boston Housing Authority Residents be used as construction trade apprentice/laborers.

In the event that a General Contractor cannot meet the Minority and Women-Owned Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, upon deposit of a certified or cashier's check for \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder and for one set for subbidders upon return of the sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting that Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to the Boston Housing Authority, to cover mailing and handling costs.

In accordance with the requirements of Article 1 of the Instructions to Bidders, a site visit for all bidders has been scheduled for 10 a.m., Wednesday, October 13, 1993. The site visit will begin at the Management Office of the Development located at 265 East Ninth Street, South Boston, MA 02127.

The Contract Documents may be seen, but not removed at:
Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge Company, Prudential Tower
800 Boylston Street - Suite 320
Boston, MA 02199.
(or closest regional F.W. Dodge Company)

DAVID J. CORTIELLA,
Administrator.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Mutual Benefit Life Insurance, seeking with reference to the premises at 1-59 Saint James Avenue, Ward 5 from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 11(11-2).

Change legal occupancy from: Offices, Graphical Art Productions, Retail & Two Restaurants to: Offices, Graphic Art Productions, Retail, Restaurant & Restaurant (including take-out food). Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of William Kelly, seeking with reference to the premises 1911-1913 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Conditional Use.

Article(s): 52(52-11, Table A).

Change legal occupancy from Retail Stores and Six Apartments to Retail Stores, Psychic Reading and Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of PCM Realty Trust (John P. Previte, Trustee), seeking with reference to the premises at 5R-9R Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N).

Change legal occupancy from Garage & Storage to Parking Garage, Church & Assembly Hall.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Embarek Mesbahi, seeking with reference to the premises at 29-131 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37).

Change legal occupancy from Stores to Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank S. Sampo, Jr., seeking with reference to the premises 260-262 North Street (AKA 13 Lewis Street), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A).

Construct dormer & change legal occupancy from Three Apartments & Three Stores to Four Apartments & Two Agency/Professional Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 41R Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 53(53-8, Table A) 53(53-56, Table N). Erect one-story building for proposed occupancy day-care center for 36 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hagop Momjian, seeking with reference to the premises at 15 St. Germain Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5).

Extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Baptist Church of Charlestown, seeking with reference to the premises at 5 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 10(10-1) 14(14-2) 17(17-1) 19(19-1) 23(23-4).

Change legal occupancy from Church & Day-Care Center for 28 Children to Six Apartments & Professional Office. Also construct roof-deck & headhouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Fifth Street Realty Trust (by Stephen Losordo), seeking with reference to the premises at 342 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald O'Connell, seeking with reference to the premises at 88 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend third-floor apartment living area into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hawley Investors Limited Partnership (by D'Angelo's, Inc.), seeking with reference to the premises at 50 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Bank & Offices to Bank, Offices & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tekscan, Inc., seeking with reference to the premises at 307-313 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27L-5).

Change legal occupancy from Office & Warehouse to Office, Warehouse & Assembly of Micro-Electronic Components.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mahoney, seeking with reference to the premises at 37-39 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 27(27J-5).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Nash, seeking with reference to the premises at 1939 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11, Table A) 52(52-24).

Change legal occupancy from Three-Family Dwelling to Three-Family Dwelling and Bank. Also install one 4' x 15' flat sign and two 4' x 3' sidewalk signs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Wilensky, seeking with reference to the premises at 12 Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 9' x 12' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Travaglione, seeking with reference to the premises at 175-181 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-12, Table C) 30(30-3).

Change legal occupancy from Retail Pork Products to Restaurant & Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmine DiBello, seeking with reference to the premises at 160 Bremen Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62), Table F - Lot Area & Lot Area for Additional Dwelling Units Insufficient 53(53-62, Table N).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Gloria Sheppard, seeking with reference to the premises at 178 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) (8-7-8) 14(14-2) 16(16-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B & J Realty Trust (Vito D. Miraglia, Trustee), seeking with reference to the premises at 9 Clarkson Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56).

Allow premises to be used as parking lot for on-fuel-oil delivery truck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremor Street Realty Trust, Jerome Phifer, Trustee, seeking with reference to the premises at 664 Tremor Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 30(30-3).

Establish legal occupancy as Six Apartments & One Retail Store. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Carus, seeking with reference to the premises at 39 Tennis Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 4.)

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"Central Operators" 635-4000

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State

Francis Doyle, *State Liaison*, Room 960, 635-4616

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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THOMAS M. MENINO
ACTING MAYOR OF BOSTON
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS
THOMAS M. MENINO
PRESIDENT, CITY COUNCIL
VOL. 85
MONDAY, OCTOBER 11, 1993
NO. 41

ALEXANDER-MAGNOLIA COOPERATIVE NEARS COMPLETION



(Photo: George Vasquez)

City and state officials along with community residents cut the ribbon at the entrance of a new home at the Alexander-Magnolia Cooperative located between the Uphams Corner section of Dorchester and the Dudley neighborhood of Roxbury. The twenty, one-and two-family homes for low-and moderate-income families are being developed by the Dorchester Bay Economic Development Corporation (DBEDC). The City of Boston Public Facilities Department (PFD) helped fund the \$6 million project. Built on 3.5 acres of formerly vacant land, the 38 units of housing scattered along Alexander, Oleander and Magnolia Streets are being constructed under the Boston Cooperative Initiative (BCI) sponsored by PFD, the Metropolitan Boston Housing Partnership (MBHP) and five area community development corporations. The Alexander-Magnolia Cooperative is scattered along Alexander, Oleander and Magnolia Streets between Up-

hams Corner and the Dudley neighborhood in Roxbury. In photo from left to right: Tom Bledsoe, director, Metropolitan Boston Housing Partnership (MBHP); Joe Flatley, director, Massachusetts Housing Investment Corporation (MHIC); Joan Tighe, president of Dorchester Bay Economic Development Corporation (DBEDC); Lynn Shields, director of low income tax credits, Massachusetts Executive Office of Communities and Development (EOCD); Boston City Councilor Bruce Bolling of Roxbury; David Knowles, executive director, Dorchester Bay Economic Development Corporation; Deborah Redrick, Alexander-Magnolia Cooperative applicant; Mary Nee, director, City of Boston Public Facilities Department (PFD); Peter Sargent, senior vice-president for corporate finance, Baybank of Massachusetts; and Michael Gondek, executive director, Community Development Assistance Corporation (CEDAC).

CITY OF BOSTON HEALTH BENEFIT AND INSURANCE DIVISION

EMPLOYEE NEWSLETTER — FALL 1993

Blue Cross/Blue Shield Update: In implementing a new, consolidated claims processing system, Blue Cross/Blue Shield has begun using members' Social Security numbers (or randomly assigned nine-digit numbers) as identification numbers. Master Medical and Master Health members should have ID numbers preceded by the Letters XXA; HMO Blue members have ID numbers preceded by the letters XXH. Master Medical and Master Health members who need new ID cards can order them by calling Blue Cross/Blue Shield at 1-800-782-3675. HMO Blue members may call 1-800-368-6392.

Note: Our apologies to Blue

(Continued on next page)

PARKS DEPARTMENT IMPROVES PLAYLOT EQUIPMENT



(photo Terri Davis)

In a city-wide effort to maintain the many Boston parks and playgrounds renovated over the past five years, the Boston Parks and Recreation Department has launched a program to update and restore children's playlot equipment in various parks throughout the city. "Consistent maintenance, safety and ensuring the city's 110 playlots stay in optimum condition are the goals of the playlot initiative," explained Parks Commissioner Patrick S. Harrington.

The program has started with replacing and updating \$10,000 worth of playlot equipment such as railings, slides and bridges, followed by an additional \$30,000 in spare parts installed by spring 1994, according to Parks Department Director of Planning Justine Liff. Park partners and neighborhood residents will be encouraged to get involved in the initiative later this fall with a city-wide PLAYLOT CLEANUP program.

Pictured here are (L-R) Parks Department Regional Administrator for Dorchester Joseph Curran, Carpentry Foreman Frank Wigmore and Parks Department Engineer Jef Foley installing a new bridge at Walsh Park in Dorchester.

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Health Benefit . . .

(Continued from previous page)

Cross/Blue Shield members who have had a difficult time placing calls on the toll-free customer service number. We have been assured by Blue Cross/Blue Shield that this problem is being dealt with and will be resolved as quickly as possible.

HEALTH AND BASIC LIFE INSURANCE MONTHLY RATES

for coverage effective
July 1, 1993 - June 30, 1994

BC/BS Master Medical
Individual, \$85.32; Family,
\$180.48.

HMO Blue (not open to new members)

Individual, \$20.40; Family, \$49.62.
Neighborhood Health Plan

Individual, \$21.48; Family, \$52.38
BC/BS Master Health
Individual, \$73.26; Family,
\$172.20.

Harvard Community Health Plan
Individual, \$22.02; Family, \$53.70
Tufts Health Plan
Individual, \$22.74; Family, \$55.98

IMPORTANT REMINDERS

Adding Dependents: Dependents can only be added to your health plan membership during the year if you submit an application and supporting documentation to the Health Benefit and Insurance Division *within 30 days* of the following events.

- Marriage
- Birth of a child
- Adoption of a child
- Spouse's loss of coverage through his/her employer

If you fail to notify the Health Benefit and Insurance Division within 30 days of the event, the dependent can only be added to your coverage at the annual Open Enrollment period.

Maintaining Coverage for Dependent Age 19 and over. In order to maintain coverage under your health plan family membership for your children who are 19 years of age and older, you must submit annual verification of their full-time student status.

Blue Cross/Blue Shield members - Student coverage is available up to the age of 23. Call Blue Cross/Blue Shield at 1-800-782-3675 for more information.

HMO members - Student coverage is available to age 23 with Neighborhood and age 25 for all other HMOs. Call your plan's Member Services Department for forms and information (phone numbers listed below).

HMO Blue 1-800-368-6392
Harvard Community Health Plan 739-6161

Neighborhood Health Plan 772-5566
Tufts Health Plan 466-1000

Watch Your Payroll Deduction

You are responsible for checking your health insurance payroll deductions ensure the amounts withheld correspond with your health and life insurance coverage. Be sure to contact the

(Continued on next page)

Health Benefit and Insurance Division

- You change payroll numbers
- Your children over the age of 19 are no longer full-time students
- You are taking a leave of absence from your job
- You are injured on the job and approved for Workers' Compensation

Boston City Hospital as Your Primary Care Site: Members of Harvard Community Health Plan, Neighborhood Health Plan, and Tufts Health Plan are encouraged to consider choosing a Boston City Hospital doctor as their primary care physician. Primary care is available for adults and children, and a full array of specialty care services are available on-site. Unlike many area hospitals, BCH maintains 24-hour on-call professional interpreters in 25 languages, including Spanish, Haitian, Cape Verdean, and Chinese. For further information about changing your primary care site to BCH, please contact your health plan.

BOYS & GIRLS CLUBS OF BOSTON

Contact: Kathryn Holmes Johnson, 50 Congress Street, Suite 730, Boston, MA 02109, 617-973-5400. Fax: 617-973-5430.

In celebration of our 100th Anniversary, Boys & Girls Clubs of Boston (BGC) is hosting a Centennial Symposium: *Search for Solutions* on November 10, 1993. This day-long conference on the problems, challenges and potential solutions for the nation's youth is aimed at creating real strategies for change.

Boston and other cities face tough challenges in helping youth to grow into productive members of the community. Youth need to be motivated, educated and empowered to make their lives better. As one of the city's oldest youth organizations, BGC is committed to participating in the solution.

Moderated by Lisbeth B. Schorr, author of *Within Our Reach: Breaking the Cycle of Disadvantage*, the Symposium is divided into three segments: Chil-

dren & Their Families; School, Neighborhood & Community; and Funding.

Also be aware that during a luncheon address by Eli Segal, assistant to the president and director of the Office of National Service, BGC will announce a major collaborative youth initiative with several other Boston organizations.

This Symposium demonstrates our commitment to change and to youth everywhere.

REEBOK BLACKTOP TOURNAMENT CONTINUES WITH WOMEN'S DIVISION COMPETITION



(photo: Terri Davis)

The Third Annual Reebok Blacktop Basketball Tournament continued at Smith Field in Brighton recently with the Women's Division teams competing for four slots in the finals. Sponsored by Reebok and the Boston Parks and Recreation Department, the round-robin elimination contest was con-

cluded at Townfield in Dorchester on October 3rd. Division champions all receive the Reebok Blacktop basketball footwear, with Reebok apparel going to runner-up teams.

Pictured here are the Walsh/Honan Runners from Jamaica Plain and West Roxbury playing against the Nets from Dorchester's Harbor Point Housing Development at the recent competition.

STATEMENT OF OWNERSHIP

(Required by 39 U.S.C. 3685)

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- Known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities (if there are none, so state) NONE
- For completion by nonprofit organizations authorized to mail at special rates (DMM Section 424.12 only). The purpose, function and nonprofit status of this organization and the exempt status for Federal income tax purposes (Check one). Has not changed during preceding twelve months
- Extent and nature of circulation.

A. Total number copies (net press run)	1,500	1,500
B. Paid Circulation		
1. Sales through dealers and carriers, street vendors and counter sales	27	7
2. Mail subscription	960	1,003
C. Total paid circulation (Sum of 10B1 and 10B2)	987	1,000
D. Free distribution by mail, carrier or other means, samples, complimentary, and other free copies	503	460
E. Total distribution (Sum of C and D)	1,490	1,460
F. Copies not distributed		
1. Office use, left over, unaccounted, spoiled after printing	10	40
2. Return from news agents	0	0
G. Total (sum of E, F1 and 2 — should equal net press run shown in A)	1,500	1,500

Thank you.



United Way
It brings out the best in all of us.

FIRE DEPARTMENT ORDERS

September 27, 1993.

General Order No. 44

I. TRANSFERS

The transfers of the following named members will become effective 0800 hours, October 1, 1993:

Deputy Fire Chief Martin Fisher, Fire Prev. Div. to Division 1.

Deputy Fire Chief Kevin P. MacCurtain, Personnel Div. to Fire Prev. Div.

District Fire Chief George W. Bishop, Jr., Personnel Div. to District 3.

District Fire Chief John T. Coppney, T M R Div. to District 12.

Fire Captain James P. Manning, Engine Co. 4 to Engine Co. 7.

Fire Captain Edward E. McGrady, Personnel Div. to Fire Prev. Div.

Fire Lieutenant Edward J. White, Engine Co. 29 to Ladder Co. 18.

Fire Lieutenant Arthur R. LaPorte, T M R Div. to Spec. Proj. Div.

Fire Lieutenant John J. O'Brien, T M R Div. to Spec. Proj. Div.

Fire Fighter Paul E. Covington, Fire Prev. Div. to Rescue Co. 2.

Fire Fighter Robert E. Little, Engine Co. 50 to Engine Co. 5.

Fire Fighter John Lovett, Ladder Co. 28 to Engine Co. 18.

Fire Fighter Joseph D. Foley, Engine Co. 14 to Engine Co. 21.

Fire Fighter William R. MacDonald, Engine Co. 30 to Ladder Co. 28.

Fire Fighter Brian Hussey, Engine Co. 53 (Aide to District Chief) to Ladder Co. 16.

II. HIGH COMMENDATION

On July 18, 1993, at 0345 hours, incident #25890, companies responded to Box 2311 (2 alarms) for a fire in a five-story brick building at 469 Commonwealth Avenue, District 5.

Fire Fighter William O'Sullivan of Ladder Company 26 ascended the aerial to the roof and commenced ventilation. Within moments, an occupant trapped by intense heat and smoke appeared at a top-floor window, calling for assistance. Fire Fighter O'Sullivan had Ladder 26's aerial re-positioned to the fifth floor where he removed the occupant down the aerial to safety. Simultaneously, members of Ladder Company 15 were ordered to attempt an interior rescue. Fire Fighter O'Sullivan returned via the aerial to the roof and continued ventilation.

Fire Lieutenant Robert J. Crawford, Fire Fighters Michael T. Pass and Richard K. Callow of Ladder Company 15 proceeded to the fifth floor encountering extreme heat and a heavy smoke condition. Upon receiving notification of the rescued occupant, they vented the upper floor and started down the stairway. The increasing heat and smoke conditions forced them back to the fifth floor. Unable to locate another exit, and their air supply nearly exhausted, they proceeded onto the rear fire escape which was engulfed in heat and smoke.

Upon hearing calls for assistance from the members of Ladder Company 15, Fire Fighter O'Sullivan proceeded to the edge of the roof. Unable to see them, he removed his mask and passed it down through the smoke. He radioed a request for a ladder to the rear. With all members' air supply nearly exhausted and because of the hazardous situation, including obstacles in raising a ladder at the rear, he laid prone on the roof with his upper torso over the edge, reached with his hand through the smoke and was able to pull each member from the top rail of the fire escape.

Because of his actions in rescuing the occupant, assisting and removing fellow members from a precarious position, therefore averting serious injury while at great personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter William O'Sullivan of Ladder Company 26 and refers his case to the Board of Merit for further consideration.

who should be available and ready to either show the visitors around the station and to answer the questions regarding the department or to have a suitable person assigned to that duty. Handouts will be distributed prior to October 3, 1993, so that they may be given to the public when they visit the firehouses.

The officer in charge of quarters shall see that the Fire Prevention Week plywood sign issued to all stations is displayed during the week. It is the responsibility of company officers to see to it that these signs are kept in good condition from year to year. Signs should be displayed from Sunday to Saturday. Signs shall be checked daily by the officer in charge of quarters to assure that they are firmly affixed to the building in a proper manner.

District Fire Chiefs are directed to take active interest in Fire Prevention Programs in the following manner:

By making arrangements with the various plants and industrial enterprises within the district to hold fire drills during the week, grading these drills as good, fair, or poor and making a report of same to the Fire Prevention Division, indicating the name of the enterprise, the date of the drill and the grade. Same should be forwarded promptly. Each concern should be requested to acknowledge participation in Fire Prevention Week activities via written correspondence. These drills should be conducted by a company officer after arrangements are made. At plants where there are special or company fire brigade, particular attention should be given to assignments and/or response procedures. It is requested that the name of the company officer conducting the drill be furnished. It is anticipated that not less than three drills be conducted in each district.

Company officers will contact school officials in the schools in their sub-district and make arrangements to hold the required fire exit drills during Fire Prevention Week. The fire exit drill shall be so arranged that it will be held prior to the end of the school day.

The District Fire Chief should compile a list of fraternal, social, civic and professional organizations within the district and convey them the willingness of the Fire Department to provide company officers for the purpose of lecturing on fire prevention at any time. District Fire Chiefs should make a concerted effort to bring the activities of the department before these organizations and arrange for lectures to be given. The name of any organization so participating should be reported to the Fire Prevention Division, specifically if the organization can be urged to forward on its own stationery a notation of the event. It would be to the greater advantage of the Fire Department.

Firefighters are to pay special attention to the observance of fire hazards and to the duty of observing and locating fire hazards along the route followed by them in their coming and going from daily work. All buildings being erected, demolished or significantly remodeled require permits, as do storage areas use of flammable gases. Notify your District Chief and/or Fire Prevention Division at extension 3620. Dilapidated buildings, rubbish accumulation and other hazards should be reported in accordance with abatement procedure as outlined in S.O.P. 25. The public expects uniformed members of the Fire Department to know something about fire pre-

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FIRE DEPARTMENT ORDERS

September 24, 1993.

General Order No. 43

I. FIRE PREVENTION WEEK

Fire Prevention Week will be observed in the City of Boston from October 3 to October 9, 1993, inclusive.

During Fire Prevention Week, company officers and all members shall review the smoke detector laws so that people visiting the fire houses can get the correct answers to smoke detector laws.

Fire stations shall be open to the public between the hours of 1200 and 1700 hours for inspection of the premises and for the conveyance of information concerning the Fire Department functions and fire prevention matters. When citizens come to a station during Fire Prevention Week, the man on house patrol shall summon the commanding officer

ention work and to have an interest in this subject since they are public employees engaged in this field. Firefighters, therefore, during Fire Prevention Week, should have this subject uppermost in their minds and they should not pass a fire hazard at any time without making a note of it for reference to the Fire Prevention Division. In short, every informed man in the Fire Department is a fire prevention inspector at all times.

Company commanders, on receipt of the fire prevention posters, will post these items in a suitable location at the front of each fire station where they will be visible to the public. They will remain posted through October 1993.

A list of all fire prevention activities and their locations will be forthcoming.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sheila Connolly and William Conley, approximately 1,080 square feet of land with building, located at 8 Southwick Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 11-18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Asamblea De iglesias Cristianas, Inc., approximately 5,000 square feet of land with building located at 168 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 11-18.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Paper Towels, Toilet Tissue, and Trash Liners.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Wednesday, October 13, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, November 3, 1993, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE

LIBRARY DEPARTMENT OF THE CITY OF BOSTON.

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.
(Oct. 11.)

ADVERTISEMENT CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Motor Vehicle Towing and Storage Services. All Applicants Must be Authorized by the Massachusetts Department of Public Utilities to Tow Vehicles in the City of Boston.

The City of Boston acting by its Police Commissioner, invites sealed applications from interested, competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner, to tow and store vehicles in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

Twelve Dollars (\$12.00) for a vehicle towed for a violation of the traffic rules and regulations of the City of Boston.

Twenty-five Dollars (\$25.00) for vehicles impeding snow plowing and snow removal operations.

Twenty-five Dollars (\$25.00) for a tow with two (2) wheels off the ground, excluding vehicles towed for a traffic violation or snow removal purposes.

Thirty Dollars (\$30.00) for a four (4)-wheel off the ground tow or dolly tow, excluding vehicles towed for a traffic violation or snow removal purposes.

Forty-five Dollars (\$45.00) for the towing of a vehicle with three (3) or more axles, excluding vehicles towed for a traffic violation or snow removal purposes.

The storage rate is Three Dollars (\$3.00) per hour for each of the first five (5) hours for a maximum storage charge of Fifteen Dollars (\$15.00) for any one twenty-four (24)-hour period and twenty-four (24) hours plus one (1) minute constitutes the start of the second day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning October 12, 1993. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Applications will be received up until the close of business (5:00 p.m.) on Tuesday, October 26, 1993.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, insurance certificates, Public Utilities Certificate, Use of Premises Permit and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

WILLIAM J. BRATTON,
Police Commissioner.
(Oct. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 2,680 square feet of land located at 10 Wollaston Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Oct. 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 739, Ostomy/Urine Collection Sup-
plies, Etc.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, October 28, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 28, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Samuel Adams Park Improvements, Project
#6062**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the Samuel Adams Park Improvements with an associated construction cost estimate of \$630,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 28, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.
(Oct. 11)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Congress Street Pedestrian Bridge, Project
#6061**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the Congress Street Pedestrian Bridge with an associated construction cost estimate of \$240,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program

Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 29, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.
(Oct. 11)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Florence L. Nichols, approximately 1,870 square feet of land with building located at 35 Concord Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Oct. 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sebastian & Rosemarie DiMauro and Antonio, Carlo, Giulio Ida & Alberto Giangreggio approximately 1,225 square feet of land located at 2 Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Oct. 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Bridge Repairs to the Adams Street Bridge over the Neponset River in Dorchester and the Chelsea Street Bridge over Chelsea Creek in East Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, October 11, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out. Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., Boston time, Thursday, October 28, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable. Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following Workforce Requirements (labor):

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, October 20, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Oct. 11.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 737, Radionuclides Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 1, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 1, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 733, Sterile Disposable Needles and Syringes.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, October 28, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is

required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, October 28, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 11.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 736, Radiology Supplies: Contrast, Non-Ionic Contrast, Barium, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 2, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, November 2, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 11.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

LOAN AND GRANT SERVICING

The City of Boston acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 6th floor, Boston, MA 02108, hereby invites proposals from financial institutions for the closing (as Agent for Public Facilities Department), disbursement, and servicing of residential, open space and commercial loans and grants which have been, or will be, funded by the Public Facilities Department.

The Request for Proposals ("RFP"), including the Scope of Service, will be available at 9 a.m. on October 12, 1993, at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4 p.m. on October 29, 1993, at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on the ratings of "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" proposals be opened and evaluated.

The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant Program. The contract is projected to begin December 10, 1993, and end November 30, 1996. The award of the contract is subject to the approval of the Public Facilities Commission. The Official will make the award within 90 days of the proposal due date. The Official reserves the right to reject any or all proposals or any item of a proposal if it be in the public interest to do so. The Official shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance.

MARY NEE,
Director.
(Oct. 11.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance, Repair and Inspection of Elevators at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for the project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 44A and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Maintenance, Repair and Inspection of Elevators at the Suffolk County House of Correction."

SCOPE OF WORK includes preventative maintenance, repair and inspection of all elevator systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m. on October 26, 1993, at which time a place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor must submit its bid.

Bidders are hereby notified they must be certified by DCPO in elevators.

SPECIFICATIONS will be available on or about October 12, 1993, at the Suffolk County House of Correction, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty (30) days of the opening in order to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s.27, and in accordance with the prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and material bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required for the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(Oct. 11.)

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**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**INVITATION TO BID for 8th floor Subdivision at
12 Channel Street located at EDIC's Marine
Industrial Park, Boston, MA 02210. (EDIC
Project No. 1201)**

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as such, shall contain the required bid deposit and specifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 27A and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street, 8th Floor Subdivision (EDIC Project No. 1201).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for subdivision of existing 35,000 sq. ft. open floorplate into five or more enclosed spaces. Work includes, but not limited to, selective demolition, install steel partition studs, gypsum board partitions, mechanical, new doors, new electrical meters, panel boxes, transformers, plumbing, flooring, tile, painting, and finished finish work. Estimated cost is two hundred thousand dollars (\$200,000).

TIME AND PLACE FOR FILING SUBBIDS All bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2:00 p.m.) on Wednesday, November 3, 1993, and General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 p.m.) on Tuesday, November 30, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany all sealed proposals, must be five percent (5%) of his other bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Tile Work, Painting, Plumbing Work, Electrical Work.

CONTRACTS DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, or about Wednesday, October 6, 1993, to all in-

terested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON**

PAUL L. BARRETT,
Chief Executive Officer.

(Oct. 11.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jonathan Gold, approximately 545 square feet of land with building located at 465 Park Drive, Unit E, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Oct. 11-18.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 8,759 square feet of land located at 16-24 Dennis Street, 118X Moreland Street, 150 and 152 Winthrop Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Oct. 11-18.) Director.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1039 TRASH PUMPS CONTRACT — 10/18/93 — 2 a.m.

WRA-1040 BLANKET ORDER FOR FY'94 (5) TOSHIBA OR COMPAQ 486 DX/33 NOTEBOOK PC, (15) COMPAQ OR HP DOS 486/66 SERVER UNITS, (25) COMPAQ DOS 486 DX166 CADD — 10/19/93 — 12 noon, 10/19/93, Pre-Bid Conf. at 11 a.m.

WRA-1041 BLANKET ORDER FOR FY'94 (185) COMPAQ OR HP DOS 486/33 PC GUARANTEE BUY (147) — (15) COMPAQ OR HP DOS 486 DX166 PER SPECIFICATION — 10/28/93 — 10 a.m. 10/19/93, Pre-Bid Conf. at 10 a.m.

WRA-1042 BLANKET ORDER FOR FY'94 (5) HP-28699A, (15) HP-28685B, (6) HP-28674B, (5) HPJ-2062A, (4) HP-28683A, (2) HP28682A, (20) Dec #109718, (12) Hayes 9600 Modems — 10/14/93 — 12 noon.

WRA-1043 LAB EQUIPMENT FOR DEER ISLAND WASTEWATER TREATMENT PLANT — 11/12/93 — 11 a.m. 10/20/93, Pre-Bid Conf. at 11 a.m.

WRA-1044 WELDING SHOP EQUIPMENT/ACCESSORIES — 10/19/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000 X2575.

(Oct. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 735, Radiology Catheters, Guide-
wires, Etc.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 4, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 4, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 734, Disposable Gloves.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate

on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 2, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 2, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 7, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South Neighborhood Association, approximately 34,266 square feet of land located at 226, 160 and 170 Callender Street and 3 Ashton Street in the Dorchester area of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Robert Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 738, O.R. Supplies: Disposable
Packs, Apparel, Drapes and Sterilization
Items.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of

the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimate amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing required for the first 12-month period and for an increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, November 3, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

The Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John A. Walsh, or a nominee to be approved by the Director, approximately 7,112 square feet of land located at 72 Sumner Street, in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**OFF-SITE STORAGE OF BACK UP TAPES AND
DISK PACKS: Invitation for sealed bids for
the provision of the following services: Off
Site Storage of Back Up Tapes and Disk
Packs.**

The City of Boston (the City), acting by its Director of Management Information Systems (The Office), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at the Office of Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, September 21, 1993. Invitation for Bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids. Every sealed bid shall be plainly marked "Bid for Off-Site Storage of Back Up Tapes and Disk Packs", and shall be filed simultaneously no later than Thursday, October 14, 1993, at 3 p.m. at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Office of Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201. The attention of all bidders is directed to the provision of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid deposit in the same amount.

The City and the Official reserve the right to add or delete the amount of services/supplies to be provided.

Sealed bids shall be publicly opened by the Office on Thursday, October 14, 1993, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 20, 27; Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa R. Holmes, or a nominee to be approved by the Director, approximately 2,667 square feet of land located at 60 Erie Street, in the South Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Marilyn Gunn Matthews, or a nominee to be approved by the Director, approximately 3,275 square feet of land located at 2 Hewins Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to The Deliverance Church of the Living God, or a nominee to be approved by the Director, approximately 360 square feet of land located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Linda A. Ross and Richard Ross, Sr., or a nominee to be approved by the Director, approximately 8,543 square feet of land located at 1329-1331 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

DON'T TIE UP

MAIL SERVICE

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bay Bank F/K/A Bay Bank South, or a nominee to be approved by the Director, approximately 6,250 square feet of land located at Adjacent 18 Chittick Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

**Invitation For Sealed Bids for the Procurement
of the Following Services: Imaging and
Database Network for the Boston Police
Department's Identification Section.**

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. BRATTON,
Commissioner.
(Sept. 13, 20, 27; Oct. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT -
STAINLESS STEEL BUCKLESTRAPS to the
TRANSPORTATION DEPARTMENT — Bid**

Opening Date: October 13, 1993 (Commodity Code: 570-64; Buyer Mary Caiani).

**Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT
BASES, PUSHBUTTON ASSEMBLIES, A
CAST ALUMINUM MALLEABLE W
STEEL INSERT to the TRANSPORTATION
DEPARTMENT — Bid Opening Date: Octo
13, 1993 (Commodity Code: 400-99; Bu
Mary Caiani).**

**Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT
LAMPS to the TRANSPORTATION DEPAR
MENT — Bid Opening Date: October 14, 19
(Commodity Code: 550-89; Buyer M
Caiani).**

**Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT
ELECTRIC SYSTEMS to the TRANSPORT
TION DEPARTMENT — Bid Opening Da
October 14, 1993 (Commodity Code: 550-
Buyer Mary Caiani).
(Sept. 27; Oct. 4, 11.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Printing of 1994-1995 Addendum to 1
Controlled Choice Student Assignment
Information Book — Bid #94-75.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, a particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, Court Street, Boston, MA 02108, commencing twelve o'clock noon on Wednesday, September 29, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Printing of 1994-1995 Addendum to Controlled Choice Student Assignment Information Book — Bid #94-75," and shall be filed simultaneously no later than Tuesday, October 19, 1993 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 19, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Sept. 27; Oct. 4.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E9CN01, NEWBURYPORT COMMUTER RAIL RESTORATION PROJECT, TRACK REMOVAL AND SITE WORK, Ipswich to Newburyport, Massachusetts Class 1 — General Transit Construction or Class 3 (Trackage, Project Value 15.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 510, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on October 28, 1993. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of track and signal equipment removal, bridge removal, clearing and grubbing, drainage, jersey barriers and siltation barriers within right-of-way.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after September 29, 1993, Monday through Friday, at a charge of \$30.

Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS, DIVISION 1 — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1990, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents may be forwarded by Air Freight, where such services are available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Plans and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Program, Bidders must submit an assurance with Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent. Bidders will affirmatively ensure that in regard to contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and

the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authority for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Gregory B. Janey, Project Manager, MBTA, Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-3425.

A prebid conference will be held on Thursday, October 14, 1993, at 10 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

By JOHN J. HALEY, JR.,
General Manager.

(Oct. 11.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8

A.M., Boston Time, on October 4, 1993, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — WARNING LIGHTS - ARROW
BOARDS to PUBLIC WORKS DEPARTMENT —
Bid Opening Date: October 20, 1993. (Commodity Code: 550-96; Buyer Mary Caiani)
(Oct. 4, 11, 18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph & Shirley Richiell, Charles & Beverly Trapeno, Antonio Sciarra, and Anna Ciulla, or a nominee to be approved by the Director, approximately 1,281 square feet of land located at 670 East Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT.

MARY NEE,
Director.

(Oct. 4, 11.)

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick Casey, or a nominee to be approved by the Director, approximately 2,849 square feet of land located at 34 Deer Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
FUNDED BY: EDWARD INGERSOLL BROWNE
TRUST FUND**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Saratoga Park, East Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Saratoga Park, East Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, cast-in-place concrete curbs, brick pavement on bituminous concrete base, ornamental iron fencing and gates, water service improvements, lighting conduit and light base, play area surfacing, lawns and planting.

Estimated cost of construction is \$160,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 28, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 12, 1993, after 9

a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materi-

als or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 19, 1993, at 10 a. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 11, 18.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent & Aloyce Deare, Boston Natural Areas Fund, Inc., approximately 3,944 square feet of land located at 34 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 5,649 square feet of land located at 35 Leston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director*

OFFICIAL DIRECTORY

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James Cohan, *Executive Director*, 43 Hawkins Street, 635-3112, Ext. 460

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John Carrington, *Director*, Room 267, 635-4570

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William Denahy, *Supervisor*, Room 624, 635-4525

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Contract Office, 4186

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Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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Please check if applicable to your business:

City Certified Minority Owned: ☐

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10-18-93



City Record

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THOMAS M. MENINO
ACTING MAYOR OF BOSTON
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS
THOMAS M. MENINO
PRESIDENT, CITY COUNCIL
VOL. 85
MONDAY, OCTOBER 18, 1993
NO. 42

REPORT SHOWS BANKS MAKING REAL PROGRESS



With representatives from the city's banks at his side, Acting Mayor Thomas M. Menino announced recently that a City study of lending practices to Boston's neighborhoods shows that banks are doing better in helping inner-city residents.

Statement of Acting Mayor Thomas M. Menino on the Issuance of the City's Linked Deposit Banking Report, September 29, 1993.

Today, I am pleased to release the City's long awaited second Linked Deposit Banking Report. I am also pleased to announce that the report — which rates banks' records in providing financial services to Boston's neighborhoods — shows that many banks are making real progress in meeting the needs of under-served communities.

Reinvestment by the City's banks will help us reestablish neighborhood confidence, when people see new banks, new supermarkets, and other new businesses coming into our business districts. We want to chase out the expensive check cashing facilities and bring in the new branches and ATMs that our people deserve.

The Linked Deposit Report reveals that banking services are expanding in minority and low-income neighborhoods, although more branches are still needed. The report also finds that mortgage opportunities have expanded for communities of color, although there remain some

discrepancies in approval ratings. And, three banks received "outstanding" grades — Bank of Boston, Boston Bank of Commerce and Shawmut Bank.

With the release of this report, it is important to send two strong messages:

First, under my administration, the Linked Deposit Program will be administered in a consistent and thorough manner, with reports being released annually and on time.

Second, although we will continue to carefully monitor the lending practices of banks, the program will not be used to unfairly malign banks who are doing good work. It will function as a constructive tool for bank service evaluation, and for rewarding those institutions which are doing an outstanding job of meeting the investment needs of our neighborhoods.

To accomplish these goals, I am announcing the following:

To strengthen the program, I will support City Council legislation to codify the Linked Deposit Program, which was established by executive order. Councillor Anthony Crayton has agreed to pursue such legislation on the City Council.

To recognize the outstanding work of Bank of Boston and Shawmut Bank, I have directed the Collector-Treasurer's Office to deposit some \$5 million in City funds into Bank of Boston's Grove Hall Branch and Shawmut Bank's forthcoming branch at the Washington Park Mall in Roxbury. Boston Bank of Commerce is currently receiving the maximum amount of city deposits allowable by law and, as Mayor, I will ensure that they continue to receive these deposits as long as their performance is outstanding.

In conclusion, under my administration the Linked Deposit Program will be result-driven. Our key goal will be to create community banking competition where all players — neighborhood residents, community advocates and banks — can win by reinvesting in Boston.

FIRE DEPARTMENT WILL SEND DRAMATIC SIGNAL TO RESIDENTS TO "CHANGE"

One day before the fall time change, the Boston Fire Department will send a dramatic signal to local residents to make a potentially life-saving change.

At NOON, on Saturday, October 30, 1993, emergency sirens of all kinds will sound in unison to urge residents to change their smoke detector batteries when they change their clocks back from daylight saving time that weekend.

It's all part of the annual "Change Your Clock, Change Your Battery" campaign, a national home fire safety program sponsored by the Boston Fire Department, the International Association of Fire Chiefs and Energizer batteries.

Working smoke detectors cut the risk of dying in a home fire by nearly half by providing an early warning and critical extra seconds to escape. Although smoke detectors are in 82 percent of American homes nearly one-third don't work because of worn or missing batteries.

"We hope the sounding of emergency sirens serves as a symbolic warning about the need to maintain your home's smoke detectors," says Fire Commissioner Martin Pierce. "Tragically, many of the deaths and injuries caused each year by home fires could be prevented by the simple act of installing a fresh smoke detector battery."

When the Boston Fire Department activates its emergency sirens, it will join thousands of fire departments nationwide that are participating in the "Change Your Clock, Change Your Battery" National Fire Safety Drill to sound the alarm literally on smoke detector neglect.

In addition to changing smoke detector batteries, Commissioner Pierce recommends that residents take a few fire safety measures including, checking the smoke detector itself by pushing the test button, changing flashlight batteries, planning "two ways out" and practicing those escape routes with the entire family.

For more information about fire safety and conducting a home fire safety drill, call the Boston Fire Department/Fire Prevention Division at 725-3620 or write "Change Your Clock, Change Your Battery," c/o Energizer Batteries, 9711 Fuessler Road, Mascoutah, IL 62258.

"CHANGE YOUR CLOCK, CHANGE YOUR BATTERY"

Although 82 percent of American homes have smoke detectors, nearly one-third don't work because of worn or missing batteries.

This is tragic because a working smoke detector cuts the risk of dying in a home fire by nearly half by providing an early warning and critical extra seconds to escape.

To reduce and prevent fire tragedies in our community, the Boston Fire Department has joined forces with the International Association of Fire Chiefs and Energizer batteries for a national home fire safety campaign called "Change Your Clock, Change Your Battery." Our message is simple and potentially lifesaving: change the batteries in your smoke detector when you change your clock back from daylight saving time.

CITY RECORD USPS 114-640

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Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

To help you remember, on Saturday, October 30, we will activate emergency sirens of all kinds at NOON throughout our community. As we sound the alarm on smoke detector neglect, we will be among thousands of other fire departments nationwide participating in a National Fire Safety Drill.

When you hear the sirens, check and change the batteries in your smoke detectors and take a few other fire safety prevention measures, such as checking your smoke detector itself by pushing the test button, planning "two ways out" and practicing these escape routes with your family.

Remember, "Change Your Clock, Change Your Battery." It could save your life.

FBI STATISTICS

The Federal Bureau of Investigation announced on October 3, that crimes reported to law enforcement agencies declined 3 percent in 1992 compared to 1991.

FBI Director Louis J. Freeh said "Any reduction in reported crime is welcome but the amount of violent crime and other grave offenses nationwide remains intolerable.

"Crime is shockingly high in this country where the rule of law should prevail," Freeh said. "Permanent and major crime reductions must be achieved as swiftly as possible."

Freeh said violent crimes increased 1 percent last year. Murder and robbery decreased but forcible rape increased 2 percent and aggravated assault 3 percent. All major property crimes dropped.

Despite the overall 3-percent decline, the amount of crime was 1 percent higher than in 1983.

An estimated 14.4 million offenses were reported to law enforcement agencies across the nation in 1992, an average of 5,660 crimes for every 100,000 inhabitants.

The statistics are based on a Crime Index of selected violent and property offenses reported to the FBI Uniform Crime Reporting (UCR)

program by over 16,000 law enforcement agencies, covering 95 percent of the nation's population. Estimates are included for nonreporting areas. The 1992 data appear in the FBI's annual publication, *Crime in the United States*.

Some highlights from the 1992 publication are:

Crime Volume Trends

- The 3-percent decrease in overall crime was the first annual decline since 1984.
- All regions of the nation except the west showed decreases in the total number of Crime Index offenses reported from 1991 to 1992. The northeast registered a decline of 6 percent; the midwest, 5 percent; and the south, 3 percent. The west showed a less-than-1-percent increase.
- Like the nation as a whole, the cities and suburban counties experienced 3-percent declines in the number of Crime Index offenses reported; the rural counties reported a percent decrease.

Crime Rate Trends

- The 1992 Crime Index rate, 660 per 100,000 inhabitants, was 4 percent lower than in 1991. For 5- and 10-year intervals, the 1992 rate showed virtually no change from the 1988 rate and was 9 percent above that of 1983.
- Geographically, the total Crime Index rate showed declines in all regions of the nation from 1991 to 1992. The declines ranged from 6 percent in the northeast to 1 percent in the west.
- Crime Index rates ranged from 272 per 100,000 inhabitants in metropolitan Statistical Areas (MSAs) to 2,026 per 100,000 rural county inhabitants. The Crime Index rate was 5,317 for cities outside of MSAs.

Violent Crime

- Total violent crimes (murder, forcible rape, robbery, and aggravated assault) reported to law enforcement exceeded 1.9 million offenses during 1992, a rate of 758 for

every 100,000 United States inhabitants.

- From 1991 to 1992, the number of Index violent crimes increased by 1 percent. Murder was down 4 percent and robbery down 2 percent. Forcible rape and aggravated assault showed increases of 2 and 3 percent, respectively.

- Last year's violent crime rate, 758 per 100,000 inhabitants, was unchanged from 1991. The murder rate was down 5 percent; the forcible rape rate, up 1 percent; the robbery rate, down 3 percent; and the aggravated assault rate, up 2 percent.

- Data on weapons showed that firearms were used in 31 percent of all murders, robberies, and aggravated assaults, collectively. Personal weapons (hands, fists, feet, etc.) were used in another 31 percent.

- Aggravated assaults accounted for 58 percent of all violent crimes reported to law enforcement in 1992.

Property Crime

- The estimated property crime total in 1992 was 12.5 million offenses, and the rate was 4,903 for every 100,000 U.S. inhabitants.

- From 1991 to 1992, the number of Index property crimes declined 4 percent overall. All of the property crimes showed decreases. Burglary was down 6 percent, while both larceny-theft and motor vehicle theft declined 3 percent.

Murder

- Murder counts for 1992 totaled 23,760, a 4-percent drop from the record-setting 1991 level. The murder rate was 9 per 100,000 inhabitants.

- Based on supplemental data received, 78 percent of the murder victims in 1992 were males, and 88 percent were persons 18 years of age or older. By race, 50 of every 100 victims were black, and 48 were white.

- Offender data based on a 1992 total of 25,180 murder offenders showed 90 percent were males, and 86 percent were over 18 years of age. Fifty-five percent of the offend-

ers were black, and 43 percent were white.

- Almost half of the murder victims in 1992 were related to or acquainted with their assailants. Among female murder victims, 29 percent were slain by husbands or boyfriends.

- By circumstance, 29 percent of the murders resulted from arguments and 22 percent from felonious activities such as robbery, arson, etc.

- Firearms were the weapons used in approximately 7 of every 10 murders.

Forcible Rape

Forcible rapes reported to law enforcement in 1992 totaled 109,062.

- In Uniform Crime Reports, the victims of forcible rape are always female, and in 1992, an estimated 84 of every 100,000 females in the country were reported rape victims.

Robbery

- Law enforcement agencies recorded 672,48 robberies in 1992, for a rate of 264 robberies per 100,000 population nationwide.

- The monetary value attributed to property loss in connection with this offense was estimated at \$565 million. Bank robberies resulted in the highest average losses, \$3,325 per offense; convenience store robberies the lowest, \$402.

- Robberies on streets or highways accounted for more than half (56 percent) of the offenses in this category.

- In 1992, 40 percent of all robberies were committed through the use of strong-arm tactics and another 40 percent with firearms.

- The 1992 property crime rate, 4,903 per 100,000 inhabitants, showed a 5-percent decrease compared to 1991. All of the property crime rates showed declines from their 1991 levels; the burglary rate was down 7 percent; and the larceny-theft and motor vehicle theft rates were each down 4 percent.

- Total dollar losses due to property crime (burglary, larceny-theft, and motor vehicle theft) were esti-

(Continued on next page)

FBI Statistics . . .

(Continued from previous page)

ated at \$15.2 billion for 1992, or \$1,217 per reported offense.

- Larceny-theft accounted for 63 percent of all property crimes reported in 1992.

Crime Clearances

Law enforcement agencies nationwide recorded a 21 percent Crime Index clearance rate in 1992. The clearance rate for violent crimes was 45 percent; and for property crimes, 18 percent.

- Among the Crime Index offenses, the clearance rate was highest for murder, at 65 percent, and lowest for burglary, at 13 percent.

- Offenses where offenders were all under 18 years of age resulted in 20 percent of the overall Crime Index clearances, 13 percent of the violent crime clearances, and 23 percent of the property crime clearances.

Arrests

- During the year, law enforcement agencies made an estimated 14 million arrests for all criminal infractions other than traffic violations. The highest arrest counts were for driving under the influence, 1.6 million; larceny-theft, 1.5 million; and simple assault and drug abuse violations, each 1.1 million.

- Relating the number of arrests to the total U.S. population, the rate was 5,566 per 100,000 inhabitants.

- The total number of arrests declined less than 1 percent from 1991 to 1992. Overall Crime Index arrests dropped 2 percent. While arrests for violent crimes rose by 2 percent, arrests for property crimes declined 3 percent.

- Of all persons arrested in 1992, 45 percent were under the age of 25, 81 percent were male, and 68 percent were white.

- Larceny-theft was the offense resulting in the most arrests of persons under age 18, while adults were most often arrested for driving under the influence.

- A comparison of 1991 and 1992 robbery totals by weapon showed those committed with firearms were up by 2 percent; all other weapon categories showed decreases.

Aggravated Assault

Aggravated assaults, with a total of 1,126,974 offenses reported, comprised 58 percent of the violent crimes in 1992. The aggravated assault rate was 442 per 100,000 inhabitants.

- Blunt objects or other dangerous weapons were used in 31 percent of these offenses in 1992. Assaults by firearm accounted for 25 percent of the total, while those involving personal weapons such as hands, fists, and feet accounted for 26 percent; knives or cutting instruments accounted for the remainder.

Burglary

- Three million burglaries were reported to law enforcement in 1992, with 2 of every 3 being residential in nature.

- Sixty-nine percent of all burglaries involved forcible entry. Offenses were evenly divided between day and night.

- Burglary victims suffered losses estimated at \$3.8 billion in 1992.

- According to a special study appearing in *Crime in the United States - 1992*, 1 of every 3 residences in the U.S. will be burglarized at least once in a 20-year period.

Larceny-theft

- Larceny-theft, with an estimated total of 7.9 million offenses, comprised 55 percent of the Crime Index total.

- Total losses nationally were estimated at \$3.8 billion in 1992, with the average value of property stolen due to larceny-theft \$483 per incident, up slightly from 1991.

- Thefts of motor vehicle parts, accessories, and contents made up the largest portion of reported larcenies, 37 percent.

Motor Vehicle Theft

In 1992, over 1.6 million motor vehicle thefts, or an average of 1

theft for every 120 registered motor vehicles, were reported.

- The estimated monetary loss due to these crimes was nearly \$7.6 billion, for an average of \$4,713 per vehicle.

- Eighty percent of all motor vehicles reported stolen in 1992 were automobiles.

- According to a special study appearing in the 1992 edition, there is a 9-percent chance that a car owner will have his or her car stolen at least once in a 10-year period; the likelihood of having a car stolen increases in direct proportion to the number of vehicles owned.

Arson

- A total of 102,009 arson offenses was reported during 1992.

- As in previous years, structures were the most frequent targets of arsonists in 1992, comprising 54 percent of the total. Residential property was involved in 59 percent of the structural arsons during the year.

- The average dollar loss per reported arson was \$16,649 in 1992, a substantial increase from the 1991 average of \$11,980. Large losses resulting from arsons during the Los Angeles riots greatly influenced the 1992 average.

- Of the arsons cleared during the year, 42 percent involved only young people under age 18, a higher percentage of juvenile involvement than for any other Index offense.

Law Enforcement Employees

- A total of 13,032 city, county and state police agencies reported employing 544,309 officers and 205,521 civilians in 1992. Nationally, males comprised 91 percent of all sworn employees, and civilian employees comprised 27 percent of the law enforcement employee force.

- The average rate of 2.3 full-time officers for every 1,000 U.S. inhabitants was up slightly from the 1991 average of 2.2.

- Geographically, the highest rate of officers to population was recorded in the southern States, with 2.5 officers per 1,000 inhabitants.

Data users are cautioned against hasty comparisons of crime trends presented in the Uniform Crime Reporting (UCR) Program's publication, *Crime in the United States* and those estimated by the National Crime Victimization Survey (NCVS), administered by the Bureau of Justice Statistics. Because of differences in methodology and crime coverage, the two programs examine the nation's crime problem from somewhat different perspectives, and their results are not strictly comparable. The definitional and procedural differences can account for many of the apparent discrepancies in results from the two programs. The Department of Justice fact sheet, "The Nation's Two Crime Measures," contains a detailed description of the NVS and UCR.

THIS WEEK AT THE BPL

October 14 - October 21

LECTURES

Central Library

"The Age of Rubens" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Oct. 14, 2 p.m. in Rabb Lecture Hall. A lecture by Mary Augustine Tate, art historian and assistant instructor at the Museum of Fine Arts, in conjunction with an exhibition of Rubens currently on view at the Museum. Presented by the Never Too Late Group.

Charlestown Branch Library

"Charlestown At It Was" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Oct. 21, 7 p.m. First of two illustrated lectures by Erik Anderson, photographer, documenting the changes in Charlestown life since the 1960s.

Codman Square Branch Library

"Around the Neighborhood: A Dorchester History Series" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-1244. Oct. 18, 7 p.m. Historian An-

thony Sammarco will present a lecture focusing on Codman Square, originally known as Baker's Corners and renamed in 1848 in memory of Reverend John Codman.

Jamaica Plain Branch Library

School Choices Discussion Series: "Independent Schools" and "Parochial Schools" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Oct. 14, 7 p.m. Susan Kaplan, director of the Hollow Reed School, will discuss the philosophy and programs at her Jamaica Plain independent school. Oct. 21, 7 p.m. Sister Gail Ripley, principal of the Sacred Heart School, Janet DiNatale, principal of St. Andrew's School, and Robert Arciero, principal of the Holy Name School, will present the programs of parochial schools and will answer questions.

Lower Mills Branch Library

"Historic Neighborhoods: The Foundation of Boston" Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Oct. 14 through Nov. 4 at 7 p.m. Historian Anthony Sammarco will deliver four lectures on succeeding Thursdays featuring neighborhoods in Boston: East Boston, South Boston, North Dorchester, and South Dorchester. The series is sponsored by a Friend of the Lower Mills Branch Library.

North End Branch Library

"Paul Revere's Midnight Ride: Dispelling the Myths" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Oct. 19, 10:30 a.m. Patrick Leehey, coordinator of research for the Paul Revere House, will give a slide lecture.

West End Branch Library

The New Age Movement: Educating the Body, Mind, and Spirit West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Oct. 14, 6:30 p.m. "Astrology — Your Birth Chart as Your Life's Curriculum Plan." Speaker: Jan Usha Brink, Ph. D., psychologist and professional astrologer. Oct. 21, 6 p.m. *Goddesses and Witches*, a film program, plus *Goddess*

Remembered and *The Burnings Times*, two films by Canadian filmmaker Donna Read.

"Ventures in Healthy Eating" Lecture Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Oct. 15, 2:15 p.m. "Sodium Sense." Many of us do not know the sodium content of the foods we eat. Learn what to avoid and how to read food labels.

DRAMA

Charlestown Branch Library

"Conversations with Emily Dickinson" A Dramatization Charlestown Branch Library, 179 Main St. Telephone 242-1248. Oct. 14, 7:30 p.m. Speak with Emily and listen to others as they ask questions and talk with the poet while she tells about Amherst living and recites poems. Emily is portrayed by actress and poet Belinda Heckler.

MUSIC

Central Library

Opera Galore! Boston Public Library, Copley Square. Telephone 536-5400, Ext. 285. Oct. 16, 2 p.m. in the Rabb Lecture Hall. The Boston Aria Guild's roster of artists will perform selections from the operatic repertoire in its third annual BPL concert.

PROSE AND POETRY

Central Library

Author Talk: Jude Angelica Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 14, 5:30 p.m. in Conference Room 4. Jude Angelica from the Women's Community Ministry will discuss the research behind her book, *A Moral Emergency*, which investigates the cases of child sexual abuse reported in Middlesex County.

Annual Boston Globe Book Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. 6 p.m. in the Rabb Lecture Hall. Oct. 18: Mystery Author Panel featuring Lawrence Sanders (*The Devil Knows*)

(Continued on next page)

Library Events . . .

(Continued from previous page)

You're Dead), J.A. Jance (*Failure to Appear*), Barbara Neely (*Blanche On the Lam*) and William Tapply (*The Snake Eater*). Oct. 19: Grace Corrigan (*A Journal for Christa*). Oct. 20: Mark Leyner (*Et Tu, Babe*). Oct. 21: Gloria Naylor (*Bailey's Cafe* and *Women of Brewster Place*). Oct. 22: Evan Boland (*Outside History*).

BOOK DISCUSSIONS

Adams Street Branch Library

Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Oct. 20, 10:30 a.m. Call for title.

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Oct. 18, 7 p.m. in Conference Room 5. *Amerika* by Franz Kafka. Moderator: Dawn Mather Cook, adult's services librarian.

"Points of View" Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400. Ext. 339. Oct. 20, 2:30 p.m. in Conference Room 5. *Saint Maybe* by Anne Tyler. Moderator: Mooneyan Carlton, adult's services librarian.

Dudley Branch Library

Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Oct. 16, 3 p.m. *Beloved* by Toni Morrison. Moderator: Denice M. Thornhill, adults' librarian.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Oct. 14, 6:30 p.m. *Vanished* by Mary McGarry Morris. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Oct.

14, 6:45 p.m. *Fathers and Sons* by Ivan Turgenev. Moderator: Alan Babner, generalist librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Oct. 19, 10:30 a.m. *Ethan Frome* by Edith Wharton. Moderator: Virginia M. Lyons, adults' librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Oct. 14, 6:30 p.m. *Interview with the Vampire* by Anne Rice. Moderator: Catherine Coyne, branch librarian.

Uphams Corner Branch Library

Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Oct. 21, 5:15 p.m. *All Quiet on the Western Front* by Erich Maria Remarque.

FILMS

Central Library

"Giants of Time: The Wisdom of Age" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Oct. 14, 6 p.m. in the Rabb Lecture Hall. Award-winning Australian film tells of extraordinary people whose lives have already spanned two centuries and who are now approaching their third. Cosponsored by Match-Up Interfaith Volunteers, Inc.

"East Wind, West Wind: Pearl Buck, the Woman Who Embraced the World" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Oct. 21, 2 p.m. in the Rabb Lecture Hall. A PBS documentary film blending oral history and historic footage to form an intimate, intriguing portrait of a missionary child born in West Virginia and raised in rural China, who became one of the most popular American authors of all time. Narrated by Eva Marie Saint. Presented by the Never Too Late Group.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washinton St., Dorchester. Telephone 436-8214. Oct. 14, 1:30 p.m. *Robel* (1935). Stars Irene Dunne and Randolph Scott with Fred Astaire and Ginger Rogers. Score by Jerome Kern.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave. Dorchester. Telephone 436-2155. Oct. 14, 1:30 p.m. *China: a Class by Itse*

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 7 p.m. Oct. 14: *The Cat People* (1942) classic horror and science-fiction film in which a girl believes she can transform herself into a large cat. Stars Simone Simon. Directed by Jacques Tourneur. Oct. 21, 6 p.m. *The House of Usher* (1960). Obsessed by the fear of being buried alive, Roderick Usher accidentally entombs his cataleptic sister. Adapted from Edgar Allan Poe's classic story. Directed by Roger Cornfield. Stars Vincent Price, Myrna Fahey, and Mark Damon.

OTHER

Brighton Branch Library

Friends' Book and Bake Sale Brighton Branch Library, 40 Acadia Hill Rd. Telephone 782-6032. Oct. 10 a.m. to 4 p.m.

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

RETIREMENTS

August 31, 1993.

Auditor:
The application for retirement of the following-
med has been received, to be effective on the
res noted, in accordance with sections 5, 6, 7,
d 10, of Chapter 32.

SCHOOL DEPARTMENT Teachers, August 31, 1993

Francis X. Ahern.
Eleanor Alberghini.
Irene Alexander.
Andrew Arcadipane.
Richard Arisian.
Lorraine F. Ashe.
Robin L. Banks.
Elinor T. Berk.
Florence R. Biggs.
Ruth Bosworth.
Gloria F. Bowens.
Frank J. Boyer, Jr.
Alfred Brewer.
Marylou Burke.
Lottie Butler.
John F. Caples.
Frank Cappuccio.
Katherine Carey.
Francis G. Carmichael.
Claire Carten.
Ronald A. Caruso.
Maureen B. Casey.
David C. Chesbro.
Peter F. Clark.
Ann H. Colby.
Joseph J. Collins.
Mary P. Cooney.
Bernadine A. Conroy.
Leo J. Conway.
Max R. Corbett.
Alan C. Cornwall.
James J. Costello.
Hugo Crescenzi.
James Dancy.
Mary D. Daniels.
Paul J. Darcy.
David DeBettencourt.
Kenneth J. DeCosta.
Romano DePaoli.
Charles L. Devoe.
Helen Devone.
Emerson J. Dickie.
Patricia DiLorenzo.
Henry L. Dionisio.
Robert E. Donoghue.
Anne M. Doran.
John W. Dowd, Jr.
Mary H. Dozier.
Joseph A. Duch.
James D. Egan.
Eleanor I. Earle.
Maomi G. Ellis.
Marjorie L. Eure.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

House of Correction

September 13, 1993.

Mr. Roscoe Morris,
Supervisor of Personnel.
Dear Mr. Morris:

On March 3, 1993, Mr. James Kilcommons was appointed to the position of Principal Custodial Worker, Grade RC8L-3 at the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James Kilcommons — Appointed March 3, 1993, to serve as a Custodian for the House of Correction. Mr. Kilcommons has previous experience as a technician for a cable company for two years; a carpenter for three years; a landscaper for three months and a stock person for five months. Mr. Kilcommons graduated from Quincy Vocational Technical School.

In view of this prior service and demonstrated abilities, it is requested that his fourth, fifth, and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective September 15, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

BUCKLE UP YOUR BABY! IT'S the LAW!



ADVERTISEMENT MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1045 RENTAL OF 2 DUMP TRUCKS —
10/26/93 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at

which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000 X2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Auto Glass Repair Work on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 17, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 17, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Oct. 18.)

OLD STATE HOUSE — Built 1657, rebuilt after 1747. Oldest state building in U.S. Headquarters of Bostonian Society. Contains valuable collection of early Americana. Here convention met to adopt Federal Constitution. Here too were old whipping post and stocks.

George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Mackney Street.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Heating, Cooling and Air Conditioning Work
on Ambulances, Trucks, and Automobiles
for the Department of Health and Hospitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 15, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 15, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.) **LAWRENCE A. DWYER,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 741, Sterile Disposable Trays.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 3, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.) **LAWRENCE A. DWYER,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Miscellaneous Auto Repair Work on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, November 19, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 19, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.) **LAWRENCE A. DWYER,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted a the Mayor subsequently approved their intent to sell to the Assembly of Christian Church Boston, Inc., or a nominee to be approved by the Director, approximately 2,500 square feet of land located at 3 Howard Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Count Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Jenni Theiss at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,**
(Oct. 18-25.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Florence L. Nichols, approximately 1,870 square feet of land with building located at 35 Concord Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Count Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Carl man at 635-0465 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,**
(Oct. 11-18.) *Director*

**It is the policy of the City of Boston
award at least 15 percent of the City
contract dollars to minority-owned businesses and at least 5 percent
women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below, particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on October 18, 1993. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate; and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$500, certified check, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 094 — STREET LIGHTING EQUIPMENT - MISCELLANEOUS (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 3, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

No. 102 — STREET LIGHTING EQUIPMENT - LUMINUM STREET LIGHTING BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

No. 103 — STREET LIGHTING EQUIPMENT - HIGH PRESSURE SODIUM VAPOR STREET LIGHT LUMINAIRE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

No. 104 — STREET LIGHTING EQUIPMENT - PRE-CAST CONCRETE SUBBASE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 5, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

No. 105 — TRAFFIC BELTS, SPRAY HOLDER CASE AND EVIDENCE BAGS to the POLICE DEPARTMENT — Bid Opening Date: November 5, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli)

(Oct. 18-25; Nov. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Automobile Electrical Work on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 9, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 9, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.)
LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Maintenance and Repair Services for Overhead Ambulance Garage Doors for the Department of Health and Hospitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 18, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 18, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.)
LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sidney Thomas, or a nominee to be approved by the Director, approximately 6,260 square feet of land, with the building(s) thereon, located at 42 Mallon Riad, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan Di Matteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Oct. 18-25.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Request for Proposals for a Predetermined Mix of Six (6) Retail Tenants to Operate the Grasshopper Shops at Boston Faneuil Hall.

The City of Boston (The City), acting by and through its Assistant Commissioner of Real Property (the Official), requests proposals for the operation of each of six (6) separate retail spaces at Historic Faneuil Hall. The request for proposals document (RFP document) will fully describe the location and size of the available retail space and provide a description of the allowable use and rent structure. A copy of the retail lease and Tenant Handbook will also be included. The RFP document will be available at the office of the Official, Real Property Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12 noon, Boston time, Monday, October 18, 1993, until 4 p.m., Boston time, Friday, November 12, 1993. Interested parties may obtain a copy for a non-refundable charge of twenty-five dollars (\$25), payable by check or money order to the City of Boston, to cover the cost of the RFP documents.

In addition, a copy of the RFP document will be available for public inspection at the office of the Official, Real Property Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12 noon, Boston time, Monday, October 18, 1993, until 4 p.m., Boston time, Friday, November 12, 1993.

A Proposer's Conference will be held on Monday, November 15, 1993, at 11 a.m. in Faneuil Hall. Attendance at the Proposer's Conference is mandatory. Failure of a proposer to appear at the Proposer's Conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP document. The response to this Request For Proposals shall consist of the original signed copy and five (5) copies and shall be delivered no later than Friday, December 10, 1993, at 4 p.m. to the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, and made payable to the City of Boston, shall be submitted with each original proposal. The amount of each such check shall be in the sum of one thousand dollars (\$1,000).

Pursuant to the RFP documents, each successful proposer, at the time of lease execution, will be required to post a sum equal to two months rent as a security deposit. The deposit will be in the form of a check as listed above. The term of the lease will be for a period of three (3) years, commencing on or after April 1, 1994.

The lease and related documents shall be subject to the approval of the Mayor of Boston and the Official.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the leases as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

MARIE A. TURLEY,
Assistant Commissioner.

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 740, Patient Care Amenities.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 4, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 4, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Cleaning Services for EMS Ambulance Offices Located at 727 Massachusetts Avenue, Boston, Mass.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, November 5, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 5, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Transmission Work on Ambulance Trucks, and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 8, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 8, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

the maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Towing Services on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder. A performance bond in the amount of N/A shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Wednesday, November 3, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Engine Repairs and Service on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the

Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 10, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 10, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Chassis and Running Gear Work on Ambulances, Trucks, and Automobile for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 4, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 4, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Body and Frame Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 16, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 16, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for George Robert White Center at Harambee Park, Project #5811, C. 149 Projects.

The George Robert White Fund, in its capacity as a public charitable trust, acting by and through the trustees designated in the Fourteenth Clause of the Will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed general bids for "George Robert White Center at Harambee Park, Project # 5811."

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "George Robert White Center at Harambee Park, Project # 5811."

SCOPE OF WORK involves the conversion of an existing MDC skating rink into a multi-use neighborhood center which includes a gymnasium, teen lounge, library, recording studio, computer and visual arts rooms, an indoor enclosed play area and an outdoor amphitheater. Work involves the complete renovation of the existing structure plus new construction. This facility will be leased to the Boys' and Girls' Club of Boston.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Public Facilities Department at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 15, 1993, and ALL GENERAL BIDS shall be filed with the Public Facilities Department at the above address, before twelve o'clock noon on November 30, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB-TRADE:

Miscellaneous and Ornamental Iron, Waterproofing, dampproofing, and Caulking, Masonry, Lath and Plastering, Acoustic Tile, Plumbing, HVAC, Electrical, Elevators, Roofing and Flashing, Glass and Glazing, Painting, Fire Protection.

PLANS AND SPECIFICATIONS will be available on or about October 18, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**GEORGE ROBERT WHITE FUND,
ROBERT J. FLEMING,
Executive Secretary.**

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for comprehensive architectural and engineering services for the modernization of Heath Street Development.

Heath Street Development is located in the Jamaica Plain neighborhood of Boston. The 13-acre site was built in 1940 and originally consisted of 420 units in 17 residential buildings. Through subsequent modernization, there are now 319 units in 16 residential buildings. The Comprehensive Modernization described in the RFP and Heath Street Redevelopment Guidelines will further reduce the total number of units from 319 to between 238 and 270 units.

The scope of work shall consist of complete site and building design services including schematic design, design development, contract document, contract award, construction administration and close-out phases of work.

The construction budget for this modernization is approximately \$13,385,000.

A copy of the RFP and application forms will be available for pick-up after October 20, 1993, Monday-Friday, 9 a.m. - 5 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Attn.: Stephanie Wingfield, Project Engineer

A pre-proposal meeting and site visit has been scheduled for 10 a.m., Wednesday, October 27, 1993, at the site Management Office at 42 Horan Way, Jamaica Plain, Mass. Proposals must be sub-

mitted no later than 2 p.m., Friday, November 19, 1993. The BHA reserves the right to reject any and all proposals or to waive any informalities.

**BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.**

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Composting of all Various Compost Material from the Haymarket (Blackstone Street) in Boston.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for composting of all various compost material from the Haymarket (Blackstone Street) in Boston.

Forms of bids may be obtained on Monday, October 18, 1993, at Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Composting of Various Composting Material from the Haymarket (Blackstone Street) in Boston, for the period of November 12, 1993, to June 30, 1994," and left in Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, November 4, 1993.

Bid guaranty shall consist of a bid deposit or certified check in the amount of \$100. The bids shall be publicly opened and read in the Hearing Room, 714A City Hall, One City Hall Square.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be in full of record on file at Room 714, City Hall. There shall be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bid. **Anti-Discrimination Affirmative Action.** During performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination rates of pay or other forms of compensation, conditions or privileges of employment, and selection apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the contract should he deem it to be for the best interest of the City so to do.

**JOSEPH F. CASAZZA,
Commissioner.**

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Curtis Hall Municipal Building, Phase II, Project # 5534, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Curtis Hall Municipal Building, Phase II, Project # 5534.

SCOPE OF WORK includes sitework, masonry and masonry restoration, metals, wood and plastics, roofing, finishes, specialties, mechanical, electrical and abatement.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 5, 1993, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before five o'clock noon on November 19, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

TRADE:

Masonry, Membrane Roofing, Fire Protection, Painting, Metal Window, Glass and Glazing, Tile, Electrical, Miscellaneous Metals, Plumbing, HVAC, Resilient Flooring.

PLANS AND SPECIFICATIONS will be available for about October 18, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in hours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total

manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Oct. 18.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Edith and Harvey Eden, or a nominee to be approved by the Director, approximately 3,951 square feet of land, with the building(s) thereon, located at 44 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
(Oct. 18-25.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 222 Rear Havre Street, East Boston, Mass., Project # A1762A, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 222 Rear Havre Street, East Boston, Mass.

SCOPE OF WORK includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, November 3, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on October 25, 1993, at 222 Havre Street, East Boston, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about October 18, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Oct. 18.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Demolition of Kitchen/
Cafeteria/Warehouse, Boston City Hospi-
tal, Project # PFD 4940-I, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Demolition of Kitchen/Cafeteria/Warehouse, Boston City Hospital, Project # PFD 4940-I.

SCOPE OF WORK includes demolition of existing building, relocation of existing utilities and construction of a new parking lot.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 4, 1993, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on November 17, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Masonry, Miscellaneous Metals, Plumbing, Electrical, Waterproofing, dampproofing and caulking, Lathing and Plastering, HVAC.

PLANS AND SPECIFICATIONS will be available on or about October 18, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total

manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 328 - 328-A Blue Hill Avenue, Dorchester, Mass., Project # A1097A, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 328 - 328-A Blue Hill Avenue, Dorchester, Mass.

SCOPE OF WORK includes building demolition, foundation removal, filling, and grading.

Bids will be received up until twelve o'clock noon, Boston time, November 1, 1993, at the office of the Awarding Authority, 26 Court Street, 6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on October 25, 1993, at 328 - 328-A Blue Hill Avenue, Dorchester, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification satisfactory assurance that at least 0 percent of bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about October 18, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Oct. 18.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Cyprian and Edith Agudosi, or nominee to be approved by the Director, approximately 3,492 square feet of land, with the building(s) thereon, located at 16 Dalrymple Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Count Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Susan Matteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jonathan Gold, approximately 545 square feet of land with building located at 465 Ark Drive, Unit E, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Heiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on October 4, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; and, in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 101 — WARNING LIGHTS - ARROW
BOARDS TO PUBLIC WORKS DEPARTMENT —
Bid Opening Date: October 20, 1993. (Commodity Code: 550-96; Buyer Mary Caiani)
(Oct. 4, 11, 18.)**

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Applications to Provide the
Boston Police Department with Motor Vehicle
Towing and Storage Services. All Applicants
Must be Authorized by the Massachusetts
Department of Public Utilities to Tow
Vehicles in the City of Boston.**

The City of Boston acting by its Police Commissioner, invites sealed applications from interested, competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner, to tow and store vehicles in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

Twelve Dollars (\$12.00) for a vehicle towed for a violation of the traffic rules and regulations of the City of Boston.

Twenty-five Dollars (\$25.00) for vehicles impeding snow plowing and snow removal operations.

Twenty-five Dollars (\$25.00) for a tow with two (2) wheels off the ground, excluding vehicles towed for a traffic violation or snow removal purposes.

Thirty Dollars (\$30.00) for a four (4)-wheel off the ground tow or dolly tow, excluding vehicles towed for a traffic violation or snow removal purposes.

Forty-five Dollars (\$45.00) for the towing of a vehicle with three (3) or more axles, excluding vehicles towed for a traffic violation or snow removal purposes.

The storage rate is Three Dollars (\$3.00) per hour for each of the first five (5) hours for a maximum storage charge of Fifteen Dollars (\$15.00) for any one twenty-four (24)-hour period and twenty-four (24) hours plus one (1) minute constitutes the start of the second day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning October 12, 1993. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Applications will be received up until the close of business (5:00 p.m.) on Tuesday, October 26, 1993.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, insurance certificates, Public Utilities Certificate, Use of Premises Permit and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

WILLIAM J. BRATTON,
Police Commissioner.

(Oct. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph & Shirley Richiell, Charles and Beverly Trapeno, Antonio Sciarra, and Anna Ciulla, or a nominee to be approved by the Director, approximately 1,281 square feet of land located at the rear of 670 East Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Heiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC) is requesting proposals for Engineering Services including development of plans, specifications, cost estimates and construction supervision for the reconstruction of roadways (Anchor, Bolland, Capstan, and Dolphin Way) and related road systems improvements in EDIC's Marine Industrial Park, South Boston.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Architects/Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from EDIC/Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210, and may be mailed if necessary. If interested please call Ms. Alison Levins at 635-3576 or Mr. Lawrence D. Mamoli at 635-3818 and refer to this advertisement.

A pre-proposal meeting is scheduled for Monday, October 25, 1993, at 10:00 a.m., in the third-floor cafeteria of the Boston Technical Center, 22 Drydock Avenue, Boston, Mass. If you have any questions, please call Ms. Alison D. Levins at 635-3576 or myself at 635-3818 and refer to this Request for Proposals.

Proposals will be available on or about Tuesday, October 12, 1993, and must be returned no later than 4:00 p.m., on Monday, November 1, 1993, to EDIC/Boston at 10 Drydock Avenue, Boston, Mass.

PAUL L. BARRETT,
Chief Executive Officer.

(Oct. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 2,680 square feet of land located at 10 Wollaston Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 8,759 square feet of land located at 16-24 Dennis Street, 118X Moreland Street, 150 and 152 Winthrop Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sabastian & Rosemarie DiMauro and Antonio, Carlo, Giulio Ida & Alberto Giangregorio, approximately 1,225 square feet of land located at 2 Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sheila Connolly and William Conley, approximately 1,080 square feet of land with building, located at 8 Southwick Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**STATE-BOSTON
RETIREMENT SYSTEM**

PUBLIC NOTICE

Request for Proposals for Integrated Information Processing Software and Associated Supporting Hardware.

The State-Boston Retirement System (hereinafter the SBRS), acting by its Executive Officer (the Official), requests proposals from interested and qualified parties (Offerors) to provide integrated information processing software and associated supporting hardware (hereinafter the System).

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the SBRS, Boston City Hall, Room 816, Boston, MA 02201. RFP documents may be obtained beginning Monday, October 18, 1993, at 9 a.m. Proposals shall be accepted until 5 p.m. on Monday, November 29, 1993, at the same location.

An Offerors' conference will be held at 11 a.m. on Monday, November 1, 1993, at the above location. *Attendance is mandatory. Failure to attend will result in rejection of Offeror's entire proposal.* Proposals will be opened on Tuesday, November 30, 1993.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$2,500 shall be required from each offeror and shall be company the non-price proposal when submitted to the SBRS.

FAILURE TO SUBMIT SEPARATE SEAL PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

A performance bond in an amount equal to 50 percent of the contract award shall be required from the selected offeror.

The SBRS reserves the right to reject all and all proposals or parts thereof, and to award the contract in the best interest of the SBRS.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 10 days.

The award of this contract shall be subject to the approval of the SBRS Board members and the Mayor of Boston.

Offerors are advised to do a thorough review of the RFP. Direct all questions or correspondence regarding this RFP to:

Edward O'Brien, Program Manager
(617) 635-4313
State-Boston Retirement System
Room 816, Boston City Hall
Boston, MA 02201

The SBRS will not respond to oral questions regarding this RFP. Only written questions submitted within ten (10) days after the offeror conference will be accepted. Written answers to such questions shall be sent to each person on record as having received an RFP and as having attended the mandatory offerors' conference.

Proposals not received by the deadline at above address will not be accepted.

Any proposals not completed in the manner specified in this RFP **will not be evaluated.**

A register of offerors with the name of each offeror and the number of modifications, if any, will be open for public inspection following opening of proposals.

The contents of each proposal submitted shall remain confidential, and will not be made available to competing offerors. Offerors wishing to review the contents of competing proposals must do so only after a contract has been awarded and executed.

TIMETABLE

Request for Proposals Available on or After Monday, October 18, 1993 (9 a.m.), to Monday, November 1, 1993.

Offerors' Conference — Mandatory Attendance: Monday, November 1, 1993 (11 a.m. above address).

Deadline: Submission of Any Written Questions: Friday, November 12, 1993.

Questions (Written or From Conference) Answered in Writing and Forwarded to All Offerors: Monday, November 22, 1993.

Deadline: Submission of Price and Non-Price Proposals: Monday, November 29, 1993 (later than 5 p.m.) at the location above.

JAMES F. O'DONNELL,
(Oct. 18.) *Executive Officer*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted the Mayor subsequently approved their intent to sell to Asamblea De iglesias Cristianas, approximately 5,000 square feet of land building located at 168 Saratoga Street, in East Boston district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 35-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Oct. 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from registered architects for Architectural and Engineering services related to the ongoing comprehensive modernization redevelopment of the Cathedral Development (MA. 2-6).

The Cathedral Development is located in Boston's South End between Harrison Avenue and Washington Street (south and north) and Monsignor Reynolds Way and East Brookline Street (east and west). The originally constructed 508 units have been reduced to the current 475 units as a result in Phase I of the four-phase redevelopment program. Phase II is currently in design. The services in this solicitation for services are for Phases III and IV.

An overview of the selected consultants work is as follows:

Master site planning for the entire Cathedral Development including work done in Phases I and II. Complete Architectural and Engineering services including schematic design through construction administration phases for work related to the comprehensive modernization and redevelopment of six buildings on Monsignor Reynolds Way and East Brookline Street including the potential selective demolition of the upper floors of the 6-story buildings. These services shall include compliance with applicable codes and lead paint and asbestos abatement in the affected areas of construction.

The design and construction of the work shall be completed over a 5-year period. The construction budget for Phases III and IV of the redevelopment project is approximately \$13,400,000.

The Architect shall submit a fee proposal, however, the final fee for these services shall be negotiated.

A short list will be selected from all the prospective applicants. Short listed firms will be interviewed by the BHA and Cathedral residents at an opening meeting. The BHA reserves the right to re-

ject any and all proposals and to waive any informalities in the proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. on weekdays from:

Jose Jauregui
Project Engineer
Boston Housing Authority
Planning, Design and Development
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than 2 p.m. Friday, November 12, 1993. A site visit has been scheduled for Wednesday, October 27, 1993, at 10 a.m.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(Oct. 18.) *Administrator.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 742, to Furnish Medical and Surgical Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 18, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 10, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, November 10, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Oct. 18.) LAWRENCE A. DWYER,
Commissioner.

**READVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m. on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Sept. 13, 20, 27; Oct. 4, 11, 18.) WILLIAM J. BRATTON,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 7, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South Neighborhood Association, approximately 34,266 square feet of land located at 226, 160 and 170 Callender Street and 3 Ashton Street in the Dorchester area of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Robert Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
FUNDED BY: EDWARD INGERSOLL BROWNE
TRUST FUND**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Saratoga Park, East Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Saratoga Park, East Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, cast-in-place concrete curbs, brick pavement on bituminous concrete base, ornamental iron fencing and gates, water service improvements, lighting conduit and light base, play area surfacing, lawns and planting.

Estimated cost of construction is \$160,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 28, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 12, 1993, after 9

a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materi-

als or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 19, 1993, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 11, 18.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent & Aloyce Deare a Boston Natural Areas Fund, Inc., approximately 3,944 square feet of land located at 34 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 5,649 square feet of land located at Leston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action

Acqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins St., 635-3112, Ext. 460

Health Insurance

Ene Carrington, *Director*, Room 267, 635-4570

Labor Relations

Synthia Denehy, *Supervisor*, Room 624, 635-4525

MIS

Ian Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise

Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management

Oscoe Morris, *Director*, Room 612, 635-4698

Printing

William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation

Lyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER

—, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION

Agros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Juce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

onald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

lly Giora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

rol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

vid Cortiella, *Administrator*, 52 Chauncy Street, 051-1250

BOSTON REDEVELOPMENT AUTHORITY

ul Barrett, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

semarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK

rick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF

ce Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

liam D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

John Riordan, *Staff Director*, 5th Floor, 635-3158

Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485

John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddyer, *Director*, 635-4500

NURSE

Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

William J. Bratton, *Commissioner*, 154 Berkeley Street, 247-4500

PRESS OFFICE

—, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

Security

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

SUBSCRIPTION APPLICATION

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 7, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., President MENINO in the chair. Absent, Councillor TRAVAGLINI.

INVOCATION

Reverend Daniel Hegarty, pastor of St. Anthony's Church, Allston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CRIME STATISTICS FOR PERIOD MARCH 6 THROUGH MARCH 12, 1993 (DOCKET NO. 0629)

The following was received:
City of Boston
Office of the Mayor

April 6, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 6, 1993, and ending March 12, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD MARCH 13 THROUGH MARCH 19, 1993 (DOCKET NO. 0630)

The following was received:
City of Boston
Office of the Mayor

April 6, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 13, 1993, and ending March 19, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ABSENCE OF MAYOR
(DOCKET NO. 0631)

Notice was received from the Mayor of his absence from the City on April 1 to April 2, 1993.

Placed on file.

ABSENCE OF MAYOR
(DOCKET NO. 0632)

Notice was received from the Mayor of his absence from the City on April 6, 1993.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$10,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR RETIRED SENIOR VOLUNTEER SUPPLEMENT PROGRAM (DOCKET NO. 0522)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0522, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant in the amount of \$10,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Retired Senior Volunteer Supplement Program (referred March 10) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0523)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0523, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant in the amount of \$20,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Senior Companion Supplement Program (referred March 10) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$175,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0524)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0524, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant in the

amount of \$175,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Commission's Health and Housing units (referred March 10) recommending passage of the order.

The report was accepted: **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$420,000 FROM U.S. DEPARTMENT OF LABOR FOR SENIOR "AIDES" PROGRAM (DOCKET NO. 0525)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0525, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant in the amount of \$420,000 from the U.S. Department of Labor for the operation of the Senior AIDES Program (referred March 10) recommending passage of the order.

The report was accepted: **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO LISTEN TO CONCERNS AND SUGGESTIONS OF DEPARTMENT OF HEALTH AND HOSPITALS LICENSED PRACTICAL NURSES RE RESOLUTION OF THEIR CONTRACT DISPUTE (DOCKET NO. 0100)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0100, order that the Committee on City and Neighborhood Services hold a hearing to listen to the concerns and suggestions of the Department of Health and Hospitals licensed practical nurses re the resolution of their contract dispute (referred October 3, 1990) recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON COMMUNICATION FROM TIMOTHY L. TIMMERMAN, BEALS AND THOMAS, INC., RE NOTICE OF PROJECT CHANGE (DOCKET NO. 0102)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0102, communication from Timothy L. Timmermann, Beals and Thomas, Inc., re Notice of Project Change - VFW Parkway Neighborhood Shopping Center, EOEA No. 5946, West Roxbury (referred January 30, 1991) recommending the notice be placed on file.

The report was accepted: **the notice was placed on file.**

REPORT ON COMMUNICATION FROM TIMOTHY L. TIMMERMAN, BEALS AND THOMAS, INC., RE RESPONSE TO MEPA COMMENT LETTERS ON NOTICE OF PROJECT CHANGE (DOCKET NO. 0103)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0103, communication from Timothy L. Timmermann, Beals and Thomas, Inc., re response to MEPA Comment Letters on the Notice of Project Change - VFW Parkway Neighborhood Shopping Center, EOEA No. 5946, West Roxbury (referred March 27, 1991) recommending the communication be placed on file.

The report was accepted: **the communication was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DISCUSS WHY MILLIONS OF DOLLARS IN PRINTING-RELATED CONTRACTS ARE BEING AWARDED TO PRIVATE CONTRACTORS (DOCKET NO. 0104)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0104, order that the Committee on City and Neighborhood Services hold a hearing to discuss why millions of dollars in printing-related contracts are being awarded to private contractors (referred March 27, 1991) recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING INTO TREASURY DEPARTMENT'S POLICY RE COLLECTION ON DEFAULTED OR DELINQUENT EXCISE TAX ACCOUNTS (DOCKET NO. 0106)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0106, order that the Committee on City and Neighborhood Services hold a hearing into the Treasury Department's policy re collection on defaulted or delinquent excise tax accounts (referred May 1, 1991) recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON COMMUNICATION FROM TIMOTHY L. TIMMERMAN, BEALS AND THOMAS, INC., RE PROJECT CHANGE (DOCKET NO. 0108)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0108, communication from Timothy L. Timmermann, Beals and Thomas, Inc., re Project Change - VFW Parkway, Neighborhood Shopping Center, EOEA No. 5946, West Roxbury (referred June 5, 1991) recommending the communication be placed on file.

The report was accepted: **the communication was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON NEIGHBORHOOD SERVICES HOLD HEARING TO DETERMINE STATUS OF HVAC IMPROVEMENT PROJECT (DOCKET NO. 0110)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0110, order that the Committee

on Neighborhood Services hold a hearing to determine the status of the HVAC Improvement Project (referred July 10, 1991) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM TIMOTHY L. TIMMERMAN, BEALS AND THOMAS, INC., RE PROJECT CHANGE (DOCKET NO. 0112)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0112, communication from Timothy L. Timmermann, Beals and Thomas, Inc., re Project Change - The Home Depot, West Roxbury (referred July 10, 1991) recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM VANESSE HANGEN BRUSTLIN, INC., RE FINAL ENVIRONMENTAL IMPACT REPORT FOR PROPOSED HOME DEPOT STORE (DOCKET NO. 0114)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0114, communication from Vanesse Hangen Brustlin, Inc., re Final Environmental Impact Report for proposed Home Depot Store in West Roxbury (referred January 29, 1992) recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER AUTHORIZING BORROWING OF FUNDS AND ISSUANCE OF REFUNDING BONDS FOR BOSTON CITY HOSPITAL IN AMOUNT NOT TO EXCEED \$200,000,000 (DOCKET NO. 0547)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0547, message of the Mayor and loan order authorizing the borrowing of funds and the issuance of refunding bonds for Boston City Hospital in an amount not to exceed \$200,000,000 (referred March 10) recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scodras, Yancey — 12.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER TO INCREASE PREVIOUSLY APPROVED LOAN ORDER OF \$45,925,000 TO \$62,920,000 FOR LAND AND CONSTRUCTION OR ADDITIONS TO BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS FOR POLICE DEPARTMENT (DOCKET NO. 0393)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0393, message of the Mayor and order to increase a previously approved loan order of \$45,925,000 to \$62,920,000 for land and construction or additions to buildings including cost of original equipment and furnishings for the Police Department (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$2,870,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0394)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0394, message of the Mayor and order for loan of \$2,870,000 for planning, designing, originally equipping structures and facilities and for remodeling, reconstructing or making major alterations and repairs to existing facilities for the Parks and Recreation Department (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$1,265,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0395)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0395, message of the Mayor and order for loan of \$1,265,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations and repairs to existing facilities for the Department of Health and Hospitals (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$13,265,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO BUILDINGS FOR SCHOOL DEPARTMENT (DOCKET NO. 0396)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0396, message of the Mayor and order for loan of \$13,265,000 for remodeling, reconstructing or making extraordinary repairs to buildings for

the School Department (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$15,425,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR POLICE, FIRE, LIBRARY, REAL PROPERTY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0397)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0397, message of the Mayor and order for loan of \$15,425,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations and repairs to existing facilities for Police, Fire, Library, Real Property, and Public Works Departments (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$2,275,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR FIRE DEPARTMENT AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0398)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0398, message of the Mayor and order for loan of \$2,275,000 for the cost of departmental equipment for the Fire Department and the Management Information Services Department (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$1,340,000 TO AID ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION FOR DEFRAYING SUCH PART OF COSTS OF ECONOMIC DEVELOPMENT AS WILL NOT BE MET OTHERWISE (DOCKET NO. 0399)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0399, message of the Mayor and order for loan of \$1,340,000 to aid the Economic Development and Industrial Corporation for defraying such part of costs of economic development as will not be met otherwise (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$3,005,000 TO AID BOSTON REDEVELOPMENT AUTHOR-

ITY IN DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITIONS AND OPERATIONS OF CHARLESTOWN NAVY YARD URBAN RENEWAL PROJECT (DOCKET NO. 0400)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0400, message of the Mayor and order for loan of \$3,005,000 to aid the Boston Redevelopment Authority in defraying certain costs of development, acquisitions and operations of Charlestown Navy Yard Urban Renewal Project (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$1,765,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0401)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0401, message of the Mayor and order for loan of \$1,765,000 for construction or reconstruction of bridges (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$1,450,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0402)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0402, message of the Mayor and order for loan of \$1,450,000 for installation of traffic control signals and public lighting and for extending and improving such installations (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF \$4,450,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0403)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0403, message of the Mayor and order for loan of \$4,450,000 for construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities (referred February 10) recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER TO INCREASE PREVIOUSLY APPROVED LOAN ORDER OF \$45,925,000 TO \$62,920,000 FOR LAND AND CONSTRUCTION OR ADDITIONS TO BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS

FOR POLICE DEPARTMENT (DOCKET NO. 0640)

Coun. CRAYTON offered the following:

Ordered: That the sum of forty-five million nine hundred twenty-five thousand dollars (\$45,925,000) as appearing in an appropriation order originally passed by your Honorable Body on March 6, 1991, and March 27, 1991, and approved by me on April 3, 1991, and amended by your Honorable Body on March 11, 1992 and March 25, 1992, and approved by me on April 2, 1992, be, and hereby is, further amended by inserting in place thereof the sum of sixty-two million nine hundred twenty thousand dollars (\$62,920,000) appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such buildings increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, of the Police Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$2,870,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0641)

Coun. CRAYTON offered the following:

Ordered: That the sum of two million eight hundred seventy thousand dollars (\$2,870,000) be, and hereby is, appropriated for the purposes of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the Parks and Recreation Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,265,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0642)

Coun. CRAYTON offered the following:

Ordered: That the sum of one million two hundred

sixty-five thousand dollars (\$1,265,000) be, and hereby is, appropriated for the purposes of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the Department of Health and Hospitals; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$13,265,000 FOR REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO BUILDINGS FOR SCHOOL DEPARTMENT (DOCKET NO. 0643)

Coun. CRAYTON offered the following:

Ordered: That the sum of thirteen million two hundred sixty-five thousand dollars (\$13,265,000) be, and hereby is, appropriated for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the School Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$15,425,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR POLICE, FIRE, LIBRARY, REAL PROPERTY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0644)

Coun. CRAYTON offered the following:

Ordered: That the sum of fifteen million four hundred twenty-five thousand dollars (\$15,425,000) be, and hereby is, appropriated for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for departments including the Police Department, the Fire Department, the Library Department, the Real Property Department, and the Public Works Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966 as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$2,275,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR FIRE DEPARTMENT AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0645)

Coun. CRAYTON offered the following:

Ordered: That the sum of two million two hundred seventy-five thousand dollars (\$2,275,000) be, and hereby is, appropriated for the cost of departmental equipment to service City departments, including the Fire Department and the Management Information Services (MIS) Department; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,340,000 TO AID ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION FOR DEFRAYING SUCH PART OF COSTS OF ECONOMIC DEVELOPMENT AS WILL NOT BE MET OTHERWISE (DOCKET NO. 0646)

Coun. CRAYTON offered the following:

Ordered: That the sum of one million three hundred forty thousand dollars (\$1,340,000) be, and hereby is, appropriated under the provisions of section 11 of Chapter 1097 of the Acts of 1971 to be expended in aid of the Economic Development and Industrial Corporation; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 11 of Chapter 1097 of the Acts of 1971, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$3,005,000 TO AID BRA IN DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITIONS AND OPERATIONS OF CHARLESTOWN NAVY YARD URBAN RENEWAL PROJECT (DOCKET NO. 0647)

Coun. CRAYTON offered the following:

Ordered: That the sum of three million five thousand dollars (\$3,005,000) be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, acquisition and operations of the Urban Renewal Charlestown Naval Yard Project as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,765,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0648)

Coun. CRAYTON offered the following:

Ordered: That the sum of one million seven hundred sixty-five thousand dollars (\$1,765,000) be, and hereby is, appropriated for the cost of construction or reconstruction of bridges; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$1,450,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0649)

Coun. CRAYTON offered the following:

Ordered: That the sum of one million four hundred fifty thousand dollars (\$1,450,000) be, and hereby is, appropriated for the installation of traffic control signals and public lighting, and for extending and improving such installations; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$4,450,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0650)

Coun. CRAYTON offered the following:

Ordered: That the sum of four million four hundred fifty thousand dollars (\$4,450,000) be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

VISITORS TO CITY COUNCIL

President MENINO introduced Councillor O'NEIL who presented a citation from the Boston City Council to two members of New Age Models, an organization which recognizes the value and talent of women over forty. Ms. Junina Vellucci and Joanne Bryan thanked the members of the Council for their support and recounted some of their activities which had resulted in money raised for the City of Boston.

ORDER THAT COMMITTEE TO MEMORIALIZE VETERANS DEDICATE CERTAIN AREA NEAR SULLIVAN SQUARE IN HONOR OF PRIVATE

THOMAS J. FLYNN, US ARMY (DOCKET NO. 0633)

Coun. TRAVAGLINI offered the following:

Whereas: Private Thomas J. Flynn served honorably in the United States Army during the Second World War; and

Whereas, Private Thomas J. Flynn served with the 104th Infantry Division known as the "Fighting First Timber Wolves"; and

Whereas, Private Thomas J. Flynn was killed in action on November 19, 1944; and

Whereas, The Bunker Hill Post No. 26, The American Legion, Charlestown, Massachusetts, with the approval of the Charlestown Veterans Committee wishes to honor Private Thomas J. Flynn; now therefore be it

Ordered: That the Committee to Memorialize Veterans dedicate in the Sullivan Square area of Charlestown, approximately 25 feet west of 16 Sever Street (the Teamsters Medical Building) adjacent to the MBTA sign, a hero square in honor of Private Thomas J. Flynn, US Army and that this location be so marked.

Passed under suspension of the rules.

ORDER THAT COMMITTEE TO MEMORIALIZE VETERANS TO DEDICATE CORNER OF AUBURN TERRACE AND AUBURN STREET IN HONOR OF PRIVATE JOHN J. MAHEIGAN, US ARMY (DOCKET NO. 0634)

Coun. TRAVAGLINI offered the following:

Whereas: Private First Class John J. Maheigan served his country honorably in the United States Army during the Second World War; and

Whereas, Private First Class John J. Maheigan served with the 345th Infantry, 87th Army Division; and

Whereas, Private First Class John J. Maheigan was critically wounded on January 5, 1945, at the Battle of the Bulge and died on January 8, 1945; and

Whereas, The Bunker Hill Post No. 26, The American Legion, Charlestown, Massachusetts, with the approval of the Charlestown Veterans Committee wishes to honor Private First Class John J. Maheigan; now therefore be it

Ordered: That the Committee to Memorialize Veterans dedicate the corner of Auburn Terrace and Auburn Street (across from 42 Auburn Street), a hero square in honor of Private First Class John J. Maheigan, US Army, and that this location be so marked.

Passed under suspension of the rules.

SPECIAL COMMITTEE ON REDISTRICTING TO HOLD HEARING AND REPORT TO COUNCIL RE IMPLICATIONS OF CENSUS ON MAKEUP OF CITY COUNCIL DISTRICTS (DOCKET NO. 0635)

Coun. KELLY offered the following:

Ordered: That in light of certification of the Federal Census of 1990, the Special Committee on Redistricting conduct a public hearing and make report to the Council not later than May 12, 1993, concerning implications of the census on the makeup of City Council Districts.

Referred to the Special Committee on Redistricting.

ORDER THAT RULE 27 OF COUNCIL RULES BE SUSPENDED TO ALLOW COMMITTEE ON URBAN RESOURCES AND HISTORIC PRESER-

VATION TO HOLD HEARING ON APRIL 7, 1993, AT 1:00 P.M. (DOCKET NO. 0636)

Coun. BYRNE offered the following:

Ordered: That Rule 27 of the Rules of the Boston City Council be suspended to allow the Committee on Urban Resources and Historic Preservation to hold a hearing on Wednesday, April 7, 1993, at 1:00 p.m.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION TO HOLD HEARING RE REPAIRS TO HENNIGAN SCHOOL (DOCKET NO. 0637)

Coun. HENNIGAN offered the following:

Whereas, The Hennigan School in Jamaica Plain has recently opened its doors to the Community, offering programs for children on Saturdays; and

Whereas, Major refurbishing of the Hennigan School is planned for in the City of Boston's Capital Plan; and

Whereas, It has come to my attention that there are serious repairs that need to be performed at the school that impact on public safety concerns that cannot wait for the commencement of the Capital Plan repairs; and

Whereas, The Board of Directors of Jamaica Plain Community Centers as well as concerned citizens have so noted these problems to the appropriate officials but action on these problems have not been taken; now therefore be it

Ordered, That the Committee on Education hold a hearing to address the repairs that need to be performed at the Hennigan School that cannot wait for the beginning of the Capital Plan and that the appropriate officials be invited to attend.

Referred to the Committee on Education.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that three late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

ORDER THAT COUNCIL RULES BE SUSPENDED TO ALLOW SPECIAL COMMITTEE ON REDISTRICTING TO HOLD HEARING ON APRIL 21, 1993 (DOCKET NO. 0651)

Coun. KELLY offered the following:

Moved, That the rules be suspended to allow the Special Committee on Redistricting to hold a public hearing from 4:00-8:00 p.m., on Wednesday, April 21, 1993.

Passed under suspension of the rules.

ORDER THAT COUNCIL NOT TAKE ACTION UNTIL ADMINISTRATION FURNISHES ANSWERS TO CERTAIN QUESTIONS RE OPERATING BUDGET (DOCKET NO. 0652)

Coun. SCONDRAS offered the following:

Whereas, Decisions on the FY 1994 capital and operating budgets will be especially significant because of the reduction in revenues faced by the City of Boston; and

Whereas, It is crucial that the City Council have suffic-

ient information to make wise and compassionate decisions on the capital and operating budgets; Now, Therefore, Be It

Ordered, That the Boston City Council will either take no action upon, or reject without prejudice the proposed FY 1993 loan orders, capital and operating budgets until the administration produces, and the City Council considers, a full cost-benefit analysis integrating the following issues:

1. Which items will increase future operating budgets and the amounts of additional costs?
2. Which items are neutral from an operating budget point of view?
3. Which items will save operating budget dollars, and how much?
4. What is the reason for each of the requested capital budget items, in sufficient detail to provide a clear understanding of them? Such reasons might include the impact upon public education, public safety, public health, job creation, state mandates, urgent large scale repairs without which the city in short order would be faced with far higher costs, or the generation of future tax revenue. If future revenue generation is claimed, what is the estimated annual amount, and what is the basis for the claim that the expenditure will create future revenue?
5. What is the rationale leading to the request for the particular items in the capital budget, including the opportunity costs of items were not included?
6. What potential capital budget items are there which might reduce the operating budget, how much would they cost if included in the capital budget, and what are the reasons for and against including them?
7. How many permanent city employees have been paid for out of borrowed money, in which departments do they each work, what functions are they each responsible for, and what is the justification for paying for them with borrowed money in each case?
8. How much previous borrowing for permanent employees has added to the current annual cost of debt service, and how much has borrowing since 1984 for this purpose added to the total cost of debt service?
9. How many new permanent employees will be hired out of the proposed \$225 million capital budget request, in what departments will they work, what will their functions be, and what is the justification in each case?
10. Does the administration plan to eliminate the essentially unsound practice of paying for permanent employees with capital budget funds? If so, how? If not, why not?
11. What portion of the capital budget pays for deferred maintenance?
12. What items in the operating budget assure that new capital expenditures have adequate maintenance budgets attached so that we are not faced with an endless stream of requests to borrow money as a result of our not having enough maintenance capacity?

Referred to the Committee on Ways and Means.

APPROPRIATE CITY COUNCIL COMMITTEE TO HOLD HEARING WITH PARKS COMMISSIONER AND "FOOD NOT BOMBS" ORGANIZATION TO AVOID FURTHER EMBARRASSING COURT ORDERS AGAINST CITY (DOCKET NO. 0653)

Coun. SCONDRAS offered the following:

Whereas, Police resources are being used to break up volunteers serving lentil soup to the hungry and homeless; and

Whereas, Food not Bombs has both a First Amendment right to protest hunger and homelessness in a land of plenty; and

Whereas, Parks Commissioner Larry Dwyer compared the serving of food to the homeless as inappropriate, drawing an analogy between the serving of food to the hungry to the playing of lacrosse; and

Whereas, The City has admitted that permits were sought by the organization; and

Whereas, It is not the business of the City to discriminate against one kind of protest versus another, having sanctioned groups as diverse as the Ku Klux Klan, proselytic work including the distribution of food by the homophobic Hare Krishna sect, protesters of a religious movie at the defunct Paris Cinema, all on public land in places frequented by tourists and many kinds of residents and having repeatedly been reminded by federal courts that it simply does not in a democracy have the right to curtail free speech simply because it does not like the message; and

Whereas, It makes much more sense to have "Food not Bombs" work out an agreement with the City to do what they have the legal right to do in a way that accommodates everyone else's rights; Now, Therefore Be It

Ordered, That the appropriate committee request that the Parks Commissioner and the organization "Food not Bombs" attend a public hearing held by the appropriate City Council Committee to explain their various rationales for their behavior and that such hearing be held as soon as possible to avoid another embarrassing court order against the City to obey the First Amendment.

Referred to the Committee on Neighborhood Services.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Thirty-nine employees of the Boston Fire Department (Docket No. 0638).

Councillor Yancey: Amy Robyn Salant (Docket No. 0639).

On motion of Councillor MENINO, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Crayton: Six persons for contributions and commitment to Miss Latin America-USA Pageants (Docket No. 0654).

Councillor Kelly: Eleven persons on their contributions to South Boston (Docket No. 0655).

Councillors Nucci and Travaglini: Xavier McDaniel (Docket No. 0656).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 11:40 p.m., on motion of Councillor Nucci, to meet on Wednesday, April 14, 1993, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 14, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend Iain MacLean of the Allston Congregational Church delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER FOR MORATORIUM ON
ANY ACTIONS LEADING TO CLOSING
BOSTON SPECIALTY AND REHAB HOSPITAL
(DOCKET NO. 0573)

The following was received:

City of Boston
Office of the Mayor

April 12, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on March 24, 1993, Docket No. 0573, which would impose a moratorium on any actions that would lead to the closing of the Boston Specialty and Rehabilitation Hospital and order that the Boston Specialty and Rehabilitation Hospital not be closed down.

My reason for disapproval is that the special act governing the Board of Health and Hospitals clearly empowers the Board to exercise exclusive control over all public health facilities in the City, including the Boston Specialty and Rehabilitation Hospital, and to organize and reorganize the Department of Health and Hospitals as the Board may from time to time deem necessary. St. 1965, c. 656. Therefore, the City Council is precluded from establishing by order its own authority over the operation of the Boston Specialty and Rehabilitation Hospital. See, *James Baxter, et al. v. Board of the Department of Health and Hospitals of the City of Boston*, Memorandum and Order, Suffolk Superior Court, Civil Action No. 91-2041D (May 3, 1991).

Also, as you are aware, Health and Hospitals Commissioner Judith Kurland recommended on March 11, and the Trustees of Health and Hospitals passed, a vote to close the facility unless three conditions are met by no later than May 31, 1993: one, reduce costs to industry standards; two, gain revenue enhancements; and three, acquire guaranteed contracts that ensure a minimum of 120 patients per day at a reimbursement rate sufficient to cover costs. These steps are essential if the hospital is to reverse last year's \$7.1 million operating loss. Managers at the hospital are working diligently to meet these condi-

tions. But in the final analysis, we cannot afford to subsidize a facility that state policy does not support.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

ORDER FOR PETITION FOR SPECIAL LAW RE
MOTOR VEHICLE INSURANCE FOR SCHOOL
COMMITTEE (DOCKET NO. 0657)

The following was received:

City of Boston
Office of the Mayor

April 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a proposed Home Rule Petition to permit the School Committee to purchase less expensive motor vehicle liability insurance for its school buses. This Home Rule Petition permits the purchase of motor vehicle liability insurance providing for a deductible amount of coverage for which the City would be self-insured.

It is not feasible for the School Committee to self insure the school bus fleet wholly because the transportation vendor would either purchase its own motor vehicle liability insurance, the cost of which would be charged to the City, or expect the City to indemnify or hold it harmless. Either approach, if permitted by current law, would prove costly.

The School Committee's proposed budget for FY '94 is predicated in part on savings of approximately \$400,000 in insurance premiums. That savings can only be realized if the School Committee is able to purchase insurance providing for a deductible coverage.

I respectfully recommend adoption of this Petition by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 231 of the Acts of 1905, as most recently amended by Chapter 613 of the Acts of 1987 is hereby further amended by adding the following new Section 2(c):

Section 2(C). Notwithstanding the provisions of any general or special law to the contrary, the City of Boston, acting through its school committee and in accordance with applicable law, is hereby authorized to incorporate in any contract for the procurement of school bus transportation services, or by a separate contract for insurance, a clause providing for the procurement by the City of a motor vehicle liability insurance naming as insured parties itself and its school bus transportation contractor. Under the terms of any such policy, the City is hereby authorized, in its discretion, to agree to be solely responsible for the payment of specified deductible amounts and to assign any or all insurance claims administration and duty to defend responsibilities to the insurer; provided that the settlement of claims within such deductible

amounts may, in the discretion of the Corporation Counsel of the City of Boston, be subject to the written approval of said Corporation Counsel.

This act shall take effect upon passage.

Referred to the Committee on Education.

ORDER FOR APPROVAL OF APPOINTMENT OF RINA CUTLER AS PARKING CLERK (DOCKET NO. 0658)

The following was received:

City of Boston
Office of the Mayor

April 7, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving my appointment of Rina Cutler as Parking Clerk for the City of Boston. Your approval of this appointment is provided for under Chapter 263, Section 4 of the Acts of 1929, as amended.

I urge your Honorable Body to pass this order as soon as possible.

Sincerely,
Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Rina Cutler as the Parking Clerk of the City of Boston by His Honor the Mayor on March 31, 1993, is hereby approved as provided for under Chapter 263, Section 4 of the Acts of 1929, as amended.

On motion of Coun. TRAVAGLINI, the rules were suspended; **the order was passed.**

**REAPPOINTMENT OF FRANK N. JONES
(DOCKET NO. 0659)**

Notice was received from the Mayor of the reappointment of Frank N. Jones as a member and chairperson of the Boston Employment Commission for a term expiring April 30, 1995.

Placed on file.

**WITHDRAWAL OF APPOINTMENT OF
STEPHEN LORSORDO (DOCKET NO. 0660)**

Notice was received from the Mayor requesting the withdrawal of the appointment of Stephen Lorsordo as a member of the Zoning Board of Appeals.

Placed on file.

**REAPPOINTMENT OF LILIAN LESLIE
(DOCKET NO. 0661)**

Notice was received from the Mayor of the reappointment of Lillian Leslie as a member of the Arson Prevention Commission for term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF GARETH KINKEAD
(DOCKET NO. 0662)**

Notice was received from the Mayor of the reappointment of Gareth Kinkead as a member of the Arson Pre-

vention Commission for a term expiring May 30, 1994.
Placed on file.

**REAPPOINTMENT OF LUCIUS WILDER
(DOCKET NO. 0663)**

Notice was received from the Mayor of the reappointment of Lucius Wilder as a member of the Arson Prevention Commission for a term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF HELEN HORNER
(DOCKET NO. 0664)**

Notice was received from the Mayor of the reappointment of Helen Horner as a member of the Arson Prevention Commission for a term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF JOHN BARRY
(DOCKET NO. 0665)**

Notice was received from the Mayor of the reappointment of John Barry as a member of the Arson Prevention Commission for a term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF BERNARD O'DONNELL
(DOCKET NO. 0666)**

Notice was received from the Mayor of the reappointment of Bernard O'Donnell as a member of the Arson Prevention Commission for a term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF SCOTT ASHLEY
(DOCKET NO. 0667)**

Notice was received from the Mayor of the reappointment of Scott Ashley as a member of the Arson Prevention Commission for term expiring May 30, 1994.

Placed on file.

**REAPPOINTMENT OF THOMAS MCINTYRE
(DOCKET NO. 0668)**

Notice was received from the Mayor of the reappointment of Thomas McIntyre as a member of the Boston Employment Commission for a term expiring April 30, 1995.

Placed on file.

**APPOINTMENT OF ANGELO BUONOPANE
(DOCKET NO. 0669)**

Notice was received from the Mayor of the appointment of Angelo Buonopane as a member of the Zoning Board of Appeals for a term expiring May 1, 1996.

Placed on file.

REAPPOINTMENT OF KRISTEN
McCORMACK (DOCKET NO. 0670)

Notice was received from the Mayor of the reappointment of Kristen McCormack as a member of the Arts and Humanities Advisory Commission for term expiring April 30, 1994.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD
ADMINISTRATOR (DOCKET NO. 0671)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting certified copy of Regulations amended under Chapter 34 of the Ordinances of 1984 re: Regulation 12 - 1993 Mandatory General Adjustment.

Referred to the Committee on Housing.

COMMUNICATION FROM PARKS AND RECREATION
COMMISSIONER (DOCKET NO. 0672)

Communication was received from Lawrence A. Dwyer, Commissioner, Parks and Recreation Department, re: Annual Report for 1990 through 1992.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0673)

Notice was received from the Department of Public Utilities re Teledebit, L.P. d/b/a Teledebit.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0674)

Notice was received from the Department of Public Utilities re Coastal Automated Communications Corp.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS MEETING OF 3/10/93
(DOCKET NO. 0675)

The following was received:

City of Boston
Office of the Clerk

April 13, 1993

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 10, 1993, viz.:

0350, Order authorizing the City to accept and expend a Housing Opportunities for Persons with AIDS grant in the amount of \$500,000.

Approved by the Mayor March 12, 1993.

0437, Order authorizing the City to apply to the U.S. Department of Housing and Urban Development (HUD) for the FY93 Boston Metropolitan Area Entitlement allocation under the Housing for Persons with AIDS pro-

gram in the amount of \$1,188,000.

Approved by the Mayor March 12, 1993.

0438, Order authorizing the City to submit to the U.S. Department of Housing and Urban Development (HUD) the City's Partnerships Program in order to be eligible to receive its HOME entitlement allocation of \$5,188,000.

Approved by the Mayor March 12, 1993.

0518, Order allowing the city to defray \$5,000 of expenses in the funeral and burial of Patrol Officer Thomas F. Rose.

Approved by the Mayor March 18, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL
PROTECTION RE TEMPORARY LOOPS,
CHARLES AND MILLERS RIVERS, BOSTON
AND CAMBRIDGE (DOCKET NO. 0676)

Notice was received from the Department of Environmental Protection re: Waterways Application No. W93-1737, Temporary Loops, Charles and Millers Rivers, Boston and Cambridge.

Referred to the Committee on Commerce and Transportation.

REPORT ON ORDER FOR CONFIRMATION OF RE-
APPOINTMENT OF VICTORIA WILLIAMS AS
MEMBER OF BOSTON WATER AND SEWER
COMMISSION (DOCKET NO. 0519)

Coun. BYRNE, On behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0519, message of the Mayor and order for confirmation of the reappointment of Victoria Williams as a member of the Boston Water and Sewer Commission (referred March 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING PARKS AND
RECREATION DEPARTMENT TO ACCEPT
AND EXPEND GRANT OF \$41,190 FOR PARKS
AND RECREATION TREE PLANTING PRO-
GRAM (DOCKET NO. 0555)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0555, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of \$41,190 for the Parks and Recreation Tree Planting Program (referred March 24) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF AP-
POINTMENT OF STEVEN SCHRAM AS AL-
TERNATE MEMBER OF BAY VILLAGE HIS-
TORIC DISTRICT COMMISSION (DOCKET
NO. 0423)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0423, message of the Mayor and order for confirmation of the appointment of Steven Schram as an alternate member of the Bay Village Historic District Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF EDIE GRODEN AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0424)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0424, message of the Mayor and order for confirmation of the appointment of Edie Groden as a member of the Bay Village Historic District Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KEITH LeBLANC AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0425)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0425, message of the Mayor and order for confirmation of the appointment of Keith LeBlanc as an alternate member of Bay Village Historic District Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF THE APPOINTMENT OF FRANKLYN THOMPSON AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0426)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0426, message of the Mayor and order for confirmation of the appointment of Franklyn Thompson, as an alternate member of the Boston Landmarks Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF THE REAPPOINTMENT OF MARIANNE ABRAMS AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0427)

Coun. BYRNE, On behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0427, message of the Mayor and order for confirmation of the reappointment of Marianne Abrams as an alternate member of the Boston Landmarks Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DANIEL OCASIO AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0428)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0428, message of the Mayor and order for confirmation of the reappointment of Daniel Ocasio as an alternate member of the Boston Landmarks Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD BERTMAN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0429)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0429, message of the Mayor and order for confirmation of the reappointment of Richard Bertman as a member of the Boston Landmarks Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DOROTHEA RYAN AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0430)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following;

Report on Docket No. 0430, message of the Mayor and order for confirmation of the reappointment of Dorothea Ryan as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD LEAZOTT AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0431)

Report on Docket No. 0431, message of the Mayor and

order for confirmation of the reappointment of Richard Leazott as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred February 10) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN TOBIN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0480)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0480, message of the Mayor and order for confirmation of the appointment of John Tobin as a member of the Boston Landmarks Commission (referred March 3) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SARA WITHINGTON AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0481)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0481, message of the Mayor and order for confirmation of the reappointment of Sara Withington, as a member of the Bay Village Historic District Commission (referred March 3) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

ORDER THAT FY94 BUDGET BE REJECTED UNTIL ADMINISTRATION, WORKING WITH CITY COUNCIL, RESTORES FUNDS FOR NEW CLASS OF POLICE CADETS (DOCKET NO. 0677)

Coun. NUCCI offered the following:

Whereas, The Mayor has indicated that the FY1994 budget will include no funds for additional police officers, and

Whereas, In 1993, the administration and the Boston Police Department utilized funds for management and technology improvements and not for hiring of any new police officers; and

Whereas, Funds voted in the FY1992 budget for a full class of cadets to be trained and appointed were channeled for other uses, depriving the public of needed patrol presence in the neighborhoods; and

Whereas, The FY1993 budget similarly contained no funds for additional police officers, and

Whereas, Acts of violence continue in the streets and buildings of Boston with innocent citizens becoming the victims; and

Whereas, The hiring of additional police officers, to supplement any additional police presence created by planned management improvements should be a primary goal of the City Council and Mayor; and

Whereas, Community policing cannot be implemented without adequate police staffing; now therefore be it

Ordered, That it is the judgment of the City Council that the FY1994 budget be rejected until such time as the administration, working with the City Council, restores funds for a new class of police cadets.

On motion of Coun. TRAVAGLINI, **the order was referred to the Committee on Ways and Means**, yeas 9, nays 4:

Yeas — Councillors Byrne, Crayton, Kelly, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Nays — Councillors Bolling, Hennigan, Nucci, O'Neil — 4.

ORDER THAT CITY COUNCIL ACCEPT JUDGMENT BY JUSTICE HAROLD FLANNERY IN CASE OF MASSACHUSETTS RESTAURANT ASSOCIATION V. BOSTON CITY COUNCIL AND INSTRUCT ITS ATTORNEYS NOT TO APPEAL DECISION (DOCKET NO. 0678)

Coun. SCONDRAS offered the following:

Ordered, That the City Council accept the judgment issued by Justice Harold Flannery in the case of *Massachusetts Restaurant Association v. Boston City Council*. Suffolk Superior Court Civil Action No. 92-7644-G, and instruct its attorneys, Denise McWilliams and Robert Greenwald, not to appeal the decision.

Passed under suspension of the rules.

On motion of the Chair, Docket No. 0680 was moved to the end of the Agenda to be considered after the regular order of business.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that six late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

APPROPRIATION AND TAX ORDERS FOR FISCAL YEAR COMMENCING JULY 1, 1993, AND ENDING JUNE 30, 1994 (DOCKET NO. 0679)

The following was received:

City of Boston
Office of the Mayor

April 14, 1993

To the City Council.

Dear Councillors:

I transmit herewith my proposed Fiscal Year 1994 operating budget for the City of Boston and County of Suffolk. I am submitting a \$1.318 billion operating budget, balanced for the ninth consecutive year.

This will be the last budget I propose to the City Council as Mayor of Boston. I commend it to you confident in the knowledge that I am leaving Boston with its books balanced, with 'A' - rated credit on Wall Street — the highest ever — and with its parks, roads, and public buildings in their best physical shape in decades.

Ten years ago this month, I transmitted to the City Council my first operating budget. Together with the City Council, we have used those ten years to put in place sound financial management practices that are now

deeply rooted and have allowed us to rebuild this great City of Boston.

A decade ago, Boston was weighed down by a tradition of red ink. Now, we are buoyed by a tradition of balanced budgets. Then, our infrastructure was crumbling because of a drought in capital investment. Now, we are in our eighth year of a comprehensive capital investment program. Then, Boston was effectively shut out of the capital markets, burdened by below investment grade credit. Now, Boston is a regular issuer of credit and enjoys an 'A' rating. Then, Boston's pension system was funded on a pay-as-you-go basis. Now, the City is adhering strictly to a fully funded pension schedule.

Because my Administration and the City Council have demonstrated discipline in managing the city's fiscal affairs, we have been blessed with the capacity to improve the quality of city life for residents and visitors alike. We can be justifiably proud of the qualities we have brought to the people we serve: compassion for the less fortunate, better services for homeowners and tenants of the neighborhoods, greater access to city decision-makers, and spending within our means.

But, while I am proud that we have restored Boston to the top ranks of well-managed cities, I am troubled by the service delivery and revenue problems up ahead. Boston is not alone in facing these problems. Consider the following. During 1991 and 1992, communities across the Commonwealth, rich and poor alike, suffered 24 credit rating downgrades. That is a rate of one per month, an unprecedented trend. The service reductions we are seeing in community after community are unacceptable. We recently issued a study showing that 38 of the state's 40 cities have endured reduced police and fire protection since 1990, with many suffering uniformed staffing level cuts in excess of 20 percent.

I have said repeatedly and say again: these problems are not of our own making. So long as state leaders insist that municipal government rely on level funded state aid (after a \$600 million cut) and restricted property tax revenues, city and town residents will experience reduced service levels. State policy is all the more unsound given how rapidly state spending is rising today. Governor Weld's last three budget submissions have seen state spending go up by \$2.2 billion, a 17 percent hike. This compares with Boston's 1.3 percent increase over the same period of time, well below rising costs.

There is some reason for hope. I have met twice recently with the Governor and expressed my concern that he address this festering problem. Perhaps my departure holds out a new opportunity for this issue to be resolved absent political overtones.

Since FY 1989, only police and fire protection, public health, public education and youth services have avoided expenditure reductions. We can take pride in having done our best to protect these essential services from the sharp cuts experienced in all other areas of government operations.

My proposed FY 1994 spending plan continues these priorities. Unavoidably, scarce resources in the coming year mean that service levels must again be reduced. Police and fire staffing levels will fall. Fewer resources will be available to clean city streets and maintain city parks and playgrounds.

Funds for summer jobs will be reduced. But the anticipated continuation of stepped-up state and federal government funding of summer youth jobs means Boston will continue to have one of the nation's best summer jobs programs. For example, Boston stands to gain \$40 - 50 million in new federal funds if President Clinton's economic stimulus package is approved by the Congress. Included in this figure is \$14 million in Block Grants and \$5 million in programs such as summer jobs.

Our support for the homeless shelter at Long Island will be maintained at current levels. The Department of

Health and Hospitals will be provided with funds sufficient to maintain its \$4 million in general support grants to neighborhood health centers.

Most city employees have endured three hard years of waiting for a new collective bargaining agreement. One of the toughest budget challenges I have faced as Mayor is striking the proper balance between meeting the service needs of the neighborhoods and the compensation needs of hard-working city employees.

It is no longer realistic or fair to expect city employees and their families to continue to shoulder the burden of scarce resources. The FY 1994 budget allows for a modest, but well-deserved, collective bargaining increase. Reaching an affordable agreement which balances fairness to employees with essential services for the neighborhoods is a necessary component of prudently managing Boston's long term finances.

We have realized many economies and improved productivity through careful management during tough fiscal times. There are 1,238 fewer city employees working today than when I first took office. The three year cumulative impact of spending and service reductions has now reached \$260 million. This represents a significant structural downsizing in the cost of city government. Further reductions threaten to undo the solid service and fiscal foundation we have built with so much effort in the last decade. The state must act before it is too late.

Three and half years ago, the Commonwealth sponsored a comprehensive re-examination of the state and local government fiscal relationship. Known as the Hamill Commission, it found that the system of financing local government was in disrepair. Today, if anything, the situation is worse. Boston needs an additional \$40 million in recurring revenues in order to maintain current service levels, cover the cost of inflation, and rebuild depleted public safety staffing and equipment levels.

The weeks and months ahead will test our ability to move toward the shared goal of financial independence, fiscal restraint, and responsible service delivery. I look forward to your constructive analysis and support.

Sincerely,

Raymond L. Flynn,
Mayor.

APPROPRIATION AND TAX ORDER FOR THE FISCAL YEAR COMMENCING JULY 1, 1993 AND ENDING JUNE 30, 1994

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1993, and ending June 30, 1994, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$9,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1992, up to and including March 31, 1993, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1993, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

CITY DEPARTMENTS

Account	Department	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non Structural Improv to Land	TOTAL
011-140-0000	Administrative Services Department	9,586,849	1,486,796	227,530	69,074,965	57,460	116,700			80,550,300
011-136-0136	Assessing Department	4,070,080	213,180	56,250	384,490					4,724,000
011-131-0131	Auditing Department	1,245,985	54,820	8,320	3,700	1,275				1,314,100
011-401-0401	Boards and Commissions	678,136	193,864	12,400	3,700					888,100
011-415-0415	Business and Cultural Development, Office of	294,303	208,897	6,000	600		214,000			723,800
015-400-3321	Cemetery Division, Parks & Recreation Department	565,786	109,500	66,500	20,914	11,000			20,000	793,700
011-161-0161	City Clerk Department	523,018	21,082	12,000	1,500					557,600
011-112-0112	City Council	2,250,320	138,950	47,300	33,800	300				2,470,670
011-114-0114	Consumer Affairs and Licensing	264,600	18,600	5,700	1,800					290,700
011-387-0387	Elderly, Commission on Affairs of	1,415,374	114,750	40,750	31,726	11,000				1,613,600
011-121-0000	Election Department	2,116,950	184,800	45,400	35,350	9,500	7,500,000			2,392,000
011-333-0333	Execution of Courts, Damage Claims and Reimbursements									7,500,000
011-403-0403	Fair Housing Commission	187,747	21,000	4,521	1,932					215,200
011-193-0193	Finance Commission	124,350	2,050	400	1,100					127,900
011-221-0221	Fire Department	78,987,800	1,894,460	1,712,600	1,004,140	34,000				83,633,000
011-610-0600	Health and Hospitals Department	95,265,765	47,815,000	12,991,500	3,420,500	686,000	26,321,300			186,600,000
011-261-0260	Inspectional Services Department	6,724,280	752,520	110,200	544,000	47,000				8,178,000
011-151-0151	Law Department	2,247,680	727,500	37,750	51,770	53,400				3,118,100
011-110-0110	Library Department	13,163,643	2,587,357	2,061,000	410,000	25,000				18,247,000
011-252-0252	Licensing Board	389,417	23,318	7,020	3,345	500				423,600
011-175-0175	Management Fund		210,000							210,000
011-111-0111	Mayor, Office Expenses	773,485	57,515	8,000	3,500		1,340,000			842,500
011-139-0139	Medicare Payments									1,340,000
011-412-0412	Neighborhood Services, Office of	822,773	47,857	27,000	270					897,900
011-300-0301	Parks and Recreation Department	6,345,300	1,326,505	278,495	395,000	30,000	402,000		55,000	8,832,300
011-374-0374	Pensions and Annuities - City						7,200,000			7,200,000
011-211-0211	Police Department	112,013,523	5,070,105	5,177,969	3,713,253	335,150				126,310,000
011-411-0411	Press Office	143,400	6,600	500	2,000					152,500
011-188-0000	Public Facilities Department	5,082,650	1,492,250	265,650	253,000	7,950				7,101,500
011-188-0000	PFED/Community Schools	6,068,805	1,677,225	144,000	224,320					8,625,400
011-311-0311	Public Works Department	12,981,681	35,859,743	924,376	500,450	750		150,000		50,417,000
011-180-0000	Real Property Department	2,960,392	2,871,356	82,500	21,004	1,448				5,936,700
011-163-0163	Registry Division, City Clerk Department	589,490	21,800	8,200	1,900	210				621,600
011-384-0384	Rent Equity Board	1,062,895	57,965	35,900	3,500					1,160,200
011-192-0192	Retirement Board	1,081,200								1,081,200
011-115-0115	Sale Neighborhood	286,985	20,315	4,000	2,000					315,300
011-331-0331	Snow Removal									2,250,000
011-251-0250	Transportation Department	14,488,345	7,093,805	739,750	1,067,500	161,000	2,250,000			23,550,400
011-137-0000	Treasury Department	1,782,240	127,330	340,150	22,030	1,650	1,000			2,274,400
011-199-0199	Unemployment Compensation	50,000								50,000
011-740-0000	Veterans Services Department	667,818	119,180	8,000	1,618,102					2,413,100
011-341-0342	Workers Compensation Fund						2,660,000			2,660,000
011-448-0448	Youth Fund						2,100,000			2,100,000
TOTAL CITY DEPARTMENTS		387,304,940	112,727,995	25,497,631	82,857,161	1,474,593	50,616,050	150,000	75,000	660,703,370

COUNTY DEPARTMENTS

Account	Department	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Non Structural Improv to Land	TOTAL
011-140-0000	Administrative Services Department	96,000			3,300,000					3,396,000
014-139-0139	Medicare Payments						210,000			210,000
014-749-1375	Pensions and Annuities - County						600,000			600,000
014-745-0165	Registry of Deeds	1,421,800	70,000	29,800	6,200					1,527,800
014-747-0000	Suffolk County Sheriff's Department	8,938,038								8,938,038
011-341-0342	Worker's Compensation Fund						540,000			540,000
	TOTAL/COUNTY	10,455,838	70,000	29,800	3,306,200	0	1,350,000			15,211,838

Further Ordered:

II. That to met so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1993, and ending June 30, 1994, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1992, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-40003321, Cemetery Division, Parks and Recreation Department, Personal Services, \$600,000.

Referred to the Committee on Ways and Means.

APPROPRIATION AND TAX ORDER FOR SCHOOL DEPARTMENT FOR FISCAL YEAR COMMENCING JULY 1, 1993, AND ENDING JUNE 30, 1994 (DOCKET NO. 0682)

The following was received:

City of Boston
Office of the Mayor

April 14, 1993

To the City Council.

Dear Councillors:

I transmit herewith an appropriation order in the amount of \$374,000,000 for the Boston School Department for FY94, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

This requested appropriation when combined with the \$4.5 million in state Equal Educational Opportunity Grant and federal Impact Aid, will make available to the School Department \$378.5 million for FY94 in direct operating funds. The School Department projects an additional \$68.2 million in categorical grant funds, for a total operating budget of \$445.7 million. In addition, the City's FY94 Capital Plan outlines \$191.5 million in school investment, a \$13.3 million increase over last year's plan.

With the City facing the fourth consecutive year of decreasing or level local aid, I have made the difficult, but necessary decision to level fund the School Department in FY94. The School Committee and Superintendent have worked diligently to allocate available revenues to direct instructional services, despite a \$4 million increase in fixed costs.

Over the last four years it has been my goal to hold harmless essential basic services such as education, public safety and public health and make reduction in administrative departments. Between FY89 and FY 94, the School Department's appropriation increased by 5.35 percent, the Department of Health and Hospital's by 7.11 percent, the Community Centers' by 5.36 percent, the Fire Department's by 3.53 percent, and the Police Department's by 8.10 percent, while administrative departments budgets decreased 27.4 percent over the same period.

For the second consecutive year, the School Committee submitted a budget within appropriation. At the same time the Committee is looking forward to ending FY93 with a balanced budget for the third consecutive year. In FY94 an automated school-based budget development process has been implemented, resulting in better coordination of general funds and external funds. A significant step has been made in the fiscal accountability of the Boston School Committee.

Even as I transmit this appropriation for your review, a Joint Legislature Conference Committee is discussing education reform legislation. While your review of the School Department's budget is taking place, agreement on education reform may lead to change and additional funding for Boston. It is my great hope that these discussions not only result in some additional funding for Boston but make a true reform in education long needed across the Commonwealth.

I respectfully request your support of the FY94 appropriation for the Boston School Department.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of THREE HUNDRED SEVENTY-FOUR MILLION DOLLARS (\$374,000,000) be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, \$374,000,000.

Referred to the Committee on Ways and Means.

ORDER THAT RULE 27 BE SUSPENDED TO PERMIT COMMITTEE ON WAYS AND MEANS TO MEET ON WEDNESDAYS FOR BUDGET HEARINGS (DOCKET NO. 0683)

Coun. CRAYTON offered the following:

Ordered, That Rule 27 of Rules of City Council be suspended to permit Committee on Ways and Means to meet on Wednesdays for Budget hearings.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0684)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 14, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 13, 1993:

Brian Taylor, secretary, \$250.00 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0685)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, March 17, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 15, 1993:

Joyce Holland, administrative assistant, \$800.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0686)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 14, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, July 13, 1993:

Albertina White, secretary, \$469.35 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name;

Councillors Scondras and Salerno: Decalaring April 28, 1993, "Tent City Day" (Docket No. 0681).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Ten people for their dedication and commitment to Boston's celebrator of Dr. Martin Luther King, Jr.'s birthday (Docket No. 0687).

Councillor McLaughlin: Three men on their selection for honors from Allston Board of Trade (Docket No. 0688).

Councillor Salerno: Four recipients of the Police and Youth Leadership Award 1993 (Docket No. 0689).

Councillor Yancey: P.O. Anthony R. Platt (Docket No. 0690); P.O. Harold White (Docket No. 0691); Boston Youth Development Project (Docket No. 692); Margaret Morrison (Docket No. 0693); Dorothy Donegan (Docket No. 0694).

Councillor Hennigan: Johnny A. Kelley (Docket No. 0695).

The matters contained within the Consent Agenda were severally adopted.

ORDER AUTHORIZING SUFFOLK COUNTY
SHERIFF'S DEPARTMENT TO ACCEPT AND
EXPEND GRANT OF \$85,941 FROM COM-
MONWEALTH FOR OPERATION OF HIV/AIDS
EDUCATION PROGRAM (DOCKET NO. 0520)

Coun. SCONDRAS called Docket No. 0520 from the Committee on Public Health.

On motion of Councillor SCONDRAS, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SUFFOLK COUNTY
SHERIFF'S DEPARTMENT TO ACCEPT AND
EXPEND GRANT OF \$100,000 FROM COM-
MONWEALTH OF MASSACHUSETTS FOR OP-
ERATION OF IN-HOUSE INMATE SUBSTANCE
ABUSE TREATMENT PROGRAM (DOCKET
NO. 0521)

Coun. SCONDRAS called Docket No. 0521 from the Committee on Public Health.

On motion of Councillor SCONDRAS, the rules were suspended; **the order was passed.**

ORDER TO INCREASE PREVIOUSLY APPROVED
LOAN ORDER OF \$45,925,000 TO \$62,920,000
FOR LAND AND CONSTRUCTION OR ADDI-
TIONS TO BUILDINGS INCLUDING COST OF
ORIGINAL EQUIPMENT AND FURNISHINGS
FOR POLICE DEPARTMENT (DOCKET NO.
0640)

Coun. CRAYTON called Docket No. 0640 from the Committee on Ways and Means.

On motion of Coun. CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$2,870,000 FOR PLAN-
NING, DESIGNING, ACQUIRING LAND FOR,
CONSTRUCTING AND ORIGINALLY EQUIP-
PING STRUCTURES AND FACILITIES AND
FOR REMODELING, RECONSTRUCTING OR
MAKING MAJOR ALTERATIONS AND RE-
PAIRS TO EXISTING FACILITIES FOR PARKS
AND RECREATION DEPARTMENT (DOCKET
NO. 0641)

Coun. CRAYTON called Docket No. 0641 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$1,265,000 FOR PLAN-
NING, DESIGNING, ACQUIRING LAND FOR,
CONSTRUCTING AND ORIGINALLY EQUIP-
PING STRUCTURES AND FACILITIES FOR DE-
PARTMENT OF HEALTH AND HOSPITALS
(DOCKET NO. 0642)

Coun. CRAYTON called Docket No. 0642 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$13,265,000 FOR PURPOSE
OF REMODELING, RECONSTRUCTING OR
MAKING EXTRAORDINARY REPAIRS TO
BUILDINGS FOR SCHOOL DEPARTMENT
(DOCKET NO. 0643)

Coun. CRAYTON called Docket No. 0643 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$15,425,000 FOR PLAN-
NING, DESIGNING, ACQUIRING LAND FOR,
CONSTRUCTING AND ORIGINALLY EQUIP-
PING OR MAKING MAJOR ALTERATIONS
AND REPAIRS TO EXISTING FACILITIES FOR
POLICE, FIRE, LIBRARY, REAL PROPERTY
AND PUBLIC WORKS DEPARTMENTS
(DOCKET NO. 0644)

Coun. CRAYTON called Docket No. 0644 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$2,275,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR FIRE DEPARTMENT AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0645)

Coun. CRAYTON called Docket No. 0645 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$1,340,000 TO AID ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION FOR DEFRAYING SUCH PART OF COSTS OF ECONOMIC DEVELOPMENT AS WILL NOT BE MET OTHERWISE (DOCKET NO. 0646)

Coun. CRAYTON called Docket No. 0646 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$3,005,000 TO AID BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITIONS AND OPERATIONS OF CHARLESTOWN NAVAL YARD URBAN RENOVATION PROJECT (DOCKET NO. 0647)

Coun. CRAYTON called Docket No. 0647 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$1,765,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0648)

Coun. CRAYTON called Docket No. 0648 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$1,450,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING, AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0649)

Coun. CRAYTON called Docket No. 0649 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

ORDER FOR LOAN OF \$4,450,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0650)

Coun. CRAYTON called Docket No. 0650 from the Committee on Ways and Means.

On motion of Councillor CRAYTON, the rules were suspended; the order was given its first reading and passage, yeas 13, and **assigned for further action.**

LOAN ORDER FOR BOSTON CITY HOSPITAL NOT TO EXCEED \$200,000,000 (DOCKET NO. 0547)

Coun. CRAYTON called up No. 5 on the Assignment Sheet, viz.:

5. Loan order for BCH not to exceed \$200 million (Docket No. 0547) and moved that the order be given its second reading.

The order was given its second reading and final passage, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — Councillor O'Neil — 1.

ORDINANCE ESTABLISHING DISTRICTS FOR CHOOSING CERTAIN CITY COUNCILLORS AND SCHOOL COMMITTEE MEMBERS (DOCKET NO. 0680)

Couns. YANCEY and BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three

An Ordinance Establishing Districts for Choosing Certain City Councillors and School Committee Members.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. Notwithstanding any ordinance, general or special law to the contrary, for the purposes of choosing those City Councillors who are to be elected from equally populous districts, the city is hereby divided, conformably with the constitution, into the following nine (9) districts:

DISTRICT ONE — Consisting of precincts numbered one through fourteen of Ward One, precincts numbered one through seven of Ward Two, and precincts numbered one through five of Ward Three.

DISTRICT TWO — Consisting of precincts numbered six in Ward Three, precincts one through nine of Ward Six, precincts one through ten of Ward Seven, precinct six of Ward Eight, precincts three, and five through ten of Ward Thirteen, and precincts four, six and nine of Ward Fifteen.

DISTRICT THREE — Consisting of precincts numbered five of Ward Fourteen, precincts numbered one through three and five, seven and eight of Ward Fifteen, precincts one through twelve of Ward Sixteen, precincts two, four and six through fourteen of Ward Seventeen, precincts one, two and four of Ward Eighteen.

DISTRICT FOUR — Consisting of precincts numbered one through four and six through fourteen of Ward Fourteen, precincts one, three and five of Ward Seventeen, precincts three and five through nine, fourteen, fifteen and twenty-one of Ward Eighteen, and precincts ten and twelve of Ward Nineteen.

DISTRICT FIVE — Consisting of precincts numbered ten through thirteen, sixteen through twenty, twenty-two and twenty-three of Ward Eighteen, precinct two of Ward Nineteen and precincts one through twenty of Ward Twenty.

DISTRICT SIX — Consisting of precincts numbered one through nine of Ward Ten, precincts one through ten of Ward Eleven, precinct seven of Ward Twelve, and precincts one, three through nine, eleven and thirteen of Ward Nineteen.

DISTRICT SEVEN — Consisting of precincts numbered seven and eight of Ward Three, precincts one, three and four of Ward Four, precinct one of Ward Five, precincts one through five and seven of Ward Eight, precincts one through five of Ward Nine, precincts one through six, eight and nine of Ward Twelve and precincts one, two and four of Ward Thirteen.

DISTRICT EIGHT — Consisting of precincts numbered two, and five through ten of Ward Four, precincts two through ten of Ward Five and precincts one through three of Ward Twenty-one.

DISTRICT NINE — Consisting of precincts numbered four through sixteen of Ward Twenty-one, and precincts numbered one through thirteen of Ward Twenty-two.

Referred to the Special Committee on Redistricting.

NEXT MEETING

Coun. MENINO moved that when the Council adjourns today it be to meet again on Wednesday, April 28, 1993, at 10 a.m.

The motion was carried.

Adjourned at 12 noon, on motion of Councillor O'Neil, to meet on Wednesday, April 28, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

10-25-93



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City Record

THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, OCTOBER 25, 1993

NO. 43

MWRA BOARD APPROVES NEW FINANCIAL ADVISOR, UNDERWRITER

The Massachusetts Water Resources Authority Board of Directors has unanimously approved the selection of a new financial advisor and a team of bond underwriters who, for the first time in Massachusetts, were required by MWRA to disclose the identity of political contributors, lobbyists and the existence of any interlocking business agreements between firms.

"It is in the ratepayers' best interest and public's best interest that we know as much as possible about those seeking to do business with MWRA," said MWRA Executive Director Douglas B. MacDonald. "Through our new disclosure requirements, we are able to provide both an assurance that politics plays no role in the selection of our financial team and that ratepayers get the best deal from firms providing financial services to MWRA."

MacDonald said two selection committees composed of MWRA employees, Board members, a representative of the Executive Office of Environmental Affairs and the Executive Director of the MWRA Advisory Board, reviewed 48 submittals by financial firms. Technical advisors to the selection committees reviewed proposals for potential business conflicts. Selection committee members were not allowed to review the list of political contributions to isolate members from potential persuasion. Financial firms also had to certify that no conflicts existed.

MacDonald said that he was not surprised that political contributions were made to various politicians and candidates by financiers. "It is MWRA's role to assure the public that a selection process is not politicized in any way. We can also tell

financiers we are in no way influenced by whom they may wish to support politically. It's important that the public perception that political contributions play a role in contract awards be diminished."

MacDonald noted that MWRA's requirements for financial disclosures are designed to prevent back room deals from being cut between firms at the expense of MWRA ratepayers.

MWRA selected the joint venture of Lamont Financial Servicers Corp. of Wayne, N.J., and P. G. Corbin & Co., Inc., of Philadelphia, PA, as financial advisor.

Bear, Stearns and Co. Inc., Goldman, Sachs & Co. and Prudential Securities Incorporated were selected as senior managers of the new bond underwriting team. Fifteen other firms complete the underwriting syndicate.

Safety Belts and You, Tue., Nov. 9, Rep. John McDonough, Jamaica Plain, Roxbury.

To Serve or Not To Serve, Tue., Nov. 16, 7:30 p.m., Irene Bent, Gov. Hwy Safety Bureau.

Protect the Children: It's The Law, Tue., Nov. 23, 7:30 p.m., Kim Hesse, Mass. Dept. Pub. Health.

Tie One On For SAFETY, Tue., Nov. 30, 7:30 p.m., Robin Gilbert, R.N., Emerg. Nurses C.A.R.E.

Please arrive at the BNN-TV Studio at 10 Park Plaza, 1st floor at the Stuart Street entrance, by 7 p.m. on the night of your show. Your acceptance is greatly appreciated and expected to be a firm commitment. You and your program have much to offer the viewers. Thank you! See you at our dry run. Edwina Cloherty: 635-3070.

THIS WEEK AT THE BPL LECTURES

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Oct. 27, 12 noon in the Mezzanine Conference Room. Louise Hamilton of the City's Office of Environmental Affairs will present a lecture entitled "Indoor Air Pollution."

Charlestown Branch Library

"Charlestown As It Was" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Oct. 21, 7 p.m. First of two illustrated lectures by photographer Erik Anderson documenting the changes in Charlestown life since the mid-1960s.

(Continued on next page)

SCHEDULE KEEP BOSTON MOVING SAFELY SERIES

The ANSWER CHANNEL
973-4848

Traffic Engineering and Your Safety, Tue., Oct. 12, 7:30 p.m., Frank Tramontozzi, P.E., Boston Transport. Dept.

Child Pedestrian Safety, Tue., Oct. 19, 7:30 p.m., Barbara O'Brien, BPD School Traf. Suprvsr.

It's A Two Way Street: Elder Pedestrian Safety, Tue., Oct. 26, 7:30 p.m., Larry Boran, KBMS Steering Committee.

Your Bicycle: A Vehicle, Not A Toy! Tue., Nov. 2, Bikes Not Bombs, David Weinstein.

Library Events . . .

(Continued from front page)

"A Healthy Back" Charlestown Branch library, 179 Main St. Telephone 242-1248. Oct. 22, 10 a.m. Speaker: Marie Brownrigg, M.S., P.T., physical therapy director of Mass. General's Chelsea Memorial Health Center, will bring a model spine, demonstrate exercises, pass out posture information and answer question.

Codman Square Branch Library

Around the Neighborhood: A Dorchester History Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Oct. 25, 7 p.m. Historian Anthony Sammarco will present a lecture focusing on Ashmont Hill, originally a tract of farmland owned by the Welles family until after the Civil War when John Welles developed the property into residential streets.

Lower Mills Branch Library

"Historic Neighborhoods: The Foundation of Boston" Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Oct. 21 through Nov. 4 at 7 p.m. Historian Anthony Sammarco will deliver three lectures on succeeding Thursdays featuring the South Boston, North Dorchester, and South Dorchester neighborhoods. The series is sponsored by a Friend of the Lower Mills Branch Library.

North End Branch Library

WGBH's Cooks Tour: Making a TV Cooking Show North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Oct. 26, 10:30 a.m. Yara Roberts, host of WGBH's "Cooks Tour" show, will give an illustrated lecture on the making of a television cooking show.

South End Branch Library

Stress Management and Relaxation Techniques South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Oct. 25 at 10:30 a.m. Second in a two-part lecture series by Carmen Domingues,

licensed therapist at the South End Health Center, on stress management and relaxation techniques. Geared to adults who provide care for young children.

"South End Architecture, 1785-1900" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Oct. 28, 6:30 p.m. John Neale, of the South End Historical Society and the South End Landmark District Commission, will present a slide lecture on the architectural and social history of the South End.

West End Branch Library

The New Age Movement: Educating the Body, Mind, and Spirit West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Oct. 21, 6 p.m. *Goddesses and Witches*, a film program, plus *Goddess Remembered* and *The Burning Times*, two films by Canadian filmmaker Donna Read. Oct. 28, 6:30 p.m. "Introduction to Aromatherapy and Essential Oils," a lecture by Carol Corio and Susan Wis-sell, aromatherapists with the Quality of Life Association.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PANEL DISCUSSION/DEBATE

Central Library

National Writers Union Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. A series of panel discussions featuring writers, editors, and publishers that will focus on issues of concern to writers. Oct. 28, 6:30 p.m. in the Mezzanine Conference Room. The new technologies and their impact on writers' rights with National Writers Union President Jonathan Tasini and Congressman Ed Markey (or his representative), chairman of the Congressional Committee on Communications.

Mayoral Debate Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 28, 7 p.m. in the Rabb Lecture Hall. A debate between Boston's mayoral candidates. Sponsored by the League of Women Voters of Boston and televised live by WCVB-TV, Channel 5.

Jamaica Plain Branch Library

School Choices: Parochial Schools and Public Schools Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Oct. 21, 7 p.m. Sister Gail Ripley, principal of the Sacred Heart School, Jane DiNatale, principal of St. Andrew School, and Robert Arciero, principal of the Holy Name School, will present the programs of parochial schools and will answer questions. Oct. 28, 7 p.m. Alfredo Nunez, principal of the Agassiz School, and Casel Walker, principal of the Manning School, will talk about public schools and will answer questions.

MUSIC

Central Library

Music Selections from Italian Classical Repertoire Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. Oct. 25, 7 p.m. in the Rabb Lecture Hall. The Dana University of America Foundation presents Suren Bagratuni, cellist, Natalia Bagratuni-Khoma, cellist, and Armen Movesessian, violinist.

Elias Tanenbaum Birthday Concert Boston Public Library, Copley Square. Telephone 536-5400, Ext. 285. Oct. 27, 12 noon in the Rabb Lecture Hall. David Tanenbaum, the Tamarack Trio, and the Pro Art Chamber Orchestra String Quartet present a concert in honor of the 69th birthday of composer Elias Tanenbaum.

PROSE AND POETRY

Central Library

Annual Boston Globe Book Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 21, 6 p.m. in the Rabb Lecture Hall. Gloria Naylor, author of *Bailey's Café* and *The Women of Brewster Place*. Oct. 22, 6 p.m. in the Rabb Lecture Hall. Eavan Boland, author of *Outside History*.

Out of Boston Author Series: **Melanie Rae Thon** Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 25, 6 p.m. in the Mezzanine Conference Room. Melanie Rae Thon, author of *Iona Moon*.

Harvard Book Store Café Author Series: **Richard Berendzen** Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 26, 6 p.m. in the Rabb Lecture Hall. Richard Berendzen, author of *Come Here: A Man Overcomes the Tragic Aftermath of Childhood Sexual Abuse*.

BOOK DISCUSSIONS

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Oct. 25, 7 p.m. *The Forgotten* by Elie Wiesel. Moderator: Kenneth Liss, generalist librarian.

Connolly Branch Library

Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Oct. 28 at 12 noon and 4 p.m. *Chronicles of a Death Foretold* by Gabriel Garcia Marquez. Moderator: Karen L. Williams, adults' librarian.

Uphams Corner Branch Library

Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Oct. 21, 5:15 p.m. *All Quiet on the Western Front* by Erich Maria Remarque.

West Roxbury Branch Library

Book Discussion: Evolution of the Mystery Novel West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Oct. 28, 7 p.m. *Murders in the Rue Morgue* (1841) by Edgar Allan Poe. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

"East Wind, West Wind: Pearl Buck, the Woman Who Embraced the World" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Oct. 21, 2 p.m. in the Rabb Lecture Hall. A PBS documentary film blending oral history and historic footage to form an intimate, intriguing portrait of a missionary child born in West Virginia and raised in rural China, who became one of the most popular American authors of all time. Narrated by Eva Marie Saint. Presented by the Never Too Late Group.

Hollywood Goes to War: The Pacific Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Oct. 25, 3 p.m. in the Rabb Lecture Hall. *They Were Expendable* (1945). Robert Montgomery and John Wayne star in this true story about the hit and run attacks American P-T Boats made on the Japanese blockading the Philippines.

Connolly Branch Library

Films for Seniors Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Oct. 22, 11 a.m. *Anthony Burgess's Rome* and *Peter Ustinov's Leningrad*.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Oct. 28, 1:30 p.m. *Bear Country*.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. Thursdays at 6 p.m. Oct. 21: *The House of Usher* (1960). Obsessed by the fear of being buried alive, Roderick Usher accidentally entombs his cataleptic sister. Adapted from Edgar Allan Poe's classic story. Directed by Roger Corman. Stars Vincent Price, Myrna Fahey, and Mark Damon. Oct. 28: *The Pit and the Pendulum* (1931). In this adaptation of the famous Poe story, Vincent Price portrays the insane son of the Inquisition's most famous torturer, who torments his sister and her lover in the cob-webbed dungeons of the castle. Directed by Roger Corman.

West End Branch Library

"Artists and Their Craft" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Oct. 22, 2:15 p.m. *Trailblazers of Modern Dance*. Modern dance in America from its beginnings in the early 1900s to the appearance of Martha Graham in the 1930s. Also, *Given to Dance: India's Odissi Tradition*. Traces the roots of India's classical dance forms from the temple to the stage.

OTHER EVENTS

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Oct. 21, and 28, 6:30 p.m. A course in yoga for relaxation and health will be led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

North End Branch Library

Friends' Annual Meeting North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Oct. 21, 6:30 p.m. The Friends of the North End Branch Library will hold their first annual meeting. First on the agenda is election of officers, followed by a poetry reading by William Greenberg of Boston.

(Continued on next page)

Library Events . . .

(Continued from previous page)

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 26*, 10:30 a.m. Share ideas on designing costumes for children. Bring old costumes to swap.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in October for beginners and advanced players of all ages on *Saturdays* from 2 to 4:30 p.m. with instructor Robert Lucas; on *Tuesdays and Wednesdays* from 3 to 5 p.m. with Rashad Jones.

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 27*, 3:15 p.m. *White Mane*, about a boy's love for a wild horse. Filmed in Southern France. Also, *The Violin*. Two young boys buy a violin.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Weekdays at 2:30 p.m. Chess sets are available each day after school for impromptu games.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays* at 10:30 a.m. *Oct. 26*: "Cartoon All-Stars to the Rescue."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays* at 10:30 a.m. and 3:30 p.m. *Oct. 26*: "A Dark, Dark Tale," "Lonesome Ghosts," "Teeny-Tiny and the Witch Woman," and (3:30 p.m. only) "Halloween Is Grinch Night."

Codman Square Branch Library

A Month of Scary Halloween Films for Children! Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Tuesdays* at 3:30 p.m. *Oct. 26*: "The Legend of Sleepy Hollow," "Lonesome Ghosts," and "Mad, Mad Monsters."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays* at 10:30 a.m. and 3:30 p.m. *Oct. 27*: "Nate the Great and the Sticky Case," "The Golden Fish," "Fire Chief Donald," and "Panama."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays* at 10:15 a.m. *Oct. 26*: "Monkey Tricks," "Who Spooked Rodney," and "Frankenstein Meets the Wolfman."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in October* at 10:30 a.m. Short, fun films for children 3 to 6 years old.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays* at 10 a.m. and 3:30 p.m. *Oct. 22*: "Georgie," "The Fox Went Out on a Chilly Night," "A Dark, Dark Tale," and "Wonder Dog."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays* at 10:30 a.m. *Oct. 22*: "Dog Watch," "Doctor De Soto," and "The Philharmonic Gets Dressed."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movies* *Fridays* at 10:30 a.m. *Oct. 22*: "Donald's Better Self," "The Mole and the Tel-

ephone," and "Where the Wild Things Are." *After School Movies* *Tuesdays* at 3:30 p.m. *Oct. 26*: "Ramona the Patient" and "Rainy Sunday."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 25*, 11 a.m. "Georgie," "Halloween Surprises," "Harold's Fairytale," and "The Trip."

JOIN THE Designated Driver MOVEMENT



One person in your group agrees not to drink alcoholic beverages . . . and to drive everyone home safely.



It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

40th Mayor FREDERICK W. MANSFIELD 1934-1937

Boston was led through the belt-tightening midthirties by a distinguished, outwardly-austere lawyer, Frederick W. Mansfield. The period of strife was punctuated by exchanges in his feud with predecessor mayor James Michael Curley.

Mansfield's administration had to face a mounting city welfare burden and declining real estate tax payments because of unemployment. He was forced to continue the previous mayor's cut in municipal pay scales and for a time instituted voluntary "payless furloughs" for workers making over \$950 a year.

Nevertheless the Democratic mayor left significant additions to the municipal plant. Through Works Progress Administration federal aid projects he saw various capital additions, including the Huntington Avenue subway extension; the Huntington Avenue underpass; and parks upgrading.

In addition, the Mansfield term at City Hall saw construction of the nine-story City Hospital surgical building; Faneuil Hall reconstruction; seven new schools; opening of the George Wright public golf course in Franklin Park; reduction of the city's net debt; and modernization of city accounting and auditing systems. Mansfield reorganized and decentralized the

Welfare Department but was unsuccessful in seven attempts to consolidate and cut in half the then forty-three separate city departments.

Mayor Mansfield frequently took his appeals for municipal reform and

economies to the hard-pressed taxpayers, broadcasting from the radio room in the mayor's office suite at Old City Hall. Some of the broadcasts bitterly criticised Curley and charged a rash of abatements and hurried land damage settlements in the last weeks of the previous administration.

More than two decades later relations healed between the two antagonists. Mansfield sent a warm note acknowledging Curley's sympathy on the loss of his wife. The following year Mansfield died at age eighty-one. His death on November 6, 1958, came just six days before Curley's.

Mayor Mansfield was born March 26, 1877, in East Boston, son of immigrant Irish parents. He worked at a Maverick Square drug store, became a pharmacist, and enlisted in the Spanish American War. On return he took a law degree from Boston University Law School, and later became State AFL labor union counsel, championing labor legislation.

He became the first Democrat elected state treasurer in 1914, but twice was unsuccessful in his quest for the governorship in 1916 and 1917. He served twelve years on the State Judicial Council under five governors. He also served for twenty-nine years as counsel to the Boston Catholic Archdiocese and received various honors from his church.

Demanding high standards for himself and others in public life, Mansfield showed he could be

"kindly and considerate," in the words of a later mayor, John B. Hynes.

Mansfield's first try for mayor in 1929 pitted him unsuccessfully as the Good Government Association endorsee against Curley.

In the 1933 election he defeated former Mayor Malcolm Nichols.

Mansfield, a Back Bay resident, proposed some ideas in government before his time. He advocated a sales tax on nonnecessities and called for clearance of substandard residential areas and a housing program to create new low-income units. He urged, in addition, election of nine at-large councillors to serve the whole city instead of only a few of the twenty-two wards.

Mayor Mansfield also was among the first to call for elimination of county government, calling it a "useless encumbrance."

FIRE DEPARTMENT ORDERS

September 28, 1993.

General Order No. 45

I. FALLEN FIREFIGHTERS MEMORIAL DAY

On October 10, 1993, fire departments across the nation are participating in the observance of Fallen Firefighters Memorial Day.

The United States flag shall be lowered to half mast on all firehouses throughout the city. At 12 noon company apparatus shall be placed on the apron with members in attendance. Sirens shall be sounded for 10 seconds.

Members are encouraged to proclaim October 10th "Fallen Firefighters Memorial Day".

II. FIRE PREVENTION WEEK ACTIVITIES

The Boston Fire Department is engaged in a program of promoting fire prevention to the public. To assist in setting this example, it is the sincere wish of the Fire Commissioner that all members of the department support its fire prevention week activities. This may be done by conveying to your family, friends and relatives those events which are in support of this worthwhile activity and by contributing their presence whenever possible. A schedule of fire prevention activities is furnished herewith.

Tuesday, October 5, 1993, 0930 hours, Thomas P. O'Neill, Jr., Federal Building 10 Causeway Street. Division 1 and District 3 to act as observers of evacuation drill. Ladder 1 to raise aerial with member over ladder. Engine 8 to run short line.

Wednesday, October 6, 1993, 0930 hours, John F. Kennedy, Federal Building (low-rise)

(Continued on next page)

FIRE DEPARTMENT ORDERS

(Continued from previous page)

Government Center. Division 1 and District 3 to act as observers of evacuation drill. Ladder 24 to raise aerial with member over ladder. Engine 4 to run short line.

Thursday, October 7, 1993, 1000 hours, Captain John F. Williams Federal Building 408 Atlantic Avenue (U.S. Coast Guard Building). Division 1 and District 3 to act as observers of evacuation drill. Ladder 1 to raise aerial with member over ladder. Engine 8 to run short line to door.

Friday, October 8, 1993, 1000 hours, John W. McCormack Post Office and Court House Post Office Square. Division 1 and District 3 to act as observers of evacuation drill. Ladder 24 to raise aerial with member over ladder. Engine 4 to run short line.

In addition, the Public Education Section of the Fire Prevention Division will have Fire Safety Information Booths set up at City Hall Lobby on Monday, October 4th from 10 a.m., to 3 p.m., MBTA Back Bay Station on Tuesday, October 5th from 10 a.m., to 3 p.m., McDonald's Restaurant, 1312 Hyde Park Avenue on Wednesday, October 6th from 10 a.m., to 4 p.m. Engine 28/Ladder 10 Quarters on October 7th and 8th from 9 a.m., to 4 p.m.

During Fire Prevention Week, and the month of October, the Department has arranged for Fire Safety Videos to be broadcasted on the Boston Municipal Channel (Channel 22). Among the programs, one depicts an actual house fire, "Fire Power", and an excellent film on what it is actually like to be trapped in a fire building, "Plan To Get Out Alive". In addition to these videos from the NFPA there will be a video produced by the Boston Fire Department "Use It! Don't Abuse It!" about the dangers and hazards of false alarms. Members are encouraged to tell family and friends to watch these informative shows. A complete schedule of programs will be distributed when it is finalized.

A press release has been sent to all the local Boston papers and if you do not see an article on Fire Prevention Week in your local paper call them and ask why. If they want more information, they can contact Fire Fighter David Walsh in the Public Relations Office, extension 3415. Packages containing activity sheets, that teach fire prevention lessons, have been distributed to every school and Licensed Day Care Center in the city. To assist members in dealing with the public, each firehouse is being sent hand-outs, that can be used with adults or children, to give to the public. In addition each firehouse will be sent information dealing with this year's Fire Prevention Week Theme "GET OUT, STAY OUT: IT'S YOUR FIRE SAFE RESPONSE". Members should familiarize themselves with the information so that they can pass it on to the public, when they visit the firehouse.

RETIREMENTS

August 31, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7, and 10, of Chapter 32.

John M. Carroll, Fire Department, fire fighter, 8-31-93.

Edward J. Daley, School Department, custodian, 6-22-92.

Joseph A. O'Donnell, Police Department, officer, 7-31-93.

Joseph F. Donovan, School Department, assistant principal, 8-31-93.

Cecelia Foster, School Department, teacher, 6-30-93.

Bertha J. Glavin, School Department, cafeteria attendant, 12-17-92.

William T. Glennon, School Department, teacher, 8-31-93.

Richard J. Glynn, Water and Sewer Commission, laborer, 7-31-93.

E. Patricia Gustus, School Department, teacher, 6-30-93.

William J. Henchey, Police Department, officer, 8-31-93.

Vincent J. Howley, School Department, teacher, 6-30-93.

James B. Hoyle, Public Facilities, officer, 8-31-93.

Joseph L. Ippolito, School Department, teacher, 8-31-93.

Josephine Jackson, School Department, paraprofessional, 6-30-93.

Eileen J. Jerzylo, School Department, senior clerk, 6-30-93.

Marie R. Lee, School Department, teacher, 6-30-93.

Joseph T. Lynch, Water and Sewer Commission, engineering technician, 7-31-93.

Rebecca Lynch, Boston City Hospital, hospital medical worker, 8-10-93.

James Martin, Police Department, detective, 8-31-93.

Harvey L. McLean, Police Department, officer, 8-31-93.

Edward Mitchell, Jr., Fire Department, fire fighter, 8-31-93.

William A. Muello, Jr., School Department, teacher, 8-18-93.

Cornelius P. Murphy, Police Department, sergeant, 8-31-93.

Virginia Picardi, School Department, cafeteria attendant, 5-17-93.

Marie C. Shanahan, Transportation Department, administrative secretary, 8-31-93.

G. Patricia Tibbetts, School Department, teacher, 7-14-93.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of the contracts without advertising, based on the following communications:

LAW DEPARTMENT

C. 1898-94
August 17, 1993

Interns

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Suffolk University School of Law, Office of Financial Aid, located at 41 Temple Street, Boston, MA 02114. Because this contract is for reimbursement of a work-study grant from Suffolk University School of Law, it is not possible to obtain three quotations.

The purpose of this contract is to enable this department to pay the City's share of the salary paid to Suffolk University School of Law students who are employed as interns under work-study grants. This arrangement enables the City to hire third and fourth year law students to assist departmental attorneys in research and case preparation while incurring an expense amounting to Thirty Percent (30%) of their wage.

Disbursement under this contract shall not exceed Seven Thousand Five Hundred Dollars (\$7,500.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. This contract is being submitted late due to administrative processing difficulties in acquiring all papers necessary for contract processing.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1036 Readvertisement — Annual Contract to Provide Accuracy Testing Services for MWRA Flow Meters — 11/9/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 25.)

★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bay Bank F/K/A Bay Bank South, approximately 6,250 square feet of land located at Adj. 138 Chittick Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT.

MARY NEE,
(Oct. 25-Nov. 1.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 6th floor, Boston, MA 02108, hereby invites proposals for "Upgrade of Municipal Police Central Station Computer System."

Proposals will be available to all interested parties, on or about October 25, 1993, at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108. Proposals will be received up until 4 p.m. on November 8, 1993, at the office of the Official, 26 Court Street, 6th floor, Boston, MA 02108. NO LATE PROPOSALS WILL BE ACCEPTED.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price." "Non-Price" responses will be opened first and an evaluation of each of the criterion to be employed in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", and "Unacceptable". The Awarding Authority shall then assign a composite rating or each proposal based on the "Non-Price" evaluation. Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed \$50,000. Said contract will utilize Capital Funds. The contract will be subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MARY NEE,
(Oct. 25.) *Director.*

**ADVERTISEMENT
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**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

PUBLIC NOTICE

COMMUNITY MEETINGS

The Economic Development and Industrial Corporation of Boston (EDIC), will hold four (4) community meetings as part of the annual planning process for Community Development Block Grant (CDBG) funding. The purpose of these meetings is to solicit input on funding priorities for CDBG-funded public service programs and to review the refunding process for programs currently funded through the Adult Literacy Initiative (ALI) portion of the Block Grant. This year EDIC will issue an open and competitive Request For Proposals (RFP) for the public service portion of the Community Development Block Grant.

The schedule of community meetings is as follows:

November 4 (7-9 p.m.): Meeting location:
Hyde Park Municipal Building, 1179 River
Street, Hyde Park.

November 9 (6-8 p.m.): Meeting location:
Faneuil Hall.

November 16 (7-9 p.m.): Meeting location:
Roxbury Community College, 1234 Columbus
Avenue, Roxbury.

November 23 (7-9 p.m.): Meeting location:
Cleveland Community Center, 11 Charles
Street, Fields Corner.

All meetings are handicapped-accessible. Interpreters will be available for non-English speakers and the hearing impaired. Childcare is available upon request. For additional information, please call 635-4700, extension 171.

PAUL L. BARRETT,
Chief Executive Officer.

(Oct. 25-Nov. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for comprehensive architectural and engineering services for the modernization of Heath Street Development.

Heath Street Development is located in the Jamaica Plain neighborhood of Boston. The 13-acre site was built in 1940 and originally consisted of 420 units in 17 residential buildings. Through subsequent modernization, there are now 319 units in 16 residential buildings. The Comprehensive Modernization described in the RFP and Heath Street Redevelopment Guidelines will further reduce the total number of units from 319 to between 238 and 270 units.

The scope of the work shall consist of complete site and building design services including schematic design, design development, contract docu-

ment, contract award, construction administration and close-out phases of work.

The construction budget for this modernization is approximately \$13,385,000.

A copy of the RFP and application forms will be available for pick-up after October 20, 1993, Monday-Friday, 9 a.m.-5 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

Attn.: Stephanie Wingfield,
Project Engineer

A pre-proposal meeting and site visit has been scheduled for 10 a.m., Wednesday, October 27, 1993, at the site Management Office at 42 Horan Way, Jamaica Plain, Mass. Proposals must be submitted no later than 2 p.m., Friday, November 12, 1993. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(Oct. 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Zone Tabloids in English and Nine (9) Other Languages — Bid #94-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 27, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for to the Printing of Zone Tabloids in English and Nine (9) Other Languages — Bid #94-76" and shall be filed simultaneously no later than Tuesday, November 16, 1993, at twelve o'clock noon (Boston Time), at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 16, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 25-Nov. 1.) *Asst. Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 601-603 Rear East Second Street, South Boston, Mass., Project #A1829A, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 601-603 Rear East Second Street, South Boston, Mass., Project #A1829A.

SCOPE OF WORK includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, November 9, 1993, at the office of the Awarding Authority, 26 Court Street/6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on November 1, 1993, at 601-603 Rear East Second Street, South Boston, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about October 25, 1993, at the Public Facilities

Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Oct. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on October 25, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 106 — RADIOLOGY LABELS, INSERTS ETC. to the BOSTON CITY HOSPITAL — Bid Opening Date: November 10, 1993. (Com-

modity Code: 615-41; Buyer Marie Pepe-Long.)

Bid No. 107 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 15, 1993. (Commodity Code: 070-99; Buyer Mary Gale.)

(Oct. 25; Nov. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from registered architects for Architectural and Engineering services related to the ongoing comprehensive modernization redevelopment of the Cathedral Development (MA. 2-6).

The Cathedral Development is located in Boston's South End between Harrison Avenue and Washington Street (south and north) and Monsignor Reynolds Way and East Brookline Street (east and west). The originally constructed 508 unit have been reduced to the current 475 units as a result of Phase I of the four phase redevelopment program. Phase II is currently in design. The service in this solicitation for services are for Phases I and IV.

An overview of the selected consultants work as follows:

Master site planning for the entire Cathedral Development including work done in Phases I and II. Complete Architectural and Engineering services from schematic design through construction administration phases for work related to the comprehensive modernization and redevelopment of six (6) buildings on Monsignor Reynolds Way and East Brookline Street including the potential selective demolition of the upper floors of the 6-story buildings. These services shall include compliance with all applicable codes and lead paint and asbestos abatement in the affected areas of construction.

The design and construction of the work shall be phased over a 5-year period. The construction budget for Phases III and IV of the redevelopment effort is approximately \$13,400,000.

The Architect shall submit a fee proposal, however, the final fee for these services shall be negotiated.

A short list will be selected from all the prospective applicants. Short listed firms will be interviewed by the BHA and Cathedral residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in the proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of a.m. and 5 p.m. on weekdays from:

Jose Jauregui
Project Engineer
Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

Proposals must be submitted no later than p.m., Friday, November 12, 1993. A site visit has been scheduled for Wednesday, October 27, 1993 at 10 a.m.

(Oct. 25.)

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**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on October 18, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — STREET LIGHTING EQUIPMENT - MISCELLANEOUS (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 3, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 102 — STREET LIGHTING EQUIPMENT - ALUMINUM STREET LIGHTING BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 103 — STREET LIGHTING EQUIPMENT - HIGH PRESSURE SODIUM VAPOR STREET LIGHT LUMINAIRE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 104 — STREET LIGHTING EQUIPMENT - PRE-CAST CONCRETE SUBBASE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 5, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 105 — TRAFFIC BELTS, SPRAY HOLDER CASE AND EVIDENCE BAGS to the POLICE DEPARTMENT — Bid Opening Date: November 3, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli)

(Oct. 18-25; Nov. 1.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph & Shirley Richiell, Charles and Beverly Trapeno, Antonio Sciarra, and Anna Ciulla, or a nominee to be approved by the Director, approximately 1,281 square feet of land located at the rear of 670 East Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 18-25.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Edith and Harvey Eden, or a nominee to be approved by the Director, approximately 3,951 square feet of land, with the building(s) thereon, located at 44 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 18-25.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Assembly of Christian Church of Boston, Inc., or a nominee to be approved by

the Director, approximately 2,500 square feet of land located at 3 Howard Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 18-25.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Cyprian and Edith Agudosi, or a nominee to be approved by the Director, approximately 3,492 square feet of land, with the building(s) thereon, located at 16 Dalrymple Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan Di Matteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 18-25.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sidney Thomas, or a nominee to be approved by the Director, approximately 6,260 square feet of land, with the building(s) thereon, located at 42 Mallon Riad, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan Di Matteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 18-25.) *Director.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pollard Realty Trust (by Donato F. Pizzuti, Trustee), seeking with reference to the premises at 101-111 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 49(49-6).

Change legal occupancy from Offices, Ticket Agency, Liquor Store, Smoke-Shop, Coffee-Shop & Lounge to Offices, Ticket Agency, Liquor Store, Kitchen Display Shop, Coffee-Shop (including take-out food) & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The United Company (by Papa Gino's, Inc.), seeking with reference to the premises at 189-277 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 41(41-5F) 41(41-5-3) 41(41-18-1).

Change legal occupancy from Suites, 508 Apartments, Florist, Dry-Cleaners, Restaurant, Offices, Garage, Retail, Commercial, Studio, Bagel Bakery & Restaurant (including take-out food) to Suites, 508 Apartments, Florist, Dry-Cleaners, Restaurant, Offices, Garage, Retail, Commercial, Studio, Bagel Bakery & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary*



**Friends Don't Let
Friends Drive Drunk**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Turnpike Realty (by Livingstone & Murray Inc.), seeking with reference to the premises at 1630 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Erect building for proposed occupancy as restaurant (including take-out food & drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Boylston Trust, David Epstein, seeking with reference to the premises at 573-575 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Offices, Bank & School to Offices, School, Retail & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Romeo J. Chasse, seeking with reference to the premises at 29 Arborview Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose rear deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary S. Grosberg, seeking with reference to the premises at 416-420 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display sale of one second-hand motor vehicle, beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shelton Getter, seeking with reference to the premises 214 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 8(8-7-7) 14(14-1) 14(14-14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe Craig, seeking with reference to the premises 1151-1155 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-4).

Change legal occupancy from Bank to Liquor Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New 2360 Washington Street Realty Trust, seeking with reference to the premises at 2360A-2362A Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table C) 50(50-48-Table H).
Erect one-story addition & change legal occupancy from Offices to Retail Stores & Restaurants including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amelia Vale Soto, seeking with reference to the premises at 1048-1050A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).
Allow premises to be used for display & sale of 20 sed cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenic Roche, seeking with reference to the premises at 15 South Munroe Terrace, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).
Enclose second-floor front porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David N. Cormier & Henry P. Pilat, seeking with reference to the premises at 25 Morrill Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 19(19-1) 20(20-1).
Change legal occupancy from one-family dwelling to two-family dwelling. Also construct decks & enclosed stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Corey, seeking with reference to the premises at 154-162A Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).
Extend existing restaurant/lounge.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Georgetowne II Limited Partnership, seeking with reference to the premises at 101-269 Margaretta Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fiorentina Ferrara & Cass Italiana, Inc., seeking with reference to the premises at 672-674 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 30(30-3).
Change legal occupancy from Laundromat & Restaurant to Laundromat, Caterer/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald L. Nguyen, seeking with reference to the premises at 1429 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-25, Table E).
Allow restaurant use to extend to lower level area (increase capacity from 32 to 68 seats).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid Nickpour, seeking with reference to the premises at 14 Sullivan Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1) 30(30-3).
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 25.) *Executive Secretary.*

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAX TAKING

October 25, 1993

To The Owners Of The Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned

You are hereby notified that it is my intention to take for the City of Boston on Wednesday, the tenth day of November, 1993, at 10:00 o'clock A.M., under General Laws, Chapter 60, sec. 53, as amended, the following described parcels of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged

Please be advised that payments or abatements received after September 30, 1993, are not reflected in this list. However, Tax Taking will be performed only on those parcels on which full payment has not been made as of November 10, 1993.

WARD ONE

ALESSANDRO JOSEPH ETAL
MARION ALESSANDRO BE
WARD 01 PARCEL 00081-000
92 CHELSEA ST
550 SQ. FT.
TAXES FOR 1993 \$3,554 14
PAID ON ACCOUNT \$2,872 49
BALANCE DUE \$681 65
COST \$39 48
INTEREST \$39 48
TOTAL DUE \$721 13

ALESSANDRO MARIA
ALESSANDRO JOSEPH
WARD 01 PARCEL 00085-000
90 BENNINGTON ST
30 SQ. FT.
TAXES FOR 1993 \$1,599 60
PAID ON ACCOUNT \$359 84
BALANCE DUE \$1,239 76
COST \$28 00
INTEREST \$112 28
TOTAL DUE \$1,380 04

EMMOLO STEPHEN
WARD 01 PARCEL 00151-000
13 LEXINGTON ST
100 SQ. FT.
TAXES FOR 1993 \$270 48
PAID ON ACCOUNT \$190 38
BALANCE DUE \$80 10
COST \$14 00
INTEREST \$4 94
TOTAL DUE \$99 04

EMMOLO STEPHEN
WARD 01 PARCEL 00152-000
13 LEXINGTON ST
50 SQ. FT.
TAXES FOR 1993 \$1,403 92
PAID ON ACCOUNT \$1,056 96
BALANCE DUE \$346 96
COST \$14 00
INTEREST \$20 37
TOTAL DUE \$381 33

INTOSCA CHARLES J
INTOSCA GRACE
WARD 01 PARCEL 00159-000
9 LEXINGTON ST
22 SQ. FT.
TAXES FOR 1993 \$1,479 91
PAID ON ACCOUNT \$1,335 32
BALANCE DUE \$144 59
COST \$14 00
INTEREST \$8 37
TOTAL DUE \$166 96

INTOSCA CHARLES J ETAL
NACE IANTOSCA BE
WARD 01 PARCEL 00160-000
1 LEXINGTON ST
77 SQ. FT.
TAXES FOR 1993 \$1,477 34
PAID ON ACCOUNT \$1,334 56

BALANCE DUE \$142 78
COST \$14 00
INTEREST \$8 27
TOTAL DUE \$165 05

DELLARIA SALVATORE ETAL
LOUIS DELLARIA TC
WARD 01 PARCEL 00205-000
6 PRESCOTT ST
3050 SQ. FT.
TAXES FOR 1993 \$1,281 56
PAID ON ACCOUNT \$608 39
BALANCE DUE \$673 17
COST \$28 00
INTEREST \$63 52
TOTAL DUE \$764 69

MAZZOLA JOSEPH
WARD 01 PARCEL 00245-000
280 LEXINGTON ST
2500 SQ. FT.
NWS
TAXES FOR 1993 \$1,349 82
PAID ON ACCOUNT \$348 82
BALANCE DUE \$1,001 00
COST \$28 00
INTEREST \$93 71
TOTAL DUE \$1,122 71

CAIN JOHN G JR ETAL
ESTHER D CAIN BE
WARD 01 PARCEL 00257-000
325 E EAGLE ST
2231 SQ. FT.
TAXES FOR 1993 \$1,354 98
PAID ON ACCOUNT \$700 43
BALANCE DUE \$654 55
COST \$28 00
INTEREST \$49 33
TOTAL DUE \$731 88

NEUNER RICHARD E TS
OF 362 REN TRUST
WARD 01 PARCEL 00268-000
362 PRINCETON ST
1288 SQ. FT.
TAXES FOR 1993 \$1,307 32
PAID ON ACCOUNT \$1,086 69
BALANCE DUE \$220 63
COST \$14 00
INTEREST \$12 78
TOTAL DUE \$247 41

CIAMPA JOSEPH
CIAMPA MICHAEL
WARD 01 PARCEL 00284-000
347 PRINCETON ST
2200 SQ. FT.
TAXES FOR 1993 \$1,347 25
PAID ON ACCOUNT \$1,023 84
BALANCE DUE \$323 41
COST \$14 00
INTEREST \$18 73
TOTAL DUE \$356 14

SAVIANO PAUL F
SAVIANO ANNCAROL F
WARD 01 PARCEL 00298-000
424 CHELSEA ST
2372 SQ. FT.
TAXES FOR 1993 \$1,383 45
PAID ON ACCOUNT \$614 50
BALANCE DUE \$768 95
COST \$28 00
INTEREST \$57 96
TOTAL DUE \$854 91

LEPAGE WILLIAM G JR ETAL
HELEN E LEPAGE BE
WARD 01 PARCEL 00389-000
27 SWIFT TE
1875 SQ. FT.
TAXES FOR 1993 \$966 00
PAID ON ACCOUNT \$949 18
BALANCE DUE \$16 82
INTEREST \$ 97
TOTAL DUE \$17 79

PERUCICH JOHN F JR
PERUCICH BARBARA A
WARD 01 PARCEL 00447-000
534 SARATOGA ST
1990 SQ. FT.
TAXES FOR 1993 \$1,460 59
PAID ON ACCOUNT \$944 87
BALANCE DUE \$515 72
COST \$28 00
INTEREST \$38 87
TOTAL DUE \$582 59

FASANO GUIDO P
FASANO ANN M

NINE 44-946 SARATOGA STREET
WARD 01 PARCEL 00533-000
944 SARATOGA ST
17344 SQ. FT.
TAXES FOR 1993 \$6,358 41
PAID ON ACCOUNT \$1,435 06
BALANCE DUE \$4,923 35
COST \$28 00
INTEREST \$446 21
TOTAL DUE \$5,397 56

BARRY JOSEPH T
POMEROY FRANCIS X
OF THE B.P. REALTY TRUST
WARD 01 PARCEL 00564-000
WORDSWORTH ST
5000 SQ. FT.
NE GAR
TAXES FOR 1993 \$1,759 56
PAID ON ACCOUNT \$1,737 02
BALANCE DUE \$22 54
INTEREST \$1 31
TOTAL DUE \$23 85

BARRY JOSEPH T
POMEROY FRANCIS X
B P REALTY TRUST
WARD 01 PARCEL 00607-000
ADDISON ST
5000 SQ. FT.
SW PT
TAXES FOR 1993 \$2,059 49
PAID ON ACCOUNT \$2,037 53
BALANCE DUE \$21 96
INTEREST \$1 27
TOTAL DUE \$23 23

BARRY JOSEPH T
POMEROY FRANCIS X
OF THE B.P. REALTY TRUST
WARD 01 PARCEL 00608-001
ADDISON ST
1200 SQ. FT.
SW
TAXES FOR 1993 \$339 92
BALANCE DUE \$339 92
COST \$28 00
INTEREST \$36 39
TOTAL DUE \$404 31

BARRY JOSEPH T
POMEROY FRANCIS X
OF THE B.P. REALTY TRUST
WARD 01 PARCEL 00610-000
143 ADDISON ST
8100 SQ. FT.
TAXES FOR 1993 \$6,858 29
BALANCE DUE \$6,858 29
COST \$28 00
INTEREST \$733 41
TOTAL DUE \$7,619 70

ROBERTS JUNE E
WARD 01 PARCEL 00705-000
3 MOORE ST
5000 SQ. FT.
TAXES FOR 1993 \$1,353 69
PAID ON ACCOUNT \$1,110 89
BALANCE DUE \$242 80
COST \$28 00
INTEREST \$14 06
TOTAL DUE \$284 86

MACDONALD THOMAS W
MACDONALD ROSALIE
WARD 01 PARCEL 00816-000
681 SARATOGA ST
2250 SQ. FT.
TAXES FOR 1993 \$1,436 12
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,071 98
COST \$28 00
INTEREST \$120 44
TOTAL DUE \$1,220 42

TRAN LONG
TRAN HAI THANH
WARD 01 PARCEL 00885-000
591 BENNINGTON ST
2500 SQ. FT.
TAXES FOR 1993 \$1,391 04
PAID ON ACCOUNT \$359 44
BALANCE DUE \$1,031 60
COST \$28 00
INTEREST \$96 57
TOTAL DUE \$1,156 17

GONZALEZ MARCO A
GONZALEZ LETICIA
WARD 01 PARCEL 01014-000
819 SARATOGA ST
2025 SQ. FT.

TAXES FOR 1993 \$1,629 32
PAID ON ACCOUNT \$697 83
BALANCE DUE \$931 49
COST \$28 00
INTEREST \$87 68
TOTAL DUE \$1,047 17

SAVIANO LOUIS LEO ETAL
MARY V SAVIANO BE
WARD 01 PARCEL 01023-000
833 SARATOGA ST
4000 SQ FT
TAXES FOR 1993 \$2,820 72
PAID ON ACCOUNT \$920 03
BALANCE DUE \$1,900 69
COST \$28 00
INTEREST \$172 36
TOTAL DUE \$2,101 05

MCCARTHY WALTER L
WARD 01 PARCEL 01063-000
903 SARATOGA ST
3332 SQ FT
TAXES FOR 1993 \$1,832 82
PAID ON ACCOUNT \$924 76
BALANCE DUE \$908 06
COST \$28 00
INTEREST \$85 00
TOTAL DUE \$1,021 06

MATTINA JOSEPH
MATTINA JOSEPH JR
DIGENNARO ELAINE
WARD 01 PARCEL 01126-000
167A BYRON ST
1250 SQ FT
167
TAXES FOR 1993 \$1,369 14
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,005 00
COST \$28 00
INTEREST \$80 68
TOTAL DUE \$1,113 68

BELLISSIMO JAMES
BELLISSIMO FAMILY TRUST
WARD 01 PARCEL 01161-000
107 HOMER ST
2500 SQ FT
W COR
TAXES FOR 1993 \$1,451 58
PAID ON ACCOUNT \$1,195 99
BALANCE DUE \$255 59
COST \$14 00
INTEREST \$14 80
TOTAL DUE \$284 39

CAPONE WILLIAM D ETAL
TINA C CAPONE TC
WARD 01 PARCEL 01235-000
1041 SARATOGA ST
1874 SQ FT
TAXES FOR 1993 \$1,399 65
PAID ON ACCOUNT \$1,012 54
BALANCE DUE \$387 11
COST \$14 00
INTEREST \$22 42
TOTAL DUE \$423 53

ACQUAVIVA CARMINE
ACQUAVIVA ROMA
WARD 01 PARCEL 01331-004
36 ST EDWARD RD
1044 SQ FT
UN 2
TAXES FOR 1993 \$1,147 61
PAID ON ACCOUNT \$599 81
BALANCE DUE \$547 80
COST \$28 00
INTEREST \$41 29
TOTAL DUE \$617 09

ACQUAVIVA CARMINE
ACQUAVIVA ROMA
WARD 01 PARCEL 01331-006
36 ST EDWARD RD
1391 SQ FT
UN 3
TAXES FOR 1993 \$1,250 65
PAID ON ACCOUNT \$654 03
BALANCE DUE \$596 62
COST \$28 00
INTEREST \$44 97
TOTAL DUE \$669 59

ACQUAVIVA CARMINE
ACQUAVIVA ROMA
WARD 01 PARCEL 01331-008
36 ST EDWARD RD
1117 SQ FT
UN 4
TAXES FOR 1993 \$1,181 10

PAID ON ACCOUNT \$867 65
BALANCE DUE \$313 45
COST \$9 00
INTEREST \$19 26
TOTAL DUE \$341 71

CAPONE WILLIAM D ETAL
TINA C CAPONE BE
WARD 01 PARCEL 01379-000
58 BARNES AV
3315 SQ FT
TAXES FOR 1993 \$2,131 64
PAID ON ACCOUNT \$2,120 53
BALANCE DUE \$11 11
INTEREST \$ 64
TOTAL DUE \$11 75

CLARK KEITH J
CLARK DOREEN
WARD 01 PARCEL 01388-000
28 BARNES AV
2869 SQ FT
TAXES FOR 1993 \$2,029 89
PAID ON ACCOUNT \$2,013 35
BALANCE DUE \$16 54
COST \$9 00
INTEREST \$ 96
TOTAL DUE \$26 50

GRAVELESE EDWARD N
WARD 01 PARCEL 01399-106
20 LEVERETT AV
1014 SQ FT
UN 3-B
TAXES FOR 1993 \$1,254 51
PAID ON ACCOUNT \$364 14
BALANCE DUE \$890 37
COST \$28 00
INTEREST \$90 11
TOTAL DUE \$1,008 48

DAY SQUARE LIQUORS INC
WARD 01 PARCEL 01586-001
11 BREED ST
1112 SQ FT
TAXES FOR 1993 \$999 75
BALANCE DUE \$999 75
COST \$28 00
INTEREST \$105 85
TOTAL DUE \$1,133 60

DALLESANDRO PAUL E ETAL
JOYCE A DALLESANDRO BE
WARD 01 PARCEL 01599-000
1 ASHLEY ST
3500 SQ FT
NCOR
TAXES FOR 1993 \$2,982 07
PAID ON ACCOUNT \$1,937 20
BALANCE DUE \$1,044 87
COST \$9 00
INTEREST \$68 60
TOTAL DUE \$1,122 47

FERRANTE DANIEL A
WARD 01 PARCEL 01605-000
1054 BENNINGTON ST
2521 SQ FT
TAXES FOR 1993 \$2,004 13
PAID ON ACCOUNT \$882 59
BALANCE DUE \$1,121 54
INTEREST \$92 52
TOTAL DUE \$1,214 06

SHURE GEOFFREY S
WARD 01 PARCEL 01609-016
1030 BENNINGTON ST
585 SQ FT
UN 8
TAXES FOR 1993 \$749 62
PAID ON ACCOUNT \$391 86
BALANCE DUE \$357 76
COST \$28 00
INTEREST \$26 96
TOTAL DUE \$412 72

ZONA MARIE A
ZONA MICHAEL R
WARD 01 PARCEL 01639-000
953 SARATOGA ST
2877 SQ FT
TAXES FOR 1993 \$1,670 54
PAID ON ACCOUNT \$1,266 82
BALANCE DUE \$403 72
COST \$14 00
INTEREST \$23 38
TOTAL DUE \$441 10

MAZZARELLA VINCENT SR
WARD 01 PARCEL 01647-000
971 SARATOGA ST
4844 SQ FT.

TAXES FOR 1993 \$6,811
PAID ON ACCOUNT \$475
BALANCE DUE \$6,335
COST \$28
INTEREST \$680
TOTAL DUE \$7,044

FAMOLARE ANTHONY J
WARD 01 PARCEL 01724-000
6 FORD ST
1664 SQ FT
TAXES FOR 1993 \$1,519
PAID ON ACCOUNT \$690
BALANCE DUE \$829
COST \$28
INTEREST \$62
TOTAL DUE \$919

PETRILLO MICHAEL ETAL
LINDA PETRILLO BE
WARD 01 PARCEL 01749-012
30 WHITBY ST
1750 SQ FT
UN 30
TAXES FOR 1993 \$1,508
PAID ON ACCOUNT \$978
BALANCE DUE \$829
COST \$28
INTEREST \$39
TOTAL DUE \$597

MAZZARELLA STEPHEN E
MAZZARELLA JEANNE M
WARD 01 PARCEL 01815-000
101 LEYDEN ST
6817 SQ FT
TAXES FOR 1993 \$2,112
BALANCE DUE \$2,112
COST \$28
INTEREST \$226
TOTAL DUE \$2,366

FAULKNER BRIAN F TRST
OF 186 ORIENT TR
WARD 01 PARCEL 02015-000
186 ORIENT AV
7500 SQ FT
TAXES FOR 1993 \$2,074
PAID ON ACCOUNT \$1,526
BALANCE DUE \$548
COST \$14
INTEREST \$31
TOTAL DUE \$593

BOTTINO ROBERT J TS
OF ROCKY ROAD TR
WARD 01 PARCEL 02263-000
87 FAYWOOD AV
4000 SQ FT
TAXES FOR 1993 \$1,830
PAID ON ACCOUNT \$1,387
BALANCE DUE \$442
COST \$23
INTEREST \$25
TOTAL DUE \$491

CAGGIANO JOYCE PEPE
CAGGIANO FAMILY TRUST
WARD 01 PARCEL 02285-000
CRESTWAY RD
3896 SQ FT
SWS
TAXES FOR 1993 \$14
PAID ON ACCOUNT \$39
BALANCE DUE \$105
COST \$28
INTEREST \$8
TOTAL DUE \$14

GRADOZZI ROBERT W ETAL
CAMILLE C GRADOZZI BE
WARD 01 PARCEL 02290-000
125 FAYWOOD AV
4220 SQ FT
TAXES FOR 1993 \$1,71
PAID ON ACCOUNT \$1,351
BALANCE DUE \$35
COST \$1
INTEREST \$21
TOTAL DUE \$39

DEEB ROBERT L
DEEB WILLIAM R
WARD 01 PARCEL 02307-006
88 FAYWOOD AV
1160 SQ FT
UN 3
TAXES FOR 1993 \$1,30
PAID ON ACCOUNT \$34
BALANCE DUE \$96
COST \$2
INTEREST \$9

TOTAL DUE	\$1,084 20	INTEREST	\$31 02	PAID ON ACCOUNT	\$729 47
		TOTAL DUE	\$503 32	BALANCE DUE	\$313 81
RAN HUNG THANH		DEVENEZIA MARIA		COST	\$23 00
0 DUNG LE		WARD 01 PARCEL 02802-000		INTEREST	\$20 44
GUYN TAN DINH		84 EUTAW ST		TOTAL DUE	\$357 25
WARD 01 PARCEL 02593-000		2500 SQ FT		LOCHIATTO ANTHONY	
0 LEXINGTON ST		TAXES FOR 1993	\$1,388 46	LOCHIATTO PASQUALE	
500 SQ FT		PAID ON ACCOUNT	\$1,057 44	WARD 01 PARCEL 03002-006	
AXES FOR 1993	\$2,135 52	BALANCE DUE	\$331 02	172 PRINCETON ST	
PAID ON ACCOUNT	\$2,115 14	COST	\$19 00	872 SQ FT	
BALANCE DUE	\$20 38	INTEREST	\$19 17	UN 3	
INTEREST	\$1 18	TOTAL DUE	\$369 19	TAXES FOR 1993	\$1,164 35
TOTAL DUE	\$21 56			PAID ON ACCOUNT	\$759 14
ARRILLO SALVATORE R JR		NEUNNER RICHARD E TS		BALANCE DUE	\$405 21
ARRILLO JOANNE		OF 82 TREN TRUST		COST	\$23 00
WARD 01 PARCEL 02606-000		WARD 01 PARCEL 02855-000		INTEREST	\$27 92
9 TRENTON ST		82 TRENTON ST		TOTAL DUE	\$456 13
883 SQ FT		2834 SQ FT		VALENTI MARY LEE	
AXES FOR 1993	\$1,285 42	TAXES FOR 1993	\$1,460 59	WARD 01 PARCEL 03044-000	
PAID ON ACCOUNT	\$1,264 98	PAID ON ACCOUNT	\$754 65	190 LEXINGTON ST	
BALANCE DUE	\$20 44	BALANCE DUE	\$705 94	1100 SQ FT	
INTEREST	\$1 18	COST	\$28 00	TAXES FOR 1993	\$1,098 66
TOTAL DUE	\$21 62	INTEREST	\$53 21	PAID ON ACCOUNT	\$582 60
		TOTAL DUE	\$787 15	BALANCE DUE	\$516 06
UNIVERSAL BUDDHIST		BELMONTE THOMAS J ETAL		COST	\$28 00
ONGREGATION		MARGUERITE A BELMONTE BE		INTEREST	\$38 90
MASS CORP		WARD 01 PARCEL 02929-000		TOTAL DUE	\$582 96
WARD 01 PARCEL 02611-000		109 LEXINGTON ST		SCIMONE GASPER	
3 MARION ST		2500 SQ FT		WARD 01 PARCEL 03046-000	
205 SQ FT		TAXES FOR 1993	\$1,099 95	186 LEXINGTON ST	
AXES FOR 1993	\$5,458 64	PAID ON ACCOUNT	\$364 14	2654 SQ FT	
BALANCE DUE	\$5,458 64	BALANCE DUE	\$735 81	TAXES FOR 1993	\$1,163 06
COST	\$28 00	COST	\$28 00	BALANCE DUE	\$1,163 06
INTEREST	\$641 08	INTEREST	\$79 53	COST	\$28 00
TOTAL DUE	\$6,127 72	TOTAL DUE	\$843 34	INTEREST	\$129 61
				TOTAL DUE	\$1,320 67
JOHNSON ALAN S ETAL		FITZGERALD MARK		PICARDI ANN	
FRANK J TRITTO TC		FITZGERALD GUIDA		DILUIGI EILEEN	
WARD 01 PARCEL 02632-000		WARD 01 PARCEL 02932-006		MURRAY DANIEL J	
13 MERIDIAN ST		119 LEXINGTON ST		WARD 01 PARCEL 03058-000	
125 SQ FT		851 SQ FT		152 LEXINGTON ST	
AXES FOR 1993	\$1,460 59	UN 1R		1900 SQ FT	
PAID ON ACCOUNT	\$853 68	TAXES FOR 1993	\$960 85	TAXES FOR 1993	\$1,313 76
BALANCE DUE	\$606 91	PAID ON ACCOUNT	\$731 70	PAID ON ACCOUNT	\$1,271 34
INTEREST	\$44 01	BALANCE DUE	\$229 15	BALANCE DUE	\$42 42
TOTAL DUE	\$650 92	COST	\$14 00	COST	\$14 00
		INTEREST	\$13 27	INTEREST	\$2 46
CK DENNIS TS		TOTAL DUE	\$256 42	TOTAL DUE	\$58 88
ENRY BURTON TS		COHEN LAWRENCE J		PATTI JOSEPH A	
27 EUTAW STREET RLTY TR		WARD 01 PARCEL 02938-000		WARD 01 PARCEL 03059-000	
WARD 01 PARCEL 02640-000		130 BROOKS ST		150 LEXINGTON ST	
EUTAW ST		1125 SQ FT		1900 SQ FT	
100 SQ FT		TAXES FOR 1993	\$1,016 23	TAXES FOR 1993	\$1,330 50
AXES FOR 1993	\$1,548 18	BALANCE DUE	\$1,016 23	PAID ON ACCOUNT	\$1,008 76
PAID ON ACCOUNT	\$861 82	COST	\$28 00	BALANCE DUE	\$321 74
BALANCE DUE	\$686 36	INTEREST	\$116 51	COST	\$14 00
INTEREST	\$50 65	TOTAL DUE	\$1,160 74	INTEREST	\$18 63
TOTAL DUE	\$737 01			TOTAL DUE	\$354 37
ROWLEY GRACE M		MOGAN VIOLET A		HUNTER MARK I	
WARD 01 PARCEL 02705-004		WARD 01 PARCEL 02968-000		MURPHY LAUREN M	
3 MERIDIAN ST		133 BROOKS ST		WARD 01 PARCEL 03077-000	
0 SQ FT		1000 SQ FT		119 EUTAW ST	
AXES FOR 1993	\$1,047 14	TAXES FOR 1993	\$1,168 22	2000 SQ FT	
PAID ON ACCOUNT	\$1,033 13	PAID ON ACCOUNT	\$419 26	TAXES FOR 1993	\$1,230 04
BALANCE DUE	\$14 01	BALANCE DUE	\$748 96	PAID ON ACCOUNT	\$754 57
INTEREST	\$ 81	COST	\$28 00	BALANCE DUE	\$475 47
TOTAL DUE	\$14 82	INTEREST	\$56 45	INTEREST	\$30 88
		TOTAL DUE	\$833 41	TOTAL DUE	\$506 35
JOHNSON ALAN S ETAL		DALTON MARIE TRST		ONESSIMO WILLIAM F	
FRANK J TRITTO TC		WARD 01 PARCEL 02991-000		WARD 01 PARCEL 03110-000	
WARD 01 PARCEL 02706-000		107 PUTNAM ST		136 TRENTON ST	
5 MERIDIAN ST		1250 SQ FT		2000 SQ FT	
29 SQ FT		TAXES FOR 1993	\$1,307 32	TAXES FOR 1993	\$1,217 16
AXES FOR 1993	\$1,527 57	PAID ON ACCOUNT	\$908 77	BALANCE DUE	\$1,217 16
PAID ON ACCOUNT	\$920 36	BALANCE DUE	\$398 55	COST	\$28 00
BALANCE DUE	\$607 21	INTEREST	\$25 97	INTEREST	\$135 64
INTEREST	\$43 48	TOTAL DUE	\$424 52	TOTAL DUE	\$1,380 80
TOTAL DUE	\$650 69			ONESSIMO WILLIAM F	
LLIVAN JOHN M JR		LOCHIATTO ANTHONY		WARD 01 PARCEL 03112-000	
CHER PATRICIA N SULLIVAN		LOCHIATTO PASQUALE		134 TRENTON ST	
WARD 01 PARCEL 02728-000		WARD 01 PARCEL 03002-002		2000 SQ FT	
MARION ST		172 PRINCETON ST		TAXES FOR 1993	\$1,222 31
0 SQ FT		818 SQ FT		PAID ON ACCOUNT	\$926 99
AXES FOR 1993	\$1,266 10	UN 1		BALANCE DUE	\$295 32
PAID ON ACCOUNT	\$931 56	TAXES FOR 1993	\$1,102 53	COST	\$19 00
BALANCE DUE	\$334 54	PAID ON ACCOUNT	\$744 18	INTEREST	\$17 10
ST	\$14 00	BALANCE DUE	\$358 35	TOTAL DUE	\$331 42
INTEREST	\$19 38	COST	\$23 00	HUBBARD DIANE LYNN	
TOTAL DUE	\$367 92	INTEREST	\$24 09	WARD 01 PARCEL 03121-006	
		TOTAL DUE	\$405 44	114 TRENTON ST	
ELLO-RUSSO BEVERLY		LOCHIATTO ANTHONY		560 SQ FT	
WARD 01 PARCEL 02740-000		LOCHIATTO PASQUALE		UN 3	
WHITE ST		WARD 01 PARCEL 03002-004		TAXES FOR 1993	\$874 55
0 SQ FT		172 PRINCETON ST			
AXES FOR 1993	\$1,212 01	700 SQ FT			
PAID ON ACCOUNT	\$767 71	UN 2			
BALANCE DUE	\$444 30	TAXES FOR 1993	\$1,043 28		
ST	\$28 00				

PAID ON ACCOUNT \$665 91
BALANCE DUE \$208 64
COST \$14 00
INTEREST \$12 08
TOTAL DUE \$234 72

FREEMAN GLENN
WARD 01 PARCEL 03166-000
207 TRENTON ST
1160 SQ. FT.
TAXES FOR 1993 \$1,259 66
PAID ON ACCOUNT \$1,259 66
BALANCE DUE \$28 00
COST \$140 36
INTEREST \$1428 02
TOTAL DUE \$1,428 02

PLATON FLORENCIO V ETAL
GLORIO O PLATON
WARD 01 PARCEL 03167-000
209 TRENTON ST
1160 SQ. FT.
TAXES FOR 1993 \$1,281 56
PAID ON ACCOUNT \$330 93
BALANCE DUE \$950 63
COST \$28 00
INTEREST \$88 98
TOTAL DUE \$1,067 61

IANIOSCA CHARLES J TS
OF C J IANTOSCA REALTY TR
WARD 01 PARCEL 03180-000
234 LEXINGTON ST
2025 SQ. FT.
TAXES FOR 1993 \$1,512 11
PAID ON ACCOUNT \$1,051 12
BALANCE DUE \$460 99
COST \$14 00
INTEREST \$29 32
TOTAL DUE \$504 31

NAPOLITANO FELICE
CORBETT WILLIAM J JR
WARD 01 PARCEL 03199-000
86 PUTNAM ST
1333 SQ. FT.
TAXES FOR 1993 \$1,334 37
PAID ON ACCOUNT \$1,035 43
BALANCE DUE \$298 94
COST \$28 00
INTEREST \$17 31
TOTAL DUE \$344 25

COSTELLO MARY F TS
OF M C REALTY TR
WARD 01 PARCEL 03201-030
1 PRESCOTT ST
868 SQ. FT.
UN 303 PS27
TAXES FOR 1993 \$1,045 86
PAID ON ACCOUNT \$796 56
BALANCE DUE \$249 30
COST \$14 00
INTEREST \$14 44
TOTAL DUE \$277 74

FLYNN ROWLAND P JR ETAL
DONNA FLYNN TC
WARD 01 PARCEL 03277-000
197 FALCON ST
1804 SQ. FT.
TAXES FOR 1993 \$1,297 02
PAID ON ACCOUNT \$1,049 39
BALANCE DUE \$247 63
COST \$14 00
INTEREST \$14 34
TOTAL DUE \$275 97

CORRADO JOSEPH V ETAL
PAMELA M CORRADO BE
WARD 01 PARCEL 03335-000
134 FALCON ST
1504 SQ. FT.
TAXES FOR 1993 \$1,219 74
PAID ON ACCOUNT \$753 34
BALANCE DUE \$466 40
COST \$14 00
INTEREST \$38 68
TOTAL DUE \$519 08

IANIOSCA CHARLES J ETAL
GRACE IANTOSCA
WARD 01 PARCEL 03345-000
114 FALCON ST
2625 SQ. FT.
TAXES FOR 1993 \$1,405 21
PAID ON ACCOUNT \$297 17
BALANCE DUE \$1,108 04
COST \$28 00
INTEREST \$108 23
TOTAL DUE \$1,244 27

DESANTIS CARL GERARD ETAL

CYNTHIA A DESANTIS BE
WARD 01 PARCEL 03379-003
61 PUTNAM ST
1120 SQ. FT.
TAXES FOR 1993 \$1,787 74
PAID ON ACCOUNT \$740 17
BALANCE DUE \$1,047 57
COST \$28 00
INTEREST \$98 54
TOTAL DUE \$1,174 11

HUMPHREY SCOTT C
WARD 01 PARCEL 03381-000
92 WHITE ST
2380 SQ. FT.
TAXES FOR 1993 \$2,147 10
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,782 96
COST \$28 00
INTEREST \$199 70
TOTAL DUE \$2,010 66

PROGRESSIVE CONSUMERS
FEDERAL CREDIT UNION
WARD 01 PARCEL 03403-004
125 FALCON ST
1294 SQ. FT.
UN 2
TAXES FOR 1993 \$1,125 71
PAID ON ACCOUNT \$856 89
BALANCE DUE \$268 82
COST \$14 00
INTEREST \$15 57
TOTAL DUE \$298 39

LEE U CHO TS
OF 24 WHITE STREET TRUST
WARD 01 PARCEL 03434-000
24 WHITE ST
3071 SQ. FT.
ECOR
TAXES FOR 1993 \$5,293 97
PAID ON ACCOUNT \$3,811 38
BALANCE DUE \$1,482 59
COST \$23 00
INTEREST \$85 87
TOTAL DUE \$1,591 46

IZZO JOSEPH J ETAL
LINDA J IZZO BE
WARD 01 PARCEL 03438-000
423 MERIDIAN ST
2611 SQ. FT.
TAXES FOR 1993 \$1,451 58
PAID ON ACCOUNT \$1,440 85
BALANCE DUE \$10 73
COST \$ 62
TOTAL DUE \$11 35

GESUALDI JOSEPH ETAL
LEIGH ANN GESUALDI BE
WARD 01 PARCEL 03482-000
58 W EAGLE ST
2056 SQ. FT.
TAXES FOR 1993 \$1,531 43
PAID ON ACCOUNT \$1,256 32
BALANCE DUE \$275 11
COST \$14 00
INTEREST \$15 93
TOTAL DUE \$305 04

GIARDINA PAUL J JR ETAL
LINDA A GIARDINA BE
WARD 01 PARCEL 03516-000
FALCON ST
2430 SQ. FT.
SS
TAXES FOR 1993 \$115 92
PAID ON ACCOUNT \$71 55
BALANCE DUE \$44 37
COST \$14 00
INTEREST \$3 05
TOTAL DUE \$61 42

GIARDINA MARGARET R
WARD 01 PARCEL 03517-000
63 FALCON ST
2430 SQ. FT.
TAXES FOR 1993 \$2,202 48
PAID ON ACCOUNT \$1,222 31
BALANCE DUE \$980 17
COST \$14 00
INTEREST \$73 81
TOTAL DUE \$1,067 98

EVENDOLL GLORIA
WARD 01 PARCEL 03582-000
7 CONDO ST
3300 SQ. FT.
TAXES FOR 1993 \$1,307 32
PAID ON ACCOUNT \$1,296 59
BALANCE DUE \$10 73

COST \$14 00
INTEREST \$ 61
TOTAL DUE \$25 61

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 01 PARCEL 03584-000
13 CONDO ST
2544 SQ. FT.
TAXES FOR 1993 \$1,436
BALANCE DUE \$1,436
COST \$28
INTEREST \$108
TOTAL DUE \$1,572

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 01 PARCEL 03585-010
15 CONDO ST
1221 SQ. FT.
TAXES FOR 1993 \$1,877
BALANCE DUE \$1,877
COST \$28
INTEREST \$141
TOTAL DUE \$2,047

RIBIERO JOHN JR
WARD 01 PARCEL 03624-000
370 MERIDIAN ST
2600 SQ. FT.
TAXES FOR 1993 \$1,593
BALANCE DUE \$1,593
COST \$28
INTEREST \$177
TOTAL DUE \$1,798

GAMBINO PAULINE FR23
LAWRENCE L GAMBINO
JOSEPH GAMBINO JR
WARD 01 PARCEL 03634-000
327 BORDER ST
1000 SQ. FT.
TAXES FOR 1993 \$806
PAID ON ACCOUNT \$786
BALANCE DUE \$19
COST \$9
INTEREST \$1
TOTAL DUE \$29

SCALI ROCCO
WARD 01 PARCEL 03656-016
304 MERIDIAN ST
945 SQ. FT.
UN 8
TAXES FOR 1993 \$1,227
PAID ON ACCOUNT \$713
BALANCE DUE \$514
COST \$28
INTEREST \$38
TOTAL DUE \$580

PIROZZI RALPH R
WARD 01 PARCEL 03721-000
137 CHELSEA ST
1400 SQ. FT.
TAXES FOR 1993 \$1,172
BALANCE DUE \$1,172
COST \$26
INTEREST \$125
TOTAL DUE \$1,323

GALEOTA JOHN A TRSTS
ROBERT J CREMONE TRSTS
OF R & T REALTY TR
WARD 01 PARCEL 03737-000
169 CHELSEA ST
1600 SQ. FT.
TAXES FOR 1993 \$2,152
PAID ON ACCOUNT \$471
BALANCE DUE \$1,671
COST \$210
INTEREST \$155
TOTAL DUE \$1,855

GALEOTA JOHN A TRSTS
ROBERT J CREMONE TRSTS
OF R & T REALTY TR
WARD 01 PARCEL 03738-000
171 CHELSEA ST
1600 SQ. FT.
TAXES FOR 1993 \$2,152
PAID ON ACCOUNT \$511
BALANCE DUE \$1,638
COST \$210
INTEREST \$155
TOTAL DUE \$1,814

BUTTIGLIERI CONSTANTINO L
BUTTIGLIERI CATINA
WARD 01 PARCEL 03764-002
202 BREMEN ST
800 SQ. FT.

IN 1		DUNTON ROBERT M		COST	\$19 00
AXES FOR 1993	\$1,093 51	WARD 01 PARCEL 03894-060		INTEREST	\$14 37
AID ON ACCOUNT	\$390 91	150 ORLEANS ST		TOTAL DUE	\$281 48
ALANCE DUE	\$702 60	840 SQ FT			
OST	\$14 00	UN 405		DELLO RUSSO FRANK G ETAL	
INTEREST	\$62 43	TAXES FOR 1993	\$1,157 91	ROSE DELLO RUSSO BE	
TOTAL DUE	\$779 03	BALANCE DUE	\$1,157 91	WARD 01 PARCEL 04005-000	
		COST	\$28 00	LUBEC ST	
UTTIGLIERI CONSTANTINO L		INTEREST	\$137 10	2250 SQ FT	
UTTIGLIERI CATINA		TOTAL DUE	\$1,323 01	TAXES FOR 1993	\$180 32
WARD 01 PARCEL 03764-012				PAID ON ACCOUNT	\$73 92
02 BREMEN ST		DELORM DAVID		BALANCE DUE	\$106 40
00 SQ FT		WARD 01 PARCEL 03894-062		COST	\$14 00
N 6		150 ORLEANS ST		INTEREST	\$8 60
AXES FOR 1993	\$968 58	948 SQ FT		TOTAL DUE	\$129 00
AID ON ACCOUNT	\$315 59	UN 406			
ALANCE DUE	\$652 99	TAXES FOR 1993	\$1,478 62	COLONIAL SAVINGS AND LOAN	
OST	\$14 00	PAID ON ACCOUNT	\$342 03	ASSOCIATION	
INTEREST	\$59 21	BALANCE DUE	\$1,136 59	WARD 01 PARCEL 04018-008	
TOTAL DUE	\$726 20	COST	\$28 00	67 FRANKFORT ST	
MAIMERO FRANCESCO		INTEREST	\$103 70	546 SQ FT	
WARD 01 PARCEL 03804-000		TOTAL DUE	\$1,268 29	UN 202	
20 BREMEN ST				TAXES FOR 1993	\$886 14
300 SQ FT		CHARNOTS GEORGE M		PAID ON ACCOUNT	\$674 78
AXES FOR 1993	\$1,291 86	WARD 01 PARCEL 03894-078		BALANCE DUE	\$211 36
AID ON ACCOUNT	\$1,059 66	150 ORLEANS ST		COST	\$23 00
ALANCE DUE	\$232 20	1131 SQ FT		INTEREST	\$12 24
OST	\$13 45	UN 507		TOTAL DUE	\$246 60
INTEREST	\$245 65	TAXES FOR 1993	\$1,630 61		
TOTAL DUE		PAID ON ACCOUNT	\$559 38	KIZNER STEPHANIE A	
ARA IGNACIO		BALANCE DUE	\$1,071 23	WARD 01 PARCEL 04027-008	
WARD 01 PARCEL 03814-000		COST	\$14 00	63 LUBEC ST	
REMEN ST		INTEREST	\$90 58	515 SQ FT	
40 SQ FT		TOTAL DUE	\$1,175 81	UN 202	
COR				TAXES FOR 1993	\$761 21
AXES FOR 1993	\$54 10	CAIDOR ELLEN		PAID ON ACCOUNT	\$398 01
ALANCE DUE	\$54 10	WARD 01 PARCEL 03894-088		BALANCE DUE	\$363 20
OST	\$28 00	150 ORLEANS ST		COST	\$28 00
INTEREST	\$5 87	840 SQ FT		INTEREST	\$27 37
TOTAL DUE	\$87 97	UN 605		TOTAL DUE	\$418 57
		TAXES FOR 1993	\$1,157 91		
REVITE GRAZIA LE		PAID ON ACCOUNT	\$935 88	RESOLUTION TRUST CORP	
MATTHEW PREVITE REM		BALANCE DUE	\$222 03	WARD 01 PARCEL 04046-002	
WARD 01 PARCEL 03870-000		COST	\$14 00	182 COTTAGE ST	
16 MAVERICK ST		INTEREST	\$12 86	674 SQ FT	
118 SQ FT		TOTAL DUE	\$248 89	UN G01	
AXES FOR 1993	\$2,535 10			TAXES FOR 1993	\$838 49
AID ON ACCOUNT	\$1,004 08	CITICORP MORTGAGE INC		PAID ON ACCOUNT	\$667 62
ALANCE DUE	\$1,531 02	WARD 01 PARCEL 03894-090		BALANCE DUE	\$170 87
OST	\$14 00	150 ORLEANS ST		COST	\$14 00
INTEREST	\$121 31	948 SQ FT		INTEREST	\$9 90
TOTAL DUE	\$1,666 33	UN 606		TOTAL DUE	\$194 77
		TAXES FOR 1993	\$1,478 62		
ORLEANS PLACE CONDO TRUST		PAID ON ACCOUNT	\$342 95	SISTITO JOSEPH A	
CHAEAL P D'AVOLIO TRUSTEE		BALANCE DUE	\$1,135 67	WARD 01 PARCEL 04046-004	
JOSEPH E TIMILTY TRUSTEE		COST	\$28 00	182 COTTAGE ST	
WARD 01 PARCEL 03894-010		INTEREST	\$103 55	716 SQ FT	
0 ORLEANS ST		TOTAL DUE	\$1,267 22	UN 101	
892 SQ FT				TAXES FOR 1993	\$1,058 74
AXES FOR 1993	\$ 00	GIANNOCCARO FLORENCE		PAID ON ACCOUNT	\$276 71
ALANCE DUE	\$ 00	WARD 01 PARCEL 03916-000		BALANCE DUE	\$782 03
ATER ADDED	\$1,029 83	170 MAVERICK ST		COST	\$28 00
OST	\$28 00	19730 SQ FT		INTEREST	\$73 43
INTEREST	\$95 59	TAXES FOR 1993	\$1,835 40	TOTAL DUE	\$883 46
TOTAL DUE	\$1,153 42	PAID ON ACCOUNT	\$1,824 65		
		BALANCE DUE	\$10 75	DIME SAVINGS BANK OF NEW	
ATT JOSEPH N		COST	\$9 00	YORK FSB	
ATT MAUREEN F		INTEREST	\$ 62	WARD 01 PARCEL 04046-012	
WARD 01 PARCEL 03894-016		TOTAL DUE	\$20 37	182 COTTAGE ST	
0 ORLEANS ST				779 SQ FT	
78 SQ FT		PRUDENTIAL HOME MORTGAGE		UN 301	
103		CO INC		TAXES FOR 1993	\$1,129 58
AXES FOR 1993	\$1,443 85	WARD 01 PARCEL 03970-026		BALANCE DUE	\$1,129 58
ALANCE DUE	\$1,443 85	48 FRANKFORT ST		COST	\$28 00
OST	\$28 00	1260 SQ FT		INTEREST	\$126 38
INTEREST	\$160 53	UN 13		TOTAL DUE	\$1,283 96
TOTAL DUE	\$1,632 38	TAXES FOR 1993	\$1,808 35		
		BALANCE DUE	\$1,808 35	WHALEN STEVEN	
FFIN JOSEPH		COST	\$28 00	WARD 01 PARCEL 04046-014	
WARD 01 PARCEL 03894-034		INTEREST	\$202 28	182 COTTAGE ST	
0 ORLEANS ST		TOTAL DUE	\$2,038 63	612 SQ FT	
1 SQ FT				UN 302	
206		GARDEN MANAGEMENT CO INC		TAXES FOR 1993	\$902 89
AXES FOR 1993	\$1,478 62	WARD 01 PARCEL 04004-020		PAID ON ACCOUNT	\$236 18
AID ON ACCOUNT	\$342 95	72 LUBEC ST		BALANCE DUE	\$666 71
ALANCE DUE	\$1,135 67	750 SQ FT		COST	\$28 00
OST	\$28 00	UN 10		INTEREST	\$62 62
INTEREST	\$103 55	TAXES FOR 1993	\$1,083 21	TOTAL DUE	\$757 33
TOTAL DUE	\$1,267 22	PAID ON ACCOUNT	\$825 02		
		BALANCE DUE	\$258 19	BENOIT JOSEPH C JR ETAL	
ICORP MORTGAGE INC		COST	\$19 00	DEBORAH ARENA TC	
WARD 01 PARCEL 03894-052		INTEREST	\$14 95	WARD 01 PARCEL 04047-010	
0 ORLEANS ST		TOTAL DUE	\$292 14	174 COTTAGE ST	
1 SQ FT				643 SQ FT	
401		STATE ST BANK & TRUST CO		UN 202	
AXES FOR 1993	\$929 94	WARD 01 PARCEL 04004-030		TAXES FOR 1993	\$1,008 50
ALANCE DUE	\$929 94	72 LUBEC ST		PAID ON ACCOUNT	\$527 26
OST	\$28 00	684 SQ FT		BALANCE DUE	\$481 24
INTEREST	\$112 23	UN 15		COST	\$28 00
TOTAL DUE	\$1,070 17	TAXES FOR 1993	\$1,040 70	INTEREST	\$36 27
		PAID ON ACCOUNT	\$792 59	TOTAL DUE	\$545 51
		BALANCE DUE	\$248 11		

CITICORP MORTGAGE INC
DELAWARE CORP
WARD 01 PARCEL 04047-012
174 COTTAGE ST
684 SQ FT
UN 301
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,061 31
\$740 80
\$320 51
\$9 00
\$20 92
\$350 43

WEI BIN JT
CALIN THAM JT
WARD 01 PARCEL 04047-018
174 COTTAGE ST
658 SQ FT
UN 402
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,043 28
\$976 63
\$66 65
\$14 00
\$3 86
\$84 51

RAU DOUGLAS K
WARD 01 PARCEL 04051-006
166 COTTAGE ST
574 SQ FT
UN 201
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$964 71
\$734 91
\$229 80
\$19 00
\$13 31
\$262 11

DRES ANASTASIOS
DRES PHILLIP
WARD 01 PARCEL 04054-002
160 COTTAGE ST
624 SQ FT
UN 001
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$739 31
\$193 42
\$545 89
\$28 00
\$51 27
\$625 16

VISIONE DANIEL
WARD 01 PARCEL 04054-004
160 COTTAGE ST
584 SQ FT
UN 101
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$949 26
\$496 39
\$452 87
\$28 00
\$34 13
\$515 00

DRES ANASTASIOS
DRES PHILLIP
WARD 01 PARCEL 04054-006
160 COTTAGE ST
529 SQ FT
UN 102
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$754 77
\$197 05
\$557 72
\$28 00
\$52 35
\$638 07

RICCA ELENA C
TWO-01-202 COTTAGE REALTY TR
WARD 01 PARCEL 04054-008
160 COTTAGE ST
529 SQ FT
UN 201
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$900 31
\$235 34
\$664 97
\$28 00
\$62 44
\$755 41

RICCA ELENA C
TWO-01-202 COTTAGE REALTY TR
WARD 01 PARCEL 04054-010
160 COTTAGE ST
482 SQ FT
UN 202
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$704 54
\$184 19
\$520 35
\$28 00
\$48 86
\$597 21

GARDEN MANAGEMENT CO INC
WARD 01 PARCEL 04054-012
160 COTTAGE ST
556 SQ FT
UN 301
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$954 41
\$249 60
\$704 81
\$28 00
\$66 19
\$799 00

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 01 PARCEL 04054-014
160 COTTAGE ST
477 SQ FT
UN 302
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$763 78
\$199 85
\$563 93
\$28 00
\$52 97
\$644 90

GARDEN MANAGEMENT CO INC
WARD 01 PARCEL 04054-016
160 COTTAGE ST
529 SQ FT
UN 401
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$920 92
\$240 93
\$679 99
\$28 00
\$63 86
\$771 85

GARDEN MANAGEMENT CO INC
WARD 01 PARCEL 04054-018
160 COTTAGE ST
482 SQ FT
UN 402
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$770 22
\$201 52
\$568 70
\$28 00
\$53 41
\$650 11

PAVONE MICHAEL J
PAVONE MARY L
WARD 01 PARCEL 04056-008
156 COTTAGE ST
694 SQ FT
UN 4
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$937 66
\$490 80
\$446 86
\$28 00
\$33 68
\$508 54

GARDEN MANAGEMENT CO INC
WARD 01 PARCEL 04098-010
159 COTTAGE ST
453 SQ FT
UN 5
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$705 82
\$537 66
\$168 16
\$14 00
\$9 74
\$191 90

HIGGINS KATHLEEN F
WARD 01 PARCEL 04098-014
159 COTTAGE ST
453 SQ FT
UN 7
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$723 86
\$723 86
\$28 00
\$80 98
\$832 84

SEARLE EUGENE J
WARD 01 PARCEL 04300-010
157 COLERIDGE ST
51578 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
INTEREST
TOTAL DUE

\$1,655 08
\$1,244 23
\$410 85
\$24 33
\$435 18

LANZILLI ALBERT L JR
OF BENNINGTON REALTY TRUST
WARD 01 PARCEL 04373-000
931 BENNINGTON ST
14783 SQ FT
TAXES FOR 1993
BALANCE DUE

\$7,358 16
\$7,358 16

COST
INTEREST
TOTAL DUE

\$28 0
\$786 0
\$8,172 2

BENNIE K W CHU
JUSTINA F L CHU
WARD 01 PARCEL 04375-000
965 BENNINGTON ST
10571 SQ FT
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$7,618
\$7,618
\$28
\$814
\$8,460

FICO FRANCO
F & P TRUST
WARD 01 PARCEL 04380-000
1007 SARATOGA ST
3585 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$3,199
\$3,170
\$28
\$9
\$1
\$39

ROWAN JAMES P ETAL
FRANCES E ROWAN BE
WARD 01 PARCEL 04390-000
7 THURSTON ST
3420 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,937
\$1,469
\$467
\$14
\$27
\$509

ROWAN JAMES P ETAL
FRANCES E ROWAN BE
WARD 01 PARCEL 04391-000
THURSTON ST
3600 SQ FT
SW GAR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$352
\$259
\$93
\$14
\$5
\$112

ARCISZ JOSEPH J ETAL
GLORIA M ARCISZ BE
WARD 01 PARCEL 04495-000
77 WEBSTER ST
1155 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,193
\$810
\$383
\$28
\$28
\$439

ADAMS CHRISTOPHER V
WARD 01 PARCEL 04507-006
109 WEBSTER ST
1435 SQ FT
UN 3
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,500
\$1,076
\$422
\$14
\$28
\$461

BISACCIO JOSEPH PAUL
WARD 01 PARCEL 04507-014
109 WEBSTER ST
1435 SQ FT
UN 7
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,55
\$1,55
\$2
\$17
\$1,76

BURKE MARK ETAL
LINDA D BURKE BE FR2
ETER A PETRILLO
WARD 01 PARCEL 04550-000
WEBSTER ST
3113 SQ FT
SW REAR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$14
\$10
\$1
\$2
\$1
\$6

EILBRACHT EDWARD LLOYD

WARD 01 PARCEL 04604-000		CAROL M TRAVERSE TC FR12 TC		COST	\$14 00
BRIGHAM ST		WARD 01 PARCEL 04846-000		INTEREST	\$13 55
10 SQ. FT.		22 MURRAY CT		TOTAL DUE	\$261 47
TAXES FOR 1993	\$1,626 74	1372 SQ. FT.		MAVERICK REALTY INC	
ANCE DUE	\$1,626 74	TAXES FOR 1993	\$917 06	MASS CORP	
ST	\$28 00	PAID ON ACCOUNT	\$488 40	WARD 01 PARCEL 05073-008	
EREST	\$122 61	BALANCE DUE	\$428 66	227 EVERETT ST	
TOTAL DUE	\$1,777 35	STREET	\$146 99	509 SQ. FT.	
		COST	\$14 00	UN 4	
		INTEREST	\$59 59	TAXES FOR 1993	\$843 64
		TOTAL DUE	\$649 24	PAID ON ACCOUNT	\$642 35
				BALANCE DUE	\$201 29
				COST	\$19 00
				INTEREST	\$11 66
				TOTAL DUE	\$231 95
				MAVERICK REALTY INC	
				MASS CORP	
				WARD 01 PARCEL 05073-010	
				227 EVERETT ST	
				548 SQ. FT.	
				UN 5	
				TAXES FOR 1993	\$893 87
				PAID ON ACCOUNT	\$680 60
				BALANCE DUE	\$213 27
				COST	\$19 00
				INTEREST	\$12 35
				TOTAL DUE	\$244 62
				MAVERICK REALTY INC	
				MASS CORP	
				WARD 01 PARCEL 05073-014	
				229 EVERETT ST	
				557 SQ. FT.	
				UN 7	
				TAXES FOR 1993	\$900 31
				PAID ON ACCOUNT	\$685 50
				BALANCE DUE	\$214 81
				COST	\$19 00
				INTEREST	\$12 44
				TOTAL DUE	\$246 25
				MAVERICK REALTY INC	
				MASS CORP	
				WARD 01 PARCEL 05073-016	
				229 EVERETT ST	
				558 SQ. FT.	
				UN 8	
				TAXES FOR 1993	\$900 31
				PAID ON ACCOUNT	\$585 78
				BALANCE DUE	\$214 53
				COST	\$19 00
				INTEREST	\$12 43
				TOTAL DUE	\$245 96
				QUARATO DOMENIC F	
				QUARATO ROSA	
				WARD 01 PARCEL 05095-000	
				518 SUMNER ST	
				1564 SQ. FT.	
				TAXES FOR 1993	\$1,235 19
				PAID ON ACCOUNT	\$936 79
				BALANCE DUE	\$298 40
				COST	\$14 00
				INTEREST	\$17 28
				TOTAL DUE	\$329 68
				ALLISON BRUCE	
				DASHER THOMAS	
				WARD 01 PARCEL 05112-000	
				472 SUMNER ST	
				2533 SQ. FT.	
				TAXES FOR 1993	\$1,411 65
				PAID ON ACCOUNT	\$1,070 58
				BALANCE DUE	\$341 07
				COST	\$23 00
				INTEREST	\$19 75
				TOTAL DUE	\$383 82
				MARIO CHRISTOPHER	
				WARD 01 PARCEL 05121-000	
				EVERETT ST	
				1240 SQ. FT.	
				NE COR	
				TAXES FOR 1993	\$59 25
				BALANCE DUE	\$59 25
				COST	\$28 00
				INTEREST	\$6 42
				TOTAL DUE	\$93 67
				GOGGIN JOHN	
				WARD 01 PARCEL 05185-000	
				176 EVERETT ST	
				1505 SQ. FT.	
				TAXES FOR 1993	\$510 05
				BALANCE DUE	\$510 05
				COST	\$28 00
				INTEREST	\$74 71
				TOTAL DUE	\$612 76
				ALESSANDRO MARIA	

WARD 01 PARCEL 05217-000		AMABILE JOSEPHINE		TAXES FOR 1993	\$255 C
146 EVERETT ST		WARD 01 PARCEL 05311-000		BALANCE DUE	\$255 C
1162 SQ FT		187 MAVERICK ST		COST	\$28 C
TAXES FOR 1993	\$1,262 24	1050 SQ FT		INTEREST	\$28 C
PAID ON ACCOUNT	\$286 49	TAXES FOR 1993	\$1,294 44	TOTAL DUE	\$311 C
BALANCE DUE	\$975 75	PAID ON ACCOUNT	\$981 51		
COST	\$28 00	BALANCE DUE	\$312 93	CAPONE ALBERT	
INTEREST	\$88 54	COST	\$14 00	CAPONE ANNINA C	
TOTAL DUE	\$1,092 29	INTEREST	\$18 12	WARD 01 PARCEL 05343-016	
		TOTAL DUE	\$345 05	80 ORLEANS ST	
ALESSANDRO AGRIPPINO ETAL				575 SQ FT.	
MARIA ALESSANDRO BE		MURRAY DANIEL JR		UN 8	
WARD 01 PARCEL 05218-000		MURRAY JULIE		TAXES FOR 1993	\$209
144 EVERETT ST		MURRAY HENRY		BALANCE DUE	\$209
1150 SQ FT.		WARD 01 PARCEL 05319-000		COST	\$28
TAXES FOR 1993	\$92 74	MAVERICK ST		INTEREST	\$23
PAID ON ACCOUNT	\$21 80	2105 SQ FT		TOTAL DUE	\$261
BALANCE DUE	\$70 94	TAXES FOR 1993	\$168 73		
COST	\$28 00	PAID ON ACCOUNT	\$79 94	CAPONE ALBERT	
INTEREST	\$6 49	BALANCE DUE	\$88 79	CAPONE ANNINA C	
TOTAL DUE	\$105 43	COST	\$28 00	WARD 01 PARCEL 05343-018	
		INTEREST	\$6 69	80 ORLEANS ST	
ALESSANDRO AGRIPPINO ETAL		TOTAL DUE	\$123 48	550 SQ FT	
MARIA ALESSANDRO BE				UN 9	
WARD 01 PARCEL 05219-000		CAPONE ALBERT		TAXES FOR 1993	\$199
142 EVERETT ST		CAPONE ANNINA C		BALANCE DUE	\$199
1000 SQ FT		WARD 01 PARCEL 05343-002		COST	\$28
TAXES FOR 1993	\$79 86	80 ORLEANS ST		INTEREST	\$22
PAID ON ACCOUNT	\$19 01	650 SQ FT.		TOTAL DUE	\$249
BALANCE DUE	\$60 85	UN 1			
COST	\$28 00	TAXES FOR 1993	\$235 70	CAPONE ALBERT	
INTEREST	\$5 58	BALANCE DUE	\$235 70	CAPONE ANNINA C	
TOTAL DUE	\$94 43	COST	\$28 00	WARD 01 PARCEL 05343-020	
		INTEREST	\$26 39	80 ORLEANS ST	
CONNELL ORRIN D		TOTAL DUE	\$290 09	700 SQ FT	
WARD 01 PARCEL 05230-000				UN 10	
114 EVERETT ST		CAPONE ALBERT		TAXES FOR 1993	\$255
2687 SQ FT		CAPONE ANNINA C		BALANCE DUE	\$255
TAXES FOR 1993	\$1,497 94	WARD 01 PARCEL 05343-004		COST	\$28
PAID ON ACCOUNT	\$1,486 27	80 ORLEANS ST		INTEREST	\$28
BALANCE DUE	\$11 67	575 SQ FT		TOTAL DUE	\$311
COST	\$ 68	UN 2			
TOTAL DUE	\$12 35	TAXES FOR 1993	\$209 94	CAPONE ALBERT	
		BALANCE DUE	\$209 94	CAPONE ANNINA C	
CIAMPA CARMEN C JR		COST	\$28 00	WARD 01 PARCEL 05343-022	
CIAMPA RICHARD P		INTEREST	\$23 47	80 ORLEANS ST	
CIAMPA FRANK A		TOTAL DUE	\$261 41	575 SQ FT	
WARD 01 PARCEL 05235-000				UN 11	
98 EVERETT ST		CAPONE ALBERT		TAXES FOR 1993	\$209
2187 SQ FT		CAPONE ANNINA C		BALANCE DUE	\$209
TAXES FOR 1993	\$1,456 73	WARD 01 PARCEL 05343-006		COST	\$28
PAID ON ACCOUNT	\$949 63	80 ORLEANS ST		INTEREST	\$23
BALANCE DUE	\$507 10	550 SQ FT		TOTAL DUE	\$261
COST	\$14 00	UN 3			
INTEREST	\$29 59	TAXES FOR 1993	\$199 64	CAPONE ALBERT	
TOTAL DUE	\$550 69	BALANCE DUE	\$199 64	CAPONE ANNINA C	
		COST	\$28 00	WARD 01 PARCEL 05343-024	
LEONE JOHN & ANNA BE		INTEREST	\$22 34	80 ORLEANS ST	
WARD 01 PARCEL 05289-000		TOTAL DUE	\$249 98	575 SQ FT	
52 EVERETT ST				UN 12	
2271 SQ FT		CAPONE ALBERT		TAXES FOR 1993	\$209
TAXES FOR 1993	\$1,523 70	CAPONE ANNINA C		BALANCE DUE	\$209
PAID ON ACCOUNT	\$1,250 78	WARD 01 PARCEL 05343-008		COST	\$28
BALANCE DUE	\$272 92	80 ORLEANS ST		INTEREST	\$23
COST	\$14 00	700 SQ FT		TOTAL DUE	\$261
INTEREST	\$15 81	UN 4			
TOTAL DUE	\$302 73	TAXES FOR 1993	\$255 02	NORTHEAST BOILER INSULATION	
		BALANCE DUE	\$255 02	DECKING INC	
ANASTASI JACK		COST	\$28 00	MASS CORP	
WARD 01 PARCEL 05293-000		INTEREST	\$28 51	WARD 01 PARCEL 05427-000	
44 EVERETT ST		TOTAL DUE	\$311 53	143 BORDER ST	
2178 SQ FT				11142 SQ FT.	
TAXES FOR 1993	\$1,421 95	CAPONE ALBERT		TAXES FOR 1993	\$13,936
PAID ON ACCOUNT	\$367 27	CAPONE ANNINA C		BALANCE DUE	\$13,936
BALANCE DUE	\$1,054 68	WARD 01 PARCEL 05343-010		WATER ADDED	\$2,895
COST	\$28 00	80 ORLEANS ST		COST	\$28
INTEREST	\$98 72	575 SQ FT		INTEREST	\$1,758
TOTAL DUE	\$1,181 40	UN 5		TOTAL DUE	\$18,618
		TAXES FOR 1993	\$209 94		
SFERRAZZA CARLO ETAL		BALANCE DUE	\$209 94	KELLEY DAVID P	
YOLANDA A SFERRAZZA BE		COST	\$28 00	M D K REALTY TRUST	
WARD 01 PARCEL 05303-000		INTEREST	\$23 47	WARD 01 PARCEL 05455-000	
4 EVERETT ST		TOTAL DUE	\$261 41	28 DECATUR ST	
2000 SQ FT.				1190 SQ FT.	
TAXES FOR 1993	\$1,428 39	CAPONE ALBERT		TAXES FOR 1993	\$1,519
PAID ON ACCOUNT	\$646 40	CAPONE ANNINA C		PAID ON ACCOUNT	\$690
BALANCE DUE	\$781 99	WARD 01 PARCEL 05343-012		BALANCE DUE	\$829
COST	\$28 00	80 ORLEANS ST		COST	\$28
INTEREST	\$73 72	550 SQ FT.		INTEREST	\$62
TOTAL DUE	\$883 71	UN 6		TOTAL DUE	\$919
		TAXES FOR 1993	\$199 64		
AMABILE JOSEPHINE		BALANCE DUE	\$199 64	GIUGLIANO GIUSEPPE ETAL	
WARD 01 PARCEL 05310-000		COST	\$28 00	ALFONSINA GIUGLIANO	
185 MAVERICK ST		INTEREST	\$22 34	WARD 01 PARCEL 05479-000	
1050 SQ FT.		TOTAL DUE	\$249 98	101 LONDON ST	
TAXES FOR 1993	\$1,317 62			1085 SQ FT.	
PAID ON ACCOUNT	\$999 24	CAPONE ALBERT		TAXES FOR 1993	\$1,37
BALANCE DUE	\$318 38	CAPONE ANNINA C		BALANCE DUE	\$1,37
COST	\$14 00	WARD 01 PARCEL 05343-014		COST	\$28
INTEREST	\$18 44	80 ORLEANS ST		INTEREST	\$152
TOTAL DUE	\$350 82	700 SQ FT.		TOTAL DUE	\$1,552
		UN 7			

COUGHLIN JAMES ETAL		PAID ON ACCOUNT	\$164 79	LO CONTE MATTEO	
ATHLEEN COUGHLIN		BALANCE DUE	\$646 65	WARD 01 PARCEL 05961-000	
ARY JOHNSON JT		COST	\$28 00	269 MERIDIAN ST	
WARD 01 PARCEL 05545-000		INTEREST	\$48 74	1078 SQ FT	
5 LONDON ST		TOTAL DUE	\$723 39	SE COR	
180 SQ FT				TAXES FOR 1993	\$2,680 81
TAXES FOR 1993	\$1,047 14	SHER MARTIN E TRUSTEE		PAID ON ACCOUNT	\$879 45
PAID ON ACCOUNT	\$865 48	ALTMAN REALTY TRUST		BALANCE DUE	\$1,801 36
BALANCE DUE	\$181 66	WARD 01 PARCEL 05653-030		COST	\$28 00
COST	\$14 00	186 SUMNER ST		INTEREST	\$162 75
INTEREST	\$10 52	670 SQ FT		TOTAL DUE	\$1,992 11
TOTAL DUE	\$206 18	184H UN 4			
		TAXES FOR 1993	\$862 96	THEODORE ANTHONY J	
CLAUGHLIN JENNIE		PAID ON ACCOUNT	\$234 18	WARD 01 PARCEL 05994-000	
WARD 01 PARCEL 05623-000		BALANCE DUE	\$628 78	3 MORTON PL	
5 HAVRE ST		COST	\$28 00	1062 SQ FT	
300 SQ FT		INTEREST	\$47 39	TAXES FOR 1993	\$1,056 16
TAXES FOR 1993	\$1,523 70	TOTAL DUE	\$704 17	PAID ON ACCOUNT	\$800 88
PAID ON ACCOUNT	\$1,082 79			BALANCE DUE	\$255 28
BALANCE DUE	\$440 91	BRUNO PAUL		COST	\$14 00
COST	\$31 39	BRUNO BERNARDO		INTEREST	\$14 79
INTEREST	\$472 30	BRUNO EPIFANIO		TOTAL DUE	\$284 07
TOTAL DUE		WARD 01 PARCEL 05653-050			
		182 SUMNER ST		COMFED SAVINGS BANK	
OMBARDI NICHOLAS		1417 SQ FT.		WARD 01 PARCEL 06032-006	
WARD 01 PARCEL 05633-000		COR		73 SARATOGA ST	
1 PARIS ST		TAXES FOR 1993	\$2,146 52	296 SQ FT.	
104 SQ FT.		BALANCE DUE	\$2,146 52	UN 201	
TAXES FOR 1993	\$1,514 69	COST	\$28 00	TAXES FOR 1993	\$579 60
BALANCE DUE	\$1,514 69	INTEREST	\$228 12	PAID ON ACCOUNT	\$302 98
COST	\$28 00	TOTAL DUE	\$2,402 64	BALANCE DUE	\$276 62
INTEREST	\$168 79			COST	\$28 00
TOTAL DUE	\$1,711 48	DELLO RUSSO BEVERLY		INTEREST	\$20 85
		WARD 01 PARCEL 05657-000		TOTAL DUE	\$325 47
PARATA PETER J		2 MAVERICK SQ		COMFED SAVINGS BANK	
PARIS TRUST		7200 SQ FT		WARD 01 PARCEL 06032-010	
WARD 01 PARCEL 05634-000		TAXES FOR 1993	\$2,419 40	73 SARATOGA ST	
1 PARIS ST		PAID ON ACCOUNT	\$1,234 21	296 SQ FT.	
140 SQ FT		BALANCE DUE	\$1,185 19	UN 301	
TAXES FOR 1993	\$1,512 11	INTEREST	\$87 23	TAXES FOR 1993	\$591 19
PAID ON ACCOUNT	\$1,146 80	TOTAL DUE	\$1,272 42	PAID ON ACCOUNT	\$309 13
BALANCE DUE	\$365 31			BALANCE DUE	\$282 06
COST	\$14 00	COCO CARMELA		COST	\$28 00
INTEREST	\$21 16	WARD 01 PARCEL 05756-000		INTEREST	\$21 26
TOTAL DUE	\$400 47	139 PARIS ST		TOTAL DUE	\$331 32
		1430 SQ FT			
EMMANUEL DEMETRIUS		TAXES FOR 1993	\$1,084 50	BARLETTA FRANK J	
WARD 01 PARCEL 05644-000		PAID ON ACCOUNT	\$1,073 50	WARD 01 PARCEL 06054-000	
1 PARIS ST		BALANCE DUE	\$11 00	46A BENNINGTON ST	
100 SQ FT		INTEREST	\$ 64	2500 SQ FT	
TAXES FOR 1993	\$1,655 08	TOTAL DUE	\$11 64	46	
PAID ON ACCOUNT	\$754 65	FRUCIANO BERNARDO		TAXES FOR 1993	\$5,198 70
BALANCE DUE	\$900 43	WARD 01 PARCEL 05801-004		BALANCE DUE	\$5,198 70
COST	\$28 00	72 CHELSEA ST		COST	\$28 00
INTEREST	\$67 87	313 SQ FT.		INTEREST	\$551 51
TOTAL DUE	\$996 30	UN 2		TOTAL DUE	\$5,778 21
		TAXES FOR 1993	\$374 81		
SHER MARTIN E TRUSTEE		PAID ON ACCOUNT	\$285 51	PALKEY FRANCIS E JR	
ALTMAN REALTY TRUST		BALANCE DUE	\$89 30	PALKEY FAMILY TRUST	
WARD 01 PARCEL 05653-022		COST	\$14 00	WARD 01 PARCEL 06094-000	
186 SUMNER ST		INTEREST	\$5 17	47 BENNINGTON ST	
10 SQ FT		TOTAL DUE	\$108 47	924 SQ FT.	
184H UN 4				TAXES FOR 1993	\$1,709 83
TAXES FOR 1993	\$399 90	FOX BARRY S		PAID ON ACCOUNT	\$756 87
PAID ON ACCOUNT	\$138 77	WARD 01 PARCEL 05801-014		BALANCE DUE	\$952 96
BALANCE DUE	\$261 13	72 CHELSEA ST		COST	\$28 00
COST	\$28 00	740 SQ FT		INTEREST	\$71 82
INTEREST	\$19 68	UN 7		TOTAL DUE	\$1,052 78
TOTAL DUE	\$308 81	TAXES FOR 1993	\$651 73		
		PAID ON ACCOUNT	\$340 99	PATTI JOSEPH	
SHER MARTIN E TRUSTEE		BALANCE DUE	\$310 74	WARD 01 PARCEL 06111-000	
ALTMAN REALTY TRUST		COST	\$28 00	181 MARION ST	
WARD 01 PARCEL 05653-024		INTEREST	\$23 42	905 SQ FT	
186 SUMNER ST		TOTAL DUE	\$362 16	TAXES FOR 1993	\$1,260 95
15 SQ FT.				PAID ON ACCOUNT	\$410 97
184H UN 1		TORLONE ROSEMARIE TRST		BALANCE DUE	\$849 98
TAXES FOR 1993	\$799 85	OF ROYALSTON RLTY TR III		COST	\$28 00
PAID ON ACCOUNT	\$173 46	WARD 01 PARCEL 05897-000		INTEREST	\$76 67
BALANCE DUE	\$626 39	137 MERIDIAN ST		TOTAL DUE	\$954 65
COST	\$28 00	1399 SQ FT			
INTEREST	\$47 21	NE COR		FRONDUTO MICHAEL A	
TOTAL DUE	\$701 60	TAXES FOR 1993	\$4,464 89	WARD 01 PARCEL 06304-000	
		PAID ON ACCOUNT	\$3,222 74	173 PARIS ST	
SHER MARTIN E TRUSTEE		BALANCE DUE	\$1,242 15	1765 SQ FT	
ALTMAN REALTY TRUST		COST	\$14 00	TAXES FOR 1993	\$1,436 12
WARD 01 PARCEL 05653-026		INTEREST	\$71 94	PAID ON ACCOUNT	\$1,133 62
186 SUMNER ST		TOTAL DUE	\$1,328 09	BALANCE DUE	\$302 50
10 SQ FT		ANGELICO JULIA TS		COST	\$23 00
184H UN 2		SABINA ANGELICO TS		INTEREST	\$17 75
TAXES FOR 1993	\$783 10	OF FAMILY TR		TOTAL DUE	\$343 25
PAID ON ACCOUNT	\$156 12	WARD 01 PARCEL 05939-000			
BALANCE DUE	\$626 98	240 MERIDIAN ST		COSCIA EMMANUEL ETAL	
COST	\$28 00	1545 SQ FT		CONCETTA COSCIA BE	
INTEREST	\$47 26	TAXES FOR 1993	\$2,739 32	WARD 01 PARCEL 06469-000	
TOTAL DUE	\$702 24	PAID ON ACCOUNT	\$1,733 91	265 HAVRE ST	
		BALANCE DUE	\$1,005 41	2500 SQ FT	
SHER MARTIN E TRUSTEE		COST	\$14 00	TAXES FOR 1993	\$1,460 59
ALTMAN REALTY TRUST		INTEREST	\$66 60	PAID ON ACCOUNT	\$364 14
WARD 01 PARCEL 05653-028		TOTAL DUE	\$1,086 01	BALANCE DUE	\$1,096 45
186 SUMNER ST				COST	\$28 00
15 SQ FT				INTEREST	\$123 18
184H UN 3					
TAXES FOR 1993	\$811 44				

TOTAL DUE \$1,247 63

GRIECO ALEXANDER ETAL
FLORENCE D GRIECO BE
WARD 01 PARCEL 06510-000
99 BENNINGTON ST
1018 SQ. FT.
TAXES FOR 1993 \$1,114 12
PAID ON ACCOUNT \$913 15
BALANCE DUE \$200 97
COST \$9 00
INTEREST \$11 70
TOTAL DUE \$221 67

MORELLI ANGELINA
WARD 01 PARCEL 06524-000
84 BENNINGTON ST
1250 SQ. FT.
TAXES FOR 1993 \$931 77
BALANCE DUE \$931 77
COST \$28 00
INTEREST \$99 65
TOTAL DUE \$1,059 42

MORELLI ANGELINA
WARD 01 PARCEL 06525-000
164 MARION ST
1250 SQ. FT.
TAXES FOR 1993 \$1,108 97
BALANCE DUE \$1,108 97
COST \$28 00
INTEREST \$123 58
TOTAL DUE \$1,260 55

BATCHELDER ROBERT L
WARD 01 PARCEL 06563-000
82 BROOKS ST
1054 SQ. FT.
TAXES FOR 1993 \$1,199 13
PAID ON ACCOUNT \$909 53
BALANCE DUE \$289 60
COST \$14 00
INTEREST \$16 77
TOTAL DUE \$320 37

MORELLI ANGELINA
WARD 01 PARCEL 06585-000
BENNINGTON ST
5000 SQ. FT.
TAXES FOR 1993 \$3,727 07
BALANCE DUE \$3,727 07
COST \$28 00
INTEREST \$398 61
TOTAL DUE \$4,153 68

MALDEN TRUST COMPANY
WARD 01 PARCEL 06586-000
100 SARATOGA ST
2500 SQ. FT.
NE COR
TAXES FOR 1993 \$2,266 81
PAID ON ACCOUNT \$60 60
BALANCE DUE \$2,206 21
WATER ADDED \$1,260 57
COST \$28 00
INTEREST \$349 77
TOTAL DUE \$3,844 55

BELMONTE HELEN D
WARD 01 PARCEL 06608-000
117 PRINCETON ST
2500 SQ. FT.
TAXES FOR 1993 \$1,259 66
PAID ON ACCOUNT \$1,050 56
BALANCE DUE \$209 10
COST \$14 00
INTEREST \$12 11
TOTAL DUE \$235 21

MCNEELY SHAWN
MCNEELY THEODORE
WARD 01 PARCEL 06681-000
242 SARATOGA ST
2000 SQ. FT.
TAXES FOR 1993 \$1,334 37
PAID ON ACCOUNT \$330 69
BALANCE DUE \$1,003 68
COST \$28 00
INTEREST \$94 91
TOTAL DUE \$1,126 59

RICUPERO HENRY D
WARD 01 PARCEL 06693-000
212 SARATOGA ST
2500 SQ. FT.
TAXES FOR 1993 \$1,209 43
PAID ON ACCOUNT \$313 19
BALANCE DUE \$896 24
COST \$28 00
INTEREST \$83 87
TOTAL DUE \$1,008 11

SANTANIELLO DOMINIC N
WARD 01 PARCEL 06720-000
243 SARATOGA ST
2500 SQ. FT.
TAXES FOR 1993 \$1,115 41
PAID ON ACCOUNT \$915 83
BALANCE DUE \$199 58
COST \$23 00
INTEREST \$11 56
TOTAL DUE \$234 14

CIAMPI ROBERT
WARD 01 PARCEL 06724-012
251 SARATOGA ST
962 SQ. FT.
UN 1
TAXES FOR 1993 \$1,195 26
BALANCE DUE \$1,195 26
COST \$28 00
INTEREST \$133 71
TOTAL DUE \$1,356 97

CIAMPI ROBERT
WARD 01 PARCEL 06724-014
251 SARATOGA ST
510 SQ. FT.
UN 2A
TAXES FOR 1993 \$877 13
BALANCE DUE \$877 13
COST \$28 00
INTEREST \$98 15
TOTAL DUE \$1,003 28

CIAMPI ROBERT
WARD 01 PARCEL 06724-016
251 SARATOGA ST
516 SQ. FT.
UN 2B
TAXES FOR 1993 \$886 14
BALANCE DUE \$886 14
COST \$28 00
INTEREST \$99 10
TOTAL DUE \$1,013 24

CIAMPI ROBERT
WARD 01 PARCEL 06724-018
251 SARATOGA ST
578 SQ. FT.
UN 3A
TAXES FOR 1993 \$971 15
BALANCE DUE \$971 15
COST \$28 00
INTEREST \$108 63
TOTAL DUE \$1,107 78

CIAMPI ROBERT
WARD 01 PARCEL 06724-020
251 SARATOGA ST
582 SQ. FT.
UN 3B
TAXES FOR 1993 \$973 73
BALANCE DUE \$973 73
COST \$28 00
INTEREST \$108 94
TOTAL DUE \$1,110 67

FRIEND DOUGLAS J
WARD 01 PARCEL 06735-000
153 PUTNAM ST
1794 SQ. FT.
NW COR
TAXES FOR 1993 \$2,591 31
PAID ON ACCOUNT \$575 13
BALANCE DUE \$2,016 18
COST \$28 00
INTEREST \$181 93
TOTAL DUE \$2,226 11

GLASSMAN JOAN L
WARD 01 PARCEL 06756-000
154 BENNINGTON ST
1805 SQ. FT.
TAXES FOR 1993 \$1,459 30
PAID ON ACCOUNT \$1,201 81
BALANCE DUE \$257 49
WATER ADDED \$1,353 72
COST \$14 00
INTEREST \$140 57
TOTAL DUE \$1,765 78

CONTRADA ANTONIO
CONTRADA MARIA
ONE 67 BENNINGTON ST RLTY TR
WARD 01 PARCEL 06780-000
167 BENNINGTON ST
1615 SQ. FT.
TAXES FOR 1993 \$1,231 33
PAID ON ACCOUNT \$975 94
BALANCE DUE \$255 39
COST \$14 00
INTEREST \$14 79
TOTAL DUE \$284 18

ANGELO CATERINA
WARD 01 PARCEL 06819-000
288 CHELSEA ST
1625 SQ. FT.
TAXES FOR 1993 \$1,311 18
PAID ON ACCOUNT \$867 73
BALANCE DUE \$443 45
COST \$28 00
INTEREST \$33 42
TOTAL DUE \$504 87

GIUGLIANO GIUSEPPE
WARD 01 PARCEL 06847-000
107 MORRIS ST
3000 SQ. FT.
SWCOR
TAXES FOR 1993 \$2,939 27
BALANCE DUE \$2,939 27
COST \$28 00
INTEREST \$316 03
TOTAL DUE \$3,283 30

GIUGLIANO GIUSEPPE
WARD 01 PARCEL 06848-000
177 PUTNAM ST
3000 SQ. FT.
TAXES FOR 1993 \$1,139 72
BALANCE DUE \$1,139 72
COST \$28 00
INTEREST \$122 36
TOTAL DUE \$1,290 10

SPERANZA PETER A ETAL
GRACE M SPERANZA BE
WARD 01 PARCEL 06892-000
305 CHELSEA ST
2360 SQ. FT.
TAXES FOR 1993 \$1,441 27
PAID ON ACCOUNT \$1,156 92
BALANCE DUE \$284 35
INTEREST \$17 56
TOTAL DUE \$301 91

SPERANZA JOHN ETAL
PETER A SPERANZA TC
WARD 01 PARCEL 06894-000
309 CHELSEA ST
2000 SQ. FT.
TAXES FOR 1993 \$1,455 44
BALANCE DUE \$1,455 44
COST \$28 00
INTEREST \$162 18
TOTAL DUE \$1,645 62

SEVERINO MICHAEL ETAL
SOPHIA SEVERINO BE
WARD 01 PARCEL 06908-000
95 PRESCOTT ST
1200 SQ. FT.
TAXES FOR 1993 \$984 00
PAID ON ACCOUNT \$819 11
BALANCE DUE \$164 92
COST \$23 00
INTEREST \$9 51
TOTAL DUE \$197 4

MAY RICHARD W
MAY DOREEN A
WARD 01 PARCEL 06932-000
332 CHELSEA ST
2500 SQ. FT.
TAXES FOR 1993 \$1,416 81
PAID ON ACCOUNT \$369 01
BALANCE DUE \$1,047 7
COST \$28 00
INTEREST \$97 91
TOTAL DUE \$1,173 61

IANTOSCA CHARLES J TS
OF C J IANTOSCA REALTY TR
WARD 01 PARCEL 06939-000
172 PUTNAM ST
1276 SQ. FT.
TAXES FOR 1993 \$1,507 9
PAID ON ACCOUNT \$1,089 1
BALANCE DUE \$418 8
COST \$14 00
INTEREST \$24 5
TOTAL DUE \$457 3

ALTERISO GEORGE L
WARD 01 PARCEL 06963-000
247 BENNINGTON ST
4104 SQ. FT.
TAXES FOR 1993 \$2,962 4
PAID ON ACCOUNT \$1,386 3
BALANCE DUE \$1,576 0
COST \$28 00
INTEREST \$118 7
TOTAL DUE \$1,722 8

INTERBARTOLO MICHAEL A TRST

ANGELO SANTORO CTOR E SCHRAFFA WARD 01 PARCEL 06992-000 28 BENNINGTON ST 687 SQ FT TAXES FOR 1993 \$2,059 49 PAID ON ACCOUNT \$524 34 BALANCE DUE \$1,535 15 COST \$28 00 INTEREST \$115 70 TOTAL DUE \$1,678 85	3584 SQ FT TAXES FOR 1993 \$5,052 82 PAID ON ACCOUNT \$2,526 41 BALANCE DUE \$2,526 41 COST \$14 00 INTEREST \$146 32 TOTAL DUE \$2,686 73	HEELEN PATRICIA WARD 02 PARCEL 00187-008 180 BUNKER HILL ST 480 SQ FT UN 2 TAXES FOR 1993 \$837 20 BALANCE DUE \$837 20 COST \$28 00 INTEREST \$91 94 TOTAL DUE \$957 14
ACALONE STEVEN P ETAL ASON LEW TC WARD 01 PARCEL 06999-000 26 BENNINGTON ST 0 SQ FT TAXES FOR 1993 \$1,177 23 PAID ON ACCOUNT \$892 71 BALANCE DUE \$284 52 LATER ADDED \$1,379 28 COST \$28 00 INTEREST \$144 51 TOTAL DUE \$1,836 31	FOILB A JEANETTE WARD 02 PARCEL 00106-000 213 BUNKER HILL ST 1750 SQ FT TAXES FOR 1993 \$2,110 75 BALANCE DUE \$2,110 75 COST \$28 00 INTEREST \$224 83 TOTAL DUE \$2,363 58	HEELEN PATRICIA WARD 02 PARCEL 00187-016 180 BUNKER HILL ST 485 SQ FT UN 6 TAXES FOR 1993 \$844 93 PAID ON ACCOUNT \$602 19 BALANCE DUE \$242 74 COST \$14 00 INTEREST \$15 05 TOTAL DUE \$271 79
ASCIO GIUSEPPE ETAL ARIA C CASCIO BE WARD 01 PARCEL 07020-000 19 PRINCETON ST 00 SQ FT TAXES FOR 1993 \$1,643 49 PAID ON ACCOUNT \$1,623 80 BALANCE DUE \$19 69 INTEREST \$1 14 TOTAL DUE \$20 83	FOILB A JEANETTE WARD 02 PARCEL 00107-000 215 BUNKER HILL ST 2562 SQ FT TAXES FOR 1993 \$3,019 25 BALANCE DUE \$3,019 25 COST \$28 00 INTEREST \$320 86 TOTAL DUE \$3,368 11	DUFFY ARTHUR J COSTA RICHARD M ONE 80 R BUNKER HILL RLTY TR WARD 02 PARCEL 00187-022 180 BUNKER HILL ST 1040 SQ FT UN 9 TAXES FOR 1993 \$1,244 21 PAID ON ACCOUNT \$1,222 90 BALANCE DUE \$21 31 COST \$9 00 INTEREST \$1 23 TOTAL DUE \$31 54
ANN JOSEPH M ETAL USAN A WINN BE WARD 01 PARCEL 07037-000 1 PRESCOTT ST 9 SQ FT NCOR TAXES FOR 1993 \$1,016 23 PAID ON ACCOUNT \$768 06 BALANCE DUE \$248 17 COST \$14 00 INTEREST \$14 37 TOTAL DUE \$276 54	KAPPOTIS ANN ANN & SONS FAMILY RLTY TR WARD 02 PARCEL 00143-018 191 BUNKER HILL ST 737 SQ FT UN 203 TAXES FOR 1993 \$1,209 43 PAID ON ACCOUNT \$1,182 64 BALANCE DUE \$26 79 COST \$9 00 INTEREST \$1 55 TOTAL DUE \$37 34	ZUROFF MARK G GREEN STREET REALTY TRUST WARD 02 PARCEL 00236-000 81 GREEN ST 1128 SQ FT TAXES FOR 1993 \$1,548 18 BALANCE DUE \$1,548 18 COST \$28 00 INTEREST \$161 17 TOTAL DUE \$1,737 35
WARD TWO		
ODDING JAMES D JR WARD 02 PARCEL 00019-000 PEARL ST 75 SQ FT TAXES FOR 1993 \$1,858 58 PAID ON ACCOUNT \$1,846 17 BALANCE DUE \$12 41 COST \$23 00 INTEREST \$ 72 TOTAL DUE \$36 13	KLEMM ROBERT KLEMM LAWRENCE K B REALTY PARTNERSHIP WARD 02 PARCEL 00143-024 191 BUNKER HILL ST 873 SQ FT UN 206 TAXES FOR 1993 \$1,145 03 PAID ON ACCOUNT \$1,128 54 BALANCE DUE \$16 49 COST \$14 00 INTEREST \$ 96 TOTAL DUE \$31 45	ZUROFF MARK G GREEN STREET REALTY TRUST WARD 02 PARCEL 00237-000 79 GREEN ST 975 SQ FT NCOR TAXES FOR 1993 \$1,251 94 PAID ON ACCOUNT \$914 98 BALANCE DUE \$336 96 COST \$14 00 INTEREST \$19 52 TOTAL DUE \$370 48
YMOND C GREEN AND CO INC ORIDA CORP WARD 02 PARCEL 00021-000 MPSONS CT 5 SQ FT M 83 TAXES FOR 1993 \$1,233 90 BALANCE DUE \$1,233 90 COST \$28 00 INTEREST \$133 54 TOTAL DUE \$1,395 44	DICARLO JOSEPH R GREER W THOMPSON WARD 02 PARCEL 00143-030 191 BUNKER HILL ST 768 SQ FT UN 303 TAXES FOR 1993 \$1,264 82 PAID ON ACCOUNT \$1,133 27 BALANCE DUE \$131 55 COST \$9 00 INTEREST \$7 62 TOTAL DUE \$148 17	ROCHE JAMES N ETAL DIANE E ROCHE BE WARD 02 PARCEL 00259-000 85 SCHOOL ST 1650 SQ FT TAXES FOR 1993 \$2,144 52 BALANCE DUE \$2,144 52 COST \$28 00 INTEREST \$237 18 TOTAL DUE \$2,409 70
YMOND C GREEN AND CO INC ORIDA CORP WARD 02 PARCEL 00022-000 MPSONS CT 1 SQ FT M 82 TAXES FOR 1993 \$959 56 BALANCE DUE \$959 56 COST \$28 00 INTEREST \$103 85 TOTAL DUE \$1,091 41	BANK FOR SAVINGS COMMONWEALTH OF MASS WARD 02 PARCEL 00143-036 191 BUNKER HILL ST 867 SQ FT UN 306 TAXES FOR 1993 \$1,177 23 PAID ON ACCOUNT \$1,160 46 BALANCE DUE \$16 77 COST \$14 00 INTEREST \$ 97 TOTAL DUE \$31 74	LANDRIGAN EDWARD J ETAL EMILY LANDRIGAN BE WARD 02 PARCEL 00268-000 86 SCHOOL ST 1342 SQ FT TAXES FOR 1993 \$1,530 14 PAID ON ACCOUNT \$864 14 BALANCE DUE \$666 00 COST \$28 00 INTEREST \$51 91 TOTAL DUE \$745 91
YMOND C GREEN AND CO INC ORIDA CORP WARD 02 PARCEL 00023-000 MPSONS CT 3 SQ FT OR TAXES FOR 1993 \$1,061 31 BALANCE DUE \$1,061 31 COST \$28 00 INTEREST \$114 88 TOTAL DUE \$1,204 19	KEANE NOREEN T WARD 02 PARCEL 00168-000 2 TRENTON ST 1415 SQ FT TAXES FOR 1993 \$1,691 14 PAID ON ACCOUNT \$467 27 BALANCE DUE \$1,223 87 COST \$9 00 INTEREST \$112 47 TOTAL DUE \$1,345 34	WALSH MICHAEL P WARD 02 PARCEL 00297-001 PEARL ST 380 SQ FT SES TAXES FOR 1993 \$27 05 BALANCE DUE \$27 05 COST \$28 00 INTEREST \$2 90 TOTAL DUE \$57 95
YMOND C GREEN & CO INC ORIDA CORP WARD 02 PARCEL 00024-000 5 MEDFORD ST	HEELEN PATRICIA E WARD 02 PARCEL 00187-002 180 BUNKER HILL ST 691 SQ FT UN RETAIL 1 TAXES FOR 1993 \$1,799 55 BALANCE DUE \$1,799 55 COST \$28 00 INTEREST \$192 45 TOTAL DUE \$2,020 00	SIMPSON EUGENE F ETAL MARION E SIMPSON BE WARD 02 PARCEL 00309-000 83H HIGH ST 1278 SQ FT 83 TAXES FOR 1993 \$2,147 10

PAID ON ACCOUNT \$1,834 00
 BALANCE DUE \$313 10
 INTEREST \$18 13
 TOTAL DUE \$331 23

FERREIRA CHESTER ETAL
 GENEVIEVE S FERREIRA BE
 WARD 02 PARCEL 00324-000
 47 SCHOOL ST
 2275 SQ. FT.
 TAXES FOR 1993 \$1,768 42
 PAID ON ACCOUNT \$1,387 67
 BALANCE DUE \$380 75
 COST \$14 00
 INTEREST \$22 05
 TOTAL DUE \$416 80

TELLO RONALD J
 WARD 02 PARCEL 00348-000
 17 ELM ST
 1500 SQ. FT.
 SCOR
 TAXES FOR 1993 \$1,423 24
 PAID ON ACCOUNT \$651 24
 BALANCE DUE \$772 00
 COST \$28 00
 INTEREST \$58 19
 TOTAL DUE \$658 19

BROCK JAMES E
 WARD 02 PARCEL 00426-000
 22 CORDIS ST
 2400 SQ. FT.
 TAXES FOR 1993 \$2,221 80
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,857 66
 COST \$28 00
 INTEREST \$199 48
 TOTAL DUE \$2,085 14

HATHON SQ LP
 WARD 02 PARCEL 00469-000
 HATHON SQ
 4439 SQ. FT.
 FM 3-3HF-5HF
 TAXES FOR 1993 \$682 64
 PAID ON ACCOUNT \$498 96
 BALANCE DUE \$183 68
 COST \$14 00
 INTEREST \$10 64
 TOTAL DUE \$208 32

HALLIGAN CLUB INC
 WARD 02 PARCEL 00473-030
 215 MAIN ST
 1546 SQ. FT.
 TAXES FOR 1993 \$3,821 98
 PAID ON ACCOUNT \$2,688 96
 BALANCE DUE \$1,133 02
 COST \$14 00
 INTEREST \$68 01
 TOTAL DUE \$1,215 03

ARNOT DOUGLAS B ETAL
 GALEN B ARNOT BE
 WARD 02 PARCEL 00482-000
 96 HIGH ST
 1503 SQ. FT.
 TAXES FOR 1993 \$2,011 86
 PAID ON ACCOUNT \$1,991 21
 BALANCE DUE \$20 65
 COST \$14 00
 INTEREST \$1 20
 TOTAL DUE \$35 85

CALABRESE AUGUSTINE A ETAL
 LUCILLE J CALABRESE BE
 WARD 02 PARCEL 00505-000
 LAWNWOOD PL
 1087 SQ. FT.
 FRM
 TAXES FOR 1993 \$167 44
 PAID ON ACCOUNT \$122 29
 BALANCE DUE \$45 15
 COST \$23 00
 INTEREST \$2 61
 TOTAL DUE \$70 76

CHARLOTTE A POIRIER TRST
 OF POIRIER MAIN ST RLTY TR
 WARD 02 PARCEL 00514-000
 263 MAIN ST
 1500 SQ. FT.
 TAXES FOR 1993 \$4,764 13
 PAID ON ACCOUNT \$3,449 50
 BALANCE DUE \$1,314 63
 COST \$14 00
 INTEREST \$76 14
 TOTAL DUE \$1,404 77

RICHTER ALEXANDER G
 WARD 02 PARCEL 00527-002

108 HIGH ST
 815 SQ. FT.
 UN 1
 TAXES FOR 1993 \$1,358 84
 PAID ON ACCOUNT \$1,022 01
 BALANCE DUE \$336 83
 COST \$14 00
 INTEREST \$19 51
 TOTAL DUE \$370 34

COSTA RICHARD M
 D M REALTY TRUST
 WARD 02 PARCEL 00539-006
 273 MAIN ST
 836 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,197 84
 PAID ON ACCOUNT \$1,177 31
 BALANCE DUE \$20 53
 INTEREST \$1 19
 TOTAL DUE \$21 72

BAY FINANCE COMPANY INC
 WARD 02 PARCEL 00542-002
 281 MAIN ST
 SQ. FT.
 UN
 TAXES FOR 1993 \$2,519 37
 PAID ON ACCOUNT \$1,173 75
 BALANCE DUE \$1,345 62
 COST \$28 00
 INTEREST \$101 42
 TOTAL DUE \$1,475 04

CLIFFORD CHARLES
 CLIFFORD VERONICA
 WARD 02 PARCEL 00578-010
 305 MAIN ST
 3047 SQ. FT.
 COR NWS
 TAXES FOR 1993 \$4,938 77
 PAID ON ACCOUNT \$4,907 57
 BALANCE DUE \$31 20
 COST \$14 00
 INTEREST \$1 81
 TOTAL DUE \$47 01

GEORGES GEORGE J
 TWENTY 1 WALKER ST REALTY TR
 WARD 02 PARCEL 00590-000
 21 WALKER ST
 963 SQ. FT.
 TAXES FOR 1993 \$1,906 24
 PAID ON ACCOUNT \$961 48
 BALANCE DUE \$944 76
 COST \$28 00
 INTEREST \$71 21
 TOTAL DUE \$1,043 97

FITZGERALD JAMES B ETAL
 FRANCES M FITZGERALD BE
 WARD 02 PARCEL 00635-000
 3 HOLDEN RO
 827 SQ. FT.
 TAXES FOR 1993 \$1,594 54
 PAID ON ACCOUNT \$1,320 06
 BALANCE DUE \$274 48
 COST \$14 00
 INTEREST \$17 53
 TOTAL DUE \$306 01

KEARNS WILLIAM F
 WARD 02 PARCEL 00679-000
 1 AVON PL
 648 SQ. FT.
 TAXES FOR 1993 \$1,246 78
 PAID ON ACCOUNT \$1,235 86
 BALANCE DUE \$10 92
 INTEREST \$ 63
 TOTAL DUE \$11 55

COLLIER ROBERT
 WARD 02 PARCEL 00691-000
 246 BUNKER HILL ST
 2241 SQ. FT.
 TAXES FOR 1993 \$1,559 61
 PAID ON ACCOUNT \$658 68
 BALANCE DUE \$900 93
 INTEREST \$69 30
 TOTAL DUE \$970 23

JURCAK GERALD
 JURCAK HENRIETTA L
 WARD 02 PARCEL 00698-000
 42 PEARL ST
 833 SQ. FT.
 TAXES FOR 1993 \$57 96
 PAID ON ACCOUNT \$42 40
 BALANCE DUE \$15 56
 COST \$14 00
 INTEREST \$ 90
 TOTAL DUE \$30 46

WESTCOTT MICHAEL R
 WARD 02 PARCEL 00731-000
 89 RUSSELL ST
 774 SQ. FT.
 TAXES FOR 1993 \$1,544 3
 PAID ON ACCOUNT \$1,223 6
 BALANCE DUE \$320 6
 COST \$14 0
 INTEREST \$18 6
 TOTAL DUE \$353 2

LYNCH DAVID L
 D AND L TRUST
 WARD 02 PARCEL 00765-002
 306 BUNKER HILL ST
 985 SQ. FT.
 UN 1
 TAXES FOR 1993 \$1,585 1
 PAID ON ACCOUNT \$1,575 5
 BALANCE DUE \$10
 INTEREST \$
 TOTAL DUE \$10

ENOS FRANK A ETAL
 ELIZABETH ENOS BE
 WARD 02 PARCEL 00832-000
 27 RUSSELL ST
 950 SQ. FT.
 TAXES FOR 1993 \$1,539
 PAID ON ACCOUNT \$1,075
 BALANCE DUE \$463
 COST \$28
 INTEREST \$34
 TOTAL DUE \$526

FORBES GORDON W
 FORBES FAMILY TRUST
 WARD 02 PARCEL 00903-000
 20 RUSSELL ST
 1050 SQ. FT.
 TAXES FOR 1993 \$1,213
 PAID ON ACCOUNT \$424
 BALANCE DUE \$788
 COST \$28
 INTEREST \$59
 TOTAL DUE \$876

BELCHER DEBORAH J
 WARD 02 PARCEL 00905-008
 52 SULLIVAN ST
 890 SQ. FT.
 UN 4
 TAXES FOR 1993 \$1,227
 PAID ON ACCOUNT \$1,203
 BALANCE DUE \$23
 COST \$9
 INTEREST \$1
 TOTAL DUE \$34

SHAW JOSEPH A
 WARD 02 PARCEL 00974-004
 29 EDEN ST
 615 SQ. FT.
 UN 2
 TAXES FOR 1993 \$960
 PAID ON ACCOUNT \$237
 BALANCE DUE \$723
 COST \$28
 INTEREST \$66
 TOTAL DUE \$818

DALEY FRANK L ETAL
 GERALDINE C DALEY BE
 WARD 02 PARCEL 00986-000
 5 FOREST PL
 808 SQ. FT.
 TAXES FOR 1993 \$1,347
 PAID ON ACCOUNT \$984
 BALANCE DUE \$362
 COST \$14
 INTEREST \$21
 TOTAL DUE \$397

GARDEN MANAGEMENT CO INC
 WARD 02 PARCEL 01020-002
 16 EDEN ST
 1402 SQ. FT.
 UN 1
 TAXES FOR 1993 \$1,620
 PAID ON ACCOUNT \$1,209
 BALANCE DUE \$410
 COST \$14
 INTEREST \$23
 TOTAL DUE \$448

DOHERTY ESTHER M
 WARD 02 PARCEL 01043-000
 1 MEAD STREET CT
 874 SQ. FT.
 TAXES FOR 1993 \$1,369
 PAID ON ACCOUNT \$1,358
 BALANCE DUE \$10

INTEREST	\$ 61	ABAJIAN DAVID P ETAL		TAXES FOR 1993	\$1,656 37
TOTAL DUE	\$11 22	GARY C RUZICH TC		PAID ON ACCOUNT	\$1,316 43
AGGRESSIVE CONSUMERS		WARD 02 PARCEL 01537-004		BALANCE DUE	\$339 94
FEDERAL CREDIT UNION		299 BUNKER HILL ST		COST	\$14 00
LA CORP		1150 SQ FT		INTEREST	\$20 56
WARD 02 PARCEL 01085-002		UN 2		TOTAL DUE	\$374 50
7 MAIN ST		TAXES FOR 1993	\$1,718 19	GEORGES GEORGE J	
5 SQ FT		BALANCE DUE	\$1,718 19	25 ALLSTON ST REALTY TRUST	
1		COST	\$28 00	WARD 02 PARCEL 01737-000	
TAXES FOR 1993	\$1,157 91	INTEREST	\$176 52	25 ALLSTON ST	
PAID ON ACCOUNT	\$864 61	TOTAL DUE	\$1,922 71	1040 SQ FT	
BALANCE DUE	\$293 30	DIMENTO VINCENT J		TAXES FOR 1993	\$1,854 72
COST	\$14 00	UNIT THREE REALTY TRUST		PAID ON ACCOUNT	\$1,250 25
INTEREST	\$16 99	WARD 02 PARCEL 01560-016		BALANCE DUE	\$604 47
TOTAL DUE	\$324 29	45 BELMONT ST		COST	\$14 00
WITH ANN-MARIE REBECCA		638 SQ FT		INTEREST	\$40 08
WARD 02 PARCEL 01093-004		UN 3		TOTAL DUE	\$658 55
LAUBURN ST		TAXES FOR 1993	\$1,195 26	LASKY ANNABETH	
1 SQ FT		PAID ON ACCOUNT	\$892 51	WARD 02 PARCEL 01760-000	
2		BALANCE DUE	\$302 75	1 CORAL PL	
TAXES FOR 1993	\$1,285 42	COST	\$14 00	905 SQ FT	
PAID ON ACCOUNT	\$633 91	INTEREST	\$17 53	TAXES FOR 1993	\$1,354 98
BALANCE DUE	\$651 51	TOTAL DUE	\$334 28	BALANCE DUE	\$1,354 98
COST	\$28 00	SHERIDAN MARY JO		COST	\$28 00
INTEREST	\$49 10	SHERIDAN FRANCIS X JR		INTEREST	\$145 79
TOTAL DUE	\$728 61	SHERIDAN JOHN T		TOTAL DUE	\$1,528 77
FRIEN CORNELIUS F ETAL		WARD 02 PARCEL 01589-000		CUNNINGHAM R ALLEN TRST	
CORNELIUS F OBRIEN JR		291 BUNKER HILL		MARGARET CUNNINGHAM	
3 BRA OBRIEN		1598 SQ FT		ROBT A CUNNINGHAM TRSTS	
WARD 02 PARCEL 01113-000		TAXES FOR 1993	\$2,055 65	WARD 02 PARCEL 01820-000	
LAUBURN ST		PAID ON ACCOUNT	\$645 20	545 MEDFORD ST	
26 SQ FT		BALANCE DUE	\$1,410 45	34075 SQ FT	
TAXES FOR 1993	\$2,270 74	COST	\$4 00	TAXES FOR 1993	\$27,453 14
PAID ON ACCOUNT	\$1,823 58	INTEREST	\$122 22	PAID ON ACCOUNT	\$27,366 52
BALANCE DUE	\$447 16	TOTAL DUE	\$1,536 67	BALANCE DUE	\$86 62
COST	\$14 00	HALEY WILLIAM F		INTEREST	\$5 02
INTEREST	\$25 90	HALEY RITA M		TOTAL DUE	\$91 64
TOTAL DUE	\$487 06	WARD 02 PARCEL 01604-010		DEFILIPPO RONALD J	
FULINE JANE K		334 MEDFORD ST		DEFILIPPO PUANGPETCH	
FULINE ROBERT		1980 SQ FT		WARD 02 PARCEL 01903-010	
WARD 02 PARCEL 01278-000		TAXES FOR 1993	\$2,403 41	45 BRIGHTON ST	
2 HORT STREET PL		BALANCE DUE	\$2,403 41	2263 SQ FT	
9 SQ FT		COST	\$28 00	THRU TO	
5		INTEREST	\$230 63	TAXES FOR 1993	\$1,536 58
TAXES FOR 1993	\$819 80	TOTAL DUE	\$2,662 04	PAID ON ACCOUNT	\$699 38
BALANCE DUE	\$819 80	NARDONITEAYS SILVIO ETAL		BALANCE DUE	\$837 20
COST	\$28 00	WANDA NARDONITEAYS BE		COST	\$14 00
INTEREST	\$87 51	WARD 02 PARCEL 01628-000		INTEREST	\$69 34
TOTAL DUE	\$935 31	12 HILL ST		TOTAL DUE	\$920 54
GRADO NEIL		478 SQ FT		GRAVES ROBERT	
WARD 02 PARCEL 01463-004		TAXES FOR 1993	\$85 01	WARD 02 PARCEL 02015-000	
3 BUNKER HILL ST		PAID ON ACCOUNT	\$62 75	89 CAMBRIDGE ST	
16 SQ FT		BALANCE DUE	\$22 26	6789 SQ FT	
2		COST	\$14 00	TAXES FOR 1993	\$10,437 39
TAXES FOR 1993	\$1,586 82	INTEREST	\$1 29	BALANCE DUE	\$10,437 39
PAID ON ACCOUNT	\$1,562 11	TOTAL DUE	\$37 55	COST	\$28 00
BALANCE DUE	\$24 71	DAVIS DAVID III		INTEREST	\$1,111 42
COST	\$14 00	WARD 02 PARCEL 01662-012		TOTAL DUE	\$11,576 81
INTEREST	\$1 43	17 SACKVILLE ST		SIRA INCORPORATION	
TOTAL DUE	\$40 14	890 SQ FT		WARD 02 PARCEL 02377-000	
MURRAY RICHARD V		UN 17-3		254 MAIN ST	
WARD 02 PARCEL 01511-000		TAXES FOR 1993	\$1,403 92	1760 SQ FT	
21 MEAD ST		PAID ON ACCOUNT	\$623 48	TAXES FOR 1993	\$2,718 13
93 SQ FT		BALANCE DUE	\$780 44	BALANCE DUE	\$2,718 13
TAXES FOR 1993	\$1,983 52	COST	\$28 00	COST	\$28 00
PAID ON ACCOUNT	\$916 20	INTEREST	\$72 40	INTEREST	\$290 71
BALANCE DUE	\$1,067 32	TOTAL DUE	\$880 84	TOTAL DUE	\$3,036 84
COST	\$28 00	OLEARY JOHN J ETAL		MCGONAGLE PATRICK J	
INTEREST	\$80 44	ANN MARIE OLEARY BE		MCGONAGLE BARBARA F	
TOTAL DUE	\$1,175 76	WARD 02 PARCEL 01692-000		WARD 02 PARCEL 02549-018	
ZMERLE DANIEL J		29 COOK ST		358 MAIN ST	
ZMERLE DOROTHY A		2808 SQ FT		1169 SQ FT	
WARD 02 PARCEL 01526-000		SES		UN 20	
8 MONT ST		TAXES FOR 1993	\$2,190 89	TAXES FOR 1993	\$1,500 52
7 SQ FT		BALANCE DUE	\$2,190 89	PAID ON ACCOUNT	\$1,120 32
NS		COST	\$28 00	BALANCE DUE	\$380 20
TAXES FOR 1993	\$60 54	INTEREST	\$235 76	COST	\$14 00
PAID ON ACCOUNT	\$27 96	TOTAL DUE	\$2,454 65	INTEREST	\$22 02
BALANCE DUE	\$32 58	ALLSOPP JEFFREY F		TOTAL DUE	\$416 22
COST	\$28 00	TWO 59 B H REALTY TRUST		ASSAD MARK L	
INTEREST	\$2 46	WARD 02 PARCEL 01724-012		MCGOFF THOMAS C	
TOTAL DUE	\$63 04	259 BUNKER HILL ST		WARD 02 PARCEL 02620-140	
ZMERLE DANIEL J		1167 SQ FT		462 MAIN ST	
ZMERLE DOROTHY A		UN 259		1881 SQ FT	
WARD 02 PARCEL 01527-000		TAXES FOR 1993	\$1,999 50	PT REG 104425	
8 MONT ST		BALANCE DUE	\$1,999 50	TAXES FOR 1993	\$2,035 04
7 SQ FT		COST	\$28 00	PAID ON ACCOUNT	\$1,895 38
NS		INTEREST	\$212 90	BALANCE DUE	\$139 66
TAXES FOR 1993	\$57 96	TOTAL DUE	\$2,240 40	COST	\$14 00
PAID ON ACCOUNT	\$26 91	GANNON JOSEPH P 3RD ETAL		INTEREST	\$8 09
BALANCE DUE	\$31 05	KATHLEEN COOKE GANNON BE		TOTAL DUE	\$161 75
COST	\$28 00	WARD 02 PARCEL 01727-000		REDDY MARY E	
INTEREST	\$2 34	5 ALLSTON ST		WARD 02 PARCEL 02772-000	
TOTAL DUE	\$61 39	1030 SQ FT			

23 MT VERNON ST
1860 SQ FT
TAXES FOR 1993 \$2,883 83
PAID ON ACCOUNT \$1,952 80
BALANCE DUE \$931 03
COST \$23 00
INTEREST \$53 92
TOTAL DUE \$1,007 95

LACEY WALTER W
WARD 02 PARCEL 02778-000
11 MT VERNON ST
2020 SQ FT
TAXES FOR 1993 \$2,595 32
PAID ON ACCOUNT \$1,499 95
BALANCE DUE \$1,095 37
COST \$28 00
INTEREST \$82 56
TOTAL DUE \$1,205 93

GAUTHIER CHARLES H ETAL
ALYCE F GAUTHIER BE
WARD 02 PARCEL 02784-000
2HMT VERNON ST
1855 SQ FT
TAXES FOR 1993 \$2,284 91
PAID ON ACCOUNT \$1,814 17
BALANCE DUE \$470 74
COST \$14 00
INTEREST \$27 26
TOTAL DUE \$512 00

FISK KENNETT H
WARD 02 PARCEL 02796-000
11 MONUMENT SQ
2100 SQ FT
TAXES FOR 1993 \$4,765 60
PAID ON ACCOUNT \$3,591 72
BALANCE DUE \$1,173 88
COST \$14 00
INTEREST \$67 99
TOTAL DUE \$1,255 87

DEVLIN HAROLD W
WARD 02 PARCEL 02871-000
70 TREMONT ST
835 SQ FT
TAXES FOR 1993 \$1,306 03
PAID ON ACCOUNT \$1,049 43
BALANCE DUE \$256 60
COST \$23 00
INTEREST \$14 86
TOTAL DUE \$294 46

DEVLIN HAROLD W
WARD 02 PARCEL 02872-000
TREMONT ST
790 SQ FT
NES REAR
TAXES FOR 1993 \$110 77
PAID ON ACCOUNT \$81 10
BALANCE DUE \$29 67
COST \$23 00
INTEREST \$1 72
TOTAL DUE \$54 39

LYNCH MARGARET M TS
OF E B S REALTY TR
WARD 02 PARCEL 02897-000
108 BUNKER HILL ST
3325 SQ FT
TAXES FOR 1993 \$2,759 31
PAID ON ACCOUNT \$2,000 80
BALANCE DUE \$758 51
COST \$14 00
INTEREST \$43 93
TOTAL DUE \$816 44

ODONNELL BERNARD J ETAL
THERESA M O'DONNELL BE
WARD 02 PARCEL 02908-000
76 BUNKER HILL ST
1015 SQ FT
76A
TAXES FOR 1993 \$1,628 03
PAID ON ACCOUNT \$1,513 53
BALANCE DUE \$114 50
COST \$14 00
INTEREST \$6 63
TOTAL DUE \$135 13

AGRA CHRISTINA M ETAL
JOAQUIM AGRA BE
WARD 02 PARCEL 03007-000
14 LEXINGTON AV
778 SQ FT
TAXES FOR 1993 \$1,402 63
PAID ON ACCOUNT \$1,025 26
BALANCE DUE \$377 37
COST \$19 00
INTEREST \$21 86
TOTAL DUE \$418 23

SENSALE UMBERTO
WARD 02 PARCEL 03032-000
LEXINGTON AV
669 SQ FT
NWS
TAXES FOR 1993 \$46 37
PAID ON ACCOUNT \$10 90
BALANCE DUE \$35 47
COST \$28 00
INTEREST \$3 24
TOTAL DUE \$66 71

SEIGEL FRED A
SEIGEL DONNA J
WARD 02 PARCEL 03034-010
16 MONUMENT SQ
1075 SQ FT
UN 5
TAXES FOR 1993 \$1,823 81
PAID ON ACCOUNT \$1,449 90
BALANCE DUE \$373 91
COST \$14 00
INTEREST \$21 66
TOTAL DUE \$409 57

BOWKER CALVIN H ETAL
KATHLEEN A BOWKER BE
WARD 02 PARCEL 03041-002
23 MONUMENT SQ
1518 SQ FT
UN 1
TAXES FOR 1993 \$2,327 42
PAID ON ACCOUNT \$2,079 81
BALANCE DUE \$247 61
COST \$9 00
INTEREST \$14 34
TOTAL DUE \$270 95

CALLAHAN EDWARD P ETAL
PATRICIA A CALLAHAN JT
WARD 02 PARCEL 03106-000
17 TRENTON ST
1162 SQ FT
TAXES FOR 1993 \$1,812 22
PAID ON ACCOUNT \$1,487 44
BALANCE DUE \$324 78
COST \$14 00
INTEREST \$18 81
TOTAL DUE \$357 59

HOLLAND DANIEL J
HOLLAND KATHLEEN M
WARD 02 PARCEL 03144-006
41 HIGH ST
1056 SQ FT
UN 3
TAXES FOR 1993 \$1,705 31
PAID ON ACCOUNT \$1,220 69
BALANCE DUE \$484 62
COST \$9 00
INTEREST \$29 90
TOTAL DUE \$523 52

ARCHER WILLIAM
ARCHER DONNA L
WARD 02 PARCEL 03266-006
40 SOLEY ST
1160 SQ FT
UN 40-1
TAXES FOR 1993 \$1,830 25
PAID ON ACCOUNT \$1,461 35
BALANCE DUE \$368 90
COST \$14 00
INTEREST \$21 37
TOTAL DUE \$404 27

EVANISKO MICHAEL J
WARD 02 PARCEL 03307-010
50 MONUMENT SQ
490 SQ FT
UN 4
TAXES FOR 1993 \$1,168 22
PAID ON ACCOUNT \$288 17
BALANCE DUE \$880 05
COST \$28 00
INTEREST \$81 42
TOTAL DUE \$989 47

HYDE ANNE
HAYNSWORTH WILLIAM E
WARD 02 PARCEL 03363-000
11 ADAMS ST
1669 SQ FT
TAXES FOR 1993 \$4,437 16
PAID ON ACCOUNT \$4,414 72
BALANCE DUE \$22 44
INTEREST \$1 30
TOTAL DUE \$23 74

KUENY ALLAN R ETAL
NANCY HAYFORD KUENY BE
WARD 02 PARCEL 03438-000

12 COMMON ST
3846 SQ FT
TAXES FOR 1993 \$2,917 3
PAID ON ACCOUNT \$2,125 2
BALANCE DUE \$792 0
INTEREST \$46 4
TOTAL DUE \$838 5

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-144
197 EIGHTH ST
1839 SQ FT
UN 410
TAXES FOR 1993 \$4,198 1
PAID ON ACCOUNT \$2,195
BALANCE DUE \$2,003
COST \$28
INTEREST \$150
TOTAL DUE \$2,182

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-154
197 EIGHTH ST
1071 SQ FT
UN 416
TAXES FOR 1993 \$2,697
PAID ON ACCOUNT \$2,681
BALANCE DUE \$15
INTEREST \$
TOTAL DUE \$16

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-164
197 EIGHTH ST
1692 SQ FT
UN 421
TAXES FOR 1993 \$3,795
PAID ON ACCOUNT \$1,985
BALANCE DUE \$1,810
COST \$28
INTEREST \$136
TOTAL DUE \$1,975

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-184
197 EIGHTH ST
989 SQ FT
UN 432
TAXES FOR 1993 \$2,481
PAID ON ACCOUNT \$2,466
BALANCE DUE \$15
INTEREST \$
TOTAL DUE \$16

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-196
197 EIGHTH ST
1088 SQ FT
UN 516
TAXES FOR 1993 \$2,815
PAID ON ACCOUNT \$2,799
BALANCE DUE \$16
INTEREST \$
TOTAL DUE \$17

MUNJAL RAJAN
WARD 02 PARCEL 03505-236
197 EIGHTH ST
980 SQ FT
UN 614
TAXES FOR 1993 \$2,546
PAID ON ACCOUNT \$2,106
BALANCE DUE \$436
COST \$14
INTEREST \$26
TOTAL DUE \$475

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE
FLAGSHIP WHARF REALTY TRUST
WARD 02 PARCEL 03505-254
197 EIGHTH ST
1720 SQ FT
UN 623
TAXES FOR 1993 \$3,981
PAID ON ACCOUNT \$3,961
BALANCE DUE \$20
INTEREST \$
TOTAL DUE \$21

HAYES RONALD F E TRUSTEE
ROBERT J SHERIDAN TRUSTEE

LAGSHIP WHARF REALTY TRUST WARD 02 PARCEL 03505-314 97 EIGHTH ST 84 SQ. FT. UN 732		WARD 02 PARCEL 03515-693 1300 SHIPWAY PL SQ. FT. UN PS-32		UN 18-1 TAXES FOR 1993	\$1,910 10
TAXES FOR 1993	\$2,570 85	TAXES FOR 1993	\$154 56	PAID ON ACCOUNT	\$470 96
PAID ON ACCOUNT	\$1,957 63	BALANCE DUE	\$154 56	BALANCE DUE	\$1,439 14
BALANCE DUE	\$613 22	COST	\$28 00	COST	\$28 00
COST	\$14 00	INTEREST	\$16 33	INTEREST	\$133 13
INTEREST	\$35 52	TOTAL DUE	\$198 89	TOTAL DUE	\$1,600 27
TOTAL DUE	\$662 74				
AYES RONALD F E TRUSTEE ROBERT J SHERIDAN TRUSTEE LAGSHIP WHARF REALTY TRUST WARD 02 PARCEL 03505-330 97 EIGHTH ST 845 SQ. FT. UN PH19		CARLSON PHILIP A WARD 02 PARCEL 03515-735 1300 SHIPWAY PL SQ. FT. UN PS-74		FAHEY THOMAS J FAHEY MARY FAHEY JOAN M WARD 02 PARCEL 03645-026 29 MAIN ST 621 SQ. FT. UN 29A	
TAXES FOR 1993	\$4,001 82	TAXES FOR 1993	\$154 56	TAXES FOR 1993	\$1,253 22
PAID ON ACCOUNT	\$3,047 36	PAID ON ACCOUNT	\$86 26	PAID ON ACCOUNT	\$906 26
BALANCE DUE	\$954 46	BALANCE DUE	\$68 30	BALANCE DUE	\$346 96
COST	\$14 00	COST	\$23 00	INTEREST	\$21 11
INTEREST	\$55 28	INTEREST	\$4 81	TOTAL DUE	\$368 07
TOTAL DUE	\$1,023 74	TOTAL DUE	\$96 11		
AYES RONALD F E TRUSTEE ROBERT J SHERIDAN TRUSTEE LAGSHIP WHARF REALTY TRUST WARD 02 PARCEL 03505-376 97 EIGHTH ST 862 SQ. FT. UN 203		BUILDING 104 LP MASS LP WARD 02 PARCEL 03515-760 FIRST AV 23289 SQ. FT. SES		WARREN STREET ASSOCIATES LP MASS LIMITED PARTNERSHIP WARD 02 PARCEL 03648-000 42 WARREN ST 13167 SQ. FT. WCOR	
TAXES FOR 1993	\$3,066 73	TAXES FOR 1993	\$17,215 70	TAXES FOR 1993	\$38,450 39
PAID ON ACCOUNT	\$3,049 88	BALANCE DUE	\$17,215 70	PAID ON ACCOUNT	\$37,433 94
BALANCE DUE	\$16 85	COST	\$28 00	BALANCE DUE	\$1,016 45
INTEREST	\$ 98	INTEREST	\$1,881 27	INTEREST	\$58 87
TOTAL DUE	\$17 83	TOTAL DUE	\$19,124 97	TOTAL DUE	\$1,075 32
AYES RONALD F E TRUSTEE ROBERT J SHERIDAN TRUSTEE LAGSHIP WHARF REALTY TRUST WARD 02 PARCEL 03505-430 97 EIGHTH ST 844 SQ. FT. UN 902		LONERGAN EDWARD J P J REALTY NOMINEE TRUST WARD 02 PARCEL 03516-036 20 NINTH ST 3128 SQ. FT. UN 20		WALSH MICHAEL P ETAL SALLY A WALSH BE WARD 02 PARCEL 03656-000 11 MONUMENT AV 1080 SQ. FT. SCOR	
TAXES FOR 1993	\$3,106 66	TAXES FOR 1993	\$4,395 94	TAXES FOR 1993	\$2,760 18
PAID ON ACCOUNT	\$3,093 71	PAID ON ACCOUNT	\$3,281 87	PAID ON ACCOUNT	\$2,171 72
BALANCE DUE	\$12 95	BALANCE DUE	\$1,114 07	BALANCE DUE	\$588 46
INTEREST	\$ 75	COST	\$14 00	COST	\$14 00
TOTAL DUE	\$13 70	INTEREST	\$64 52	INTEREST	\$34 08
AYES RONALD F E TRUSTEE ROBERT J SHERIDAN TRUSTEE LAGSHIP WHARF REALTY TRUST WARD 02 PARCEL 03505-432 97 EIGHTH ST 854 SQ. FT. UN 903		TOTAL DUE	\$1,192 59	TOTAL DUE	\$636 54
TAXES FOR 1993	\$4,613 62	BIRD MICHAEL WARD 02 PARCEL 03517-511 110 FIRST AV 700 SQ. FT. UN 11		WALSH MICHAEL P ETAL SALLY A WALSH BE WARD 02 PARCEL 03657-000 WARREN ST 1171 SQ. FT.	
PAID ON ACCOUNT	\$4,584 89	TAXES FOR 1993	\$1,014 94	TAXES FOR 1993	\$212 52
BALANCE DUE	\$28 73	PAID ON ACCOUNT	\$500 31	PAID ON ACCOUNT	\$155 46
INTEREST	\$1 66	BALANCE DUE	\$514 63	BALANCE DUE	\$57 06
TOTAL DUE	\$30 39	COST	\$28 00	COST	\$14 00
MCARTHY RICHARD WARD 02 PARCEL 03515-635 SHIPWAY PL 82 SQ. FT. UN 34		INTEREST	\$38 79	INTEREST	\$3 30
TAXES FOR 1993	\$3,111 81	TOTAL DUE	\$581 42	TOTAL DUE	\$74 36
PAID ON ACCOUNT	\$3,006 32	CLIFFORD PETER J CLIFFORD JENNIFER L WARD 02 PARCEL 03517-551 103 THIRTEENTH ST 1044 SQ. FT. UN 50		POLLENS MICHAEL POLLENS DONNA WARD 02 PARCEL 03667-016 7 PLEASANT ST 1207 SQ. FT. UN 8	
BALANCE DUE	\$105 49	TAXES FOR 1993	\$1,459 30	TAXES FOR 1993	\$1,998 98
COST	\$14 00	PAID ON ACCOUNT	\$1,400 34	PAID ON ACCOUNT	\$1,584 00
INTEREST	\$6 11	BALANCE DUE	\$58 96	BALANCE DUE	\$414 98
TOTAL DUE	\$125 60	INTEREST	\$3 41	COST	\$14 00
PREL KEVIN R WARD 02 PARCEL 03515-655 SHIPWAY PL 8 SQ. FT. UN C-6		TOTAL DUE	\$62 37	INTEREST	\$24 16
TAXES FOR 1993	\$4,518 87	MAIBOR HARVEY A MAIBOR RUTH G ARONSON JACOB WARD 02 PARCEL 03629-008 15 HENLEY ST 684 SQ. FT. UN 15D		TOTAL DUE	\$453 14
PAID ON ACCOUNT	\$115 44	TAXES FOR 1993	\$1,112 83	PALANGE STEPHEN R TS OSCAR KRESS TS HARVARD MAINE REALTY TR WARD 02 PARCEL 03690-008 47 HARVARD ST 1227 SQ. FT. UN A-004	
BALANCE DUE	\$4,403 43	PAID ON ACCOUNT	\$830 89	TAXES FOR 1993	\$2,229 53
COST	\$28 00	BALANCE DUE	\$281 94	PAID ON ACCOUNT	\$1,664 55
INTEREST	\$468 94	COST	\$14 00	BALANCE DUE	\$564 98
TOTAL DUE	\$4,900 37	INTEREST	\$16 33	COST	\$14 00
CHOP ROBERTA A WARD 02 PARCEL 03515-665 SHIPWAY PL 8 SQ. FT. UN PS-7		TOTAL DUE	\$312 27	INTEREST	\$32 72
TAXES FOR 1993	\$154 56	FLYNN KENNETH G STIGUM EGIL OF PARK STREET REALTY TRUST WARD 02 PARCEL 03630-000 HENLEY ST 2091 SQ. FT. SS SWCOR		TOTAL DUE	\$611 70
PAID ON ACCOUNT	\$67 08	TAXES FOR 1993	\$15,776 06	JANUS INC WARD 02 PARCEL 03690-022 47 HARVARD ST 708 SQ. FT. UN A-108	
BALANCE DUE	\$87 48	BALANCE DUE	\$15,776 06	TAXES FOR 1993	\$1,611 29
COST	\$28 00	COST	\$28 00	PAID ON ACCOUNT	\$1,509 03
INTEREST	\$6 59	INTEREST	\$1,702 19	BALANCE DUE	\$102 26
TOTAL DUE	\$122 07	TOTAL DUE	\$17,506 25	INTEREST	\$5 92
LIE JOHN W III		MURPHY PATRICK WARD 02 PARCEL 03635-024 18 PARK ST 1293 SQ. FT.		TOTAL DUE	\$108 18
				NADELMAN STEVEN E WARD 02 PARCEL 03690-044 47 HARVARD ST 718 SQ. FT. UN A-209	
				TAXES FOR 1993	\$1,567 50

PAID ON ACCOUNT	\$364 14	SULLIVAN CAROLYN G	UN 103	
BALANCE DUE	\$1,203 36	WARD 02 PARCEL 03690-211	TAXES FOR 1993	\$161
COST	\$28 00	47 HARVARD ST	PAID ON ACCOUNT	\$34
INTEREST	\$132 52	SQ. FT.	BALANCE DUE	\$126
TOTAL DUE	\$1,363 88	UN 48	COST	\$28
		TAXES FOR 1993	INTEREST	\$11
SULLIVAN CAROLYN G		PAID ON ACCOUNT	TOTAL DUE	\$165
WARD 02 PARCEL 03690-062		BALANCE DUE		
47 HARVARD ST		COST	ANDERSON ERIK RHOADES	
613 SQ. FT.		INTEREST	WARD 02 PARCEL 03690-267	
UN A-306		TOTAL DUE	47 HARVARD ST	
TAXES FOR 1993	\$1,485 06		SQ. FT.	
PAID ON ACCOUNT	\$1,108 68	KAPLAN SUSAN R	UN 104	
BALANCE DUE	\$376 38	RKS TRUST	TAXES FOR 1993	\$161
COST	\$14 00	WARD 02 PARCEL 03690-215	BALANCE DUE	\$161
INTEREST	\$21 80	47 HARVARD ST	COST	\$28
TOTAL DUE	\$412 18	SQ. FT.	INTEREST	\$17
		UN 52	TOTAL DUE	\$206
MARTIN PAULA K		TAXES FOR 1993		
WARD 02 PARCEL 03690-080		PAID ON ACCOUNT	KAPLAN SUSAN R	
47 HARVARD ST		BALANCE DUE	OF RKS TRUST	
638 SQ. FT.		COST	WARD 02 PARCEL 03690-273	
UN A-403		INTEREST	47 HARVARD ST	
TAXES FOR 1993	\$1,563 63	TOTAL DUE	SQ. FT.	
PAID ON ACCOUNT	\$1,262 36		UN 110	
BALANCE DUE	\$301 27	FAIRFIELD GAIL P	TAXES FOR 1993	\$161
COST	\$14 00	WARD 02 PARCEL 03690-216	BALANCE DUE	\$161
INTEREST	\$17 45	47 HARVARD ST	COST	\$28
TOTAL DUE	\$332 72	SQ. FT.	INTEREST	\$17
		UN 53	TOTAL DUE	\$206
LYNCH RICHARD E		TAXES FOR 1993		
WARD 02 PARCEL 03690-160		PAID ON ACCOUNT	KAPLAN SUSAN R	
47 HARVARD ST		BALANCE DUE	OF RKS TRUST	
704 SQ. FT.		COST	WARD 02 PARCEL 03690-278	
UN C-402		INTEREST	47 HARVARD ST	
TAXES FOR 1993	\$1,588 10	TOTAL DUE	SQ. FT.	
PAID ON ACCOUNT	\$668 76		UN 115	
BALANCE DUE	\$919 34	KAPLAN SUSAN R	TAXES FOR 1993	\$161
COST	\$28 00	RKS TRUST	BALANCE DUE	\$161
INTEREST	\$85 24	WARD 02 PARCEL 03690-219	COST	\$28
TOTAL DUE	\$1,032 58	47 HARVARD ST	INTEREST	\$17
		SQ. FT.	TOTAL DUE	\$206
KAPLAN SUSAN R		UN 56		
WARD 02 PARCEL 03690-169		TAXES FOR 1993	KAPLAN HARRIETT S	
47 HARVARD ST		PAID ON ACCOUNT	WARD 02 PARCEL 03690-284	
SQ. FT.		BALANCE DUE	47 HARVARD ST	
UN 6		COST	SQ. FT.	
TAXES FOR 1993	\$161 00	INTEREST	UN 121	
BALANCE DUE	\$161 00	TOTAL DUE	TAXES FOR 1993	\$161
COST	\$28 00		BALANCE DUE	\$161
INTEREST	\$17 01	KAPLAN HARRIETT S	COST	\$28
TOTAL DUE	\$206 01	WARD 02 PARCEL 03690-238	INTEREST	\$17
		47 HARVARD ST	TOTAL DUE	\$206
KAPLAN SUSAN R		SQ. FT.		
WARD 02 PARCEL 03690-170		UN 75	LOMBARD MATTHEW J	
47 HARVARD ST		TAXES FOR 1993	WARD 02 PARCEL 03713-000	
SQ. FT.		PAID ON ACCOUNT	7 HARVARD ST	
UN 7		BALANCE DUE	1595 SQ. FT.	
TAXES FOR 1993	\$161 00	COST	TAXES FOR 1993	\$4,115
BALANCE DUE	\$161 00	INTEREST	PAID ON ACCOUNT	\$1,556
COST	\$28 00	TOTAL DUE	BALANCE DUE	\$2,558
INTEREST	\$17 01		COST	\$8
TOTAL DUE	\$206 01	STERLING PETER A ETAL	INTEREST	\$217
		LAURIE T STERLING	TOTAL DUE	\$2,784
HENNESSEY JOHN		WARD 02 PARCEL 03690-246		
DEMAGGIO DERNA M		47 HARVARD ST	ANDERSON ERIK RHOADES	
WARD 02 PARCEL 03690-183		SQ. FT.	WARD 02 PARCEL 03723-000	
47 HARVARD ST		UN 83	30 HARVARD ST	
SQ. FT.		TAXES FOR 1993	1000 SQ. FT.	
UN 20		PAID ON ACCOUNT	TAXES FOR 1993	\$2,384
TAXES FOR 1993	\$161 00	BALANCE DUE	PAID ON ACCOUNT	\$364
PAID ON ACCOUNT	\$115 44	COST	BALANCE DUE	\$2,015
BALANCE DUE	\$45 56	INTEREST	COST	\$21
COST	\$14 00	TOTAL DUE	INTEREST	\$211
INTEREST	\$2 64		TOTAL DUE	\$2,264
TOTAL DUE	\$62 20	KAPLAN SUSAN R		
		OF RKS TRUST	KENNEY ROBERT T TRST	
PALANGE STEPHEN R TS		WARD 02 PARCEL 03690-259	OF 100 MAIN ST TR	
OSCAR KRESS TR		47 HARVARD ST	WARD 02 PARCEL 03778-024	
HARVARD MAINE REALTY TR		SQ. FT.	100 MAIN ST	
WARD 02 PARCEL 03690-189		UN 96	712 SQ. FT.	
47 HARVARD ST		TAXES FOR 1993	UN 3	
SQ. FT.		PAID ON ACCOUNT	TAXES FOR 1993	\$1,48
UN 26		BALANCE DUE	PAID ON ACCOUNT	\$1,11
TAXES FOR 1993	\$161 00	COST	BALANCE DUE	\$37
PAID ON ACCOUNT	\$114 96	INTEREST	COST	\$1
BALANCE DUE	\$46 04	TOTAL DUE	INTEREST	\$2
COST	\$14 00		TOTAL DUE	\$41
INTEREST	\$2 68	KAPLAN SUSAN R		
TOTAL DUE	\$62 72	OF RKS TRUST	MACDONALD DOUGLAS C	
CITICORP MORTGAGE CORP INC		WARD 02 PARCEL 03690-264	WARD 02 PARCEL 03793-014	
WARD 02 PARCEL 03690-196		47 HARVARD ST	23 UNION ST	
47 HARVARD ST		SQ. FT.	606 SQ. FT.	
SQ. FT.		UN 101	UN 2	
UN GARAGE 33		TAXES FOR 1993	TAXES FOR 1993	\$1,24
TAXES FOR 1993	\$161 00	PAID ON ACCOUNT	BALANCE DUE	\$1,24
BALANCE DUE	\$161 00	BALANCE DUE	COST	\$2
COST	\$28 00	COST	INTEREST	\$10
INTEREST	\$17 01	INTEREST	TOTAL DUE	\$1,37
TOTAL DUE	\$206 01	TOTAL DUE		
		PALANGE STEPHEN R TS	GAIONI LISA M	
		OSCAR KRESS	WARD 02 PARCEL 03830-004	
		HARVARD MAINE RLTY TR		
		WARD 02 PARCEL 03690-266		
		47 HARVARD ST		
		SQ. FT.		

EMINARY ST		PAID ON ACCOUNT	\$1,983 36	ROBERT OCONNOR JT	
5 SQ. FT		BALANCE DUE	\$582 34	WARD 03 PARCEL 00185-000	
13-2		COST	\$14 00	36 S RUSSELL ST	
TAXES FOR 1993	\$920 92	INTEREST	\$33 73	1114 SQ. FT	
PAID ON ACCOUNT	\$782 80	TOTAL DUE	\$630 07	TAXES FOR 1993	\$3,297 28
BALANCE DUE	\$138 12			PAID ON ACCOUNT	\$2,492 81
COST	\$14 00	SMITH HELEN C TRUSTEE		BALANCE DUE	\$804 47
INTEREST	\$8 00	FOR SUZANNE C SMITH		COST	\$23 00
TOTAL DUE	\$160 12	WARD 03 PARCEL 00081-000		INTEREST	\$46 59
		20 HANCOCK ST		TOTAL DUE	\$874 06
ALLAGHER GEORGE J		2430 SQ. FT			
ALLAGHER MARY F		TAXES FOR 1993	\$6,924 29	MASSACHUSETTS EYE & EAR	
ALLAGHER MAURA F		PAID ON ACCOUNT	\$364 14	INFIRMARY	
WARD 02 PARCEL 03857-020		BALANCE DUE	\$6,560 15	MASS CHARITABLE CORP	
AUSTIN ST		COST	\$28 00	WARD 03 PARCEL 00441-000	
12 SQ. FT.		INTEREST	\$705 47	317 CAMBRIDGE ST	
TAXES FOR 1993	\$1,826 38	TOTAL DUE	\$7,293 62	5134 SQ. FT	
PAID ON ACCOUNT	\$1,435 79	CRANN CYNTHIA LEE		THRU TO	
BALANCE DUE	\$390 59	WARD 03 PARCEL 00083-010		TAXES FOR 1993	\$107,373 15
INTEREST	\$22 62	16 HANCOCK ST		BALANCE DUE	\$107,373 15
TOTAL DUE	\$413 21	435 SQ. FT.		COST	\$28 00
		UN 3-R		INTEREST	\$11,995 78
ENGES DONALD P		TAXES FOR 1993	\$1,039 42	TOTAL DUE	\$119,396 93
WARD 02 PARCEL 03871-000		PAID ON ACCOUNT	\$814 73		
ENDEN PL		BALANCE DUE	\$224 69	TADROUS RENEE NASSIF	
19 SQ. FT		COST	\$14 00	WARD 03 PARCEL 00450-574	
TAXES FOR 1993	\$2,065 95	INTEREST	\$14 59	8 WHITTIER PL	
PAID ON ACCOUNT	\$1,052 04	TOTAL DUE	\$253 28	908 SQ. FT.	
BALANCE DUE	\$1,013 91	LEE CHRISTOPHER S		UN 4F-8	
COST	\$28 00	WARD 03 PARCEL 00085-000		TAXES FOR 1993	\$1,007 22
INTEREST	\$76 42	12 HANCOCK ST		PAID ON ACCOUNT	\$257 14
TOTAL DUE	\$1,118 33	2210 SQ. FT		BALANCE DUE	\$750 08
		TAXES FOR 1993	\$3,059 00	COST	\$28 00
INSSENS DAVID D		PAID ON ACCOUNT	\$690 28	INTEREST	\$70 00
WARD 02 PARCEL 03877-004		BALANCE DUE	\$2,368 72	TOTAL DUE	\$848 08
WASHINGTON ST		COST	\$28 00		
13 SQ. FT		INTEREST	\$214 24	WHITE RUTH ANN	
12		TOTAL DUE	\$2,610 96	WARD 03 PARCEL 00475-055	
TAXES FOR 1993	\$2,590 17	SEAGLE JAMES F		2 HAWTHORNE PL	
PAID ON ACCOUNT	\$2,210 72	FIRST MYRTLE STREET TRUST		927 SQ. FT.	
BALANCE DUE	\$379 45	WARD 03 PARCEL 00091-008		UN 3-J	
COST	\$14 00	5 MYRTLE ST		TAXES FOR 1993	\$1,268 68
INTEREST	\$21 98	1016 SQ. FT.		PAID ON ACCOUNT	\$838 10
TOTAL DUE	\$415 43	UN 3		BALANCE DUE	\$430 58
		TAXES FOR 1993	\$1,951 32	COST	\$28 00
BANCIC MICHELE D		PAID ON ACCOUNT	\$920 68	INTEREST	\$32 45
WARD 02 PARCEL 03927-010		BALANCE DUE	\$1,030 64	TOTAL DUE	\$491 03
WASHINGTON ST		COST	\$28 00		
11 SQ. FT		INTEREST	\$77 68	SCHLEIN PETER E	
136-3A		TOTAL DUE	\$1,136 32	SCHLEIN LISA	
TAXES FOR 1993	\$1,116 70	SANSONE MICHAEL J TRST		WARD 03 PARCEL 00475-105	
PAID ON ACCOUNT	\$928 77	OF SANSONE RLTY		2 HAWTHORNE PL	
BALANCE DUE	\$187 93	INVESTMENT TR		637 SQ. FT.	
COST	\$14 00	WARD 03 PARCEL 00098-000		UN 6-F	
INTEREST	\$10 88	43A JOY ST		TAXES FOR 1993	\$870 69
TOTAL DUE	\$212 81	1829 SQ. FT.		PAID ON ACCOUNT	\$518 75
		TAXES FOR 1993	\$2,973 99	BALANCE DUE	\$351 94
EN DAVID		PAID ON ACCOUNT	\$1,417 63	COST	\$28 00
CNIFF GLENN P		BALANCE DUE	\$1,556 36	INTEREST	\$26 53
USH REALTY TRUST		COST	\$28 00	TOTAL DUE	\$406 47
WARD 02 PARCEL 03927-026		INTEREST	\$117 30		
WASHINGTON ST		TOTAL DUE	\$1,701 66	KRANE ROBERT ETAL	
5 SQ. FT		AL-AMERI ISMAIL I ZIDAN		KIANE KRANE BE	
132-B		WARD 03 PARCEL 00114-000		WARD 03 PARCEL 00475-106	
TAXES FOR 1993	\$902 89	83 JOY ST		2 HAWTHORNE PL	
PAID ON ACCOUNT	\$593 67	6763 SQ. FT.		637 SQ. FT.	
BALANCE DUE	\$309 22	TAXES FOR 1993	\$40,629 84	UN 6-G	
COST	\$9 00	PAID ON ACCOUNT	\$29,452 16	TAXES FOR 1993	\$870 69
INTEREST	\$20 72	BALANCE DUE	\$11,177 68	PAID ON ACCOUNT	\$694 72
TOTAL DUE	\$338 94	COST	\$14 00	BALANCE DUE	\$175 97
		INTEREST	\$647 39	COST	\$14 00
ANDERSON ERIK R		TOTAL DUE	\$11,839 07	INTEREST	\$10 19
WARD 02 PARCEL 03930-005		LEE CHRISTOPHER		TOTAL DUE	\$200 16
WASHINGTON ST		WARD 03 PARCEL 00134-000			
119 SQ. FT		45 HANCOCK ST		WEBER ALFRED TS	
SS JCT		1489 SQ. FT		OF WEBER REALTY TR	
TAXES FOR 1993	\$306 54	TAXES FOR 1993	\$4,585 28	WARD 03 PARCEL 00475-146	
BALANCE DUE	\$306 54	PAID ON ACCOUNT	\$4,487 39	2 HAWTHORNE PL	
COST	\$28 00	BALANCE DUE	\$97 89	636 SQ. FT.	
INTEREST	\$32 98	INTEREST	\$5 67	UN 8-L	
TOTAL DUE	\$367 52	TOTAL DUE	\$103 56	TAXES FOR 1993	\$869 40
				PAID ON ACCOUNT	\$492 48
WARD THREE				BALANCE DUE	\$376 92
WEAT DAVID ETAL				COST	\$28 00
BARA WHEAT BE		HICKOK JONATHAN S ETAL		INTEREST	\$28 41
WARD 03 PARCEL 00038-000		DEBRA HICKOK BE		TOTAL DUE	\$433 33
OWDOIN ST		WARD 03 PARCEL 00166-004			
29 SQ. FT		JOY ST		WEBER ALFRED L DR	
TAXES FOR 1993	\$7,118 78	950 SQ. FT.		OF WEBER REALTY TRUST	
PAID ON ACCOUNT	\$5,290 64	368 UN 368		WARD 03 PARCEL 00475-160	
BALANCE DUE	\$1,828 14	TAXES FOR 1993	\$1,911 39	2 HAWTHORNE PL	
COST	\$23 00	PAID ON ACCOUNT	\$899 91	637 SQ. FT.	
INTEREST	\$105 88	BALANCE DUE	\$1,011 48	UN 9-G	
TOTAL DUE	\$1,957 02	COST	\$14 00	TAXES FOR 1993	\$792 12
		INTEREST	\$76 33	PAID ON ACCOUNT	\$433 79
PHU TASHAR		TOTAL DUE	\$1,101 81	BALANCE DUE	\$358 33
WARD 03 PARCEL 00075-014		HALAS MONICA ALLISON ETAL		COST	\$28 00
34 HANCOCK ST				INTEREST	\$27 01
10 SQ. FT				TOTAL DUE	\$413 34
JIA					
TAXES FOR 1993	\$2,565 70			YIN DUNCAN A ETAL	
				PHILIP S CONSTABLE TC	

WARD 03 PARCEL 00475-164		UN 16-L		PAID ON ACCOUNT		CHARMOY STANLEY TRST	
2 HAWTHORNE PL		TAXES FOR 1993	\$931 22	BALANCE DUE	\$890	OF FLORIDA REALTY TR	
636 SQ. FT.		PAID ON ACCOUNT	\$494 28	COST	\$315	WARD 03 PARCEL 01402-014	
UN 9-L		BALANCE DUE	\$436 94	INTEREST	\$14	138 PRINCE ST	
TAXES FOR 1993	\$874 55	COST	\$28 00	TOTAL DUE	\$347	548 SQ. FT.	
PAID ON ACCOUNT	\$770 52	INTEREST	\$33 07			UN 7	
BALANCE DUE	\$104 03	TOTAL DUE	\$498 01			TAXES FOR 1993	\$1,112
COST	\$14 00					PAID ON ACCOUNT	\$821
INTEREST	\$6 03					BALANCE DUE	\$290
TOTAL DUE	\$124 06					COST	\$14
						INTEREST	\$16
						TOTAL DUE	\$321
WEBER ALFRED L		SRIVASTAVA NILIMA					
OF WEBER REALTY TRUST		WARD 03 PARCEL 00475-567				SHAPIRO MARTIN J	
WARD 03 PARCEL 00475-186		9 HAWTHORNE PL				WARD 03 PARCEL 01403-018	
2 HAWTHORNE PL		828 SQ. FT.				136 PRINCE ST	
637 SQ. FT.		UN 16-O				715 SQ. FT.	
UN 10-P		TAXES FOR 1993	\$1,269 97			UN 9	
TAXES FOR 1993	\$875 84	PAID ON ACCOUNT	\$893 77			TAXES FOR 1993	\$1,177
PAID ON ACCOUNT	\$476 83	BALANCE DUE	\$376 20			PAID ON ACCOUNT	\$1,142
BALANCE DUE	\$399 01	COST	\$14 00			BALANCE DUE	\$34
COST	\$28 00	INTEREST	\$21 79			INTEREST	\$2
INTEREST	\$30 07	TOTAL DUE	\$411 99			TOTAL DUE	\$36
TOTAL DUE	\$457 08						
		GILL DOREEN A				SHAPIRO MARTIN J	
LIN SHEN KOO		WARD 03 PARCEL 01316-016				WARD 03 PARCEL 01403-020	
WARD 03 PARCEL 00475-210		88 PRINCE ST				136 PRINCE ST	
2 HAWTHORNE PL		420 SQ. FT.				630 SQ. FT.	
828 SQ. FT.		UN 7				UN 10	
UN 12-C		TAXES FOR 1993	\$929 94			TAXES FOR 1993	\$1,210
TAXES FOR 1993	\$1,268 68	PAID ON ACCOUNT	\$597 63			PAID ON ACCOUNT	\$1,184
PAID ON ACCOUNT	\$690 93	BALANCE DUE	\$332 31			BALANCE DUE	\$28
BALANCE DUE	\$577 75	COST	\$14 00			INTEREST	\$1
COST	\$28 00	INTEREST	\$19 33			TOTAL DUE	\$30
INTEREST	\$43 55	TOTAL DUE	\$365 64				
TOTAL DUE	\$649 30					DUCO ASSOCIATES INC	
MELIA KEVIN C ETAL		MODICA PETER A TS				MASS CORP	
ANN M MELIA BE		MODICA REALTY TR				WARD 03 PARCEL 01406-016	
WARD 03 PARCEL 00475-457		WARD 03 PARCEL 01381-008				126 PRINCE ST	
9 HAWTHORNE PL		11 THACHER ST				802 SQ. FT.	
1313 SQ. FT.		461 SQ. FT.				UN 8	
UN 9-N		F-13 UN 3				TAXES FOR 1993	\$1,424
TAXES FOR 1993	\$1,585 53	TAXES FOR 1993	\$993 05			BALANCE DUE	\$1,424
PAID ON ACCOUNT	\$1,231 58	PAID ON ACCOUNT	\$708 79			COST	\$28
BALANCE DUE	\$353 95	BALANCE DUE	\$284 26			INTEREST	\$154
COST	\$14 00	COST	\$14 00			TOTAL DUE	\$1,600
INTEREST	\$20 50	INTEREST	\$17 32				
TOTAL DUE	\$388 45	TOTAL DUE	\$315 58			DUCO ASSOCIATES INC	
WEBER ALFRED L ETAL		DESMARAIS NORMAND G				MASS CORP	
GLORIA WEBER BE		DESMARAIS LISA V				WARD 03 PARCEL 01406-020	
WARD 03 PARCEL 00475-488		WARD 03 PARCEL 01381-010				126 PRINCE ST	
9 HAWTHORNE PL		11 THACHER ST				797 SQ. FT.	
637 SQ. FT.		810 SQ. FT.				UN 10	
UN 11-G		F-13 UN 4				TAXES FOR 1993	\$1,411
TAXES FOR 1993	\$927 36	TAXES FOR 1993	\$1,403 92			BALANCE DUE	\$1,411
PAID ON ACCOUNT	\$509 25	PAID ON ACCOUNT	\$1,373 89			COST	\$28
BALANCE DUE	\$418 11	BALANCE DUE	\$30 03			INTEREST	\$154
COST	\$28 00	COST	\$9 00			TOTAL DUE	\$1,600
INTEREST	\$31 51	INTEREST	\$1 74				
TOTAL DUE	\$477 62	TOTAL DUE	\$40 77			DUCO ASSOCIATES INC	
CHEN PETER S		MODICA PETER A TS				MASS CORP	
PETERS REALTY TRUST		MODICA REALTY TR				WARD 03 PARCEL 01415-014	
WARD 03 PARCEL 00475-513		WARD 03 PARCEL 01381-104				3 THACHER ST	
9 HAWTHORNE PL		15 THACHER ST				482 SQ. FT.	
828 SQ. FT.		880 SQ. FT.				UN 6	
UN 12-O		UN 1				TAXES FOR 1993	\$1,020
TAXES FOR 1993	\$1,269 97	TAXES FOR 1993	\$1,499 23			PAID ON ACCOUNT	\$96
BALANCE DUE	\$1,269 97	PAID ON ACCOUNT	\$714 96			BALANCE DUE	\$6
COST	\$28 00	BALANCE DUE	\$784 27			COST	\$
INTEREST	\$143 99	COST	\$28 00			INTEREST	\$
TOTAL DUE	\$1,441 96	INTEREST	\$59 11			TOTAL DUE	\$7
		TOTAL DUE	\$871 38				
CHALOFF RICHARD S SR ETAL		MODICA PETER A TS				MATARAZZO VALERIE TRST	
NANCY N CHALOFF BE		MODICA REALTY TR				OF VALWEN REALTY TR	
WARD 03 PARCEL 00475-546		WARD 03 PARCEL 01381-108				WARD 03 PARCEL 01464-000	
9 HAWTHORNE PL		15 THACHER ST				111 N WASHINGTON ST	
636 SQ. FT.		880 SQ. FT.				940 SQ. FT.	
UN 15-L		UN 3				TAXES FOR 1993	\$6.04
TAXES FOR 1993	\$927 36	TAXES FOR 1993	\$821 74			PAID ON ACCOUNT	\$5.99
BALANCE DUE	\$927 36	PAID ON ACCOUNT	\$801 34			BALANCE DUE	\$5
COST	\$28 00	BALANCE DUE	\$20 40			INTEREST	\$
INTEREST	\$104 39	COST	\$14 00			TOTAL DUE	\$5
TOTAL DUE	\$1,059 75	INTEREST	\$1 18				
		TOTAL DUE	\$35 58			TECCE JOSEPH J	
JUNE LIMITED COMPANY INC		FINSTHWAIT WILLIAM P				WARD 03 PARCEL 01504-000	
BRITISH VIRGIN ISLANDS IN		PAUL GORE REALTY TR				45 N WASHINGTON ST	
WARD 03 PARCEL 00475-561		WARD 03 PARCEL 01388-000				1468 SQ. FT.	
9 HAWTHORNE PL		169 ENDICOTT ST				TAXES FOR 1993	\$9.65
899 SQ. FT.		1660 SQ. FT.				PAID ON ACCOUNT	\$8.65
UN 16-H		TAXES FOR 1993	\$5,512 64			BALANCE DUE	\$1.00
TAXES FOR 1993	\$1,329 22	BALANCE DUE	\$5,512 64			COST	\$1
BALANCE DUE	\$1,329 22	COST	\$28 00			INTEREST	\$5
COST	\$28 00	INTEREST	\$590 70			TOTAL DUE	\$1.07
INTEREST	\$150 83	TOTAL DUE	\$6,131 34				
TOTAL DUE	\$1,508 05					TECCE JOSEPH J	
CHEN SUE		MODICA PETER A				WARD 03 PARCEL 01506-000	
WARD 03 PARCEL 00475-564		MODICA REALTY TRUST					
9 HAWTHORNE PL		WARD 03 PARCEL 01392-024					
636 SQ. FT.		76 N MARGIN ST					
		647 SQ. FT.					
		UN 2					
		TAXES FOR 1993	\$1,205 57				

ONESSIMO ROBERT A TS
PAWLYK PAUL TS
ONESSIMO ANNA M TS
WARD 03 PARCEL 02228-002
2 HULL STREET CT
466 SQ. FT.
UN 1
TAXES FOR 1993 \$828 18
BALANCE DUE \$828 18
COST \$28 00
INTEREST \$90 01
TOTAL DUE \$946 19

ONESSIMO ROBERT A TS
PAWLYK PAUL TS
ONESSIMO ANNA M TS
WARD 03 PARCEL 02228-004
2 HULL STREET CT
466 SQ. FT.
UN 2
TAXES FOR 1993 \$899 02
BALANCE DUE \$899 02
COST \$28 00
INTEREST \$97 69
TOTAL DUE \$1,024 71

ONESSIMO ROBERT A TS
PAWLYK PAUL TS
ONESSIMO ANNA M TS
WARD 03 PARCEL 02228-006
2 HULL STREET CT
466 SQ. FT.
UN 3
TAXES FOR 1993 \$899 02
BALANCE DUE \$899 02
COST \$28 00
INTEREST \$97 69
TOTAL DUE \$1,024 71

DETTORRE AUGUSTUS A ETAL
JEAN C DETTORRE BE
WARD 03 PARCEL 02259-000
SNOW HILL ST
660 SQ. FT.
S GAR
TAXES FOR 1993 \$310 41
BALANCE DUE \$310 41
COST \$28 00
INTEREST \$33 39
TOTAL DUE \$371 80

HUTCHINSON ERIC TS
OF HUTCHINSON REALTY TR
WARD 03 PARCEL 02276-000
150 SALEM ST
1387 SQ. FT.
150A
TAXES FOR 1993 \$5,457 92
PAID ON ACCOUNT \$2,293 43
BALANCE DUE \$3,164 49
COST \$28 00
INTEREST \$254 89
TOTAL DUE \$3,447 38

BLOCK CANDACE M
WARD 03 PARCEL 02321-006
61 PRINCE ST
1440 SQ. FT.
UN 1-C
TAXES FOR 1993 \$2,551 53
PAID ON ACCOUNT \$1,407 16
BALANCE DUE \$1,144 37
COST \$28 00
INTEREST \$86 25
TOTAL DUE \$1,258 62

NASTASI ANTHONY J TRST
OF BSD TR
WARD 03 PARCEL 02324-000
153 SALEM ST
1408 SQ. FT.
153A
TAXES FOR 1993 \$5,673 64
PAID ON ACCOUNT \$1,327 63
BALANCE DUE \$4,346 01
COST \$28 00
INTEREST \$397 07
TOTAL DUE \$4,771 08

DI GRIGOLI STEPHEN A
WARD 03 PARCEL 02460-000
28 CROSS ST
762 SQ. FT.
TAXES FOR 1993 \$5,298 68
PAID ON ACCOUNT \$3,878 78
BALANCE DUE \$1,419 90
COST \$14 00
INTEREST \$82 24
TOTAL DUE \$1,516 14

TECCE SALVATORE
WARD 03 PARCEL 02486-000

9 N MARGIN ST
1140 SQ. FT.
TAXES FOR 1993 \$1,899 53
PAID ON ACCOUNT \$1,880 97
BALANCE DUE \$18 56
INTEREST \$1 07
TOTAL DUE \$19 63

TENG PETER Y
TENG JOYCE P
WARD 03 PARCEL 02499-052
WIGET ST
800 SQ. FT.
UN 502
TAXES FOR 1993 \$1,530 14
PAID ON ACCOUNT \$1,142 40
BALANCE DUE \$387 74
COST \$14 00
INTEREST \$22 46
TOTAL DUE \$424 20

LEONE VINCENT
OCTOBER REALTY TRUST
WARD 03 PARCEL 02500-008
N MARGIN ST
476 SQ. FT.
UN 4
TAXES FOR 1993 \$1,026 54
PAID ON ACCOUNT \$244 85
BALANCE DUE \$781 69
COST \$28 00
INTEREST \$71 73
TOTAL DUE \$881 42

SWARTZ PETER
WARD 03 PARCEL 02895-000
63 COURT ST
1010 SQ. FT.
ECOR
TAXES FOR 1993 \$25,093 73
BALANCE DUE \$25,093 73
COST \$28 00
INTEREST \$2,713 08
TOTAL DUE \$27,834 81

BECK ECKARDT C
WARD 03 PARCEL 02961-024
20 ROWES WH
1655 SQ. FT.
UN TH-12
TAXES FOR 1993 \$5,597 65
BALANCE DUE \$5,597 65
COST \$28 00
INTEREST \$621 42
TOTAL DUE \$6,247 07

LAROSA PAULA S
UNIT TH13 REALTY TRUST
WARD 03 PARCEL 02961-026
20 ROWES WH
1154 SQ. FT.
UN TH-13
TAXES FOR 1993 \$3,608 98
PAID ON ACCOUNT \$3,598 06
BALANCE DUE \$10 92
INTEREST \$ 63
TOTAL DUE \$11 55

BRADFORD WILLIAM C
BRADFORD JOSEPHINE A
WARD 03 PARCEL 02961-046
20 ROWES WH
1973 SQ. FT.
UN 309
TAXES FOR 1993 \$7,407 29
PAID ON ACCOUNT \$5,357 48
BALANCE DUE \$2,049 81
COST \$14 00
INTEREST \$127 00
TOTAL DUE \$2,190 81

SILVERMAN LOIS E
LARSON DONALD J
UNIT 409 COLONIAL RLTY TRUST
WARD 03 PARCEL 02961-066
20 ROWES WH
1761 SQ. FT.
UN 409
TAXES FOR 1993 \$6,200 43
PAID ON ACCOUNT \$4,683 31
BALANCE DUE \$1,517 12
COST \$14 00
INTEREST \$87 87
TOTAL DUE \$1,618 99

MACERA SALVATORE
FIVE05-509 REALTY TR
WARD 03 PARCEL 02961-082
20 ROWES WH
3079 SQ. FT.
UN 507
TAXES FOR 1993 \$10,642 74

PAID ON ACCOUNT \$6,343
BALANCE DUE \$4,298
INTEREST \$308
TOTAL DUE \$4,607

PROSSER JOHN P
WARD 03 PARCEL 02961-114
20 ROWES WH
704 SQ. FT.
UN 704
TAXES FOR 1993 \$2,485
PAID ON ACCOUNT \$2,009
BALANCE DUE \$475
COST \$14
INTEREST \$27
TOTAL DUE \$517

SERGI NATALE J
WARD 03 PARCEL 02961-140
20 ROWES WH
1417 SQ. FT.
UN PH08
TAXES FOR 1993 \$6,154
PAID ON ACCOUNT \$5,302
BALANCE DUE \$851
COST \$14
INTEREST \$49
TOTAL DUE \$914

OLOUGHLIN ROBERT W
R W REALTY TRUST
WARD 03 PARCEL 02961-144
10 ROWES WH
1957 SQ. FT.
UN 801
TAXES FOR 1993 \$6,944
PAID ON ACCOUNT \$364
BALANCE DUE \$6,580
COST \$21
INTEREST \$74
TOTAL DUE \$7,359

BURNS JOHN F
FOUR H REALTY TRUST
WARD 03 PARCEL 02970-066
65 E INDIA RO
881 SQ. FT.
UN 4H
TAXES FOR 1993 \$1,36
PAID ON ACCOUNT \$79
BALANCE DUE \$57
COST \$2
INTEREST \$4
TOTAL DUE \$64

BUNKER EARL H
WARD 03 PARCEL 02970-550
65 E INDIA RO
1657 SQ. FT.
UN 36B
TAXES FOR 1993 \$3,05
PAID ON ACCOUNT \$2,44
BALANCE DUE \$60
COST \$1
INTEREST \$3
TOTAL DUE \$69

LAMPORTRACY LOWNES
WARD 03 PARCEL 02970-628
65 E INDIA RO
762 SQ. FT.
UN PENTHSE A
TAXES FOR 1993 \$1,49
PAID ON ACCOUNT \$1,17
BALANCE DUE \$36
COST \$1
INTEREST \$1
TOTAL DUE \$40

GUIDO MURPHYS INC
MASS CORP
WARD 03 PARCEL 02970-640
65 E INDIA RO
1243 SQ. FT.
UN PENTHSE G
TAXES FOR 1993 \$2,3
PAID ON ACCOUNT \$1,7
BALANCE DUE \$5
COST \$1
INTEREST \$1
TOTAL DUE \$6

LAMPORTRACY LOWNES
WARD 03 PARCEL 02970-642
65 E INDIA RO
883 SQ. FT.
UN PENTHSE H
TAXES FOR 1993 \$1,6
PAID ON ACCOUNT \$1,2
BALANCE DUE \$4
COST \$1
INTEREST \$1

TOTAL DUE	\$455 42	85 E INDIA RO 752 SQ. FT. UN 31-A TAXES FOR 1993	\$1,402 63	BALANCE DUE	\$1,769 59
ALL JOSEPHINE DIXON		BALANCE DUE	\$1,402 63	COST	\$14 00
WARD 03 PARCEL 02975-050		COST	\$28 00	INTEREST	\$102 49
85 E INDIA RO		INTEREST	\$143 56	TOTAL DUE	\$1,886 08
76 SQ. FT.		TOTAL DUE	\$1,574 19		
UN 3-H				HARLOR JOHN T	
TAXES FOR 1993	\$1,358 84	DARTMOUTH ST PROPERTIES CORP		HARLOR DAWN	
PAID ON ACCOUNT	\$1,074 92	MASS CORP		WARD 03 PARCEL 03038-237	
BALANCE DUE	\$283 92	WARD 03 PARCEL 02975-470		14 UNION WH	
INTEREST	\$16 44	85 E INDIA RO		2315 SQ. FT.	
TOTAL DUE	\$300 36	1633 SQ. FT.		UN 14	
		UN 31-B		TAXES FOR 1993	\$5,847 52
ETMAN ESTELLE B		TAXES FOR 1993	\$3,020 36	PAID ON ACCOUNT	\$5,817 45
WARD 03 PARCEL 02975-078		BALANCE DUE	\$3,020 36	BALANCE DUE	\$30 07
85 E INDIA RO		COST	\$28 00	COST	\$9 00
20 SQ. FT.		INTEREST	\$335 27	INTEREST	\$1 74
UN 15-F		TOTAL DUE	\$3,383 63	TOTAL DUE	\$40 81
TAXES FOR 1993	\$2,609 49			TURNER JOHN	
BALANCE DUE	\$2,609 49	MCCARTHY JOSEPH W		WARD 03 PARCEL 03038-344	
COST	\$28 00	MCCARTHY GLORIA A		343 COMMERCIAL ST	
INTEREST	\$295 56	WARD 03 PARCEL 02975-518		1783 SQ. FT.	
TOTAL DUE	\$2,933 05	85 E INDIA RO		UN 304	
		1642 SQ. FT.		TAXES FOR 1993	\$4,310 94
EFFERNAN MARY ANN		UN 34-B		PAID ON ACCOUNT	\$3,313 80
INTERTIME TRUST		TAXES FOR 1993	\$3,031 95	BALANCE DUE	\$997 14
WARD 03 PARCEL 02975-104		BALANCE DUE	\$3,031 95	COST	\$14 00
85 E INDIA RO		COST	\$28 00	INTEREST	\$57 75
30 SQ. FT.		INTEREST	\$336 57	TOTAL DUE	\$1,068 89
UN 17-C		TOTAL DUE	\$3,396 52		
TAXES FOR 1993	\$1,939 73	FOSSIER MIKE W ETAL		CORTELL JASON M ETAL	
PAID ON ACCOUNT	\$1,497 00	DONNA FOSSIER BE		MARY-BRENDA CORTELL BE	
BALANCE DUE	\$442 73	WARD 03 PARCEL 02975-542		WARD 03 PARCEL 03038-388	
COST	\$14 00	85 E INDIA RO		343 COMMERCIAL ST	
INTEREST	\$25 64	1636 SQ. FT.		1830 SQ. FT.	
TOTAL DUE	\$482 37	UN 35-F		UN 504	
		TAXES FOR 1993	\$3,024 22	TAXES FOR 1993	\$4,644 53
ELLRIEGEL JO ANN		PAID ON ACCOUNT	\$2,379 20	PAID ON ACCOUNT	\$364 14
WARD 03 PARCEL 02975-188		BALANCE DUE	\$645 02	BALANCE DUE	\$4,280 39
85 E INDIA RO		COST	\$14 00	COST	\$28 00
9 SQ. FT.		INTEREST	\$37 36	INTEREST	\$470 35
UN 12-E		TOTAL DUE	\$696 38	TOTAL DUE	\$4,778 74
TAXES FOR 1993	\$1,392 33	GORDON BARRY J TS			
PAID ON ACCOUNT	\$1,169 16	OFUNIT37F NOMINEE TR		COLLINS TIMOTHY J	
BALANCE DUE	\$223 17	WARD 03 PARCEL 02975-574		MCELHINNEY PATRICIA	
COST	\$14 00	85 E INDIA RO		WARD 03 PARCEL 03039-282	
INTEREST	\$12 93	1632 SQ. FT.		357 COMMERCIAL ST	
TOTAL DUE	\$250 10	UN 37-F		724 SQ. FT.	
		TAXES FOR 1993	\$3,019 07	UN 613	
BARBARA WASSEEM		PAID ON ACCOUNT	\$2,149 99	TAXES FOR 1993	\$1,107 68
WHITEEN G HARBOR RLTY TR		BALANCE DUE	\$869 08	PAID ON ACCOUNT	\$1,089 55
WARD 03 PARCEL 02975-272		COST	\$14 00	BALANCE DUE	\$18 13
85 E INDIA RO		INTEREST	\$54 88	INTEREST	\$1 05
8 SQ. FT.		TOTAL DUE	\$937 96	TOTAL DUE	\$19 18
UN 18-G				PRIMO ANTHONY C	
TAXES FOR 1993	\$2,096 86	SLABINE STEVEN		PRIMO SANDRA M	
PAID ON ACCOUNT	\$364 14	WARD 03 PARCEL 03028-432		WARD 03 PARCEL 03039-330	
BALANCE DUE	\$1,732 72	55 COMMERCIAL WHARF EAST		357 COMMERCIAL ST	
COST	\$28 00	1226 SQ. FT.		722 SQ. FT.	
INTEREST	\$197 63	UN 55-3		UN 716	
TOTAL DUE	\$1,958 35	TAXES FOR 1993	\$2,840 04	TAXES FOR 1993	\$1,105 10
		PAID ON ACCOUNT	\$2,215 28	BALANCE DUE	\$1,105 10
ESS JAY		BALANCE DUE	\$624 76	COST	\$28 00
ESS DIANE K		COST	\$14 00	INTEREST	\$121 34
WARD 03 PARCEL 02975-312		INTEREST	\$36 18	TOTAL DUE	\$1,254 44
85 E INDIA RO		TOTAL DUE	\$674 94		
10 SQ. FT.		COLLINS JOSEPH H		CANNAVO SAMUEL D	
UN 21-C		WARD 03 PARCEL 03028-482		WARD 03 PARCEL 03039-334	
TAXES FOR 1993	\$2,134 22	63 COMMERCIAL WHARF EAST		357 COMMERCIAL ST	
PAID ON ACCOUNT	\$1,733 24	2679 SQ. FT.		1894 SQ. FT.	
BALANCE DUE	\$400 98	UN 63-6-8		UN 718	
COST	\$19 00	TAXES FOR 1993	\$5,801 15	TAXES FOR 1993	\$2,360 90
INTEREST	\$23 22	PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$364 14
TOTAL DUE	\$443 20	BALANCE DUE	\$5,437 01	BALANCE DUE	\$1,996 76
		COST	\$28 00	COST	\$28 00
BBINS RAYMOND C		INTEREST	\$597 36	INTEREST	\$219 64
WARD 03 PARCEL 02975-314		TOTAL DUE	\$6,062 37	TOTAL DUE	\$2,244 40
85 E INDIA RO		NORMAN BRIAN			
11 SQ. FT.		WARD 03 PARCEL 03029-424		RAYMOND C GREEN AND CO INC	
UN 21-D		28 ATLANTIC AV		WARD 03 PARCEL 03072-002	
TAXES FOR 1993	\$1,336 94	1170 SQ. FT.		406 COMMERCIAL ST	
PAID ON ACCOUNT	\$714 96	UN 523		1975 SQ. FT.	
BALANCE DUE	\$621 98	TAXES FOR 1993	\$3,035 82	UN 1A	
COST	\$28 00	PAID ON ACCOUNT	\$725 59	TAXES FOR 1993	\$2,339 42
INTEREST	\$46 88	BALANCE DUE	\$2,310 23	PAID ON ACCOUNT	\$1,648 76
TOTAL DUE	\$696 86	INTEREST	\$234 98	BALANCE DUE	\$690 66
		TOTAL DUE	\$2,545 21	COST	\$43 17
IA KEVIN C ETAL		CHRISTIAN JOHN T		INTEREST	\$733 83
M MELIA		S & D REALTY TRUST			
WARD 03 PARCEL 02975-316		WARD 03 PARCEL 03038-215		BARBARO DONNA A	
85 E INDIA RO		7 UNION WH		WARD 03 PARCEL 03089-034	
11 SQ. FT.		UN 7		8 BATTERY ST	
UN 1-E		TAXES FOR 1993	\$8,837 79	475 SQ. FT.	
TAXES FOR 1993	\$1,472 18	PAID ON ACCOUNT	\$7,068 20	UN 12	
BALANCE DUE	\$1,472 18			TAXES FOR 1993	\$1,034 26
COST	\$28 00			PAID ON ACCOUNT	\$1,014 37
INTEREST	\$165 98			BALANCE DUE	\$19 89
TOTAL DUE	\$1,666 16			COST	\$14 00
				INTEREST	\$1 15
DARTMOUTH ST PROPERTIES CORP				TOTAL DUE	\$35 04
MASS CORP					
WARD 03 PARCEL 02975-468					

ZIZZA JOHN A
WARD 03 PARCEL 03100-040
19 SALUTATION ST
540 SQ FT
UN 31
TAXES FOR 1993 \$1,173 37
PAID ON ACCOUNT \$883 80
BALANCE DUE \$289 57
COST \$5 00
INTEREST \$16 77
TOTAL DUE \$311 34

CAPIZZI CATHERINE
WARD 03 PARCEL 03135-022
350 NORTH ST
1149 SQ. FT
UN 302
TAXES FOR 1993 \$2,328 70
PAID ON ACCOUNT \$574 10
BALANCE DUE \$1,754 60
COST \$28 00
INTEREST \$162 30
TOTAL DUE \$1,944 90

MELIA KEVIN C ETAL
ANN MARIE MELIA BE
WARD 03 PARCEL 03135-034
350 NORTH ST
938 SQ. FT
UN 403
TAXES FOR 1993 \$2,206 34
PAID ON ACCOUNT \$2,194 14
BALANCE DUE \$12 20
INTEREST \$ 71
TOTAL DUE \$12 91

KING MARION A
KING PATRICIA E
GARDEN COURT TRUST
WARD 03 PARCEL 03207-000
10 GARDEN CT ST
1450 SQ. FT.
TAXES FOR 1993 \$7,122 64
BALANCE DUE \$7,122 64
COST \$28 00
INTEREST \$769 41
TOTAL DUE \$7,920 05

CARELLA GUIDO F ETAL
MARIE N CARELLA BE FR2
ANGELO CATTANEO
WARD 03 PARCEL 03223-000
2 MOON ST
1673 SQ. FT.
TAXES FOR 1993 \$2,099 44
PAID ON ACCOUNT \$1,622 78
BALANCE DUE \$476 66
COST \$14 00
INTEREST \$27 61
TOTAL DUE \$518 27

TWENTY ONE MOON ST CO-OP
CORP MASS CORP
WARD 03 PARCEL 03227-000
23 MOON ST
3010 SQ. FT.
TAXES FOR 1993 \$6,246 80
PAID ON ACCOUNT \$6,214 87
BALANCE DUE \$31 93
INTEREST \$1 85
TOTAL DUE \$33 78

CONNORS JOHN J ETAL
KATHLEEN CONNORS BE
WARD 03 PARCEL 03231-016
45 FLEET ST
464 SQ. FT
UN 48
TAXES FOR 1993 \$966 00
PAID ON ACCOUNT \$733 16
BALANCE DUE \$232 84
COST \$14 00
INTEREST \$13 49
TOTAL DUE \$260 33

MOULTON NORMA V
WARD 03 PARCEL 03243-014
248 NORTH ST
670 SQ. FT.
UN 2
TAXES FOR 1993 \$1,246 78
BALANCE DUE \$1,246 78
COST \$28 00
INTEREST \$135 49
TOTAL DUE \$1,410 27

GIANGRASSO JOSEPH D ETAL
LUCIA M GIANGRASSO BE
WARD 03 PARCEL 03275-000
279 HANOVER ST
785 SQ. FT.
NES
TAXES FOR 1993 \$1,418 09

TAXES FOR 1993 \$4,788 57
PAID ON ACCOUNT \$2,888 57
BALANCE DUE \$1,900 00
INTEREST \$132 63
TOTAL DUE \$2,032 63

RADUANO ELAINE M
EMR REALTY TRUST
WARD 03 PARCEL 03285-000
317 HANOVER ST
2095 SQ. FT
TAXES FOR 1993 \$32,991 75
PAID ON ACCOUNT \$28,807 69
BALANCE DUE \$4,184 06
COST \$28 00
INTEREST \$242 33
TOTAL DUE \$4,454 39

DESTEFANO ANTONIO TRSTS
ANTONIETTA DESTEFANO TRSTS
OF DESTEFANO FAMILY RLTY TR
WARD 03 PARCEL 03296-005
HANOVER ST
165 SQ. FT.
SES R
TAXES FOR 1993 \$439 89
BALANCE DUE \$439 89
COST \$28 00
INTEREST \$49 30
TOTAL DUE \$517 19

DESTEFANO ANTONIETTA TRSTS
ANTONIO DESTEFANO TRSTS
OF DESTEFANO FAMILY RLTY TR
WARD 03 PARCEL 03297-000
255 HANOVER ST
900 SQ. FT.
TAXES FOR 1993 \$8,008 96
PAID ON ACCOUNT \$3,981 78
BALANCE DUE \$4,027 18
INTEREST \$296 25
TOTAL DUE \$4,323 43

DESTEFANO ANTONIO TRSTS
ANTONIETTA DESTEFANO TRSTS
OF DESTEFANO FAMILY RLTY TR
WARD 03 PARCEL 03297-005
HANOVER ST
185 SQ. FT.
SES REAR
TAXES FOR 1993 \$479 88
PAID ON ACCOUNT \$265 60
BALANCE DUE \$214 28
COST \$28 00
INTEREST \$16 15
TOTAL DUE \$258 43

KAPLAN EDWIN TRST
OF 55 UNION TR
WARD 03 PARCEL 03347-000
45 UNION ST
3775 SQ. FT.
SE COR
TAXES FOR 1993 \$55,126 22
PAID ON ACCOUNT \$14,162 08
BALANCE DUE \$40,964 14
COST \$28 00
INTEREST \$3,828 93
TOTAL DUE \$44,821 07

BARNESIDE REALTY CORP
MASS CORP
WARD 03 PARCEL 03478-006
100 FULTON ST
1467 SQ. FT.
UN 1D
TAXES FOR 1993 \$3,499 13
BALANCE DUE \$3,499 13
COST \$28 00
INTEREST \$383 94
TOTAL DUE \$3,911 07

CUNNINGHAM ROBERT H
WARD 03 PARCEL 03493-012
187 NORTH ST
798 SQ. FT.
UN 6
TAXES FOR 1993 \$1,387 18
PAID ON ACCOUNT \$1,035 70
BALANCE DUE \$351 48
COST \$19 00
INTEREST \$20 36
TOTAL DUE \$390 84

ROSSI PETER A ETAL
ROSE ROSSI BE
WARD 03 PARCEL 03506-006
59 FLEET ST
900 SQ. FT.
UN 3
TAXES FOR 1993 \$1,418 09

PAID ON ACCOUNT \$1,322 9
BALANCE DUE \$95 1
COST \$14 0
INTEREST \$5 5
TOTAL DUE \$114 6

MCGOURTY EDWARD F
WARD 03 PARCEL 03533-008
301 NORTH ST
424 SQ. FT.
UN 4
TAXES FOR 1993 \$1,038 8
PAID ON ACCOUNT \$244 5
BALANCE DUE \$792 2
COST \$28 0
INTEREST \$72 5
TOTAL DUE \$892 2

QUILLIAM DONALYN D
QUILLIAM REALTY TRUST
WARD 03 PARCEL 03540-010
328 COMMERCIAL ST
346 SQ. FT.
UN 21
TAXES FOR 1993 \$880 0
PAID ON ACCOUNT \$484 0
BALANCE DUE \$396 0
COST \$28 0
INTEREST \$36 0
TOTAL DUE \$460 0

CUTELIS CYNTHY J
WARD 03 PARCEL 03540-014
328 COMMERCIAL ST
466 SQ. FT.
UN 23
TAXES FOR 1993 \$1,090 0
PAID ON ACCOUNT \$801 0
BALANCE DUE \$289 0
COST \$14 0
INTEREST \$16 0
TOTAL DUE \$320 0

GOLDBERG ROBERT H
OF PAR REALTY TRUST
WARD 03 PARCEL 03540-034
328 COMMERCIAL ST
459 SQ. FT.
UN 43
TAXES FOR 1993 \$1,173 0
PAID ON ACCOUNT \$863 0
BALANCE DUE \$309 0
COST \$14 0
INTEREST \$17 0
TOTAL DUE \$341 0

GOLDBERG ROBERT H ETAL
SANDRA GOLDBERG BE
WARD 03 PARCEL 03540-036
328 COMMERCIAL ST
700 SQ. FT.
UN 44
TAXES FOR 1993 \$1,576 0
PAID ON ACCOUNT \$1,255 0
BALANCE DUE \$321 0
COST \$14 0
INTEREST \$18 0
TOTAL DUE \$353 0

WINANS CHARLES A JR ETAL
ABIGAIL K WINANS
WARD 03 PARCEL 03543-012
300 COMMERCIAL ST
599 SQ. FT.
UN 202
TAXES FOR 1993 \$1,414 0
PAID ON ACCOUNT \$1,078 0
BALANCE DUE \$335 0
COST \$23 0
INTEREST \$19 0
TOTAL DUE \$377 0

MELIA KEVIN C ETAL
ANN M MELIA BE
WARD 03 PARCEL 03543-090
300 COMMERCIAL ST
539 SQ. FT.
UN 409
TAXES FOR 1993 \$1,606 0
PAID ON ACCOUNT \$1,221 0
BALANCE DUE \$384 0
COST \$14 0
INTEREST \$22 0
TOTAL DUE \$421 0

FEELEY DOROTHY RUTH
JANA KIM TRUST
WARD 03 PARCEL 03543-146
300 COMMERCIAL ST
1232 SQ. FT
UN 607
TAXES FOR 1993 \$3,030 0

ON ACCOUNT	\$2,355 60	BALANCE DUE	\$892 86	BALANCE DUE	\$2,431 79
ANCE DUE	\$676 35	COST	\$14 00	COST	\$28 00
T	\$14 00	INTEREST	\$73 25	INTEREST	\$183 28
REST	\$39 17	TOTAL DUE	\$980 11	TOTAL DUE	\$2,643 07
AL DUE	\$729 52				
LEY DOROTHY RUTH		FARETRA JOSEPH R TRSTS		DBT CORP	
A KIM TRUST		ROSALIND FARETRA TRSTS		COLEX REALTY TRUST	
D 03 PARCEL 03543-150		OF FARETRA FAMILY TR		WARD 03 PARCEL 03807-014	
COMMERCIAL ST		WARD 03 PARCEL 03620-000		183 STATE ST	
SQ FT		82 COMMERCIAL ST		2965 SQ. FT.	
09		1303 SQ. FT.		UN 6	
S FOR 1993	\$1,774 86	THRU TO		TAXES FOR 1993	\$7,218 20
ON ACCOUNT	\$1,365 23	TAXES FOR 1993	\$8,623 16	PAID ON ACCOUNT	\$4,754 97
ANCE DUE	\$409 63	PAID ON ACCOUNT	\$8,598 24	BALANCE DUE	\$2,463 23
T	\$14 00	BALANCE DUE	\$24 92	COST	\$28 00
REST	\$23 72	INTEREST	\$1 44	INTEREST	\$185 65
AL DUE	\$447 35	TOTAL DUE	\$26 36	TOTAL DUE	\$2,676 88
LEY DOROTHY RUTH		CAPONE ERNANI TRST		BENEZRA JERRY TRST	
A KIM TRUST		OF METRO REALTY TR		OF 45 BROAD ST TR	
D 03 PARCEL 03543-172		WARD 03 PARCEL 03623-000		WARD 03 PARCEL 03832-000	
COMMERCIAL ST		70 COMMERCIAL ST		119 WATER ST	
SQ FT		1392 SQ. FT.		840 SQ. FT.	
07		THRU TO		TAXES FOR 1993	\$9,997 50
S FOR 1993	\$2,809 13	TAXES FOR 1993	\$8,951 60	BALANCE DUE	\$9,997 50
ON ACCOUNT	\$2,172 31	PAID ON ACCOUNT	\$8,876 95	COST	\$28 00
ANCE DUE	\$636 82	BALANCE DUE	\$74 65	INTEREST	\$1,092 62
T	\$23 00	COST	\$9 00	TOTAL DUE	\$11,118 12
REST	\$37 48	INTEREST	\$4 32		
AL DUE	\$697 30	TOTAL DUE	\$87 97	MACLEOD JOHN D ETAL	
O RICHARD J		CLEARY MARY		C HAVEN LADD TC	
D 03 PARCEL 03543-176		WARD 03 PARCEL 03738-030		WARD 03 PARCEL 03917-000	
COMMERCIAL ST		21 MERCHANTS RO		178 MILK ST	
SQ FT		2285 SQ. FT.		1168 SQ. FT.	
09		UN 2-B		INCL	
S FOR 1993	\$1,825 10	TAXES FOR 1993	\$8,657 84	TAXES FOR 1993	\$15,816 05
ON ACCOUNT	\$1,500 70	PAID ON ACCOUNT	\$5,324 02	PAID ON ACCOUNT	\$8,618 63
ANCE DUE	\$324 40	BALANCE DUE	\$3,333 82	BALANCE DUE	\$7,197 42
T	\$14 00	INTEREST	\$238 80	COST	\$28 00
REST	\$18 79	TOTAL DUE	\$3,572 62	INTEREST	\$530 81
AL DUE	\$357 19			TOTAL DUE	\$7,756 23
SSER JOHN P		INDESCO USA INC		FEDERAL DEPOSIT INS CORP	
D 03 PARCEL 03547-062		MASS CORP		RECEIVER FOR NEW BANK OF NE	
PLANTIC AV		WARD 03 PARCEL 03738-070		WARD 03 PARCEL 03919-000	
SQ FT		21 MERCHANTS RO		170 MILK ST	
09		3880 SQ. FT.		1161 SQ. FT.	
S FOR 1993	\$1,566 21	UN 5		INCL	
ON ACCOUNT	\$1,264 49	TAXES FOR 1993	\$14,696 33	TAXES FOR 1993	\$19,023 24
ANCE DUE	\$301 72	PAID ON ACCOUNT	\$11,276 60	PAID ON ACCOUNT	\$18,338 70
T	\$14 00	BALANCE DUE	\$3,419 73	BALANCE DUE	\$684 54
REST	\$17 47	COST	\$14 00	COST	\$14 00
AL DUE	\$333 19	INTEREST	\$198 06	INTEREST	\$39 65
ES DIANNE C TRSTS		TOTAL DUE	\$3,631 79	TOTAL DUE	\$738 19
YERKES TRSTS		DBT CORP		ISSNER DOROTHY F TS	
JANNE CHERETON YERKES &		COLEX REALTY TRUST		H PAUL FISTEL TS	
D 03 PARCEL 03547-084		WARD 03 PARCEL 03807-004		OF BROAD -DUDLEY REALTY TR	
PLANTIC AV		183 STATE ST		WARD 03 PARCEL 04041-000	
SQ FT		1467 SQ. FT.		123 BROAD ST	
03		UN 2F		3975 SQ. FT.	
S FOR 1993	\$3,209 70	TAXES FOR 1993	\$3,579 11	TAXES FOR 1993	\$27,593 10
ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$2,347 50	BALANCE DUE	\$27,593 10
ANCE DUE	\$2,845 56	BALANCE DUE	\$1,231 61	COST	\$28 00
T	\$28 00	COST	\$28 00	INTEREST	\$2,954 68
REST	\$312 80	INTEREST	\$92 83	TOTAL DUE	\$30,575 78
AL DUE	\$3,186 36	TOTAL DUE	\$1,352 44		
ROBERT		DBT CORP		PURCHASE REALTY CO	
D 03 PARCEL 03547-132		COLEX REALTY TRUST		WARD 03 PARCEL 04188-000	
PLANTIC AV		WARD 03 PARCEL 03807-006		169 PURCHASE ST	
SQ FT		183 STATE ST		3330 SQ. FT.	
09		1236 SQ. FT.		TAXES FOR 1993	\$21,514 62
S FOR 1993	\$3,580 64	UN 2R		PAID ON ACCOUNT	\$15,509 05
ON ACCOUNT	\$1,284 56	TAXES FOR 1993	\$3,479 13	BALANCE DUE	\$6,005 57
ANCE DUE	\$2,296 08	PAID ON ACCOUNT	\$1,988 45	COST	\$14 00
T	\$208 21	BALANCE DUE	\$1,490 68	INTEREST	\$351 38
AL DUE	\$2,504 29	COST	\$28 00	TOTAL DUE	\$6,370 95
TS ROBERT E JR		INTEREST	\$112 19		
S KAREN		TOTAL DUE	\$1,630 87	FIRST MUTUAL BK FOR SAVINGS	
D 03 PARCEL 03568-006		DBT CORP		WARD 03 PARCEL 04313-010	
COMMERCIAL ST		COLEX REALTY TRUST		134 BEACH ST	
SQ FT		WARD 03 PARCEL 03807-010		5006 SQ. FT.	
S FOR 1993	\$2,180 58	183 STATE ST		UN 2	
ON ACCOUNT	\$1,229 96	2976 SQ. FT.		TAXES FOR 1993	\$6,218 45
ANCE DUE	\$950 62	UN 4		PAID ON ACCOUNT	\$6,197 34
T	\$28 00	TAXES FOR 1993	\$7,238 19	BALANCE DUE	\$21 11
REST	\$71 65	PAID ON ACCOUNT	\$4,772 10	COST	\$9 00
AL DUE	\$1,050 27	BALANCE DUE	\$2,466 09	INTEREST	\$1 22
VIO FRANK		COST	\$28 00	TOTAL DUE	\$31 33
COMMERCIAL ST RLTY TRUST		INTEREST	\$185 87	ROSE DAVID ETAL	
D 03 PARCEL 03610-030		TOTAL DUE	\$2,679 96	FREDERICK P ROSE	
COMMERCIAL ST		DBT CORP		DANIEL ROSE	
SQ FT		COLEX REALTY TRUST		WARD 03 PARCEL 04384-000	
S FOR 1993	\$1,490 22	WARD 03 PARCEL 03807-012		55 HIGH ST	
ON ACCOUNT	\$597 36	183 STATE ST		4065 SQ. FT.	
		2925 SQ. FT.		FRM	
		UN 5		TAXES FOR 1993	\$31,832 04
		TAXES FOR 1993	\$7,118 22	PAID ON ACCOUNT	\$14,667 56
		PAID ON ACCOUNT	\$4,686 43	BALANCE DUE	\$17,164 48
				COST	\$28 00
				INTEREST	\$1,293 68

TOTAL DUE \$18,486 16

SAWYER FRANK TRST
MILDRED F SAWYER
CAROL S PARKS TRUSTEE UD
WARD 03 PARCEL 04385-000
HIGH ST
8011 SQ. FT.
SES THRU TO
TAXES FOR 1993 \$53,506 62
PAID ON ACCOUNT \$24,648 70
BALANCE DUE \$28,857 92
COST \$28 00
INTEREST \$2,175 02
TOTAL DUE \$31,060 94

FALVEY GERALD X TS
OF 28 KINGSTON REALTY TR
WARD 03 PARCEL 04580-000
100 BEDFORD ST
998 SQ. FT.
TAXES FOR 1993 \$8,305 92
BALANCE DUE \$8,305 92
COST \$28 00
INTEREST \$887 62
TOTAL DUE \$9,221 54

TWERSKI LABE
65 FRANKLIN REALTY TRUST
WARD 03 PARCEL 04604-000
65 FRANKLIN ST
4831 SQ. FT.
WCOR
TAXES FOR 1993 \$108,272 93
PAID ON ACCOUNT \$80,430 40
BALANCE DUE \$27,842 53
COST \$14 00
INTEREST \$1,643 37
TOTAL DUE \$29,499 90

FRANK-KING ASSOCIATES
MASS LIMITED PARTNERSHIP
WARD 03 PARCEL 04643-000
ARCH ST
5101 SQ. FT.
W.S. THRU TO
TAXES FOR 1993 \$19,815 05
PAID ON ACCOUNT \$19,783 83
BALANCE DUE \$31 22
INTEREST \$1 81
TOTAL DUE \$33 03

LYN FRANKLIN ASSOCIATES LP
DELAWARE CORP
WARD 03 PARCEL 04646-000
64 FRANKLIN ST
12233 SQ. FT.
SWS WCOR NWS
TAXES FOR 1993 \$209,907 51
PAID ON ACCOUNT \$102,681 49
BALANCE DUE \$107,226 02
COST \$28 00
INTEREST \$8,081 61
TOTAL DUE \$115,335 63

JOYCE THOMAS M JR
WARD 03 PARCEL 04687-000
11 PARK ST
2717 SQ. FT.
TAXES FOR 1993 \$36,590 85
PAID ON ACCOUNT \$8,794 54
BALANCE DUE \$27,796 31
COST \$28 00
INTEREST \$2,555 45
TOTAL DUE \$30,379 76

CABLE AUSTIN L GP
OF 109 ASSOCIATES LP
WARD 03 PARCEL 04721-002
315 WASHINGTON ST
SQ. FT.
UN 109
TAXES FOR 1993 \$13,936 52
BALANCE DUE \$13,936 52
COST \$28 00
INTEREST \$1,489 98
TOTAL DUE \$15,454 50

SULLIVAN JOHN W TRSTS
KENNETH SEACRIST
FRANK SANTISI TRSTS
WARD 03 PARCEL 04721-134
333 WASHINGTON ST
SQ. FT.
UN 418
TAXES FOR 1993 \$6,418 40
BALANCE DUE \$6,418 40
COST \$28 00
INTEREST \$776 22
TOTAL DUE \$7,222 62

GHITA FLERIN L

WARD 03 PARCEL 04721-190
333 WASHINGTON ST
SQ. FT.
UN 516
TAXES FOR 1993 \$3,519 12
PAID ON ACCOUNT \$2,552 06
BALANCE DUE \$967 06
COST \$14 00
INTEREST \$56 01
TOTAL DUE \$1,037 07

DUDUMIAN SARKIS
WARD 03 PARCEL 04721-224
333 WASHINGTON ST
SQ. FT.
UN 536
TAXES FOR 1993 \$2,279 43
BALANCE DUE \$2,279 43
COST \$28 00
INTEREST \$262 71
TOTAL DUE \$2,570 14

KAVLAKIAN ALEXAN S TRST
OF GOLD-SMITH REALTY TR
WARD 03 PARCEL 04721-242
333 WASHINGTON ST
SQ. FT.
UN 602
TAXES FOR 1993 \$3,239 19
PAID ON ACCOUNT \$2,352 12
BALANCE DUE \$887 07
COST \$14 00
INTEREST \$51 38
TOTAL DUE \$952 45

SOUSA ANTONIO
WARD 03 PARCEL 04721-247
333 WASHINGTON ST
SQ. FT.
UN 605
TAXES FOR 1993 \$1,659 59
PAID ON ACCOUNT \$376 97
BALANCE DUE \$1,282 62
COST \$28 00
INTEREST \$116 41
TOTAL DUE \$1,427 03

SOUSA ANTONIO
WARD 03 PARCEL 04721-248
333 WASHINGTON ST
SQ. FT.
UN 606
TAXES FOR 1993 \$3,359 16
BALANCE DUE \$3,359 16
COST \$28 00
INTEREST \$359 04
TOTAL DUE \$3,746 20

STEINMAN ROY TS
OF SHARRAH REALTY TR
WARD 03 PARCEL 04721-250
333 WASHINGTON ST
SQ. FT.
UN 607
TAXES FOR 1993 \$7,458 14
BALANCE DUE \$7,458 14
COST \$28 00
INTEREST \$902 43
TOTAL DUE \$8,388 57

KAVLAKIAN SAHAG S TS
OF GOLD-SMITH REALTY TR
WARD 03 PARCEL 04721-256
333 WASHINGTON ST
SQ. FT.
UN 613
TAXES FOR 1993 \$2,879 28
PAID ON ACCOUNT \$2,090 77
BALANCE DUE \$788 51
COST \$14 00
INTEREST \$45 67
TOTAL DUE \$848 18

THREE 33 WASHINGTON ST
ASSOCS MASS LPS
HAROLD A THERAN GP
WARD 03 PARCEL 04721-428
339 WASHINGTON ST
SQ. FT.
UN 103-B
TAXES FOR 1993 \$2,039 49
BALANCE DUE \$2,039 49
COST \$28 00
INTEREST \$218 91
TOTAL DUE \$2,286 40

MEROWITZ ROBERT
JOLLES LEONARD
TEMPLE PLACE REALTY TRUST
WARD 03 PARCEL 04788-000
44 TEMPLE PL
1810 SQ. FT.

TAXES FOR 1993 \$18,575
PAID ON ACCOUNT \$8,802
BALANCE DUE \$9,772
COST \$28
INTEREST \$738
TOTAL DUE \$10,538

EISENBERG ROBERT J
ADAMS NANCY B
PARKSIDE RETAIL AUCTION
WARD 03 PARCEL 04842-002
TREMONT ST
384 SQ. FT.
UN C1
TAXES FOR 1993 \$1,959
PAID ON ACCOUNT \$432
BALANCE DUE \$1,526
COST \$28
INTEREST \$137
TOTAL DUE \$1,692

MCMANUS DENNIS J JR
WARD 03 PARCEL 04842-054
TREMONT ST
616 SQ. FT.
UN 506
TAXES FOR 1993 \$1,523
BALANCE DUE \$1,523
COST \$28
INTEREST \$169
TOTAL DUE \$1,720

BEYLERIAN JEAN
ANDRIEU HENRIETTE
ONE-103 PARKSIDE
WARD 03 PARCEL 04842-128
TREMONT ST
967 SQ. FT.
UN 1103
TAXES FOR 1993 \$2,287
PAID ON ACCOUNT \$2,198
BALANCE DUE \$89
INTEREST \$5
TOTAL DUE \$94

BEYLERIAN MARIE-DANIELLE
BEYLERIAN BERNARD
ONE 503 PARKSIDE GENERAL
WARD 03 PARCEL 04842-164
TREMONT ST
1120 SQ. FT.
UN 1503
TAXES FOR 1993 \$2,475
PAID ON ACCOUNT \$2,447
BALANCE DUE \$27
COST \$9
INTEREST \$1
TOTAL DUE \$38

BEYLERIAN BERNARD
HEBRAS JEAN JACQUES
ONE 801 PARKSIDE GENERAL
WARD 03 PARCEL 04842-184
TREMONT ST
1431 SQ. FT.
UN 1801
TAXES FOR 1993 \$3,241
PAID ON ACCOUNT \$3,207
BALANCE DUE \$34
COST \$5
INTEREST \$2
TOTAL DUE \$41

COCORIS CHRISTA B ETAL
WILLIAM COCORIS JT
WARD 03 PARCEL 04850-134
151 TREMONT ST
605 SQ. FT.
UN 8-L
TAXES FOR 1993 \$1,151
PAID ON ACCOUNT \$571
BALANCE DUE \$58
COST \$21
INTEREST \$55
TOTAL DUE \$661

CANNAM LUELLA R
WARD 03 PARCEL 04850-160
151 TREMONT ST
1150 SQ. FT.
UN 9-F
TAXES FOR 1993 \$1,78
PAID ON ACCOUNT \$1,76
BALANCE DUE \$1
INTEREST \$1
TOTAL DUE \$1

FISK KENNETH A
WARD 03 PARCEL 04850-202
151 TREMONT ST
590 SQ. FT.
UN 10-J

YES FOR 1993	\$1,179 81	TAXES FOR 1993	\$24,033 99	COST	\$28 00
ND ON ACCOUNT	\$893 73	PAID ON ACCOUNT	\$17,388 82	INTEREST	\$614 54
ANCE DUE	\$286 08	BALANCE DUE	\$6,645 17	TOTAL DUE	\$6,409 43
OST	\$14 00	COST	\$14 00		
TEREST	\$16 57	INTEREST	\$384 87		
TOTAL DUE	\$316 65	TOTAL DUE	\$7,044 04		
SK KENNETH H		HOFFMAN BARRY D		YEE KENNETH M TRST	
ARD 03 PARCEL 04850-204		TECCI GEORGE J		OF CHINATOWN DEVELOPMENT TR	
1 TREMONT ST		232 TREMONT ST REALTY TRUST		WARD 03 PARCEL 05284-000	
5 SQ FT		WARD 03 PARCEL 04934-010		14 TYLER ST	
10-K		75 STUART ST		1470 SQ. FT.	
YES FOR 1993	\$1,201 70	1210 SQ FT		TAXES FOR 1993	\$7,100 12
ND ON ACCOUNT	\$910 54	NE COR		BALANCE DUE	\$7,100 12
ANCE DUE	\$291 16	TAXES FOR 1993	\$24,293 93	COST	\$28 00
OST	\$14 00	PAID ON ACCOUNT	\$10,974 97	INTEREST	\$753 99
TEREST	\$16 86	BALANCE DUE	\$13,318 96	TOTAL DUE	\$7,882 11
TOTAL DUE	\$322 02	COST	\$28 00		
		INTEREST	\$1,003 85		
		TOTAL DUE	\$14,350 81		
65 WASHINGTON ST LP		YEE KENNETH M P TRSTS		CHINESE MERCHANTS ASSOC	
ARD 03 PARCEL 04896-000		MAY C YEE TRSTS		OF MASS	
9 WASHINGTON ST		OF SILKY WAY TR		WARD 03 PARCEL 05306-000	
301 SQ FT		WARD 03 PARCEL 04947-000		20 HUDSON ST	
YES FOR 1993	\$63,384 15	99 HARRISON AV		4920 SQ. FT.	
ND ON ACCOUNT	\$60,398 47	3434 SQ. FT		TAXES FOR 1993	\$17,435 64
ANCE DUE	\$2,985 68	NW COR		BALANCE DUE	\$17,435 64
OST	\$14 00	TAXES FOR 1993	\$30,252 44	COST	\$28 00
TEREST	\$172 92	PAID ON ACCOUNT	\$27,838 86	INTEREST	\$2,204 07
TOTAL DUE	\$3,172 60	BALANCE DUE	\$2,413 58	TOTAL DUE	\$19,667 71
		INTEREST	\$139 79		
		TOTAL DUE	\$2,553 37		
WIS ALAN E		YEE WOON SUN ETAL		WONG WAH JOE TRSTS	
ATT STUART M		TOY WON YEE JT		WONG GAM NGOW TRST OF	
K 79 WASHINGTON RLTY TR		WARD 03 PARCEL 05110-000		CHONG LUNG KEE CO TRUST	
ARD 03 PARCEL 04897-000		81 TYLER ST		WARD 03 PARCEL 05307-000	
9 WASHINGTON ST		1100 SQ. FT		18 HUDSON ST	
64 SQ FT		TAXES FOR 1993	\$3,555 99	1260 SQ. FT	
YES FOR 1993	\$36,230 94	PAID ON ACCOUNT	\$2,580 51	TAXES FOR 1993	\$3,129 55
ND ON ACCOUNT	\$35,133 59	BALANCE DUE	\$975 48	PAID ON ACCOUNT	\$695 70
ANCE DUE	\$1,097 35	COST	\$14 00	BALANCE DUE	\$2,433 85
OST	\$9 00	INTEREST	\$56 50	COST	\$28 00
TEREST	\$63 56	TOTAL DUE	\$1,045 98	INTEREST	\$219 86
TOTAL DUE	\$1,169 91			TOTAL DUE	\$2,681 71
WIS ALAN E		LU PAUL CUONG		GAN TOY LEE TRSTS	
ATT STUART M		ON TINH		LILLIE E YEE TRSTS	
K 79 WASHINGTON RLTY TR		WARD 03 PARCEL 05257-000		OF YEE REALTY TR	
ARD 03 PARCEL 04898-001		86 HARRISON AV		WARD 03 PARCEL 05342-000	
7 WASHINGTON ST		1650 SQ. FT		172 LINCOLN ST	
0 FT		86A		1998 SQ. FT	
COR		TAXES FOR 1993	\$9,308 79	TAXES FOR 1993	\$11,657 09
YES FOR 1993	\$2,319 42	PAID ON ACCOUNT	\$3,664 08	PAID ON ACCOUNT	\$11,449 03
ANCE DUE	\$2,319 42	BALANCE DUE	\$5,644 71	BALANCE DUE	\$208 06
OST	\$28 00	COST	\$28 00	INTEREST	\$12 05
TEREST	\$255 56	INTEREST	\$448 53	TOTAL DUE	\$220 11
TOTAL DUE	\$2,602 98	TOTAL DUE	\$6,121 24		
WIS ALAN E		LU PAUL CUONG		L & C ASSOCS LPS	
ATT STUART W		ON TINH		WARD 03 PARCEL 05352-000	
K 79 WASHINGTON REALTY TR		WARD 03 PARCEL 05258-000		156 KNEELAND ST	
ARD 03 PARCEL 04902-000		84 HARRISON AV		3599 SQ. FT	
LAGRANGE ST		1593 SQ. FT		TAXES FOR 1993	\$14,756 31
05 SQ. FT		84A		PAID ON ACCOUNT	\$3,251 37
YES FOR 1993	\$18,675 33	TAXES FOR 1993	\$4,663 73	BALANCE DUE	\$11,504 94
ANCE DUE	\$18,675 33	PAID ON ACCOUNT	\$1,987 62	COST	\$28 00
ANCE ADDED	\$1,304 91	BALANCE DUE	\$2,676 11	INTEREST	\$1,037 36
OST	\$28 00	COST	\$28 00	TOTAL DUE	\$12,570 30
TEREST	\$2,121 98	INTEREST	\$206 63		
TOTAL DUE	\$22,130 22	TOTAL DUE	\$2,910 74		
ANTZIS STAVROS S ETAL		YEE KENNETH M TRST		DIXON DAVID D	
INSTANTINOS FRANTZIS TC		OF CHINATOWN DEVELOPMENT TR		WARD 03 PARCEL 05765-006	
ARD 03 PARCEL 04918-000		WARD 03 PARCEL 05281-000		29 MILFORD ST	
LAGRANGE ST		20 TYLER ST		1290 SQ. FT	
6 SQ. FT		1470 SQ. FT.		UN 3	
YES FOR 1993	\$4,689 31	20A		TAXES FOR 1993	\$2,360 90
ND ON ACCOUNT	\$2,095 03	TAXES FOR 1993	\$6,476 58	BALANCE DUE	\$2,360 90
ANCE DUE	\$2,594 28	BALANCE DUE	\$6,476 58	COST	\$28 00
OST	\$28 00	COST	\$28 00	INTEREST	\$259 23
TEREST	\$195 53	INTEREST	\$690 88	TOTAL DUE	\$2,648 13
TOTAL DUE	\$2,817 81	TOTAL DUE	\$7,195 46		
YLOR WILLIAM M		YEE KENNETH M TRST		BARBATO CHARLES	
CCI GEORGE J		OF CHINATOWN DEVELOPMENT TR		BARBATO RICHARD	
TY-1 STUART ST RLTY TR		WARD 03 PARCEL 05282-000		COLLYER PATRICIA	
ARD 03 PARCEL 04931-000		WARD 03 PARCEL 05283-000		WARD 03 PARCEL 05867-000	
STUART ST		18 TYLER ST		4 MILFORD ST	
30 SQ FT		1470 SQ. FT		1638 SQ. FT	
YES FOR 1993	\$37,350 66	TAXES FOR 1993	\$5,085 09	TAXES FOR 1993	\$3,934 84
ND ON ACCOUNT	\$14,589 40	BALANCE DUE	\$5,085 09	PAID ON ACCOUNT	\$1,788 80
ANCE DUE	\$22,761 26	COST	\$28 00	BALANCE DUE	\$2,146 04
OST	\$28 00	INTEREST	\$540 38	COST	\$28 00
TEREST	\$1,816 05	TOTAL DUE	\$5,653 47	INTEREST	\$161 75
TOTAL DUE	\$24,605 31			TOTAL DUE	\$2,335 79
YLOR WILLIAM M		YEE KENNETH M TRST		SMITH STEVEN M	
CCI GEORGE J		OF CHINATOWN DEVELOPMENT TR		WARD 03 PARCEL 05925-002	
TY-1 STUART ST RLTY TR		WARD 03 PARCEL 05283-000		97 WALTHAM ST	
ARD 03 PARCEL 04932-000		16 TYLER ST		756 SQ. FT	
STUART ST		1470 SQ. FT		UN 1	
37 SQ FT		TAXES FOR 1993	\$5,766 89	TAXES FOR 1993	\$1,017 52
OR		BALANCE DUE	\$5,766 89	PAID ON ACCOUNT	\$472 19

UN 4
TAXES FOR 1993 \$1,374 30
PAID ON ACCOUNT \$1,025 91
BALANCE DUE \$348 39
COST \$14 00
INTEREST \$20 18
TOTAL DUE \$382 57

SHECHTMAN GARY ETAL
STEVEN J RAPPAPORT
WARD 03 PARCEL 05946-004
312 SHAWMUT AV
SQ. FT.
UN 2A
TAXES FOR 1993 \$3,539 12
PAID ON ACCOUNT \$1,602 13
BALANCE DUE \$1,936 99
COST \$28 00
INTEREST \$145 99
TOTAL DUE \$2,110 98

HENDERSON JAMES A TS
KENNETH A NAJARIAN TS
OF SHAWMUT UNION PK RLTY TR
WARD 03 PARCEL 05946-006
312 SHAWMUT AV
970 SQ. FT.
UN 3A
TAXES FOR 1993 \$1,664 10
PAID ON ACCOUNT \$821 17
BALANCE DUE \$842 93
COST \$28 00
INTEREST \$63 53
TOTAL DUE \$934 46

HENDERSON JAMES A TS
KENNETH A NAJARIAN TS
OF SHAWMUT UNION PK RLTY TR
WARD 03 PARCEL 05946-014
312 SHAWMUT AV
754 SQ. FT.
UN 7A
TAXES FOR 1993 \$1,506 96
PAID ON ACCOUNT \$742 91
BALANCE DUE \$764 05
COST \$28 00
INTEREST \$57 59
TOTAL DUE \$849 64

KANE JAMES B TRST
OF JAMES REALTY TR
WARD 03 PARCEL 05995-000
284 SHAWMUT AV
1217 SQ. FT.
TAXES FOR 1993 \$3,764 82
PAID ON ACCOUNT \$3,676 88
BALANCE DUE \$87 94
INTEREST \$5 09
TOTAL DUE \$93 03

BAIONA DORIS C ETAL
CATHERINE HADAYA FR2 TC
WARD 03 PARCEL 05999-000
278 SHAWMUT AV
1512 SQ. FT.
TAXES FOR 1993 \$3,980 94
PAID ON ACCOUNT \$3,135 84
BALANCE DUE \$845 10
INTEREST \$48 95
TOTAL DUE \$894 05

CHAN ROSA
CHAN HUNG PAK
WARD 03 PARCEL 06030-106
69 E BERKELEY ST
1134 SQ. FT.
UN 69-3
TAXES FOR 1993 \$1,783 88
PAID ON ACCOUNT \$1,222 10
BALANCE DUE \$561 78
COST \$28 00
INTEREST \$43 49
TOTAL DUE \$633 27

EVANS LEROY TRUSTEE
TDC 75 EAST BERKELEY RLTY TR
WARD 03 PARCEL 06030-116
69 E BERKELEY ST
627 SQ. FT.
UN 69-8
TAXES FOR 1993 \$1,202 99
PAID ON ACCOUNT \$898 00
BALANCE DUE \$304 99
COST \$14 00
INTEREST \$17 68
TOTAL DUE \$336 67

EVANS LEROY TRUSTEE
TDC 75 EAST BERKELEY RLTY TR
WARD 03 PARCEL 06030-126
73 E BERKELEY ST

1797 SQ. FT.
UN 73-3
TAXES FOR 1993 \$2,563 12
PAID ON ACCOUNT \$1,924 01
BALANCE DUE \$639 11
COST \$14 00
INTEREST \$37 02
TOTAL DUE \$690 13

CHINESE CONSOLIDATED
BENEVOLENT ASSN OF N ENG INC
MASS CORP
WARD 03 PARCEL 06185-000
50 HERALD ST
32911 SQ. FT.
WCOR
TAXES FOR 1993 \$45,428 64
PAID ON ACCOUNT \$35,355 52
BALANCE DUE \$10,073 12
COST \$14 00
INTEREST \$583 42
TOTAL DUE \$10,670 54

ALEA KATHRYN
WARD 03 PARCEL 06493-000
9 WALTHAM ST
945 SQ. FT.
TAXES FOR 1993 \$1,745 24
PAID ON ACCOUNT \$1,700 15
BALANCE DUE \$45 09
COST \$14 00
INTEREST \$2 61
TOTAL DUE \$61 70

VIRON NICK ETAL
FONTINI VIRON BE
WARD 03 PARCEL 06514-000
130 UNION PARK ST
1650 SQ. FT.
TAXES FOR 1993 \$3,173 63
PAID ON ACCOUNT \$2,422 60
BALANCE DUE \$751 03
COST \$14 00
INTEREST \$43 50
TOTAL DUE \$808 53

GOODMAN JOSEPH TS
LYNNE M GOODMAN TS
OF TRAVELER ST NOMINEE TR
WARD 03 PARCEL 06575-000
39 TRAVELER ST
7087 SQ. FT.
TAXES FOR 1993 \$68,722 82
BALANCE DUE \$68,722 82
COST \$28 00
INTEREST \$7,344 09
TOTAL DUE \$76,094 91

GOODMAN JOSEPH TS
LYNNE M GOODMAN TS
OF TRAVELER ST NOMINEE TR
WARD 03 PARCEL 06576-000
TRAVELER ST
14540 SQ. FT.
TAXES FOR 1993 \$7,198 20
BALANCE DUE \$7,198 20
COST \$28 00
INTEREST \$774 58
TOTAL DUE \$8,000 78

DUFFY ARTHUR J
BURNS JOHN F JR
FIVE56 TREMONT ST TRUST
WARD 03 PARCEL 06876-006
556 TREMONT ST
693 SQ. FT.
UN 6
TAXES FOR 1993 \$1,300 88
PAID ON ACCOUNT \$1,284 29
BALANCE DUE \$16 59
COST \$14 00
INTEREST \$ 96
TOTAL DUE \$31 55

HORNING JOSEPH F III
WARD 03 PARCEL 06887-008
82 WALTHAM ST
697 SQ. FT.
UN 3
TAXES FOR 1993 \$1,134 73
PAID ON ACCOUNT \$761 52
BALANCE DUE \$373 21
COST \$28 00
INTEREST \$28 13
TOTAL DUE \$429 34

MCCLUER ROBERT F ETAL
ROBERT H MCCLUER
CAROL MCCLUER JT
WARD 03 PARCEL 06892-006
74 WALTHAM ST
1902 SQ. FT.

UN 3
TAXES FOR 1993 \$2,895 4
PAID ON ACCOUNT \$991 0
BALANCE DUE \$1,904 4
COST \$28 0
INTEREST \$176 3
TOTAL DUE \$2,108 7

CHOUKAS MICHAEL A
WARD 03 PARCEL 06895-010
68 WALTHAM ST
965 SQ. FT.
UN 5
TAXES FOR 1993 \$2,064 6
PAID ON ACCOUNT \$1,636 6
BALANCE DUE \$427 0
COST \$14 0
INTEREST \$24 7
TOTAL DUE \$466 7

GARDEN MANAGEMENT CO INC
WARD 03 PARCEL 06896-014
301 SHAWMUT AV
1204 SQ. FT.
UN 20
TAXES FOR 1993 \$1,236 4
PAID ON ACCOUNT \$304 4
BALANCE DUE \$931 0
COST \$28 0
INTEREST \$86 0
TOTAL DUE \$1,045 4

WILSON WILLIAM F
WILSON NANCY P
WARD 03 PARCEL 06900-000
7 UNION PK
2719 SQ. FT.
TAXES FOR 1993 \$6,646 6
PAID ON ACCOUNT \$4,970 0
BALANCE DUE \$1,675 6
COST \$14 0
INTEREST \$97 0
TOTAL DUE \$1,786 6

MARTZ LEE G
WARD 03 PARCEL 06941-002
22 UNION PK
1089 SQ. FT.
UN 1
TAXES FOR 1993 \$1,875 0
PAID ON ACCOUNT \$1,462 0
BALANCE DUE \$413 0
COST \$28 0
INTEREST \$23 0
TOTAL DUE \$465 0

WONG QUOCK JEONG ETAL
NANCY WONG BE
WARD 03 PARCEL 06944-000
14 UNION PK
2374 SQ. FT.
TAXES FOR 1993 \$3,091 0
PAID ON ACCOUNT \$2,335 0
BALANCE DUE \$755 0
COST \$14 0
INTEREST \$43 0
TOTAL DUE \$813 0

BLAIR REALTY CORP
MASS CORP
WARD 03 PARCEL 06978-002
1407 WASHINGTON ST
8900 SQ. FT.
UN C-1
TAXES FOR 1993 \$6,658 0
PAID ON ACCOUNT \$4,807 0
BALANCE DUE \$1,851 0
COST \$14 0
INTEREST \$107 0
TOTAL DUE \$1,972 0

BLAIR REALTY CORP
MASS CORP
WARD 03 PARCEL 06978-004
1407 WASHINGTON ST
362 SQ. FT.
UN 1
TAXES FOR 1993 \$473 0
PAID ON ACCOUNT \$117 0
BALANCE DUE \$356 0
COST \$28 0
INTEREST \$30 0
TOTAL DUE \$417 0

BLAIR REALTY CORP
MASS CORP
WARD 03 PARCEL 06978-006
1407 WASHINGTON ST
582 SQ. FT.
UN 2
TAXES FOR 1993 \$632 0
PAID ON ACCOUNT \$150 0

ANCE DUE	\$476 45	TAXES FOR 1993	\$662 03	582 SQ. FT.	
OST	\$28 00	PAID ON ACCOUNT	\$163 23	UN 20	
TEREST	\$44 08	BALANCE DUE	\$498 80	TAXES FOR 1993	\$692 94
TOTAL DUE	\$548 53	COST	\$28 00	PAID ON ACCOUNT	\$171 06
		INTEREST	\$46 14	BALANCE DUE	\$521 88
		TOTAL DUE	\$572 94	COST	\$28 00
BLAIR REALTY CORP				INTEREST	\$48 29
MASS CORP				TOTAL DUE	\$598 17
WARD 03 PARCEL 06978-008		BLAIR REALTY CORP			
107 WASHINGTON ST		MASS CORP		BLAIR REALTY CORP	
10 SQ. FT.		WARD 03 PARCEL 06978-028		MASS CORP	
10		1407 WASHINGTON ST		WARD 03 PARCEL 06978-044	
TAXES FOR 1993	\$680 06	362 SQ. FT.		1407 WASHINGTON ST	
PAID ON ACCOUNT	\$167 70	UN 12A		800 SQ. FT.	
BALANCE DUE	\$512 36	TAXES FOR 1993	\$473 98	UN 21	
COST	\$28 00	PAID ON ACCOUNT	\$117 11	TAXES FOR 1993	\$763 78
INTEREST	\$47 40	BALANCE DUE	\$356 87	PAID ON ACCOUNT	\$188 39
TOTAL DUE	\$587 76	COST	\$28 00	BALANCE DUE	\$575 39
		INTEREST	\$33 03	COST	\$28 00
		TOTAL DUE	\$417 90	INTEREST	\$53 23
BLAIR REALTY CORP				TOTAL DUE	\$656 62
MASS CORP		BLAIR REALTY CORP			
WARD 03 PARCEL 06978-010		MASS CORP		BLAIR REALTY CORP	
107 WASHINGTON ST		WARD 03 PARCEL 06978-030		MASS CORP	
15 SQ. FT.		1407 WASHINGTON ST		WARD 03 PARCEL 06978-046	
14		582 SQ. FT.		1407 WASHINGTON ST	
TAXES FOR 1993	\$642 71	UN 14		696 SQ. FT.	
PAID ON ACCOUNT	\$158 48	TAXES FOR 1993	\$632 41	UN 22	
BALANCE DUE	\$484 23	PAID ON ACCOUNT	\$155 96	TAXES FOR 1993	\$716 13
COST	\$28 00	BALANCE DUE	\$476 45	PAID ON ACCOUNT	\$176 65
INTEREST	\$44 79	COST	\$28 00	BALANCE DUE	\$539 48
TOTAL DUE	\$557 02	INTEREST	\$44 08	COST	\$28 00
		TOTAL DUE	\$548 53	INTEREST	\$49 91
BLAIR REALTY CORP				TOTAL DUE	\$617 39
MASS CORP		BLAIR REALTY CORP			
WARD 03 PARCEL 06978-012		MASS CORP		BLAIR REALTY CORP	
107 WASHINGTON ST		WARD 03 PARCEL 06978-032		MASS CORP	
12 SQ. FT.		1407 WASHINGTON ST		WARD 03 PARCEL 06978-048	
15		800 SQ. FT.		1407 WASHINGTON ST	
TAXES FOR 1993	\$642 71	UN 15		692 SQ. FT.	
PAID ON ACCOUNT	\$158 48	TAXES FOR 1993	\$680 06	UN 23	
BALANCE DUE	\$484 23	PAID ON ACCOUNT	\$167 70	TAXES FOR 1993	\$714 84
COST	\$28 00	BALANCE DUE	\$512 36	PAID ON ACCOUNT	\$176 37
INTEREST	\$44 79	COST	\$28 00	BALANCE DUE	\$538 47
TOTAL DUE	\$557 02	INTEREST	\$47 40	COST	\$28 00
		TOTAL DUE	\$587 76	INTEREST	\$49 82
BLAIR REALTY CORP				TOTAL DUE	\$616 29
MASS CORP		BLAIR REALTY CORP			
WARD 03 PARCEL 06978-014		MASS CORP		BLAIR REALTY CORP	
107 WASHINGTON ST		WARD 03 PARCEL 06978-034		MASS CORP	
11 SQ. FT.		1407 WASHINGTON ST		WARD 03 PARCEL 06978-050	
16		696 SQ. FT.		1407 WASHINGTON ST	
TAXES FOR 1993	\$662 03	UN 16		824 SQ. FT.	
PAID ON ACCOUNT	\$163 23	TAXES FOR 1993	\$642 71	UN 24	
BALANCE DUE	\$498 80	PAID ON ACCOUNT	\$158 48	TAXES FOR 1993	\$748 33
COST	\$28 00	BALANCE DUE	\$484 23	PAID ON ACCOUNT	\$184 47
INTEREST	\$46 14	COST	\$28 00	BALANCE DUE	\$563 86
TOTAL DUE	\$572 94	INTEREST	\$44 79	COST	\$28 00
		TOTAL DUE	\$557 02	INTEREST	\$52 16
BLAIR REALTY CORP				TOTAL DUE	\$644 02
MASS CORP		BLAIR REALTY CORP			
WARD 03 PARCEL 06978-016		MASS CORP		WARD FOUR	
107 WASHINGTON ST		WARD 03 PARCEL 06978-036		WEETMAN DAVID G	
13 SQ. FT.		1407 WASHINGTON ST		WARD 04 PARCEL 00012-004	
17		692 SQ. FT.		117 CHANDLER ST	
TAXES FOR 1993	\$473 98	UN 17		291 SQ. FT.	
PAID ON ACCOUNT	\$117 11	TAXES FOR 1993	\$642 71	UN 2	
BALANCE DUE	\$356 87	PAID ON ACCOUNT	\$382 23	TAXES FOR 1993	\$753 48
COST	\$28 00	BALANCE DUE	\$260 48	PAID ON ACCOUNT	\$539 46
INTEREST	\$33 03	COST	\$28 00	BALANCE DUE	\$214 02
TOTAL DUE	\$417 90	INTEREST	\$18 49	COST	\$14 00
		TOTAL DUE	\$306 97	INTEREST	\$17 31
BLAIR REALTY CORP				TOTAL DUE	\$245 33
MASS CORP		BLAIR REALTY CORP			
WARD 03 PARCEL 06978-018		MASS CORP		BONDS ROBERT E TS	
117 WASHINGTON ST		WARD 03 PARCEL 06978-038		OF KWOK WAI WONG TR	
18 SQ. FT.		1407 WASHINGTON ST		WARD 04 PARCEL 00044-000	
18		824 SQ. FT.		120 CHANDLER ST	
TAXES FOR 1993	\$632 41	UN 18		1280 SQ. FT.	
PAID ON ACCOUNT	\$155 96	TAXES FOR 1993	\$662 03	TAXES FOR 1993	\$3,204 54
BALANCE DUE	\$476 45	PAID ON ACCOUNT	\$163 23	PAID ON ACCOUNT	\$1,176 87
COST	\$28 00	BALANCE DUE	\$498 80	BALANCE DUE	\$2,027 67
INTEREST	\$44 08	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$548 53	INTEREST	\$46 14	INTEREST	\$230 44
		TOTAL DUE	\$572 94	TOTAL DUE	\$2,286 11
BLAIR REALTY CORP					
MASS CORP		BLAIR REALTY CORP		LEBLANC ROBERT J	
WARD 03 PARCEL 06978-024		MASS CORP		LEBLANC LOU ANN W	
117 WASHINGTON ST		WARD 03 PARCEL 06978-040		WARD 04 PARCEL 00066-000	
18 SQ. FT.		1407 WASHINGTON ST		91 APPLETON ST	
11		362 SQ. FT.		1170 SQ. FT.	
TAXES FOR 1993	\$642 71	UN 19		TAXES FOR 1993	\$4,511 86
PAID ON ACCOUNT	\$158 48	TAXES FOR 1993	\$512 62	PAID ON ACCOUNT	\$1,276 11
BALANCE DUE	\$484 23	PAID ON ACCOUNT	\$126 34	BALANCE DUE	\$3,235 75
COST	\$28 00	BALANCE DUE	\$386 28	COST	\$28 00
INTEREST	\$44 79	COST	\$28 00	INTEREST	\$291 63
TOTAL DUE	\$557 02	INTEREST	\$35 73	TOTAL DUE	\$3,555 38
		TOTAL DUE	\$450 01		
BLAIR REALTY CORP				FURLONG FRANCES	
MASS CORP		BLAIR REALTY CORP		WARD 04 PARCEL 00101-001	
WARD 03 PARCEL 06978-026		MASS CORP		36 LAWRENCE ST	
117 WASHINGTON ST		WARD 03 PARCEL 06978-042			
19 SQ. FT.		1407 WASHINGTON ST			
12					

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SELMAN LIVINGSTONE
D & L RLT Y TR
WARD 04      PARCEL 00220-000
52A UNION PK
2284 SQ. FT.
PT RL 101682
TAXES FOR 1993 ..... $5,519 58
PAID ON ACCOUNT ..... $3,967 86
BALANCE DUE ..... $1,551 72
COST ..... $14 00
INTEREST ..... $89 87

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KRAUS JAMES F
WARD 04 PARCEL 00355-004

BAXTER WASHBURN C	
WARD 04	PARCEL 00530-000
174 W BROOKLINE ST	
1440 SQ. FT.	
TAXES FOR 1993	\$4,372
PAID ON ACCOUNT	\$3,209
BALANCE DUE	\$1,163
COST	\$14

INTEREST	\$67 38	BLACKBURN MICHAEL L		COST	\$28 00
TOTAL DUE	\$1,244 79	WARD 04 PARCEL 00843-002		INTEREST	\$26 18
LEIN CHERYL R		242 W NEWTON ST		TOTAL DUE	\$215 18
WARD 04 PARCEL 00699-022		710 SQ. FT.			
W CANTON ST		UN 242-1		MILLER BRIAN H ETAL	
7 SQ. FT.		TAXES FOR 1993	\$1,209 43	JUDITH J MILLER BE	
214-2		PAID ON ACCOUNT	\$987 99	WARD 04 PARCEL 01011-098	
TAXES FOR 1993	\$1,394 90	BALANCE DUE	\$221 44	16 GARRISON ST	
PAID ON ACCOUNT	\$1,136 63	COST	\$14 00	275 SQ. FT.	
BALANCE DUE	\$258 27	INTEREST	\$12 83	UN 500	
CST	\$19 00	TOTAL DUE	\$248 27	TAXES FOR 1993	\$680 06
INTEREST	\$14 96			BALANCE DUE	\$680 06
TOTAL DUE	\$292 23	DAMMANN JILL A		COST	\$28 00
		WARD 04 PARCEL 00856-008		INTEREST	\$74 67
PARDIKAR RAJU		4 DURHAM ST		TOTAL DUE	\$782 73
WARD 04 PARCEL 00703-008		750 SQ. FT.			
W CANTON ST		UN 4		KOONTZ DANIEL TRST	
7 SQ. FT.		TAXES FOR 1993	\$1,765 85	OF GARY KARL RLTY TR	
210-4		PAID ON ACCOUNT	\$870 92	WARD 04 PARCEL 01011-150	
TAXES FOR 1993	\$1,406 50	BALANCE DUE	\$894 93	16 GARRISON ST	
PAID ON ACCOUNT	\$1,392 37	COST	\$28 00	275 SQ. FT.	
BALANCE DUE	\$14 13	INTEREST	\$67 45	TAXES FOR 1993	\$709 69
CST	\$9 00	TOTAL DUE	\$990 38	PAID ON ACCOUNT	\$529 82
INTEREST	\$82			BALANCE DUE	\$179 87
TOTAL DUE	\$23 95	JOHNSTON J ABIGAIL		COST	\$14 00
		WARD 04 PARCEL 00885-000		INTEREST	\$10 42
LEMAN LARKEN ANDREW		111 ST BOTOLPH ST		TOTAL DUE	\$204 29
LEMAN SAMUEL HARRISON		2155 SQ. FT.			
LEMAN JOHN HOOVER		TAXES FOR 1993	\$3,342 36	MOMJIAN ALBERT	
WARD 04 PARCEL 00726-000		PAID ON ACCOUNT	\$364 14	MOMJIAN HAGOP	
HOLYOKE ST		BALANCE DUE	\$2,978 22	WARD 04 PARCEL 01203-000	
25 SQ. FT.		COST	\$28 00	15 ST GERMAIN ST	
TAXES FOR 1993	\$4,938 19	INTEREST	\$321 40	1195 SQ. FT.	
PAID ON ACCOUNT	\$1,093 41	TOTAL DUE	\$3,327 62	TAXES FOR 1993	\$3,728 76
BALANCE DUE	\$3,844 78	DIGIACOMO JAMES R		PAID ON ACCOUNT	\$3,711 34
CST	\$28 00	WARD 04 PARCEL 00929-010		BALANCE DUE	\$17 42
INTEREST	\$347 03	69 ST BOTOLPH ST		INTEREST	\$1 01
TOTAL DUE	\$4,219 81	1480 SQ. FT.		TOTAL DUE	\$18 43
		UN 5			
FINCH MANAGEMENT INC		TAXES FOR 1993	\$2,851 63	LIU KENNETH K ETAL	
ESS CORP		BALANCE DUE	\$2,851 63	MADELINE LIU JT	
WARD 04 PARCEL 00745-000		COST	\$28 00	WARD 04 PARCEL 01446-018	
HOLYOKE ST		INTEREST	\$313 11	63 BURBANK ST	
25 SQ. FT.		TOTAL DUE	\$3,192 74	489 SQ. FT.	
TAXES FOR 1993	\$4,796 51			UN 63-9	
PAID ON ACCOUNT	\$4,723 40	ROACH VINCENT		TAXES FOR 1993	\$883 57
BALANCE DUE	\$73 11	WARD 04 PARCEL 00945-020		PAID ON ACCOUNT	\$217 73
CST	\$9 00	23 FOLLEN ST		BALANCE DUE	\$665 84
INTEREST	\$4 23	770 SQ. FT.		COST	\$28 00
TOTAL DUE	\$86 34	UN 23-4		INTEREST	\$61 58
		TAXES FOR 1993	\$1,496 66	TOTAL DUE	\$755 42
WEBB NORMAN S		PAID ON ACCOUNT	\$1,212 66		
WEBB SERENA		BALANCE DUE	\$284 00	BOYER FRANCIS J	
WENZAHN ANDREW D		COST	\$14 00	BOYER ROSE M	
WARD 04 PARCEL 00757-000		INTEREST	\$16 45	WARD 04 PARCEL 01446-038	
WADDOCK PK		TOTAL DUE	\$314 45	63 BURBANK ST	
25 SQ. FT.				489 SQ. FT.	
TAXES FOR 1993	\$4,030 15	AUBERT RICHARD J JR		UN 63-19	
PAID ON ACCOUNT	\$1,784 89	WARD 04 PARCEL 00949-006		TAXES FOR 1993	\$899 02
BALANCE DUE	\$2,245 26	88 ST BOTOLPH ST		PAID ON ACCOUNT	\$203 48
CST	\$28 00	1117 SQ. FT.		BALANCE DUE	\$695 54
INTEREST	\$169 22	UN 3		COST	\$28 00
TOTAL DUE	\$2,442 48	TAXES FOR 1993	\$2,017 01	INTEREST	\$63 08
		PAID ON ACCOUNT	\$1,988 49	TOTAL DUE	\$786 62
JOSEPH		BALANCE DUE	\$28 52		
WARD 04 PARCEL 00764-000		COST	\$14 00	RESOLUTION TRUST CORP	
WADDOCK PK		INTEREST	\$1 65	U S CORP	
25 SQ. FT.		TOTAL DUE	\$44 17	WARD 04 PARCEL 01446-052	
TAXES FOR 1993	\$4,005 68			65 BURBANK ST	
PAID ON ACCOUNT	\$2,937 77	SMALL ANDREA N		406 SQ. FT.	
BALANCE DUE	\$1,067 91	WARD 04 PARCEL 00965-012		UN 65-5	
CST	\$14 00	9 HARCOURT ST		TAXES FOR 1993	\$779 24
INTEREST	\$61 85	879 SQ. FT.		PAID ON ACCOUNT	\$695 24
TOTAL DUE	\$1,143 76	UN 301		BALANCE DUE	\$84 00
		TAXES FOR 1993	\$2,067 24	COST	\$14 00
IGNAN CHARLES		PAID ON ACCOUNT	\$2,038 28	INTEREST	\$4 87
WITH ROSE M		BALANCE DUE	\$28 96	TOTAL DUE	\$102 87
WARD 04 PARCEL 00770-004		INTEREST	\$1 68		
WADDOCK PK		TOTAL DUE	\$30 64	GARDEN MANAGEMENT CO INC	
4 SQ. FT.				NEW YORK CORP	
UN 3		WILLIAMS UTA		WARD 04 PARCEL 01446-074	
TAXES FOR 1993	\$1,007 22	WILLIAMS ROGER III		65 BURBANK ST	
PAID ON ACCOUNT	\$847 20	WARD 04 PARCEL 00968-022		301 SQ. FT.	
BALANCE DUE	\$160 02	38 ST BOTOLPH ST		UN 65-16	
CST	\$14 00	206 SQ. FT.		TAXES FOR 1993	\$659 46
INTEREST	\$9 27	UN 78		PAID ON ACCOUNT	\$611 46
TOTAL DUE	\$183 29	TAXES FOR 1993	\$546 11	BALANCE DUE	\$48 00
		PAID ON ACCOUNT	\$138 36	INTEREST	\$2 78
LIREN ALICE		BALANCE DUE	\$407 75	TOTAL DUE	\$50 78
LIREN LLOYD A		COST	\$28 00		
LIREN SERVULAS		INTEREST	\$37 98	ELKINS WEBB	
WARD 04 PARCEL 00771-000		TOTAL DUE	\$473 73	WARD 04 PARCEL 01446-086	
WADDOCK PK				65 BURBANK ST	
11 SQ. FT.		GARRISON SQUARE LP		436 SQ. FT.	
TAXES FOR 1993	\$3,916 81	EEJ ASSOCIATES LP		UN 65-22	
PAID ON ACCOUNT	\$664 14	WARD 04 PARCEL 00972-010		TAXES FOR 1993	\$833 34
BALANCE DUE	\$3,252 67	ST BOTOLPH ST		PAID ON ACCOUNT	\$205 72
CST	\$28 00	1271 SQ. FT.		BALANCE DUE	\$627 62
INTEREST	\$335 80	REAR		COST	\$28 00
TOTAL DUE	\$3,616 47	TAXES FOR 1993	\$161 00	INTEREST	\$58 07
		BALANCE DUE	\$161 00	TOTAL DUE	\$713 69

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 04 PARCEL 01476-014
70 BURBANK ST
415 SQ. FT.
UN 70-7
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$788 26
\$588 39
\$199 87
\$14 00
\$11 58
\$225 45

LAMANCUSA MICHELLE M
WARD 04 PARCEL 01476-018
70 BURBANK ST
500 SQ. FT.
UN 70-9
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$893 87
\$667 46
\$226 41
\$14 00
\$13 11
\$253 52

WITHERS TIMOTHY C
WARD 04 PARCEL 01476-028
70 BURBANK ST
480 SQ. FT.
UN 70-15
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$890 01
\$664 42
\$225 59
\$14 00
\$13 07
\$252 66

LAMANCUSA MICHELLE M
WARD 04 PARCEL 01476-034
70 BURBANK ST
382 SQ. FT.
UN 70-18
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$763 78
\$570 00
\$193 78
\$14 00
\$11 22
\$219 00

DIXON HOWARD G
WARD 04 PARCEL 01476-050
70 BURBANK ST
523 SQ. FT.
UN 70-26
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$797 27
\$392 98
\$404 29
\$28 00
\$30 47
\$462 76

DIXON DAVID D
WARD 04 PARCEL 01476-052
70 BURBANK ST
823 SQ. FT.
UN 70-27
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,009 79
\$498 07
\$511 72
\$28 00
\$38 57
\$578 29

GARDEN MANAGEMENT CO INC
WARD 04 PARCEL 01476-056
64 BURBANK ST
633 SQ. FT.
UN 64-2
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,018 81
\$760 68
\$258 13
\$14 00
\$14 95
\$287 08

BOND DAVID P
WARD 04 PARCEL 01476-072
64 BURBANK ST
500 SQ. FT.
UN 64-10
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$893 87
\$442 99
\$450 88
\$28 00
\$33 95
\$512 83

EGAN JAMES G ETAL
DOUGLAS B CROUSEY JT
WARD 04 PARCEL 01476-088
64 BURBANK ST
415 SQ. FT.

UN 64-18
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$806 29
\$399 45
\$406 84
\$28 00
\$30 63
\$465 47

SCANZIO ERNEST N
WARD 04 PARCEL 01476-106
64 BURBANK ST
546 SQ. FT.
UN 64-27
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$812 73
\$606 77
\$205 96
\$14 00
\$11 93
\$231 89

WALDORF CONDOMINIUM TR
MERYL CHARNOW TS
JOHN M LUDGEY TS
WARD 04 PARCEL 01479-000
56 BURBANK ST
4980 SQ. FT.
TAXES FOR 1993
BALANCE DUE
WATER ADDED
COST
INTEREST
TOTAL DUE

\$ 00
\$ 00
\$5,502 00
\$28 00
\$510 71
\$6,040 71

DIME SAVINGS BANK OF
NEW YORK FSB
UNITED STATES CORP
WARD 04 PARCEL 01479-004
54 BURBANK ST
373 SQ. FT.
UN 2
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$780 53
\$780 53
\$28 00
\$85 72
\$894 25

FLANIGAN M NEIL
WARD 04 PARCEL 01479-006
54 BURBANK ST
496 SQ. FT.
UN 3
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$949 26
\$949 26
\$28 00
\$104 25
\$1,081 51

GARDEN MANAGEMENT CO INC
WARD 04 PARCEL 01479-010
54 BURBANK ST
608 SQ. FT.
UN 5
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,069 04
\$1,069 04
\$28 00
\$117 37
\$1,214 41

STEIN ELIZABETH
WARD 04 PARCEL 01479-012
54 BURBANK ST
603 SQ. FT.
UN 6
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,063 89
\$1,063 89
\$28 00
\$116 83
\$1,208 72

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 04 PARCEL 01479-014
54 BURBANK ST
314 SQ. FT.
UN 7
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$700 67
\$700 67
\$28 00
\$76 93
\$805 60

STEIN ELIZABETH
WARD 04 PARCEL 01479-016
54 BURBANK ST
649 SQ. FT.
UN 8
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,112 83
\$1,112 83
\$28 00
\$122 19
\$1,263 02

PARSONS JOHN R JR
WARD 04 PARCEL 01479-022
54 BURBANK ST
479 SQ. FT.
UN 11
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$928 00
\$928 00
\$28 00
\$101 00
\$1,055 00

KYOUMEJIAN KARAHBET M
WARD 04 PARCEL 01479-026
54 BURBANK ST
314 SQ. FT.
UN 12-A
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$713 00
\$713 00
\$28 00
\$78 00
\$819 00

KYOUMEJIAN KARAHBET M
WARD 04 PARCEL 01479-028
54 BURBANK ST
649 SQ. FT.
UN 14
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,141 00
\$1,141 00
\$28 00
\$125 00
\$1,294 00

GUSTOWSKI THEODORE
OF WALDORF REALTY TRUST
WARD 04 PARCEL 01479-030
54 BURBANK ST
373 SQ. FT.
UN 15
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$797 00
\$797 00
\$28 00
\$87 00
\$912 00

GOLDSMITH BARRY R
GOLDSMITH SANDRA C
GOLDSMITH CAROL
WARD 04 PARCEL 01479-032
54 BURBANK ST
496 SQ. FT.
UN 16
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$971 00
\$516 00
\$454 00
\$28 00
\$42 00
\$524 00

FIRST NEEDHAM REALTY CORP
MASS CORP
WARD 04 PARCEL 01479-038
54 BURBANK ST
314 SQ. FT.
UN 19
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$713 00
\$176 00
\$537 00
\$28 00
\$49 00
\$615 00

KYOUMEJIAN KARAHBET M
WARD 04 PARCEL 01479-040
54 BURBANK ST
649 SQ. FT.
UN 20
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,141 00
\$1,141 00
\$28 00
\$125 00
\$1,294 00

GARDEN MANAGEMENT CO INC
WARD 04 PARCEL 01479-042
54 BURBANK ST
373 SQ. FT.
UN 21
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$797 00
\$797 00
\$28 00
\$87 00
\$912 00

FIFTY FOUR-56 REALTY TRUST
WARD 04 PARCEL 01479-044
54 BURBANK ST
496 SQ. FT.
UN 22
TAXES FOR 1993
BALANCE DUE
COST

\$971 00
\$971 00
\$28 00

INTEREST	\$106 64	DIME SAVINGS BANK FSB		DAWSON MATTHEW B	
TOTAL DUE	\$1,105 79	WARD 04 PARCEL 01530-066		WARD 04 PARCEL 01584-008	
AWLABANIE		1 SYMPHONY RD		4 SYMPHONY RD	
WARD 04 PARCEL 01487-002		855 SQ FT		958 SQ FT	
ST STEPHEN ST		UN 1-6		UN 4	
70 SQ. FT.		TAXES FOR 1993	\$1,307 32	TAXES FOR 1993	\$1,729 78
1		PAID ON ACCOUNT	\$976 21	PAID ON ACCOUNT	\$853 60
ES FOR 1993	\$2,010 57	BALANCE DUE	\$331 11	BALANCE DUE	\$876 18
ID ON ACCOUNT	\$991 11	COST	\$14 00	COST	\$28 00
BALANCE DUE	\$1,019 46	INTEREST	\$19 18	INTEREST	\$66 04
ST	\$28 00	TOTAL DUE	\$364 29	TOTAL DUE	\$970 22
INTEREST	\$76 84				
TOTAL DUE	\$1,124 30	HASS JEFFREY T ETAL		GIACCHETTO CHARLES A	
		ROBERT P HASS TC		GAINSBORO RLTY TR	
TOURIAN HRAIR		WARD 04 PARCEL 01530-070		WARD 04 PARCEL 01596-000	
WARD 04 PARCEL 01487-006		1 SYMPHONY RD		69 GAINSBOROUGH ST	
ST STEPHEN ST		855 SQ FT.		4021 SQ. FT.	
5 SQ. FT.		UN 1-8		TAXES FOR 1993	\$4,237 52
3		TAXES FOR 1993	\$1,307 32	PAID ON ACCOUNT	\$3,081 64
ES FOR 1993	\$1,403 92	PAID ON ACCOUNT	\$322 55	BALANCE DUE	\$1,155 88
ID ON ACCOUNT	\$692 60	BALANCE DUE	\$984 77	COST	\$19 00
BALANCE DUE	\$711 32	COST	\$28 00	INTEREST	\$66 95
ST	\$28 00	INTEREST	\$91 11	TOTAL DUE	\$1,241 83
INTEREST	\$53 61	TOTAL DUE	\$1,103 88		
TOTAL DUE	\$792 93	HASS JEFFERY T ETAL		ROBINSON GEORGE	
		ROBERT P HASS TC		ROBINSON JANE	
ANS MARY LOUISE M		WARD 04 PARCEL 01530-072		WHITE JOHN H K	
WARD 04 PARCEL 01530-002		1 SYMPHONY RD		WARD 04 PARCEL 01597-002	
ST STEPHEN ST		440 SQ. FT.		71 GAINSBOROUGH ST	
0 SQ. FT.		UN 1-9		1165 SQ. FT.	
23-1		TAXES FOR 1993	\$834 62	UN 101E	
ES FOR 1993	\$830 76	PAID ON ACCOUNT	\$205 72	TAXES FOR 1993	\$1,787 74
ID ON ACCOUNT	\$715 36	BALANCE DUE	\$628 90	BALANCE DUE	\$1,787 74
BALANCE DUE	\$115 40	COST	\$28 00	COST	\$28 00
ST	\$14 00	INTEREST	\$58 17	INTEREST	\$196 28
INTEREST	\$6 68	TOTAL DUE	\$715 07	TOTAL DUE	\$2,012 02
TOTAL DUE	\$136 08				
ODY STEVEN M		TAU EPSILON PHI FRATERNITY		NIELSEN ROBERT A ETAL	
WARD 04 PARCEL 01530-008		NEW YORK CORP		SHEILA OCONNELL NIELSEN BE	
ST STEPHEN ST		WARD 04 PARCEL 01535-000		WARD 04 PARCEL 01599-012	
0 SQ. FT.		11 SYMPHONY RD		79 GAINSBOROUGH ST	
23-4		1700 SQ. FT.		975 SQ. FT.	
ES FOR 1993	\$991 76	TAXES FOR 1993	\$3,520 10	UN 102	
ID ON ACCOUNT	\$244 57	PAID ON ACCOUNT	\$2,503 49	TAXES FOR 1993	\$1,707 89
BALANCE DUE	\$747 19	BALANCE DUE	\$1,016 61	PAID ON ACCOUNT	\$1,275 16
ST	\$28 00	COST	\$19 00	BALANCE DUE	\$432 73
INTEREST	\$69 12	INTEREST	\$58 88	COST	\$14 00
TOTAL DUE	\$844 31	TOTAL DUE	\$1,094 49	INTEREST	\$25 06
				TOTAL DUE	\$471 79
QUIS ARTHUR F ETAL		FERRIS TIMOTHY		WILLIAMS ELLEN L	
WILE E MARQUIS JT		WASSERMAN SCOTT		WILLIAMS JOAN M	
WARD 04 PARCEL 01530-014		CONWAY MICHAEL		WILLIAMS DAVID V	
ST STEPHEN ST		WARD 04 PARCEL 01537-000		WARD 04 PARCEL 01603-048	
0 SQ. FT.		15 SYMPHONY RD		87 GAINSBOROUGH ST	
23-7		1700 SQ. FT.		669 SQ. FT.	
ES FOR 1993	\$819 17	TAXES FOR 1993	\$5,036 08	UN 304	
ID ON ACCOUNT	\$611 67	PAID ON ACCOUNT	\$3,694 74	TAXES FOR 1993	\$1,311 18
BALANCE DUE	\$207 50	BALANCE DUE	\$1,341 34	PAID ON ACCOUNT	\$1,074 08
ST	\$28 00	COST	\$14 00	BALANCE DUE	\$237 10
INTEREST	\$12 02	INTEREST	\$77 69	COST	\$14 00
TOTAL DUE	\$247 52	TOTAL DUE	\$1,433 03	INTEREST	\$13 73
				TOTAL DUE	\$264 83
ODY STEPHEN M		ASHLEY J SCOTT		PIERCECCHI BARBARA A ETAL	
WARD 04 PARCEL 01530-020		TWENTY 1 SYMPHONY REALTY TR		STEPHEN J HORVATH JT	
ST STEPHEN ST		WARD 04 PARCEL 01540-010		WARD 04 PARCEL 01607-002	
0 SQ. FT.		21 SYMPHONY RD		95 GAINSBOROUGH ST	
25-1		1232 SQ. FT.		865 SQ. FT.	
ES FOR 1993	\$1,035 55	UN 1A		UN 005	
ID ON ACCOUNT	\$510 37	TAXES FOR 1993	\$1,582 95	TAXES FOR 1993	\$1,273 83
BALANCE DUE	\$525 18	PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$916 98
ST	\$28 00	BALANCE DUE	\$1,218 81	BALANCE DUE	\$356 85
INTEREST	\$39 58	COST	\$28 00	COST	\$9 00
TOTAL DUE	\$592 76	INTEREST	\$161 75	INTEREST	\$21 86
		TOTAL DUE	\$1,408 56	TOTAL DUE	\$387 71
LINEY WILLIAM F JR ETAL		ASHLEY J SCOTT		GONZALES THEODORE	
DISTANCE M LOONEY JT		TWENTY 1 SYMPHONY REALTY TR		WARD 04 PARCEL 01611-002	
WARD 04 PARCEL 01530-042		WARD 04 PARCEL 01540-012		103 GAINSBOROUGH ST	
ST STEPHEN ST		21 SYMPHONY RD		1004 SQ. FT.	
0 SQ. FT.		534 SQ. FT.		UN 005	
U-7-3		UN 1B		TAXES FOR 1993	\$1,324 06
ES FOR 1993	\$1,020 10	TAXES FOR 1993	\$928 65	BALANCE DUE	\$1,324 06
ID ON ACCOUNT	\$503 10	BALANCE DUE	\$928 65	COST	\$28 00
BALANCE DUE	\$517 00	COST	\$28 00	INTEREST	\$145 37
ST	\$28 00	INTEREST	\$136 09	TOTAL DUE	\$1,497 43
INTEREST	\$38 97	TOTAL DUE	\$1,092 74		
TOTAL DUE	\$583 97				
ZEIN ANTOINE		NEW BANK OF NEW ENGLAND		CRANE STANLEY	
J REALTY TRUST		FEDERAL DEPOSIT INSURANCE CP		CRANE ROBERTA M	
WARD 04 PARCEL 01530-046		RECEIVER OF BANK OF N E		WARD 04 PARCEL 01615-010	
ST STEPHEN ST		WARD 04 PARCEL 01550-000		111 GAINSBOROUGH ST	
0 SQ. FT.		45 SYMPHONY RD		1056 SQ. FT.	
J-7-5		5647 SQ. FT.		UN 008	
ES FOR 1993	\$1,219 74	105653		TAXES FOR 1993	\$1,383 31
ID ON ACCOUNT	\$913 59	TAXES FOR 1993	\$13,111 84	PAID ON ACCOUNT	\$340 99
BALANCE DUE	\$306 15	PAID ON ACCOUNT	\$13,087 19	BALANCE DUE	\$1,042 32
ST	\$14 00	BALANCE DUE	\$24 65	COST	\$28 00
INTEREST	\$17 73	COST	\$9 00	INTEREST	\$96 41
TOTAL DUE	\$337 88	INTEREST	\$1 43	TOTAL DUE	\$1,166 73
		TOTAL DUE	\$35 08		
				TYRRELL WESTLY F ETAL	

KATHY S TYRRELL
WARD 04 PARCEL 01645-010
108 GAINSBOROUGH ST
1035 SQ. FT.
UN 102W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,652 50
\$1,095 12
\$557 38
\$14 00
\$40 44
\$611 82

PIPER JURDEN F
PIPER LILAH C
WARD 04 PARCEL 01645-028
108 GAINSBOROUGH ST
1006 SQ. FT.
UN 204W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,682 13
\$1,255 85
\$426 28
\$23 00
\$24 69
\$473 97

BORDEN HARVEY H ETAL
COUTRACOS PETER
WARD 04 PARCEL 01645-032
108 GAINSBOROUGH ST
640 SQ. FT.
UN 206W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,227 46
\$1,011 54
\$215 92
\$14 00
\$12 51
\$242 43

MOKOTOFF CHARLES
WARD 04 PARCEL 01645-054
108 GAINSBOROUGH ST
805 SQ. FT.
UN 405W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,476 05
\$641 09
\$834 96
\$28 00
\$77 43
\$940 39

ODONNELL WILLIAM C JR ETAL
MARGARET M O'DONNELL
WARD 04 PARCEL 01645-058
102 GAINSBOROUGH ST
618 SQ. FT.
UN 004E
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,014 94
\$757 94
\$257 00
\$14 00
\$14 88
\$285 88

BELLINO JOSEPH N TS
FRANCES ALLOU GERSHWIN
OFUNIT 106E GAINSBOROUGH
WARD 04 PARCEL 01645-074
102 GAINSBOROUGH ST
605 SQ. FT.
UN 106E
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,143 74
\$282 00
\$861 74
\$28 00
\$79 72
\$969 46

KUNKEL RALPH R
WARD 04 PARCEL 01645-088
102 GAINSBOROUGH ST
605 SQ. FT.
UN 206E
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,187 54
\$981 52
\$206 02
\$23 00
\$11 93
\$240 95

COULON MAURICE W ETAL
JUDITH A COULON
WARD 04 PARCEL 01646-050
96 GAINSBOROUGH ST
1006 SQ. FT.
UN 404W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,700 16
\$1,684 47
\$15 69
\$9 00
\$9 91
\$25 60

DEMARCO JEFFREY P ETAL
MARTHA L CALLAHAN
WARD 04 PARCEL 01647-038
84 GAINSBOROUGH ST
789 SQ. FT.
UN 303W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,394 90
\$1,136 63
\$258 27
\$14 00
\$14 96
\$287 23

LEE SONG JAE
WARD 04 PARCEL 01647-050
84 GAINSBOROUGH ST
789 SQ. FT.
UN 403W
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,394 90
\$1,394 90
\$28 00
\$141 03
\$1,563 93

HALAJIAN DICRAN
WARD 04 PARCEL 01719-002
74 FENWAY ST
910 SQ. FT.
UN 74-11
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,281 56
\$704 82
\$576 74
\$28 00
\$43 56
\$648 30

CARLSON EDWIN B ETAL
JOHN G CARLSON TC
WARD 04 PARCEL 01719-024
74 FENWAY ST
980 SQ. FT.
UN 74-26
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,347 25
\$934 81
\$412 44
\$28 00
\$31 09
\$471 53

GOODWIN ARI E
WARD 04 PARCEL 01723-002
103 HEMENWAY ST
1288 SQ. FT.
UN B-1
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,060 02
\$792 64
\$267 38
\$19 00
\$15 49
\$301 87

DEBENEDICTIS DANIELLE E
WARD 04 PARCEL 01723-028
103 HEMENWAY ST
1156 SQ. FT.
UN 10
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,501 81
\$1,121 25
\$380 56
\$14 00
\$22 04
\$416 60

DEBENEDICTIS DANIELLE E
WARD 04 PARCEL 01723-030
103 HEMENWAY ST
842 SQ. FT.
UN 11
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,218 45
\$909 69
\$308 76
\$14 00
\$17 88
\$340 64

DEBENEDICTIS DANIELLE E
WARD 04 PARCEL 01723-032
103 HEMENWAY ST
1536 SQ. FT.
UN 12
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,521 13
\$1,135 66
\$385 47
\$14 00
\$22 33
\$421 80

SHEEDY LAURA TRSTS
MARK KINCHLA TRSTS
OF HEMENWAY ST TR 165-171
WARD 04 PARCEL 01733-000
165 HEMENWAY ST

3500 SQ. FT.
TAXES FOR 1993
BALANCE DUE
WATER ADDED
COST
INTEREST
TOTAL DUE

\$8,681 1
\$8,681 1
\$2,356 7
\$28 0
\$1,148 7
\$12,214 6

SHEEDY LAURA TRSTS
MARK KINCHLA TRSTS
OF HEMENWAY ST TR 165-171
WARD 04 PARCEL 01734-000
171 HEMENWAY ST
3500 SQ. FT.
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$11,115
\$11,115
\$28
\$1,133
\$12,276

MCGEOUGH JOHN
MCGEOUGH JEANNE
WARD 04 PARCEL 01748-004
212 HEMENWAY ST
544 SQ. FT.
UN 2
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,026
\$253
\$773
\$28
\$71
\$872

BRANLEY KATHERINE
HEMENWAY TRUST
WARD 04 PARCEL 01750-002
210 HEMENWAY ST
388 SQ. FT.
UN 1-A
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$807
\$807
\$28
\$88
\$924

BRANLEY KATHERINE
HEMENWAY TRUST
WARD 04 PARCEL 01750-006
210 HEMENWAY ST
370 SQ. FT.
UN 1-C
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$833
\$833
\$28
\$91
\$952

BRANLEY KATHERINE
HEMENWAY TRUST
WARD 04 PARCEL 01750-008
210 HEMENWAY ST
388 SQ. FT.
UN 2-A
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$819
\$819
\$28
\$89
\$937

MURRAY SCOTT M
WARD 04 PARCEL 01765-024
39 HEMENWAY ST
306 SQ. FT.
UN 12
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$703
\$173
\$529
\$28
\$49
\$606

COMMONWEALTH MORTGAGE CO INC
WARD 04 PARCEL 01765-028
39 HEMENWAY ST
553 SQ. FT.
UN 14
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,060
\$156
\$901
\$99
\$99

BOGOCH SAMUEL
WARD 04 PARCEL 01787-000
36 FENWAY ST
3000 SQ. FT.
TAXES FOR 1993
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$10,17
\$10,17
\$21
\$1,13
\$11,34

BECKER CAROL M WARD 04 PARCEL 02005-152 18 RIVERWAY ST 285 SQ. FT. UN 118-35 TAXES FOR 1993 \$792 12 BALANCE DUE \$792 12 COST \$28 00 INTEREST \$86 98 TOTAL DUE \$907 10		BALANCE DUE \$615 66 COST \$28 00 INTEREST \$70 40 TOTAL DUE \$714 06		UNNAMED TRUST WARD 04 PARCEL 02289-090 270 HUNTINGTON AV 285 SQ. FT. UN 412 TAXES FOR 1993 \$475 27 BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20
PAPOULIDIS KOSTA TRST F HUNTINGTON AV TR 634 WARD 04 PARCEL 02037-000 24 HUNTINGTON AV 226 SQ. FT. TAXES FOR 1993 \$8,957 76 PAID ON ACCOUNT \$2,077 62 BALANCE DUE \$6,880 14 COST \$28 00 INTEREST \$627 33 TOTAL DUE \$7,535 47		BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-092 270 HUNTINGTON AV 285 SQ. FT. UN 413 TAXES FOR 1993 \$467 54 BALANCE DUE \$467 54 COST \$28 00 INTEREST \$53 07 TOTAL DUE \$548 61
PROGRESSIVE CONSUMERS FEDERAL CREDIT UNION WARD 04 PARCEL 02289-012 20 HUNTINGTON AV 215 SQ. FT. H 203 TAXES FOR 1993 \$426 33 BALANCE DUE \$426 33 COST \$28 00 INTEREST \$48 52 TOTAL DUE \$502 85		BALANCE DUE \$426 33 COST \$28 00 INTEREST \$48 52 TOTAL DUE \$502 85		PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-116 270 HUNTINGTON AV 285 SQ. FT. UN 510 TAXES FOR 1993 \$475 27 BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-022 20 HUNTINGTON AV 210 SQ. FT. H 208 TAXES FOR 1993 \$506 18 BALANCE DUE \$506 18 COST \$28 00 INTEREST \$57 51 TOTAL DUE \$591 69		BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-146 270 HUNTINGTON AV 285 SQ. FT. UN 610 TAXES FOR 1993 \$467 54 BALANCE DUE \$467 54 COST \$28 00 INTEREST \$53 07 TOTAL DUE \$548 61
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-024 20 HUNTINGTON AV 210 SQ. FT. H 209 TAXES FOR 1993 \$549 98 BALANCE DUE \$549 98 COST \$28 00 INTEREST \$63 15 TOTAL DUE \$641 13		BALANCE DUE \$426 33 COST \$28 00 INTEREST \$48 52 TOTAL DUE \$502 85		PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-150 270 HUNTINGTON AV 285 SQ. FT. UN 612 TAXES FOR 1993 \$467 54 BALANCE DUE \$467 54 COST \$28 00 INTEREST \$53 07 TOTAL DUE \$548 61
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-026 20 HUNTINGTON AV 210 SQ. FT. H 210 TAXES FOR 1993 \$475 27 BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		BALANCE DUE \$501 03 COST \$28 00 INTEREST \$57 00 TOTAL DUE \$586 03		PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-166 270 HUNTINGTON AV 285 SQ. FT. UN 705 TAXES FOR 1993 \$504 90 BALANCE DUE \$504 90 COST \$28 00 INTEREST \$57 18 TOTAL DUE \$590 08
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-028 20 HUNTINGTON AV 211 SQ. FT. H 211 TAXES FOR 1993 \$475 27 BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		DIGIACOMO JAMES WARD 04 PARCEL 02337-006 193 ST BOTOLPH ST 1010 SQ. FT. UN 3 TAXES FOR 1993 \$1,933 29 BALANCE DUE \$1,933 29 COST \$28 00 INTEREST \$212 29 TOTAL DUE \$2,173 58
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-030 20 HUNTINGTON AV 212 SQ. FT. H 212 TAXES FOR 1993 \$426 33 BALANCE DUE \$426 33 COST \$28 00 INTEREST \$48 52 TOTAL DUE \$502 85		BALANCE DUE \$475 27 COST \$28 00 INTEREST \$53 93 TOTAL DUE \$557 20		FURBUSH DOUGLAS DINSMORE III ALBEMARLE REALTY TRUST WARD 04 PARCEL 02360-004 11 ALBEMARLE ST 753 SQ. FT. UN 2 TAXES FOR 1993 \$1,562 34 PAID ON ACCOUNT \$770 86 BALANCE DUE \$791 48 COST \$28 00 INTEREST \$59 65 TOTAL DUE \$879 13
PHOENIX REALTY HOLDINGS INC UNNAMED TRUST WARD 04 PARCEL 02289-054 20 HUNTINGTON AV 213 SQ. FT. H 213 TAXES FOR 1993 \$615 66		BALANCE DUE \$467 54 COST \$28 00 INTEREST \$53 07 TOTAL DUE \$548 61		KACHANIS LYNDA C WARD 04 PARCEL 02363-004 17 ALBEMARLE ST 508 SQ. FT. UN 2 TAXES FOR 1993 \$1,054 87 PAID ON ACCOUNT \$364 14

BALANCE DUE	\$690 73	34 CLAREMONT PK		HARDEMAN WILLIE D TRST	
COST	\$28 00	967 SQ FT		WARD 04 PARCEL 02614-000	
INTEREST	\$76 21	UN 1		141 WORCESTER ST	
TOTAL DUE	\$794 94	TAXES FOR 1993	\$1,751 68	1995 SQ FT	
DELANEY DIANE M		PAID ON ACCOUNT	\$1,402 05	TAXES FOR 1993	\$3,477
SWIECH RICHARD S		BALANCE DUE	\$349 63	BALANCE DUE	\$3,477
WARD 04 PARCEL 02418-002		COST	\$14 00	COST	\$28
5 DURHAM ST		INTEREST	\$20 29	INTEREST	\$372
1056 SQ. FT.		TOTAL DUE	\$383 92	TOTAL DUE	\$3,878
UN 1		FONTANA JOHN III		OLIKER HOWARD	
TAXES FOR 1993	\$1,830 25	COATE KATHLEEN M		WARD 04 PARCEL 02627-002	
PAID ON ACCOUNT	\$1,819 00	WARD 04 PARCEL 02518-004		524 COLUMBUS AV	
BALANCE DUE	\$11 25	16 CLAREMONT PK		1755 SQ FT	
INTEREST	\$ 65	857 SQ. FT.		UN 5	
TOTAL DUE	\$11 90	UN 2		TAXES FOR 1993	\$2,439
ROTOLO ROCCO J		TAXES FOR 1993	\$1,437 41	PAID ON ACCOUNT	\$1,202
WARD 04 PARCEL 02433-000		PAID ON ACCOUNT	\$708 81	BALANCE DUE	\$1,236
62 W RUTLAND SQ		BALANCE DUE	\$728 60	COST	\$28
1974 SQ. FT.		COST	\$28 00	INTEREST	\$93
TAXES FOR 1993	\$3,703 00	INTEREST	\$54 91	TOTAL DUE	\$1,357
PAID ON ACCOUNT	\$3,645 28	TOTAL DUE	\$811 51	KERR GEOFFREY G	
BALANCE DUE	\$57 72	RODDAY ROBERT J JR		WARD 04 PARCEL 02627-010	
INTEREST	\$3 34	WARD 04 PARCEL 02525-008		524 COLUMBUS AV	
TOTAL DUE	\$61 06	2 CLAREMONT PK		870 SQ. FT.	
WILLIAMS-BANKS LUCILLE G		713 SQ. FT.		UN 5	
DAVIS JAMES		UN 4		TAXES FOR 1993	\$1,716
FOUR 97 COLUMBUS AV TRUST		TAXES FOR 1993	\$1,482 49	PAID ON ACCOUNT	\$364
WARD 04 PARCEL 02437-000		PAID ON ACCOUNT	\$1,130 84	BALANCE DUE	\$1,352
497A COLUMBUS AV		BALANCE DUE	\$351 65	COST	\$28
2254 SQ. FT.		COST	\$23 00	INTEREST	\$148
497		INTEREST	\$20 37	TOTAL DUE	\$1,529
TAXES FOR 1993	\$2,415 00	TOTAL DUE	\$395 02	MERCADO VICTOR R	
PAID ON ACCOUNT	\$1,748 34	BURTON RONALD EUGENE		MERCADO GERONIMO R	
BALANCE DUE	\$666 66	WARD 04 PARCEL 02546-000		WARD 04 PARCEL 02634-000	
COST	\$14 00	29 WELLINGTON ST		40 CONCORD SQ	
INTEREST	\$38 61	5923 SQ. FT.		1660 SQ. FT.	
TOTAL DUE	\$719 27	E COR.		TAXES FOR 1993	\$3,413
WILLIAMS LUCILLE G		TAXES FOR 1993	\$20,917 12	PAID ON ACCOUNT	\$2,554
WARD 04 PARCEL 02440-000		PAID ON ACCOUNT	\$20,775 68	BALANCE DUE	\$858
503 COLUMBUS AV		BALANCE DUE	\$141 44	COST	\$14
2254 SQ. FT.		INTEREST	\$8 19	INTEREST	\$49
TAXES FOR 1993	\$5,299 67	TOTAL DUE	\$149 63	TOTAL DUE	\$921
PAID ON ACCOUNT	\$3,872 24	BULGER ROBERT P		SNOW EDWARD D ETAL	
BALANCE DUE	\$1,427 43	WARD 04 PARCEL 02554-000		JUDITH P SNOW	
COST	\$14 00	203 W SPRINGFIELD ST		WARD 04 PARCEL 02643-002	
INTEREST	\$82 67	1600 SQ. FT.		22 CONCORD SQ	
TOTAL DUE	\$1,524 10	TAXES FOR 1993	\$4,098 42	2000 SQ. FT.	
ROMANO JOSEPH J		PAID ON ACCOUNT	\$4,076 29	UN 1	
WARD 04 PARCEL 02457-002		BALANCE DUE	\$22 13	TAXES FOR 1993	\$3,396
33 GREENWICH PK		COST	\$9 00	PAID ON ACCOUNT	\$2,535
1128 SQ FT		INTEREST	\$1 28	BALANCE DUE	\$860
UN 1		TOTAL DUE	\$32 41	COST	\$14
TAXES FOR 1993	\$2,113 61	PAUL EURILEEN		INTEREST	\$49
BALANCE DUE	\$2,113 61	WARD 04 PARCEL 02557-000		TOTAL DUE	\$924
COST	\$28 00	209 W SPRINGFIELD ST		MURPHY JOSEPH M	
INTEREST	\$232 08	1600 SQ. FT.		WARD 04 PARCEL 02644-006	
TOTAL DUE	\$2,373 69	TAXES FOR 1993	\$3,220 00	20 CONCORD SQ	
LUNGHINO CHRIS ANN ETAL		PAID ON ACCOUNT	\$1,233 80	332 SQ. FT.	
DEREK W LUNGHINO BE		BALANCE DUE	\$1,986 20	UN 3	
WARD 04 PARCEL 02462-016		COST	\$14 00	TAXES FOR 1993	\$814
40 GREENWICH PK		INTEREST	\$173 94	PAID ON ACCOUNT	\$702
SQ. FT.		TOTAL DUE	\$2,174 14	BALANCE DUE	\$111
UN PS-3		DONOVANO JOSEPH B		COST	\$14
TAXES FOR 1993	\$170 02	WARD 04 PARCEL 02559-000		INTEREST	\$6
PAID ON ACCOUNT	\$83 85	213 W SPRINGFIELD ST		TOTAL DUE	\$131
BALANCE DUE	\$86 17	1603 SQ. FT.		KROL YEVGENY	
COST	\$28 00	TAXES FOR 1993	\$4,025 00	WARD 04 PARCEL 02644-008	
INTEREST	\$6 49	PAID ON ACCOUNT	\$941 91	20 CONCORD SQ	
TOTAL DUE	\$120 66	BALANCE DUE	\$3,083 09	308 SQ. FT.	
ARAUJO ROBERT A		WATER ADDED	\$2,852 96	UN 4	
WARD 04 PARCEL 02487-028		COST	\$28 00	TAXES FOR 1993	\$725
535 COLUMBUS AV		INTEREST	\$546 51	BALANCE DUE	\$725
530 SQ. FT.		TOTAL DUE	\$6,510 56	COST	\$28
UN 12		FERRIN NICK		INTEREST	\$79
TAXES FOR 1993	\$1,177 23	WARD 04 PARCEL 02564-000		TOTAL DUE	\$832
PAID ON ACCOUNT	\$770 46	W SPRINGFIELD ST		WALTERS STEVEN BRUCE	
BALANCE DUE	\$406 77	1468 SQ. FT.		WALTERS MARTHA F	
COST	\$28 00	NE		WARD 04 PARCEL 02665-002	
INTEREST	\$30 66	TAXES FOR 1993	\$513 91	9 CONCORD SQ	
TOTAL DUE	\$465 43	PAID ON ACCOUNT	\$121 03	770 SQ. FT.	
FIDELITY GUARANTEE MTG CORP		BALANCE DUE	\$392 88	UN G	
MASS CORP		INTEREST	\$35 95	TAXES FOR 1993	\$1,245
WARD 04 PARCEL 02488-008		TOTAL DUE	\$428 83	PAID ON ACCOUNT	\$1,025
1 CLAREMONT PK		HENLEY CHESTER		BALANCE DUE	\$221
1235 SQ. FT.		WARD 04 PARCEL 02574-000		COST	\$14
UN 4		546 COLUMBUS AV		INTEREST	\$11
TAXES FOR 1993	\$2,546 38	1756 SQ. FT.		TOTAL DUE	\$241
BALANCE DUE	\$2,546 38	TAXES FOR 1993	\$1,217 16	MCHALE MAUREEN B	
COST	\$28 00	PAID ON ACCOUNT	\$930 01	WARD 04 PARCEL 02674-002	
INTEREST	\$267 46	BALANCE DUE	\$287 15	27 CONCORD SQ	
TOTAL DUE	\$2,841 84	COST	\$14 00	1230 SQ. FT.	
LATERMAN BARRY J		INTEREST	\$16 63	UN 1	
WARD 04 PARCEL 02509-002		TOTAL DUE	\$317 78	TAXES FOR 1993	\$2,171
				PAID ON ACCOUNT	\$1,541

ANCE DUE	\$630 92	WARD 05	PARCEL 00029-001	UN 2-3	
REST	\$39 29	150 BOYLSTON ST		TAXES FOR 1993	\$820 46
AL DUE	\$670 21	3663 SQ FT		PAID ON ACCOUNT	\$525 35
		TAXES FOR 1993	\$32,335 69	BALANCE DUE	\$295 11
IA JOSEPH		PAID ON ACCOUNT	\$14,448 24	COST	\$14 00
RD 04	PARCEL 02690-000	BALANCE DUE	\$17,887 45	INTEREST	\$17 09
COLUMBUS AV		COST	\$28 00	TOTAL DUE	\$326 20
0 SQ. FT		INTEREST	\$1,348 17		
ES FOR 1993	\$3,426 08	TOTAL DUE	\$19,263 62	HERSHFIELD BRUCE ETAL	
ON ACCOUNT	\$2,491 45			RONNA WHITE BE	
ANCE DUE	\$934 63	BULFINCH MANAGEMENT INC		WARD 05	PARCEL 00251-000
T	\$14 00	WARD 05	PARCEL 00031-000	20 FAYETTE ST	
REST	\$54 13	144 BOYLSTON ST		1288 SQ FT	
AL DUE	\$1,002 76	4000 SQ. FT		TAXES FOR 1993	\$3,138 86
		PT RL 104560		PAID ON ACCOUNT	\$1,449 50
TTIGER GAIL		TAXES FOR 1993	\$28,852 79	BALANCE DUE	\$1,689 36
RD 04	PARCEL 02731-000	BALANCE DUE	\$28,852 79	COST	\$28 00
TLAND SQ		COST	\$28 00	INTEREST	\$127 33
0 SQ. FT		INTEREST	\$3,124 98	TOTAL DUE	\$1,844 69
ES FOR 1993	\$4,735 98	TOTAL DUE	\$32,005 77		
ON ACCOUNT	\$1,330 58			BRODIE RICHARD R	
ANCE DUE	\$3,405 40	WARNICK STEVEN M TS		WARD 05	PARCEL 00254-016
T	\$28 00	OF ONE BOYLSTON PLACE TR		12 FAYETTE ST	
REST	\$306 77	WARD 05	PARCEL 00035-000	600 SQ. FT.	
AL DUE	\$3,740 17	1 BOYLSTON PL		UN 12-3	
		1959 SQ. FT		TAXES FOR 1993	\$1,311 18
COTT DOROTHY		TAXES FOR 1993	\$36,518 87	PAID ON ACCOUNT	\$978 98
RD 04	PARCEL 02746-000	PAID ON ACCOUNT	\$36,480 87	BALANCE DUE	\$332 20
UTLAND SQ		BALANCE DUE	\$38 00	COST	\$14 00
0 SQ. FT		COST	\$14 00	INTEREST	\$19 24
ES FOR 1993	\$4,675 44	INTEREST	\$2 20	TOTAL DUE	\$365 44
ON ACCOUNT	\$3,367 88	TOTAL DUE	\$54 20		
ANCE DUE	\$1,307 56			SELMAN LIVINGSTONE TRST	
REST	\$77 97	WARNICK STEVEN M TS		OF L & D RLTY TR	
AL DUE	\$1,385 53	OF ONE BOYLSTON PLACE TR		WARD 05	PARCEL 00258-000
		WARD 05	PARCEL 00036-000	121 CHARLES STREET SOUTH	
KEY MICHAEL		2 BOYLSTON PL		3709 SQ. FT	
KEY RICHARD		1882 SQ. FT		NS	
RD 04	PARCEL 02748-010	TAXES FOR 1993	\$35,083 23	TAXES FOR 1993	\$15,812 04
UTLAND SQ		PAID ON ACCOUNT	\$35,046 73	PAID ON ACCOUNT	\$11,324 78
0 SQ. FT		BALANCE DUE	\$36 50	BALANCE DUE	\$4,487 26
ES FOR 1993	\$1,933 29	COST	\$14 00	INTEREST	\$263 75
ON ACCOUNT	\$1,538 58	INTEREST	\$2 11	TOTAL DUE	\$4,751 01
ANCE DUE	\$394 71	TOTAL DUE	\$52 61		
T	\$14 00			CHEN JOHN J J	
REST	\$22 86	VINIOS NICHOLAS L TS		CHEN MING HSIU	
AL DUE	\$431 57	LOUIS DADASIS		WARD 05	PARCEL 00695-020
		HELEN PHILOPOULOS TS		5 APPLETON ST	
CO EARL		WARD 05	PARCEL 00135-000	935 SQ. FT.	
RD 04	PARCEL 02765-000	210 STUART ST		UN 2D	
COLUMBUS AV		72205 SQ. FT		TAXES FOR 1993	\$1,606 14
0 SQ. FT		SW COR		PAID ON ACCOUNT	\$1,594 48
ES FOR 1993	\$4,877 49	TAXES FOR 1993	\$445,628 57	BALANCE DUE	\$11 66
ON ACCOUNT	\$3,886 66	PAID ON ACCOUNT	\$111,771 61	COST	\$9 00
ANCE DUE	\$990 83	BALANCE DUE	\$333,856 96	INTEREST	\$ 68
C	\$14 00	COST	\$28 00	TOTAL DUE	\$21 34
REST	\$57 39	INTEREST	\$31,014 69		
AL DUE	\$1,062 22	TOTAL DUE	\$364,899 65	SHEA WILLIAM J	
				MCONOLOGUE SUSAN	
E TELLO FRANCIS X		DANNEMAN GEORGE JR ETAL		WARD 05	PARCEL 00697-002
E TELLO ELIZABETH M		WILLIAM F RICH JT		9 APPLETON ST	
RD 04	PARCEL 02851-000	WARD 05	PARCEL 00177-010	SQ. FT.	
MEMBROKE ST		12 MELROSE ST		UN C-1	
0 SQ. FT		434 SQ. FT.		TAXES FOR 1993	\$7,418 15
ES FOR 1993	\$4,531 18	UN 5		PAID ON ACCOUNT	\$5,151 68
ON ACCOUNT	\$3,565 65	TAXES FOR 1993	\$870 69	BALANCE DUE	\$2,266 47
ANCE DUE	\$965 53	PAID ON ACCOUNT	\$444 41	INTEREST	\$139 38
C	\$9 00	BALANCE DUE	\$426 28	TOTAL DUE	\$2,405 85
REST	\$55 92	COST	\$28 00		
AL DUE	\$1,030 45	INTEREST	\$32 13	ZIDE EDWARD TRST	
		TOTAL DUE	\$486 41	OF 41 MELROSE RLTY TR	
				WARD 05	PARCEL

COST	\$28 00
INTEREST	\$34 02
TOTAL DUE	\$513 41
MASTER MOTION PICTURE CO INC	
MASS CORP	
WARD 05	PARCEL 00804-000
PIEDMONT ST	
961 SQ. FT.	
UN 5	
TAXES FOR 1993	\$1,179 71
BALANCE DUE	\$1,179 71
COST	\$28 00
INTEREST	\$126 59
TOTAL DUE	\$1,334 30
BERFIELD ALAN TRST	
OF BAPS RLTY TR	
WARD 05	PARCEL 00916-012
11A APPLETON ST	
880 SQ. FT.	
UN 6	
TAXES FOR 1993	\$1,682 13
PAID ON ACCOUNT	\$829 56
BALANCE DUE	\$852 57
COST	\$28 00
INTEREST	\$64 26
TOTAL DUE	\$944 83
JACKSON RONALD F	
WARD 05	PARCEL 00916-018
11B APPLETON ST	
1007 SQ. FT.	
UN 1	
TAXES FOR 1993	\$1,664 10
PAID ON ACCOUNT	\$364 14
BALANCE DUE	\$1,299 96
COST	\$28 00
INTEREST	\$143 16
TOTAL DUE	\$1,471 12
BURNS KATHRYN A	
WARD 05	PARCEL 00929-002
37 APPLETON ST	
1322 SQ. FT.	
UN 1	
TAXES FOR 1993	\$2,568 27
BALANCE DUE	\$2,568 27
COST	\$28 00
INTEREST	\$282 00
TOTAL DUE	\$2,878 27
BURNES KENNETH F	
DEPAMPHILIS ALBERT R	
ARD RLTY TR	
WARD 05	PARCEL 01007-042
76 BERKELEY ST	
398 SQ. FT.	
UN 76-1	
TAXES FOR 1993	\$977 59
BALANCE DUE	\$977 59
COST	\$28 00
INTEREST	\$107 32
TOTAL DUE	\$1,112 91
WHITNEY CHARLES E JR ETAL	
JEAN C WHITNEY	
WARD 05	PARCEL 01058-006
5 CAZENOVE ST	
487 SQ. FT.	
UN 3	
TAXES FOR 1993	\$1,078 06
PAID ON ACCOUNT	\$804 84
BALANCE DUE	\$273 22
COST	\$14 00
INTEREST	\$15 82
TOTAL DUE	\$303 04
WHITNEY CHARLES E JR ETAL	
JEAN C WHITNEY	
WARD 05	PARCEL 01058-008
5 CAZENOVE ST	
523 SQ. FT.	
UN 4	
TAXES FOR 1993	\$1,152 76
PAID ON ACCOUNT	\$860 64
BALANCE DUE	\$292 12
COST	\$14 00
INTEREST	\$16 92
TOTAL DUE	\$323 04
WHITNEY CHARLES E JR ETAL	
JEAN C WHITNEY	
WARD 05	PARCEL 01058-010
5 CAZENOVE ST	
570 SQ. FT.	
UN 5	
TAXES FOR 1993	\$1,231 33
PAID ON ACCOUNT	\$919 49
BALANCE DUE	\$311 84
COST	\$14 00
INTEREST	\$18 06

TOTAL DUE	\$343 90
GIGLIA STEPHEN	
GIGLIA PALMIRA V	
UNICA TRUST	
WARD 05	PARCEL 01158-000
412 BOYLSTON ST	
4937 SQ. FT.	
TAXES FOR 1993	\$59,565 11
PAID ON ACCOUNT	\$43,474 13
BALANCE DUE	\$16,090 98
COST	\$9 00
INTEREST	\$948 23
TOTAL DUE	\$17,048 21
BABBITT HERBERT L	
WARD 05	PARCEL 01162-000
384 BOYLSTON ST	
4166 SQ. FT.	
TAXES FOR 1993	\$44,588 85
PAID ON ACCOUNT	\$41,897 36
BALANCE DUE	\$2,691 49
INTEREST	\$155 89
TOTAL DUE	\$2,847 38
LLOYD JAMES W	
BALCORT HERITAGE REALTY TR	
WARD 05	PARCEL 01170-012
300 BOYLSTON ST	
2521 SQ. FT.	
UN 505	
TAXES FOR 1993	\$8,338 51
PAID ON ACCOUNT	\$2,136 22
BALANCE DUE	\$6,202 29
COST	\$28 00
INTEREST	\$578 52
TOTAL DUE	\$6,808 81
GOWDY CURT E	
GOWDY JERRE O	
WARD 05	PARCEL 01170-014
300 BOYLSTON ST	
2366 SQ. FT.	
UN 506	
TAXES FOR 1993	\$7,935 37
PAID ON ACCOUNT	\$5,993 50
BALANCE DUE	\$1,941 87
COST	\$19 00
INTEREST	\$112 47
TOTAL DUE	\$2,073 34
JOYCE THOMAS M JR	
WARD 05	PARCEL 01170-046
300 BOYLSTON ST	
2294 SQ. FT.	
UN 603	
TAXES FOR 1993	\$7,728 00
PAID ON ACCOUNT	\$3,718 48
BALANCE DUE	\$4,009 52
COST	\$28 00
INTEREST	\$314 08
TOTAL DUE	\$4,351 60
ALBRIGHT NILE L	
ALBRIGHT MARTINA L	
LAWRENCE ROBERT P	
WARD 05	PARCEL 01170-102
300 BOYLSTON ST	
2028 SQ. FT.	
UN 802	
TAXES FOR 1993	\$6,957 78
PAID ON ACCOUNT	\$5,329 51
BALANCE DUE	\$1,628 27
COST	\$14 00
INTEREST	\$94 31
TOTAL DUE	\$1,736 58
KRAUSE WALTER	
WARD 05	PARCEL 01170-122
300 BOYLSTON ST	
2028 SQ. FT.	
UN 902	
TAXES FOR 1993	\$7,069 83
PAID ON ACCOUNT	\$1,805 01
BALANCE DUE	\$5,264 82
COST	\$28 00
INTEREST	\$491 31
TOTAL DUE	\$5,784 13
MAHANAY LARRY K	
STEMBERG MAUREEN SULLIVAN	
WARD 05	PARCEL 01170-130
300 BOYLSTON ST	
2547 SQ. FT.	
UN 906	
TAXES FOR 1993	\$8,616 72
PAID ON ACCOUNT	\$2,199 67
BALANCE DUE	\$6,417 05
COST	\$28 00
INTEREST	\$598 82
TOTAL DUE	\$7,043 87

SEGALL MAURICE	
SEGALL SARAH	
WARD 05	PARCEL 01170-158
300 BOYLSTON ST	
2428 SQ. FT.	
UN 1103	
TAXES FOR 1993	\$12.80
BALANCE DUE	\$12.80
COST	\$2
INTEREST	\$1.35
TOTAL DUE	\$14.22
ALGONQUIN TRADING CO INC	
CANADIAN CORP	
WARD 05	PARCEL 01185-018
220 BOYLSTON ST	
1233 SQ. FT.	
UN 9002	
TAXES FOR 1993	\$4.50
PAID ON ACCOUNT	\$1.11
BALANCE DUE	\$3.39
COST	\$
INTEREST	\$3
TOTAL DUE	\$3.7
JASIEWSKI MARY ANN	
TINMOUTH BRYCE	
TWO SEASONS REALTY TRUST	
WARD 05	PARCEL 01185-034
220 BOYLSTON ST	
1341 SQ. FT.	
UN 9010	
TAXES FOR 1993	\$4.4
PAID ON ACCOUNT	\$2.2
BALANCE DUE	\$2.1
COST	\$
INTEREST	\$1
TOTAL DUE	\$2.3
MEKAL CHRISTOPHER	
OF BAREQ TRUST	
WARD 05	PARCEL 01185-134
220 BOYLSTON ST	
956 SQ. FT.	
UN 1206	
TAXES FOR 1993	\$3.7
BALANCE DUE	\$3.7
COST	\$
INTEREST	\$4
TOTAL DUE	\$4.2
SPENCER HELEN GRACE	
WARD 05	PARCEL 01185-148
220 BOYLSTON ST	
971 SQ. FT.	
UN 1214	
TAXES FOR 1993	\$3.8
BALANCE DUE	\$3.8
COST	\$
INTEREST	\$4
TOTAL DUE	\$4.2
HARRISON ARTHUR M TS	
OF BAREQ TR	
WARD 05	PARCEL 01185-158
220 BOYLSTON ST	
2084 SQ. FT.	
UN 1220	
TAXES FOR 1993	\$8.1
PAID ON ACCOUNT	\$8.1
BALANCE DUE	\$
INTEREST	\$
TOTAL DUE	\$
DEBRECENI FRANK ETAL	
HELEN DEBRECENI BE	
WARD 05	PARCEL 01205-010
46 COMMONWEALTH AV	
918 SQ. FT.	
UN 5	
TAXES FOR 1993	\$2.
PAID ON ACCOUNT	\$1.
BALANCE DUE	\$
COST	\$
INTEREST	\$
TOTAL DUE	\$
GOLESTANEK SYLVIA	
WARD 05	PARCEL 01208-016
40 COMMONWEALTH AV	
1394 SQ. FT.	
UN H	
TAXES FOR 1993	\$4
PAID ON ACCOUNT	\$1
BALANCE DUE	\$2
COST	\$
INTEREST	\$
TOTAL DUE	\$2
BAER SIDNEY R JR	
WARD 05	PARCEL 01226-112
2 COMMONWEALTH AV	

SQ FT.		UN 5J		UN L-4	
1-B		TAXES FOR 1993	\$1,267 39	TAXES FOR 1993	\$2,159 46
S FOR 1993	\$8,133 72	PAID ON ACCOUNT	\$775 49	PAID ON ACCOUNT	\$625 43
ON ACCOUNT	\$6,039 65	BALANCE DUE	\$491 90	BALANCE DUE	\$1,534 03
NCE DUE	\$2,094 07	COST	\$28 00	COST	\$28 00
EST	\$23 00	INTEREST	\$37 07	INTEREST	\$148 36
L DUE	\$121 28	TOTAL DUE	\$556 97	TOTAL DUE	\$1,710 39
	\$2,238 35				
S ADAM J UND FR13		RENDON RICHARD H		GTT CORP	
ARD W SEARS UND FR23		UNICORN II REALTY TRUST		GTT REALTY TRUST	
005 PARCEL 01258-010		WARD 05 PARCEL 01322-010		WARD 05 PARCEL 01383-010	
LINGTON ST		116 NEWBURY ST		160 COMMONWEALTH AV	
SQ FT		SQ FT		SQ FT	
S FOR 1993	\$3,599 96	UN 5		UN L-5	
ON ACCOUNT	\$1,852 68	TAXES FOR 1993	\$4,698 83	TAXES FOR 1993	\$2,019 50
NCE DUE	\$1,747 28	PAID ON ACCOUNT	\$3,553 15	PAID ON ACCOUNT	\$586 88
EST	\$28 00	BALANCE DUE	\$1,145 68	BALANCE DUE	\$1,432 62
L DUE	\$131 69	COST	\$23 00	COST	\$28 00
	\$1,906 97	INTEREST	\$66 36	INTEREST	\$138 70
		TOTAL DUE	\$1,235 04	TOTAL DUE	\$1,599 32
IN MICHAEL D ETAL		WING RICHARD L TRST		GTT CORP	
MCMEKAN BE		UDT AS THE LEE RLTY TRUST		GTT REALTY TRUST	
005 PARCEL 01274-014		WARD 05 PARCEL 01328-000		WARD 05 PARCEL 01383-012	
COMMONWEALTH AV		230 CLARENDON ST		160 COMMONWEALTH AV	
00 FT		3840 SQ FT		SQ FT	
S FOR 1993	\$2,073 68	NWCOR		UN L-6	
ON ACCOUNT	\$755 69	TAXES FOR 1993	\$27,353 16	TAXES FOR 1993	\$2,479 38
NCE DUE	\$1,317 99	PAID ON ACCOUNT	\$27,247 72	PAID ON ACCOUNT	\$715 39
EST	\$28 00	BALANCE DUE	\$105 44	BALANCE DUE	\$1,763 99
L DUE	\$119 84	INTEREST	\$6 11	COST	\$28 00
	\$1,465 83	TOTAL DUE	\$111 55	INTEREST	\$170 41
				TOTAL DUE	\$1,962 40
IN MICHAEL D ETAL		ASSELTA BARBARA A		MIRSKY MELVIN ETAL	
MCMEKAN BE		ASSELTA REALTY TRUST		ESTELLE MIRSKY BE	
005 PARCEL 01274-016		WARD 05 PARCEL 01351-008		WARD 05 PARCEL 01383-266	
COMMONWEALTH AV		126 COMMONWEALTH AV		160 COMMONWEALTH AV	
00 FT		1535 SQ FT		1000 SQ FT	
S FOR 1993	\$1,754 26	UN 4		UN 709	
ON ACCOUNT	\$682 18	TAXES FOR 1993	\$4,966 53	TAXES FOR 1993	\$2,244 98
NCE DUE	\$1,072 08	PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$1,584 79
EST	\$28 00	BALANCE DUE	\$4,602 39	BALANCE DUE	\$660 19
L DUE	\$97 45	COST	\$28 00	COST	\$14 00
	\$1,197 53	INTEREST	\$494 85	INTEREST	\$38 24
		TOTAL DUE	\$5,125 24	TOTAL DUE	\$712 43
COMMONWEALTH		MOORE JOHN JR		BACHRACH PAMELA	
OPMENT CORPORATION		MOORE SUSAN		HUTTON GRETCHEN BURDIC	
005 PARCEL 01277-002		WARD 05 PARCEL 01382-116		BACHRACH LOUIS FABIAN III	
COMMONWEALTH AV		178 COMMONWEALTH AV		WARD 05 PARCEL 01389-000	
00 FT		1063 SQ FT		647 BOYLSTON ST	
ADJO		UN 8		2912 SQ FT	
S FOR 1993	\$1,697 58	TAXES FOR 1993	\$2,671 31	TAXES FOR 1993	\$39,390 15
ON ACCOUNT	\$1,240 65	PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$38,997 29
NCE DUE	\$456 93	BALANCE DUE	\$2,307 17	BALANCE DUE	\$392 86
EST	\$19 00	COST	\$28 00	INTEREST	\$22 75
L DUE	\$26 46	INTEREST	\$242 68	TOTAL DUE	\$415 61
	\$502 39	TOTAL DUE	\$2,577 85		
MICHAEL A		BERKE ERIC D		BROWN DEBORAH B TS	
005 PARCEL 01278-012		ONE 72 COMM AVE		OF AUGUST REALTY TR	
COMMONWEALTH AV		TRUST		WARD 05 PARCEL 01405-000	
00 FT		WARD 05 PARCEL 01382-400		166 NEWBURY ST	
S FOR 1993	\$3,159 46	172 COMMONWEALTH AV		2800 SQ FT	
ON ACCOUNT	\$1,458 43	2490 SQ FT		TAXES FOR 1993	\$30,177 40
NCE DUE	\$1,701 03	TAXES FOR 1993	\$6,877 92	PAID ON ACCOUNT	\$25,516 36
EST	\$28 00	BALANCE DUE	\$6,877 92	BALANCE DUE	\$4,661 04
L DUE	\$128 21	COST	\$28 00	INTEREST	\$269 96
	\$1,857 24	INTEREST	\$736 72	TOTAL DUE	\$4,931 00
		TOTAL DUE	\$7,642 64		
WILLIAM P		GTT CORP		ORSO COMPANY INC	
MARY LOU		GTT REALTY TRUST		WARD 05 PARCEL 01436-000	
005 PARCEL 01278-044		WARD 05 PARCEL 01383-002		19 CHARLES ST	
COMMONWEALTH AV		160 COMMONWEALTH AV		1088 SQ FT	
00 FT		SQ FT		TAXES FOR 1993	\$23,274 18
S FOR 1993	\$3,321 75	UN L-1		PAID ON ACCOUNT	\$23,171 10
ON ACCOUNT	\$1,753 37	TAXES FOR 1993	\$4,558 86	BALANCE DUE	\$103 08
NCE DUE	\$1,568 38	PAID ON ACCOUNT	\$2,638 79	COST	\$14 00
EST	\$23 00	BALANCE DUE	\$1,920 07	INTEREST	\$5 97
L DUE	\$117 69	COST	\$28 00	TOTAL DUE	\$123 05
	\$1,709 07	INTEREST	\$144 72		
		TOTAL DUE	\$2,092 79		
KARA LYN		GTT CORP		TIMKEN SUSAN H	
005 PARCEL 01278-066		GTT REALTY TRUST		WARD 05 PARCEL 01438-002	
COMMONWEALTH AV		WARD 05 PARCEL 01383-006		76 CHESTNUT ST	
00 FT		160 COMMONWEALTH AV		706 SQ FT	
S FOR 1993	\$2,238 54	SQ FT		UN 1	
NCE DUE	\$2,238 54	UN L-3		TAXES FOR 1993	\$1,689 86
EST	\$28 00	TAXES FOR 1993	\$2,219 45	BALANCE DUE	\$1,689 86
L DUE	\$240 83	PAID ON ACCOUNT	\$642 57	COST	\$28 00
	\$2,507 37	BALANCE DUE	\$1,576 88	INTEREST	\$180 71
		COST	\$28 00	TOTAL DUE	\$1,898 57
		INTEREST	\$152 49		
		TOTAL DUE	\$1,757 37		
UNG SOEN		GTT CORP		MALTSBERGER ROSEMARY ETAL	
005 PARCEL 01312-104		GTT REALTY TRUST		JOHN T MALTSBERGER 3RD JT	
DITMOUTH ST		WARD 05 PARCEL 01383-008		WARD 05 PARCEL 01440-000	
00 FT		160 COMMONWEALTH AV		72 CHESTNUT ST	
		SQ FT		1750 SQ FT	
				TAXES FOR 1993	\$9,287 77
				PAID ON ACCOUNT	\$4,355 49
				BALANCE DUE	\$4,932 28
				COST	\$3 00
				INTEREST	\$370 57

38

20 SQ FT		COST	\$28 00	COST	\$28 00
J.B.		INTEREST	\$106 45	INTEREST	\$165 81
TAXES FOR 1993	\$4,805 53	TOTAL DUE	\$1,130 07	TOTAL DUE	\$2,393 78
PAID ON ACCOUNT	\$1,133 66				
BALANCE DUE	\$3,671 87	H & P ASSOCIATES LP II		BATTINELLI C ANDREW TS	
COST	\$28 00	A MASS LP		SARNO JOHN E TS	
INTEREST	\$336 10	H & P ASSOCIATES INC GP		ONE 37 CHARLES ST RLTY TR	
TOTAL DUE	\$4,035 97	WARD 05 PARCEL 01877-004		WARD 05 PARCEL 02005-004	
		58 MYRTLE ST		137 CHARLES ST	
PAUL Y		1025 SQ FT		516 SQ FT	
WARD 05 PARCEL 01823-014		UN 58-2		UN 1	
2 MYRTLE ST		TAXES FOR 1993	\$2,293 93	TAXES FOR 1993	\$1,147 61
20 SQ FT		PAID ON ACCOUNT	\$1,665 44	PAID ON ACCOUNT	\$841 57
16		BALANCE DUE	\$628 49	BALANCE DUE	\$306 04
TAXES FOR 1993	\$1,795 47	COST	\$23 00	COST	\$14 00
PAID ON ACCOUNT	\$1,037 10	INTEREST	\$36 40	INTEREST	\$17 73
BALANCE DUE	\$758 37	TOTAL DUE	\$687 89	TOTAL DUE	\$337 77
COST	\$28 00				
INTEREST	\$57 16	STEINHARDT GOETZ		BATTINELLI C ANDREW TS	
TOTAL DUE	\$843 53	WARD 05 PARCEL 01879-008		SARNO JOHN E TS	
		36 MYRTLE ST		ONE 37 CHARLES ST RLTY TR	
NACHER ALLEGRA K		668 SQ FT		WARD 05 PARCEL 02005-006	
WARD 05 PARCEL 01830-002		UN 4		137 CHARLES ST	
ANDERSON ST		TAXES FOR 1993	\$1,585 53	516 SQ FT	
20 SQ FT		PAID ON ACCOUNT	\$358 32	UN 2	
G-A		BALANCE DUE	\$1,227 21	TAXES FOR 1993	\$1,172 08
TAXES FOR 1993	\$2,520 62	COST	\$28 00	PAID ON ACCOUNT	\$859 39
PAID ON ACCOUNT	\$1,379 77	INTEREST	\$111 26	BALANCE DUE	\$312 69
BALANCE DUE	\$1,140 85	TOTAL DUE	\$1,366 47	COST	\$14 00
COST	\$28 00			INTEREST	\$18 11
INTEREST	\$85 99	KIRACOFE DANIEL		TOTAL DUE	\$344 80
TOTAL DUE	\$1,254 84	WARD 05 PARCEL 01897-006			
		13 PINCKNEY ST		BATTINELLI C ANDREW TS	
ANCHEYEV PIERRE		1470 SQ FT		SARNO JOHN E TS	
WARD 05 PARCEL 01830-014		UN 3		ONE 37 CHARLES ST RLTY TR	
ANDERSON ST		TAXES FOR 1993	\$3,460 86	WARD 05 PARCEL 02005-008	
20 SQ FT		PAID ON ACCOUNT	\$2,607 86	137 CHARLES ST	
28		BALANCE DUE	\$853 00	516 SQ FT	
TAXES FOR 1993	\$3,764 82	COST	\$14 00	UN 3	
PAID ON ACCOUNT	\$3,736 87	INTEREST	\$49 40	TAXES FOR 1993	\$1,172 08
BALANCE DUE	\$27 95	TOTAL DUE	\$916 40	PAID ON ACCOUNT	\$859 39
COST	\$14 00			BALANCE DUE	\$312 69
INTEREST	\$1 62	WESSELHOEFT ROBERT 3RD ETAL		COST	\$14 00
TOTAL DUE	\$43 57	JANE ELLIOTT WESSELHOEFT BE		INTEREST	\$18 11
		WARD 05 PARCEL 01904-006		TOTAL DUE	\$344 80
HCHINS RALPHE		31 PINCKNEY ST			
HCHINS BARBARA R		875 SQ FT		LEITE RUI	
WARD 05 PARCEL 01830-016		UN 3		WARD 05 PARCEL 02007-002	
ANDERSON ST		TAXES FOR 1993	\$2,425 30	141 CHARLES ST	
20 SQ FT		PAID ON ACCOUNT	\$1,304 21	3615 SQ FT	
2-C		BALANCE DUE	\$1,121 09	UN A	
TAXES FOR 1993	\$4,739 84	COST	\$28 00	TAXES FOR 1993	\$27,213 20
PAID ON ACCOUNT	\$4,720 64	INTEREST	\$84 19	PAID ON ACCOUNT	\$12,294 37
BALANCE DUE	\$19 20	TOTAL DUE	\$1,233 28	BALANCE DUE	\$14,918 83
COST	\$9 00			COST	\$28 00
INTEREST	\$1 11	MAGUIRE FRANCIS D ETAL		INTEREST	\$1,124 43
TOTAL DUE	\$29 31	DEBORAH R HANLEY JT		TOTAL DUE	\$16,071 26
		WARD 05 PARCEL 01919-000			
MFADDEN PRISCILLA S		61 PINCKNEY ST		SULLIVAN MICHAEL A	
WARD 05 PARCEL 01833-000		1100 SQ FT		SULLIVAN LYNN E BOFFA	
PINCKNEY ST		TAXES FOR 1993	\$6,747 83	WARD 05 PARCEL 02017-004	
20 SQ FT		PAID ON ACCOUNT	\$5,010 47	73 REVERE ST	
TAXES FOR 1993	\$7,296 52	BALANCE DUE	\$1,737 36	737 SQ FT	
PAID ON ACCOUNT	\$4,101 91	COST	\$14 00	UN 1	
BALANCE DUE	\$3,194 61	INTEREST	\$100 62	TAXES FOR 1993	\$1,465 74
COST	\$28 00	TOTAL DUE	\$1,851 98	PAID ON ACCOUNT	\$364 14
INTEREST	\$240 78			BALANCE DUE	\$1,101 60
TOTAL DUE	\$3,463 39	CALLOWAY VALERIA TS		COST	\$28 00
		OF BEACH HEAD REALTY TR		INTEREST	\$119 16
PIERS CHARLES F II ETAL		WARD 05 PARCEL 01958-042		TOTAL DUE	\$1,248 76
M GARR ROGERS JT		70 REVERE ST			
WARD 05 PARCEL 01840-000		525 SQ FT		CAMACHO JOSE L	
PINCKNEY ST		UN 9		CAMACHO MONICA	
18 SQ FT		TAXES FOR 1993	\$1,268 68	WARD 05 PARCEL 02020-008	
TAXES FOR 1993	\$9,721 82	PAID ON ACCOUNT	\$598 70	3 GOODWIN PL	
PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$669 98	438 SQ FT	
BALANCE DUE	\$9,357 68	COST	\$14 00	UN 3	
COST	\$28 00	INTEREST	\$50 50	TAXES FOR 1993	\$1,051 01
INTEREST	\$1,003 18	TOTAL DUE	\$734 48	PAID ON ACCOUNT	\$247 92
TOTAL DUE	\$10,388 86			BALANCE DUE	\$803 09
		KING DOROTHY S		COST	\$28 00
COBBIR LALITA TRST		WARD 05 PARCEL 01990-006		INTEREST	\$73 51
20 GHTY-TWO REALTY TR		64 W CEDAR ST		TOTAL DUE	\$904 60
WARD 05 PARCEL 01866-002		360 SQ FT			
23 MYRTLE ST		UN 2A		COOK BRIAN R	
240 SQ FT		TAXES FOR 1993	\$807 58	WARD 05 PARCEL 02023-006	
J.B.		PAID ON ACCOUNT	\$570 90	6 GOODWIN PL	
TAXES FOR 1993	\$1,060 02	BALANCE DUE	\$236 68	441 SQ FT	
PAID ON ACCOUNT	\$482 93	COST	\$28 00	UN 2	
BALANCE DUE	\$577 09	INTEREST	\$17 84	TAXES FOR 1993	\$942 82
COST	\$28 00	TOTAL DUE	\$282 52	BALANCE DUE	\$942 82
INTEREST	\$43 43			COST	\$28 00
TOTAL DUE	\$648 52	BATTINELLI C ANDREW TS		INTEREST	\$102 08
		SARNO JOHN E TS		TOTAL DUE	\$1,072 90
NEY PAUL M ETAL		ONE 37 CHARLES ST RLTY TR			
CALL MOONEY		WARD 05 PARCEL 02005-002		SMITH JASON P	
WARD 05 PARCEL 01872-014		137 CHARLES ST		WARD 05 PARCEL 02027-006	
23 MYRTLE ST		1307 SQ FT		REVERE ST	
170 SQ FT		UN C		1390 SQ FT	
J.B.		TAXES FOR 1993	\$4,718 82	77A UN 2	
TAXES FOR 1993	\$995 62	PAID ON ACCOUNT	\$2,518 85	TAXES FOR 1993	\$2,962 40
BALANCE DUE	\$995 62	BALANCE DUE	\$2,199 97	PAID ON ACCOUNT	\$2,926 30

BALANCE DUE \$36 10
 COST \$14 00
 INTEREST \$2 09
 TOTAL DUE \$52 19

RIVKEES SCOTT A
 RIVKEES CHRISTINA M
 WARD 05 PARCEL 02050-010
 59 W CEDAR ST
 625 SQ FT
 UN 5
 TAXES FOR 1993 \$1,268 68
 PAID ON ACCOUNT \$933 69
 BALANCE DUE \$334 99
 COST \$14 00
 INTEREST \$19 40
 TOTAL DUE \$368 39

COPELAND JOHN
 BIONDI GIANNA F
 WARD 05 PARCEL 02059-018
 1 PRIMUS AV
 960 SQ FT
 UN 1-8
 TAXES FOR 1993 \$2,192 18
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,828 04
 COST \$28 00
 INTEREST \$192 13
 TOTAL DUE \$2,048 17

MCMORROW DANIEL J JR
 MCMORROW CHRISTOPHER G
 WARD 05 PARCEL 02059-034
 7 PRIMUS AV
 831 SQ FT
 UN 7-2
 TAXES FOR 1993 \$1,870 18
 PAID ON ACCOUNT \$1,832 10
 BALANCE DUE \$38 08
 INTEREST \$2 21
 TOTAL DUE \$40 29

MINDICK RANDE J
 WARD 05 PARCEL 02078-000
 43 GROVE ST
 1100 SQ FT
 43A
 TAXES FOR 1993 \$3,754 52
 PAID ON ACCOUNT \$3,721 71
 BALANCE DUE \$32 81
 INTEREST \$1 90
 TOTAL DUE \$34 71

BENTLEY JANE KIDDER TS
 OF REVERE DUPLEX TR
 WARD 05 PARCEL 02079-006
 39 REVERE ST
 640 SQ FT
 UN 39-1
 TAXES FOR 1993 \$1,302 17
 PAID ON ACCOUNT \$967 27
 BALANCE DUE \$334 90
 COST \$23 00
 INTEREST \$19 40
 TOTAL DUE \$377 30

BENTLEY JANE KIDDER
 OF REVERE STUDIO TRUST
 WARD 05 PARCEL 02079-030
 41 REVERE ST
 310 SQ FT
 UN 41-5
 TAXES FOR 1993 \$812 73
 BALANCE DUE \$812 73
 COST \$28 00
 INTEREST \$88 03
 TOTAL DUE \$928 76

BOWER PAMELA E
 WARD 05 PARCEL 02084-004
 49 REVERE ST
 297 SQ FT
 UN 2
 TAXES FOR 1993 \$784 39
 PAID ON ACCOUNT \$369 50
 BALANCE DUE \$414 89
 COST \$28 00
 INTEREST \$31 27
 TOTAL DUE \$474 16

COYLE CHARLES THOMAS JR
 WARD 05 PARCEL 02084-006
 49 REVERE ST
 683 SQ FT
 UN 3
 TAXES FOR 1993 \$1,391 04
 PAID ON ACCOUNT \$1,118 48
 BALANCE DUE \$272 56
 COST \$14 00
 INTEREST \$15 79
 TOTAL DUE \$302 35

FEINMAN MICHAEL B
 OF WANDALLER REALTY TRUST
 WARD 05 PARCEL 02084-008
 49 REVERE ST
 733 SQ FT
 UN 4
 TAXES FOR 1993 \$1,492 79
 PAID ON ACCOUNT \$704 34
 BALANCE DUE \$788 45
 COST \$28 00
 INTEREST \$59 43
 TOTAL DUE \$875 88

MOELLER INGEBORG J A
 WARD 05 PARCEL 02113-006
 21 REVERE ST
 630 SQ FT
 UN 3
 TAXES FOR 1993 \$1,441 27
 PAID ON ACCOUNT \$1,060 01
 BALANCE DUE \$381 26
 COST \$14 00
 INTEREST \$22 11
 TOTAL DUE \$417 37

MASSIMILIAN RICHARD D
 WARD 05 PARCEL 02125-002
 42 ANDERSON ST
 790 SQ FT
 UN 1
 TAXES FOR 1993 \$1,689 86
 PAID ON ACCOUNT \$987 35
 BALANCE DUE \$702 51
 COST \$28 00
 INTEREST \$52 95
 TOTAL DUE \$783 46

ANAPOLLE STEVEN E TS
 DAVID P GERSTENBLATT
 MURRY D MOVITZ TS
 WARD 05 PARCEL 02136-006
 20 PHILLIPS ST
 210 SQ FT
 UN 2
 TAXES FOR 1993 \$605 36
 PAID ON ACCOUNT \$403 11
 BALANCE DUE \$202 25
 INTEREST \$13 19
 TOTAL DUE \$215 44

ANAPOLLE STEVEN E TS
 DAVID P GERSTENBLATT
 MURRY ND MOVITZ TS
 WARD 05 PARCEL 02136-010
 20 PHILLIPS ST
 210 SQ FT
 UN 4
 TAXES FOR 1993 \$605 36
 PAID ON ACCOUNT \$445 75
 BALANCE DUE \$159 61
 COST \$14 00
 INTEREST \$9 24
 TOTAL DUE \$182 85

ANAPOLLE STEVEN E TS
 DAVID P GERSTENBLATT
 MURRY D MOVITZ TS
 WARD 05 PARCEL 02136-016
 20 PHILLIPS ST
 550 SQ FT
 UN 7
 TAXES FOR 1993 \$1,282 85
 PAID ON ACCOUNT \$944 65
 BALANCE DUE \$338 20
 COST \$14 00
 INTEREST \$19 59
 TOTAL DUE \$371 79

POGACT STEVEN
 WARD 05 PARCEL 02144-002
 49 GARDEN ST
 411 SQ FT
 UN A
 TAXES FOR 1993 \$975 02
 PAID ON ACCOUNT \$810 13
 BALANCE DUE \$164 89
 COST \$23 00
 INTEREST \$9 55
 TOTAL DUE \$197 44

HERMANN GEORGE A ETAL
 MYRL D HERMANN BE
 WARD 05 PARCEL 02160-010
 4 PHILLIPS ST
 475 SQ FT
 UN 4-1
 TAXES FOR 1993 \$1,336 94
 PAID ON ACCOUNT \$1,079 14
 BALANCE DUE \$257 80
 COST \$14 00
 INTEREST \$14 93
 TOTAL DUE \$286 73

DAMATO HECTOR J ETAL
 JOHN S ARCHER TC
 WARD 05 PARCEL 02163-016
 31 IRVING ST
 455 SQ FT
 UN 31-8
 TAXES FOR 1993 \$1,121 85
 PAID ON ACCOUNT \$1,064 79
 BALANCE DUE \$57 06
 COST \$9 00
 INTEREST \$3 00
 TOTAL DUE \$69 36

HOCHFELD BERT
 WARD 05 PARCEL 02171-002
 11 IRVING ST
 344 SQ FT
 UN B
 TAXES FOR 1993 \$730 30
 PAID ON ACCOUNT \$172 18
 BALANCE DUE \$558 12
 COST \$28 00
 INTEREST \$51 08
 TOTAL DUE \$637 20

GREENWICH REALTY CO INC
 A MASS CORP
 WARD 05 PARCEL 02188-004
 15 GARDEN ST
 657 SQ FT
 15A UN 2
 TAXES FOR 1993 \$1,365 28
 PAID ON ACCOUNT \$322 21
 BALANCE DUE \$1,043 07
 COST \$28 00
 INTEREST \$95 48
 TOTAL DUE \$1,166 48

GREENWICH REALTY CO INC
 A MASS CORP
 WARD 05 PARCEL 02188-010
 15 GARDEN ST
 657 SQ FT
 15A UN 5
 TAXES FOR 1993 \$1,210 72
 PAID ON ACCOUNT \$1,098 11
 BALANCE DUE \$112 61
 INTEREST \$6 51
 TOTAL DUE \$119 11

MARTIN W TS
 OF CAMBRIDGE STREET RLTY TR
 WARD 05 PARCEL 02216-000
 272 CAMBRIDGE ST
 1289 SQ FT
 TAXES FOR 1993 \$12,289 31
 PAID ON ACCOUNT \$10,788 61
 BALANCE DUE \$1,500 77
 COST \$9 00
 INTEREST \$86 91
 TOTAL DUE \$1,596 69

LOMBARDI LEON J TS
 OF FIVE GROVE ST RLTY TR
 WARD 05 PARCEL 02246-002
 5 GROVE ST
 848 SQ FT
 UN 1
 TAXES FOR 1993 \$1,853 41
 PAID ON ACCOUNT \$1,363 81
 BALANCE DUE \$489 51
 COST \$14 00
 INTEREST \$28 31
 TOTAL DUE \$531 91

LOMBARDI LEON J TS
 OF FIVE GROVE ST RLTY TR
 WARD 05 PARCEL 02246-004
 5 GROVE ST
 1014 SQ FT
 UN 2
 TAXES FOR 1993 \$1,988 61
 PAID ON ACCOUNT \$1,463 31
 BALANCE DUE \$525 31
 COST \$14 00
 INTEREST \$30 41
 TOTAL DUE \$569 71

LOMBARDI LEON J TS
 OF FIVE GROVE ST RLTY TR
 WARD 05 PARCEL 02246-008
 5 GROVE ST
 653 SQ FT
 UN 4
 TAXES FOR 1993 \$1,351 01
 PAID ON ACCOUNT \$994 41
 BALANCE DUE \$356 61
 COST \$23 01
 INTEREST \$20 01
 TOTAL DUE \$400 01

OBRIEN JOHN E

COST	\$23 00	280 BEACON ST		TAXES FOR 1993	\$7.815
INTEREST	\$150 19	1286 SQ FT		PAID ON ACCOUNT	\$5.807
TOTAL DUE	\$2,165 84	UN 35 NCOR		BALANCE DUE	\$2.008
BERTOCCI NICHOLAS D ETAL		TAXES FOR 1993	\$3,326 90	COST	\$14
MARSHA J BERTOCCI BE		PAID ON ACCOUNT	\$3,310 79	INTEREST	\$118
WARD 05 PARCEL 02613-002		BALANCE DUE	\$16 11	TOTAL DUE	\$2,138
206 BEACON ST		INTEREST	\$ 93		
2007 SQ FT		TOTAL DUE	\$17 04	READER JOHN V	
UN 1		BACK BAY RESTORATIONS CO		WARD 05 PARCEL 02743-002	
TAXES FOR 1993	\$5,211 25	MASS LPS		167 BEACON ST	
PAID ON ACCOUNT	\$1,026 40	WARD 05 PARCEL 02658-008		497 SQ FT.	
BALANCE DUE	\$4,184 85	199 MARLBOROUGH ST		UN 1	
COST	\$9 00	350 SQ FT		TAXES FOR 1993	\$1,209
INTEREST	\$424 91	UN 202		BALANCE DUE	\$1,209
TOTAL DUE	\$4,618 76	TAXES FOR 1993	\$1,030 40	COST	\$28
MCNAMARA ANNE E		BALANCE DUE	\$1,030 40	INTEREST	\$130
WARD 05 PARCEL 02622-006		COST	\$28 00	TOTAL DUE	\$1,367
226 BEACON ST		INTEREST	\$100 41		
906 SQ FT		TOTAL DUE	\$1,158 81	READER JOHN V	
UN 6		BACK BAY RESTORATIONS CO		WARD 05 PARCEL 02743-006	
TAXES FOR 1993	\$2,237 26	MASS LPS		167 BEACON ST	
PAID ON ACCOUNT	\$828 91	WARD 05 PARCEL 02658-018		265 SQ FT	
BALANCE DUE	\$1,408 35	199 MARLBOROUGH ST		UN 3	
COST	\$28 00	942 SQ FT.		TAXES FOR 1993	\$718
INTEREST	\$130 48	UN 401		PAID ON ACCOUNT	\$364
TOTAL DUE	\$1,566 83	TAXES FOR 1993	\$2,426 59	BALANCE DUE	\$354
WONG DOREEN C		PAID ON ACCOUNT	\$2,357 92	COST	\$28
WARD 05 PARCEL 02624-012		BALANCE DUE	\$68 67	INTEREST	\$37
228 BEACON ST		COST	\$9 00	TOTAL DUE	\$420
341 SQ FT		INTEREST	\$3 98	OBERKOETTER ROBERT F	
UN A2		TOTAL DUE	\$81 65	SANJICA REALTY TRUST	
TAXES FOR 1993	\$1,117 98	BACK BAY RESTORATIONS CO		WARD 05 PARCEL 02767-000	
BALANCE DUE	\$1,117 98	MASS LPS		79 MARLBOROUGH ST	
COST	\$28 00	WARD 05 PARCEL 02658-030		2809 SQ FT	
INTEREST	\$122 74	199 MARLBOROUGH ST		TAXES FOR 1993	\$7,728
TOTAL DUE	\$1,268 72	1102 SQ FT		PAID ON ACCOUNT	\$7,389
LEWIS M LEONARD		UN 601		BALANCE DUE	\$338
RUBIN BARBARA LEWIS		TAXES FOR 1993	\$2,992 02	INTEREST	\$19
TWO 62 BEACON STREET TR		BALANCE DUE	\$2,992 02	TOTAL DUE	\$358
WARD 05 PARCEL 02637-000		COST	\$28 00		
262 BEACON ST		INTEREST	\$297 15	WHITCOMB CLARK M ETAL	
2850 SQ FT.		TOTAL DUE	\$3,317 17	NANCY C WHITCOMB BE	
TAXES FOR 1993	\$20,914 77	BACK BAY RESTORATIONS CO		WARD 05 PARCEL 02768-010	
BALANCE DUE	\$20,914 77	MASS LPS		81 MARLBOROUGH ST	
COST	\$28 00	WARD 05 PARCEL 02658-036		1700 SQ. FT.	
INTEREST	\$2,361 03	199 MARLBOROUGH ST		UN 5	
TOTAL DUE	\$23,303 80	865 SQ FT		TAXES FOR 1993	\$4,523
LORDONIE REALTY CORP		UN 702		PAID ON ACCOUNT	\$3,401
WARD 05 PARCEL 02638-000		TAXES FOR 1993	\$2,632 67	BALANCE DUE	\$1,122
264 BEACON ST		BALANCE DUE	\$2,632 67	COST	\$14
6150 SQ FT.		COST	\$28 00	INTEREST	\$65
TAXES FOR 1993	\$48,187 95	INTEREST	\$254 66	TOTAL DUE	\$1,201
BALANCE DUE	\$48,187 95	TOTAL DUE	\$2,915 33	WINTER WILLIAM	
COST	\$28 00	DALEY MICHAEL J ETAL		WARD 05 PARCEL 02785-006	
INTEREST	\$5,435 14	ALLAN HARTLEY TC		17 MARLBOROUGH ST	
TOTAL DUE	\$53,651 09	WARD 05 PARCEL 02677-028		1107 SQ. FT.	
LEWIS M LEONARD		259 BEACON ST		UN 2	
LEWIS-RUBIN BARBARA		854 SQ FT.		TAXES FOR 1993	\$3,409
OF 266 BEACON STREET TRUST		UN 31		BALANCE DUE	\$3,409
WARD 05 PARCEL 02639-000		TAXES FOR 1993	\$1,715 62	COST	\$28
266 BEACON ST		PAID ON ACCOUNT	\$396 06	INTEREST	\$366
6000 SQ. FT.		BALANCE DUE	\$1,319 56	TOTAL DUE	\$3,804
TAXES FOR 1993	\$38,070 48	COST	\$28 00	REICHE HAROLD ETAL	
BALANCE DUE	\$38,070 48	INTEREST	\$120 19	IRENE REICHE BE	
COST	\$28 00	TOTAL DUE	\$1,467 75	WARD 05 PARCEL 02815-008	
INTEREST	\$4,294 00	WILCHINS STEPHEN NILES ETAL		109 BEACON ST	
TOTAL DUE	\$42,392 48	SUSAN WILCHINS JT		1133 SQ. FT.	
LEE BERTRAM M ETAL		WARD 05 PARCEL 02693-004		UN 4	
EDITH S LEE JT		1108 SQ. FT.		TAXES FOR 1993	\$2,704
WARD 05 PARCEL 02639-018		UN 2		PAID ON ACCOUNT	\$2,071
270 BEACON ST		TAXES FOR 1993	\$2,775 64	BALANCE DUE	\$632
2595 SQ FT		PAID ON ACCOUNT	\$2,123 82	COST	\$14
UN D		BALANCE DUE	\$651 82	INTEREST	\$36
TAXES FOR 1993	\$7,406 00	COST	\$14 00	TOTAL DUE	\$683
PAID ON ACCOUNT	\$7,151 24	INTEREST	\$37 75	MURPHY RITA M	
BALANCE DUE	\$254 76	TOTAL DUE	\$703 57	MURGER REALTY TRUST	
COST	\$14 00	POLLALIS SPIRO N		WARD 05 PARCEL 02821-008	
INTEREST	\$14 76	TATIANOS SOULTONA		2 ARLINGTON ST	
TOTAL DUE	\$283 52	WARD 05 PARCEL 02698-008		1141 SQ. FT.	
BEANE LISE S ETAL		219 BEACON ST		UN 3	
PAUL A BEANE BE		300 SQ. FT.		TAXES FOR 1993	\$2,952
WARD 05 PARCEL 02641-014		UN 1-F		PAID ON ACCOUNT	\$2,157
280 BEACON ST		TAXES FOR 1993	\$897 74	BALANCE DUE	\$79
1255 SQ. FT.		PAID ON ACCOUNT	\$583 03	COST	\$14
UN 25 NCOR		BALANCE DUE	\$314 71	INTEREST	\$41
TAXES FOR 1993	\$3,084 76	COST	\$23 00	TOTAL DUE	\$85
PAID ON ACCOUNT	\$3,033 66	INTEREST	\$18 23	DOWNING SUZANNE W	
BALANCE DUE	\$51 10	TOTAL DUE	\$355 94	WARD 05 PARCEL 02867-004	
INTEREST	\$2 96	TAVARES ANDREA N		76 MARLBOROUGH ST	
TOTAL DUE	\$54 06	WARD 05 PARCEL 02726-004		1675 SQ. FT.	
MCLELLAN GERALD D ETAL		285 CLARENDON ST		UN 16	
BRISCO JANE S		3063 SQ FT		TAXES FOR 1993	\$4,871
WARD 05 PARCEL 02641-024		UN 2		PAID ON ACCOUNT	\$3,571

PRUDENTIAL HOME MORTGAGE CO INC NEW JERSEY CORP WARD 05 PARCEL 02881-018 11 COMMONWEALTH AV 915 SQ. FT. UN 9 TAXES FOR 1993 \$2,421 44 PAID ON ACCOUNT \$559 98 BALANCE DUE \$1,861 46 COST \$28 00 INTEREST \$169 51 TOTAL DUE \$2,058 97	WARD 05 PARCEL 03067-010 40 HEREFORD ST 1264 SQ. FT UN 5 TAXES FOR 1993 \$2,600 47 PAID ON ACCOUNT \$714 14 BALANCE DUE \$1,886 33 COST \$28 00 INTEREST \$204 41 TOTAL DUE \$2,118 74	2614 SQ. FT TAXES FOR 1993 \$4,920 16 PAID ON ACCOUNT \$3,559 92 BALANCE DUE \$1,360 24 COST \$14 00 INTEREST \$78 78 TOTAL DUE \$1,453 02
HANLON FRANCIS X HANLON JOANNE FOX WARD 05 PARCEL 02892-032 5 COMMONWEALTH AV 379 SQ. FT. UN 7B NCOR TAXES FOR 1993 \$5,032 22 PAID ON ACCOUNT \$3,590 75 BALANCE DUE \$1,441 47 COST \$23 00 INTEREST \$83 49 TOTAL DUE \$1,547 96	BACK BAY RESTORATIONS CO MASS LPS WARD 05 PARCEL 03073-014 298 COMMONWEALTH AV 1136 SQ. FT UN 302 TAXES FOR 1993 \$1,912 68 PAID ON ACCOUNT \$830 12 BALANCE DUE \$1,082 56 COST \$28 00 INTEREST \$81 59 TOTAL DUE \$1,192 15	PARSONS BRUCE E PARSONS YOKO I WARD 05 PARCEL 03198-032 250 COMMONWEALTH AV 1879 SQ. FT UN 14 TAXES FOR 1993 \$4,519 59 PAID ON ACCOUNT \$4,483 92 BALANCE DUE \$35 67 INTEREST \$2 07 TOTAL DUE \$37 74
LATT NATASHA OFGREN PETER WARD 05 PARCEL 02957-002 90 MARLBOROUGH ST 832 SQ. FT. UN 4 TAXES FOR 1993 \$4,618 77 PAID ON ACCOUNT \$2,747 58 BALANCE DUE \$1,871 19 COST \$23 00 INTEREST \$164 01 TOTAL DUE \$2,058 20	NAGLER ELLEN WARD 05 PARCEL 03076-018 290 COMMONWEALTH AV 1505 SQ. FT UN 5 TAXES FOR 1993 \$3,292 13 PAID ON ACCOUNT \$1,760 45 BALANCE DUE \$1,531 68 COST \$28 00 INTEREST \$115 44 TOTAL DUE \$1,675 12	CIMINO JOSEPH P TS VINCENT J DIMENTO TS OF BLUEBERRY REALTY TR WARD 05 PARCEL 03199-006 246 COMMONWEALTH AV 1220 SQ. FT UN 3 TAXES FOR 1993 \$3,256 06 PAID ON ACCOUNT \$2,379 61 BALANCE DUE \$876 45 COST \$14 00 INTEREST \$50 76 TOTAL DUE \$941 21
ASSOON LEWIS WARD 05 PARCEL 02963-000 78 MARLBOROUGH ST 800 SQ. FT TAXES FOR 1993 \$9,254 28 PAID ON ACCOUNT \$4,335 05 BALANCE DUE \$4,919 23 COST \$28 00 INTEREST \$370 76 TOTAL DUE \$5,317 99	CULLETON RUTH WARD 05 PARCEL 03078-008 286 COMMONWEALTH AV 1300 SQ. FT UN 4 TAXES FOR 1993 \$3,128 55 PAID ON ACCOUNT \$2,405 37 BALANCE DUE \$723 18 COST \$14 00 INTEREST \$41 89 TOTAL DUE \$779 07	LO MARGARET LO SOU CHU WARD 05 PARCEL 03228-044 201 NEWBURY ST 928 SQ. FT. UN 40 TAXES FOR 1993 \$2,679 04 PAID ON ACCOUNT \$1,447 95 BALANCE DUE \$1,231 09 COST \$28 00 INTEREST \$92 43 TOTAL DUE \$1,351 52
SANDSTROM DAVID M ETAL ETSY SANDSTROM BE WARD 05 PARCEL 03002-000 29 NEWBURY ST 520 SQ. FT. TAXES FOR 1993 \$12,696 83 PAID ON ACCOUNT \$3,327 63 BALANCE DUE \$9,369 20 COST \$28 00 INTEREST \$881 09 TOTAL DUE \$10,278 29	DRISCOLL WILLIAM G ETAL BARBARA E DRISCOLL BE WARD 05 PARCEL 03088-000 289 NEWBURY ST 2464 SQ. FT UN 4 TAXES FOR 1993 \$6,755 56 PAID ON ACCOUNT \$6,723 13 BALANCE DUE \$32 43 COST \$9 00 INTEREST \$1 88 TOTAL DUE \$43 31	TABATABAI REZA TABATABAI MAHVASH TABATABAI SASSAN WARD 05 PARCEL 03228-056 201 NEWBURY ST 1517 SQ. FT UN 501 TAXES FOR 1993 \$4,681 88 PAID ON ACCOUNT \$4,642 91 BALANCE DUE \$38 97 INTEREST \$2 26 TOTAL DUE \$41 23
JOSEIN QJEEFAN TRST F ZALIMA TR WARD 05 PARCEL 03015-006 3 MASSACHUSETTS AV Q. FT UN COMM 4 TAXES FOR 1993 \$2,959 26 PAID ON ACCOUNT \$2,959 26 COST \$28 00 INTEREST \$313 95 TOTAL DUE \$3,301 21	HAMLEN DEVENS H TS SARGENT COLLIER TS OF 939 BOYLSTON ST TR WARD 05 PARCEL 03105-000 927 BOYLSTON ST 17136 SQ. FT NE COR TAXES FOR 1993 \$97,795 55 BALANCE DUE \$97,795 55 COST \$28 00 INTEREST \$10,459 93 TOTAL DUE \$108,283 48	COHEN HERBERT S TRST OF 224 NEWBROOK REALTY TR WARD 05 PARCEL 03256-000 224 COMMONWEALTH AV 3112 SQ. FT TAXES FOR 1993 \$8,436 40 PAID ON ACCOUNT \$3,943 75 BALANCE DUE \$4,492 65 COST \$28 00 INTEREST \$338 61 TOTAL DUE \$4,859 26
CANLON JONATHAN G KEENE DAVID L RESKOTT KENNETH W WARD 05 PARCEL 03015-010 32 COMMONWEALTH AV Q. FT UN COMM 1 TAXES FOR 1993 \$8,397 90 PAID ON ACCOUNT \$3,709 73 BALANCE DUE \$4,688 17 COST \$28 00 INTEREST \$353 35 TOTAL DUE \$5,069 52	SINGER WILLIAM B S & W REALTY TRUST I WARD 05 PARCEL 03141-000 49 GLOUCESTER ST 1666 SQ. FT TAXES FOR 1993 \$7,194 95 PAID ON ACCOUNT \$7,169 61 BALANCE DUE \$25 34 COST \$9 00 INTEREST \$1 47 TOTAL DUE \$35 81	LAUDANO MARJORIE MARKS MARILYN STAFFIER JACQUELINE C WARD 05 PARCEL 03261-000 214 COMMONWEALTH AV 2988 SQ. FT TAXES FOR 1993 \$5,055 40 PAID ON ACCOUNT \$5,035 49 BALANCE DUE \$19 91 COST \$9 00 INTEREST \$1 15 TOTAL DUE \$30 06
MASTERAS JAMES J WARD 05 PARCEL 03015-136 36 COMMONWEALTH AV 220 SQ. FT UN 3-P TAXES FOR 1993 \$2,661 01 PAID ON ACCOUNT \$2,644 14 BALANCE DUE \$16 87 COST \$23 00 INTEREST \$ 98 TOTAL DUE \$40 85	NARDONE JOHN R WARD 05 PARCEL 03142-006 282 NEWBURY ST 763 SQ. FT UN 2 TAXES FOR 1993 \$1,519 84 PAID ON ACCOUNT \$702 11 BALANCE DUE \$817 73 COST \$28 00 INTEREST \$61 63 TOTAL DUE \$907 36	PATTERSON DAVID L WARD 05 PARCEL 03272-010 286 BEACON ST 1067 SQ. FT UN 5 TAXES FOR 1993 \$3,033 24 PAID ON ACCOUNT \$2,990 68 BALANCE DUE \$42 56 INTEREST \$2 46 TOTAL DUE \$45 02
DDLE DOROTHEA	CHO IN O CHO HEESOO CHO CATHERINE WARD 05 PARCEL 03143-000 280 NEWBURY ST	GOULD STEVEN C WARD 05 PARCEL 03274-004 292 BEACON ST 1330 SQ. FT UN 2 TAXES FOR 1993 \$2,997 18

PAID ON ACCOUNT \$2,227 45
 BALANCE DUE \$769 73
 COST \$23 00
 INTEREST \$48 25
 TOTAL DUE \$840 98

BRADLEY MICHAEL A
 WARD 05 PARCEL 03285-002
 316 BEACON ST
 1330 SQ. FT.
 UN B-1
 TAXES FOR 1993 \$3,467 30
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$3,103 16
 COST \$28 00
 INTEREST \$312 04
 TOTAL DUE \$3,443 20

YOUNG CARL J
 NAN REALTY TRUST
 WARD 05 PARCEL 03285-012
 316 BEACON ST
 2596 SQ. FT.
 UN 4
 TAXES FOR 1993 \$8,344 95
 PAID ON ACCOUNT \$6,292 21
 BALANCE DUE \$2,052 74
 COST \$23 00
 INTEREST \$118 89
 TOTAL DUE \$2,194 63

FIRST AMERICAN DEVELOPMENT
 CORP III
 MASS CORP
 WARD 05 PARCEL 03296-040
 341 BEACON ST
 475 SQ. FT.
 UN 5C
 TAXES FOR 1993 \$1,269 97
 PAID ON ACCOUNT \$1,193 02
 BALANCE DUE \$76 95
 INTEREST \$4 46
 TOTAL DUE \$81 41

FEINBERG DAVID A
 WARD 05 PARCEL 03301-010
 333 BEACON ST
 2030 SQ. FT.
 UN 5
 TAXES FOR 1993 \$5,938 97
 PAID ON ACCOUNT \$1,648 13
 BALANCE DUE \$4,290 84
 COST \$28 00
 INTEREST \$390 62
 TOTAL DUE \$4,709 46

CURRAN MARTIN J ETAL
 MYRIAM V CURRAN BE
 WARD 05 PARCEL 03329-000
 233 MARLBOROUGH ST
 1872 SQ. FT.
 TAXES FOR 1993 \$7,948 25
 PAID ON ACCOUNT \$5,904 15
 BALANCE DUE \$2,044 10
 COST \$14 00
 INTEREST \$118 39
 TOTAL DUE \$2,176 49

BRAMS ALAN B TS
 OF ROBERT SCOTT PROP GRP TR
 WARD 05 PARCEL 03336-004
 249 MARLBOROUGH ST
 1810 SQ. FT.
 UN 2
 TAXES FOR 1993 \$5,531 96
 PAID ON ACCOUNT \$4,200 92
 BALANCE DUE \$1,331 04
 INTEREST \$77 09
 TOTAL DUE \$1,408 13

WOODING GEOFFREY
 WARD 05 PARCEL 03340-002
 257 MARLBOROUGH ST
 425 SQ. FT.
 UN UN 1
 TAXES FOR 1993 \$1,146 32
 PAID ON ACCOUNT \$923 09
 BALANCE DUE \$223 23
 INTEREST \$12 93
 TOTAL DUE \$236 16

GILES JOHN R TS
 OF 261 CAPITOL REALTY TR
 WARD 05 PARCEL 03342-024
 261 MARLBOROUGH ST
 590 SQ. FT.
 UN 12
 TAXES FOR 1993 \$1,501 81
 PAID ON ACCOUNT \$1,097 49
 BALANCE DUE \$404 32
 COST \$14 00
 INTEREST \$23 42

TOTAL DUE \$441 74

DAVIS ROBERT S
 DAVIS TALAT HAMEED
 WARD 05 PARCEL 03349-012
 16 FAIRFIELD ST
 2605 SQ. FT.
 UN 5
 TAXES FOR 1993 \$5,727 74
 PAID ON ACCOUNT \$5,703 55
 BALANCE DUE \$24 19
 INTEREST \$1 40
 TOTAL DUE \$25 59

MCGRATH FRANKLYN J
 MCGRATH CAROLE J
 WARD 05 PARCEL 03351-008
 272 MARLBOROUGH ST
 633 SQ. FT.
 UN 3F
 TAXES FOR 1993 \$1,761 98
 PAID ON ACCOUNT \$639 42
 BALANCE DUE \$1,122 56
 COST \$28 00
 INTEREST \$84 61
 TOTAL DUE \$1,235 17

BACK BAY RESTORATION CO LPS
 WARD 05 PARCEL 03361-002
 238 MARLBOROUGH ST
 754 SQ. FT.
 UN G-1
 TAXES FOR 1993 \$1,236 48
 PAID ON ACCOUNT \$273 64
 BALANCE DUE \$962 84
 COST \$28 00
 INTEREST \$86 90
 TOTAL DUE \$1,077 74

HOPKINS MARK W
 HOPKINS ELIZABETH
 WARD 05 PARCEL 03365-004
 230 MARLBOROUGH ST
 1130 SQ. FT.
 UN 2
 TAXES FOR 1993 \$2,846 48
 PAID ON ACCOUNT \$2,821 62
 BALANCE DUE \$24 86
 COST \$14 00
 INTEREST \$1 44
 TOTAL DUE \$40 30

LUTZ THOMAS H JR
 WARD 05 PARCEL 03379-002
 215 COMMONWEALTH AV
 1891 SQ. FT.
 UN 1
 TAXES FOR 1993 \$4,250 40
 PAID ON ACCOUNT \$3,149 66
 BALANCE DUE \$1,100 74
 COST \$14 00
 INTEREST \$63 75
 TOTAL DUE \$1,178 49

HENNEBERRY EDWARD P
 HENNEBERRY KATHYN M
 WARD 05 PARCEL 03397-012
 255 COMMONWEALTH AV
 1672 SQ. FT.
 UN 6
 TAXES FOR 1993 \$5,511 35
 PAID ON ACCOUNT \$5,101 99
 BALANCE DUE \$409 36
 INTEREST \$23 71
 TOTAL DUE \$433 07

CUSICK JAMES RICHARD
 WARD 05 PARCEL 03400-014
 263 COMMONWEALTH AV
 906 SQ. FT.
 UN 7
 TAXES FOR 1993 \$2,628 81
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$2,264 67
 COST \$28 00
 INTEREST \$243 27
 TOTAL DUE \$2,535 94

DAY ROGER P ETAL
 JUDITH LANG DAY BE
 WARD 05 PARCEL 03404-014
 273 COMMONWEALTH AV
 1078 SQ. FT.
 TAXES FOR 1993 \$2,362 19
 PAID ON ACCOUNT \$1,741 56
 BALANCE DUE \$620 63
 COST \$9 00
 INTEREST \$35 95
 TOTAL DUE \$665 58

DAY ROGER P ETAL
 JUDITH LANG DAY BE

WARD 05 PARCEL 03404-016
 273 COMMONWEALTH AV
 912 SQ. FT.
 TAXES FOR 1993 \$2,235 97
 PAID ON ACCOUNT \$1,222 69
 BALANCE DUE \$1,013 28
 COST \$28 00
 INTEREST \$76 37
 TOTAL DUE \$1,117 65

WILLDORF MICHAEL E
 WILLDORF SOPHIE
 WARD 05 PARCEL 03437-000
 293 MARLBOROUGH ST
 2016 SQ. FT.
 TAXES FOR 1993 \$6,472 20
 BALANCE DUE \$6,472 20
 COST \$28 00
 INTEREST \$699 12
 TOTAL DUE \$7,199 32

WASSERMAN MICHAEL P
 WARD 05 PARCEL 03451-004
 7 GLOUCESTER ST
 1046 SQ. FT.
 UN 2
 TAXES FOR 1993 \$2,389 24
 PAID ON ACCOUNT \$1,293 68
 BALANCE DUE \$1,095 56
 COST \$28 00
 INTEREST \$82 57
 TOTAL DUE \$1,206 13

STANTON WILLIAM J
 BETTY A CAMPBELL LIVING TR
 WARD 05 PARCEL 03468-000
 369 BEACON ST
 2576 SQ. FT.
 TAXES FOR 1993 \$9,144 80
 PAID ON ACCOUNT \$9,094 40
 BALANCE DUE \$50 40
 INTEREST \$2 92
 TOTAL DUE \$53 32

WHORF JOHN M
 WARD 05 PARCEL 03476-014
 351 BEACON ST
 590 SQ. FT.
 UN 7
 TAXES FOR 1993 \$1,615 15
 PAID ON ACCOUNT \$1,481 85
 BALANCE DUE \$133 30
 COST \$14 00
 INTEREST \$7 72
 TOTAL DUE \$155 02

PARKER RUTH
 WARD 05 PARCEL 03480-008
 334 BEACON ST
 485 SQ. FT.
 UN 334-2
 TAXES FOR 1993 \$1,262 24
 PAID ON ACCOUNT \$120 00
 BALANCE DUE \$1,142 24
 COST \$28 00
 INTEREST \$119 09
 TOTAL DUE \$1,289 33

HARVEY SAMUEL B FR2834
 LESLIE ANN HARVEY TC FR634
 WARD 05 PARCEL 03485-012
 346 BEACON ST
 626 SQ. FT.
 UN 6
 TAXES FOR 1993 \$1,837 96
 PAID ON ACCOUNT \$1,467 45
 BALANCE DUE \$370 53
 COST \$14 00
 INTEREST \$21 46
 TOTAL DUE \$405 99

HOCHFELD BERTON M TS
 OF HEREFORD OFFICE ASSOC
 REALTY TR
 WARD 05 PARCEL 03510-002
 12 HEREFORD ST
 765 SQ. FT.
 UN 1
 TAXES FOR 1993 \$1,991 25
 PAID ON ACCOUNT \$474 87
 BALANCE DUE \$1,516 38
 COST \$28 00
 INTEREST \$139 15
 TOTAL DUE \$1,683 52

AHN SUHN Y
 WARD 05 PARCEL 03544-006
 14 HEREFORD ST
 740 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,841 84
 PAID ON ACCOUNT \$1,827 68

BALANCE DUE \$14 16
 INTEREST \$ 82
 TOTAL DUE \$14 98

 COLLINS KEVIN B
 WARD 05 PARCEL 03558-018
 336 MARLBOROUGH ST
 300 SQ. FT.
 UN 9
 TAXES FOR 1993 \$1,125 71
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$761 57
 COST \$28 00
 INTEREST \$82 76
 TOTAL DUE \$872 33

 DONOHUE RICHARD S
 WARD 05 PARCEL 03569-022
 393 COMMONWEALTH AV
 360 SQ. FT.
 UN 28
 TAXES FOR 1993 \$2,035 04
 PAID ON ACCOUNT \$1,599 29
 BALANCE DUE \$435 75
 COST \$14 00
 INTEREST \$25 24
 TOTAL DUE \$474 99

 PARK SONYA C
 WARD 05 PARCEL 03569-044
 393 COMMONWEALTH AV
 393 SQ. FT.
 UN 4C
 TAXES FOR 1993 \$1,564 92
 PAID ON ACCOUNT \$1,251 10
 BALANCE DUE \$313 82
 COST \$14 00
 INTEREST \$18 18
 TOTAL DUE \$346 00

 PARR PATRICK T
 WARD 05 PARCEL 03575-055
 111 COMMONWEALTH AV
 450 SQ. FT.
 UN 61
 TAXES FOR 1993 \$2,205 06
 PAID ON ACCOUNT \$1,723 38
 BALANCE DUE \$481 68
 COST \$14 00
 INTEREST \$27 90
 TOTAL DUE \$523 58

 REBLANC RICHARD
 WARD 05 PARCEL 03579-004
 119 COMMONWEALTH AV
 73 SQ. FT.
 UN 21
 TAXES FOR 1993 \$1,566 21
 PAID ON ACCOUNT \$650 87
 BALANCE DUE \$915 34
 COST \$28 00
 INTEREST \$84 00
 TOTAL DUE \$1,027 34

 RATSON IAN P
 WARD 05 PARCEL 03580-014
 21 COMMONWEALTH AV
 395 SQ. FT.
 UN 10A
 TAXES FOR 1993 \$2,498 72
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$2,134 58
 COST \$28 00
 INTEREST \$231 94
 TOTAL DUE \$2,394 52

 ROUNG PATRICIA L
 WARD 05 PARCEL 03596-020
 16 MARLBOROUGH ST
 209 SQ. FT.
 UN 201
 TAXES FOR 1993 \$2,498 72
 PAID ON ACCOUNT \$2,002 77
 BALANCE DUE \$495 95
 COST \$14 00
 INTEREST \$28 72
 TOTAL DUE \$538 67

 SAURICIO ROBERTO F
 SAURICIO ROBERTO S
 WARD 05 PARCEL 03596-114
 16 MARLBOROUGH ST
 83 SQ. FT.
 UN 707
 TAXES FOR 1993 \$2,815 57
 PAID ON ACCOUNT \$2,148 26
 BALANCE DUE \$667 31
 COST \$14 00
 INTEREST \$38 65
 TOTAL DUE \$719 96

 AGHERAL BABAK TRST

OF 398 MARLBOROUGH TR
 WARD 05 PARCEL 03601-000
 398 MARLBOROUGH ST
 2688 SQ. FT.
 TAXES FOR 1993 \$8,603 84
 BALANCE DUE \$8,603 84
 COST \$28 00
 INTEREST \$929 43
 TOTAL DUE \$9,561 27

 GANS DAVID I
 WARD 05 PARCEL 03603-006
 394 MARLBOROUGH ST
 405 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,170 79
 PAID ON ACCOUNT \$1,153 01
 BALANCE DUE \$17 78
 COST \$14 00
 INTEREST \$1 03
 TOTAL DUE \$32 81

 GORDON KATHERINE
 WARD 05 PARCEL 03603-018
 394 MARLBOROUGH ST
 519 SQ. FT.
 UN 9
 TAXES FOR 1993 \$1,424 53
 PAID ON ACCOUNT \$869 40
 BALANCE DUE \$555 13
 COST \$28 00
 INTEREST \$41 84
 TOTAL DUE \$624 97

 SCHUMANN MARGARET
 WARD 05 PARCEL 03609-002
 382 MARLBOROUGH ST
 1245 SQ. FT.
 UN 1
 TAXES FOR 1993 \$3,048 70
 PAID ON ACCOUNT \$2,251 33
 BALANCE DUE \$797 37
 COST \$28 00
 INTEREST \$46 18
 TOTAL DUE \$871 55

 LAUKIEN FRANK H
 WARD 05 PARCEL 03625-008
 375 MARLBOROUGH ST
 664 SQ. FT.
 UN 4
 TAXES FOR 1993 \$1,955 18
 PAID ON ACCOUNT \$1,538 91
 BALANCE DUE \$416 27
 COST \$14 00
 INTEREST \$24 11
 TOTAL DUE \$454 38

 RUMPLER LEWIS
 WARD 05 PARCEL 03626-006
 377 MARLBOROUGH ST
 800 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,857 30
 PAID ON ACCOUNT \$1,462 86
 BALANCE DUE \$394 44
 COST \$19 00
 INTEREST \$22 85
 TOTAL DUE \$436 29

 BENANI HASSON
 WARD 05 PARCEL 03631-018
 387 MARLBOROUGH ST
 597 SQ. FT.
 UN 9
 TAXES FOR 1993 \$1,661 52
 PAID ON ACCOUNT \$1,092 99
 BALANCE DUE \$568 53
 INTEREST \$37 61
 TOTAL DUE \$606 14

 JACOBSON MARTIN M
 JACOBSON MERLE
 JACOBSON FAMILY TRUST
 WARD 05 PARCEL 03638-008
 403 MARLBOROUGH ST
 829 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,777 44
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,413 30
 COST \$28 00
 INTEREST \$173 87
 TOTAL DUE \$1,615 17

 ROWELL RUSSELL J
 WARD 05 PARCEL 03638-016
 403 MARLBOROUGH ST
 968 SQ. FT.
 UN 8
 TAXES FOR 1993 \$2,122 62
 PAID ON ACCOUNT \$562 64

BALANCE DUE \$1,559 98
 COST \$28 00
 INTEREST \$147 03
 TOTAL DUE \$1,735 01

 MUKAMBA KADIATA NZEMBA
 MUKAMBA VIVIANE
 WARD 05 PARCEL 03638-026
 403 MARLBOROUGH ST
 1506 SQ. FT.
 UN 13
 TAXES FOR 1993 \$3,456 99
 PAID ON ACCOUNT \$2,393 93
 BALANCE DUE \$1,063 06
 COST \$14 00
 INTEREST \$78 89
 TOTAL DUE \$1,155 95

 KAPOOR VINOD
 KAPOOR SHAKILA
 WARD 05 PARCEL 03643-006
 411 MARLBOROUGH ST
 980 SQ. FT.
 UN 2
 TAXES FOR 1993 \$1,707 89
 BALANCE DUE \$1,707 89
 COST \$28 00
 INTEREST \$185 58
 TOTAL DUE \$1,921 47

 GELBER BERNARD
 FOUR 63 BEACON ST RLTY TRUST
 WARD 05 PARCEL 03653-000
 463 BEACON ST
 2800 SQ. FT.
 TAXES FOR 1993 \$5,783 12
 PAID ON ACCOUNT \$4,184 25
 BALANCE DUE \$1,598 87
 INTEREST \$92 60
 TOTAL DUE \$1,691 47

 PETERS JOHN D ETAL
 MARY E PETERS BE
 WARD 05 PARCEL 03659-000
 451 BEACON ST
 2296 SQ. FT.
 TAXES FOR 1993 \$4,347 00
 PAID ON ACCOUNT \$4,304 53
 BALANCE DUE \$42 47
 INTEREST \$2 46
 TOTAL DUE \$44 93

 SHRIBERG SANDRA L
 WARD 05 PARCEL 03662-002
 445 BEACON ST
 1964 SQ. FT.
 UN 1
 TAXES FOR 1993 \$4,119 02
 PAID ON ACCOUNT \$3,970 07
 BALANCE DUE \$148 95
 COST \$9 00
 INTEREST \$8 63
 TOTAL DUE \$166 58

 STEVENSON JEAN B
 WARD 05 PARCEL 03673-008
 452 BEACON ST
 1214 SQ. FT.
 UN 4
 TAXES FOR 1993 \$2,591 46
 PAID ON ACCOUNT \$1,278 44
 BALANCE DUE \$1,313 02
 COST \$28 00
 INTEREST \$98 96
 TOTAL DUE \$1,439 98

 CLARKE ROBERT J
 CLARKE KAREN G
 ALTOONA PROPERTY TR
 WARD 05 PARCEL 03685-022
 478 BEACON ST
 588 SQ. FT.
 UN 8
 TAXES FOR 1993 \$1,392 33
 PAID ON ACCOUNT \$877 23
 BALANCE DUE \$515 10
 COST \$28 00
 INTEREST \$38 82
 TOTAL DUE \$581 92

 ATMER THOMAS
 LANGBY ELIZABETH A
 WARD 05 PARCEL 03692-024
 492 BEACON ST
 1132 SQ. FT.
 UN 31
 TAXES FOR 1993 \$3,149 16
 PAID ON ACCOUNT \$3,135 58
 BALANCE DUE \$13 58
 INTEREST \$ 79
 TOTAL DUE \$14 37

KUNIAN STEPHEN T TRST
OF 60 CHARLES GATE WEST TR
WARD 05 PARCEL 03707-022
60 CHARLES GATE WEST
785 SQ FT
UN 5-A
TAXES FOR 1993 \$1,942 30
PAID ON ACCOUNT \$1,853 04
BALANCE DUE \$89 26
INTEREST \$5 17
TOTAL DUE \$94 43

KENNEY NANCY M
WARD 05 PARCEL 03714-012
23 BAY STATE RD
1110 SQ FT
UN 4
TAXES FOR 1993 \$2,658 43
PAID ON ACCOUNT \$2,058 23
BALANCE DUE \$600 20
COST \$14 00
INTEREST \$34 76
TOTAL DUE \$648 96

RUST FREDERIC W III TS
OF WINDSOR PLACE CO I TR
WARD 05 PARCEL 03807-352
425 NEWBURY ST
175 SQ FT
UN PS-128
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
PURITAN INVESTMENT TRUST
WARD 05 PARCEL 03807-354
425 NEWBURY ST
272 SQ FT
UN PS-129
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

PEARLSTEIN MEREDITH
WARD 05 PARCEL 03807-702
425 NEWBURY ST
171 SQ FT
UN PS-219
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$19 00
INTEREST \$4 75
TOTAL DUE \$105 76

BERNDT JOANNE E
WARD 05 PARCEL 03807-728
425 NEWBURY ST
198 SQ FT
UN PS-153
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 30
BALANCE DUE \$82 50
COST \$14 00
INTEREST \$4 80
TOTAL DUE \$101 30

GURA GERALD
GURA ARLENE R
WARD 05 PARCEL 03807-770
425 NEWBURY ST
130 SQ FT
UN F-5
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$19 00
INTEREST \$4 75
TOTAL DUE \$105 76

RUST FREDERIC W III TS
OF WINDSOR PLACE CO I TR
WARD 05 PARCEL 03807-778
425 NEWBURY ST
136 SQ FT
UN F-13
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

HABEEB JOHN A
DUNCAN DONNA L

WARD 05 PARCEL 03807-790
425 NEWBURY ST
175 SQ FT
UN F-25
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$197 09
BALANCE DUE \$92 71
COST \$14 00
INTEREST \$5 74
TOTAL DUE \$112 45

CARCONI JOHN D ETAL
EDMUND W DUTKIEWICZ TC
WARD 05 PARCEL 03807-800
425 NEWBURY ST
170 SQ FT
UN F-35
TAXES FOR 1993 \$289 80
BALANCE DUE \$289 80
COST \$28 00
INTEREST \$37 45
TOTAL DUE \$355 25

GORDON WILLIAM D
WARD 05 PARCEL 03807-805
425 NEWBURY ST
175 SQ FT
UN F-40
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$28 00
INTEREST \$4 75
TOTAL DUE \$114 76

BENDETSON JOANN
WARD 05 PARCEL 03807-807
425 NEWBURY ST
156 SQ FT
UN F-42
TAXES FOR 1993 \$289 80
BALANCE DUE \$289 80
COST \$28 00
INTEREST \$30 62
TOTAL DUE \$348 42

MEHLMAN ROBERT PAUL ETAL
ROBERT D MEHLMAN JT
WARD 05 PARCEL 03807-814
425 NEWBURY ST
139 SQ FT
UN F-49
TAXES FOR 1993 \$289 80
BALANCE DUE \$289 80
COST \$28 00
INTEREST \$30 62
TOTAL DUE \$348 42

CHEONG JOAN M C TANG
WARD 05 PARCEL 03807-821
425 NEWBURY ST
160 SQ FT
UN C-85
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$125 78
BALANCE DUE \$164 02
COST \$28 00
INTEREST \$12 36
TOTAL DUE \$204 38

RUST FREDERIC W III TS
OF WINDSOR PLACE CO I TR
WARD 05 PARCEL 03807-840
425 NEWBURY ST
153 SQ FT
UN C-107
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

SOUICY ANNE M
GEORGES VINCENT G
WARD 05 PARCEL 03807-843
425 NEWBURY ST
130 SQ FT
UN C-110
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$14 00
INTEREST \$4 75
TOTAL DUE \$100 76

DELPRETE JOSEPH F
WARD 05 PARCEL 03807-845
425 NEWBURY ST
156 SQ FT
UN C-112
TAXES FOR 1993 \$289 80

PAID ON ACCOUNT \$279 52
BALANCE DUE \$10 28
INTEREST \$ 60
TOTAL DUE \$10 88

RUST FREDERIC W III TS
OF WINDSOR PLACE CO I TR
WARD 05 PARCEL 03807-848
425 NEWBURY ST
202 SQ FT
UN C-115
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-909
425 NEWBURY ST
141 SQ FT
UN N-79
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-949
425 NEWBURY ST
158 SQ FT
UN N-84
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-950
425 NEWBURY ST
158 SQ FT
UN N-85
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-951
425 NEWBURY ST
160 SQ FT
UN N-86
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-952
425 NEWBURY ST
160 SQ FT
UN N-87
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-953
425 NEWBURY ST
160 SQ FT
UN N-88
TAXES FOR 1993 \$289 80
PAID ON ACCOUNT \$207 79
BALANCE DUE \$82 01
COST \$23 00
INTEREST \$4 75
TOTAL DUE \$109 76

RUST FREDERIC W III
WINDSOR PLACE CO I TRUST
WARD 05 PARCEL 03807-955
425 NEWBURY ST
204 SQ FT
UN N-90

TAXES FOR 1993	\$289 80	WARD 05 PARCEL 03810-144	UN 4	
PAID ON ACCOUNT	\$207 79	390 COMMONWEALTH AV	TAXES FOR 1993	\$1,375 58
BALANCE DUE	\$82 01	1003 SQ FT	PAID ON ACCOUNT	\$1,053 46
OST	\$23 00	UN 703	BALANCE DUE	\$322 12
INTEREST	\$4 75	TAXES FOR 1993	COST	\$14 00
TOTAL DUE	\$109 76	PAID ON ACCOUNT	INTEREST	\$18 66
		BALANCE DUE	TOTAL DUE	\$354 78
		COST		
BRINKLEY WILLIAM W JR		INTEREST	WILMOT TIMOTHY	
WARD 05 PARCEL 03807-972		TOTAL DUE	WARD 05 PARCEL 03916-022	
5 NEWBURY ST			466 COMMONWEALTH AV	
12 SQ FT			1017 SQ FT	
UN 4-29			UN 301	
TAXES FOR 1993	\$289 80	CHEONG JOAN M C TANG	TAXES FOR 1993	\$1,472 18
PAID ON ACCOUNT	\$289 80	WARD 05 PARCEL 03810-158	BALANCE DUE	\$1,472 18
BALANCE DUE	\$28 00	390 COMMONWEALTH AV	COST	\$28 00
OST	\$30 62	959 SQ FT	INTEREST	\$161 80
INTEREST	\$30 62	UN 710	TOTAL DUE	\$1,661 98
TOTAL DUE	\$348 42	TAXES FOR 1993		
		PAID ON ACCOUNT		
BRISH GAIL		BALANCE DUE	MACERA MICHAEL J	
WARD 05 PARCEL 03809-050		COST	SUMMER REALTY TRUST	
5 COMMONWEALTH AV		INTEREST	WARD 05 PARCEL 03916-052	
103 SQ FT		TOTAL DUE	466 COMMONWEALTH AV	
UN 200			695 SQ FT.	
TAXES FOR 1993	\$3,325 62	WALKER C STOW JR ETAL	UN 502	
PAID ON ACCOUNT	\$2,550 86	SUSAN H DRAPER JT	TAXES FOR 1993	\$1,363 99
BALANCE DUE	\$774 76	WARD 05 PARCEL 03814-042	PAID ON ACCOUNT	\$325 06
OST	\$14 00	382 COMMONWEALTH AV	BALANCE DUE	\$1,038 93
INTEREST	\$44 87	1271 SQ FT.	COST	\$28 00
TOTAL DUE	\$833 63	UN 54	INTEREST	\$95 32
		TAXES FOR 1993	TOTAL DUE	\$1,162 25
THANI KHALID JASSIM		PAID ON ACCOUNT		
WARD 05 PARCEL 03809-108		BALANCE DUE	MARGOLIS CALVIN ETAL	
5 COMMONWEALTH AV		COST	STANLEY I BERGER	
102 SQ FT		INTEREST	JACK MARGOLIS TC	
UN 404		TOTAL DUE	WARD 05 PARCEL 03926-000	
TAXES FOR 1993	\$3,759 67	CAREY JULIE G	482 COMMONWEALTH AV	
PAID ON ACCOUNT	\$364 14	WARD 05 PARCEL 03833-010	2625 SQ FT	
BALANCE DUE	\$3,395 53	405 COMMONWEALTH AV	TAXES FOR 1993	\$14,794 83
OST	\$28 00	882 SQ FT.	BALANCE DUE	\$14,794 83
INTEREST	\$368 96	UN 5	COST	\$28 00
TOTAL DUE	\$3,792 49	TAXES FOR 1993	INTEREST	\$1,590 44
		PAID ON ACCOUNT	TOTAL DUE	\$16,413 27
RA GERALD A		BALANCE DUE		
RA ARLENE R		COST	PURO MICHAEL TS	
WARD 05 PARCEL 03809-140		INTEREST	ROBERT SAGE TS	
5 COMMONWEALTH AV		TOTAL DUE	JEROME GOTKIN TS	
15 SQ FT			WARD 05 PARCEL 03983-000	
UN 504			585 COMMONWEALTH AV	
TAXES FOR 1993	\$3,785 43	SLIBY DENNIS M ETAL	32686 SQ FT	
PAID ON ACCOUNT	\$2,682 52	DENISE M SLIBY BE	TAXES FOR 1993	\$181,082 72
BALANCE DUE	\$1,102 91	WARD 05 PARCEL 03846-004	PAID ON ACCOUNT	\$115,825 01
OST	\$9 00	428 MARLBOROUGH ST	BALANCE DUE	\$65,257 71
INTEREST	\$67 81	371 SQ FT.	COST	\$28 00
TOTAL DUE	\$1,179 72	UN 2	INTEREST	\$4,147 52
		TAXES FOR 1993	TOTAL DUE	\$69,433 23
MPI AGOSTINO		PAID ON ACCOUNT		
WARD 05 PARCEL 03809-220		BALANCE DUE	CORCORAN DAVID J	
5 COMMONWEALTH AV		COST	SIX 77 BEACON ST REALTY TR	
104 SQ FT.		INTEREST	WARD 05 PARCEL 04148-000	
UN 714		TOTAL DUE	679 BEACON ST	
TAXES FOR 1993	\$2,707 38	SHECHTMAN GARY	7115 SQ FT	
PAID ON ACCOUNT	\$414 14	KREITZER SIDNEY	TAXES FOR 1993	\$64,103 97
BALANCE DUE	\$2,293 24	PUENTE EDGAR D	PAID ON ACCOUNT	\$63,844 59
OST	\$226 85	WARD 05 PARCEL 03853-016	BALANCE DUE	\$259 38
INTEREST	\$2,520 09	427 MARLBOROUGH ST	INTEREST	\$15 02
TOTAL DUE		763 SQ FT.	TOTAL DUE	\$274 40
IKLE ROY DANIEL		UN 427-3		
WARD 05 PARCEL 03809-290		TAXES FOR 1993	ZAR GELANNA D	
5 COMMONWEALTH AV		PAID ON ACCOUNT	WARD 05 PARCEL 04162-016	
13 SQ FT		BALANCE DUE	1091 BOYLSTON ST	
UN 104-D		COST	685 SQ FT.	
TAXES FOR 1993	\$3,699 08	INTEREST	UN 9	
PAID ON ACCOUNT	\$1,946 71	TOTAL DUE	TAXES FOR 1993	\$995 62
BALANCE DUE	\$1,752 37		PAID ON ACCOUNT	\$743 21
OST	\$14 00	COFFMAN CHARLES G	BALANCE DUE	\$252 41
INTEREST	\$131 15	WARD 05 PARCEL 03859-002	COST	\$14 00
TOTAL DUE	\$1,897 52	437 MARLBOROUGH ST	INTEREST	\$14 62
		607 SQ FT.	TOTAL DUE	\$281 03
PRETE JOSEPH F		UN 437-11		
WARD 05 PARCEL 03810-012		TAXES FOR 1993	ROTHMAN STUART	
5 COMMONWEALTH AV		PAID ON ACCOUNT	WARD 05 PARCEL 04165-052	
10 SQ FT		BALANCE DUE	1111 BOYLSTON ST	
UN 202		COST	355 SQ FT	
TAXES FOR 1993	\$2,153 54	INTEREST	UN 023	
PAID ON ACCOUNT	\$2,135 69	TOTAL DUE	TAXES FOR 1993	\$586 04
BALANCE DUE	\$17 85		PAID ON ACCOUNT	\$289 01
OST	\$1 03	SANTORO ROBERT J JR	BALANCE DUE	\$297 03
INTEREST	\$18 88	WARD 05 PARCEL 03892-056	COST	\$28 00
TOTAL DUE		31 MASSACHUSETTS AV	INTEREST	\$22 39
		755 SQ FT.	TOTAL DUE	\$347 42
ALI REZA		UN 6-3		
CO REALTY TRUST		TAXES FOR 1993	GENEROSO JOHN A	
WARD 05 PARCEL 03810-104		PAID ON ACCOUNT	WARD 05 PARCEL 04165-062	
5 COMMONWEALTH AV		BALANCE DUE	1111 BOYLSTON ST	
12 SQ FT		COST	562 SQ FT	
UN 509		INTEREST	UN 028	
TAXES FOR 1993	\$2,708 66	TOTAL DUE	TAXES FOR 1993	\$1,040 70
PAID ON ACCOUNT	\$2,694 75		BALANCE DUE	\$1,040 70
BALANCE DUE	\$13 91	KLUDJIAN DANA JAN	COST	\$28 00
OST	\$ 81	WARD 05 PARCEL 03895-008	INTEREST	\$114 26
INTEREST	\$ 81	465 COMMONWEALTH AV	TOTAL DUE	\$1,182 96
TOTAL DUE	\$14 72	590 SQ FT		
AFEE SIGRID R				

LINDBERG SCOTT R
WARD 05 PARCEL 04165-084
1111 BOYLSTON ST
281 SQ. FT.
UN 039
TAXES FOR 1993 \$624 68
PAID ON ACCOUNT \$311 33
BALANCE DUE \$313 35
COST \$28 00
INTEREST \$23 57
TOTAL DUE \$364 92

SLOMINSKY RACHEL
NUMBER 1111 BOYLSTON TRUST
WARD 05 PARCEL 04165-104
1111 BOYLSTON ST
562 SQ. FT.
UN 049
TAXES FOR 1993 \$1,098 66
BALANCE DUE \$1,098 66
COST \$28 00
INTEREST \$120 66
TOTAL DUE \$1,247 32

FUCHS HOWARD M
WARD 05 PARCEL 04165-116
64 CHARLESGATE EAST
790 SQ. FT.
UN 000B2
TAXES FOR 1993 \$774 09
PAID ON ACCOUNT \$381 80
BALANCE DUE \$392 29
COST \$28 00
INTEREST \$29 57
TOTAL DUE \$449 86

GENEROSO JOHN A
OF FOUR BOSTON REALTY TRUST
WARD 05 PARCEL 04165-130
64 CHARLESGATE EAST
482 SQ. FT.
UN 060
TAXES FOR 1993 \$843 64
BALANCE DUE \$843 64
COST \$28 00
INTEREST \$92 62
TOTAL DUE \$964 26

ALBERT ROBERT
WARD 05 PARCEL 04165-166
64 CHARLESGATE EAST
425 SQ. FT.
UN 078
TAXES FOR 1993 \$841 06
PAID ON ACCOUNT \$415 34
BALANCE DUE \$425 72
COST \$28 00
INTEREST \$32 09
TOTAL DUE \$485 81

PROGRESSIVE CONSUMERS
FEDERAL CREDIT UNION
WARD 05 PARCEL 04165-198
60 CHARLESGATE EAST
660 SQ. FT.
UN 105
TAXES FOR 1993 \$1,039 42
PAID ON ACCOUNT \$242 37
BALANCE DUE \$797 05
COST \$28 00
INTEREST \$74 71
TOTAL DUE \$899 76

ALBERT ROBERT
WARD 05 PARCEL 04165-210
60 CHARLESGATE EAST
530 SQ. FT.
UN 111
TAXES FOR 1993 \$980 17
PAID ON ACCOUNT \$731 58
BALANCE DUE \$248 59
COST \$14 00
INTEREST \$14 40
TOTAL DUE \$276 99

ROTHMAN STUART
WARD 05 PARCEL 04165-232
60 CHARLESGATE EAST
300 SQ. FT.
UN 122
TAXES FOR 1993 \$651 73
PAID ON ACCOUNT \$321 43
BALANCE DUE \$330 30
COST \$28 00
INTEREST \$24 89
TOTAL DUE \$383 19

FUCHS HOWARD
WARD 05 PARCEL 04165-242
60 CHARLESGATE EAST
455 SQ. FT.
UN 127

TAXES FOR 1993 \$920 92
PAID ON ACCOUNT \$453 91
BALANCE DUE \$467 01
COST \$28 00
INTEREST \$35 20
TOTAL DUE \$530 21

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 05 PARCEL 04165-278
56 CHARLESGATE EAST
295 SQ. FT.
UN 143
TAXES FOR 1993 \$653 02
BALANCE DUE \$653 02
COST \$28 00
INTEREST \$69 74
TOTAL DUE \$750 76

FUCHS HOWARD
WARD 05 PARCEL 04165-300
52 CHARLESGATE EAST
465 SQ. FT.
UN 209
TAXES FOR 1993 \$689 08
BALANCE DUE \$689 08
COST \$28 00
INTEREST \$75 66
TOTAL DUE \$792 74

VITALE HENRY F
VITALE JOHN R
KELLY WILLIAM P
WARD 05 PARCEL 04165-304
52 CHARLESGATE EAST
485 SQ. FT.
UN 155
TAXES FOR 1993 \$860 38
PAID ON ACCOUNT \$424 28
BALANCE DUE \$436 10
COST \$28 00
INTEREST \$32 87
TOTAL DUE \$496 97

FUCHS HOWARD
WARD 05 PARCEL 04165-338
52 CHARLESGATE EAST
506 SQ. FT.
UN 172
TAXES FOR 1993 \$959 56
PAID ON ACCOUNT \$472 92
BALANCE DUE \$486 64
COST \$28 00
INTEREST \$36 68
TOTAL DUE \$551 32

FUCHS HOWARD
WARD 05 PARCEL 04165-352
50 CHARLESGATE EAST
510 SQ. FT.
UN 210
TAXES FOR 1993 \$734 16
BALANCE DUE \$734 16
COST \$28 00
INTEREST \$80 62
TOTAL DUE \$842 78

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 05 PARCEL 04165-362
50 CHARLESGATE EAST
240 SQ. FT.
UN 182
TAXES FOR 1993 \$539 67
BALANCE DUE \$539 67
COST \$28 00
INTEREST \$57 69
TOTAL DUE \$625 36

VITALE HENRY
VITALE JOHN
KELLY WILLIAM
WARD 05 PARCEL 04165-366
50 CHARLESGATE EAST
265 SQ. FT.
UN 184
TAXES FOR 1993 \$609 22
PAID ON ACCOUNT \$454 98
BALANCE DUE \$154 24
COST \$14 00
INTEREST \$8 93
TOTAL DUE \$177 17

FUCHS HOWARD
WARD 05 PARCEL 04165-374
50 CHARLESGATE EAST
240 SQ. FT.
UN 188
TAXES FOR 1993 \$573 16
PAID ON ACCOUNT \$282 86
BALANCE DUE \$290 30
COST \$28 00

INTEREST \$21
TOTAL DUE \$340

FUCHS HOWARD
WARD 05 PARCEL 04165-378
50 CHARLESGATE EAST
265 SQ. FT.
UN 190
TAXES FOR 1993 \$609
PAID ON ACCOUNT \$300
BALANCE DUE \$308
COST \$28
INTEREST \$23
TOTAL DUE \$359

FUCHS HOWARD
WARD 05 PARCEL 04165-410
50 CHARLESGATE EAST
240 SQ. FT.
UN 206
TAXES FOR 1993 \$598
PAID ON ACCOUNT \$295
BALANCE DUE \$303
COST \$28
INTEREST \$22
TOTAL DUE \$354

SAKELLARIS GEORGE P TS
OF BOYLSTON TR
WARD 05 PARCEL 04185-000
1197 BOYLSTON ST
8479 SQ. FT.
TAXES FOR 1993 \$14,161
PAID ON ACCOUNT \$6,484
BALANCE DUE \$7,677
INTEREST \$578
TOTAL DUE \$8,255

SAKELLARIS GEORGE P TS
OF BOYLSTON TR
WARD 05 PARCEL 04186-000
1203 BOYLSTON ST
8479 SQ. FT.
TAXES FOR 1993 \$16,737
PAID ON ACCOUNT \$5,078
BALANCE DUE \$11,660
WATER ADDED \$1,866
INTEREST \$1,185
TOTAL DUE \$14,712

SAKELLARIS GEORGE P TS
OF BOYLSTON TR
WARD 05 PARCEL 04187-000
1209 BOYLSTON ST
8630 SQ. FT.
TAXES FOR 1993 \$15,791
PAID ON ACCOUNT \$4,161
BALANCE DUE \$11,631
COST \$1
INTEREST \$1,031
TOTAL DUE \$12,672

GOODMAN HERBERT D
RUBIN IRVING
LANDSDOWNE REALTY TRUST
WARD 05 PARCEL 04194-000
35 LANDSDOWNE ST
6545 SQ. FT.
TAXES FOR 1993 \$13,97
PAID ON ACCOUNT \$10,41
BALANCE DUE \$3,55
COST \$1
INTEREST \$20
TOTAL DUE \$3,77

PURO MICHAEL TS
MILDRED PURO PITTMAN TS
ROBERT SAGE TS
WARD 05 PARCEL 04208-000
1271 BOYLSTON ST
59347 SQ. FT.
THRU
TAXES FOR 1993 \$79,74
PAID ON ACCOUNT \$55,43
BALANCE DUE \$24,30
INTEREST \$1,40
TOTAL DUE \$25,70

PAPOULIDIS KOSTA
WARD 05 PARCEL 04213-012
11 PARK DR
645 SQ. FT.
UN 11-5
TAXES FOR 1993 \$9
PAID ON ACCOUNT \$2
BALANCE DUE \$61
COST \$1
INTEREST \$1
TOTAL DUE \$7

WALLACE ROBERT V
PARK REALTY TRUST

WARD 05 PARCEL 04213-090		COST	\$28 00	UN 322	
1 PARK DR		INTEREST	\$45 87	TAXES FOR 1993	\$810 15
10 SQ FT		TOTAL DUE	\$569 65	PAID ON ACCOUNT	\$364 14
N 15-8				BALANCE DUE	\$446 01
TAXES FOR 1993	\$1,036 84	PITTORE MICHELLE		COST	\$28 00
BALANCE DUE	\$1,036 84	WARD 05 PARCEL 04245-090		INTEREST	\$52 34
DST	\$28 00	35 QUEENSBERRY ST		TOTAL DUE	\$526 35
INTEREST	\$113 85	347 SQ FT			
TOTAL DUE	\$1,178 69	UN 35-21		TELLES DEBORAH S ETAL	
		TAXES FOR 1993	\$645 29	CHRISTINE WROBEL TC	
OFFMAN BARRY D TRST		PAID ON ACCOUNT	\$159 04	WARD 05 PARCEL 04283-156	
1 BOYLSTON ST RLTY TR 1260		BALANCE DUE	\$486 25	62 QUEENSBERRY ST	
WARD 05 PARCEL 04230-000		COST	\$28 00	405 SQ FT	
152 BOYLSTON ST		INTEREST	\$44 97	UN 308	
1812 SQ FT		TOTAL DUE	\$559 22	TAXES FOR 1993	\$705 82
TAXES FOR 1993	\$133,086 72	FAISAL ANWAR		PAID ON ACCOUNT	\$382 36
PAID ON ACCOUNT	\$96,236 69	WARD 05 PARCEL 04250-004		BALANCE DUE	\$323 46
BALANCE DUE	\$36,850 03	51 PARK DR		COST	\$28 00
DST	\$14 00	636 SQ FT		INTEREST	\$24 38
INTEREST	\$2,134 33	UN 1		TOTAL DUE	\$375 84
TOTAL DUE	\$38,998 36	TAXES FOR 1993	\$959 56	WHITCOMB ANDREA J	
		PAID ON ACCOUNT	\$902 84	WARD 05 PARCEL 04283-166	
DULTON NORMA V		BALANCE DUE	\$56 72	62 QUEENSBERRY ST	
WARD 05 PARCEL 04236-084		INTEREST	\$3 29	440 SQ FT	
PETERBOROUGH ST		TOTAL DUE	\$60 01	UN 405	
16 SQ FT				TAXES FOR 1993	\$745 75
N 30-21		BENNETT JAYNE ETAL		BALANCE DUE	\$745 75
TAXES FOR 1993	\$701 96	FRED BENNETT		COST	\$28 00
PAID ON ACCOUNT	\$346 02	ARTHUR J BERKE TC		INTEREST	\$84 50
BALANCE DUE	\$355 94	WARD 05 PARCEL 04253-088		TOTAL DUE	\$858 25
DST	\$28 00	69 PARK DR			
INTEREST	\$26 83	530 SQ FT		FUCHS HOWARD	
TOTAL DUE	\$410 77	UN 69-18		WARD 05 PARCEL 04284-018	
		TAXES FOR 1993	\$1,000 78	60 QUEENSBERRY ST	
ADONIAN SCOTT		PAID ON ACCOUNT	\$735 29	558 SQ FT	
ARROS RUSSELL S JR		BALANCE DUE	\$265 49	UN 04	
WARD 05 PARCEL 04245-004		COST	\$14 00	TAXES FOR 1993	\$924 78
QUEENSBERRY ST		INTEREST	\$15 78	PAID ON ACCOUNT	\$456 15
10 SQ FT		TOTAL DUE	\$295 27	BALANCE DUE	\$468 63
N 31-2				COST	\$28 00
TAXES FOR 1993	\$722 57	ROME JEFFREY M TS		INTEREST	\$35 32
BALANCE DUE	\$722 57	OF JEDC REALTY TR		TOTAL DUE	\$531 95
DST	\$28 00	WARD 05 PARCEL 04261-000			
INTEREST	\$79 32	89 PARK DR		MONTOUR JOHN R ETAL	
TOTAL DUE	\$829 89	7612 SQ FT		STEPHEN T OBRIEN JT	
		TAXES FOR 1993	\$13,034 56	WARD 05 PARCEL 04284-022	
SEPH WILLIAM D		PAID ON ACCOUNT	\$1,748 47	60 QUEENSBERRY ST	
WARD 05 PARCEL 04245-006		BALANCE DUE	\$11,286 09	532 SQ FT	
QUEENSBERRY ST		COST	\$14 00	UN 06	
13 SQ FT		INTEREST	\$1,123 60	TAXES FOR 1993	\$904 18
N 31-3		TOTAL DUE	\$12,423 69	PAID ON ACCOUNT	\$364 14
TAXES FOR 1993	\$632 41	ROME JEFFREY M TS		BALANCE DUE	\$540 04
PAID ON ACCOUNT	\$155 96	OF JEDC REALTY TR		COST	\$28 00
BALANCE DUE	\$476 45	WARD 05 PARCEL 04262-000		INTEREST	\$59 70
DST	\$28 00	95 PARK DR		TOTAL DUE	\$627 74
INTEREST	\$44 08	5808 SQ FT		CARUTHERS BONNIE	
TOTAL DUE	\$548 53	TAXES FOR 1993	\$14,957 71	WARD 05 PARCEL 04284-038	
		PAID ON ACCOUNT	\$554 37	60 QUEENSBERRY ST	
VILLIS CASMO C		BALANCE DUE	\$14,403 34	558 SQ FT	
WARD 05 PARCEL 04245-014		COST	\$14 00	UN 15	
QUEENSBERRY ST		INTEREST	\$1,536 99	TAXES FOR 1993	\$951 83
2 SQ FT		TOTAL DUE	\$15,954 33	PAID ON ACCOUNT	\$546 63
N 31-7				BALANCE DUE	\$405 20
TAXES FOR 1993	\$869 40	HOME FEDERAL SAVINGS BANK		COST	\$28 00
PAID ON ACCOUNT	\$214 38	WARD 05 PARCEL 04281-000		INTEREST	\$36 46
BALANCE DUE	\$655 02	KILMARNOCK ST		TOTAL DUE	\$469 66
DST	\$28 00	25419 SQ FT			
INTEREST	\$60 59	E		WARD SIX	
TOTAL DUE	\$743 61	TAXES FOR 1993	\$24,133 97	RENAUD EDWARD K JR	
		BALANCE DUE	\$24,133 97	LAVIGNE LOUIS	
VILLIS CASMO C		COST	\$28 00	WARD 06 PARCEL 00072-000	
WARD 05 PARCEL 04245-026		INTEREST	\$2,595 28	40 A ST	
QUEENSBERRY ST		TOTAL DUE	\$26,757 25	3840 SQ FT	
2 SQ FT				TAXES FOR 1993	\$4,098 98
N 31-12A		HOME FEDERAL SAVINGS BANK		BALANCE DUE	\$4,098 98
TAXES FOR 1993	\$869 40	WARD 05 PARCEL 04282-000		COST	\$28 00
PAID ON ACCOUNT	\$214 38	74 QUEENSBERRY ST		INTEREST	\$381 31
BALANCE DUE	\$655 02	8970 SQ FT		TOTAL DUE	\$4,508 29
DST	\$28 00	TAXES FOR 1993	\$9,917 52		
INTEREST	\$60 59	BALANCE DUE	\$9,917 52	SMITH PAUL A TS	
TOTAL DUE	\$743 61	COST	\$28 00	SMITH FAMILY RLTY TR	
		INTEREST	\$1,065 66	WARD 06 PARCEL 00094-000	
ODZELEWSKI PETER E		TOTAL DUE	\$11,011 18	99 ATHENS ST	
WARD 05 PARCEL 04245-036				5403 SQ FT	
QUEENSBERRY ST		SHOCKET MURRAY G		TAXES FOR 1993	\$2,959 26
1 SQ FT		WINDEB FUNDING TRUST		BALANCE DUE	\$2,959 26
N 31-18		WARD 05 PARCEL 04283-024		COST	\$28 00
TAXES FOR 1993	\$636 27	66 QUEENSBERRY ST		INTEREST	\$315 74
PAID ON ACCOUNT	\$433 98	430 SQ FT		TOTAL DUE	\$3,303 00
BALANCE DUE	\$202 29	UN 220			
DST	\$28 00	TAXES FOR 1993	\$713 55	BERGER EDWARD	
INTEREST	\$18 90	BALANCE DUE	\$713 55	WARD 06 PARCEL 00098-000	
TOTAL DUE	\$249 19	COST	\$28 00	122 W BROADWAY	
		INTEREST	\$80 94	1975 SQ FT	
SEPH WILLIAM D		TOTAL DUE	\$822 49	TAXES FOR 1993	\$2,179 46
WARD 05 PARCEL 04245-042				BALANCE DUE	\$2,179 46
QUEENSBERRY ST		SMTIH JULIA		COST	\$28 00
13 SQ FT		WARD 05 PARCEL 04283-092		INTEREST	\$231 25
N 31-21		64 QUEENSBERRY ST		TOTAL DUE	\$2,438 71
TAXES FOR 1993	\$658 17	500 SQ FT			
PAID ON ACCOUNT	\$162 39				
BALANCE DUE	\$495 78				

SHAUGHNESSY JAMES M
SHAUGHNESSY LORRAINE M
OF 45 A STREET REALTY TRUST
WARD 06 PARCEL 00132-000
45 A ST
2529 SQ. FT.

TAXES FOR 1993 \$2,739 32
PAID ON ACCOUNT \$2,592 83
BALANCE DUE \$146 49
INTEREST \$8 48
TOTAL DUE \$154 97

PARKER HARRY TS
OF J & F TR
WARD 06 PARCEL 00266-000
ATHENS ST
890 SQ. FT.

TAXES FOR 1993 \$359 91
PAID ON ACCOUNT \$94 25
BALANCE DUE \$265 66
COST \$28 00
INTEREST \$24 96
TOTAL DUE \$318 62

DELPIDIO LOUIS A
WARD 06 PARCEL 00268-000
135 ATHENS ST
6273 SQ. FT.

THRU TO
TAXES FOR 1993 \$3,999 00
PAID ON ACCOUNT \$903 88
BALANCE DUE \$3,095 12
COST \$28 00
INTEREST \$280 60
TOTAL DUE \$3,403 72

PARKER HARRY TS
OF J & F TR
WARD 06 PARCEL 00304-000
111 B ST
4351 SQ. FT.

TAXES FOR 1993 \$3,759 06
BALANCE DUE \$3,759 06
COST \$28 00
INTEREST \$402 34
TOTAL DUE \$4,189 40

PARKER HARRY TS
OF J & F TR
WARD 06 PARCEL 00306-000
B ST
1335 SQ. FT.

FRM
TAXES FOR 1993 \$519 87
PAID ON ACCOUNT \$137 08
BALANCE DUE \$382 79
COST \$28 00
INTEREST \$36 03
TOTAL DUE \$446 82

DUBOVY JOHN A ETAL
HELEN V DUBOVY BE
WARD 06 PARCEL 00375-000
57 W SEVENTH ST
1875 SQ. FT.

TAXES FOR 1993 \$1,084 50
PAID ON ACCOUNT \$522 67
BALANCE DUE \$561 83
COST \$28 00
INTEREST \$42 35
TOTAL DUE \$632 18

DOWNEY PAUL
WARD 06 PARCEL 00403-000
32 BAXTER ST
1574 SQ. FT.

TAXES FOR 1993 \$1,212 01
PAID ON ACCOUNT \$993 19
BALANCE DUE \$218 82
COST \$14 00
INTEREST \$12 67
TOTAL DUE \$245 49

DOWNEY KATHERINE
WARD 06 PARCEL 00404-000
30 BAXTER ST
1552 SQ. FT.

FRM NES
TAXES FOR 1993 \$1,219 70
PAID ON ACCOUNT \$190 28
BALANCE DUE \$1,029 42
COST \$28 00
INTEREST \$99 86
TOTAL DUE \$1,157 28

SHEEHAN FRANCIS TRSTS
ROBERT E BARRET TRSTS
OF WHIRLWIND BROADWAY RLTY TR
WARD 06 PARCEL 00457-000
ATHENS ST
1709 SQ. FT.
WS

TAXES FOR 1993 \$999 75
BALANCE DUE \$999 75
COST \$28 00
INTEREST \$106 45
TOTAL DUE \$1,134 20

ROWE CAROL B
HILTZ TRUST
WARD 06 PARCEL 00460-004
279 ATHENS ST
865 SQ. FT.

UN 2
TAXES FOR 1993 \$1,103 82
PAID ON ACCOUNT \$577 45
BALANCE DUE \$526 37
COST \$28 00
INTEREST \$39 67
TOTAL DUE \$594 04

KNITTLE D MARC TRUSTEE
CORINTHIAN REALTY TRUST
WARD 06 PARCEL 00669-002
153 W SIXTH ST
930 SQ. FT.

UN 1
TAXES FOR 1993 \$1,161 78
PAID ON ACCOUNT \$884 71
BALANCE DUE \$277 07
COST \$14 00
INTEREST \$16 05
TOTAL DUE \$307 12

KNITTLE D MARC TRUSTEE
CORINTHIAN REALTY TRUST
WARD 06 PARCEL 00669-006
153 W SIXTH ST
590 SQ. FT.

UN 3
TAXES FOR 1993 \$879 70
PAID ON ACCOUNT \$722 01
BALANCE DUE \$157 69
INTEREST \$9 13
TOTAL DUE \$166 82

KNITTLE D MARC TRUSTEE
CORINTHIAN REALTY TRUST
WARD 06 PARCEL 00669-008
153 W SIXTH ST
590 SQ. FT.

UN 4
TAXES FOR 1993 \$879 70
PAID ON ACCOUNT \$722 01
BALANCE DUE \$157 69
INTEREST \$9 13
TOTAL DUE \$166 82

KNITTLE D MARC TRUSTEE
CORINTHIAN REALTY TRUST
WARD 06 PARCEL 00669-012
153 W SIXTH ST
650 SQ. FT.

UN 6
TAXES FOR 1993 \$935 09
PAID ON ACCOUNT \$739 18
BALANCE DUE \$195 91
INTEREST \$11 35
TOTAL DUE \$207 26

SERINO DONNA
WARD 06 PARCEL 00685-024
118 TUDOR ST
864 SQ. FT.

UN 118D
TAXES FOR 1993 \$1,121 85
PAID ON ACCOUNT \$794 50
BALANCE DUE \$327 35
COST \$28 00
INTEREST \$24 67
TOTAL DUE \$380 02

INGERMAN MARK M
WARD 06 PARCEL 00685-034
120 TUDOR ST
868 SQ. FT.

UN 120F
TAXES FOR 1993 \$1,085 78
PAID ON ACCOUNT \$1,068 21
BALANCE DUE \$17 57
INTEREST \$1 02
TOTAL DUE \$18 59

COLEMAN VALERIE E
WARD 06 PARCEL 00704-000
228 E ST
3238 SQ. FT.

TAXES FOR 1993 \$1,590 68
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,226 54
COST \$28 00
INTEREST \$133 84
TOTAL DUE \$1,388 38

WEEKS KEVIN J
WEEKS D STREET REALTY TRUST
WARD 06 PARCEL 00719-000
151 D ST
1380 SQ. FT.

TAXES FOR 1993 \$124 94
PAID ON ACCOUNT \$55 41
BALANCE DUE \$69 51
COST \$28 00
INTEREST \$5 31
TOTAL DUE \$102 8

WEEKS KEVIN J
WEEKS D STREET REALTY TRUST
WARD 06 PARCEL 00720-000
153 D ST
1380 SQ. FT.

FRM
TAXES FOR 1993 \$124 94
PAID ON ACCOUNT \$55 41
BALANCE DUE \$69 51
COST \$28 00
INTEREST \$5 31
TOTAL DUE \$102 8

OMALLEY JOSEPH M
WARD 06 PARCEL 00744-000
214 E ST
1430 SQ. FT.

TAXES FOR 1993 \$1,401 2
PAID ON ACCOUNT \$1,377 2
BALANCE DUE \$24 0
INTEREST \$1 4
TOTAL DUE \$25 4

SESTOKAS RICHARD
WARD 06 PARCEL 00782-000
79 BAXTER ST
1014 SQ. FT.

TAXES FOR 1993 \$91 4
PAID ON ACCOUNT \$42 0
BALANCE DUE \$49 4
COST \$28 00
INTEREST \$3 7
TOTAL DUE \$81 1

BRESNAHAN DONALD T ETAL
PATRICIA M BRESNAHAN BE
WARD 06 PARCEL 00803-000
W EIGHTH ST
1175 SQ. FT.

NES
TAXES FOR 1993 \$106 9
PAID ON ACCOUNT \$68 8
BALANCE DUE \$38 0
INTEREST \$2 5
TOTAL DUE \$40 5

SESTOKAS ANN
WARD 06 PARCEL 00805-000
130 W EIGHTH ST
1128 SQ. FT.

TAXES FOR 1993 \$1,586 8
PAID ON ACCOUNT \$1,271 1
BALANCE DUE \$315 6
COST \$14 0
INTEREST \$18 2
TOTAL DUE \$347 9

BROWN MICHAEL E TS
OF 114 WEST 8TH ST RLTY TR
WARD 06 PARCEL 00812-000
114 W EIGHTH ST
2367 SQ. FT.

TAXES FOR 1993 \$1,611 2
PAID ON ACCOUNT \$1,289 2
BALANCE DUE \$322 0
COST \$14 0
INTEREST \$18 6
TOTAL DUE \$354 6

BROWN MICHAEL E
WARD 06 PARCEL 00813-002
106 W EIGHTH ST
1245 SQ. FT.

UN A
TAXES FOR 1993 \$1,016 2
PAID ON ACCOUNT \$265 8
BALANCE DUE \$750 4
COST \$28 0
INTEREST \$70 4
TOTAL DUE \$848 8

BROWN MICHAEL E
WARD 06 PARCEL 00813-004
108 W EIGHTH ST
1240 SQ. FT.

UN B
TAXES FOR 1993 \$1,035 8
PAID ON ACCOUNT \$270 8
BALANCE DUE \$764 3
COST \$28 0

EREST	\$71 82	WARD 06	PARCEL 01009-000	DOHERTY RICHARD D	
TOTAL DUE	\$864 53	221 W FIFTH ST		WARD 06	PARCEL 01370-000
		1258 SQ FT		A ST	
DEN ROBERT L		TAXES FOR 1993	\$1,360 13	1976 SQ FT	
DEN MARK		PAID ON ACCOUNT	\$1,344 79	FRM	
DEN JENNIFER A		BALANCE DUE	\$15 34	TAXES FOR 1993	\$122 36
RD 06	PARCEL 00819-006	COST	\$14 00	BALANCE DUE	\$122 36
W EIGHTH ST		INTEREST	\$ 89	COST	\$28 00
4 SQ FT		TOTAL DUE	\$30 23	INTEREST	\$13 16
3				TOTAL DUE	\$163 52
ES FOR 1993	\$1,166 93	MALLAHAN JUSTIN C		OSHEA ROBERT G JR	
ON ACCOUNT	\$888 68	WARD 06	PARCEL 01048-000	PERRY KELLEY A	
ANCE DUE	\$278 25	281 E ST		WARD 06	PARCEL 01395-000
ST	\$14 00	1140 SQ FT		150 ATHENS ST	
EREST	\$16 12	N E COR		1623 SQ FT	
TOTAL DUE	\$308 37	TAXES FOR 1993	\$1,506 96	FRM	
RNBERG LYNDA M ETAL		PAID ON ACCOUNT	\$726 70	TAXES FOR 1993	\$100 46
UL F TORNBERG BE		BALANCE DUE	\$780 26	PAID ON ACCOUNT	\$46 40
RD 06	PARCEL 00887-000	COST	\$28 00	BALANCE DUE	\$54 06
GRIMES ST		INTEREST	\$58 81	COST	\$28 00
SQ FT		TOTAL DUE	\$867 07	INTEREST	\$4 07
ES FOR 1993	\$1,472 18	LYNCH ANN R		TOTAL DUE	\$86 13
ON ACCOUNT	\$987 49	LYNCH WALTER		SHOHAM MARK E TS	
ANCE DUE	\$484 69	WARD 06	PARCEL 01097-000	OF VSL REALTY TR	
ST	\$14 00	106 F ST		WARD 06	PARCEL 01429-004
EREST	\$28 52	805 SQ FT		159 W THIRD ST	
TOTAL DUE	\$527 21	TAXES FOR 1993	\$1,117 98	837 SQ FT	
JEFFREY MICHAEL		PAID ON ACCOUNT	\$693 50	UN 2	
FIVE GRIMES STREET TRUST		BALANCE DUE	\$224 48	TAXES FOR 1993	\$1,003 35
RD 06	PARCEL 00888-000	COST	\$14 00	PAID ON ACCOUNT	\$984 02
GRIMES ST		INTEREST	\$13 65	BALANCE DUE	\$19 33
SQ FT		TOTAL DUE	\$252 13	INTEREST	\$1 12
ES FOR 1993	\$1,411 65	MORRISON SANDRA J		TOTAL DUE	\$20 45
ON ACCOUNT	\$325 90	MORRISON AVRIL M		CLOHERTY BRIAN C	
ANCE DUE	\$1,085 75	WARD 06	PARCEL 01113-000	WARD 06	PARCEL 01467-000
ST	\$28 00	259 SILVER ST		138 W THIRD ST	
EREST	\$98 90	1290 SQ FT		1500 SQ FT	
TOTAL DUE	\$1,212 65	TAXES FOR 1993	\$1,488 93	FRM	
RTIN WILLIAM J		PAID ON ACCOUNT	\$636 06	TAXES FOR 1993	\$133 95
RD 06	PARCEL 00936-000	BALANCE DUE	\$852 87	BALANCE DUE	\$133 95
TUDOR ST		COST	\$28 00	COST	\$28 00
SQ FT		INTEREST	\$78 52	INTEREST	\$14 43
ES FOR 1993	\$1,424 53	TOTAL DUE	\$959 39	TOTAL DUE	\$176 38
ON ACCOUNT	\$1,410 39	COLE SAMUEL MURRAY D		SANUTH WILLIAM J ETAL	
ANCE DUE	\$14 14	WARD 06	PARCEL 01264-000	EILEEN J SANUTH BE	
EREST	\$ 82	184 W SECOND ST		WARD 06	PARCEL 01523-000
TOTAL DUE	\$14 96	4405 SQ FT		261 W SECOND ST	
CARTHY JOHN A ETAL		TAXES FOR 1993	\$2,419 40	1387 SQ FT	
EN MCCARTHY BE		PAID ON ACCOUNT	\$2,364 86	TAXES FOR 1993	\$1,552 04
RD 06	PARCEL 00938-000	BALANCE DUE	\$54 54	PAID ON ACCOUNT	\$747 94
TUDOR ST		COST	\$9 00	BALANCE DUE	\$804 10
SQ FT		INTEREST	\$3 16	COST	\$28 00
ES FOR 1993	\$1,161 78	TOTAL DUE	\$66 70	INTEREST	\$60 60
ON ACCOUNT	\$364 14	GRIFFIN ROBERT S		TOTAL DUE	\$892 70
ANCE DUE	\$797 64	GRIFFIN MICHAEL W		GARDEN MANAGEMENT CO INC	
ST	\$28 00	WARD 06	PARCEL 01305-000	WARD 06	PARCEL 01545-000
EREST	\$85 40	66 BOLTON ST		180 BOLTON ST	
TOTAL DUE	\$911 04	853 SQ FT		1251 SQ FT	
AN SARAH		TAXES FOR 1993	\$761 21	TAXES FOR 1993	\$1,306 03
RD 06	PARCEL 00968-000	PAID ON ACCOUNT	\$452 99	PAID ON ACCOUNT	\$630 00
ST		BALANCE DUE	\$308 22	BALANCE DUE	\$676 03
SQ FT		COST	\$28 00	COST	\$28 00
ES FOR 1993	\$1,604 85	INTEREST	\$27 88	INTEREST	\$50 95
ON ACCOUNT	\$1,536 67	TOTAL DUE	\$364 10	TOTAL DUE	\$754 98
ANCE DUE	\$68 18	CLOHERTY BRIAN C		BRIMHALL NANCY	
ST	\$28 00	WARD 06	PARCEL 01326-000	SCHMIDT JOAN C	
EREST	\$3 95	87 BOLTON ST		OF 225 W THIRD REALTY TRUST	
TOTAL DUE	\$100 13	893 SQ FT		WARD 06	PARCEL 01574-000
Y 24 W 6TH ST CONDO TR		TAXES FOR 1993	\$27 05	225 W THIRD ST	
LLEY JOYCE TS		BALANCE DUE	\$27 05	1038 SQ FT	
RD 06	PARCEL 00969-000	COST	\$28 00	FRM	
V SIXTH ST		INTEREST	\$2 94	TAXES FOR 1993	\$92 74
SQ FT		TOTAL DUE	\$57 99	BALANCE DUE	\$92 74
ES FOR 1993	\$ 00	MANNING PAUL H ETAL		COST	\$28 00
ANCE DUE	\$ 00	LILLIAN M MANNING BE		INTEREST	\$10 00
ER ADDED	\$1,933 12	WARD 06	PARCEL 01343-000	TOTAL DUE	\$130 74
ST	\$28 00	108 W THIRD ST		TADEMA-WIELANDT C D	
EREST	\$179 44	973 SQ FT		NAPA REALTY TRUST	
TOTAL DUE	\$2,140 56	TAXES FOR 1993	\$1,539 16	WARD 06	PARCEL 01575-002
ON CHARLES F		PAID ON ACCOUNT	\$1,219 94	227 W THIRD ST	
INE EUGENE W JR		BALANCE DUE	\$319 22	458 SQ FT	
SELL CHARLES E JR		COST	\$23 00	UN 1	
RD 06	PARCEL 00995-000	INTEREST	\$18 49	TAXES FOR 1993	\$834 62
OWEN ST		TOTAL DUE	\$360 71	BALANCE DUE	\$834 62
7 SQ FT		DOHERTY RICHARD D		COST	\$28 00
ES FOR 1993	\$43 79	WARD 06	PARCEL 01369-000	INTEREST	\$93 38
ON ACCOUNT	\$31 96	113 W THIRD ST		TOTAL DUE	\$956 00
ANCE DUE	\$11 83	1155 SQ FT		TADEMA-WIELANDT C D	
ST	\$14 00	TAXES FOR 1993	\$1,282 85	NAPA REALTY TRUST	
EREST	\$ 69	PAID ON ACCOUNT	\$364 14	WARD 06	PARCEL 01575-006
TOTAL DUE	\$26 52	BALANCE DUE	\$918 71	227 W THIRD ST	
RELL JOHN J		COST	\$28 00	1147 SQ FT	
		INTEREST	\$100 30	UN 3	
		TOTAL DUE	\$1,047 01	TAXES FOR 1993	\$1,508 25

BALANCE DUE \$1,508 25
 COST \$28 00
 INTEREST \$168 74
 TOTAL DUE \$1,704 99

EDWARDS MICHAEL
 TWO 31 WEST THIRD ST #2
 NOMINEE TRUST
 WARD 06 PARCEL 01577-004
 231 W THIRD ST
 483 SQ. FT.
 UN 2

TAXES FOR 1993 \$826 90
 PAID ON ACCOUNT \$629 51
 BALANCE DUE \$197 39
 COST \$14 00
 INTEREST \$11 43
 TOTAL DUE \$222 82

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-020
 295 W THIRD ST
 507 SQ. FT.
 UN 295-1

TAXES FOR 1993 \$750 90
 PAID ON ACCOUNT \$571 66
 BALANCE DUE \$179 24
 COST \$14 00
 INTEREST \$10 38
 TOTAL DUE \$203 62

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-022
 295 W THIRD ST
 621 SQ. FT.
 UN 295-2

TAXES FOR 1993 \$848 79
 PAID ON ACCOUNT \$646 60
 BALANCE DUE \$202 19
 COST \$14 00
 INTEREST \$11 71
 TOTAL DUE \$227 90

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-024
 297 W THIRD ST
 710 SQ. FT.
 UN 297-1

TAXES FOR 1993 \$859 10
 PAID ON ACCOUNT \$653 99
 BALANCE DUE \$205 11
 COST \$14 00
 INTEREST \$11 88
 TOTAL DUE \$230 99

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-028
 297 W THIRD ST
 675 SQ. FT.
 UN 297-3

TAXES FOR 1993 \$871 98
 PAID ON ACCOUNT \$664 07
 BALANCE DUE \$207 91
 COST \$14 00
 INTEREST \$12 04
 TOTAL DUE \$233 95

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-030
 299 W THIRD ST
 800 SQ. FT.
 UN 299-1

TAXES FOR 1993 \$892 58
 PAID ON ACCOUNT \$679 68
 BALANCE DUE \$212 90
 COST \$14 00
 INTEREST \$12 33
 TOTAL DUE \$239 23

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-032
 299 W THIRD ST
 928 SQ. FT.
 UN 299-2

TAXES FOR 1993 \$977 59
 PAID ON ACCOUNT \$744 26
 BALANCE DUE \$233 33
 COST \$14 00
 INTEREST \$13 51
 TOTAL DUE \$260 84

FOSTER EDWARD L JR TS
 OF BROADWAY WEST RLTY TR
 WARD 06 PARCEL 01627-034
 301 W THIRD ST
 794 SQ. FT.

UN 301-1
 TAXES FOR 1993 \$890 01
 PAID ON ACCOUNT \$860 61
 BALANCE DUE \$29 40
 COST \$9 00
 INTEREST \$1 70
 TOTAL DUE \$40 10

WATSON JAMES L
 WARD 06 PARCEL 01642-000
 335 E ST
 1200 SQ. FT.
 A ECOR

TAXES FOR 1993 \$855 23
 BALANCE DUE \$855 23
 COST \$28 00
 INTEREST \$92 01
 TOTAL DUE \$975 24

HALL RICHARD D
 WARD 06 PARCEL 01728-004
 314 W SECOND ST
 555 SQ. FT.
 UN 201

TAXES FOR 1993 \$984 03
 PAID ON ACCOUNT \$749 44
 BALANCE DUE \$234 59
 COST \$14 00
 INTEREST \$13 59
 TOTAL DUE \$262 18

MCQUILLAN EDWARD
 WARD 06 PARCEL 01810-004
 324 W THIRD ST
 1048 SQ. FT.
 UN 2

TAXES FOR 1993 \$1,186 25
 PAID ON ACCOUNT \$1,162 01
 BALANCE DUE \$24 24
 COST \$18 00
 INTEREST \$1 40
 TOTAL DUE \$43 64

FAIRMAN MARY E
 WARD 06 PARCEL 01857-000
 363 W THIRD ST
 872 SQ. FT.

TAXES FOR 1993 \$1,326 64
 BALANCE DUE \$1,326 64
 COST \$28 00
 INTEREST \$142 13
 TOTAL DUE \$1,496 77

SMOLINSKI FRANCIS A ETAL
 GENEVIEVE COMPANERO TC
 WARD 06 PARCEL 01873-000
 362R ATHENS ST
 1857 SQ. FT.
 362

TAXES FOR 1993 \$1,357 55
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$993 41
 COST \$28 00
 INTEREST \$108 43
 TOTAL DUE \$1,129 84

SMOLINSKI FRANCIS A ETAL
 MARY H SMOLINSKI BE
 WARD 06 PARCEL 01874-000
 ATHENS ST
 1800 SQ. FT.
 NE

TAXES FOR 1993 \$161 00
 PAID ON ACCOUNT \$112 48
 BALANCE DUE \$48 52
 COST \$9 00
 INTEREST \$2 99
 TOTAL DUE \$60 51

COAN THOMAS F
 WARD 06 PARCEL 01880-000
 PULASKI AV
 544 SQ. FT.

TAXES FOR 1993 \$24 47
 BALANCE DUE \$24 47
 COST \$28 00
 INTEREST \$2 62
 TOTAL DUE \$55 09

GIAMBRO PETER M
 WARD 06 PARCEL 01990-000
 491 E BROADWAY
 2032 SQ. FT.

TAXES FOR 1993 \$1,481 20
 PAID ON ACCOUNT \$354 97
 BALANCE DUE \$1,126 23
 COST \$28 00
 INTEREST \$103 47
 TOTAL DUE \$1,257 70

HUGHES DONALD G ETAL
 E V A C HUGHES BE

WARD 06 PARCEL 01999-000
 33 G ST
 1254 SQ. FT.
 TAXES FOR 1993 \$1,508 25
 PAID ON ACCOUNT \$711 11
 BALANCE DUE \$426 30
 COST \$31 31
 INTEREST \$128 28

KIRLEY WALTER T JR TRST
 OF 472 EAST FOURTH STREET TR
 WARD 06 PARCEL 02019-000
 472 E FOURTH ST
 1568 SQ. FT.
 TAXES FOR 1993 \$2,000 00
 PAID ON ACCOUNT \$1,233 81
 BALANCE DUE \$766 19
 COST \$0 00
 INTEREST \$0 00
 TOTAL DUE \$41 00

BLUSHI PETER T
 WARD 06 PARCEL 02055-000
 E BROADWAY
 4290 SQ. FT.
 SS R
 TAXES FOR 1993 \$,000 00
 BALANCE DUE \$,000 00
 COST \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

CORCORAN JOSEPH J
 WARD 06 PARCEL 02161-000
 293 K ST
 1775 SQ. FT.
 TAXES FOR 1993 \$2,000 00
 PAID ON ACCOUNT \$2,400 00
 BALANCE DUE \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

O'CONNELL MICHAEL D
 O'CONNELL KATHLEEN F
 WARD 06 PARCEL 02196-000
 533 E FIFTH ST
 2506 SQ. FT.
 TAXES FOR 1993 \$2,000 00
 PAID ON ACCOUNT \$1,200 00
 BALANCE DUE \$,000 00
 WATER ADDED \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

ALCIONE ARMANDO ETAL
 MARGARET E ALCIONE BE
 WARD 06 PARCEL 02241-000
 2 MINNIE CT
 1000 SQ. FT.
 TAXES FOR 1993 \$1,400 00
 BALANCE DUE \$1,400 00
 COST \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$1,400 00

BARTON HELEN A
 WARD 06 PARCEL 02276-000
 659 E FOURTH ST
 1530 SQ. FT.
 TAXES FOR 1993 \$1,400 00
 PAID ON ACCOUNT \$1,400 00
 BALANCE DUE \$,000 00
 COST \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

ROBISHAW LUCILLE B
 WARD 06 PARCEL 02326-000
 192 EMERSON ST
 1905 SQ. FT.
 TAXES FOR 1993 \$,000 00
 PAID ON ACCOUNT \$,000 00
 BALANCE DUE \$,000 00
 COST \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

RAMELLA ROBERTA S
 SIMPSON MARION E
 WARD 06 PARCEL 02332-002
 705 E BROADWAY ST
 496 SQ. FT.
 UN 1
 TAXES FOR 1993 \$,000 00
 PAID ON ACCOUNT \$,000 00
 BALANCE DUE \$,000 00
 COST \$,000 00
 INTEREST \$,000 00
 TOTAL DUE \$,000 00

COX RICHARD E

WARD 06 PARCEL 02247-000 C. ST		BALANCE DUE INTEREST TOTAL DUE	\$20 00 \$1 25 \$21 25	INTEREST TOTAL DUE	\$420 95 \$5 090 78
FOR 1998 N. ACCOUNT DUE DUE EST DUE	\$1 944 82 \$1 918 15 \$28 67 \$1 94 \$28 21	CAPPADOCIA CATHERINE A ETAL JOSEPH C CAPPADOCIA JR WARD 06 PARCEL 02248-000 744 E FOURTH ST 2541 SQ FT TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$2 984 84 \$1 974 55 \$660 25 \$44 55 \$660 15	SEAFOOD DISTRIBUTORS AKA SUPER SNACKS WARD 06 PARCEL 02249-004 212 NORTHERN AV 5500 SQ FT TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$8 677 88 \$8 677 88 \$28 00 \$664 05 \$9 369 88
CHARLES WARD 06 PARCEL 02249-000		MCGOURT DO INC WARD 06 PARCEL 02249-000 NORTHERN AV 11980 SQ FT NET TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$629 64 \$629 11 \$10 75 \$ 8 52 \$1 95	MARINE SAFETY LESSEE WARD 06 PARCEL 02250-004 250 NORTHERN AV 50 FT 5000 S TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$699 85 \$699 85 \$28 00 \$87 94 \$895 79
JAMES ETAL JANE MAUGH J MAUGH WARD 06 PARCEL 02251-000 LEFAY ST		MCGOURT DO INC WARD 06 PARCEL 02251-000 NORTHERN AV 22500 SQ FT NET TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$1 720 77 \$1 365 75 \$236 04 \$14 00 \$19 40 \$368 44	JENSEN JOHN F ETAL BEATRICE FISHER JT WARD 06 PARCEL 02250-004 328 A ST 50 FT LIN 145 TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$4 278 88 \$18 80 \$4 240 18 \$28 00 \$479 18 \$4 787 26
RISON JOHN T KATHY TRUST WARD 06 PARCEL 02275-002		MCGOURT DO INC WARD 06 PARCEL 02254-000 NORTHERN AV 48140 SQ FT SWS TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$823 08 \$826 73 \$196 30 \$29 00 \$11 57 \$230 67	EL WAKIL ABDEL WAHED WARD 06 PARCEL 02254-000 328 A ST 50 FT LIN 145 TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$8 009 24 \$1 148 10 \$1 881 14 \$28 00 \$187 88 \$2 096 79
RISON JOHN T KATHY TRUST WARD 06 PARCEL 02275-004		HAROL JANE M WARD 06 PARCEL 02255-000 15 SLEEPER ST 1485 SQ FT LIN 104 TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$890 01 \$877 55 \$213 45 \$28 00 \$18 31 \$247 11	SWANICH ASSOCIATES WAIS CORP WARD 06 PARCEL 02246-000 288 A ST 7081 SQ FT TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$34 911 77 \$34 911 77 \$28 00 \$187 88 \$35 927 28
WILE CATHERINE B ETAL W PINGBANNANTE WARD 06 PARCEL 02259-000 EVENING ST		MARINUS BARBARA B WARD 06 PARCEL 02259-000 15 SLEEPER ST 1153 SQ FT LIN 308 TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$1 971 83 \$1 556 83 \$315 30 \$14 00 \$18 25 \$347 55	HOUSE OF SWANICH INC WAIS CORP WARD 06 PARCEL 02254-000 A ST 1485 SQ FT SES TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$679 88 \$679 88 \$28 00 \$187 88 \$895 79
PAUL D WARD 06 PARCEL 02251-0-000 EVENING ST		DARINSKY MELVIN ETAL RAMONA DARINSKY TC WARD 06 PARCEL 02262-195 33 SLEEPER ST 1540 SQ FT LIN 308 TAXES FOR 1998 BALANCE DUE COST INTEREST TOTAL DUE	\$2 801 06 \$2 801 06 \$28 00 \$28 14 \$2 990 22	ARNOLD THOMAS TRISTS GEORGE FISZEL TRISTS OF BRODERICK NORTHRWILTY TR WARD 06 PARCEL 02276-001 SUMMER ST 49401 SQ FT NETS THRU TO TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$28 400 88 \$1 056 87 \$18 078 00 \$28 00 \$1 58 88 \$4 560 98
WINTER RICHARD J ETAL WELMONT BE WARD 06 PARCEL 022561-000		BOSTON HARBOR FISHERIES WARD 06 PARCEL 02272-000 213 NORTHERN AV 6685 SQ FT TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1 718 20 \$3 041 05 \$3 871 11 \$28 00 \$298 40 \$4 296 76	USTC HOLDINGS CORP WAIS CORP WARD 06 PARCEL 02276-001 430 C ST 10066 SQ FT TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$12 114 80 \$1 257 84 \$18 38 \$14 00 \$7 12 \$64 50
GEORGE JR WARD 06 PARCEL 02272-000 RISON ST		CARTAINS CHOICE SEAFOOD WARD 06 PARCEL 02273-000 213 NORTHERN AV 3300 SQ FT TAXES FOR 1998 PAID ON ACCOUNT BALANCE DUE COST	\$5 898 80 \$1 263 87 \$4 644 85 \$28 00	CASTELLO MICHAEL J TRST WARD 06 PARCEL 02276-000 2401 SQ FT	\$1 479 00 \$173 87

TAXES FOR 1993 \$1,059 74
PAID ON ACCOUNT \$495 87
BALANCE DUE \$563 87
COST \$28 00
INTEREST \$42 37
TOTAL DUE \$634 24

COSTELLO MICHAEL J TRST
OF 475 C ST RLTY TR
WARD 06 PARCEL 02797-000
475 C ST
6640 SQ FT
TAXES FOR 1993 \$23,054 24
PAID ON ACCOUNT \$10,436 55
BALANCE DUE \$12,617 69
COST \$28 00
INTEREST \$950 82
TOTAL DUE \$13,596 51

WALSH THOMAS R TRST
OF TRAFALGAR SQ TR
WARD 06 PARCEL 02839-000
371 R D ST
36375 SQ FT
TAXES FOR 1993 \$15,636 09
PAID ON ACCOUNT \$3,525 53
BALANCE DUE \$12,110 56
COST \$28 00
INTEREST \$1,097 35
TOTAL DUE \$13,235 91

WALSH THOMAS R TRST
OF TRAFALGAR SQ TR
WARD 06 PARCEL 02840-000
371 D ST
31508 SQ FT
TAXES FOR 1993 \$7,498 13
PAID ON ACCOUNT \$1,692 09
BALANCE DUE \$5,806 04
COST \$28 00
INTEREST \$526 19
TOTAL DUE \$6,360 23

WALSH THOMAS R TRST
OF TRAFALGAR SQUARE TR
WARD 06 PARCEL 02841-000
391 D ST
175406 SQ FT
TAXES FOR 1993 \$201,829 53
PAID ON ACCOUNT \$134,819 77
BALANCE DUE \$67,009 76
COST \$28 00
INTEREST \$7,404 57
TOTAL DUE \$74,442 33

MCADAM HUGH III
MCADAM MADELINE
NEW VENTURE REALTY TRUST
WARD 06 PARCEL 02937-000
80 DORCHESTER ST
1319 SQ FT
TAXES FOR 1993 \$2,067 24
PAID ON ACCOUNT \$2,067 24
COST \$28 00
INTEREST \$217 85
TOTAL DUE \$2,313 09

NOLAN JOHN A ETAL
KATHERINE L NOLAN BE
WARD 06 PARCEL 02953-000
10 G ST
1782 SQ FT
TAXES FOR 1993 \$1,894 65
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,530 51
COST \$28 00
INTEREST \$164 28
TOTAL DUE \$1,722 79

FLAHERTY IRENE
WARD 06 PARCEL 02971-000
437 E THIRD ST
4000 SQ FT
TAXES FOR 1993 \$919 77
PAID ON ACCOUNT \$732 53
BALANCE DUE \$187 24
COST \$14 00
INTEREST \$10 84
TOTAL DUE \$212 08

FLAHERTY IRENE
WARD 06 PARCEL 03002-000
E BROADWAY
8000 SQ FT
NES
TAXES FOR 1993 \$990 47
PAID ON ACCOUNT \$723 87
BALANCE DUE \$266 60
COST \$23 00
INTEREST \$15 44
TOTAL DUE \$305 04

VITALE JANE
VIRGINIA REALTY TRUST
WARD 06 PARCEL 03107-000
2 H ST
66313 SQ FT
SE COR SS
TAXES FOR 1993 \$22,534 37
BALANCE DUE \$22,534 37
COST \$28 00
INTEREST \$2,408 93
TOTAL DUE \$24,971 30

CONNORS SUSAN M
CONNORS DONALD F
WARD 06 PARCEL 03130-000
466 E THIRD ST
767 SQ FT
TAXES FOR 1993 \$1,624 17
PAID ON ACCOUNT \$973 38
BALANCE DUE \$650 79
COST \$28 00
INTEREST \$49 05
TOTAL DUE \$727 84

TALLENT MICHAEL
TALLENT COLLEEN
TALLENT KENNETH SR
WARD 06 PARCEL 03163-000
106 EMERSON ST
2178 SQ FT
TAXES FOR 1993 \$2,301 66
PAID ON ACCOUNT \$500 00
BALANCE DUE \$1,801 66
COST \$28 00
INTEREST \$165 56
TOTAL DUE \$1,995 22

LAROSA WALTER T
WARD 06 PARCEL 03168-000
EMERSON ST
1033 SQ FT
N
TAXES FOR 1993 \$109 48
BALANCE DUE \$109 48
COST \$28 00
INTEREST \$11 80
TOTAL DUE \$149 28

REILLY COLLEEN F ETAL
THOMAS J REILLY BE
WARD 06 PARCEL 03179-000
477 E THIRD ST
1798 SQ FT
TAXES FOR 1993 \$1,710 46
PAID ON ACCOUNT \$1,698 80
BALANCE DUE \$11 66
INTEREST \$ 68
TOTAL DUE \$12 34

ORCHARD JOSEPH ETAL
MARGARET ORCHARD BE
WARD 06 PARCEL 03182-000
487 E THIRD ST
1675 SQ FT
TAXES FOR 1993 \$177 74
PAID ON ACCOUNT \$82 18
BALANCE DUE \$95 56
COST \$28 00
INTEREST \$7 20
TOTAL DUE \$130 76

PERROSO DOMENIC
WARD 06 PARCEL 03260-000
9 EMMET ST
1040 SQ FT
TAXES FOR 1993 \$1,112 83
PAID ON ACCOUNT \$534 32
BALANCE DUE \$578 51
COST \$28 00
INTEREST \$52 51
TOTAL DUE \$659 02

DANIELS ROBERT M
WARD 06 PARCEL 03302-000
518 E THIRD ST
1300 SQ FT
TAXES FOR 1993 \$1,581 66
PAID ON ACCOUNT \$1,148 31
BALANCE DUE \$433 35
COST \$14 00
INTEREST \$25 10
TOTAL DUE \$472 45

DOOLIN JOSEPH G ETAL
LOUISE M DOOLIN JT
WARD 06 PARCEL 03484-000
574 E THIRD ST
4800 SQ FT
TAXES FOR 1993 \$1,925 56
PAID ON ACCOUNT \$741 43
BALANCE DUE \$1,184 13
COST \$28 00

INTEREST \$109
TOTAL DUE \$1,321

BASSILL ALLAN
WARD 06 PARCEL 03496-000
E THIRD ST
1101 SQ FT
SS
TAXES FOR 1993 \$259
BALANCE DUE \$259
COST \$28
INTEREST \$28
TOTAL DUE \$317

TARDO PETER A V
TARDO NOMINEE TRUST
WARD 06 PARCEL 03503-000
5 NEWHILL PL
2072 SQ FT
AT END
TAXES FOR 1993 \$1,557
PAID ON ACCOUNT \$917
BALANCE DUE \$639
COST \$28
INTEREST \$48
TOTAL DUE \$715

FERRUGGIO JOHN J ETAL
ANNA MARIE KEHOE
WARD 06 PARCEL 03509-000
65 L ST
600 SQ FT
NWCOR
TAXES FOR 1993 \$759
PAID ON ACCOUNT \$342
BALANCE DUE \$417
COST \$28
INTEREST \$31
TOTAL DUE \$476

KATZJEFF MICHAEL L
WARD 06 PARCEL 03510-000
750 E BROADWAY
1750 SQ FT
TAXES FOR 1993 \$1,722
BALANCE DUE \$1,722
COST \$28
INTEREST \$171
TOTAL DUE \$1,922

CASTLE BAY REALTY CORP
WARD 06 PARCEL 03515-000
732 E BROADWAY
2894 SQ FT
734A
TAXES FOR 1993 \$5,438
PAID ON ACCOUNT \$2,467
BALANCE DUE \$2,971
COST \$28
INTEREST \$223
TOTAL DUE \$3,223

KELLEY JOHN R ETAL
MARGARET A KELLEY BE
WARD 06 PARCEL 03531-000
613 E THIRD ST
1610 SQ FT
TAXES FOR 1993 \$2,989
PAID ON ACCOUNT \$2,969
BALANCE DUE \$19
COST \$3
INTEREST \$1
TOTAL DUE \$29

RUSK ALEXANDER J ETAL
JULIA G P RUSK BE
WARD 06 PARCEL 03563-000
764 E BROADWAY
2625 SQ FT
TAXES FOR 1993 \$2,180
PAID ON ACCOUNT \$1,664
BALANCE DUE \$516
COST \$14
INTEREST \$30
TOTAL DUE \$560

BRONK PETER F TRUSTEE
EIGHT 44 EAST BROADWAY
STREET REALTY TRUST
WARD 06 PARCEL 03650-002
844 E BROADWAY
1112 SQ FT
UN 1
TAXES FOR 1993 \$1,241
PAID ON ACCOUNT \$390
BALANCE DUE \$851
COST \$28
INTEREST \$64
TOTAL DUE \$943

BRONK PETER F TRUSTEE
EIGHT 44 EAST BROADWAY

STREET REALTY TRUST		PAID ON ACCOUNT	\$578 76	91A P ST	
WARD 06 PARCEL 03650-004		BALANCE DUE	\$575 29	1197 SQ FT	
44 E BROADWAY		COST	\$28 00	91 NW COR	
108 SQ FT		INTEREST	\$54 60	TAXES FOR 1993	\$2,158 69
UN 2		TOTAL DUE	\$657 89	BALANCE DUE	\$2,158 69
AXES FOR 1993	\$1,240 34			COST	\$28 00
PAID ON ACCOUNT	\$406 17	CALLOW DENISE L		INTEREST	\$231 19
BALANCE DUE	\$834 17	WARD 06 PARCEL 04005-000		TOTAL DUE	\$2,417 88
COST	\$28 00	688HFE FIFTH ST			
INTEREST	\$62 87	2125 SQ FT		FLAHERTY MICHAEL LT	
TOTAL DUE	\$925 04	688		BARBARA FLAHERTY LT	
		TAXES FOR 1993	\$2,342 87	MARY FLAHERTY REM	
AIO ANTHONY ETAL		PAID ON ACCOUNT	\$1,070 49	WARD 06 PARCEL 04345-000	
GNES M BAIO BE		BALANCE DUE	\$1,272 38	818 E FIFTH ST	
WARD 06 PARCEL 03685-000		COST	\$28 00	3750 SQ FT	
38 E THIRD ST		INTEREST	\$95 90	TAXES FOR 1993	\$2,266 88
125 SQ FT		TOTAL DUE	\$1,396 28	PAID ON ACCOUNT	\$1,182 81
AXES FOR 1993	\$1,804 49			BALANCE DUE	\$1,084 07
PAID ON ACCOUNT	\$1,693 23	ALLEN THOMAS F		WATER ADDED	\$1,239 91
BALANCE DUE	\$111 26	ALLEN ANNE C		COST	\$28 00
COST	\$14 00	WARD 06 PARCEL 04007-000		INTEREST	\$229 16
INTEREST	\$6 44	682 E FIFTH ST		TOTAL DUE	\$2,581 14
TOTAL DUE	\$131 70	2125 SQ FT			
		TAXES FOR 1993	\$1,603 56	HENDERSON JOHN T	
ANTRY EDWARD TS		PAID ON ACCOUNT	\$1,589 59	WARD 06 PARCEL 04382-002	
EMBLE REALTY TR		BALANCE DUE	\$13 97	790 E SIXTH ST	
WARD 06 PARCEL 03746-002		INTEREST	\$ 81	764 SQ FT	
KEMBLE PL		TOTAL DUE	\$14 78	UN 1	
88 SQ FT				TAXES FOR 1993	\$1,051 01
UN 1		MARTIN ELIZABETH		PAID ON ACCOUNT	\$800 26
AXES FOR 1993	\$973 73	SNOW ROBERT P		BALANCE DUE	\$250 75
BALANCE DUE	\$973 73	WARD 06 PARCEL 04129-024		COST	\$23 00
COST	\$28 00	761 E SIXTH ST		INTEREST	\$14 52
INTEREST	\$108 94	1075 SQ FT		TOTAL DUE	\$288 27
TOTAL DUE	\$1,110 67	UN 12			
		TAXES FOR 1993	\$1,325 35	HENDERSSON JOHN T	
AVANAUGH CAROLINE		BALANCE DUE	\$1,325 35	J T H REALTY TR	
WARD 06 PARCEL 03796-000		COST	\$28 00	WARD 06 PARCEL 04382-004	
00 E THIRD ST		INTEREST	\$148 24	790 E SIXTH ST	
125 SQ FT		TOTAL DUE	\$1,501 59	735 SQ FT	
AXES FOR 1993	\$1,874 04			UN 2	
PAID ON ACCOUNT	\$1,841 48	CLOONAN DENNIS W		TAXES FOR 1993	\$1,032 98
BALANCE DUE	\$32 56	WARD 06 PARCEL 04146-000		PAID ON ACCOUNT	\$786 77
INTEREST	\$1 89	776 E SEVENTH ST		BALANCE DUE	\$246 21
TOTAL DUE	\$34 45	1105 SQ FT		COST	\$14 00
		TAXES FOR 1993	\$1,652 50	INTEREST	\$14 26
HAPLIK ALEXANDER J		PAID ON ACCOUNT	\$1,261 99	TOTAL DUE	\$274 47
WARD 06 PARCEL 03800-050		BALANCE DUE	\$390 51		
82 E THIRD ST		COST	\$14 00	FEENEY EDWARD T TS	
710 SQ FT		INTEREST	\$22 62	OF FEENEY RLTY TR	
AXES FOR 1993	\$1,822 52	TOTAL DUE	\$427 13	WARD 06 PARCEL 04410-030	
PAID ON ACCOUNT	\$416 18			790 E SEVENTH ST	
BALANCE DUE	\$1,406 34	MELTZ VICKI		14250 SQ FT	
COST	\$28 00	WARD 06 PARCEL 04146-040		TAXES FOR 1993	\$8,117 97
INTEREST	\$127 78	772 E SEVENTH ST		PAID ON ACCOUNT	\$5,694 79
TOTAL DUE	\$1,562 12	1120 SQ FT		BALANCE DUE	\$2,423 18
		TAXES FOR 1993	\$1,651 22	COST	\$9 00
APPELLANO OTTAVIO ETAL		PAID ON ACCOUNT	\$1,651 22	INTEREST	\$148 44
MARGARET CAPPELLANO BE		BALANCE DUE	\$ 00	TOTAL DUE	\$2,580 62
WARD 06 PARCEL 03813-000		WATER ADDED	\$35 35		
91 E THIRD ST		COST	\$28 00	STAPLETON JOHN H	
372 SQ FT		INTEREST	\$3 28	WARD 06 PARCEL 04420-020	
AXES FOR 1993	\$2,136 79	TOTAL DUE	\$66 63	9 LENNON CT	
PAID ON ACCOUNT	\$1,831 82			914 SQ FT	
BALANCE DUE	\$304 97	LOFTUS PATRICK J III ETAL		UN 10	
COST	\$14 00	MARY LOFTUS BE		TAXES FOR 1993	\$1,161 78
INTEREST	\$17 66	WARD 06 PARCEL 04197-000		PAID ON ACCOUNT	\$979 82
TOTAL DUE	\$336 63	745A E FIFTH ST		BALANCE DUE	\$181 96
		2794 SQ FT		COST	\$14 00
COYNE WILLIAM F JR ETAL		745		INTEREST	\$10 54
LAIRE M COYNE BE		TAXES FOR 1993	\$1,890 78	TOTAL DUE	\$206 50
WARD 06 PARCEL 03859-000		PAID ON ACCOUNT	\$709 29		
THIRD ST		BALANCE DUE	\$1,181 49	GLENNON GEORGE L	
593 SQ FT		COST	\$28 00	WARD 06 PARCEL 04420-050	
BRIDGE		INTEREST	\$107 12	25 LENNON CT	
AXES FOR 1993	\$381 25	TOTAL DUE	\$1,316 61	714 SQ FT	
PAID ON ACCOUNT	\$278 67	MCAULIFFE ELIZABETH J		UN 25	
BALANCE DUE	\$102 58	WARD 06 PARCEL 04199-000		TAXES FOR 1993	\$1,061 31
COST	\$23 00	751 E FIFTH ST		PAID ON ACCOUNT	\$364 14
INTEREST	\$5 94	2783 SQ FT		BALANCE DUE	\$697 17
TOTAL DUE	\$131 52	TAXES FOR 1993	\$1,924 27	COST	\$28 00
		PAID ON ACCOUNT	\$1,500 50	INTEREST	\$66 94
MASTER PHOTO HOLDING INC		BALANCE DUE	\$423 77	TOTAL DUE	\$792 11
ASS CORP		COST	\$28 00		
WARD 06 PARCEL 03894-004		INTEREST	\$24 54	FLANAGAN JOHN H ETAL	
1 P ST		TOTAL DUE	\$476 31	ROBERT J FLANAGAN JR JT	
164 SQ FT				WARD 06 PARCEL 04434-084	
UN 2		BELL VERONICA P		125 FARRAGUT RD	
AXES FOR 1993	\$1,199 13	WARD 06 PARCEL 04209-000		595 SQ FT	
PAID ON ACCOUNT	\$443 47	136 N ST		UN 30	
BALANCE DUE	\$755 66	1870 SQ FT		TAXES FOR 1993	\$1,014 94
COST	\$28 00	TAXES FOR 1993	\$1,834 11	PAID ON ACCOUNT	\$720 71
INTEREST	\$56 95	PAID ON ACCOUNT	\$1,028 16	BALANCE DUE	\$294 23
TOTAL DUE	\$840 61	BALANCE DUE	\$805 95	COST	\$28 00
		COST	\$28 00	INTEREST	\$22 18
CKENNA JAMES A		INTEREST	\$60 74	TOTAL DUE	\$344 41
CKENNA MARY T		TOTAL DUE	\$894 69		
WARD 06 PARCEL 03995-002				DAILEY NANCY A	
SCOTT PL		KERINS CHRISTOPHER J		WARD 06 PARCEL 04434-114	
18 SQ FT		SECOND SUFFOLK REALTY TRUST		145 FARRAGUT RD	
UN 1		WARD 06 PARCEL 04298-000		595 SQ FT	
AXES FOR 1993	\$1,154 05			UN 3	

TAXES FOR 1993 \$1,071 62
PAID ON ACCOUNT \$560 12
BALANCE DUE \$511 50
COST \$28 00
INTEREST \$38 55
TOTAL DUE \$578 05

MASON SHERYL
WARD 06 PARCEL 04474-002
828 E FIFTH ST
980 SQ. FT.
UN 1
TAXES FOR 1993 \$1,128 29
PAID ON ACCOUNT \$954 13
BALANCE DUE \$174 16
COST \$14 00
INTEREST \$10 09
TOTAL DUE \$198 25

BAILEY ROSEMARY
WARD 06 PARCEL 04490-006
75 FARRAGUT RD
1305 SQ. FT.
UN 3
TAXES FOR 1993 \$1,674 40
PAID ON ACCOUNT \$1,274 90
BALANCE DUE \$399 50
COST \$14 00
INTEREST \$23 14
TOTAL DUE \$436 64

WARD SEVEN

SILVER JAMES
BALDER BRUCE
WARD 07 PARCEL 00084-000
369 DORCHESTER ST
873 SQ. FT.
TAXES FOR 1993 \$1,584 24
BALANCE DUE \$1,584 24
COST \$28 00
INTEREST \$172 75
TOTAL DUE \$1,784 99

SHEEDY THOMAS E TRST
53-55 WOODWARD ST TR
UDT 2-24-83
WARD 07 PARCEL 00106-000
53 WOODWARD ST
1400 SQ. FT.
TAXES FOR 1993 \$1,478 62
PAID ON ACCOUNT \$1,107 46
BALANCE DUE \$371 16
COST \$28 00
INTEREST \$21 50
TOTAL DUE \$420 66

SHEEDY THOMAS E TRST
OF 53-55 WOODWARD ST TR
UDT 2-24-83
WARD 07 PARCEL 00107-000
55 WOODWARD ST
1400 SQ. FT.
TAXES FOR 1993 \$1,532 72
PAID ON ACCOUNT \$1,147 84
BALANCE DUE \$384 88
COST \$28 00
INTEREST \$22 29
TOTAL DUE \$435 17

KISKUN DANUTA
WARD 07 PARCEL 00110-000
4 LEEDS ST
1540 SQ. FT.
TAXES FOR 1993 \$1,285 42
PAID ON ACCOUNT \$810 15
BALANCE DUE \$475 27
COST \$28 00
INTEREST \$35 82
TOTAL DUE \$539 09

GELBER BERNARD S TS
19-21 WOODWARD REALTY TR
WARD 07 PARCEL 00137-000
19 WOODWARD ST
1290 SQ. FT.
TAXES FOR 1993 \$1,468 32
PAID ON ACCOUNT \$1,116 24
BALANCE DUE \$352 08
COST \$14 00
INTEREST \$20 39
TOTAL DUE \$386 47

MCDONOUGH FLORENCE R
WARD 07 PARCEL 00150-000
2 GLOVER CT
1440 SQ. FT.
TAXES FOR 1993 \$1,152 76
PAID ON ACCOUNT \$1,139 00
BALANCE DUE \$13 76
INTEREST \$ 80
TOTAL DUE \$14 56

SULLS DANIEL J TRST
OF UNITED REALTY TR
WARD 07 PARCEL 00165-000
38 WOODWARD ST
2259 SQ. FT.
TAXES FOR 1993 \$1,584 24
PAID ON ACCOUNT \$1,230 12
BALANCE DUE \$354 12
COST \$14 00
INTEREST \$20 51
TOTAL DUE \$388 63

OLEARY MYRIL R JR TRST
OF 83 DAMRELL TR
WARD 07 PARCEL 00249-000
69 DAMRELL ST
13485 SQ. FT.
TAXES FOR 1993 \$6,118 47
PAID ON ACCOUNT \$2,767 31
BALANCE DUE \$3,351 16
COST \$28 00
INTEREST \$252 58
TOTAL DUE \$3,631 74

OLEARY MYRIL R JR TRST
OF 83 DAMRELL TR
WARD 07 PARCEL 00250-000
89 DAMRELL ST
5907 SQ. FT.
TAXES FOR 1993 \$4,398 90
PAID ON ACCOUNT \$1,996 23
BALANCE DUE \$2,402 67
COST \$28 00
INTEREST \$181 09
TOTAL DUE \$2,611 76

GOTTLIEB JACK
WATSON CONRAD W
ONE 35 OLD COLONY AVE
TRUST
WARD 07 PARCEL 00277-000
135 OLD COLONY AV
25554 SQ. FT.
TAXES FOR 1993 \$23,734 07
PAID ON ACCOUNT \$17,221 73
BALANCE DUE \$6,512 34
COST \$14 00
INTEREST \$377 18
TOTAL DUE \$6,903 52

KELLY JOSEPH P ETAL
SARAH E KELLY BE
WARD 07 PARCEL 00280-000
W EIGHTH ST
1494 SQ. FT.
SW
TAXES FOR 1993 \$135 24
PAID ON ACCOUNT \$98 93
BALANCE DUE \$36 31
COST \$14 00
INTEREST \$2 10
TOTAL DUE \$52 41

LAND-TECH CORP
A MASS CORP
WARD 07 PARCEL 00281-000
W EIGHTH ST
20312 SQ. FT.
THRU SWS
TAXES FOR 1993 \$1,655 08
BALANCE DUE \$1,655 08
COST \$28 00
INTEREST \$178 09
TOTAL DUE \$1,861 17

BYRNE EDWARD
WARD 07 PARCEL 00349-000
155 W NINTH ST
1283 SQ. FT.
TAXES FOR 1993 \$1,044 89
PAID ON ACCOUNT \$238 25
BALANCE DUE \$806 64
COST \$28 00
INTEREST \$73 27
TOTAL DUE \$907 91

CONCANNON BARBARA E
WARD 07 PARCEL 00375-000
7 FREDERICK ST
1960 SQ. FT.
TAXES FOR 1993 \$1,177 23
PAID ON ACCOUNT \$860 29
BALANCE DUE \$316 94
COST \$14 00
INTEREST \$18 36
TOTAL DUE \$349 30

LEBBOSSIERE PATRICIA A ETAL
MICHAEL GARRY CLIFFORD JT
WARD 07 PARCEL 00489-000
208 W NINTH ST
1613 SQ. FT.

TAXES FOR 1993 \$145 54
PAID ON ACCOUNT \$106 3
BALANCE DUE \$39 2
COST \$14 00
INTEREST \$2 2
TOTAL DUE \$55 54

SAVAGE JOHN L ETAL
MARLENE G SAVAGE BE FR12
LINDA SAVAGE FR12 TC
WARD 07 PARCEL 00521-000
168 W NINTH ST
1837 SQ. FT.
TAXES FOR 1993 \$1,494 0
PAID ON ACCOUNT \$1,202 4
BALANCE DUE \$291 6
WATER ADDED \$377 4
COST \$14 0
INTEREST \$51 9
TOTAL DUE \$734 9

EMPIRE OF AMERICA SAV BANK
WARD 07 PARCEL 00531-012
165 W EIGHTH ST
560 SQ. FT.
UN 1
TAXES FOR 1993 \$879 7
BALANCE DUE \$879 7
COST \$28 0
INTEREST \$98 4
TOTAL DUE \$1,006 1

ONEIL KEVIN P
MCINTYRE GORDON F
SHAMROCK REALTY TRUST
WARD 07 PARCEL 00599-000
295 OLD COLONY AV
6159 SQ. FT.
TAXES FOR 1993 \$2,379 4
PAID ON ACCOUNT \$2,338 6
BALANCE DUE \$40 7
INTEREST \$2 3
TOTAL DUE \$43 1

HANRAHAN JOHN J
GLAWAY REALTY TRUST
WARD 07 PARCEL 00619-000
20 WARDST
1512 SQ. FT.
TAXES FOR 1993 \$1,504 3
PAID ON ACCOUNT \$1,114 7
BALANCE DUE \$389 6
COST \$23 0
INTEREST \$22 5
TOTAL DUE \$435 2

HANRAHAN JOHN J
GLAWAY REALTY TRUST
WARD 07 PARCEL 00620-000
18 WARDST
1836 SQ. FT.
NE COR
TAXES FOR 1993 \$1,544 3
PAID ON ACCOUNT \$1,144 4
BALANCE DUE \$399 6
COST \$23 0
INTEREST \$23 1
TOTAL DUE \$446 0

UNITED STATES OF AMERICA
WARD 07 PARCEL 00622-000
4 GIFFORD PL
1428 SQ. FT.
TAXES FOR 1993 \$1,452 8
BALANCE DUE \$1,452 8
COST \$28 0
INTEREST \$156 2
TOTAL DUE \$1,637 0

UTERA MICHAEL P
BACLAWSKI MARION
ANDREWS BARBARA L
WARD 07 PARCEL 00698-000
13 CARPENTER ST
1860 SQ. FT.
TAXES FOR 1993 \$1,892 0
PAID ON ACCOUNT \$1,138 0
BALANCE DUE \$753 0
COST \$9 0
INTEREST \$52 0
TOTAL DUE \$815 0

KERINS CHRISTOPHER J
FIRST SUFFOLK REALTY TRUST
WARD 07 PARCEL 00706-000
604 DORCHESTER AV
1805 SQ. FT.
604A
TAXES FOR 1993 \$1,687 0
PAID ON ACCOUNT \$348 0
BALANCE DUE \$1,339 0
COST \$28 0

INTEREST	\$124 22	813 SQ FT		UN 3	
TOTAL DUE	\$1,491 43	UN 1		TAXES FOR 1993	\$978 88
ERINS CHRISTOPHER J		TAXES FOR 1993	\$1,137 30	PAID ON ACCOUNT	\$834 30
FIRST SUFFOLK REALTY TRUST		PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$144 58
WARD 07 PARCEL 00707-000		BALANCE DUE	\$773 16	COST	\$14 00
02 DORCHESTER AV		COST	\$28 00	INTEREST	\$8 37
811 SQ. FT.		INTEREST	\$87 61	TOTAL DUE	\$166 95
02A		TOTAL DUE	\$888 77	FITZPATRICK MICHAEL TRUSTEE	
TAXES FOR 1993	\$1,781 30	OLEARY ARTHUR W ETAL		FIFTY 8 TELEGRAPH STEET TR	
PAID ON ACCOUNT	\$394 15	MAUREEN T OROURKE JT		WARD 07 PARCEL 01133-006	
BALANCE DUE	\$1,387 15	WARD 07 PARCEL 00841-000		58 TELEGRAPH ST	
COST	\$28 00	289 W FIFTH ST		623 SQ. FT	
INTEREST	\$130 10	1592 SQ. FT		UN 3	
TOTAL DUE	\$1,545 25	TAXES FOR 1993	\$1,439 98	TAXES FOR 1993	\$950 54
GALINIS RALPH A ETAL		PAID ON ACCOUNT	\$624 60	PAID ON ACCOUNT	\$923 59
JOAN M GALINIS JT		BALANCE DUE	\$815 38	BALANCE DUE	\$26 95
WARD 07 PARCEL 00709-000		COST	\$28 00	COST	\$9 00
REBLE ST		INTEREST	\$75 09	INTEREST	\$1 56
171 SQ. FT		TOTAL DUE	\$918 47	TOTAL DUE	\$37 51
TAXES FOR 1993	\$105 62	CLASBY RICHARD J JR		CHAPIN CORPORATION	
PAID ON ACCOUNT	\$77 13	CLASBY RICHARD J		WARD 07 PARCEL 01146-006	
BALANCE DUE	\$28 49	WARD 07 PARCEL 00891-000		4 MERCER ST	
COST	\$23 00	283 GOLD ST		966 SQ. FT.	
INTEREST	\$1 65	1320 SQ. FT		UN 4B	
TOTAL DUE	\$53 14	TAXES FOR 1993	\$1,172 08	TAXES FOR 1993	\$1,385 89
PRISCOLL BARTHOLOMEW W ETAL		PAID ON ACCOUNT	\$852 97	BALANCE DUE	\$1,385 89
JAMES W MULREY TC		BALANCE DUE	\$319 11	COST	\$28 00
WARD 07 PARCEL 00729-000		COST	\$14 00	INTEREST	\$155 07
LA GEN WM H DEVINE WY		INTEREST	\$18 48	TOTAL DUE	\$1,568 96
352 SQ. FT		TOTAL DUE	\$351 59	CHAPIN CORPORATION	
TAXES FOR 1993	\$4,658 84	CHARLEBOIS CHRISTINE		WARD 07 PARCEL 01146-008	
PAID ON ACCOUNT	\$4,599 43	ABC REALTY TRUST		4 MERCER ST	
BALANCE DUE	\$59 41	WARD 07 PARCEL 00893-012		966 SQ. FT	
INTEREST	\$3 44	137 DORCHESTER ST		UN 4C	
TOTAL DUE	\$62 85	620 SQ. FT		TAXES FOR 1993	\$1,385 89
MULLEN DAVID P		139A UN 1-D		BALANCE DUE	\$1,385 89
WARD 07 PARCEL 00730-000		TAXES FOR 1993	\$1,016 23	COST	\$28 00
OHAWK ST		PAID ON ACCOUNT	\$773 64	INTEREST	\$155 07
177 SQ. FT		BALANCE DUE	\$242 59	TOTAL DUE	\$1,568 96
TAXES FOR 1993	\$179 03	COST	\$14 00	BUE MARCELLO P	
PAID ON ACCOUNT	\$66 49	INTEREST	\$14 05	WARD 07 PARCEL 01170-012	
BALANCE DUE	\$112 54	TOTAL DUE	\$270 64	19 MERCER ST	
COST	\$9 00	NEW ENGLAND FEDERAL SAVINGS		738 SQ. FT	
INTEREST	\$9 33	BANK		UN 19-3	
TOTAL DUE	\$130 87	WARD 07 PARCEL 00953-000		TAXES FOR 1993	\$966 00
ALBOT THOMAS E		250 GOLD ST		BALANCE DUE	\$966 00
ALBOT PHILIP J		925 SQ. FT		COST	\$28 00
ALBOT MARGARET F		TAXES FOR 1993	\$1,530 14	INTEREST	\$108 20
WARD 07 PARCEL 00748-000		PAID ON ACCOUNT	\$368 94	TOTAL DUE	\$1,102 20
WARDST		BALANCE DUE	\$1,161 20	MCGUIRE JOHN L ETAL	
60 SQ. FT		COST	\$28 00	TIMOTHY O NORTON	
TAXES FOR 1993	\$1,112 83	INTEREST	\$106 84	MICHAEL NORTON TC	
PAID ON ACCOUNT	\$1,098 78	TOTAL DUE	\$1,296 04	WARD 07 PARCEL 01186-000	
BALANCE DUE	\$14 05	COYNE THOMAS J ETAL		E EIGHTH ST	
INTEREST	\$ 81	JOAN F COYNE BE		1400 SQ. FT	
TOTAL DUE	\$14 86	WARD 07 PARCEL 01020-000		TAXES FOR 1993	\$126 22
BROWN MICHAEL E		7 PACIFIC ST		BALANCE DUE	\$126 22
WARD 07 PARCEL 00776-000		1693 SQ. FT		COST	\$28 00
1 DORCHESTER ST		TAXES FOR 1993	\$2,103 30	INTEREST	\$13 61
03 SQ. FT.		PAID ON ACCOUNT	\$1,627 22	TOTAL DUE	\$167 83
TAXES FOR 1993	\$319 92	BALANCE DUE	\$476 08	MCGUIRE JOHN L ETAL	
PAID ON ACCOUNT	\$85 68	COST	\$19 00	TIMOTHY O NORTON	
BALANCE DUE	\$234 24	INTEREST	\$27 57	MICHAEL NORTON TC	
COST	\$28 00	TOTAL DUE	\$522 65	WARD 07 PARCEL 01187-000	
INTEREST	\$22 14	MAGUIRE CHARLES P ETAL		E EIGHTH ST	
TOTAL DUE	\$284 38	ANNE M MAGUIRE BE		1400 SQ. FT.	
ICKLEY BARRY C		WARD 07 PARCEL 01026-000		TAXES FOR 1993	\$126 22
WARD 07 PARCEL 00777-000		17 THOMAS PK		BALANCE DUE	\$126 22
5 DORCHESTER ST		1560 SQ. FT		COST	\$28 00
70 SQ. FT		TAXES FOR 1993	\$1,871 46	INTEREST	\$13 61
TAXES FOR 1993	\$123 65	PAID ON ACCOUNT	\$714 14	TOTAL DUE	\$167 83
BALANCE DUE	\$123 65	BALANCE DUE	\$1,157 32	MCGUIRE JOHN L ETAL	
COST	\$28 00	COST	\$28 00	TIMOTHY O NORTON	
INTEREST	\$13 30	INTEREST	\$123 20	MICHAEL NORTON TC	
TOTAL DUE	\$164 95	TOTAL DUE	\$1,308 52	WARD 07 PARCEL 01188-000	
INKINS DAVID R		COSTA RICHARD M		E EIGHTH ST	
WARD 07 PARCEL 00779-006		BURNS JOHN F		1400 SQ. FT	
9 DORCHESTER ST		TELEGRAPH STREET NOMINEE TR		TAXES FOR 1993	\$126 22
5 SQ. FT		WARD 07 PARCEL 01102-004		BALANCE DUE	\$126 22
3		64 TELEGRAPH ST		COST	\$28 00
TAXES FOR 1993	\$1,023 96	928 SQ. FT.		INTEREST	\$13 61
PAID ON ACCOUNT	\$544 94	UN 2		TOTAL DUE	\$167 83
BALANCE DUE	\$479 02	TAXES FOR 1993	\$1,235 19	MCGUIRE JOHN L ETAL	
COST	\$28 00	PAID ON ACCOUNT	\$910 18	TIMOTHY O NORTON	
INTEREST	\$45 57	BALANCE DUE	\$325 01	MICHAEL NORTON TC	
TOTAL DUE	\$552 59	COST	\$14 00	WARD 07 PARCEL 01189-000	
ARRIS MARTHA A ETAL		INTEREST	\$19 88	E EIGHTH ST	
ATTHEW J COTTON TC		TOTAL DUE	\$358 89	1400 SQ. FT	
WARD 07 PARCEL 00800-002		COSTA RICHARD M		TAXES FOR 1993	\$126 22
9 W SEVENTH ST		BURNS JOHN F		BALANCE DUE	\$126 22
		TELEGRAPH STREET NOMINEE TR		COST	\$28 00
		WARD 07 PARCEL 01102-006		INTEREST	\$13 61
		64 TELEGRAPH ST		TOTAL DUE	\$167 83
		650 SQ. FT.			

MCGUIRE JOHN L ETAL		PAID ON ACCOUNT	\$364 14	1970 SQ FT	
TIMOTHY O NORTON		BALANCE DUE	\$967 65	TAXES FOR 1993	\$1,989 9
MICHAEL NORTON TC		COST	\$14 00	PAID ON ACCOUNT	\$1,542 8
WARD 07 PARCEL 01190-000		INTEREST	\$103 72	BALANCE DUE	\$447 0
E EIGHTH ST		TOTAL DUE	\$1,085 37	COST	\$14 0
1400 SQ. FT.				INTEREST	\$25 8
TAXES FOR 1993	\$126 22	BURKE THOMAS J ETAL		TOTAL DUE	\$486 9
BALANCE DUE	\$126 22	LINH T BURKE BE			
COST	\$28 00	WARD 07 PARCEL 01364-000		MAHONEY ELLEN W	
INTEREST	\$13 61	41 THOMAS PK		WARD 07 PARCEL 01578-000	
TOTAL DUE	\$167 83	1294 SQ FT		428 E EIGHTH ST	
		TAXES FOR 1993	\$1,910 10	1160 SQ FT	
MCGUIRE JOHN L ETAL		PAID ON ACCOUNT	\$1,392 54	TAXES FOR 1993	\$1,913
TIMOTHY O NORTON		BALANCE DUE	\$517 56	PAID ON ACCOUNT	\$1,064
MICHAEL NORTON TC		COST	\$14 00	BALANCE DUE	\$849
WARD 07 PARCEL 01191-000		INTEREST	\$29 98	COST	\$28 0
E EIGHTH ST		TOTAL DUE	\$561 54	INTEREST	\$64 0
1400 SQ. FT.				TOTAL DUE	\$941
TAXES FOR 1993	\$126 22	BRENNAN CHRISTOPHER			
BALANCE DUE	\$126 22	RYAN JOHN		PETCHELL ANNA ETAL	
COST	\$28 00	B & R REALTY TRUST		JOSEPH G PETCHELL BE	
INTEREST	\$13 61	WARD 07 PARCEL 01390-000		WARD 07 PARCEL 01587-000	
TOTAL DUE	\$167 83	350 E EIGHTH ST		399 E SEVENTH ST	
		905 SQ FT		1824 SQ. FT.	
MCGUIRE JOHN L ETAL		TAXES FOR 1993	\$1,925 56	TAXES FOR 1993	\$2,219
TIMOTHY O NORTON		PAID ON ACCOUNT	\$1,397 69	PAID ON ACCOUNT	\$1,644
MICHAEL NORTON TC		BALANCE DUE	\$527 87	BALANCE DUE	\$574
WARD 07 PARCEL 01192-000		COST	\$14 00	COST	\$28 0
E EIGHTH ST		INTEREST	\$30 57	INTEREST	\$33
1400 SQ. FT.		TOTAL DUE	\$572 44	TOTAL DUE	\$621
TAXES FOR 1993	\$126 22				
BALANCE DUE	\$126 22	LUCOZZI NAZZARENO		MACPHERSON DANIEL	
COST	\$28 00	LOCOZZI NELLO P		WARD 07 PARCEL 01633-000	
INTEREST	\$13 61	WARD 07 PARCEL 01412-000		1 COLEBROOK ST	
TOTAL DUE	\$167 83	110HFOLD HARBOR ST		621 SQ. FT.	
		1125 SQ FT		TAXES FOR 1993	\$1,445
MCGUIRE JOHN L ETAL		TAXES FOR 1993	\$1,890 78	PAID ON ACCOUNT	\$500
TIMOTHY O NORTON		PAID ON ACCOUNT	\$1,229 75	BALANCE DUE	\$945
MICHAEL NORTON TC		BALANCE DUE	\$661 03	COST	\$28
WARD 07 PARCEL 01193-000		COST	\$14 00	INTEREST	\$80
E EIGHTH ST		INTEREST	\$38 29	TOTAL DUE	\$1,053
1268 SQ. FT.		TOTAL DUE	\$713 32		
TAXES FOR 1993	\$114 63	KENNEDY JOHN T		MORAN KENNITH	
BALANCE DUE	\$114 63	WARD 07 PARCEL 01428-000		WARD 07 PARCEL 01657-000	
COST	\$28 00	419 E EIGHTH ST		441 E SIXTH ST	
INTEREST	\$12 35	1064 SQ. FT.		1897 SQ. FT.	
TOTAL DUE	\$154 98	TAXES FOR 1993	\$1,853 43	TAXES FOR 1993	\$1,503
		PAID ON ACCOUNT	\$1,350 16	PAID ON ACCOUNT	\$624
MCGUIRE JOHN L ETAL		BALANCE DUE	\$503 27	BALANCE DUE	\$878
TIMOTHY O NORTON		COST	\$14 00	COST	\$28
MICHAEL NORTON TC		INTEREST	\$29 15	INTEREST	\$79
WARD 07 PARCEL 01194-000		TOTAL DUE	\$546 42	TOTAL DUE	\$986
E EIGHTH ST					
2064 SQ. FT.		KENNEDY JOHN T		FRASER GERTRUDE R	
TAXES FOR 1993	\$140 39	WARD 07 PARCEL 01429-000		WARD 07 PARCEL 01679-000	
BALANCE DUE	\$140 39	E EIGHTH ST		108 G ST	
COST	\$28 00	1106 SQ. FT.		1120 SQ. FT.	
INTEREST	\$15 11	SS		TAXES FOR 1993	\$2,141
TOTAL DUE	\$183 50	TAXES FOR 1993	\$121 07	PAID ON ACCOUNT	\$1,169
		PAID ON ACCOUNT	\$88 49	BALANCE DUE	\$972
KANE THOMAS J FLORENCE		BALANCE DUE	\$32 58	COST	\$28
WARD 07 PARCEL 01226-000		COST	\$14 00	INTEREST	\$73
39 MERCER ST		INTEREST	\$1 89	TOTAL DUE	\$1,074
2205 SQ. FT.		TOTAL DUE	\$48 47		
N		KETURAKIS DANUTE MARIJA		VIVIAN MARY LOU	
TAXES FOR 1993	\$909 33	WARD 07 PARCEL 01445-000		MORRIS BRIAN K	
PAID ON ACCOUNT	\$419 81	THOMAS PK		WARD 07 PARCEL 01707-000	
BALANCE DUE	\$489 52	932 SQ FT.		410 E SEVENTH ST	
COST	\$28 00	SS		2156 SQ. FT.	
INTEREST	\$36 90	TAXES FOR 1993	\$50 23	TAXES FOR 1993	\$1,602
TOTAL DUE	\$554 42	BALANCE DUE	\$50 23	PAID ON ACCOUNT	\$1,580
		COST	\$28 00	BALANCE DUE	\$21
SILVERMAN STEVEN J TS		INTEREST	\$5 43	COST	\$14
LEVINE SUMNER TS		TOTAL DUE	\$83 66	INTEREST	\$1
SIXTY 3 GATES ST RLTLY TR				TOTAL DUE	\$37
WARD 07 PARCEL 01268-004		DEYESO VERA		GLEASON FREDERICK L	
63 GATES ST		WARD 07 PARCEL 01446-000		WARD 07 PARCEL 01710-000	
781 SQ. FT.		THOMAS PK		404 E SEVENTH ST	
UN 2		260 SQ. FT		1247 SQ. FT.	
TAXES FOR 1993	\$1,060 02	SS R		TAXES FOR 1993	\$1,602
BALANCE DUE	\$1,060 02	TAXES FOR 1993	\$14 17	BALANCE DUE	\$1,602
COST	\$28 00	BALANCE DUE	\$14 17	COST	\$28
INTEREST	\$117 94	COST	\$28 00	INTEREST	\$172
TOTAL DUE	\$1,205 96	INTEREST	\$1 54	TOTAL DUE	\$1,802
		TOTAL DUE	\$43 71		
NAUJOKAS MARY LT		KENNEDY JOHN T		UNAKA DOROTHY	
JOHN E NAUYOKAS REM		WARD 07 PARCEL 01545-000		MITKUS ALGIS	
WARD 07 PARCEL 01326-000		175 H ST		WARD 07 PARCEL 01714-000	
74 GATES ST		1125 SQ. FT.		80 G ST	
2125 SQ. FT.		TAXES FOR 1993	\$1,888 21	4199 SQ. FT.	
TAXES FOR 1993	\$1,610 00	PAID ON ACCOUNT	\$1,375 38	TAXES FOR 1993	\$2,761
PAID ON ACCOUNT	\$1,587 00	BALANCE DUE	\$512 83	PAID ON ACCOUNT	\$2,748
BALANCE DUE	\$23 00	COST	\$14 00	BALANCE DUE	\$12
INTEREST	\$1 33	INTEREST	\$29 70	INTEREST	\$5
TOTAL DUE	\$24 33	TOTAL DUE	\$556 53	TOTAL DUE	\$13
ALBANESE LIBORIO S		ONEIL DEBORAH J		IVASKA ALGY TS	
ALBANESE MARY M		WARD 07 PARCEL 01547-000		GETEMINA IVASKA TS	
WARD 07 PARCEL 01356-000		179 H ST		OF IVASKA REALTY TR	
4 DIXFIELD ST				WARD 07 PARCEL 01751-000	
1107 SQ. FT.				440 E SIXTH ST	
TAXES FOR 1993	\$1,331 79				

1767 SQ. FT		1875 SQ. FT		TOTAL DUE	\$1,873 01
TAXES FOR 1993	\$2,250 14	TAXES FOR 1993	\$2,065 95	GILL-BAILEY BARBARA M TS	
PAID ON ACCOUNT	\$2,221 30	PAID ON ACCOUNT	\$1,513 52	LYNNE D MULREY TS	
BALANCE DUE	\$28 84	BALANCE DUE	\$552 43	OF B & L REALTY TR	
INTEREST	\$1 67	COST	\$23 00	WARD 07 PARCEL 02318-000	
TOTAL DUE	\$30 51	INTEREST	\$32 00	195 L ST	
		TOTAL DUE	\$607 43	1347 SQ. FT	
CRAVEN JOAN M		CRAVEN JOAN M		NWCOR	
WARD 07 PARCEL 01762-000		WARD 07 PARCEL 02085-000		TAXES FOR 1993	\$2,677 77
74 G ST		2081 ST		PAID ON ACCOUNT	\$1,930 59
1418 SQ. FT.		1384 SQ. FT		BALANCE DUE	\$747 18
TAXES FOR 1993	\$2,534 78	TAXES FOR 1993	\$1,988 67	COST	\$14 00
PAID ON ACCOUNT	\$836 29	PAID ON ACCOUNT	\$421 83	INTEREST	\$43 28
BALANCE DUE	\$1,698 49	BALANCE DUE	\$1,566 84	TOTAL DUE	\$804 46
COST	\$28 00	COST	\$28 00		
INTEREST	\$156 39	INTEREST	\$144 74	LUCAS PAULA MARIE	
TOTAL DUE	\$1,882 88	TOTAL DUE	\$1,739 58	LUCAS REALTY TRUST	
POWERS STEPHEN J		SPRING LUCILLE R TRST		WARD 07 PARCEL 02462-000	
WARD 07 PARCEL 01799-000		OF FOWNES REALTY TR		1686 COLUMBIA RD	
12 STORY ST		WARD 07 PARCEL 02089-000		9513 SQ. FT	
1308 SQ. FT		545 E EIGHTH ST		TAXES FOR 1993	\$2,698 36
TAXES FOR 1993	\$1,695 01	3646 SQ. FT		BALANCE DUE	\$2,698 36
PAID ON ACCOUNT	\$774 22	TAXES FOR 1993	\$3,899 67	COST	\$28 00
BALANCE DUE	\$920 79	PAID ON ACCOUNT	\$2,896 26	INTEREST	\$292 82
COST	\$28 00	BALANCE DUE	\$1,003 41	TOTAL DUE	\$3,019 18
INTEREST	\$69 40	COST	\$14 00		
TOTAL DUE	\$1,018 19	INTEREST	\$58 97	SULLIVAN THOMAS P	
		TOTAL DUE	\$1,076 38	WARD 07 PARCEL 02609-000	
ANTONELLI FRANK A		VEITAS RIMVYDAS		4 BANTRY WY	
WARD 07 PARCEL 01914-000		VEITAS ROMUALDAS		1198 SQ. FT	
2 MONUMENT CT		WARD 07 PARCEL 02106-000		TAXES FOR 1993	\$1,428 39
1860 SQ. FT.		373 K ST		PAID ON ACCOUNT	\$849 28
TAXES FOR 1993	\$2,035 04	3450 SQ. FT		BALANCE DUE	\$579 11
PAID ON ACCOUNT	\$1,119 83	TAXES FOR 1993	\$2,532 21	COST	\$28 00
BALANCE DUE	\$915 21	PAID ON ACCOUNT	\$2,434 91	INTEREST	\$43 65
COST	\$28 00	BALANCE DUE	\$97 30	TOTAL DUE	\$650 76
INTEREST	\$68 98	COST	\$9 00		
TOTAL DUE	\$1,012 19	INTEREST	\$5 64	HOLMES RONALD B	
		TOTAL DUE	\$111 94	HOLMES BRIAN S	
DONOVAN ROBERT P		HOGAN PAUL J		WARD 07 PARCEL 02715-050	
WARD 07 PARCEL 01933-000		HOGAN KATHLEEN KELLEY		800 DORCHESTER AV	
502 E EIGHTH ST		WARD 07 PARCEL 02117-000		2100 SQ. FT	
885 SQ. FT		582 E EIGHTH ST		FRM	
COR		3287 SQ. FT		TAXES FOR 1993	\$100 46
TAXES FOR 1993	\$1,688 57	TAXES FOR 1993	\$1,921 70	PAID ON ACCOUNT	\$73 71
PAID ON ACCOUNT	\$1,235 44	PAID ON ACCOUNT	\$887 14	BALANCE DUE	\$26 75
BALANCE DUE	\$453 13	BALANCE DUE	\$1,034 56	COST	\$19 00
COST	\$14 00	COST	\$788 67	INTEREST	\$1 55
INTEREST	\$26 24	INTEREST	\$151 18	TOTAL DUE	\$47 30
TOTAL DUE	\$493 37	TOTAL DUE	\$2,002 41		
DENNING EDWARD J		BRENNAN CHRISTOPHER		PRUDENTIAL HOME MORTGAGE	
NEW FIVE HUNDRED AND THIRTY		RYAN JOHN		CO INC	
SIXTH EAST EIGHTH ST RLTY TR		B & R REALTY TRUST		NEW JERSEY CORP	
WARD 07 PARCEL 01983-000		WARD 07 PARCEL 02142-000		WARD 07 PARCEL 02729-006	
536 E EIGHTH ST		1781 ST		12 LOCUST ST	
1416 SQ. FT		1139 SQ. FT.		618 SQ. FT.	
TAXES FOR 1993	\$1,856 01	TAXES FOR 1993	\$2,358 33	UN 12-3	
PAID ON ACCOUNT	\$1,842 47	PAID ON ACCOUNT	\$1,077 40	TAXES FOR 1993	\$793 41
BALANCE DUE	\$13 54	BALANCE DUE	\$1,280 93	PAID ON ACCOUNT	\$164 50
COST	\$9 00	COST	\$28 00	BALANCE DUE	\$628 91
INTEREST	\$ 78	INTEREST	\$96 54	COST	\$23 00
TOTAL DUE	\$23 32	TOTAL DUE	\$1,405 47	INTEREST	\$60 99
FLAHERTY IRENE		MULLAI SKENDER		TOTAL DUE	\$712 90
WARD 07 PARCEL 02011-000		WARD 07 PARCEL 02261-000		SOSNOWSKI HEDWIG	
COLUMBIA RD		137 L ST		WARD 07 PARCEL 02750-010	
3320 SQ. FT		1846 SQ. FT.		108 BUTTWOOD ST	
TAXES FOR 1993	\$1,054 87	SW COR		2451 SQ. FT	
PAID ON ACCOUNT	\$770 88	TAXES FOR 1993	\$3,460 29	TAXES FOR 1993	\$1,761 98
BALANCE DUE	\$283 99	PAID ON ACCOUNT	\$766 46	PAID ON ACCOUNT	\$1,410 39
COST	\$23 00	BALANCE DUE	\$2,693 83	BALANCE DUE	\$351 59
INTEREST	\$16 45	COST	\$28 00	COST	\$19 00
TOTAL DUE	\$323 44	INTEREST	\$243 16	INTEREST	\$20 37
FLAHERTY IRENE		TOTAL DUE	\$2,964 99	TOTAL DUE	\$390 96
WARD 07 PARCEL 02012-000		NAUGHTON MICHAEL ETAL		LYDON WILLIAM	
COLUMBIA RD		CATHERINE NAUGHTON BE		LYDON KATHLEEN A	
1010 SQ. FT		WARD 07 PARCEL 02294-000		WARD 07 PARCEL 02764-000	
TAXES FOR 1993	\$109 48	324 K ST		846A DORCHESTER AV	
PAID ON ACCOUNT	\$76 31	3750 SQ. FT		2900 SQ. FT	
BALANCE DUE	\$33 17	TAXES FOR 1993	\$2,163 84	846	
COST	\$14 00	PAID ON ACCOUNT	\$1,671 47	TAXES FOR 1993	\$519 87
INTEREST	\$2 06	BALANCE DUE	\$492 37	BALANCE DUE	\$519 87
TOTAL DUE	\$49 23	COST	\$14 00	COST	\$28 00
LAFACE SALVATORE S ETAL		INTEREST	\$28 52	INTEREST	\$58 32
VICTORIA L LAFACE BE		TOTAL DUE	\$534 89	TOTAL DUE	\$606 19
WARD 07 PARCEL 02015-000		ROONEY MARGARET M		BLANCHETTE DONNA E	
108 H ST		WARD 07 PARCEL 02916-000		WARD 07 PARCEL 02783-000	
166 SQ. FT		191 L ST		107 BUTTWOOD ST	
TAXES FOR 1993	\$127 51	1687 SQ. FT		2700 SQ. FT	
PAID ON ACCOUNT	\$76 19	TAXES FOR 1993	\$2,192 18	TAXES FOR 1993	\$1,183 67
BALANCE DUE	\$51 32	PAID ON ACCOUNT	\$500 87	PAID ON ACCOUNT	\$364 14
COST	\$14 00	BALANCE DUE	\$1,691 31	BALANCE DUE	\$819 53
INTEREST	\$3 56	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$68 88	INTEREST	\$153 70	INTEREST	\$88 61
POWERS STEPHEN J				TOTAL DUE	\$936 14
WARD 07 PARCEL 02068-000				JEFFERY PHILIP L	
10 MARINE RD				WARD 07 PARCEL 02850-004	
				690 DORCHESTER AV	

1471 SQ. FT.
UN B
TAXES FOR 1993 \$1,127 00
PAID ON ACCOUNT \$866 32
BALANCE DUE \$260 68
INTEREST \$19 31
TOTAL DUE \$279 99

GREEN MARYANN
WARD 07 PARCEL 02962-000
760 COLUMBIA RD
2453 SQ. FT
TAXES FOR 1993 \$1,794 18
PAID ON ACCOUNT \$1,782 75
BALANCE DUE \$11 43
INTEREST \$ 66
TOTAL DUE \$12 09

HANNON MARY G
WARD 07 PARCEL 03048-000
33 MT VERNON ST
3824 SQ. FT.
TAXES FOR 1993 \$1,934 58
PAID ON ACCOUNT \$1,530 12
BALANCE DUE \$404 46
COST \$14 00
INTEREST \$23 74
TOTAL DUE \$442 20

WALLACE ELIZABETH V
MCCARRICK MATTHEW E BE
MCCARRICK LOUISE M BE
WARD 07 PARCEL 03052-000
38 ST MARGARET ST
2751 SQ. FT.
TAXES FOR 1993 \$1,839 26
PAID ON ACCOUNT \$1,096 92
BALANCE DUE \$742 34
COST \$28 00
INTEREST \$55 95
TOTAL DUE \$826 29

EGAN PATRICK
EGAN PATRICIA A
WARD 07 PARCEL 03076-000
869 DORCHESTER AV
3203 SQ. FT.
TAXES FOR 1993 \$1,159 20
PAID ON ACCOUNT \$842 33
BALANCE DUE \$316 87
COST \$19 00
INTEREST \$18 35
TOTAL DUE \$354 22

SAIA JOSEPH F
WARD 07 PARCEL 03094-000
835 DORCHESTER AV
1869 SQ. FT.
837A
TAXES FOR 1993 \$5,102 92
PAID ON ACCOUNT \$3,671 74
BALANCE DUE \$1,431 18
COST \$14 00
INTEREST \$82 89
TOTAL DUE \$1,528 07

LEO JOSEPHINE
WARD 07 PARCEL 03159-000
57 HARVEST ST
5620 SQ. FT.
TAXES FOR 1993 \$1,907 53
PAID ON ACCOUNT \$1,424 17
BALANCE DUE \$483 36
COST \$14 00
INTEREST \$28 00
TOTAL DUE \$525 36

WALSH MARY E
WARD 07 PARCEL 03233-000
7 BELLFLOWER ST
3500 SQ. FT.
TAXES FOR 1993 \$1,774 86
PAID ON ACCOUNT \$1,065 61
BALANCE DUE \$709 25
COST \$28 00
INTEREST \$53 46
TOTAL DUE \$790 71

LEONARD PHILIP
LEONARD NANCY T
WARD 07 PARCEL 03445-000
141 BOSTON ST
2515 SQ. FT.
TAXES FOR 1993 \$1,796 76
PAID ON ACCOUNT \$720 19
BALANCE DUE \$1,076 57
COST \$28 00
INTEREST \$99 78
TOTAL DUE \$1,204 35

LUSCINSKI THEODORE R ETAL
VIRGINIA J LUSCINSKI BE

WARD 07 PARCEL 03485-000
5 BAKER CT
1537 SQ. FT.
TAXES FOR 1993 \$1,115 41
PAID ON ACCOUNT \$475 02
BALANCE DUE \$640 39
COST \$28 00
INTEREST \$63 17
TOTAL DUE \$731 56

MUNAFI DOROTHY P
WARD 07 PARCEL 03565-000
245 BOSTON ST
2545 SQ. FT.
TAXES FOR 1993 \$1,782 59
PAID ON ACCOUNT \$716 83
BALANCE DUE \$1,065 76
COST \$28 00
INTEREST \$98 79
TOTAL DUE \$1,192 55

LAQUIDARA ROBERT
ONE 272 MASSACHUSETTS AVENUE
REALTY TRUST
WARD 07 PARCEL 03574-000
1272 MASSACHUSETTS AV
14581 SQ. FT.
FRM
TAXES FOR 1993 \$4,198 95
PAID ON ACCOUNT \$1,927 69
BALANCE DUE \$2,271 26
COST \$14 00
INTEREST \$171 18
TOTAL DUE \$2,456 44

COSTELLO WILLIAM J ETAL
JOAN D COSTELLO BE
WARD 07 PARCEL 03614-000
311 NORFOLK AV
6000 SQ. FT.
TAXES FOR 1993 \$1,161 78
PAID ON ACCOUNT \$949 91
BALANCE DUE \$211 87
COST \$19 00
INTEREST \$12 27
TOTAL DUE \$243 14

MENDEZ JAIME
WARD 07 PARCEL 03649-000
3 GROOM ST
6709 SQ. FT.
TAXES FOR 1993 \$2,002 84
PAID ON ACCOUNT \$911 17
BALANCE DUE \$1,091 67
WATER ADDED \$3,230 22
COST \$28 00
INTEREST \$382 11
TOTAL DUE \$4,732 00

KAYE ANDREW S
WARD 07 PARCEL 03674-000
8 HUMPHREYS PL
3781 SQ. FT.
TAXES FOR 1993 \$1,414 22
PAID ON ACCOUNT \$1,037 23
BALANCE DUE \$376 99
COST \$14 00
INTEREST \$21 83
TOTAL DUE \$412 82

LEON ARTHUR
WARD 07 PARCEL 03674-001
HUMPHREYS ST
13493 SQ. FT.
SWS
TAXES FOR 1993 \$1,719 57
BALANCE DUE \$1,719 57
COST \$28 00
INTEREST \$185 23
TOTAL DUE \$1,932 80

COMMONWEALTH MORTGAGE CO INC
WARD 07 PARCEL 03692-001
HUMPHREYS ST
2146 SQ. FT.
NW
TAXES FOR 1993 \$57 96
BALANCE DUE \$57 96
COST \$28 00
INTEREST \$6 28
TOTAL DUE \$92 24

GILL JESSICA L
WARD 07 PARCEL 03699-000
E COTTAGE ST
4348 SQ. FT.
TAXES FOR 1993 \$118 50
PAID ON ACCOUNT \$87 20
BALANCE DUE \$31 30
COST \$14 00
INTEREST \$1 81
TOTAL DUE \$47 11

GILL JESSICA L
WARD 07 PARCEL 03700-000
E COTTAGE ST
3789 SQ. FT
TAXES FOR 1993 \$128 80
PAID ON ACCOUNT \$94 87
BALANCE DUE \$33 93
COST \$14 00
INTEREST \$1 97
TOTAL DUE \$49 90

FERNANDES JUVENAL
FERNANDES GUILHERMINA
WARD 07 PARCEL 03710-000
157 E COTTAGE ST
3396 SQ. FT
TAXES FOR 1993 \$1,697 58
PAID ON ACCOUNT \$1,284 93
BALANCE DUE \$412 65
COST \$28 00
INTEREST \$23 90
TOTAL DUE \$464 55

SELMAN LIVINGSTONE TRST
OF L & D REALTY TR
WARD 07 PARCEL 03716-000
690 COLUMBIA RD
3526 SQ. FT.
690B
TAXES FOR 1993 \$3,856 12
PAID ON ACCOUNT \$2,681 98
BALANCE DUE \$1,174 14
INTEREST \$71 43
TOTAL DUE \$1,245 57

SELMAN LIVINGSTONE TRST
OF L & D REALTY TR
WARD 07 PARCEL 03717-000
688 COLUMBIA RD
3013 SQ. FT.
688B
TAXES FOR 1993 \$3,518 91
PAID ON ACCOUNT \$2,492 59
BALANCE DUE \$1,026 32
COST \$14 00
INTEREST \$60 94
TOTAL DUE \$1,101 26

TAYLOR MOSES J ETAL
LEEANN TAYLOR BE
WARD 07 PARCEL 03752-000
17 CAWFIELD ST
2177 SQ. FT
TAXES FOR 1993 \$1,682 13
PAID ON ACCOUNT \$1,326 87
BALANCE DUE \$353 26
COST \$14 00
INTEREST \$20 46
TOTAL DUE \$387 72

TAYLOR MOSES JAMES
TAYLOR LEE ANN
WARD 07 PARCEL 03753-000
19 CAWFIELD ST
1958 SQ. FT
TAXES FOR 1993 \$52 81
BALANCE DUE \$52 81
COST \$28 00
INTEREST \$5 74
TOTAL DUE \$86 56

KELLEY RICHARD L
WARD 07 PARCEL 03791-000
660 COLUMBIA RD
1770 SQ. FT.
TAXES FOR 1993 \$1,491 50
PAID ON ACCOUNT \$703 76
BALANCE DUE \$787 72
COST \$28 00
INTEREST \$59 31
TOTAL DUE \$875 06

HERNANDEZ HERIBERTO
WARD 07 PARCEL 03890-000
17 RAMSEY ST
4486 SQ. FT.
SCOR
TAXES FOR 1993 \$3,509 81
PAID ON ACCOUNT \$2,554 2
BALANCE DUE \$955 5
COST \$14 00
INTEREST \$55 3
TOTAL DUE \$1,024 8

LEVINE JEFFREY TS
JAMES LEVINE TS
OF DUDLEY STREET REALTY TR
WARD 07 PARCEL 03897-000
778A DUDLEY ST
3907 SQ. FT.
778
TAXES FOR 1993 \$5,058 7

PAID ON ACCOUNT	\$3,569 91	63 SUMNER ST		PAID ON ACCOUNT	\$208 79
BALANCE DUE	\$1,488 83	696 SQ. FT.		BALANCE DUE	\$618 11
INTEREST	\$88 79	UN 16		COST	\$28 00
TOTAL DUE	\$1,577 62	TAXES FOR 1993	\$798 56	INTEREST	\$57 52
EHRLICH HARRY TRST		PAID ON ACCOUNT	\$201 52	TOTAL DUE	\$703 63
OF DUDLEY IMPROVEMENT		BALANCE DUE	\$597 04		
CO-OPERATIVE SOCIETY		COST	\$28 00	BALDEO SEENAETH TS	
WARD 07 PARCEL 03927-000		INTEREST	\$55 55	BALDEO SHYAM TS	
722R DUDLEY ST		TOTAL DUE	\$680 59	OF BALDEO PROPERTY TR	
12656 SQ. FT.				WARD 07 PARCEL 04012-024	
726		BALDEO SEENAETH TS		65 SUMNER ST	
TAXES FOR 1993	\$8,132 03	BALDEO SHYAM TS		696 SQ. FT.	
PAID ON ACCOUNT	\$3,657 61	OF BALDEO PROPERTY TR		UN 22	
BALANCE DUE	\$4,474 42	WARD 07 PARCEL 04012-010		TAXES FOR 1993	\$826 90
COST	\$28 00	63 SUMNER ST		PAID ON ACCOUNT	\$208 79
INTEREST	\$337 24	696 SQ. FT.		BALANCE DUE	\$618 11
TOTAL DUE	\$4,839 66	UN 23		COST	\$28 00
LUGO NELSON ETAL		TAXES FOR 1993	\$826 90	INTEREST	\$57 52
MERCEDES LUGO BE		PAID ON ACCOUNT	\$208 79	TOTAL DUE	\$703 63
WARD 07 PARCEL 03932-000		BALANCE DUE	\$618 11		
52 HUMPHREYS ST		COST	\$28 00	BALDEO SEENAETH TS	
4137 SQ. FT.		INTEREST	\$57 52	BALDEO SHYAM TS	
TAXES FOR 1993	\$1,522 42	TOTAL DUE	\$703 63	OF BALDEO PROPERTY TR	
PAID ON ACCOUNT	\$364 14	BALDEO SEENAETH TS		WARD 07 PARCEL 04012-026	
BALANCE DUE	\$1,158 28	BALDEO SHYAM TS		67 SUMNER ST	
COST	\$28 00	OF BALDEO PROPERTY TR		590 SQ. FT.	
INTEREST	\$124 76	WARD 07 PARCEL 04012-012		UN 3	
TOTAL DUE	\$1,311 04	63 SUMNER ST		TAXES FOR 1993	\$770 22
LUGO NELSON ETAL		696 SQ. FT.		PAID ON ACCOUNT	\$194 54
MERCEDES LUGO BE		UN 24		BALANCE DUE	\$575 68
WARD 07 PARCEL 03933-000		TAXES FOR 1993	\$826 90	COST	\$28 00
48 HUMPHREYS ST		PAID ON ACCOUNT	\$207 79	INTEREST	\$53 57
3462 SQ. FT.		BALANCE DUE	\$619 11	TOTAL DUE	\$657 25
FRM SW COR		COST	\$28 00		
TAXES FOR 1993	\$94 02	INTEREST	\$57 68	BALDEO SEENAETH TS	
BALANCE DUE	\$94 02	TOTAL DUE	\$704 79	BALDEO SHYAM TS	
COST	\$28 00	BALDEO SEENAETH TS		OF BALDEO PROPERTY TR	
INTEREST	\$10 21	BALDEO SHYAM TS		WARD 07 PARCEL 04012-028	
TOTAL DUE	\$132 23	OF BALDEO PROPERTY TR		67 SUMNER ST	
BASZKIEWICZ JOHN ETAL		WARD 07 PARCEL 04012-014		590 SQ. FT.	
RAMONA BASZKIEWICZ BE		65 SUMNER ST		UN 4	
WARD 07 PARCEL 03978-000		590 SQ. FT.		TAXES FOR 1993	\$770 22
11 DAWES ST		UN 5		PAID ON ACCOUNT	\$194 54
2700 SQ. FT.		TAXES FOR 1993	\$770 22	BALANCE DUE	\$575 68
SW COR		PAID ON ACCOUNT	\$194 54	COST	\$28 00
TAXES FOR 1993	\$1,796 76	BALANCE DUE	\$575 68	INTEREST	\$53 57
PAID ON ACCOUNT	\$714 14	COST	\$28 00	TOTAL DUE	\$657 25
BALANCE DUE	\$1,082 62	INTEREST	\$53 57		
COST	\$28 00	TOTAL DUE	\$657 25	BALDEO SEENAETH TS	
INTEREST	\$119 13	BALDEO SEENAETH TS		BALDEO SHYAM TS	
TOTAL DUE	\$1,229 75	BALDEO SHYAM TS		OF BALDEO PROPERTY TR	
BALDEO SEENAETH TS		OF BALDEO PROPERTY TR		WARD 07 PARCEL 04012-030	
BALDEO SHYAM TS		WARD 07 PARCEL 04012-016		67 SUMNER ST	
OF BALDEO PROPERTY TR		65 SUMNER ST		696 SQ. FT.	
WARD 07 PARCEL 04012-002		590 SQ. FT.		UN 11	
63 SUMNER ST		UN 6		TAXES FOR 1993	\$798 56
590 SQ. FT.		TAXES FOR 1993	\$748 33	PAID ON ACCOUNT	\$201 52
UN 7		PAID ON ACCOUNT	\$188 95	BALANCE DUE	\$597 04
TAXES FOR 1993	\$770 22	BALANCE DUE	\$559 38	COST	\$28 00
PAID ON ACCOUNT	\$194 54	COST	\$28 00	INTEREST	\$55 55
BALANCE DUE	\$575 68	INTEREST	\$52 05	TOTAL DUE	\$680 59
COST	\$28 00	TOTAL DUE	\$639 43		
INTEREST	\$53 57	BALDEO SEENAETH TS		BALDEO SEENAETH TS	
TOTAL DUE	\$657 25	BALDEO SHYAM TS		BALDEO SHYAM TS	
BALDEO SEENAETH TS		OF BALDEO PROPERTY TR		OF BALDEO PROPERTY TR	
BALDEO SHYAM TS		WARD 07 PARCEL 04012-018		WARD 07 PARCEL 04012-032	
OF BALDEO PROPERTY TR		65 SUMNER ST		67 SUMNER ST	
WARD 07 PARCEL 04012-004		696 SQ. FT.		696 SQ. FT.	
63 SUMNER ST		UN 13		UN 12	
590 SQ. FT.		TAXES FOR 1993	\$772 80	TAXES FOR 1993	\$798 56
UN 8		PAID ON ACCOUNT	\$195 09	PAID ON ACCOUNT	\$201 52
TAXES FOR 1993	\$770 22	BALANCE DUE	\$577 71	BALANCE DUE	\$597 04
PAID ON ACCOUNT	\$194 54	COST	\$28 00	COST	\$28 00
BALANCE DUE	\$575 68	INTEREST	\$53 76	INTEREST	\$55 55
COST	\$28 00	TOTAL DUE	\$659 47	TOTAL DUE	\$680 59
INTEREST	\$53 57	BALDEO SEENAETH			
TOTAL DUE	\$657 25	SHYAM BALDEO		BALDEO SEENAETH TS	
BALDEO SEENAETH TS		OF BALDEO PROPERTY TR		BALDEO SHYAM TS	
BALDEO SHYAM TS		WARD 07 PARCEL 04012-019		OF BALDEO PROPERTY TR	
OF BALDEO PROPERTY TR		65 SUMNER ST		WARD 07 PARCEL 04012-034	
WARD 07 PARCEL 04012-006		696 SQ. FT.		67 SUMNER ST	
63 SUMNER ST		UN 14		696 SQ. FT.	
696 SQ. FT.		TAXES FOR 1993	\$798 56	UN 19	
UN 15		PAID ON ACCOUNT	\$201 52	TAXES FOR 1993	\$826 90
TAXES FOR 1993	\$798 56	BALANCE DUE	\$597 04	PAID ON ACCOUNT	\$208 79
PAID ON ACCOUNT	\$201 52	COST	\$28 00	BALANCE DUE	\$618 11
BALANCE DUE	\$597 04	INTEREST	\$55 55	COST	\$28 00
COST	\$28 00	TOTAL DUE	\$680 59	INTEREST	\$57 52
INTEREST	\$55 55	BALDEO SEENAETH TS		TOTAL DUE	\$703 63
TOTAL DUE	\$680 59	BALDEO SHYAM TS			
BALDEO SEENAETH TS		OF BALDEO PROPERTY TR		BALDEO SEENAETH TS	
BALDEO SHYAM TS		WARD 07 PARCEL 04012-022		BALDEO SHYAM TS	
OF BALDEO PROPERTY TR		65 SUMNER ST		OF BALDEO PROPERTY TR	
WARD 07 PARCEL 04012-008		696 SQ. FT.		WARD 07 PARCEL 04012-036	
		UN 21		67 SUMNER ST	
		TAXES FOR 1993	\$826 90	696 SQ. FT.	
				UN 20	
				TAXES FOR 1993	\$826 90
				PAID ON ACCOUNT	\$208 79
				BALANCE DUE	\$618 11
				COST	\$28 00
				INTEREST	\$57 52

TOTAL DUE	\$703 63	3157 SQ FT		MONTEIRO VASCO R	
BALDEO SEENAUTH TS		TAXES FOR 1993	\$1,979 66	WARD 08 PARCEL 00197-000	
BALDEO SHYAM TS		PAID ON ACCOUNT	\$1,969 21	10 ALBION ST	
OF BALDEO PROPERTY TR		BALANCE DUE	\$10 45	4600 SQ. FT.	
WARD 07 PARCEL 04012-038		COST	\$9 00	TAXES FOR 1993	\$1,509 54
69 SUMNER ST		INTEREST	\$ 61	PAID ON ACCOUNT	\$1,484 48
590 SQ. FT.		TOTAL DUE	\$20 06	BALANCE DUE	\$25 06
UN 1				INTEREST	\$1 45
TAXES FOR 1993	\$770 22	HOGAN SAMUEL BYRON		TOTAL DUE	\$26 51
PAID ON ACCOUNT	\$194 54	HOGAN SHEILA			
BALANCE DUE	\$575 68	WARD 07 PARCEL 04030-000		CONSTANTEN JUSTINA E	
COST	\$28 00	653 COLUMBIA RD		WARD 08 PARCEL 00198-000	
INTEREST	\$53 57	4395 SQ FT		8 ALBION ST	
TOTAL DUE	\$657 25	NE COR		2466 SQ FT	
BALDEO SEENAUTH		TAXES FOR 1993	\$7,226 10	TAXES FOR 1993	\$920 92
SHYAM BALDEO		PAID ON ACCOUNT	\$3,154 07	PAID ON ACCOUNT	\$677 64
BALDEO PROPERTY TR		BALANCE DUE	\$4,072 03	BALANCE DUE	\$243 28
WARD 07 PARCEL 04012-039		COST	\$28 00	COST	\$14 00
69 SUMNER ST		INTEREST	\$306 86	INTEREST	\$14 09
590 SQ. FT.		TOTAL DUE	\$4,406 89	TOTAL DUE	\$271 37
UN 2					
TAXES FOR 1993	\$770 22	HENNESSEY ANASTASIA		FEDERAL DEPOSIT INSURANCE	
PAID ON ACCOUNT	\$194 54	WARD 07 PARCEL 04040-000		CORPORATION	
BALANCE DUE	\$575 68	683 COLUMBIA RD		WARD 08 PARCEL 00211-000	
COST	\$28 00	8630 SQ. FT.		7 ROCKFORD ST	
INTEREST	\$53 57	TAXES FOR 1993	\$2,834 24	1276 SQ. FT.	
TOTAL DUE	\$657 25	PAID ON ACCOUNT	\$2,163 83	TAXES FOR 1993	\$219 95
BALDEO SEENAUTH TS		BALANCE DUE	\$670 41	PAID ON ACCOUNT	\$177 67
BALDEO SHYAM TS		COST	\$14 00	BALANCE DUE	\$243 28
OF BALDEO PROPERTY TR		INTEREST	\$38 83	COST	\$9 00
WARD 07 PARCEL 04012-042		TOTAL DUE	\$723 24	INTEREST	\$2 45
69 SUMNER ST				TOTAL DUE	\$53 73
696 SQ. FT.		ALLEN CORNEAL			
UN 9		WARD 07 PARCEL 04062-000		MOREIRO LUIS D ETAL	
TAXES FOR 1993	\$798 56	CONRAD ST		MARIA PIRES MOREIRO BE	
PAID ON ACCOUNT	\$201 52	740 SQ. FT.		WARD 08 PARCEL 00243-000	
BALANCE DUE	\$597 04	SW		5 CLIFTON ST	
COST	\$28 00	TAXES FOR 1993	\$16 74	2866 SQ. FT.	
INTEREST	\$55 55	BALANCE DUE	\$16 74	TAXES FOR 1993	\$1,710 46
TOTAL DUE	\$680 59	COST	\$28 00	PAID ON ACCOUNT	\$1,620 23
BALDEO SEENAUTH TS		INTEREST	\$1 81	BALANCE DUE	\$90 23
BALDEO SHYAM TS		TOTAL DUE	\$46 55	INTEREST	\$5 23
OF BALDEO PROPERTY TR				TOTAL DUE	\$95 46
WARD 07 PARCEL 04012-044		CROWLEY BURTON E ETAL			
69 SUMNER ST		ALICE B CROWLEY BE		FEDERAL DEPOSIT INSURANCE	
696 SQ. FT.		WARD 07 PARCEL 04064-000		CORPORATION	
UN 10		CONRAD ST		WARD 08 PARCEL 00257-000	
TAXES FOR 1993	\$823 03	1009 SQ. FT.		492 DUDLEY ST	
PAID ON ACCOUNT	\$207 67	S		3158 SQ. FT.	
BALANCE DUE	\$615 36	TAXES FOR 1993	\$23 18	TAXES FOR 1993	\$3,299 18
COST	\$28 00	BALANCE DUE	\$23 18	PAID ON ACCOUNT	\$2,705 10
INTEREST	\$57 25	COST	\$28 00	BALANCE DUE	\$594 08
TOTAL DUE	\$700 61	INTEREST	\$2 49	INTEREST	\$34 41
BALDEO SEENAUTH TS		TOTAL DUE	\$53 67	TOTAL DUE	\$628 49
BALDEO SHYAM TS					
OF BALDEO PROPERTY TR		CROWLEY BURTON E ETAL		DEPINA JOSE D	
WARD 07 PARCEL 04012-046		ALICE B CROWLEY BE		GOMES MARIA F	
69 SUMNER ST		WARD 07 PARCEL 04065-000		WARD 08 PARCEL 00340-000	
696 SQ. FT.		8 CONRAD ST		32 E COTTAGE ST	
UN 17		2746 SQ. FT.		2389 SQ. FT.	
TAXES FOR 1993	\$826 90	TAXES FOR 1993	\$1,702 74	TAXES FOR 1993	\$1,333 08
PAID ON ACCOUNT	\$208 79	BALANCE DUE	\$1,702 74	PAID ON ACCOUNT	\$1,318 79
BALANCE DUE	\$618 11	COST	\$28 00	BALANCE DUE	\$14 29
COST	\$28 00	INTEREST	\$186 95	COST	\$14 00
INTEREST	\$57 52	TOTAL DUE	\$1,917 69	INTEREST	\$ 83
TOTAL DUE	\$703 63			TOTAL DUE	\$29 12
BALDEO SEENAUTH TS		HOGAN SAMUEL BYRON			
BALDEO SHYAM TS		HOGAN SHEILA		BENEDETTI ALBERT J	
OF BALDEO PROPERTY TR		WARD 07 PARCEL 04077-000		WARD 08 PARCEL 00435-000	
WARD 07 PARCEL 04012-048		6 ANNABEL ST		SHETLAND ST	
69 SUMNER ST		3596 SQ. FT.		18900 SQ. FT.	
696 SQ. FT.		FRM		TAXES FOR 1993	\$968 11
UN 18		TAXES FOR 1993	\$162 29	BALANCE DUE	\$968 11
TAXES FOR 1993	\$826 90	PAID ON ACCOUNT	\$76 59	COST	\$28 00
PAID ON ACCOUNT	\$208 79	BALANCE DUE	\$85 70	INTEREST	\$93 99
BALANCE DUE	\$618 11	COST	\$28 00	TOTAL DUE	\$990 10
COST	\$28 00	INTEREST	\$6 46		
INTEREST	\$57 52	TOTAL DUE	\$120 16	BENEDETTI ALBERT J	
TOTAL DUE	\$703 63			WARD 08 PARCEL 00437-000	
DANG NGUYEN VAN		WARD EIGHT		13 SHETLAND ST	
LY CHI VIEN		SMITH SHIRLEY		9474 SQ. FT.	
WARD 07 PARCEL 04020-000		WARD 08 PARCEL 00031-000		TAXES FOR 1993	\$9,737 57
79 SUMNER ST		78 ROBEY ST		BALANCE DUE	\$9,737 57
3118 SQ. FT.		2292 SQ. FT.		COST	\$28 00
TAXES FOR 1993	\$1,552 04	TAXES FOR 1993	\$100 46	INTEREST	\$1,034 16
PAID ON ACCOUNT	\$1,158 66	BALANCE DUE	\$100 46	TOTAL DUE	\$10,799 73
BALANCE DUE	\$393 38	COST	\$28 00		
COST	\$14 00	INTEREST	\$10 89	VENETO ANGELO P TRSTS	
INTEREST	\$22 78	TOTAL DUE	\$139 35	MICHAEL P VENETO TRSTS	
TOTAL DUE	\$430 16			OF VENETO FAMILY TR	
DASILVA MANUEL		BURGOS LEOCADIO		WARD 08 PARCEL 00466-000	
DASILVA LUISA		WARD 08 PARCEL 00072-000		140 SHIRLEY ST	
WARD 07 PARCEL 04028-000		32 BURGESS ST		9229 SQ. FT.	
87 SUMNER ST		3809 SQ. FT.		N	
		FRM		TAXES FOR 1993	\$7,418 15
		TAXES FOR 1993	\$167 44	PAID ON ACCOUNT	\$5,384 03
		PAID ON ACCOUNT	\$123 41	BALANCE DUE	\$2,034 12
		BALANCE DUE	\$44 03	COST	\$14 00
		COST	\$14 00	INTEREST	\$117 81
		INTEREST	\$2 55	TOTAL DUE	\$2,165 93
		TOTAL DUE	\$60 58	MAGAZINE ASSOCIATES PT	

WARD 08 PARCEL 00496-000 6 CEDRIC ST 15377 SQ. FT ECOR TAXES FOR 1993 \$11,557 11 PAID ON ACCOUNT \$8,519 23 BALANCE DUE \$3,037 88 COST \$28 00 INTEREST \$175 95 TOTAL DUE \$3,241 83	1554 SQ FT FRM TAXES FOR 1993 \$68 26 PAID ON ACCOUNT \$16 21 BALANCE DUE \$52 05 COST \$28 00 INTEREST \$4 77 TOTAL DUE \$84 82	INTEREST \$39 69 TOTAL DUE \$427 60
MATOS JUAN R ETAL ANNIE D MATOS BE WARD 08 PARCEL 00596-000 19 LANGDON ST 3000 SQ FT TAXES FOR 1993 \$1,482 49 PAID ON ACCOUNT \$882 26 BALANCE DUE \$600 23 COST \$28 00 INTEREST \$45 24 TOTAL DUE \$673 47	DEPINA PEDRO LOBO ETAL FRANCESCA DEPINA BE WARD 08 PARCEL 00674-000 27 WOODWARD ST 1624 SQ FT FRM TAXES FOR 1993 \$72 13 PAID ON ACCOUNT \$16 77 BALANCE DUE \$55 36 COST \$28 00 INTEREST \$5 05 TOTAL DUE \$88 41	BOATES JAMES RUSSELL TRSTS HARRIET R BOATES TRSTS OF EIGHT FARNHAM STREET TR WARD 08 PARCEL 00872-000 8 FARNHAM ST 2316 SQ FT TAXES FOR 1993 \$4,298 93 BALANCE DUE \$4,298 93 COST \$28 00 INTEREST \$460 37 TOTAL DUE \$4,787 30
BURGO ANTONIO B & MARIA R BE WARD 08 PARCEL 00615-000 20 LANGDON ST 2363 SQ FT TAXES FOR 1993 \$1,720 77 PAID ON ACCOUNT \$1,228 20 BALANCE DUE \$492 57 COST \$9 00 INTEREST \$29 70 TOTAL DUE \$531 27	DEPINA PEDRO LOBO ETAL FRANCESCA DEPINA BE WARD 08 PARCEL 00675-000 29 WOODWARD ST 3754 SQ FT FRM TAXES FOR 1993 \$164 86 PAID ON ACCOUNT \$39 13 BALANCE DUE \$125 73 COST \$28 00 INTEREST \$11 52 TOTAL DUE \$165 25	CHOMKO ELIZABETH WARD 08 PARCEL 00941-000 86 NORFOLK AV 77503 SQ. FT TAXES FOR 1993 \$25,573 61 BALANCE DUE \$25,573 61 COST \$28 00 INTEREST \$2,730 70 TOTAL DUE \$28,332 31
DAVEY WILLIAM A TRST JOHN J DAVEY TRSTS WARD 08 PARCEL 00623-000 LANGDON ST 1586 SQ FT TAXES FOR 1993 \$219 95 PAID ON ACCOUNT \$119 95 BALANCE DUE \$100 00 COST \$28 00 INTEREST \$7 54 TOTAL DUE \$135 54	SALEMME JOHN J WARD 08 PARCEL 00759-000 75A GEORGE ST 1070 SQ FT 75 TAXES FOR 1993 \$2,452 05 PAID ON ACCOUNT \$538 81 BALANCE DUE \$1,913 24 COST \$28 00 INTEREST \$144 70 TOTAL DUE \$2,085 94	CERCHIONE FERNE C WARD 08 PARCEL 00985-000 14 POMPEII ST 1507 SQ FT TAXES FOR 1993 \$1,228 75 PAID ON ACCOUNT \$900 87 BALANCE DUE \$327 88 COST \$14 00 INTEREST \$18 99 TOTAL DUE \$360 87
DAVEY WILLIAM TRST JOHN J DAVEY TRSTS DAVEY REALTY TRST WARD 08 PARCEL 00625-000 DUDLEY ST 1877 SQ FT FRM TAXES FOR 1993 \$339 92 PAID ON ACCOUNT \$179 92 BALANCE DUE \$160 00 COST \$28 00 INTEREST \$12 06 TOTAL DUE \$200 06	MYERS CHARLES J ETAL LINDA S MYERS BE WARD 08 PARCEL 00761-000 MAGAZINE ST 3911 SQ FT NW TAXES FOR 1993 \$130 09 PAID ON ACCOUNT \$61 49 BALANCE DUE \$68 60 COST \$28 00 INTEREST \$5 17 TOTAL DUE \$101 77	CERCHIONE ROBERT G WARD 08 PARCEL 00986-000 12 POMPEII ST 1485 SQ FT TAXES FOR 1993 \$1,380 74 PAID ON ACCOUNT \$1,012 64 BALANCE DUE \$368 10 COST \$14 00 INTEREST \$21 32 TOTAL DUE \$403 42
DAVEY WILLIAM TRST JOHN J DAVEY TRSTS DAVEY REALTY TRST WARD 08 PARCEL 00626-000 DUDLEY ST 1847 SQ FT FRM TAXES FOR 1993 \$319 92 PAID ON ACCOUNT \$171 35 BALANCE DUE \$148 57 COST \$28 00 INTEREST \$11 20 TOTAL DUE \$187 77	MYERS CHARLES J ETAL LINDA S MYERS BE WARD 08 PARCEL 00762-000 302 EUSTIS ST 3060 SQ FT TAXES FOR 1993 \$1,012 37 PAID ON ACCOUNT \$192 26 BALANCE DUE \$820 11 INTEREST \$78 36 TOTAL DUE \$898 47	TOMASINI RAYMOND WARD 08 PARCEL 00993-000 11 POMPEII ST 3000 SQ FT TAXES FOR 1993 \$1,513 40 PAID ON ACCOUNT \$1,103 28 BALANCE DUE \$410 12 COST \$14 00 INTEREST \$23 75 TOTAL DUE \$447 87
DAVEY WILLIAM A TRST JOHN J DAVEY TRSTS WARD 08 PARCEL 00630-000 CLARENCE ST 215 SQ FT TAXES FOR 1993 \$279 93 PAID ON ACCOUNT \$145 65 BALANCE DUE \$134 28 COST \$28 00 INTEREST \$10 12 TOTAL DUE \$172 40	DEROCHE ELIZABETH A WARD 08 PARCEL 00809-000 64 MAGAZINE ST 2500 SQ FT TAXES FOR 1993 \$967 29 PAID ON ACCOUNT \$807 11 BALANCE DUE \$160 18 COST \$23 00 INTEREST \$9 28 TOTAL DUE \$192 46	EIGHT GERARD REALTY CORP MASS CORP WARD 08 PARCEL 01014-000 8 GERARD ST 18043 SQ FT TAXES FOR 1993 \$18,275 43 PAID ON ACCOUNT \$8,250 51 BALANCE DUE \$10,024 92 COST \$28 00 INTEREST \$755 58 TOTAL DUE \$10,808 50
EPINA PEDRO LOBO ETAL FRANCESCA DEPINA BE WARD 08 PARCEL 00672-000 3 WOODWARD AV 522 SQ FT TAXES FOR 1993 \$66 98 PAID ON ACCOUNT \$31 87 BALANCE DUE \$35 11 COST \$28 00 INTEREST \$2 65 TOTAL DUE \$65 76	BOATES JAMES RUSSELL TS OF EIGHT FARNHAM ST TR WARD 08 PARCEL 00867-000 70 HAMPDEN ST 1645 SQ FT TAXES FOR 1993 \$259 94 BALANCE DUE \$259 94 COST \$28 00 INTEREST \$29 76 TOTAL DUE \$317 70	INGENERE SALVATORE J TRST OF S & S TR WARD 08 PARCEL 01018-000 80 SOUTHAMPTON ST 66375 SQ FT TAXES FOR 1993 \$26,353 41 PAID ON ACCOUNT \$19,143 97 BALANCE DUE \$7,209 44 COST \$14 00 INTEREST \$417 55 TOTAL DUE \$7,640 99
EPINA PEDRO LOBO ETAL FRANCESCA DEPINA BE WARD 08 PARCEL 00673-000 3 WOODWARD ST	BOATES JAMES RUSSELL TRSTS HARRIET R BOATES TRSTS OF EIGHT FARNHAM STREET TR WARD 08 PARCEL 00869-000 ALTHEA ST 2150 SQ FT TAXES FOR 1993 \$359 91 BALANCE DUE \$359 91 COST \$28 00	INGENERE SALVATORE J TRST OF S & S TR WARD 08 PARCEL 01021-094 127 NEWMARKET SQ SQ FT TAXES FOR 1993 \$7,718 07 PAID ON ACCOUNT \$3,409 87 BALANCE DUE \$4,308 20

COST \$28 00
 INTEREST \$324 71
 TOTAL DUE \$4,660 91

FATLES SAUL TRST
 OF MOORE ST RLTY TR
 WARD 08 PARCEL 01032-000
 139 CUMMINGS ST
 118750 SQ. FT.
 TAXES FOR 1993 \$21,014 75
 PAID ON ACCOUNT \$4,814 27
 BALANCE DUE \$16,200 48
 COST \$28 00
 INTEREST \$1,472 71
 TOTAL DUE \$17,701 19

FRUMAN SIDNEY ETAL
 LAURENCE FRUMAN TC
 WARD 08 PARCEL 01049-000
 460 ALBANY ST
 15336 SQ. FT.
 SE
 TAXES FOR 1993 \$31,512 12
 PAID ON ACCOUNT \$7,042 27
 BALANCE DUE \$24,469 63
 COST \$28 00
 INTEREST \$2,212 99
 TOTAL DUE \$26,710 62

BLACKSTONE BANK & TRUST CO
 WARD 08 PARCEL 01175-000
 595 ALBANY ST
 2693 SQ. FT.
 NCOR
 TAXES FOR 1993 \$5,638 59
 PAID ON ACCOUNT \$3,937 73
 BALANCE DUE \$1,700 86
 INTEREST \$103 43
 TOTAL DUE \$1,804 29

EDWARD A FISH ASSOCIATES INC
 WARD 08 PARCEL 01206-010
 1478 WASHINGTON ST
 12040 SQ. FT.
 TAXES FOR 1993 \$26,013 50
 PAID ON ACCOUNT \$6,040 09
 BALANCE DUE \$19,973 41
 COST \$28 00
 INTEREST \$1,821 63
 TOTAL DUE \$21,823 04

EDWARD A FISH ASSOCIATES INC
 WARD 08 PARCEL 01209-020
 MYSTIC ST
 10658 SQ. FT.
 SES
 TAXES FOR 1993 \$489 44
 PAID ON ACCOUNT \$250 00
 BALANCE DUE \$239 44
 COST \$28 00
 INTEREST \$30 58
 TOTAL DUE \$298 02

EDWARD A FISH ASSOCIATES INC
 WARD 08 PARCEL 01209-030
 MYSTIC ST
 10767 SQ. FT.
 SES
 TAXES FOR 1993 \$489 44
 PAID ON ACCOUNT \$250 00
 BALANCE DUE \$239 44
 COST \$28 00
 INTEREST \$30 58
 TOTAL DUE \$298 02

EDWARD A FISH ASSOCIATES INC
 WARD 08 PARCEL 01209-040
 HARRISON AV
 11110 SQ. FT.
 NWS
 TAXES FOR 1993 \$489 44
 PAID ON ACCOUNT \$250 00
 BALANCE DUE \$239 44
 COST \$28 00
 INTEREST \$30 58
 TOTAL DUE \$298 02

MUSE A T TS
 A & M TRUST
 WARD 08 PARCEL 01218-000
 601 ALBANY ST
 1919 SQ. FT.
 TAXES FOR 1993 \$1,859 54
 BALANCE DUE \$1,859 54
 WATER ADDED \$650 48
 COST \$28 00
 INTEREST \$262 14
 TOTAL DUE \$2,800 16

FIRST NEEDHAM ST RLTY CORP
 MASS CORP
 WARD 08 PARCEL 01226-002

100 EAST BROOKLINE ST
 700 SQ. FT.
 UN 1
 TAXES FOR 1993 \$825 61
 PAID ON ACCOUNT \$786 32
 BALANCE DUE \$39 29
 INTEREST \$2 28
 TOTAL DUE \$41 57

FIRST NEEDHAM ST RLTY CORP
 MASS CORP
 WARD 08 PARCEL 01226-006
 100 EAST BROOKLINE ST
 620 SQ. FT.
 UN 3
 TAXES FOR 1993 \$1,089 65
 PAID ON ACCOUNT \$1,058 96
 BALANCE DUE \$30 69
 COST \$9 00
 INTEREST \$1 78
 TOTAL DUE \$41 47

SHUMAN STEPHEN A
 WARD 08 PARCEL 01230-000
 92 E BROOKLINE ST
 1974 SQ. FT.
 TAXES FOR 1993 \$2,144 52
 PAID ON ACCOUNT \$1,559 99
 BALANCE DUE \$584 53
 COST \$14 00
 INTEREST \$33 85
 TOTAL DUE \$632 38

GARDEN MANAGEMENT CO INC
 WARD 08 PARCEL 01369-002
 15 ST GEORGE ST
 465 SQ. FT.
 UN 1
 TAXES FOR 1993 \$681 35
 PAID ON ACCOUNT \$326 68
 BALANCE DUE \$354 67
 COST \$23 00
 INTEREST \$27 22
 TOTAL DUE \$404 89

BLACKSTONE BANK & TRUST CO
 WARD 08 PARCEL 01369-006
 15 ST GEORGE ST
 625 SQ. FT.
 UN 3
 TAXES FOR 1993 \$924 78
 PAID ON ACCOUNT \$903 19
 BALANCE DUE \$21 59
 INTEREST \$1 25
 TOTAL DUE \$22 84

FOTIADIS GEORGE TRST
 OF BLDG 38 WORCESTER SQ TR
 WARD 08 PARCEL 01423-000
 38A WORCESTER SQ
 2520 SQ. FT.
 38
 TAXES FOR 1993 \$11,583 38
 PAID ON ACCOUNT \$1,573 60
 BALANCE DUE \$10,009 78
 COST \$28 00
 INTEREST \$1,011 12
 TOTAL DUE \$11,048 90

BUCHHOLZ JOHN F
 OUELLETTE PAUL O
 WARD 08 PARCEL 01424-008
 36 WORCESTER SQ
 832 SQ. FT.
 UN 4
 TAXES FOR 1993 \$1,414 22
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,050 08
 COST \$28 00
 INTEREST \$115 66
 TOTAL DUE \$1,193 74

WIDDOWSON JULIA HARTE TS
 CLIFFORD F BOYLE TS
 OF BHW RLTY TR NUMBER 1
 WARD 08 PARCEL 01443-002
 1670 WASHINGTON ST
 1610 SQ. FT.
 UN 1
 TAXES FOR 1993 \$1,667 96
 BALANCE DUE \$1,667 96
 COST \$28 00
 INTEREST \$183 16
 TOTAL DUE \$1,879 12

FINK JOHN M TS
 OF EX - EL TRUST
 WARD 08 PARCEL 01448-000
 1640 WASHINGTON ST
 4214 SQ. FT.
 S COR
 TAXES FOR 1993 \$1,719 57

BALANCE DUE \$1,719
 COST \$28
 INTEREST \$193
 TOTAL DUE \$1,941

GBCD 111 -113 LPS
 MASS LPS
 WARD 08 PARCEL 01479-000
 42 E SPRINGFIELD ST
 1470 SQ. FT.
 TAXES FOR 1993 \$3,491
 PAID ON ACCOUNT \$3,48
 BALANCE DUE \$1
 COST \$
 INTEREST \$2
 TOTAL DUE \$2

CLARKE ALAN ETAL
 NORMA J KORNEGAY TC
 WARD 08 PARCEL 01484-000
 32 E SPRINGFIELD ST
 1470 SQ. FT.
 TAXES FOR 1993 \$3,32
 PAID ON ACCOUNT \$2,51
 BALANCE DUE \$81
 COST \$
 INTEREST \$
 TOTAL DUE \$8

ROSEMOVICZ MARY ANN LT
 JOSEPH J ROSEMOVICZ
 MARIE A FITZPATRICK REM
 WARD 08 PARCEL 01500-000
 1690 WASHINGTON ST
 2768 SQ. FT.
 TAXES FOR 1993 \$1,5
 PAID ON ACCOUNT \$1,2
 BALANCE DUE \$2
 COST \$
 INTEREST \$
 TOTAL DUE \$3

SS AND B REALTY ASSOCIATES
 MASS GP
 SIMON MATTHEW GP
 WARD 08 PARCEL 01524-002
 41 WORCESTER SQ
 1897 SQ. FT.
 UN A
 TAXES FOR 1993 \$2,
 BALANCE DUE \$2,
 COST \$
 INTEREST \$
 TOTAL DUE \$2,

SS AND B REALTY ASSOCIATES
 MASS GP
 SIMON MATTHEW GP
 WARD 08 PARCEL 01524-004
 41 WORCESTER SQ
 368 SQ. FT.
 UN 1
 TAXES FOR 1993 \$
 BALANCE DUE \$
 COST \$
 INTEREST \$
 TOTAL DUE \$

BLACKSTONE BANK AND TRUST CO
 WARD 08 PARCEL 01526-000
 698 MASSACHUSETTS AV
 1931 SQ. FT.
 TAXES FOR 1993 \$2,5
 PAID ON ACCOUNT \$2,6
 BALANCE DUE \$
 COST \$
 INTEREST \$
 TOTAL DUE \$

TRESPACZ RANDALL L
 BERNIER PETER E
 WARD 08 PARCEL 01544-008
 662 MASSACHUSETTS AV
 750 SQ. FT.
 UN 4
 TAXES FOR 1993 \$ 50
 PAID ON ACCOUNT \$ 53
 BALANCE DUE \$ 14
 COST \$ 11
 INTEREST \$ 21
 TOTAL DUE \$ 99

OLYMPIC INTERNATIONAL
 BANK & TRUST CO
 WARD 08 PARCEL 01564-000
 29 E SPRINGFIELD ST
 1783 SQ. FT.
 TAXES FOR 1993 \$ 25
 BALANCE DUE \$ 25
 COST \$ 28
 INTEREST \$ 34
 TOTAL DUE \$ 87

REWER LES WILL WARD 08 PARCEL 01566-006 3 E SPRINGFIELD ST 90 SQ. FT. UN 2		TAXES FOR 1993	\$900 31	MOLTA JOEY ETAL PHYLLIS MOLTA BE WARD 08 PARCEL 01702-008 881 HARRISON AV 872 SQ. FT. UN 4	
TAXES FOR 1993	\$971 15	PAID ON ACCOUNT	\$672 08	TAXES FOR 1993	\$932 51
PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$228 23	PAID ON ACCOUNT	\$247 99
BALANCE DUE	\$607 01	COST	\$14 00	BALANCE DUE	\$684 52
COST	\$28 00	INTEREST	\$13 22	COST	\$28 00
INTEREST	\$67 01	TOTAL DUE	\$255 45	INTEREST	\$64 07
TOTAL DUE	\$702 02			TOTAL DUE	\$776 59
BCD 111 - 113 LPS MASS LPS WARD 08 PARCEL 01567-000 3 E SPRINGFIELD ST 770 SQ. FT. UN 2		ANDERSON YVONNE M WARD 08 PARCEL 01599-016 701 MASSACHUSETTS AV 477 SQ. FT. UN 8		LIZIO STEPHEN E TS OF 8 NEWCOMB ST TR WARD 08 PARCEL 01889-000 8 NEWCOMB ST 8666 SQ. FT.	
TAXES FOR 1993	\$1,874 04	TAXES FOR 1993	\$914 48	TAXES FOR 1993	\$9,757 56
PAID ON ACCOUNT	\$1,863 93	PAID ON ACCOUNT	\$682 80	PAID ON ACCOUNT	\$6,562 57
BALANCE DUE	\$10 11	BALANCE DUE	\$231 68	BALANCE DUE	\$3,194 99
COST	\$9 00	COST	\$14 00	COST	\$23 00
INTEREST	\$ 59	INTEREST	\$13 42	INTEREST	\$203 13
TOTAL DUE	\$19 70	TOTAL DUE	\$259 10	TOTAL DUE	\$3,421 12
RAMBO DARRYL J RAMBO DEBORAH K WARD 08 PARCEL 01576-002 3 E SPRINGFIELD ST 762 SQ. FT. UN 1		LEMCKE ALFRED M III WARD 08 PARCEL 01599-020 701 MASSACHUSETTS AV 482 SQ. FT. UN 10		COMMUNITY DEVELOPMENT CORP OF BOSTON INC WARD 08 PARCEL 02039-010 5 NORTHAMPTON ST 16207 SQ. FT.	
TAXES FOR 1993	\$1,800 62	TAXES FOR 1993	\$920 92	TAXES FOR 1993	\$87,718 07
PAID ON ACCOUNT	\$1,154 96	PAID ON ACCOUNT	\$920 92	PAID ON ACCOUNT	\$87,614 46
BALANCE DUE	\$645 66	COST	\$28 00	BALANCE DUE	\$103 61
COST	\$9 00	INTEREST	\$101 10	INTEREST	\$6 00
INTEREST	\$47 33	TOTAL DUE	\$1,050 02	TOTAL DUE	\$109 61
TOTAL DUE	\$701 99				
JUGGINS JOHN A JR WARD 08 PARCEL 01589-010 701 MASSACHUSETTS AV 400 SQ. FT. UN 5		GARDEN MANAGEMENT CO INC WARD 08 PARCEL 01599-024 701 MASSACHUSETTS AV 477 SQ. FT. UN 12		EGAN PATRICIA PATRICIA REALTY TRUST WARD 08 PARCEL 02150-000 58 YEOMAN ST 1706 SQ. FT.	
TAXES FOR 1993	\$1,246 78	TAXES FOR 1993	\$712 26	TAXES FOR 1993	\$56 67
PAID ON ACCOUNT	\$988 15	BALANCE DUE	\$712 26	BALANCE DUE	\$56 67
BALANCE DUE	\$258 63	COST	\$28 00	COST	\$28 00
COST	\$14 00	INTEREST	\$78 19	INTEREST	\$6 14
INTEREST	\$16 30	TOTAL DUE	\$818 45	TOTAL DUE	\$90 81
TOTAL DUE	\$288 93				
ETICORP MORTGAGE INC DELAWARE CORP WARD 08 PARCEL 01599-002 701 MASSACHUSETTS AV 43 SQ. FT. UN 5		BERNARD JO ANN WARD 08 PARCEL 01599-030 701 MASSACHUSETTS AV 424 SQ. FT. UN 15		SANCHEZ JOSE WARD 08 PARCEL 02253-000 237 EUSTIS ST 2430 SQ. FT.	
TAXES FOR 1993	\$701 96	TAXES FOR 1993	\$839 78	TAXES FOR 1993	\$1,331 79
PAID ON ACCOUNT	\$523 99	PAID ON ACCOUNT	\$627 00	BALANCE DUE	\$1,331 79
BALANCE DUE	\$177 97	BALANCE DUE	\$212 78	COST	\$28 00
COST	\$14 00	COST	\$14 00	INTEREST	\$143 77
INTEREST	\$10 31	INTEREST	\$12 32	TOTAL DUE	\$1,503 56
TOTAL DUE	\$202 28	TOTAL DUE	\$239 10		
ASTIANELLI YVONNE WARD 08 PARCEL 01599-004 701 MASSACHUSETTS AV 9 SQ. FT. UN 2		ARAVJO ROBERT A WARD 08 PARCEL 01599-034 701 MASSACHUSETTS AV 443 SQ. FT. UN 17		OIC HOUSING DEVELOPMENT CORP MASS CORP WARD 08 PARCEL 02272-018 276 DUDLEY ST 1091 SQ. FT. UN B-9	
TAXES FOR 1993	\$704 54	TAXES FOR 1993	\$884 86	TAXES FOR 1993	\$880 99
PAID ON ACCOUNT	\$526 12	PAID ON ACCOUNT	\$660 44	PAID ON ACCOUNT	\$635 35
BALANCE DUE	\$178 42	BALANCE DUE	\$224 42	BALANCE DUE	\$245 64
COST	\$14 00	COST	\$14 00	COST	\$23 00
INTEREST	\$10 33	INTEREST	\$13 00	INTEREST	\$15 18
TOTAL DUE	\$202 75	TOTAL DUE	\$251 42	TOTAL DUE	\$283 82
ANDERSON KAREN WARD 08 PARCEL 01599-006 701 MASSACHUSETTS AV 7 SQ. FT. UN 3		CONNOR WALTER F WARD 08 PARCEL 01599-038 701 MASSACHUSETTS AV 481 SQ. FT. UN 19		CAMPINKA MATILDA WARD 08 PARCEL 02284-000 125 EUSTIS ST 2703 SQ. FT.	
TAXES FOR 1993	\$861 67	TAXES FOR 1993	\$937 66	TAXES FOR 1993	\$1,242 92
PAID ON ACCOUNT	\$643 54	PAID ON ACCOUNT	\$699 98	PAID ON ACCOUNT	\$290 12
BALANCE DUE	\$218 13	BALANCE DUE	\$237 68	BALANCE DUE	\$952 80
COST	\$14 00	COST	\$14 00	COST	\$28 00
INTEREST	\$12 63	INTEREST	\$13 77	INTEREST	\$87 00
TOTAL DUE	\$244 76	TOTAL DUE	\$265 45	TOTAL DUE	\$1,067 80
SHARON WARD 08 PARCEL 01599-010 MASSACHUSETTS AV SQ. FT. UN 5		GEORGAKAKIS EFTHIMIOS GEM REALTY TRUST WARD 08 PARCEL 01602-000 851 HARRISON AV 1463 SQ. FT.		PANAM ENTERPRISE WARD 08 PARCEL 02480-000 2140 WASHINGTON ST 2820 SQ. FT. FRM	
TAXES FOR 1993	\$860 38	TAXES FOR 1993	\$4,314 26	TAXES FOR 1993	\$3,339 17
PAID ON ACCOUNT	\$642 33	PAID ON ACCOUNT	\$2,515 47	PAID ON ACCOUNT	\$1,733 28
BALANCE DUE	\$218 05	BALANCE DUE	\$1,798 79	BALANCE DUE	\$1,605 89
COST	\$14 00	COST	\$14 00	COST	\$28 00
INTEREST	\$12 63	INTEREST	\$127 95	INTEREST	\$116 35
TOTAL DUE	\$244 68	TOTAL DUE	\$1,940 74	TOTAL DUE	\$1,750 24
NANETTE WARD 08 PARCEL 01599-012 MASSACHUSETTS AV SQ. FT. UN 5		CANCRO LAWRENCE ETAL LUISE CANCRO BE WARD 08 PARCEL 01702-004 881 HARRISON AV 872 SQ. FT. UN 2		CHURCHS FRIED CHICKEN WARD 08 PARCEL 02548-000 1181 HARRISON AV 18870 SQ. FT.	
TAXES FOR 1993	\$860 38	TAXES FOR 1993	\$897 74	TAXES FOR 1993	\$10,397 40
PAID ON ACCOUNT	\$642 33	PAID ON ACCOUNT	\$234 22	PAID ON ACCOUNT	\$10,359 15
BALANCE DUE	\$218 05	BALANCE DUE	\$663 52	BALANCE DUE	\$38 25
COST	\$14 00	COST	\$28 00	INTEREST	\$2 22
INTEREST	\$12 63	INTEREST	\$62 27		
TOTAL DUE	\$244 68	TOTAL DUE	\$753 79		

TOTAL DUE \$40 47

SIERRA ELOY
WARD 08 PARCEL 02553-000
GREENVILLE ST
2850 SQ. FT.
TAXES FOR 1993 \$95 31
PAID ON ACCOUNT \$44 72
BALANCE DUE \$50 59
COST \$28 00
INTEREST \$3 81
TOTAL DUE \$82 40

FEDERAL DEPOSIT INSURANCE CP
USA CORP
WARD 08 PARCEL 02569-006
7 MT PLEASANT AV
1297 SQ. FT.
UN 3
TAXES FOR 1993 \$989 18
PAID ON ACCOUNT \$471 26
BALANCE DUE \$517 92
COST \$28 00
INTEREST \$40 50
TOTAL DUE \$586 42

PROJECT FAMILY INDEPENDENCE
INC
MASS CHARITABLE CORP
WARD 08 PARCEL 02571-000
MT PLEASANT AV
23421 SQ. FT.
6S
TAXES FOR 1993 \$12,126 52
PAID ON ACCOUNT \$12,092 76
BALANCE DUE \$33 76
INTEREST \$1 96
TOTAL DUE \$35 72

COX RICHARD L
VICKERS JANET C
COX BERTHA L
WARD 08 PARCEL 02592-000
60 WINTHROP ST
6410 SQ. FT.
TAXES FOR 1993 \$1,255 80
PAID ON ACCOUNT \$959 11
BALANCE DUE \$296 69
COST \$23 00
INTEREST \$23 07
TOTAL DUE \$342 76

DEPINA CARLOS
DEPINA REALTY TRUST
WARD 08 PARCEL 02636-000
301 DUDLEY ST
4048 SQ. FT.
TAXES FOR 1993 \$7,274 88
PAID ON ACCOUNT \$5,253 62
BALANCE DUE \$2,021 26
COST \$14 00
INTEREST \$117 07
TOTAL DUE \$2,152 33

GRAVES EUSTER F ETAL
VIOLET A GRAVES BE
WARD 08 PARCEL 02658-000
40 FOREST ST
3610 SQ. FT.
TAXES FOR 1993 \$1,671 82
PAID ON ACCOUNT \$1,588 95
BALANCE DUE \$82 87
INTEREST \$4 80
TOTAL DUE \$87 67

FERGUS JOSEPH
WARD 08 PARCEL 02661-000
34 FOREST ST
3108 SQ. FT.
TAXES FOR 1993 \$980 17
BALANCE DUE \$980 17
COST \$28 00
INTEREST \$106 15
TOTAL DUE \$1,114 32

BRITTON SAMUEL J
WARD 08 PARCEL 02672-000
21 FOREST ST
5950 SQ. FT.
TAXES FOR 1993 \$1,437 41
PAID ON ACCOUNT \$1,427 06
BALANCE DUE \$10 35
COST \$14 00
INTEREST \$ 60
TOTAL DUE \$24 95

JAWARAKIM IDI
SIMON SMITH TC
WARD 08 PARCEL 02683-001
74 MT PLEASANT AV
2937 SQ. FT.
TAXES FOR 1993 \$1,155 34

BALANCE DUE \$1,155 34
COST \$28 00
INTEREST \$125 13
TOTAL DUE \$1,308 47

PEARL ERNEST ETAL
VIVIAN PEARL BE
WARD 08 PARCEL 02733-000
3 FOREST PL
4274 SQ. FT.
AT END
TAXES FOR 1993 \$1,333 08
BALANCE DUE \$1,333 08
COST \$28 00
INTEREST \$143 87
TOTAL DUE \$1,504 95

HERNANDEZ URIEL M ETAL
ILEANA I HERNANDEZ
WARD 08 PARCEL 02763-000
96 MT PLEASANT AV
1760 SQ. FT.
TAXES FOR 1993 \$1,643 49
PAID ON ACCOUNT \$766 95
BALANCE DUE \$876 54
COST \$28 00
INTEREST \$66 06
TOTAL DUE \$970 60

LARKIN MARY E
WARD 08 PARCEL 02769-000
84 MT PLEASANT AV
1440 SQ. FT.
TAXES FOR 1993 \$1,527 57
PAID ON ACCOUNT \$902 94
BALANCE DUE \$624 63
COST \$28 00
INTEREST \$47 08
TOTAL DUE \$699 71

SEYMOUR SAPALETO J
WARD 08 PARCEL 02803-000
41 BLUE HILL AV
1002 SQ. FT.
TAXES FOR 1993 \$1,159 20
PAID ON ACCOUNT \$318 63
BALANCE DUE \$840 57
COST \$28 00
INTEREST \$63 35
TOTAL DUE \$931 92

GRIFFIN DOROTHEA
FULLER STREET REALTY TRUST
WARD 08 PARCEL 02857-000
14 PARTRIDGE PL
7340 SQ. FT.
TAXES FOR 1993 \$5,978 51
BALANCE DUE \$5,978 51
COST \$28 00
INTEREST \$642 58
TOTAL DUE \$6,649 09

MAJETTE RALPH JR
WARD 08 PARCEL 02926-000
107 WINTHROP ST
8060 SQ. FT.
TAXES FOR 1993 \$1,286 71
PAID ON ACCOUNT \$1,041 72
BALANCE DUE \$244 99
COST \$19 00
INTEREST \$14 19
TOTAL DUE \$278 18

CHUI EDWARD W
WARD 08 PARCEL 02974-000
17 STAFFORD ST
3255 SQ. FT.
W COR
TAXES FOR 1993 \$1,719 48
BALANCE DUE \$1,719 48
COST \$28 00
INTEREST \$185 79
TOTAL DUE \$1,933 27

YURRITA JOSE
COLON LOURDES
MARFISSI YOLANDA
WARD 08 PARCEL 02978-000
33 WOODVILLE ST
2444 SQ. FT.
FRM
TAXES FOR 1993 \$108 19
BALANCE DUE \$108 19
COST \$28 00
INTEREST \$11 71
TOTAL DUE \$147 90

YURRITA JOSE
COLON LOURDES
MARFISSI YOLANDA
WARD 08 PARCEL 02979-000
WOODVILLE ST

5593 SQ. FT.
FRM
TAXES FOR 1993 \$453 3
BALANCE DUE \$453 3
COST \$28 0
INTEREST \$49 1
TOTAL DUE \$530 5

JOHNSON CHARLIE W JR
WARD 08 PARCEL 02982-000
108 BLUE HILL AV
1095 SQ. FT.
TAXES FOR 1993 \$1,584
PAID ON ACCOUNT \$1,143
BALANCE DUE \$441
COST \$14
INTEREST \$25
TOTAL DUE \$480

JOHNSON CHARLIE W JR
WARD 08 PARCEL 02983-000
106 BLUE HILL AV
1542 SQ. FT.
TAXES FOR 1993 \$1,506
PAID ON ACCOUNT \$1,021
BALANCE DUE \$485
COST \$14
INTEREST \$28
TOTAL DUE \$527

SCANTLEBURY LAWSON
WARD 08 PARCEL 03010-000
26 WOODVILLE ST
6097 SQ. FT.
TAXES FOR 1993 \$1,732
PAID ON ACCOUNT \$1,279
BALANCE DUE \$452
COST \$14
INTEREST \$26
TOTAL DUE \$492

LUCAS, DAVIS RENEE
WARD 08 PARCEL 03017-000
71 W COTTAGE ST
3130 SQ. FT.
TAXES FOR 1993 \$1,313
PAID ON ACCOUNT \$583
BALANCE DUE \$730
WATER ADDED \$643
COST \$28
INTEREST \$126
TOTAL DUE \$1,528

HOBSON DORIS A
WARD 08 PARCEL 03050-000
10 WOODVILLE PK
1860 SQ. FT.
TAXES FOR 1993 \$1,138
PAID ON ACCOUNT \$364
BALANCE DUE \$774
WATER ADDED \$887
COST \$28
INTEREST \$140
TOTAL DUE \$1,831

RIST EDWARD B JR
WARD 08 PARCEL 03117-000
471 DUDLEY ST
1758 SQ. FT.
471A
TAXES FOR 1993 \$1,545
PAID ON ACCOUNT \$1,039
BALANCE DUE \$506
COST \$23
INTEREST \$32
TOTAL DUE \$561

STEWART JOHN E
WARD 08 PARCEL 03121-000
4 MILLER PK
1577 SQ. FT.
TAXES FOR 1993 \$1,421
BALANCE DUE \$1,421
COST \$21
INTEREST \$15
TOTAL DUE \$1,601

TEIXEIRA PEDRO L
TEIXEIRA MARIA P
FIVE 17 DUDLEY ST RLTY TR
WARD 08 PARCEL 03148-000
511 DUDLEY ST
5080 SQ. FT.
515A FRM
TAXES FOR 1993 \$43
PAID ON ACCOUNT \$325
BALANCE DUE \$118
COST \$10
INTEREST \$7
TOTAL DUE \$135

TEIXEIRA PEDRO L

GOODWIN ARI
WARD 09 PARCEL 00710-006
26 WELLINGTON ST
1042 SQ. FT.
UN 3
TAXES FOR 1993 \$1,620 30
PAID ON ACCOUNT \$1,296 76
BALANCE DUE \$323 54
COST \$14 00
INTEREST \$18 74
TOTAL DUE \$356 28

JAFFE BURTON F TS
OF 2-A WELLINGTON ST RLTY TR
WARD 09 PARCEL 00723-002
2A WELLINGTON ST
1265 SQ. FT.
UN 1
TAXES FOR 1993 \$1,670 54
PAID ON ACCOUNT \$1,670 54
COST \$28 00
INTEREST \$183 39
TOTAL DUE \$1,881 93

LALLIER NORMAND W
LALLIER HELENE B
WARD 09 PARCEL 00742-006
484 MASSACHUSETTS AV
972 SQ. FT.
UN 3
TAXES FOR 1993 \$1,600 98
PAID ON ACCOUNT \$394 66
BALANCE DUE \$1,206 32
COST \$28 00
INTEREST \$111 58
TOTAL DUE \$1,345 90

JOHNSON ELIZABETH A
WARD 09 PARCEL 00748-000
472 MASSACHUSETTS AV
1980 SQ. FT.
TAXES FOR 1993 \$2,775 64
PAID ON ACCOUNT \$2,252 30
BALANCE DUE \$523 34
COST \$30 31
INTEREST \$553 65
TOTAL DUE \$553 65

BROWN VIVIAN O
WARD 09 PARCEL 00771-000
210 W SPRINGFIELD ST
1740 SQ. FT.
TAXES FOR 1993 \$4,314 80
PAID ON ACCOUNT \$2,101 63
BALANCE DUE \$2,213 17
COST \$28 00
INTEREST \$166 79
TOTAL DUE \$2,407 96

ROBERTS PAUL DENNIS
ROBERTS ESTHER MENEZES
WARD 09 PARCEL 00775-004
202 W SPRINGFIELD ST
561 SQ. FT.
UN 2
TAXES FOR 1993 \$1,141 17
PAID ON ACCOUNT \$388 99
BALANCE DUE \$752 18
COST \$28 00
INTEREST \$56 69
TOTAL DUE \$836 87

EIGHT MILE HOLDINGS INC
MASS CORP
WARD 09 PARCEL 00791-002
772 TREMONT ST
3450 SQ. FT.
UN 1
TAXES FOR 1993 \$3,022 94
PAID ON ACCOUNT \$1,490 86
BALANCE DUE \$1,532 08
COST \$28 00
INTEREST \$115 47
TOTAL DUE \$1,675 55

EIGHT MILE HOLDINGS INC
MASS CORP
WARD 09 PARCEL 00791-008
772 TREMONT ST
1604 SQ. FT.
UN 2
TAXES FOR 1993 \$1,773 58
PAID ON ACCOUNT \$874 28
BALANCE DUE \$899 30
COST \$28 00
INTEREST \$67 78
TOTAL DUE \$995 08

EIGHT MILE HOLDINGS INC
MASS CORP
WARD 09 PARCEL 00791-010
772 TREMONT ST
544 SQ. FT.

UN 3
TAXES FOR 1993 \$868 11
PAID ON ACCOUNT \$428 20
BALANCE DUE \$439 91
COST \$28 00
INTEREST \$33 16
TOTAL DUE \$501 07

EIGHT MILE HOLDINGS INC
MASS CORP
WARD 09 PARCEL 00791-012
772 TREMONT ST
756 SQ. FT.
UN 4
TAXES FOR 1993 \$1,041 99
PAID ON ACCOUNT \$513 72
BALANCE DUE \$528 27
COST \$28 00
INTEREST \$39 82
TOTAL DUE \$596 09

FALK CYNTHIA G
WARD 09 PARCEL 00817-006
570 MASSACHUSETTS AV
1059 SQ. FT.
UN 3
TAXES FOR 1993 \$1,706 60
PAID ON ACCOUNT \$1,031 51
BALANCE DUE \$675 09
COST \$28 00
INTEREST \$50 88
TOTAL DUE \$753 97

BERGAN CHRISTOPHER
BERGAN LAURA E
WARD 09 PARCEL 00827-006
548 MASSACHUSETTS AV
750 SQ. FT.
UN 3
TAXES FOR 1993 \$1,152 76
PAID ON ACCOUNT \$759 28
BALANCE DUE \$393 48
COST \$28 00
INTEREST \$29 66
TOTAL DUE \$451 14

GRANDERSON VERNARD ETAL
LILLIAN GRANDERSON BE
WARD 09 PARCEL 00856-000
90 W SPRINGFIELD ST
1213 SQ. FT.
TAXES FOR 1993 \$2,861 94
PAID ON ACCOUNT \$2,861 94
BALANCE DUE \$28 00
COST \$304 17
INTEREST \$3,194 11
TOTAL DUE \$3,194 11

DAVID RICHARD T
BROWN FREDERICK D
WARD 09 PARCEL 00868-014
600 MASSACHUSETTS AV
1050 SQ. FT.
UN 7
TAXES FOR 1993 \$2,179 46
PAID ON ACCOUNT \$985 27
BALANCE DUE \$1,194 19
COST \$28 00
INTEREST \$90 01
TOTAL DUE \$1,312 20

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-002
605 MASSACHUSETTS AV
1978 SQ. FT.
UN A
TAXES FOR 1993 \$2,419 40
BALANCE DUE \$2,419 40
COST \$28 00
INTEREST \$286 42
TOTAL DUE \$2,733 82

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-004
605 MASSACHUSETTS AV
378 SQ. FT.
UN 1
TAXES FOR 1993 \$595 06
BALANCE DUE \$595 06
COST \$28 00
INTEREST \$65 38
TOTAL DUE \$688 44

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-006
605 MASSACHUSETTS AV
230 SQ. FT.

UN 2
TAXES FOR 1993 \$410 87
BALANCE DUE \$410 87
COST \$28 00
INTEREST \$45 08
TOTAL DUE \$483 96

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-010
605 MASSACHUSETTS AV
378 SQ. FT.
UN 4
TAXES FOR 1993 \$595 06
BALANCE DUE \$595 06
COST \$28 00
INTEREST \$65 38
TOTAL DUE \$688 44

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-012
605 MASSACHUSETTS AV
415 SQ. FT.
UN 5
TAXES FOR 1993 \$595 06
BALANCE DUE \$595 06
COST \$28 00
INTEREST \$61 51
TOTAL DUE \$649 57

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-014
605 MASSACHUSETTS AV
378 SQ. FT.
UN 6
TAXES FOR 1993 \$595 06
BALANCE DUE \$595 06
COST \$28 00
INTEREST \$65 38
TOTAL DUE \$688 44

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-016
605 MASSACHUSETTS AV
415 SQ. FT.
UN 7
TAXES FOR 1993 \$560 06
BALANCE DUE \$560 06
COST \$28 00
INTEREST \$61 51
TOTAL DUE \$649 57

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-018
605 MASSACHUSETTS AV
378 SQ. FT.
UN 8
TAXES FOR 1993 \$634 06
BALANCE DUE \$634 06
COST \$28 00
INTEREST \$69 38
TOTAL DUE \$732 50

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-020
605 MASSACHUSETTS AV
415 SQ. FT.
UN 9
TAXES FOR 1993 \$604 06
BALANCE DUE \$604 06
COST \$28 00
INTEREST \$61 51
TOTAL DUE \$691 57

BRITT RUSSELL T
CUNNINGHAM EDWARD A
ONE 759 WASHINGTON ST RLTY
WARD 09 PARCEL 00880-000
1769 WASHINGTON ST
2858 SQ. FT.
TAXES FOR 1993 \$1,70 00
PAID ON ACCOUNT \$1,67 00
BALANCE DUE \$3 00
COST \$3 00
INTEREST \$4 00
TOTAL DUE \$4 00

GLICKMAN STEVEN
WARD 09 PARCEL 00926-006
555 MASSACHUSETTS AV
1060 SQ. FT.

JN 3		TOTAL DUE	\$458 49	TOTAL DUE	\$546 65
TAXES FOR 1993	\$1,559 77	CLARKE Q ETHEL		DUKES WILLIAM C	
PAID ON ACCOUNT	\$1,235 10	OF Q E 1 TRUST		WARD 09 PARCEL 01842-000	
BALANCE DUE	\$324 67	WARD 09 PARCEL 01781-000		86 HAMMOND ST	
COST	\$14 00	4 GREENWICH ST		1454 SQ. FT	
INTEREST	\$19 66	655 SQ. FT		WCOR	
TOTAL DUE	\$358 33	TAXES FOR 1993	\$1,470 90	TAXES FOR 1993	\$1,848 28
CONNOR GERARD ETAL		PAID ON ACCOUNT	\$1,064 66	PAID ON ACCOUNT	\$1,346 10
BREDA O CONNOR JT		BALANCE DUE	\$406 24	BALANCE DUE	\$502 18
WARD 09 PARCEL 00975-000		COST	\$14 00	COST	\$14 00
71 MASSACHUSETTS AV		INTEREST	\$24 02	INTEREST	\$29 09
980 SQ. FT.		TOTAL DUE	\$444 26	TOTAL DUE	\$545 27
TAXES FOR 1993	\$3,387 44	YORK WILLIAM E JR		MCNEIL OSCAR L TRSTS	
PAID ON ACCOUNT	\$2,486 11	WARD 09 PARCEL 01783-000		ERNESTINE MCNEIL TRSTS	
BALANCE DUE	\$901 33	8 GREENWICH ST		OF THE ADONNA RLTY TR	
COST	\$14 00	762 SQ. FT.		WARD 09 PARCEL 01843-000	
INTEREST	\$52 20	TAXES FOR 1993	\$1,428 39	1 SUSSEX ST	
TOTAL DUE	\$967 53	PAID ON ACCOUNT	\$1,035 06	459 SQ. FT	
WYTE WILFRED C		BALANCE DUE	\$393 33	TAXES FOR 1993	\$1,008 50
WARD 09 PARCEL 00978-000		COST	\$14 00	PAID ON ACCOUNT	\$996 75
77 MASSACHUSETTS AV		INTEREST	\$22 78	BALANCE DUE	\$11 75
980 SQ. FT.		TOTAL DUE	\$430 11	INTEREST	\$ 68
TAXES FOR 1993	\$1,880 48	SMITH ROGERS W ETAL		TOTAL DUE	\$12 43
PAID ON ACCOUNT	\$1,395 83	ISABEL T SMITH BE		WILSON MAMIE ETAL	
BALANCE DUE	\$484 65	WARD 09 PARCEL 01787-000		LORENA HUGHES TC	
COST	\$14 00	16 GREENWICH ST		WARD 09 PARCEL 01865-000	
INTEREST	\$28 07	674 SQ. FT.		83 WINDSOR ST	
TOTAL DUE	\$526 72	TAXES FOR 1993	\$1,148 90	646 SQ. FT	
WYTE WILFRED C		PAID ON ACCOUNT	\$731 89	TAXES FOR 1993	\$1,268 68
WARD 09 PARCEL 00979-000		BALANCE DUE	\$417 01	PAID ON ACCOUNT	\$1,187 27
79 MASSACHUSETTS AV		COST	\$28 00	BALANCE DUE	\$81 41
980 SQ. FT.		INTEREST	\$31 43	INTEREST	\$4 72
TAXES FOR 1993	\$1,848 28	TOTAL DUE	\$476 44	TOTAL DUE	\$86 13
PAID ON ACCOUNT	\$1,371 34	BEDIAKO EMMANUEL OTENG		WILLIAMS LLOYD G	
BALANCE DUE	\$476 94	WARD 09 PARCEL 01790-000		WARD 09 PARCEL 01867-000	
COST	\$14 00	22 GREENWICH ST		46 WARWICK ST	
INTEREST	\$27 62	544 SQ. FT		674 SQ. FT.	
TOTAL DUE	\$518 56	TAXES FOR 1993	\$1,021 38	TAXES FOR 1993	\$1,164 35
ORRONE SAMUEL J		BALANCE DUE	\$1,021 38	PAID ON ACCOUNT	\$932 37
ORRONE ANGELO A		WATER ADDED	\$613 85	BALANCE DUE	\$231 98
WARD 09 PARCEL 01067-012		COST	\$28 00	COST	\$28 00
14 COLUMBUS AV		INTEREST	\$167 60	INTEREST	\$14 12
94 SQ. FT.		TOTAL DUE	\$1,830 83	TOTAL DUE	\$274 10
TAXES FOR 1993	\$1,424 53	GIBSON JAMES Y ETAL		REEDE JOAN Y	
BALANCE DUE	\$1,424 53	KATIE B GIBSON BE		WARD 09 PARCEL 01880-000	
COST	\$28 00	WARD 09 PARCEL 01794-000		45 GREENWICH ST	
INTEREST	\$156 42	30 GREENWICH ST		734 SQ. FT	
TOTAL DUE	\$1,608 95	498 SQ. FT.		TAXES FOR 1993	\$1,124 42
OBINS STUART E		TAXES FOR 1993	\$973 73	PAID ON ACCOUNT	\$720 71
X 12 COLUMBUS AV UN B-1		PAID ON ACCOUNT	\$811 73	BALANCE DUE	\$403 71
EALTY TRUST		BALANCE DUE	\$162 00	COST	\$28 00
WARD 09 PARCEL 01068-002		COST	\$14 00	INTEREST	\$30 43
12 COLUMBUS AV		INTEREST	\$9 38	TOTAL DUE	\$462 14
14 SQ. FT		TOTAL DUE	\$185 38	HOLMES RICHARD M ETAL	
TAXES FOR 1993	\$412 16	LALYRE IVONNE		PAULINE A HOLMES BE	
PAID ON ACCOUNT	\$400 00	WARD 09 PARCEL 01805-000		WARD 09 PARCEL 01896-000	
BALANCE DUE	\$12 16	36 SUSSEX ST		13 GREENWICH ST	
COST	\$28 00	448 SQ. FT.		1284 SQ. FT.	
INTEREST	\$ 70	TAXES FOR 1993	\$984 03	TAXES FOR 1993	\$1,133 44
TOTAL DUE	\$40 86	PAID ON ACCOUNT	\$819 11	PAID ON ACCOUNT	\$724 62
ILSON KENNETH		BALANCE DUE	\$164 92	BALANCE DUE	\$408 82
WARD 09 PARCEL 01068-006		COST	\$14 00	COST	\$28 00
12 COLUMBUS AV		INTEREST	\$9 55	INTEREST	\$30 81
9 SQ. FT.		TOTAL DUE	\$188 47	TOTAL DUE	\$467 63
TAXES FOR 1993	\$1,262 24	HAILEY J NATHANIEL		WATKINS FRANCES	
PAID ON ACCOUNT	\$1,234 89	HAILEY LINDA G		WARD 09 PARCEL 01931-000	
BALANCE DUE	\$27 35	WARD 09 PARCEL 01812-000		998 TREMONT ST	
COST	\$14 00	22 SUSSEX ST		1875 SQ. FT	
INTEREST	\$1 58	446 SQ. FT		TAXES FOR 1993	\$1,288 00
TOTAL DUE	\$42 93	TAXES FOR 1993	\$1,056 16	PAID ON ACCOUNT	\$1,082 59
NANEH BISRA		BALANCE DUE	\$1,056 16	BALANCE DUE	\$205 41
EBEDE WUBITU		COST	\$28 00	COST	\$14 00
WARD 09 PARCEL 01323-230		INTEREST	\$114 37	INTEREST	\$11 90
188 CAMDEN ST		TOTAL DUE	\$1,198 53	TOTAL DUE	\$231 31
0 SQ. FT		VASS ROBERT		CASH OTIS B	
TAXES FOR 1993	\$88 87	WARD 09 PARCEL 01827-000		FIRST FUNDING CORP	
BALANCE DUE	\$88 87	68 HAMMOND ST		MASS CORP	
COST	\$28 00	702 SQ. FT		WARD 09 PARCEL 02134-000	
INTEREST	\$9 82	TAXES FOR 1993	\$1,222 31	716 SHAWMUT AV	
TOTAL DUE	\$126 69	BALANCE DUE	\$1,222 31	1274 SQ. FT	
CLARKE Q ETHEL		COST	\$28 00	716A	
Q E 1 TRUST		INTEREST	\$131 97	TAXES FOR 1993	\$1,473 96
WARD 09 PARCEL 01780-000		TOTAL DUE	\$1,382 28	BALANCE DUE	\$1,473 96
GREENWICH ST		DUKES WILLIAM C		COST	\$28 00
8 SQ. FT		WARD 09 PARCEL 01841-000		INTEREST	\$157 31
TAXES FOR 1993	\$1,521 13	88 HAMMOND ST		TOTAL DUE	\$1,659 34
PAID ON ACCOUNT	\$1,101 44	1775 SQ. FT		BARRETT ASSOC INC	
BALANCE DUE	\$419 69	COR		MASS CORP	
COST	\$14 00	TAXES FOR 1993	\$1,848 28	WARD 09 PARCEL 02433-000	
INTEREST	\$24 80	PAID ON ACCOUNT	\$1,344 79	GARY ST	
		BALANCE DUE	\$503 49	3331 SQ. FT	
		COST	\$14 00	SWS	
		INTEREST	\$29 16	TAXES FOR 1993	\$197 06

PAID ON ACCOUNT \$46 40
BALANCE DUE \$150 66
COST \$28 00
INTEREST \$13 78
TOTAL DUE \$192 44

BARRETT ASSOC INC
MASS CORP
WARD 09 PARCEL 02434-000
5 GARY ST
1871 SQ. FT
FRM
TAXES FOR 1993 \$110 77
PAID ON ACCOUNT \$26 00
BALANCE DUE \$84 77
COST \$28 00
INTEREST \$7 75
TOTAL DUE \$120 52

BARRETT ASSOC INC
MASS CORP
WARD 09 PARCEL 02435-000
GARY ST
1232 SQ. FT
TAXES FOR 1993 \$72 13
PAID ON ACCOUNT \$17 05
BALANCE DUE \$55 08
COST \$28 00
INTEREST \$5 04
TOTAL DUE \$88 12

NAGGAR MAX
ARIEL MOSHE
DUBOSARSKY JACK
WARD 09 PARCEL 02451-000
2173 WASHINGTON ST
13981 SQ. FT.
N COR
TAXES FOR 1993 \$16,615 85
PAID ON ACCOUNT \$16,277 06
BALANCE DUE \$338 79
COST \$14 00
INTEREST \$19 62
TOTAL DUE \$372 41

BARRETT ASSOCIATES INC
WARD 09 PARCEL 02453-000
25 RUGGLES ST
27516 SQ. FT.
TAXES FOR 1993 \$6,518 37
PAID ON ACCOUNT \$1,456 48
BALANCE DUE \$5,061 89
COST \$28 00
INTEREST \$457 77
TOTAL DUE \$5,547 66

ROBERTSON FINLEY ETAL
OLIVE ROBINSON BE
WARD 09 PARCEL 02861-000
606 PARKER ST
2312 SQ. FT.
TAXES FOR 1993 \$1,579 61
PAID ON ACCOUNT \$964 52
BALANCE DUE \$615 09
COST \$14 00
INTEREST \$41 64
TOTAL DUE \$670 73

ROBINSON FINLEY
WARD 09 PARCEL 02862-000
602 PARKER ST
2000 SQ. FT.
TAXES FOR 1993 \$2,166 96
PAID ON ACCOUNT \$710 23
BALANCE DUE \$1,456 73
COST \$14 00
INTEREST \$122 74
TOTAL DUE \$1,593 47

PAGAN ROGELIO VEGA
WARD 09 PARCEL 02919-000
676 PARKER ST
6896 SQ. FT.
TAXES FOR 1993 \$5,638 59
PAID ON ACCOUNT \$1,626 26
BALANCE DUE \$4,012 33
COST \$9 00
INTEREST \$347 80
TOTAL DUE \$4,369 13

KOURTOULIDIS CHRIS
WARD 09 PARCEL 02931-000
1427 TREMONT ST
1745 SQ. FT.
TAXES FOR 1993 \$3,265 02
PAID ON ACCOUNT \$2,171 30
BALANCE DUE \$1,093 72
COST \$14 00
INTEREST \$63 35
TOTAL DUE \$1,171 07

SARGENT PRINCE BLOCK

MASS LIMITED PARTNERSHIP
WARD 09 PARCEL 03136-000
37 ROXBURY ST
6459 SQ. FT
TAXES FOR 1993 \$8,797 86
PAID ON ACCOUNT \$3,898 13
BALANCE DUE \$4,899 73
COST \$28 00
INTEREST \$369 29
TOTAL DUE \$5,297 02

ANJOPI CORP
WARD 09 PARCEL 03147-000
49 WARREN ST
12044 SQ. FT.
TAXES FOR 1993 \$12,614 30
PAID ON ACCOUNT \$9,516 62
BALANCE DUE \$3,097 68
COST \$179 41
TOTAL DUE \$3,277 09

ERICKSON CARL
WARD 09 PARCEL 03232-000
57 DUDLEY ST
1540 SQ. FT.
TAXES FOR 1993 \$1,410 36
PAID ON ACCOUNT \$1,000 00
BALANCE DUE \$410 36
COST \$28 00
INTEREST \$25 38
TOTAL DUE \$463 74

BAILEY JUDITH A ETAL
PHYLLIS MCKINZIE TC
WARD 09 PARCEL 03253-000
46 DUDLEY ST
3713 SQ. FT.
TAXES FOR 1993 \$1,267 39
PAID ON ACCOUNT \$573 17
BALANCE DUE \$694 22
COST \$28 00
INTEREST \$63 27
TOTAL DUE \$785 49

VASS ROBERT G
WARD 09 PARCEL 03255-000
38 DUDLEY ST
3952 SQ. FT.
TAXES FOR 1993 \$901 60
BALANCE DUE \$901 60
COST \$28 00
INTEREST \$100 34
TOTAL DUE \$1,029 94

MAURICE STARR PRODUCTION INC
WARD 09 PARCEL 03293-000
27 DUDLEY ST
8241 SQ. FT.
TAXES FOR 1993 \$16,819 96
BALANCE DUE \$16,819 96
COST \$28 00
INTEREST \$1,327 54
TOTAL DUE \$18,175 50

CLOUGH EDWARD J
WARD 09 PARCEL 03500-004
18 HIGHLAND AV
999 SQ. FT.
UN 2
TAXES FOR 1993 \$1,302 17
PAID ON ACCOUNT \$483 46
BALANCE DUE \$818 71
COST \$28 00
INTEREST \$61 71
TOTAL DUE \$908 42

TAMIRU ANTENEH ETAL
ALEMNESH GROOM BE
WARD 09 PARCEL 03531-001
4HFCENTRE ST
2677 SQ. FT.
TAXES FOR 1993 \$1,687 28
PAID ON ACCOUNT \$393 82
BALANCE DUE \$1,293 46
COST \$28 00
INTEREST \$118 11
TOTAL DUE \$1,439 57

TAMIRU ANTENEH ETAL
ALEMNESH GROOM BE
WARD 09 PARCEL 03531-002
4 CENTRE ST
2420 SQ. FT.
TAXES FOR 1993 \$1,685 99
PAID ON ACCOUNT \$393 26
BALANCE DUE \$1,292 73
COST \$28 00
INTEREST \$118 02
TOTAL DUE \$1,438 75

FRIEDMAN BRUCE A
FRIEDMAN HAROLD

WARD 09 PARCEL 03545-004
19 MORLEY ST
1278 SQ. FT.
UN 2
TAXES FOR 1993 \$1,531 43
PAID ON ACCOUNT \$1,445 14
BALANCE DUE \$86 29
INTEREST \$5 00
TOTAL DUE \$91 29

KELLEHER KEVIN PATRICK
WARD 09 PARCEL 03597-004
25 LAMBERT AV
1015 SQ. FT.
UN 2
TAXES FOR 1993 \$780 53
PAID ON ACCOUNT \$587 04
BALANCE DUE \$193 49
COST \$14 00
INTEREST \$11 21
TOTAL DUE \$218 70

YORK CORP
MASS CORP
WARD 09 PARCEL 03636-016
26 MILLMONT ST
830 SQ. FT.
UN 26-D
TAXES FOR 1993 \$1,030 40
PAID ON ACCOUNT \$814 28
BALANCE DUE \$216 12
COST \$9 00
INTEREST \$12 52
TOTAL DUE \$237 64

PRIMM DELORES
WARD 09 PARCEL 03643-000
44 HIGHLAND ST
3700 SQ. FT.
TAXES FOR 1993 \$1,369 14
PAID ON ACCOUNT \$1,004 04
BALANCE DUE \$365 10
COST \$14 00
INTEREST \$21 15
TOTAL DUE \$400 25

BANKS ARTHUR
WARD 09 PARCEL 03658-000
14 DORR ST
2582 SQ. FT.
TAXES FOR 1993 \$1,537 87
PAID ON ACCOUNT \$1,127 82
BALANCE DUE \$410 05
COST \$23 00
INTEREST \$23 75
TOTAL DUE \$456 80

BARHAM MABEL B
WARD 09 PARCEL 03676-000
29 MILLMONT ST
4558 SQ. FT.
TAXES FOR 1993 \$1,928 14
PAID ON ACCOUNT \$414 14
BALANCE DUE \$1,514 04
INTEREST \$160 35
TOTAL DUE \$1,674 35

JONES JOHN C
WARD 09 PARCEL 03713-000
52 GUILD ST
2198 SQ. FT.
TAXES FOR 1993 \$1,217 11
PAID ON ACCOUNT \$1,175 24
BALANCE DUE \$41 94
INTEREST \$2 42
TOTAL DUE \$44 34

FRYE CATHY
FRYE JOSEPH L
OF BAKARI TRUST
WARD 09 PARCEL 03716-000
46 GUILD ST
1502 SQ. FT.
TAXES FOR 1993 \$1,526 21
PAID ON ACCOUNT \$712 77
BALANCE DUE \$813 51
COST \$28 00
INTEREST \$61 31
TOTAL DUE \$902 8

FRYE CATHY TRSTS
JOSEPH L FRYE TRSTS
BAKARI TR
WARD 09 PARCEL 03718-000
42 GUILD ST
1502 SQ. FT.
TAXES FOR 1993 \$1,588 11
PAID ON ACCOUNT \$741 21
BALANCE DUE \$846 8
COST \$28 00
INTEREST \$63 8
TOTAL DUE \$938 6

WARD 10 PARCEL 00529-000		MAH CECILIA Y		PAID ON ACCOUNT	\$401 9
9 SEWALL ST		KWONG BRENDA K		BALANCE DUE	\$468 7
1500 SQ. FT.		WARD 10 PARCEL 00654-000		COST	\$28 0
TAXES FOR 1993	\$1,643 49	1582 TREMONT ST		INTEREST	\$35 3
PAID ON ACCOUNT	\$1,039 88	2014 SQ. FT.		TOTAL DUE	\$532 1
BALANCE DUE	\$603 61	TAXES FOR 1993	\$1,942 30	RAIMONDI ROBERT	
COST	\$28 00	BALANCE DUE	\$1,942 30	R&R REALTY TRUST	
INTEREST	\$45 50	SIDEWALK	\$11 41	WARD 10 PARCEL 00829-000	
TOTAL DUE	\$677 11	COST	\$28 00	WAIT ST	
FITZGERALD ROBERT F		INTEREST	\$217 84	22157 SQ. FT.	
WARD 10 PARCEL 00535-000		TOTAL DUE	\$2,199 55	SES SCOR	
31 DELLE AV		BUCKLEY JOHN S ETAL		TAXES FOR 1993	\$1,262
1516 SQ. FT.		SAMUEL ZARZOUR TC		PAID ON ACCOUNT	\$583
TAXES FOR 1993	\$1,758 12	WARD 10 PARCEL 00664-000		BALANCE DUE	\$679
BALANCE DUE	\$1,758 12	1570 TREMONT ST		COST	\$28
COST	\$28 00	2573 SQ. FT.		INTEREST	\$51
INTEREST	\$189 87	SWCOR		TOTAL DUE	\$758
TOTAL DUE	\$1,975 99	TAXES FOR 1993	\$2,055 65	RAIMONDI ROBERT	
MACLEOD KATHERINE M ETAL		PAID ON ACCOUNT	\$531 05	R&R REALTY TRUST	
KATHERINE A MACLEOD		BALANCE DUE	\$1,524 60	WARD 10 PARCEL 00835-000	
WARD 10 PARCEL 00537-000		COST	\$28 00	DARLING ST	
35 DELLE AV		INTEREST	\$142 71	2198 SQ. FT.	
1497 SQ. FT.		TOTAL DUE	\$1,695 31	NWS	
TAXES FOR 1993	\$1,595 83	ZENUS ROBERT P		TAXES FOR 1993	\$114
PAID ON ACCOUNT	\$1,014 74	WARD 10 PARCEL 00721-000		PAID ON ACCOUNT	\$53
BALANCE DUE	\$581 09	44 ALLEGHANY ST		BALANCE DUE	\$61
COST	\$28 00	9603 SQ. FT.		COST	\$28
INTEREST	\$43 80	TAXES FOR 1993	\$2,038 90	INTEREST	\$4
TOTAL DUE	\$652 89	PAID ON ACCOUNT	\$1,585 24	TOTAL DUE	\$94
MACLEOD CHARLES S		BALANCE DUE	\$453 66	RAIMONDI ROBERT	
WARD 10 PARCEL 00538-000		COST	\$14 00	R&R REALTY TRUST	
37 DELLE AV		INTEREST	\$26 27	WARD 10 PARCEL 00836-000	
1471 SQ. FT.		TOTAL DUE	\$493 93	DARLING ST	
TAXES FOR 1993	\$1,586 82	TRAVERS HENRY A TS		2057 SQ. FT.	
PAID ON ACCOUNT	\$1,010 27	ELIZABETH A TRAVERS TS		NWS	
BALANCE DUE	\$576 55	OF M & T REALTY TR		TAXES FOR 1993	\$108
COST	\$28 00	WARD 10 PARCEL 00748-000		PAID ON ACCOUNT	\$49
INTEREST	\$43 45	36 CHEROKEE ST		BALANCE DUE	\$58
TOTAL DUE	\$648 00	3368 SQ. FT.		COST	\$28
HARRIS STEPHEN J ETAL		TAXES FOR 1993	\$2,163 84	INTEREST	\$4
KATHLEEN T HARRIS BE		PAID ON ACCOUNT	\$2,150 00	TOTAL DUE	\$90
WARD 10 PARCEL 00565-000		BALANCE DUE	\$13 84	FLORO ANTONIO	
12 CARMEL ST		COST	\$9 00	KINGSBURY PAUL	
4009 SQ. FT.		INTEREST	\$8 00	A & P REALTY TRUST	
TAXES FOR 1993	\$2,174 14	TOTAL DUE	\$23 64	WARD 10 PARCEL 00840-000	
PAID ON ACCOUNT	\$1,556 49	RICHARDS RANDALL W JR		39 DARLING ST	
BALANCE DUE	\$617 65	WARD 10 PARCEL 00766-000		2194 SQ. FT.	
COST	\$14 00	HILLSIDE ST		TAXES FOR 1993	\$2,023
INTEREST	\$39 00	3992 SQ. FT.		PAID ON ACCOUNT	\$522
TOTAL DUE	\$670 65	TAXES FOR 1993	\$208 66	BALANCE DUE	\$1,500
YOUNGREN SYLVESTER G		PAID ON ACCOUNT	\$48 36	COST	\$28
WARD 10 PARCEL 00568-000		BALANCE DUE	\$160 30	INTEREST	\$140
6 CARMEL ST		COST	\$28 00	TOTAL DUE	\$1,669
2975 SQ. FT.		INTEREST	\$14 61	FORTUNE WALTER J JR ETAL	
TAXES FOR 1993	\$1,666 67	TOTAL DUE	\$202 91	GERTRUD FORTUNE BE	
PAID ON ACCOUNT	\$1,550 04	KELLY EDWARD J ETAL		WARD 10 PARCEL 00863-000	
BALANCE DUE	\$116 63	MARY E KELLY JT		31 CALUMET ST	
COST	\$14 00	WARD 10 PARCEL 00776-000		3778 SQ. FT.	
INTEREST	\$6 75	107 CALUMET ST		W GAR	
TOTAL DUE	\$137 38	5215 SQ. FT.		TAXES FOR 1993	\$1,895
NELSON DONNA-LANE		AT ANGLE		PAID ON ACCOUNT	\$1,286
WARD 10 PARCEL 00589-006		TAXES FOR 1993	\$2,975 28	BALANCE DUE	\$612
40 DELLE AV		PAID ON ACCOUNT	\$714 14	COST	\$14
584 SQ. FT.		BALANCE DUE	\$2,261 14	INTEREST	\$36
UN 3		COST	\$28 00	TOTAL DUE	\$665
TAXES FOR 1993	\$776 66	INTEREST	\$240 50	FORTUNE WALTER J JR ETAL	
PAID ON ACCOUNT	\$766 66	TOTAL DUE	\$2,529 64	GERTRUD FORTUNE BE	
BALANCE DUE	\$10 00	COTTO EDWARD J		WARD 10 PARCEL 00864-000	
INTEREST	\$ 58	WARD 10 PARCEL 00805-000		33 CALUMET ST	
TOTAL DUE	\$10 58	51 CALUMET ST		3772 SQ. FT.	
BOGART DONALD L ETAL		2037 SQ. FT.		TAXES FOR 1993	\$1,831
SUSAN W BOGART BE		FRM		PAID ON ACCOUNT	\$1,561
WARD 10 PARCEL 00622-000		TAXES FOR 1993	\$1,997 69	BALANCE DUE	\$27
96 CALUMET ST		PAID ON ACCOUNT	\$364 14	COST	\$1
2775 SQ. FT.		BALANCE DUE	\$1,633 55	INTEREST	\$1
TAXES FOR 1993	\$2,162 55	COST	\$28 00	TOTAL DUE	\$30
PAID ON ACCOUNT	\$2,151 28	INTEREST	\$183 02	QUINNAN GERALD V TS	
BALANCE DUE	\$11 27	TOTAL DUE	\$1,844 57	JOHN SFORZA TS	
COST	\$9 00	SKERRETT DAVID		ALFRED MAURER TS	
INTEREST	\$ 65	WARD 10 PARCEL 00816-000		WARD 10 PARCEL 00929-000	
TOTAL DUE	\$20 92	17 SACHEM ST		814 HUNTINGTON AV	
NAGLE DAVID PHILIP		1758 SQ. FT.		42600 SQ. FT.	
NAGLE JOHN FRANCIS		TAXES FOR 1993	\$1,877 90	THRU TO	
WARD 10 PARCEL 00629-000		PAID ON ACCOUNT	\$1,397 81	TAXES FOR 1993	\$33,35
72 CALUMET ST		BALANCE DUE	\$480 09	PAID ON ACCOUNT	\$24,46
3450 SQ. FT.		COST	\$28 00	BALANCE DUE	\$8,86
TAXES FOR 1993	\$2,080 12	INTEREST	\$28 73	COST	\$1
PAID ON ACCOUNT	\$1,388 18	TOTAL DUE	\$536 82	INTEREST	\$51
BALANCE DUE	\$691 94	RAIMONDI ROBERT		TOTAL DUE	\$9,41
COST	\$28 00	R&R REALTY TRUST		COTTO EDWARD J	
INTEREST	\$46 69	WARD 10 PARCEL 00828-000		WARD 10 PARCEL 00946-000	
TOTAL DUE	\$766 63	38 WAIT ST		20 STOCKWELL ST	
KONG AIDEN M		9421 SQ. FT.		4033 SQ. FT.	
		TAXES FOR 1993	\$870 69	TAXES FOR 1993	\$1,8

BALANCE DUE	\$1,813 50	4485 SQ. FT		TAXES FOR 1993	\$1,591 97
COST	\$28 00	TAXES FOR 1993	\$1,474 76	BALANCE DUE	\$1,591 97
INTEREST	\$202 09	BALANCE DUE	\$1,474 76	COST	\$28 00
TOTAL DUE	\$2,043 59	COST	\$28 00	INTEREST	\$171 30
		INTEREST	\$224 55	TOTAL DUE	\$1,791 27
		TOTAL DUE	\$1,727 31		
WELCH LEONA TS		BOSTON INDIAN COMMUNITY		BANDAR RAYMOND B	
OF JEN-TAR REALTY TR		DEVELOPMENT CORP		WARD 10 PARCEL 01361-000	
WARD 10 PARCEL 00948-000		MASS CORP		LAWN ST	
14 STOCKWELL ST		WARD 10 PARCEL 01223-000		2778 SQ. FT.	
3322 SQ. FT		119 FISHER AV		FRM	
TAXES FOR 1993	\$1,758 12	4267 SQ. FT		TAXES FOR 1993	\$1,653 79
BALANCE DUE	\$1,758 12	TAXES FOR 1993	\$224 11	BALANCE DUE	\$1,653 79
COST	\$28 00	BALANCE DUE	\$224 11	WATER ADDED	\$1,023 97
INTEREST	\$195 92	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$1,982 04	INTEREST	\$36 45	INTEREST	\$273 00
		TOTAL DUE	\$288 56	TOTAL DUE	\$2,978 76
COTTO EDWARD J		HENDLEY SHIRLEY E		BARRETT NEVILLE	
WARD 10 PARCEL 00950-000		WARD 10 PARCEL 01334-002		WARD 10 PARCEL 01382-000	
8 STOCKWELL ST		12 FISHER AV		30 S HUNTINGTON AV	
3600 SQ. FT.		542 SQ. FT		1610 SQ. FT.	
TAXES FOR 1993	\$1,818 66	UN 1		TAXES FOR 1993	\$2,067 24
BALANCE DUE	\$1,818 66	TAXES FOR 1993	\$774 09	PAID ON ACCOUNT	\$1,567 47
COST	\$28 00	BALANCE DUE	\$774 09	BALANCE DUE	\$499 77
INTEREST	\$202 71	COST	\$28 00	COST	\$14 00
TOTAL DUE	\$2,049 37	INTEREST	\$85 58	INTEREST	\$28 95
		TOTAL DUE	\$887 67	TOTAL DUE	\$542 72
WATSON CONRAD W TRST		GARDEN MANAGEMENT CO INC		FISHMAN SCOTT J	
OF 178 HILLSIDE TR		WARD 10 PARCEL 01334-004		WARD 10 PARCEL 01384-000	
WARD 10 PARCEL 00961-000		12 FISHER AV		26 S HUNTINGTON AV	
178 HILLSIDE ST		508 SQ. FT.		1626 SQ. FT	
2070 SQ. FT		UN 2		TAXES FOR 1993	\$2,161 26
TAXES FOR 1993	\$1,764 56	TAXES FOR 1993	\$735 45	BALANCE DUE	\$2,161 26
PAID ON ACCOUNT	\$802 17	BALANCE DUE	\$735 45	COST	\$28 00
BALANCE DUE	\$962 39	COST	\$28 00	INTEREST	\$240 86
COST	\$28 00	INTEREST	\$81 34	TOTAL DUE	\$2,430 12
INTEREST	\$72 54	TOTAL DUE	\$844 79		
TOTAL DUE	\$1,062 93			EGZIBABHER TAMERU	
FLYNN PAMELA		COCO GUY A		WARD 10 PARCEL 01411-000	
WARD 10 PARCEL 01017-000		WARD 10 PARCEL 01334-006		852 HUNTINGTON AV	
144 HILLSIDE ST		12 FISHER AV		2769 SQ. FT.	
2025 SQ. FT		532 SQ. FT		TAXES FOR 1993	\$3,067 92
TAXES FOR 1993	\$2,208 92	UN 3		PAID ON ACCOUNT	\$1,555 47
PAID ON ACCOUNT	\$1,331 14	TAXES FOR 1993	\$762 50	BALANCE DUE	\$1,512 45
BALANCE DUE	\$877 78	BALANCE DUE	\$762 50	COST	\$28 00
WATER ADDED	\$1,714 36	COST	\$28 00	INTEREST	\$113 99
COST	\$28 00	INTEREST	\$84 32	TOTAL DUE	\$1,654 44
INTEREST	\$225 29	TOTAL DUE	\$874 82		
TOTAL DUE	\$2,845 43			PETERS JOSEPHINE	
MARTELL GARY C		COCO GUY A		WARD 10 PARCEL 01423-000	
WARD 10 PARCEL 01037-000		WARD 10 PARCEL 01334-008		PARKER HILL AV	
PARKER HILL AV		12 FISHER AV		3000 SQ. FT.	
2570 SQ. FT		547 SQ. FT.		WS	
NE COR		UN 4		TAXES FOR 1993	\$157 14
TAXES FOR 1993	\$135 24	TAXES FOR 1993	\$776 66	BALANCE DUE	\$157 14
BALANCE DUE	\$135 24	BALANCE DUE	\$776 66	COST	\$28 00
COST	\$28 00	COST	\$28 00	INTEREST	\$16 92
INTEREST	\$14 52	INTEREST	\$85 89	TOTAL DUE	\$202 06
TOTAL DUE	\$177 76	TOTAL DUE	\$890 55		
DOYLE PHILIP J ETAL		FORDHAM-NOLAN BETTIE		SMITH HERBERT F TRST	
ELIZABETH A DOYLE BE		WARD 10 PARCEL 01334-010		OF NINE COPENGER ST RLTY TR	
WARD 10 PARCEL 01120-000		12 FISHER AV		WARD 10 PARCEL 01425-000	
6 HILLSIDE ST		969 SQ. FT.		9 COPENGER ST	
7510 SQ. FT.		UN 5		6000 SQ. FT.	
TAXES FOR 1993	\$1,785 17	TAXES FOR 1993	\$1,152 76	WS	
PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$290 68	TAXES FOR 1993	\$2,093 00
BALANCE DUE	\$1,421 03	BALANCE DUE	\$862 08	PAID ON ACCOUNT	\$1,537 03
COST	\$28 00	COST	\$28 00	BALANCE DUE	\$555 97
INTEREST	\$152 48	INTEREST	\$80 19	COST	\$14 00
TOTAL DUE	\$1,601 51	TOTAL DUE	\$970 27	INTEREST	\$32 20
				TOTAL DUE	\$602 17
DAVIS FRED L ETAL		FINN KEVIN P		JAMES JOHNNIE FRANK	
LELA M DAVIS BE		WARD 10 PARCEL 01334-012		WARD 10 PARCEL 01432-000	
WARD 10 PARCEL 01135-000		12 FISHER AV		37 PARKER HILL AV	
307 PARKER ST		970 SQ. FT.		3200 SQ. FT	
3475 SQ. FT		UN 6		TAXES FOR 1993	\$2,037 62
TAXES FOR 1993	\$1,749 10	TAXES FOR 1993	\$1,152 76	PAID ON ACCOUNT	\$364 14
PAID ON ACCOUNT	\$1,093 56	BALANCE DUE	\$1,152 76	BALANCE DUE	\$1,673 48
BALANCE DUE	\$655 54	COST	\$28 00	COST	\$28 00
COST	\$28 00	INTEREST	\$127 51	INTEREST	\$187 47
INTEREST	\$49 41	TOTAL DUE	\$1,308 27	TOTAL DUE	\$1,888 95
TOTAL DUE	\$732 95				
TAYLOR ROBERT P		BANDAR RAYMOND B		LONGWOOD REHABILITATION CTR	
TRAYLOR GAIL M		WARD 10 PARCEL 01359-000		WARD 10 PARCEL 01439-001	
WARD 10 PARCEL 01150-002		41 LAWN ST		49 PARKER HILL AV	
202 CALUMET ST		2824 SQ. FT		93527 SQ. FT	
1215 SQ. FT		TAXES FOR 1993	\$1,642 20	TAXES FOR 1993	\$124,756 83
JN 202		BALANCE DUE	\$1,642 20	PAID ON ACCOUNT	\$71,975 57
TAXES FOR 1993	\$1,159 20	WATER ADDED	\$715 87	BALANCE DUE	\$52,781 26
PAID ON ACCOUNT	\$1,115 69	COST	\$28 00	INTEREST	\$3,553 92
BALANCE DUE	\$43 51	INTEREST	\$243 14	TOTAL DUE	\$56,335 18
COST	\$2 52	TOTAL DUE	\$2,629 21		
INTEREST	\$46 03			HILLERY FRANK M	
TOTAL DUE		BANDAR RAYMOND B		WARD 10 PARCEL 01445-114	
		WARD 10 PARCEL 01360-000		198 FISHER AV	
BOSTON INDIAN COMMUNITY		LAWN ST		1535 SQ. FT	
DEVELOPMENT CORP		2900 SQ. FT		UN 18-77	
MASS CORP		FRM		TAXES FOR 1993	\$1,930 71
WARD 10 PARCEL 01222-000				PAID ON ACCOUNT	\$1,362 28
107 FISHER AV					

BALANCE DUE \$568 43
 COST \$14 00
 INTEREST \$33 69
 TOTAL DUE \$616 12

ASARE ALEX J
 WARD 10 PARCEL 01455-108
 19 ELLINGWOOD ST
 1289 SQ. FT.
 UN 21-40
 TAXES FOR 1993 \$1,023 96
 PAID ON ACCOUNT \$634 62
 BALANCE DUE \$389 34
 COST \$28 00
 INTEREST \$29 34
 TOTAL DUE \$446 68

MANALO ELMER P
 MANALO LYNN G
 WARD 10 PARCEL 01460-110
 41 ELLINGWOOD ST
 1339 SQ. FT.
 UN 23-109
 TAXES FOR 1993 \$1,776 15
 PAID ON ACCOUNT \$1,368 62
 BALANCE DUE \$407 53
 COST \$14 00
 INTEREST \$23 60
 TOTAL DUE \$445 13

WILSON DANIEL F JR
 WARD 10 PARCEL 01516-000
 183 HEATH ST
 2174 SQ. FT.
 TAXES FOR 1993 \$1,419 65
 BALANCE DUE \$1,419 65
 COST \$28 00
 INTEREST \$151 26
 TOTAL DUE \$1,598 91

SUTTON JERRY H ETAL
 DAINA V SUTTON BE
 WARD 10 PARCEL 01519-000
 HEATH ST
 2000 SQ. FT.
 NSR
 TAXES FOR 1993 \$279 93
 PAID ON ACCOUNT \$217 08
 BALANCE DUE \$62 85
 COST \$14 00
 INTEREST \$3 64
 TOTAL DUE \$80 49

GARDEN MANAGEMENT CO INC
 WARD 10 PARCEL 01545-004
 28 LAWN ST
 853 SQ. FT.
 UN 2
 TAXES FOR 1993 \$1,053 58
 PAID ON ACCOUNT \$794 40
 BALANCE DUE \$259 18
 COST \$14 00
 INTEREST \$15 01
 TOTAL DUE \$288 19

KIANI SHIR MORAD
 HEATH STREET TRUST
 WARD 10 PARCEL 01554-000
 235 HEATH ST
 3437 SQ. FT.
 TAXES FOR 1993 \$2,114 90
 PAID ON ACCOUNT \$1,698 98
 BALANCE DUE \$415 92
 COST \$14 00
 INTEREST \$24 09
 TOTAL DUE \$454 01

BOUTWELL CAROL
 WARD 10 PARCEL 01566-540
 26 HAYDEN ST
 1266 SQ. FT.
 UN 10-148
 TAXES FOR 1993 \$1,369 14
 PAID ON ACCOUNT \$304 91
 BALANCE DUE \$1,064 23
 COST \$14 00
 INTEREST \$95 36
 TOTAL DUE \$1,173 59

COPPOLA JOHN A
 WARD 10 PARCEL 01596-000
 53 S HUNTINGTON AV
 1850 SQ. FT.
 TAXES FOR 1993 \$3,368 12
 BALANCE DUE \$3,368 12
 COST \$28 00
 INTEREST \$359 02
 TOTAL DUE \$3,755 14

GHALI MADGI H
 WARD 10 PARCEL 01610-010
 30 JAMAICAWAY ST

603 SQ. FT.
 UN 5
 TAXES FOR 1993 \$829 47
 BALANCE DUE \$829 47
 COST \$28 00
 INTEREST \$91 75
 TOTAL DUE \$949 22

GREENE ROSEMARIE A
 WARD 10 PARCEL 01612-018
 10 JAMAICAWAY ST
 790 SQ. FT.
 UN 8
 TAXES FOR 1993 \$741 89
 BALANCE DUE \$741 89
 COST \$28 00
 INTEREST \$77 11
 TOTAL DUE \$847 00

BARNES THOMAS J TS
 STEPHEN C BARNES TS
 OF YANKEE TR
 WARD 10 PARCEL 01612-040
 10 JAMAICAWAY ST
 555 SQ. FT.
 UN 19
 TAXES FOR 1993 \$799 85
 PAID ON ACCOUNT \$551 14
 BALANCE DUE \$248 71
 COST \$14 00
 INTEREST \$14 40
 TOTAL DUE \$277 11

MEI LIN TSAI SUNG
 WARD 10 PARCEL 01645-008
 339 S HUNTINGTON AV
 652 SQ. FT.
 UN 1
 TAXES FOR 1993 \$788 26
 PAID ON ACCOUNT \$597 01
 BALANCE DUE \$191 25
 COST \$14 00
 INTEREST \$11 08
 TOTAL DUE \$216 33

GATELY MARK J
 WARD 10 PARCEL 01645-030
 339 S HUNTINGTON AV
 824 SQ. FT.
 UN 12
 TAXES FOR 1993 \$937 66
 PAID ON ACCOUNT \$800 40
 BALANCE DUE \$137 26
 COST \$19 00
 INTEREST \$7 95
 TOTAL DUE \$164 21

GATELY MARK J
 HODGE HENRIETTA
 SULLIVAN ELLEN
 WARD 10 PARCEL 01645-036
 343 S HUNTINGTON AV
 534 SQ. FT.
 UN C
 TAXES FOR 1993 \$677 49
 PAID ON ACCOUNT \$167 63
 BALANCE DUE \$509 86
 COST \$28 00
 INTEREST \$38 43
 TOTAL DUE \$576 29

CHEN HERMIA
 WARD 10 PARCEL 01645-054
 343 S HUNTINGTON AV
 962 SQ. FT.
 UN 9
 TAXES FOR 1993 \$964 71
 PAID ON ACCOUNT \$677 11
 BALANCE DUE \$287 60
 COST \$28 00
 INTEREST \$21 68
 TOTAL DUE \$337 28

CROTONE JOSEPH J
 WARD 10 PARCEL 01671-064
 240 HEATH ST
 895 SQ. FT.
 UN 306
 TAXES FOR 1993 \$1,228 75
 PAID ON ACCOUNT \$1,019 45
 BALANCE DUE \$209 30
 COST \$19 00
 INTEREST \$12 12
 TOTAL DUE \$240 42

RODRIGUEZ JOSEPH A
 RODRIGUEZ JOSE
 WARD 10 PARCEL 01705-000
 4 NIRA AV
 2158 SQ. FT.
 TAXES FOR 1993 \$1,718 19
 BALANCE DUE \$1,718 19

COST \$28 00
 INTEREST \$191 51
 TOTAL DUE \$1,937 70

HERNANDEZ JOSE A
 HERNANDEZ MARIA C
 WARD 10 PARCEL 01740-000
 9 KENNEY ST
 2802 SQ. FT.
 TAXES FOR 1993 \$1,664 10
 PAID ON ACCOUNT \$1,147 24
 BALANCE DUE \$516 86
 COST \$28 00
 INTEREST \$33 94
 TOTAL DUE \$578 80

SACON CAROL L
 WARD 10 PARCEL 01760-010
 12 KENNEY ST
 10494 SQ. FT.
 TAXES FOR 1993 \$816 59
 BALANCE DUE \$816 59
 COST \$28 00
 INTEREST \$132 80
 TOTAL DUE \$977 39

CRAVEN JAMES STANTON
 WARD 10 PARCEL 01769-000
 4 KENNEY ST
 1909 SQ. FT.
 TAXES FOR 1993 \$104 33
 BALANCE DUE \$104 33
 COST \$28 00
 INTEREST \$11 22
 TOTAL DUE \$143 55

MASS. OSTEOPATHIC FOUNDATION
 NON-PROFIT CORP
 WARD 10 PARCEL 01781-000
 43 EVERGREEN ST
 94610 SQ. FT.
 TAXES FOR 1993 \$57,925 52
 PAID ON ACCOUNT \$40,586 72
 BALANCE DUE \$17,338 80
 COST \$14 00
 INTEREST \$1,004 23
 TOTAL DUE \$18,357 03

FERNANDEZ FELIX
 WARD 10 PARCEL 01783-062
 238 S HUNTINGTON AV
 782 SQ. FT.
 UN 238-2
 TAXES FOR 1993 \$981 46
 PAID ON ACCOUNT \$495 28
 BALANCE DUE \$486 18
 COST \$28 00
 INTEREST \$36 64
 TOTAL DUE \$550 82

SCOLNICK KIM
 SCOLNICK IRVING
 WARD 10 PARCEL 01783-072
 238 S HUNTINGTON AV
 582 SQ. FT.
 UN 238-7
 TAXES FOR 1993 \$763 78
 PAID ON ACCOUNT \$575 93
 BALANCE DUE \$187 85
 COST \$28 00
 INTEREST \$14 16
 TOTAL DUE \$230 01

HICKEY ASZA J ETAL
 DAPHNIE M HICKEY BE
 WARD 10 PARCEL 01888-000
 27 ROUND HILL
 3336 SQ. FT.
 TAXES FOR 1993 \$1,186 25
 BALANCE DUE \$1,186 25
 COST \$28 00
 INTEREST \$127 61
 TOTAL DUE \$1,341 91

DEO PANKA
 DEO MARGUERITE L
 WARD 10 PARCEL 01901-000
 53 ROUND HILL
 3684 SQ. FT.
 TAXES FOR 1993 \$1,373 01
 PAID ON ACCOUNT \$633 99
 BALANCE DUE \$739 11
 COST \$28 00
 INTEREST \$55 77
 TOTAL DUE \$822 88

DEO ROY
 DEO PULMATIE
 RAMJATTAN LYNETTE
 WARD 10 PARCEL 01909-000
 56 ROUND HILL
 2800 SQ. FT.

AXES FOR 1993	\$1,403 92	NEW JERSEY CORP		WATER ADDED	\$970 85
PAID ON ACCOUNT	\$300 00	WARD 10 PARCEL 02205-000		COST	\$28 00
BALANCE DUE	\$1,103 92	LAMARTINE ST		INTEREST	\$152 42
COST	\$28 00	3318 SQ. FT		TOTAL DUE	\$1,977 95
INTEREST	\$102 25	TAXES FOR 1993	\$181 61	PATTERSON SHIRLEY W ETAL	
TOTAL DUE	\$1,234 17	BALANCE DUE	\$181 61	ZORAIDA A PATTERSON BE	
LATTEN SUMNER M		COST	\$28 00	WARD 10 PARCEL 02604-000	
LATTEN FRANCES M		INTEREST	\$19 54	ARMSTRONG ST	
WARD 10 PARCEL 01944-000		TOTAL DUE	\$229 15	1300 SQ. FT.	
4 GAY HEAD ST		DALTON EDWARD J ETAL		FRM	
870 SQ. FT		FLORENCE I DALTON BE		TAXES FOR 1993	\$70 84
AXES FOR 1993	\$1,309 90	WARD 10 PARCEL 02208-000		PAID ON ACCOUNT	\$16 49
PAID ON ACCOUNT	\$1,052 48	LAMARTINE ST		BALANCE DUE	\$54 35
BALANCE DUE	\$257 42	2100 SQ. FT		COST	\$28 00
COST	\$14 00	FRM		INTEREST	\$4 96
INTEREST	\$14 91	TAXES FOR 1993	\$114 63	TOTAL DUE	\$87 31
TOTAL DUE	\$286 33	PAID ON ACCOUNT	\$26 56	MEDINA JUAN	
IZZA ANTOINETTA		BALANCE DUE	\$88 07	WARD 10 PARCEL 02661-000	
WARD 10 PARCEL 01951-000		COST	\$28 00	65A CHESTNUT AV	
37 CENTRE ST		INTEREST	\$8 03	3398 SQ. FT.	
201 SQ. FT		TOTAL DUE	\$124 10	65	
AXES FOR 1993	\$1,491 50	CAZEAU MARIE R		TAXES FOR 1993	\$2,828 91
PAID ON ACCOUNT	\$770 86	WARD 10 PARCEL 02235-000		PAID ON ACCOUNT	\$1,317 07
BALANCE DUE	\$720 64	1 WYMAN PL		BALANCE DUE	\$1,511 84
COST	\$28 00	1090 SQ. FT		COST	\$28 00
INTEREST	\$54 31	TAXES FOR 1993	\$1,277 70	INTEREST	\$112 76
TOTAL DUE	\$802 95	PAID ON ACCOUNT	\$942 15	TOTAL DUE	\$1,652 60
ALLAHAN PAUL M		BALANCE DUE	\$335 55	LAVERY BERNARD J JR	
WARD 10 PARCEL 02015-000		COST	\$14 00	WARD 10 PARCEL 02663-000	
77 CENTRE ST		INTEREST	\$20 37	74 MOZART ST	
794 SQ. FT		TOTAL DUE	\$369 92	1331 SQ. FT	
AXES FOR 1993	\$3,579 11	PENA JULIO		TAXES FOR 1993	\$1,497 94
PAID ON ACCOUNT	\$2,579 11	CASTRO DIOMEDES		PAID ON ACCOUNT	\$1,136 08
BALANCE DUE	\$1,000 00	P & C PARTNERSHIP		BALANCE DUE	\$361 86
COST	\$14 00	WARD 10 PARCEL 02246-000		COST	\$14 00
INTEREST	\$58 02	296 CENTRE ST		INTEREST	\$20 96
TOTAL DUE	\$1,072 02	4988 SQ. FT		TOTAL DUE	\$396 82
AVIS ALAN E TS		C		MARTINEZ JESUS ETAL	
351 CENTRE ST RLTY TR		TAXES FOR 1993	\$8,293 15	PROVIDENCIA MARTINEZ BE	
WARD 10 PARCEL 02044-000		PAID ON ACCOUNT	\$364 14	WARD 10 PARCEL 02672-000	
51 CENTRE ST		BALANCE DUE	\$7,929 01	44A MOZART ST	
741 SQ. FT		COST	\$28 00	2500 SQ. FT.	
AXES FOR 1993	\$3,924 59	INTEREST	\$856 77	SE COR	
PAID ON ACCOUNT	\$2,283 29	TOTAL DUE	\$8,813 78	TAXES FOR 1993	\$2,448 39
BALANCE DUE	\$641 30	SCOTT EMILIO T		PAID ON ACCOUNT	\$623 16
COST	\$14 00	WARD 10 PARCEL 02287-000		BALANCE DUE	\$1,825 23
INTEREST	\$37 14	331A CENTRE ST		COST	\$28 00
TOTAL DUE	\$692 44	2733 SQ. FT		INTEREST	\$162 57
DPE ELIZABETH S		333 NE COR		TOTAL DUE	\$2,015 80
ANKS-DUNHAM CATHLEEN C		TAXES FOR 1993	\$4,689 53	DICICCO GINO	
WARD 10 PARCEL 02064-000		PAID ON ACCOUNT	\$3,397 07	TWENTY 8 ARMSTRONG RLTY TR	
12 S HUNTINGTON AV		BALANCE DUE	\$1,292 46	WARD 10 PARCEL 02674-000	
72 SQ. FT		COST	\$14 00	28 ARMSTRONG ST	
E COR		INTEREST	\$74 86	2489 SQ. FT	
AXES FOR 1993	\$2,086 56	TOTAL DUE	\$1,381 32	TAXES FOR 1993	\$1,512 11
PAID ON ACCOUNT	\$1,677 55	NICKERSON VICTORIA		PAID ON ACCOUNT	\$1,146 14
BALANCE DUE	\$409 01	WARD 10 PARCEL 02291-000		BALANCE DUE	\$365 97
COST	\$9 00	9 GAY HEAD ST		COST	\$14 00
INTEREST	\$23 69	3280 SQ. FT		INTEREST	\$21 22
TOTAL DUE	\$441 70	TAXES FOR 1993	\$1,575 22	TOTAL DUE	\$401 19
WISER MARK P		BALANCE DUE	\$1,575 22	PIMENTEL VICTOR	
WARD 10 PARCEL 02087-006		COST	\$14 00	WARD 10 PARCEL 02715-000	
BYNNER ST		INTEREST	\$169 49	51 MOZART ST	
5 SQ. FT		TOTAL DUE	\$1,758 71	4542 SQ. FT	
AXES FOR 1993	\$964 71	VASSALLO EDUARDO ETAL		TAXES FOR 1993	\$2,058 22
PAID ON ACCOUNT	\$912 54	ALBERTO VASSALLO JT		PAID ON ACCOUNT	\$1,655 83
BALANCE DUE	\$52 17	WARD 10 PARCEL 02540-000		BALANCE DUE	\$402 39
COST	\$3 02	360 CENTRE ST		COST	\$23 00
INTEREST	\$55 19	13927 SQ. FT		INTEREST	\$23 31
TOTAL DUE	\$55 19	362C W COR		TOTAL DUE	\$448 70
OSHER CHRISTOPHER S ETAL		TAXES FOR 1993	\$8,897 78	ESPINOZA DANIEL S ETAL	
VERLY BENDER BE		PAID ON ACCOUNT	\$6,350 10	GUILLERMINA ESPINOZA BE	
WARD 10 PARCEL 02096-000		BALANCE DUE	\$2,547 68	WARD 10 PARCEL 02735-000	
CASTLETON ST		COST	\$14 00	16 BOLSTER ST	
25 SQ. FT		INTEREST	\$149 83	3056 SQ. FT	
AXES FOR 1993	\$2,390 53	TOTAL DUE	\$2,711 51	TAXES FOR 1993	\$1,749 10
PAID ON ACCOUNT	\$1,357 17	VASALLO EDUARDO		PAID ON ACCOUNT	\$1,373 26
BALANCE DUE	\$1,033 36	WARD 10 PARCEL 02544-000		BALANCE DUE	\$375 84
COST	\$14 00	342 CENTRE ST		COST	\$19 00
INTEREST	\$81 44	3127 SQ. FT		INTEREST	\$21 77
TOTAL DUE	\$1,128 80	TAXES FOR 1993	\$4,868 18	TOTAL DUE	\$416 61
MORGAN PATRICIA A		PAID ON ACCOUNT	\$3,511 80	WARD ELEVEN	
WARD 10 PARCEL 02133-000		BALANCE DUE	\$1,356 38	TOOHEY KATHERINE M	
CARKWOOD TE		COST	\$19 00	RPP REALTY TRUST	
5 SQ. FT		INTEREST	\$78 56	WARD 11 PARCEL 00038-000	
AXES FOR 1993	\$2,050 50	TOTAL DUE	\$1,453 94	20 ANITA TE	
PAID ON ACCOUNT	\$714 14	POLIHRONIS GEORGIOS		1815 SQ. FT	
BALANCE DUE	\$1,336 36	POLIHRONIS ELENI		TAXES FOR 1993	\$1,138 59
COST	\$28 00	WARD 10 PARCEL 02569-000		PAID ON ACCOUNT	\$239 97
INTEREST	\$139 74	21 CHESTNUT AV		BALANCE DUE	\$898 62
TOTAL DUE	\$1,504 10	2040 SQ. FT		COST	\$83 86
CONFIDENTIAL HOME MORTGAGE CO		TAXES FOR 1993	\$1,710 46	INTEREST	\$982 48
		PAID ON ACCOUNT	\$883 78	TOTAL DUE	\$982 48
		BALANCE DUE	\$826 68		

CEDAR-HIGHLAND CONDO ASSN
JOHNSON ROBERT C JR MGR
COX DONNA E MGR
WARD 11 PARCEL 00104-000
83 HIGHLAND ST
1931 SQ. FT.
TAXES FOR 1993 \$3,805 70
PAID ON ACCOUNT \$2,714 58
BALANCE DUE \$1,091 12
COST \$28 00
INTEREST \$82 24
TOTAL DUE \$1,201 36

PAIGE DELORES A
WARD 11 PARCEL 00132-000
94 CENTRE ST
3386 SQ. FT.
TAXES FOR 1993 \$1,320 20
PAID ON ACCOUNT \$812 24
BALANCE DUE \$507 96
COST \$23 00
INTEREST \$38 18
TOTAL DUE \$569 14

PAIGE RONALD ETAL
DELORES A PAIGE BE
WARD 11 PARCEL 00133-000
CENTRE ST
3346 SQ. FT.
COR
TAXES FOR 1993 \$124 94
PAID ON ACCOUNT \$57 51
BALANCE DUE \$67 43
COST \$23 00
INTEREST \$5 14
TOTAL DUE \$95 57

INCE GILBERT F ETAL
ELVIRA M INCE BE
WARD 11 PARCEL 00145-000
89 CEDAR ST
5909 SQ. FT.
TAXES FOR 1993 \$1,281 56
PAID ON ACCOUNT \$1,034 96
BALANCE DUE \$246 60
COST \$14 00
INTEREST \$14 28
TOTAL DUE \$274 88

FIRST EASTERN MORTGAGE CORP
WARD 11 PARCEL 00199-002
36 HAWTHORNE ST
2589 SQ. FT.
UN
TAXES FOR 1993 \$1,392 33
PAID ON ACCOUNT \$1,054 01
BALANCE DUE \$338 32
COST \$14 00
INTEREST \$19 59
TOTAL DUE \$371 91

WILLIAMSON CHARLES ETAL
JOYCE ERICKSON RYLANDER TC
WARD 11 PARCEL 00217-000
20 OAKLAND ST
1631 SQ. FT.
TAXES FOR 1993 \$941 53
BALANCE DUE \$941 53
COST \$28 00
INTEREST \$101 64
TOTAL DUE \$1,071 17

HIGGINBOTTOM MARGARET
WARD 11 PARCEL 00249-000
140 THORNTON ST
4272 SQ. FT.
TAXES FOR 1993 \$981 46
PAID ON ACCOUNT \$719 64
BALANCE DUE \$261 82
COST \$23 00
INTEREST \$15 16
TOTAL DUE \$299 98

PHILLIPS GEORGE A
WARD 11 PARCEL 00257-000
110 THORNTON ST
2822 SQ. FT.
TAXES FOR 1993 \$1,499 23
PAID ON ACCOUNT \$1,462 02
BALANCE DUE \$37 21
INTEREST \$2 16
TOTAL DUE \$39 37

PHILLIPS GEORGE A
WARD 11 PARCEL 00257-010
108 THORNTON ST
2870 SQ. FT.
TAXES FOR 1993 \$1,530 14
PAID ON ACCOUNT \$1,492 49
BALANCE DUE \$37 65
INTEREST \$2 18
TOTAL DUE \$39 83

FOXX VALERIE
FOXX VINCENT
WARD 11 PARCEL 00391-000
15 MARCELLA ST
2415 SQ. FT.
TAXES FOR 1993 \$920 92
PAID ON ACCOUNT \$669 29
BALANCE DUE \$251 63
COST \$14 00
INTEREST \$14 87
TOTAL DUE \$280 50

HARRIS FRANK ETAL
KARYN B HARRIS BE
WARD 11 PARCEL 00426-000
59 MARCELLA ST
1880 SQ. FT.
TAXES FOR 1993 \$1,052 30
PAID ON ACCOUNT \$364 14
BALANCE DUE \$688 16
COST \$28 00
INTEREST \$74 03
TOTAL DUE \$790 19

DUNCAN MAGNUS
WARD 11 PARCEL 00454-000
6 ELLIS ST
7561 SQ. FT.
TAXES FOR 1993 \$1,591 97
PAID ON ACCOUNT \$591 49
BALANCE DUE \$1,000 48
INTEREST \$95 29
TOTAL DUE \$1,095 77

QUANDT LENA TS
OF QUANDT FAMILY REALTY TR
WARD 11 PARCEL 00504-000
BEECH GLEN ST
2006 SQ. FT.
SE
TAXES FOR 1993 \$261 46
PAID ON ACCOUNT \$239 76
BALANCE DUE \$21 70
COST \$14 00
INTEREST \$1 26
TOTAL DUE \$36 96

CHELTENHAM HELEN ETAL
MARGARET SETTLES JT
WARD 11 PARCEL 00557-000
235 HIGHLAND ST
4225 SQ. FT.
TAXES FOR 1993 \$1,241 63
PAID ON ACCOUNT \$579 13
BALANCE DUE \$662 50
WATER ADDED \$2,427 85
COST \$28 00
INTEREST \$275 29
TOTAL DUE \$3,393 64

CENRUG REALTY CORP
WARD 11 PARCEL 00587-000
2 CENTRE STREET TE
5242 SQ. FT.
SE BY NWS
TAXES FOR 1993 \$6,034 28
BALANCE DUE \$6,034 28
COST \$28 00
INTEREST \$651 67
TOTAL DUE \$6,713 95

CENRUG REALTY CORP
WARD 11 PARCEL 00588-000
1 CENTRE STREET TE
6341 SQ. FT.
SE BY NWS
TAXES FOR 1993 \$7,135 52
BALANCE DUE \$7,135 52
COST \$28 00
INTEREST \$770 38
TOTAL DUE \$7,933 90

CENRUG REALTY CORP
WARD 11 PARCEL 00589-000
CENTRE STREET TE
5951 SQ. FT.
NWS
TAXES FOR 1993 \$327 15
BALANCE DUE \$327 15
COST \$28 00
INTEREST \$35 43
TOTAL DUE \$390 58

CENRUG REALTY CORP
WARD 11 PARCEL 00590-000
CENTRE STREET TE
5504 SQ. FT.
NWS
TAXES FOR 1993 \$320 71
BALANCE DUE \$320 71
COST \$28 00
INTEREST \$34 71

TOTAL DUE \$383 42
MURRELL LESLEY E ETAL
JEAN E MURRELL BE
WARD 11 PARCEL 00609-000
CHICKAMAUGA PK
1150 SQ. FT.
SWS
TAXES FOR 1993 \$33 48
BALANCE DUE \$33 48
COST \$28 00
INTEREST \$3 66
TOTAL DUE \$65 1

MURRELL LESLEY E SR ETAL
JEAN E MURRELL BE
WARD 11 PARCEL 00610-000
CHICKAMAUGA PK
3900 SQ. FT.
SWS W COR
TAXES FOR 1993 \$112 0
BALANCE DUE \$112 0
COST \$28 00
INTEREST \$12 1
TOTAL DUE \$152 1
COSTON E R ETAL
COSTON BE
LINDA H
WARD 11
PARCEL
00631-000
1615 SQ. FT.
69 FORT AV
FRM
TAXES FOR 1993 \$46 3
PAID ON ACCOUNT \$21 8
BALANCE DUE \$24 5
COST \$28 00
INTEREST \$1 8
TOTAL DUE \$54 4

COSTON ERNEST R
COSTON LINDA L
WARD 11
PARCEL
00634-000
1457 SQ. FT.
81 FORT AV
FRM
TAXES FOR 1993 \$1,115
PAID ON ACCOUNT \$716
BALANCE DUE \$399
COST \$28
INTEREST \$30
TOTAL DUE \$457

SLAUGHTER ERNEST SINCLAIR
PARKDALE REALTY TRUST
WARD 11 PARCEL 00639-000
9 HIGHLAND PARK AV
1397 SQ. FT.
TAXES FOR 1993 \$1,184
BALANCE DUE \$1,184
COST \$28
INTEREST \$127
TOTAL DUE \$1,340

POSEY JOHN W
POSEY JANICE L
WARD 11 PARCEL 00664-000
20 HIGHLAND PARK AV
3750 SQ. FT.
FRM
TAXES FOR 1993 \$106
BALANCE DUE \$106
COST \$28
INTEREST \$11
TOTAL DUE \$146

WRIGHTEN LEONARD
WARD 11 PARCEL 00715-006
17 FORT AV
1197 SQ. FT.
UN C
TAXES FOR 1993 \$1,285
PAID ON ACCOUNT \$986
BALANCE DUE \$298
COST \$14
INTEREST \$17
TOTAL DUE \$329

TAMIRU ANTENEH ETAL
ALEMNESH GROOM BE
WARD 11 PARCEL 00725-000
121 CENTRE ST
6000 SQ. FT.
TAXES FOR 1993 \$2,082
PAID ON ACCOUNT \$486
BALANCE DUE \$1,596
COST \$28
INTEREST \$145
TOTAL DUE \$1,770

SIMMONS ROBERT
WARD 11 PARCEL 00726-000
123 CENTRE ST
6552 SQ. FT.
TAXES FOR 1993 \$651 3

PAID ON ACCOUNT	\$482 13	2993 WASHINGTON ST		JACKSON JOHN M	
BALANCE DUE	\$177 33	591 SQ. FT		WARD 11 PARCEL 01272-000	
COST	\$28 00	UN 3		1 ARCADIA ST	
INTEREST	\$10 89	TAXES FOR 1993	\$794 70	2323 SQ. FT	
TOTAL DUE	\$216 22	PAID ON ACCOUNT	\$401 36	COR	
PHINNEY PETER B		BALANCE DUE	\$393 34	TAXES FOR 1993	\$1,317 62
WAKER RUTLEDGE A		COST	\$28 00	PAID ON ACCOUNT	\$704 30
DUKES WILLIAM C		INTEREST	\$29 65	BALANCE DUE	\$613 32
WARD 11 PARCEL 00769-000		TOTAL DUE	\$450 99	COST	\$28 00
2 NEW HEATH ST				INTEREST	\$64 03
2761 SQ. FT		GARCIA RAMON ETAL		TOTAL DUE	\$705 35
SWCOR		ANA C GARCIA JT			
TAXES FOR 1993	\$2,492 28	WARD 11 PARCEL 00970-000		CALLEJAS GLORIA E	
BALANCE DUE	\$2,492 28	2999 WASHINGTON ST		WARD 11 PARCEL 01290-000	
COST	\$28 00	2083 SQ. FT		20 ATHERTON ST	
INTEREST	\$267 06	TAXES FOR 1993	\$2,157 40	3157 SQ. FT	
TOTAL DUE	\$2,787 34	PAID ON ACCOUNT	\$1,009 00	TAXES FOR 1993	\$1,456 73
GONZALES EVELYN ETAL		BALANCE DUE	\$1,148 40	BALANCE DUE	\$1,456 73
ERIKA LUNA JT		COST	\$28 00	COST	\$28 00
WARD 11 PARCEL 00770-000		INTEREST	\$86 55	INTEREST	\$162 32
155 CENTRE ST		TOTAL DUE	\$1,262 95	TOTAL DUE	\$1,647 05
2877 SQ. FT		ZANTUROS RICHARD A			
TAXES FOR 1993	\$1,535 30	WARD 11 PARCEL 01016-000		MONESTIME ALIX	
PAID ON ACCOUNT	\$626 67	7 ATHERTON ST		WARD 11 PARCEL 01314-000	
BALANCE DUE	\$908 63	2460 SQ. FT		135 SCHOOL ST	
COST	\$28 00	TAXES FOR 1993	\$1,437 41	4246 SQ. FT	
INTEREST	\$83 46	PAID ON ACCOUNT	\$666 66	TAXES FOR 1993	\$1,406 50
TOTAL DUE	\$1,020 09	BALANCE DUE	\$770 75	PAID ON ACCOUNT	\$945 51
BARNETTE EDWARD E JR		COST	\$14 00	BALANCE DUE	\$460 99
WARD 11 PARCEL 00826-000		INTEREST	\$62 08	COST	\$9 00
194 MARCELLA ST		TOTAL DUE	\$846 83	INTEREST	\$29 58
1444 SQ. FT		RUSZKOWSKI JAMES A		TOTAL DUE	\$499 57
TAXES FOR 1993	\$2,698 36	WARD 11 PARCEL 01083-000		JENKINS EDDIE	
PAID ON ACCOUNT	\$2,674 54	33 W WALNUT PK		WARD 11 PARCEL 01317-000	
BALANCE DUE	\$23 82	1766 SQ. FT		24 BEETHOVEN ST	
INTEREST	\$1 38	TAXES FOR 1993	\$1,043 28	3373 SQ. FT	
TOTAL DUE	\$25 20	BALANCE DUE	\$1,043 28	TAXES FOR 1993	\$1,351 11
HARPER ROBERT N		WATER ADDED	\$589 74	BALANCE DUE	\$1,351 11
WARD 11 PARCEL 00843-000		COST	\$28 00	COST	\$28 00
1279 HIGHLAND ST		INTEREST	\$167 01	INTEREST	\$145 38
11708 SQ. FT		TOTAL DUE	\$1,828 03	TOTAL DUE	\$1,524 49
FRM		DEERING HELEN G		DONNELLY HAROLD H ETAL	
TAXES FOR 1993	\$439 89	WARD 11 PARCEL 01088-000		ALICE DONNELLY BE	
BALANCE DUE	\$439 89	43 W WALNUT PK		WARD 11 PARCEL 01375-000	
COST	\$28 00	1702 SQ. FT		23 EGLISTON ST	
INTEREST	\$47 51	TAXES FOR 1993	\$1,155 34	2853 SQ. FT	
TOTAL DUE	\$515 40	PAID ON ACCOUNT	\$364 14	TAXES FOR 1993	\$1,290 58
KUCHARZYK HOLLY TS		BALANCE DUE	\$791 20	PAID ON ACCOUNT	\$364 14
162 CENTRE ST REALTY TRUST		COST	\$28 00	BALANCE DUE	\$926 44
WARD 11 PARCEL 00857-000		INTEREST	\$90 42	COST	\$28 00
162 CENTRE ST		TOTAL DUE	\$909 62	INTEREST	\$73 84
1733 SQ. FT		HOSEIN SHARED A		TOTAL DUE	\$1,028 28
TAXES FOR 1993	\$1,441 27	WARD 11 PARCEL 01131-000		GMAC MORTGAGE CORP OF IOWA	
BALANCE DUE	\$1,441 27	94 BRAGDON ST		IOWA CORP	
COST	\$28 00	1848 SQ. FT		WARD 11 PARCEL 01402-000	
INTEREST	\$155 57	TAXES FOR 1993	\$1,429 68	154 BOYLSTON ST	
TOTAL DUE	\$1,624 84	PAID ON ACCOUNT	\$1,084 06	2331 SQ. FT	
HARPER ARTHUR		BALANCE DUE	\$345 62	TAXES FOR 1993	\$1,564 92
WARD 11 PARCEL 00866-000		COST	\$14 00	PAID ON ACCOUNT	\$808 88
286 HIGHLAND ST		INTEREST	\$20 02	BALANCE DUE	\$756 04
4526 SQ. FT		TOTAL DUE	\$379 64	WATER ADDED	\$881 69
TAXES FOR 1993	\$1,725 92	WALKER JOHN M JR		COST	\$28 00
PAID ON ACCOUNT	\$189 12	MARBURY TERRACE REALTY TRUST		INTEREST	\$138 82
BALANCE DUE	\$1,536 80	WARD 11 PARCEL 01233-020		TOTAL DUE	\$1,804 55
COST	\$28 00	181 R AMORY ST		MOLINA ANTONIO	
INTEREST	\$154 35	30497 SQ. FT		WARD 11 PARCEL 01426-000	
TOTAL DUE	\$1,719 15	RL 103781		120 SCHOOL ST	
SALVEZ JOSE ETAL		TAXES FOR 1993	\$8,357 91	5382 SQ. FT	
VERA WARD		PAID ON ACCOUNT	\$8,344 71	TAXES FOR 1993	\$1,418 09
WARD 11 PARCEL 00927-000		BALANCE DUE	\$13 20	PAID ON ACCOUNT	\$1,036 62
16 MARCELLA ST		COST	\$14 00	BALANCE DUE	\$381 47
3679 SQ. FT		INTEREST	\$ 76	COST	\$14 00
TAXES FOR 1993	\$1,242 92	TOTAL DUE	\$27 96	INTEREST	\$22 09
PAID ON ACCOUNT	\$427 96	JACKSON JOHN M		TOTAL DUE	\$417 56
BALANCE DUE	\$814 96	JACKSON ELSA A		LARA ROSA	
COST	\$28 00	WARD 11 PARCEL 01267-000		WARD 11 PARCEL 01451-000	
INTEREST	\$84 22	6 ARCADIA ST		25 CHILCOTT PL	
TOTAL DUE	\$927 18	2400 SQ. FT		4853 SQ. FT	
JOHNSON CARL		TAXES FOR 1993	\$1,347 25	TAXES FOR 1993	\$1,724 63
WILBY HARRIETT		PAID ON ACCOUNT	\$695 96	PAID ON ACCOUNT	\$1,307 84
WARD 11 PARCEL 00967-004		BALANCE DUE	\$651 29	BALANCE DUE	\$416 79
2993 WASHINGTON ST		COST	\$28 00	COST	\$14 00
17 SQ. FT		INTEREST	\$49 09	INTEREST	\$24 14
JN 2		TOTAL DUE	\$728 38	TOTAL DUE	\$454 93
TAXES FOR 1993	\$717 42	JACKSON JOHN M		DAVIS ALAN E	
PAID ON ACCOUNT	\$362 23	WARD 11 PARCEL 01271-000		WARD 11 PARCEL 01477-000	
BALANCE DUE	\$355 19	2 ARCADIA ST		6 GLINES AV	
COST	\$28 00	2600 SQ. FT		2209 SQ. FT.	
INTEREST	\$26 77	TAXES FOR 1993	\$1,365 28	TAXES FOR 1993	\$1,302 17
TOTAL DUE	\$409 96	PAID ON ACCOUNT	\$352 45	PAID ON ACCOUNT	\$987 33
JOHNSON CARL		BALANCE DUE	\$1,012 83	BALANCE DUE	\$314 84
WILBY HARRIETT		WATER ADDED	\$660 86	COST	\$14 00
WARD 11 PARCEL 00967-006		COST	\$28 00	INTEREST	\$18 23
		INTEREST	\$156 13	TOTAL DUE	\$347 07
		TOTAL DUE	\$1,857 82	GUNNELL GEORGE W	

WARD 11 PARCEL 01486-000
19 GRANADA PK
5152 SQ. FT.
TAXES FOR 1993 \$1,535 30
PAID ON ACCOUNT \$1,465 23
BALANCE DUE \$70 07
INTEREST \$4 06
TOTAL DUE \$74 13

MEJIA RUBEN
WARD 11 PARCEL 01508-000
22 SCHOOL ST
6311 SQ. FT.
TAXES FOR 1993 \$2,543 80
PAID ON ACCOUNT \$1,157 13
BALANCE DUE \$1,386 67
COST \$28 00
INTEREST \$104 51
TOTAL DUE \$1,519 18

SAUCER BETTY
WARD 11 PARCEL 01514-000
435 WALNUT AV
6020 SQ. FT.
TAXES FOR 1993 \$4,475 80
PAID ON ACCOUNT \$3,256 68
BALANCE DUE \$1,219 12
COST \$19 00
INTEREST \$70 61
TOTAL DUE \$1,308 73

BAZLEY STANLEY
WARD 11 PARCEL 01536-000
3092 WASHINGTON ST
3644 SQ. FT.
TAXES FOR 1993 \$2,739 32
PAID ON ACCOUNT \$608 30
BALANCE DUE \$2,131 02
COST \$28 00
INTEREST \$192 46
TOTAL DUE \$2,351 48

S & N PROPERTIES INC
MASS CORP
WARD 11 PARCEL 01538-001
3080 WASHINGTON ST
3294 SQ. FT.
TAXES FOR 1993 \$4,058 99
PAID ON ACCOUNT \$630 45
BALANCE DUE \$3,428 54
COST \$28 00
INTEREST \$328 39
TOTAL DUE \$3,784 93

KELLEY EDITH M ETAL
FRANK E KELLEY TC
WARD 11 PARCEL 01553-000
6 WELD AV
3570 SQ. FT.
TAXES FOR 1993 \$1,521 13
PAID ON ACCOUNT \$976 17
BALANCE DUE \$544 96
COST \$28 00
INTEREST \$41 07
TOTAL DUE \$614 03

JACKSON ANITA
WARD 11 PARCEL 01609-001
WALNUT PK
5864 SQ. FT.
SWS
TAXES FOR 1993 \$2,019 50
PAID ON ACCOUNT \$925 29
BALANCE DUE \$1,094 21
COST \$28 00
INTEREST \$82 47
TOTAL DUE \$1,204 68

JACKSON ANITA
WARD 11 PARCEL 01610-000
37 WALNUT PK
9897 SQ. FT.
TAXES FOR 1993 \$1,483 78
PAID ON ACCOUNT \$623 48
BALANCE DUE \$860 30
COST \$28 00
INTEREST \$78 42
TOTAL DUE \$966 72

SUTTON JAMES N ETAL
JOYCE JOHNSON-SUTTON BE
WARD 11 PARCEL 01611-000
41 WALNUT PK
12105 SQ. FT.
TAXES FOR 1993 \$1,518 55
PAID ON ACCOUNT \$708 81
BALANCE DUE \$809 74
WATER ADDED \$513 23
COST \$28 00
INTEREST \$108 67
TOTAL DUE \$1,459 64

TAYLOR LARAIN
WARD 11 PARCEL 01707-000
12 WESTMINSTER AV
7837 SQ. FT.
TAXES FOR 1993 \$964 71
PAID ON ACCOUNT \$709 87
BALANCE DUE \$254 84
WATER ADDED \$465 01
COST \$14 00
INTEREST \$57 92
TOTAL DUE \$791 77

THOMAS BENJAMIN F
WARD 11 PARCEL 01744-000
15 COBDEN ST
4800 SQ. FT.
TAXES FOR 1993 \$1,205 57
PAID ON ACCOUNT \$206 51
BALANCE DUE \$999 06
COST \$9 00
INTEREST \$96 54
TOTAL DUE \$1,104 60

CLEMISON MARGUERITE P TR
THE CLEMISON REALTY TR
WARD 11 PARCEL 01791-000
9 HALEY ST
3735 SQ. FT.
TAXES FOR 1993 \$1,245 50
PAID ON ACCOUNT \$1,224 78
BALANCE DUE \$20 72
INTEREST \$1 20
TOTAL DUE \$21 92

FRANCIS SHADRACK HOLLIS
S H FRANCIS FAMILY TRUST
WARD 11 PARCEL 01805-000
DENNISON ST
4500 SQ. FT.
SWS
TAXES FOR 1993 \$139 10
PAID ON ACCOUNT \$102 26
BALANCE DUE \$36 84
COST \$14 00
INTEREST \$2 13
TOTAL DUE \$52 97

MAYO-PHILLIBERT CLAUDIA E
WARD 11 PARCEL 01908-000
221 WALNUT AV
5382 SQ. FT.
221A
TAXES FOR 1993 \$1,821 23
PAID ON ACCOUNT \$849 68
BALANCE DUE \$971 55
COST \$28 00
INTEREST \$73 23
TOTAL DUE \$1,072 78

THORPE SYLVESTE E ETAL
MINNIE THORPE BE
WARD 11 PARCEL 01915-000
58 TOWNSEND ST
6453 SQ. FT.
TAXES FOR 1993 \$1,691 14
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,327 00
COST \$28 00
INTEREST \$142 98
TOTAL DUE \$1,497 98

WATSON NORMAN C
WARD 11 PARCEL 01917-000
50 TOWNSEND ST
7537 SQ. FT.
TAXES FOR 1993 \$2,582 44
BALANCE DUE \$2,582 44
COST \$28 00
INTEREST \$278 93
TOTAL DUE \$2,889 37

JACKSON JOHN
WARD 11 PARCEL 01954-000
45 ELMORE ST
8041 SQ. FT.
TAXES FOR 1993 \$1,496 66
PAID ON ACCOUNT \$1,472 86
BALANCE DUE \$23 80
INTEREST \$1 38
TOTAL DUE \$25 18

TEJEDA ALBA
TEJEDA OSCAR
CRUZ PEDRO
WARD 11 PARCEL 01961-000
222 AMORY ST
2837 SQ. FT.
TAXES FOR 1993 \$4,138 60
PAID ON ACCOUNT \$929 57
BALANCE DUE \$3,209 03
COST \$28 00
INTEREST \$289 38

TOTAL DUE \$3,526 41

POLEET GERALD
WARD 11 PARCEL 01965-000
159 BOYLSTON ST
3505 SQ. FT.
TAXES FOR 1993 \$1,027 80
PAID ON ACCOUNT \$846 30
BALANCE DUE \$181 50
COST \$14 00
INTEREST \$10 50
TOTAL DUE \$206 00

SERRECCHIA LOUISE
WARD 11 PARCEL 02026-000
215 BOYLSTON ST
1150 SQ. FT.
TAXES FOR 1993 \$1,201 70
PAID ON ACCOUNT \$621 00
BALANCE DUE \$580 60
COST \$28 00
INTEREST \$43 70
TOTAL DUE \$652 40

ALVES ANDRE J
WARD 11 PARCEL 02035-000
3239 WASHINGTON ST
2699 SQ. FT.
TAXES FOR 1993 \$1,371 70
PAID ON ACCOUNT \$1,045 60
BALANCE DUE \$326 00
COST \$14 00
INTEREST \$18 80
TOTAL DUE \$358 90

NOE JAMES P ETAL
CAROL A NOE BE
WARD 11 PARCEL 02037-000
WASHINGTON ST
2600 SQ. FT.
TAXES FOR 1993 \$105 60
BALANCE DUE \$105 60
COST \$28 00
INTEREST \$11 30
TOTAL DUE \$144 50

NOE JAMES P ETAL
CAROL A NOE BE
WARD 11 PARCEL 02038-000
9 CORNWALL ST
1987 SQ. FT.
TAXES FOR 1993 \$1,401 10
BALANCE DUE \$1,401 10
COST \$28 00
INTEREST \$156 00
TOTAL DUE \$1,585 10

WIDETT GARY I
FIFTY-FIVE 3 MARMION RLTY TR
WARD 11 PARCEL 02060-008
55 MARMION ST
974 SQ. FT.
UN 3
TAXES FOR 1993 \$999 00
PAID ON ACCOUNT \$985 00
BALANCE DUE \$13 00
INTEREST \$14 00
TOTAL DUE \$14 00

BASESCU MARIA ETAL
JAIME S MALZMAN TC
WARD 11 PARCEL 02072-000
32 BROOKSIDE AV
2400 SQ. FT.
TAXES FOR 1993 \$97 00
PAID ON ACCOUNT \$71 00
BALANCE DUE \$26 00
COST \$23 00
INTEREST \$1 00
TOTAL DUE \$51 00

SKELTON ALFRED S ETAL
MELBA W SKELTON BE
WARD 11 PARCEL 02081-001
12 HAVERFORD ST
2640 SQ. FT.
TAXES FOR 1993 \$1,420 00
PAID ON ACCOUNT \$514 00
BALANCE DUE \$906 00
COST \$14 00
INTEREST \$94 00
TOTAL DUE \$1,014 00

HARRIS ALFRED J
WARD 11 PARCEL 02096-000
16 MARMION ST
4687 SQ. FT.
TAXES FOR 1993 \$1,412 00
PAID ON ACCOUNT \$652 00
BALANCE DUE \$760 00
COST \$28 00
INTEREST \$57 00

TOTAL DUE	\$845 90	BALANCE DUE	\$216 47	OF THACHER REALTY TR	
AUSTIN CLARENCE ETAL		COST	\$14 00	WARD 11 PARCEL 02570-000	
EMMA JANE AUSTIN BE		INTEREST	\$12 58	22A UNION AV	
WARD 11 PARCEL 02107-000		TOTAL DUE	\$243 05	2900 SQ. FT.	
66 BROOKSIDE AV		MUNOZ PEDRO ETAL		FRM	
2325 SQ. FT		ANNA MUNOZ JT		TAXES FOR 1993	\$99 18
TAXES FOR 1993	\$1,420 66	WARD 11 PARCEL 02289-000		BALANCE DUE	\$99 18
PAID ON ACCOUNT	\$445 42	2 PETER PARLEY RD		COST	\$28 00
BALANCE DUE	\$975 24	2915 SQ. FT		INTEREST	\$10 68
COST	\$28 00	TAXES FOR 1993	\$1,416 80	TOTAL DUE	\$137 86
INTEREST	\$75 51	PAID ON ACCOUNT	\$1,173 66	CARTER DUSTIN P TS	
TOTAL DUE	\$1,078 75	BALANCE DUE	\$243 14	JAMES W STONE TS	
A WILSON INC		COST	\$14 00	OF THACHER REALTY TR	
WARD 11 PARCEL 02181-000		INTEREST	\$14 08	WARD 11 PARCEL 02571-000	
350 AMORY ST		TOTAL DUE	\$271 22	22R UNION AV	
3640 SQ. FT		BALDWIN WILLIAM J		1540 SQ. FT	
FRM		WARD 11 PARCEL 02313-014		TAXES FOR 1993	\$559 86
TAXES FOR 1993	\$1,059 74	45 FOREST HILLS ST		BALANCE DUE	\$559 86
PAID ON ACCOUNT	\$150 00	857 SQ. FT		COST	\$28 00
BALANCE DUE	\$909 74	UN 2		INTEREST	\$60 14
COST	\$28 00	TAXES FOR 1993	\$982 74	TOTAL DUE	\$648 00
INTEREST	\$89 57	BALANCE DUE	\$982 74	CARTER DUSTIN P TS	
TOTAL DUE	\$1,027 31	COST	\$28 00	JAMES W STONE TS	
A WILSON INC		INTEREST	\$108 68	OF THACHER REALTY TR	
WARD 11 PARCEL 02184-000		TOTAL DUE	\$1,119 42	WARD 11 PARCEL 02572-000	
AMORY ST		SOTO LEONAR		20 UNION AV	
3030 SQ. FT		WARD 11 PARCEL 02384-000		3160 SQ. FT.	
NWS		47 IFFLEY RD		TAXES FOR 1993	\$1,154 05
TAXES FOR 1993	\$919 77	5250 SQ. FT		BALANCE DUE	\$1,154 05
PAID ON ACCOUNT	\$150 00	TAXES FOR 1993	\$1,767 14	COST	\$28 00
BALANCE DUE	\$769 77	BALANCE DUE	\$1,767 14	INTEREST	\$124 17
COST	\$28 00	WATER ADDED	\$755 77	TOTAL DUE	\$1,306 22
INTEREST	\$74 83	COST	\$28 00	TRACY MICHAEL W ETAL	
TOTAL DUE	\$872 60	INTEREST	\$267 10	PATRICIA TRACY JT	
A WILSON INC		TOTAL DUE	\$2,818 01	WARD 11 PARCEL 02582-000	
MASS CORP		DEPEZA FREDERICK A ETAL		211 GREEN ST	
WARD 11 PARCEL 02206-000		M DENISE DASILVA JT		2391 SQ. FT	
62 CORNWALL ST		WARD 11 PARCEL 02401-000		SW COR	
4394 SQ. FT		55 MONTEBELLO RD		TAXES FOR 1993	\$2,959 26
TAXES FOR 1993	\$1,299 68	3168 SQ. FT		PAID ON ACCOUNT	\$651 13
PAID ON ACCOUNT	\$150 00	TAXES FOR 1993	\$1,683 42	BALANCE DUE	\$2,308 13
BALANCE DUE	\$1,149 68	PAID ON ACCOUNT	\$1,060 02	COST	\$28 00
COST	\$28 00	BALANCE DUE	\$623 40	INTEREST	\$208 05
INTEREST	\$115 43	COST	\$28 00	TOTAL DUE	\$2,544 18
TOTAL DUE	\$1,293 11	INTEREST	\$46 99	CRAVEN WALTER I ETAL	
A WILSON INC		TOTAL DUE	\$698 39	JOAN M CRAVEN BE	
WARD 11 PARCEL 02209-000		GAINES LAURENCE KEVIN		WARD 11 PARCEL 02584-000	
87 BROOKSIDE AV		WARD 11 PARCEL 02423-000		3371 WASHINGTON ST	
17631 SQ. FT		26 FOREST HILLS		8400 SQ. FT	
TAXES FOR 1993	\$3,219 20	4311 SQ. FT.		TAXES FOR 1993	\$6,438 39
PAID ON ACCOUNT	\$150 00	TAXES FOR 1993	\$1,773 58	PAID ON ACCOUNT	\$1,000 00
BALANCE DUE	\$3,069 20	PAID ON ACCOUNT	\$1,106 42	BALANCE DUE	\$5,438 39
COST	\$28 00	BALANCE DUE	\$667 16	COST	\$28 00
INTEREST	\$327 69	COST	\$28 00	INTEREST	\$527 17
TOTAL DUE	\$3,424 89	INTEREST	\$50 28	TOTAL DUE	\$5,993 56
JONES RILEY ETAL		TOTAL DUE	\$745 44	MEYER COLLEEN	
GERTRUDE JONES BE		FERNANDEZ FRANK L		SHANAHAN FAMILY TRUST	
WARD 11 PARCEL 02210-000		FERNANDEZ FRANK K		SHANAHAN MICHAEL	
91 BROOKSIDE AV		WARD 11 PARCEL 02500-000		WARD 11 PARCEL 02640-076	
2750 SQ. FT		44 ROBESON ST		4 OLEARY WY	
TAXES FOR 1993	\$1,432 26	5188 SQ. FT.		726 SQ. FT.	
PAID ON ACCOUNT	\$370 06	TAXES FOR 1993	\$1,733 65	UN 76D	
BALANCE DUE	\$1,062 20	PAID ON ACCOUNT	\$1,723 09	TAXES FOR 1993	\$873 26
COST	\$28 00	BALANCE DUE	\$10 56	PAID ON ACCOUNT	\$656 88
INTEREST	\$99 43	COST	\$9 00	BALANCE DUE	\$216 38
TOTAL DUE	\$1,189 63	INTEREST	\$ 61	COST	\$14 00
A WILSON INC		TOTAL DUE	\$20 17	INTEREST	\$12 53
WARD 11 PARCEL 02233-000		HANSON CONTRACTING CO INC		TOTAL DUE	\$242 91
380 AMORY ST		MASS CORP		PUZNIAK ELIZABETH M	
11035 SQ. FT		WARD 11 PARCEL 02531-010		WARD 11 PARCEL 02640-084	
TAXES FOR 1993	\$3,119 22	BARTLETT SQ		6 OLEARY WY	
PAID ON ACCOUNT	\$150 00	1073 SQ. FT		919 SQ. FT.	
BALANCE DUE	\$2,969 22	SES		UN 84D	
COST	\$28 00	TAXES FOR 1993	\$499 88	TAXES FOR 1993	\$975 02
INTEREST	\$309 38	PAID ON ACCOUNT	\$231 33	PAID ON ACCOUNT	\$682 70
TOTAL DUE	\$3,306 60	BALANCE DUE	\$268 55	BALANCE DUE	\$292 32
GUTIERREZ ELIAS C		COST	\$28 00	COST	\$28 00
WARD 11 PARCEL 02240-000		INTEREST	\$20 24	INTEREST	\$22 03
1273 WASHINGTON ST		TOTAL DUE	\$316 79	TOTAL DUE	\$342 35
218 SQ. FT		KILEY STEPHEN R TRUSTEE		HICKEY JAMES L	
TAXES FOR 1993	\$1,561 06	FORTY 3 UNION REALTY TRUST		WARD 11 PARCEL 02640-087	
PAID ON ACCOUNT	\$364 14	WARD 11 PARCEL 02552-016		3 OLEARY WY	
BALANCE DUE	\$1,196 92	43 UNION AV		898 SQ. FT	
COST	\$28 00	505 SQ. FT		UN 87E	
INTEREST	\$134 38	TAXES FOR 1993	\$744 46	TAXES FOR 1993	\$969 86
TOTAL DUE	\$1,359 30	PAID ON ACCOUNT	\$560 34	PAID ON ACCOUNT	\$489 69
JOLAN JOSEPH		BALANCE DUE	\$184 12	BALANCE DUE	\$480 17
WARD 11 PARCEL 02281-000		COST	\$14 00	COST	\$28 00
4 OPHIR ST		INTEREST	\$10 66	INTEREST	\$36 19
872 SQ. FT		TOTAL DUE	\$208 78	TOTAL DUE	\$544 36
4R		CARTER DUSTIN P TS		CREPEAU JEROME C	
TAXES FOR 1993	\$1,152 76	JAMES W STONE TS		LIMA LOUIS L	
PAID ON ACCOUNT	\$936 29			WARD 11 PARCEL 02679-000	
				PLAINFIELD ST	

6293 SQ. FT.
NWS FRM #35
TAXES FOR 1993 \$557 70
PAID ON ACCOUNT \$407 70
BALANCE DUE \$150 00
COST \$14 00
INTEREST \$8 69
TOTAL DUE \$172 69

WILLIAMS STEPHEN S
FIFTY 5 BROOKLEY RLTY TRUST
WARD 11 PARCEL 02681-000
55 BROOKLEY RD
4922 SQ. FT.
COR SES
TAXES FOR 1993 \$3,059 00
BALANCE DUE \$3,059 00
COST \$28 00
INTEREST \$371 00
TOTAL DUE \$3,458 00

OMALLEY CHARLES J ETAL
CONSTANCE M OMALLEY BE
WARD 11 PARCEL 02688-000
101 BROOKLEY RD
74406 SQ. FT.
TAXES FOR 1993 \$17,735 76
BALANCE DUE \$17,735 76
COST \$28 00
INTEREST \$2,707 60
TOTAL DUE \$20,471 36

ORENSTEIN THEODORE P TRSTS
RICHARD A SCHERR TRSTS
OF ROSSMORE RLTY TR UDT
WARD 11 PARCEL 02706-000
65 ROSSMORE RD
8243 SQ. FT.
SW
TAXES FOR 1993 \$3,129 84
PAID ON ACCOUNT \$2,297 21
BALANCE DUE \$832 63
COST \$28 00
INTEREST \$48 22
TOTAL DUE \$908 85

LEE HERBERT E JR ETAL
BARBARA R LEE BE
WARD 11 PARCEL 02720-000
297 FOREST HILLS
4109 SQ. FT.
TAXES FOR 1993 \$1,867 60
PAID ON ACCOUNT \$964 84
BALANCE DUE \$902 76
WATER ADDED \$1,497 48
COST \$28 00
INTEREST \$207 04
TOTAL DUE \$2,635 28

KRUPA RONALD H
WARD 11 PARCEL 02764-002
275 FOREST HILLS ST
866 SQ. FT.
UN 1
TAXES FOR 1993 \$1,074 19
PAID ON ACCOUNT \$542 23
BALANCE DUE \$531 96
COST \$28 00
INTEREST \$40 09
TOTAL DUE \$600 05

LARA SANTA ETAL
ARGENTINE LARA
DEISE MORETA TC
WARD 11 PARCEL 02770-000
94 ROSSMORE RD
4865 SQ. FT.
TAXES FOR 1993 \$1,821 23
PAID ON ACCOUNT \$1,381 02
BALANCE DUE \$440 21
COST \$14 00
INTEREST \$25 50
TOTAL DUE \$479 71

SKOPELITES STEPHEN A
WARD 11 PARCEL 02849-000
68 WILLIAMS ST
4275 SQ. FT.
TAXES FOR 1993 \$1,798 05
PAID ON ACCOUNT \$1,783 01
BALANCE DUE \$15 04
INTEREST \$ 87
TOTAL DUE \$15 91

GALLAGHER ROBERT J
GALLAGHER ANN M
GALLAGHER FAMILY RLTY TRUST
WARD 11 PARCEL 02855-000
3464 WASHINGTON ST
10500 SQ. FT.
TAXES FOR 1993 \$4,858 79
PAID ON ACCOUNT \$1,096 64

BALANCE DUE \$3,762 15
COST \$28 00
INTEREST \$340 97
TOTAL DUE \$4,131 12

VERNON MARY L
WARD 11 PARCEL 02865-000
31 KENTON RD
2415 SQ. FT.
TAXES FOR 1993 \$1,262 24
PAID ON ACCOUNT \$364 14
BALANCE DUE \$898 10
COST \$28 00
INTEREST \$97 15
TOTAL DUE \$1,023 25

HABITAS ONE INC
MASS CORP
WARD 11 PARCEL 02885-004
37 LOURDES AV
1210 SQ. FT.
UN 37
TAXES FOR 1993 \$1,648 64
PAID ON ACCOUNT \$1,095 12
BALANCE DUE \$553 52
COST \$14 00
INTEREST \$32 06
TOTAL DUE \$599 58

JAFFE MYRON I
KRENTZMAN HARVEY
3390 WASHINGTON ST REALTY TR
WARD 11 PARCEL 02896-000
3380 WASHINGTON ST
16258 SQ. FT.
TAXES FOR 1993 \$23,614 10
PAID ON ACCOUNT \$17,136 04
BALANCE DUE \$6,478 06
COST \$14 00
INTEREST \$375 20
TOTAL DUE \$6,867 26

SMITH LANGSTON F
WARD 11 PARCEL 02914-004
19 LOURDES AV
1056 SQ. FT.
UN 2
TAXES FOR 1993 \$1,084 50
PAID ON ACCOUNT \$815 88
BALANCE DUE \$268 62
COST \$14 00
INTEREST \$15 56
TOTAL DUE \$298 18

FOREST HILLS HOUSING INC
MASS CORP
WARD 11 PARCEL 02926-000
177 FOREST HILLS
71798 SQ. FT.
TAXES FOR 1993 \$49,761 88
PAID ON ACCOUNT \$49,706 00
BALANCE DUE \$55 88
COST \$14 00
INTEREST \$3 24
TOTAL DUE \$73 12

ORAM RICHARD J ETAL
MARY C ORAM BE
WARD 11 PARCEL 02931-000
156 WILLIAMS ST
5960 SQ. FT.
TAXES FOR 1993 \$1,521 13
PAID ON ACCOUNT \$1,175 78
BALANCE DUE \$345 35
COST \$14 00
INTEREST \$20 00
TOTAL DUE \$379 35

DONAHUE KAREN A ETAL
BRIAN E LAKE
WARD 11 PARCEL 02977-000
53 GLEN RD
9592 SQ. FT.
TAXES FOR 1993 \$1,693 72
PAID ON ACCOUNT \$1,232 57
BALANCE DUE \$461 15
COST \$14 00
INTEREST \$26 71
TOTAL DUE \$501 86

DONAHUE KAREN A ETAL
BRIAN E LAKE
WARD 11 PARCEL 02977-001
GLEN RD
3144 SQ. FT.
TAXES FOR 1993 \$249 87
PAID ON ACCOUNT \$182 80
BALANCE DUE \$67 07
COST \$14 00
INTEREST \$3 88
TOTAL DUE \$84 95

DOUGLIN FLORENCE
WARD 11 PARCEL 03001-000
83 GLEN RD
2120 SQ. FT.
TAXES FOR 1993 \$1,621 59
PAID ON ACCOUNT \$1,229 77
BALANCE DUE \$391 82
COST \$14 00
INTEREST \$22 69
TOTAL DUE \$428 51

SAULNIER EDITH H
WARD 11 PARCEL 03046-000
120 CHILD ST
6274 SQ. FT.
TAXES FOR 1993 \$1,846 99
PAID ON ACCOUNT \$922 28
BALANCE DUE \$924 71
INTEREST \$76 00
TOTAL DUE \$1,000 71

STENHOUSE KURT G
RITA REALTY TRUST
WARD 11 PARCEL 03056-000
107 CAROLINA AV
3150 SQ. FT.
TAXES FOR 1993 \$1,783 86
PAID ON ACCOUNT \$1,355 84
BALANCE DUE \$428 02
COST \$23 00
INTEREST \$24 71
TOTAL DUE \$475 81

MONTGOMERY RHONDA J
WARD 11 PARCEL 03111-000
68 MCBRIDE ST
3728 SQ. FT.
TAXES FOR 1993 \$2,027 31
PAID ON ACCOUNT \$2,016 41
BALANCE DUE \$10 80
COST \$9 00
INTEREST \$ 56
TOTAL DUE \$20 41

LOPEZ ALBA
WILCOX REALTY TRUST
WARD 11 PARCEL 03174-002
54 BOYNTON ST
1078 SQ. FT.
UN 1
TAXES FOR 1993 \$910 61
PAID ON ACCOUNT \$414 61
BALANCE DUE \$495 71
COST \$14 00
INTEREST \$39 71
TOTAL DUE \$549 41

DIME REAL ESTATE SERVICES
MASSACHUSETTS INC
WARD 11 PARCEL 03181-000
20 BOYNTON ST
2125 SQ. FT.
TAXES FOR 1993 \$2,032 11
PAID ON ACCOUNT \$1,541 11
BALANCE DUE \$491 11
COST \$14 00
INTEREST \$28 11
TOTAL DUE \$533 11

GALVIN WINIFRED M
WARD 11 PARCEL 03182-000
18 BOYNTON ST
3187 SQ. FT.
TAXES FOR 1993 \$1,989 11
PAID ON ACCOUNT \$1,422 11
BALANCE DUE \$567 11
COST \$14 00
INTEREST \$32 11
TOTAL DUE \$614 11

MALANSON WALTER E ETAL
AGNES L MALANSON BE
WARD 11 PARCEL 03195-000
31 BOYNTON ST
4500 SQ. FT.
TAXES FOR 1993 \$2,010 11
PAID ON ACCOUNT \$1,039 11
BALANCE DUE \$971 11
COST \$73 11
INTEREST \$1,072 11
TOTAL DUE \$1,072 11

ROBERT RALPH S
WARD 11 PARCEL 03213-010
32 HALL ST
2115 SQ. FT.
TAXES FOR 1993 \$2,818 11
PAID ON ACCOUNT \$2,019 11
BALANCE DUE \$798 11
INTEREST \$46 11
TOTAL DUE \$845 11

REYNOLDS EDWARD B ETAL NOREEN REYNOLDS BE WARD 11 PARCEL 03250-000 15 ROSEMARY ST 3990 SQ. FT. TAXES FOR 1993 \$1,886 92 PAID ON ACCOUNT \$1,430 91 BALANCE DUE \$456 01 COST \$14 00 INTEREST \$26 41 TOTAL DUE \$496 42	FRM TAXES FOR 1993 \$86 30 PAID ON ACCOUNT \$39 69 BALANCE DUE \$46 61 COST \$28 00 INTEREST \$3 51 TOTAL DUE \$78 12	3710A WASHINGTON ST 2420 SQ. FT. 3710 TAXES FOR 1993 \$2,079 48 PAID ON ACCOUNT \$2,067 56 BALANCE DUE \$11 92 COST \$9 00 INTEREST \$ 69 TOTAL DUE \$21 61
N E Z ALUMNI INC MASS NON-PROFIT CORP WARD 11 PARCEL 03337-000 388 ARBORWAY ST 3172 SQ. FT. TAXES FOR 1993 \$2,785 94 PAID ON ACCOUNT \$2,756 96 BALANCE DUE \$28 98 INTEREST \$1 68 TOTAL DUE \$30 66	DINAN JOHN F JR WARD 11 PARCEL 03541-014 20 ATWOOD SQ 476 SQ. FT. UN 20-4 TAXES FOR 1993 \$655 59 PAID ON ACCOUNT \$493 61 BALANCE DUE \$161 98 COST \$14 00 INTEREST \$9 38 TOTAL DUE \$185 36	MCGRIMLEY THOMAS J ETAL MARY R MCGRIMLEY BE WARD 11 PARCEL 03710-000 3708 WASHINGTON ST 2675 SQ. FT. TAXES FOR 1993 \$3,179 21 PAID ON ACCOUNT \$3,163 55 BALANCE DUE \$15 66 COST \$9 00 INTEREST \$ 91 TOTAL DUE \$25 57
PELL ROBERT B ETAL KATHLEEN A PELL BE WARD 11 PARCEL 03351-000 51 HAMPSTEAD RD 5317 SQ. FT. TAXES FOR 1993 \$2,284 91 PAID ON ACCOUNT \$1,827 87 BALANCE DUE \$457 04 COST \$14 00 INTEREST \$26 47 TOTAL DUE \$484 51	GRIFFIN MICHAEL M WARD 11 PARCEL 03584-002 60 WELD HILL ST 964 SQ. FT. UN 1 TAXES FOR 1993 \$1,071 62 PAID ON ACCOUNT \$806 37 BALANCE DUE \$265 25 COST \$14 00 INTEREST \$15 36 TOTAL DUE \$294 61	MCGRIMLEY THOMAS J ETAL MARY R MCGRIMLEY BE WARD 11 PARCEL 03711-000 3706 WASHINGTON ST 2750 SQ. FT. TAXES FOR 1993 \$2,079 48 PAID ON ACCOUNT \$2,068 87 BALANCE DUE \$10 61 COST \$9 00 INTEREST \$ 61 TOTAL DUE \$20 22
PELL ROBERT B ETAL KATHLEEN A PELL BE WARD 11 PARCEL 03352-000 HAMPSTEAD RD 1384 SQ. FT. GAR TAXES FOR 1993 \$288 51 BALANCE DUE \$288 51 COST \$28 00 INTEREST \$31 07 TOTAL DUE \$347 58	OTOOLE ALICE T ETAL MARY E OTOOLE TC WARD 11 PARCEL 03590-000 44 WELD HILL ST 3500 SQ. FT. TAXES FOR 1993 \$149 41 BALANCE DUE \$149 41 COST \$28 00 INTEREST \$16 06 TOTAL DUE \$193 47	GRENIER PRINT SHOP MASS CORP WARD 11 PARCEL 03713-000 3702 WASHINGTON ST 2500 SQ. FT. TAXES FOR 1993 \$3,219 20 PAID ON ACCOUNT \$2,320 71 BALANCE DUE \$898 49 COST \$14 00 INTEREST \$52 04 TOTAL DUE \$964 53
MCDONOUGH GABRIEL A ETAL ANN T MCDONOUGH BE WARD 11 PARCEL 03378-000 64 ARBORWAY ST 509 SQ. FT. TAXES FOR 1993 \$2,138 08 PAID ON ACCOUNT \$1,716 44 BALANCE DUE \$421 64 COST \$14 00 INTEREST \$24 42 TOTAL DUE \$460 06	MACLEOD KENNETH D ETAL MALCOLM C MACLEOD TC WARD 11 PARCEL 03593-000 36 WELD HILL ST 3500 SQ. FT. TAXES FOR 1993 \$1,678 26 PAID ON ACCOUNT \$1,646 64 BALANCE DUE \$31 62 COST \$14 00 INTEREST \$1 83 TOTAL DUE \$47 45	DUMAS J LOUIS A JLAD REALTY TRUST WARD 11 PARCEL 03762-070 29 MORTON ST 1361 SQ. FT. UN 35 TAXES FOR 1993 \$1,536 58 PAID ON ACCOUNT \$1,247 03 BALANCE DUE \$289 55 COST \$19 00 INTEREST \$16 91 TOTAL DUE \$325 46
MERANDA ALBERT TRST OF 278 ARBORWAY TR WARD 11 PARCEL 03437-000 31 ST ROSE ST 500 SQ. FT. COR TAXES FOR 1993 \$2,384 09 PAID ON ACCOUNT \$364 14 BALANCE DUE \$2,019 95 COST \$28 00 INTEREST \$226 07 TOTAL DUE \$2,274 02	DUDLEY STEVEN WARD 11 PARCEL 03594-000 28 WELD HILL ST 3500 SQ. FT. TAXES FOR 1993 \$1,831 54 PAID ON ACCOUNT \$1,484 07 BALANCE DUE \$347 47 COST \$14 00 INTEREST \$20 12 TOTAL DUE \$381 59	WARD TWELVE
ALLAHAN PAUL M ETAL ANE C CALLAHAN BE WARD 11 PARCEL 03440-000 66 ARBORWAY ST 395 SQ. FT. TAXES FOR 1993 \$2,161 26 PAID ON ACCOUNT \$1,638 80 BALANCE DUE \$522 46 COST \$23 00 INTEREST \$30 26 TOTAL DUE \$575 72	SULLIVAN ELIZABETH A ETAL JOSEPH MORE JT WARD 11 PARCEL 03615-000 WOODLAWN ST 3500 SQ. FT. SWS TAXES FOR 1993 \$149 41 BALANCE DUE \$149 41 COST \$28 00 INTEREST \$16 06 TOTAL DUE \$193 47	DEMAMBRO JOSEPH A ETAL SAMUEL N ZARZOUR TC WARD 12 PARCEL 00004-000 171 DUDLEY ST 2880 SQ. FT. 179A TAXES FOR 1993 \$5,072 89 PAID ON ACCOUNT \$5,023 10 BALANCE DUE \$49 79 INTEREST \$2 88 TOTAL DUE \$52 67
LYNN RICHARD W ETAL MARY GLYNN BE WARD 11 PARCEL 03526-000 1 JAMAICA ST 100 SQ. FT. TAXES FOR 1993 \$2,221 80 PAID ON ACCOUNT \$1,744 89 BALANCE DUE \$476 91 COST \$14 00 INTEREST \$27 62 TOTAL DUE \$518 53	WEST RONALD K WARD 11 PARCEL 03655-000 7 TOWER ST 3000 SQ. FT. TAXES FOR 1993 \$1,119 72 BALANCE DUE \$1,119 72 COST \$28 00 INTEREST \$119 68 TOTAL DUE \$1,267 40	PAGAN FRANCISCA BURGOS FRANCES WARD 12 PARCEL 00030-000 7 GREENVILLE ST 5400 SQ. FT. 7A NWCOR TAXES FOR 1993 \$1,626 76 PAID ON ACCOUNT \$1,180 96 BALANCE DUE \$445 80 COST \$14 00 INTEREST \$25 82 TOTAL DUE \$485 62
NACKLEY ANTHONY ETAL ELIZABETH-ANNE KELLY GEORGE M NACKLEY TC FR13 WARD 11 PARCEL 03539-000 ATWOOD SQ 63 SQ. FT.	WEST RONALD K ETAL PATRICIA A WEST BE WARD 11 PARCEL 03706-000 10 TOWER ST 6426 SQ. FT. TAXES FOR 1993 \$7,451 75 BALANCE DUE \$7,451 75 COST \$28 00 INTEREST \$817 10 TOTAL DUE \$8,296 85	PEREZ LUIS A ETAL ROSA PEREZ BE WARD 12 PARCEL 00032-000 GREENVILLE PK 3755 SQ. FT. SWCOR TAXES FOR 1993 \$124 94 PAID ON ACCOUNT \$92 10 BALANCE DUE \$32 84 COST \$14 00 INTEREST \$1 90 TOTAL DUE \$48 74
	MCGRIMLEY THOMAS J ETAL MARY R MCGRIMLEY BE WARD 11 PARCEL 03709-000	CORNERSTONE DEVELOPMENT INC MASS CORP WARD 12 PARCEL 00047-002

90 WARREN ST 6725 SQ FT 90B		TOTAL DUE	\$754 92	BALANCE DUE	\$214 2
TAXES FOR 1993	\$17,395 65	COHEN GEORGE B & LAURA H BE		COST	\$14 0
PAID ON ACCOUNT	\$12,771 98	WARD 12 PARCEL 00195-000		INTEREST	\$12 0
BALANCE DUE	\$4,623 67	35 MORELAND ST		TOTAL DUE	\$240 0
COST	\$23 00	2670 SQ. FT.		HOLDER CLARENCE R	
INTEREST	\$267 79	TAXES FOR 1993	\$1,437 41	WARD 12 PARCEL 00263-000	
TOTAL DUE	\$4,914 46	PAID ON ACCOUNT	\$879 91	4 DUNREATH ST	
		BALANCE DUE	\$557 50	11495 SQ. FT.	
		COST	\$28 00	TAXES FOR 1993	\$2,047
		INTEREST	\$41 69	PAID ON ACCOUNT	\$933
		TOTAL DUE	\$627 19	BALANCE DUE	\$1,114
				COST	\$28
BOSTON BANK OF COMMERCE		SODIA OPHELIA LEWIS		INTEREST	\$83
WARD 12 PARCEL 00077-000		GREENE GELADA		TOTAL DUE	\$1,226
100 WARREN ST		WARD 12 PARCEL 00199-000			
4704 SQ. FT.		41 MORELAND ST		WHEARY MARY ELIZABETH	
TAXES FOR 1993	\$3,592 11	2395 SQ. FT.		WARD 12 PARCEL 00270-000	
BALANCE DUE	\$3,592 11	TAXES FOR 1993	\$2,093 00	67 MORELAND ST	
COST	\$28 00	PAID ON ACCOUNT	\$864 14	2887 SQ. FT.	
INTEREST	\$379 71	BALANCE DUE	\$1,228 86	TAXES FOR 1993	\$1,458
TOTAL DUE	\$3,999 82	COST	\$28 00	PAID ON ACCOUNT	\$1,327
		INTEREST	\$149 39	BALANCE DUE	\$130
DESUZE VAN C ETAL		TOTAL DUE	\$1,406 25	INTEREST	\$7
ROSAMOND DESUZE BE				TOTAL DUE	\$137
WARD 12 PARCEL 00078-000		LYKEN HERBERT E			
96 WARREN ST		WARD 12 PARCEL 00200-000		REDD FRANKLIN N TS	
5260 SQ. FT.		43 MORELAND ST		REDD FAMILY TRUST TR	
98A		2597 SQ. FT.		WARD 12 PARCEL 00277-000	
TAXES FOR 1993	\$1,130 86	TAXES FOR 1993	\$1,463 17	254 WARREN ST	
PAID ON ACCOUNT	\$263 85	PAID ON ACCOUNT	\$683 10	3009 SQ. FT.	
BALANCE DUE	\$867 01	BALANCE DUE	\$780 07	TAXES FOR 1993	\$1,661
COST	\$28 00	COST	\$28 00	PAID ON ACCOUNT	\$1,209
INTEREST	\$79 16	INTEREST	\$58 79	BALANCE DUE	\$452
TOTAL DUE	\$974 17	TOTAL DUE	\$866 86	COST	\$23
				INTEREST	\$26
WRIGHT PAUL ETAL		LYKEN HERBERT E		TOTAL DUE	\$501
GERALDINE S HINES JT		WARD 12 PARCEL 00201-000			
WARD 12 PARCEL 00111-000		MORELAND ST		REDD FRANKLIN N TS	
130 WARREN ST		3064 SQ. FT.		REDD FAMILY TRUST TR	
11013 SQ. FT.		SW GAR		WARD 12 PARCEL 00279-000	
TAXES FOR 1993	\$5,378 66	TAXES FOR 1993	\$90 16	250 WARREN ST	
PAID ON ACCOUNT	\$2,510 28	PAID ON ACCOUNT	\$63 73	2144 SQ. FT.	
BALANCE DUE	\$2,868 38	BALANCE DUE	\$26 43	TAXES FOR 1993	\$2,759
COST	\$28 00	COST	\$14 00	PAID ON ACCOUNT	\$1,989
INTEREST	\$216 19	INTEREST	\$1 62	BALANCE DUE	\$769
TOTAL DUE	\$3,112 57	TOTAL DUE	\$42 05	COST	\$23
				INTEREST	\$44
DOUGLIN FRANK S		REDD FRANKLIN N TS		TOTAL DUE	\$837
DOUGLIN CHARLES G		REDD FAMILY TRUST TR			
WARD 12 PARCEL 00114-000		WARD 12 PARCEL 00216-000		HUBBARD PAUL W	
43 WINTHROP ST		208 WARREN ST		WARD 12 PARCEL 00345-000	
2750 SQ. FT.		1334 SQ. FT.		81 MORELAND ST	
TAXES FOR 1993	\$1,179 81	TAXES FOR 1993	\$1,526 28	12446 SQ. FT.	
PAID ON ACCOUNT	\$963 40	PAID ON ACCOUNT	\$1,111 12	TAXES FOR 1993	\$2,221
BALANCE DUE	\$216 41	BALANCE DUE	\$415 16	BALANCE DUE	\$2,221
COST	\$23 00	COST	\$23 00	COST	\$28
INTEREST	\$12 53	INTEREST	\$24 05	INTEREST	\$238
TOTAL DUE	\$251 94	TOTAL DUE	\$462 21	TOTAL DUE	\$2,487
HARRIS BERTHA		REDD FRANKLIN		EUBANKS MIRIAM P ETAL	
WARD 12 PARCEL 00115-000		REDD FAMILY TRUST		ANTHONY P EUBANKS	
45 WINTHROP ST		WARD 12 PARCEL 00217-000		CHARLOTTE PRICE	
2750 SQ. FT.		206 WARREN ST		WARD 12 PARCEL 00365-000	
TAXES FOR 1993	\$1,186 25	1314 SQ. FT.		34 PERRIN ST	
PAID ON ACCOUNT	\$821 84	TAXES FOR 1993	\$1,635 76	9064 SQ. FT.	
BALANCE DUE	\$364 41	PAID ON ACCOUNT	\$381 80	34A	
WATER ADDED	\$1,300 03	BALANCE DUE	\$1,253 96	TAXES FOR 1993	\$1,384
COST	\$14 00	COST	\$28 00	PAID ON ACCOUNT	\$364
INTEREST	\$143 56	INTEREST	\$114 50	BALANCE DUE	\$1,020
TOTAL DUE	\$1,822 00	TOTAL DUE	\$1,396 46	COST	\$28
				INTEREST	\$109
BRAMBLE BENJAMIN O ETAL		REDD FRANKLIN N TS		TOTAL DUE	\$1,158
INA M BRAMBLE BE		REDD FAMILY TRUST TR			
WARD 12 PARCEL 00142-000		WARD 12 PARCEL 00219-000		JOHNSON CHARLIE W	
64 MORELAND ST		202A WARREN ST		JOHNSON ALFRED L	
6380 SQ. FT.		1308 SQ. FT.		of mattapan at blue rly tr	
TAXES FOR 1993	\$1,622 88	TAXES FOR 1993	\$2,453 64	WARD 12 PARCEL 00394-000	
PAID ON ACCOUNT	\$1,285 27	PAID ON ACCOUNT	\$1,801 20	5 MURRAY AV	
BALANCE DUE	\$337 61	BALANCE DUE	\$652 44	4626 SQ. FT.	
COST	\$23 00	COST	\$23 00	TAXES FOR 1993	\$167
INTEREST	\$19 55	INTEREST	\$37 79	PAID ON ACCOUNT	\$119
TOTAL DUE	\$380 16	TOTAL DUE	\$713 23	BALANCE DUE	\$47
				COST	\$17
BUTLER VINCENT		WALROND CRYSTALLINE ETAL		INTEREST	\$7
WARD 12 PARCEL 00169-000		CHARLES C WALROND BE		TOTAL DUE	\$59
22 ROCKVILLE PK		WARD 12 PARCEL 00242-000			
1645 SQ. FT.		2 MONTROSE ST		JOHNSON CHARLIE W	
TAXES FOR 1993	\$1,289 29	3829 SQ. FT.		JOHNSON ALFRED L	
PAID ON ACCOUNT	\$601 50	TAXES FOR 1993	\$1,599 70	of mattapan at blue rly tr	
BALANCE DUE	\$687 79	PAID ON ACCOUNT	\$1,173 27	WARD 12 PARCEL 00399-000	
WATER ADDED	\$727 55	BALANCE DUE	\$426 43	107 BLUE HILL AV	
COST	\$28 00	COST	\$14 00	7693 SQ. FT.	
INTEREST	\$119 37	INTEREST	\$24 70	FRM NCOR NES	
TOTAL DUE	\$1,562 71	TOTAL DUE	\$465 13	TAXES FOR 1993	\$16
				PAID ON ACCOUNT	\$12
BUTLER VINCENT		SMITH SHEIRY		BALANCE DUE	\$4
WARD 12 PARCEL 00170-000		WARD 12 PARCEL 00244-000		COST	\$1
20 ROCKVILLE PK		9 MONTROSE ST		INTEREST	\$7
1645 SQ. FT.		4037 SQ. FT.		TOTAL DUE	\$6
TAXES FOR 1993	\$1,267 39	TAXES FOR 1993	\$811 44		
PAID ON ACCOUNT	\$591 42	PAID ON ACCOUNT	\$597 18	JOHNSON CHARLIE W	
BALANCE DUE	\$675 97				
COST	\$28 00				
INTEREST	\$50 95				

JOHNSON ALFRED L F MATTAPAN AT BLUE RLTY TR WARD 12 PARCEL 00400-000 IRWIN AV 078 SQ. FT. RM TAXES FOR 1993 \$88 87 PAID ON ACCOUNT \$65 40 BALANCE DUE \$23 47 COST \$14 00 INTEREST \$1 36 TOTAL DUE \$38 83	54 CLIFFORD ST 821 SQ. FT. UN 1 TAXES FOR 1993 \$935 09 PAID ON ACCOUNT \$703 45 BALANCE DUE \$231 64 COST \$14 00 INTEREST \$13 42 TOTAL DUE \$259 06	GOODE MARTHA E WARD 12 PARCEL 00734-000 35 DALE ST 2200 SQ. FT. TAXES FOR 1993 \$1,611 29 PAID ON ACCOUNT \$942 19 BALANCE DUE \$669 10 INTEREST \$50 86 TOTAL DUE \$719 96
JOHNSON CHARLIE W JOHNSON ALFRED L F MATTAPAN AT BLUE RLTY TR WARD 12 PARCEL 00401-000 IRWIN AV 508 SQ. FT. RM TAXES FOR 1993 \$78 57 PAID ON ACCOUNT \$57 74 BALANCE DUE \$20 83 COST \$14 00 INTEREST \$1 21 TOTAL DUE \$36 04	MOYNIHAN CHRISTOPHER WARD 12 PARCEL 00476-008 54 CLIFFORD ST 894 SQ. FT. UN 2 TAXES FOR 1993 \$964 71 PAID ON ACCOUNT \$729 50 BALANCE DUE \$235 21 COST \$14 00 INTEREST \$13 62 TOTAL DUE \$262 83	JACKSON JOHN M ETAL ELSA A JACKSON BE WARD 12 PARCEL 00738-000 43 DALE ST 2300 SQ. FT. TAXES FOR 1993 \$1,704 02 PAID ON ACCOUNT \$606 65 BALANCE DUE \$1,097 37 COST \$28 00 INTEREST \$138 24 TOTAL DUE \$1,263 61
JOHNSON CHARLIE W JOHNSON ALFRED L F MATTAPAN AT BLUE RLTY TR WARD 12 PARCEL 00402-000 IRWIN AV 36 SQ. FT. RM TAXES FOR 1993 \$83 72 PAID ON ACCOUNT \$61 71 BALANCE DUE \$22 01 COST \$14 00 INTEREST \$1 27 TOTAL DUE \$37 28	LIVINGSTON SELMAN TRST OF L & D REALTY TR WARD 12 PARCEL 00491-004 276 WARREN ST 1332 SQ. FT. TAXES FOR 1993 \$1,299 68 PAID ON ACCOUNT \$936 86 BALANCE DUE \$362 82 WATER ADDED \$864 90 COST \$14 00 INTEREST \$101 30 TOTAL DUE \$1,343 02	MORRIS MICHAEL A WARD 12 PARCEL 00743-000 8 ROCKLAND AV 1882 SQ. FT. TAXES FOR 1993 \$967 29 PAID ON ACCOUNT \$711 72 BALANCE DUE \$255 57 COST \$14 00 INTEREST \$14 80 TOTAL DUE \$284 37
JANS MARION RUBY I BE WARD 12 PARCEL 00413-000 ALASKA ST 17 SQ. FT. TAXES FOR 1993 \$1,442 56 PAID ON ACCOUNT \$392 55 BALANCE DUE \$1,050 01 COST \$28 00 INTEREST \$93 82 TOTAL DUE \$1,171 83	RUSSELL BRIAN ETAL RENEE RUSSELL BE WARD 12 PARCEL 00623-002 3 CIRCUIT SQ 4119 SQ. FT. TAXES FOR 1993 \$1,438 70 PAID ON ACCOUNT \$671 36 BALANCE DUE \$767 34 COST \$28 00 INTEREST \$57 83 TOTAL DUE \$853 17	KENEA SOLOMON WARD 12 PARCEL 00772-000 320 WARREN ST 1694 SQ. FT. TAXES FOR 1993 \$1,433 54 BALANCE DUE \$1,433 54 COST \$28 00 INTEREST \$154 76 TOTAL DUE \$1,616 30
JODDBERRY EVA WARD 12 PARCEL 00466-000 BLUE HILL AV 52 SQ. FT. TAXES FOR 1993 \$1,326 64 PAID ON ACCOUNT \$1,011 22 BALANCE DUE \$315 42 COST \$28 00 INTEREST \$20 37 TOTAL DUE \$363 79	RUSSELL BRIAN ETAL RENEE RUSSELL BE WARD 12 PARCEL 00623-003 2 CIRCUIT SQ 3919 SQ. FT. TAXES FOR 1993 \$1,470 90 PAID ON ACCOUNT \$686 45 BALANCE DUE \$784 45 COST \$28 00 INTEREST \$59 12 TOTAL DUE \$871 57	BAILEY JAMES L ETAL VIRGIL BAILEY JR JT WARD 12 PARCEL 00782-000 21 CLIFFORD ST 7515 SQ. FT. TAXES FOR 1993 \$1,199 13 PAID ON ACCOUNT \$559 56 BALANCE DUE \$639 57 WATER ADDED \$956 60 COST \$28 00 INTEREST \$137 00 TOTAL DUE \$1,761 17
JOHNSON FRANCOIS 3 BLUE HILL AV RLTY TR WARD 12 PARCEL 00470-000 3 BLUE HILL AV 0 SQ. FT. TAXES FOR 1993 \$2,699 33 PAID ON ACCOUNT \$1,962 25 BALANCE DUE \$737 08 COST \$14 00 INTEREST \$42 69 TOTAL DUE \$793 77	BLANKS RUTH A WARD 12 PARCEL 00626-001 28 CIRCUIT ST 4675 SQ. FT. TAXES FOR 1993 \$1,345 96 PAID ON ACCOUNT \$817 97 BALANCE DUE \$527 99 COST \$28 00 INTEREST \$39 79 TOTAL DUE \$595 78	OWENS HERBERT WARD 12 PARCEL 00793-000 47 CLIFFORD ST 2344 SQ. FT. TAXES FOR 1993 \$1,519 84 PAID ON ACCOUNT \$1,506 99 BALANCE DUE \$12 85 COST \$14 00 INTEREST \$ 74 TOTAL DUE \$27 59
JOUS HELPS NEIGHBORHOOD PTIST CHURCH SS CORP WARD 12 PARCEL 00471-000 BLUE HILL AV 3 SQ. FT. DR TAXES FOR 1993 \$1,599 60 PAID ON ACCOUNT \$1,159 64 BALANCE DUE \$439 96 COST \$23 00 INTEREST \$25 48 TOTAL DUE \$488 44	VASS ROBERT G WARD 12 PARCEL 00654-000 68 ROCKLAND ST 3301 SQ. FT. AT BEND TAXES FOR 1993 \$656 88 PAID ON ACCOUNT \$148 14 BALANCE DUE \$508 74 COST \$28 00 INTEREST \$46 10 TOTAL DUE \$582 84	WILSON CARRIE WARD 12 PARCEL 00797-000 61 CLIFFORD ST 3080 SQ. FT. TAXES FOR 1993 \$1,458 02 PAID ON ACCOUNT \$1,164 27 BALANCE DUE \$293 75 COST \$14 00 INTEREST \$17 01 TOTAL DUE \$324 76
JOYNIHAM CHRISTOPHER WARD 12 PARCEL 00476-002 5 CLIFFORD ST 9 SQ. FT. TAXES FOR 1993 \$1,617 73 PAID ON ACCOUNT \$754 65 BALANCE DUE \$863 08 COST \$28 00 INTEREST \$65 05 TOTAL DUE \$956 13	VASS ROBERT G WARD 12 PARCEL 00654-001 52 ROCKLAND ST 2161 SQ. FT. TAXES FOR 1993 \$1,116 70 PAID ON ACCOUNT \$1,116 70 WATER ADDED \$1,035 19 COST \$28 00 INTEREST \$216 62 TOTAL DUE \$2,396 51	VALDERRAMA WILFREDO WARD 12 PARCEL 00802-000 71 CLIFFORD ST 2265 SQ. FT. TAXES FOR 1993 \$1,378 16 PAID ON ACCOUNT \$1,010 51 BALANCE DUE \$367 65 COST \$14 00 INTEREST \$21 29 TOTAL DUE \$402 94
JOYNIHAM CHRISTOPHER WARD 12 PARCEL 00476-006	STARKS HENRY JR WARD 12 PARCEL 00671-000 1 LESLIE PK 1925 SQ. FT. TAXES FOR 1993 \$1,000 78 PAID ON ACCOUNT \$264 33 BALANCE DUE \$736 45 INTEREST \$66 40 TOTAL DUE \$802 85	WILLIAMS CHARLES ETAL DOROTHY M WILLIAMS BE WARD 12 PARCEL 00833-000 4 WOODBINE ST 2556 SQ. FT. TAXES FOR 1993 \$1,018 81 PAID ON ACCOUNT \$364 14 BALANCE DUE \$654 67 COST \$28 00 INTEREST \$70 72 TOTAL DUE \$753 39
	SMITH ROBERT J	

MARTIN WILLIAM T
OF MARS REALTY TRUST
WARD 12 PARCEL 00838-000
338 WARREN ST
5205 SQ. FT.
TAXES FOR 1993 \$5,400 66
PAID ON ACCOUNT \$2,497 60
BALANCE DUE \$2,903 06
COST \$28 00
INTEREST \$217 05
TOTAL DUE \$3,148 11

SLAUGHTER ERNEST SINCLAIR
PASKDALE REALTY TRUST
WARD 12 PARCEL 00838-000
3 WOODBINE ST
5285 SQ. FT.
TAXES FOR 1993 \$1,610 00
PAID ON ACCOUNT \$373 14
BALANCE DUE \$1,236 86
WATER ADDED \$951 27
COST \$28 00
INTEREST \$201 06
TOTAL DUE \$2,417 19

MCGHEE JOYCE V
MCGHEE VERGE
WARD 12 PARCEL 00911-000
17 EDGEWOOD ST
2961 SQ. FT.
TAXES FOR 1993 \$1,284 14
PAID ON ACCOUNT \$364 14
BALANCE DUE \$920 00
COST \$28 00
INTEREST \$99 03
TOTAL DUE \$1,047 03

GETCH CHRISTOPHER
WARD 12 PARCEL 00921-000
233 BLUE HILL AV
103369 SQ. FT.
215A WCOR FRM
TAXES FOR 1993 \$4,263 14
BALANCE DUE \$4,263 14
COST \$28 00
INTEREST \$467 65
TOTAL DUE \$4,758 79

ANGELIDIS NICOLAOS
WARD 12 PARCEL 00940-000
50 MAYWOOD ST
3080 SQ. FT.
TAXES FOR 1993 \$1,406 50
PAID ON ACCOUNT \$1,035 49
BALANCE DUE \$371 01
COST \$19 00
INTEREST \$21 49
TOTAL DUE \$411 50

GRUBBS SANDRA
WARD 12 PARCEL 00956-000
20 MAYWOOD ST
3850 SQ. FT.
TAXES FOR 1993 \$1,577 80
BALANCE DUE \$1,577 80
COST \$28 00
INTEREST \$169 65
TOTAL DUE \$1,775 45

BATTS ALLEN
WARD 12 PARCEL 00973-000
4 MAYWOOD TE
1338 SQ. FT.
TAXES FOR 1993 \$29 62
BALANCE DUE \$29 62
COST \$28 00
INTEREST \$3 21
TOTAL DUE \$60 83

BATTS ALLEN
WARD 12 PARCEL 00974-000
MAYWOOD TE
1484 SQ. FT.
FRM #2
TAXES FOR 1993 \$32 20
BALANCE DUE \$32 20
COST \$28 00
INTEREST \$3 48
TOTAL DUE \$63 68

BATTS ALLEN
WARD 12 PARCEL 00975-000
MAYWOOD ST
1980 SQ. FT.
FRM #15
TAXES FOR 1993 \$43 79
BALANCE DUE \$43 79
COST \$28 00
INTEREST \$4 71
TOTAL DUE \$76 50

SALTZBERG HARRY M TRSTS

FRANCES H SALTZBERG
JULIUS STONE TRSTS OF
WARD 12 PARCEL 01261-000
2430 WASHINGTON ST
102533 SQ. FT.
TAXES FOR 1993 \$31,292 18
PAID ON ACCOUNT \$22,838 51
BALANCE DUE \$8,453 67
COST \$14 00
INTEREST \$489 62
TOTAL DUE \$8,957 29

BROWN RUPERT R
WARD 12 PARCEL 01340-000
22 AKRON ST
4612 SQ. FT.
TAXES FOR 1993 \$999 49
PAID ON ACCOUNT \$830 47
BALANCE DUE \$169 02
COST \$14 00
INTEREST \$9 79
TOTAL DUE \$192 81

GUEVARA ELIZABETH ANN
WARD 12 PARCEL 01349-000
42 ST JAMES ST
1903 SQ. FT.
TAXES FOR 1993 \$1,494 08
PAID ON ACCOUNT \$1,099 49
BALANCE DUE \$394 59
COST \$14 00
INTEREST \$22 85
TOTAL DUE \$431 44

SPENCER ANTHONY
SPENCER DIANA
SPENCER BYRON R
WARD 12 PARCEL 01449-000
21 ALPINE ST
5062 SQ. FT.
TAXES FOR 1993 \$1,237 77
PAID ON ACCOUNT \$910 97
BALANCE DUE \$326 80
COST \$14 00
INTEREST \$18 93
TOTAL DUE \$359 73

TAYLOR RICHARD L TRUSTEE
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-008
21 CIRCUIT ST
1188 SQ. FT.
UN 21-2
TAXES FOR 1993 \$1,218 45
PAID ON ACCOUNT \$1,177 09
BALANCE DUE \$41 36
INTEREST \$2 40
TOTAL DUE \$43 76

PLUNKETT GREGORY P
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-338
33 CIRCUIT ST
600 SQ. FT.
UN 33-1
TAXES FOR 1993 \$1,011 08
PAID ON ACCOUNT \$974 27
BALANCE DUE \$36 81
INTEREST \$2 13
TOTAL DUE \$38 94

PLUNKETT GREGORY P
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-342
35 CIRCUIT ST
598 SQ. FT.
UN 35-1
TAXES FOR 1993 \$866 82
PAID ON ACCOUNT \$437 85
BALANCE DUE \$428 97
COST \$28 00
INTEREST \$32 33
TOTAL DUE \$489 30

PLUNKETT GREGORY P
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-346
37 CIRCUIT ST
1097 SQ. FT.
UN 37-1
TAXES FOR 1993 \$1,272 54
PAID ON ACCOUNT \$1,229 84
BALANCE DUE \$42 70
INTEREST \$2 47
TOTAL DUE \$45 17

PLUNKETT GREGORY P
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-352
39 CIRCUIT ST
1084 SQ. FT.
UN 39-2

TAXES FOR 1993 \$1,184
PAID ON ACCOUNT \$1,144
BALANCE DUE \$40
INTEREST \$2
TOTAL DUE \$42

PLUNKETT GREGORY P
FOUNTAIN HILL SQ NOMINEE TR
WARD 12 PARCEL 01480-366
47 CIRCUIT ST
1120 SQ. FT.
UN 47-1
TAXES FOR 1993 \$1,280
PAID ON ACCOUNT \$32
BALANCE DUE \$95
COST \$2
INTEREST \$8
TOTAL DUE \$1,07

ESTREMER REYNALDO
WARD 12 PARCEL 01603-005
48 CATAWA ST
2500 SQ. FT.
TAXES FOR 1993 \$1,18
PAID ON ACCOUNT \$86
BALANCE DUE \$31
COST \$1
INTEREST \$34
TOTAL DUE \$34

ROBINSON MARY L
WARD 12 PARCEL 01777-000
14 KENSINGTON ST
3081 SQ. FT.
TAXES FOR 1993 \$1,45
PAID ON ACCOUNT \$1,43
BALANCE DUE \$1
INTEREST \$
TOTAL DUE \$2

LOUIS JOSEPH G
WARD 12 PARCEL 01802-000
95 MUNROE ST
3958 SQ. FT.
TAXES FOR 1993 \$1,66
PAID ON ACCOUNT \$1,30
BALANCE DUE \$36
COST \$
INTEREST \$
TOTAL DUE \$36

MALCOLM RICHARD D TRSTS
WINSTON MALCOLM
VINCENT K BUTLER TRSTS
WARD 12 PARCEL 01832-000
150 WALNUT AV
4198 SQ. FT.
SW COR
TAXES FOR 1993 \$1,9
BALANCE DUE \$1,9
COST \$
INTEREST \$2
TOTAL DUE \$2,1

BRIGGS JOSEPH D ETAL
RUTH BRIGGS BE
WARD 12 PARCEL 01842-000
105 MUNROE ST
6038 SQ. FT.
TAXES FOR 1993 \$1,2
PAID ON ACCOUNT \$5
BALANCE DUE \$6
COST \$
INTEREST \$
TOTAL DUE \$7

CARDINAL'S REHAB INC
WARD 12 PARCEL 01862-000
41 HAROLD ST
2524 SQ. FT.
TAXES FOR 1993 \$1,7
PAID ON ACCOUNT \$1,3
BALANCE DUE \$4
COST \$
INTEREST \$
TOTAL DUE \$5

SMITH NETTIE MAE
WARD 12 PARCEL 01906-000
42 HAZELWOOD ST
2775 SQ. FT.
AT END
TAXES FOR 1993 \$1,0
PAID ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$

DENNY ESSIE D
DENNY JEROME JR
DENNY REGINALD L

WARD 12 PARCEL 01985-000		FOSTER MICHELE UND FR12		BALANCE DUE	\$1,070 56
WYOMING ST		MICHAEL P YOUNG UND FR12		COST	\$28 00
70 SQ. FT		TC		INTEREST	\$81 84
TAXES FOR 1993	\$1,473 47	WARD 12 PARCEL 02195-000		TOTAL DUE	\$1,180 40
PAID ON ACCOUNT	\$702 79	66 CRAWFORD ST		LEPARDO STEPHEN T	
BALANCE DUE	\$770 68	7740 SQ. FT.		LEWIS REALTY TRUST	
COST	\$28 00	TAXES FOR 1993	\$1,084 50	WARD 12 PARCEL 02453-000	
INTEREST	\$58 09	PAID ON ACCOUNT	\$929 25	4 CHENEY ST	
TOTAL DUE	\$856 77	BALANCE DUE	\$155 25	35928 SQ. FT	
		COST	\$14 00	TAXES FOR 1993	\$10,577 36
NICH DAPHNEY		INTEREST	\$8 99	PAID ON ACCOUNT	\$4,814 94
WARD 12 PARCEL 02037-000		TOTAL DUE	\$178 24	BALANCE DUE	\$5,762 42
WABON ST		HOLDER HARRY D ETAL		WATER ADDED	\$1,313 33
5 SQ. FT.		EDNA HOLDER BE		COST	\$28 00
TAXES FOR 1993	\$1,455 44	WARD 12 PARCEL 02198-000		INTEREST	\$556 22
PAID ON ACCOUNT	\$653 18	60 CRAWFORD ST		TOTAL DUE	\$7,659 97
BALANCE DUE	\$802 26	9100 SQ. FT.		BYRD RALPH ETAL	
COST	\$14 00	TAXES FOR 1993	\$1,269 97	SOPHIA BLANK	
INTEREST	\$71 82	PAID ON ACCOUNT	\$1,241 20	WARD 12 PARCEL 02465-000	
TOTAL DUE	\$888 08	BALANCE DUE	\$28 77	39 HARTWELL ST	
MCHEE LEROY ETAL		INTEREST	\$1 67	4310 SQ. FT.	
LETTIE MCGHEE BE		TOTAL DUE	\$30 44	TAXES FOR 1993	\$1,232 62
WARD 12 PARCEL 02070-000		MONROE JUANITA		PAID ON ACCOUNT	\$364 14
WAUMBECK ST		WARD 12 PARCEL 02232-000		BALANCE DUE	\$868 48
99 SQ. FT		155 RUTHVEN ST		COST	\$28 00
TAXES FOR 1993	\$1,370 43	8254 SQ. FT		INTEREST	\$93 47
PAID ON ACCOUNT	\$323 77	TAXES FOR 1993	\$1,745 24	TOTAL DUE	\$989 95
BALANCE DUE	\$1,046 66	PAID ON ACCOUNT	\$364 14	DUDEK EDWARD JR	
WATER ADDED	\$1,388 70	BALANCE DUE	\$1,381 10	WARD 12 PARCEL 02485-000	
COST	\$9 00	COST	\$28 00	90 ELM HILL AV	
INTEREST	\$224 32	INTEREST	\$148 81	9500 SQ. FT	
TOTAL DUE	\$2,668 68	TOTAL DUE	\$1,557 91	TAXES FOR 1993	\$1,526 28
BATON JOSEPH		JORDAN EVA A		BALANCE DUE	\$1,526 28
BATON MARCIA		WARD 12 PARCEL 02233-000		COST	\$28 00
WARD 12 PARCEL 02085-000		159 RUTHVEN ST		INTEREST	\$164 75
WABON ST		9175 SQ. FT		TOTAL DUE	\$1,719 03
91 SQ. FT		TAXES FOR 1993	\$1,438 70	NEIGHBORHOOD DEV CORP	
TAXES FOR 1993	\$1,057 45	PAID ON ACCOUNT	\$55 60	GROVE HALL	
PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$1,383 10	MASS NON PROFIT CORP	
BALANCE DUE	\$693 31	WATER ADDED	\$3,654 91	WARD 12 PARCEL 02532-000	
COST	\$28 00	COST	\$28 00	483 BLUE HILL AV	
INTEREST	\$74 92	INTEREST	\$477 01	6062 SQ. FT	
TOTAL DUE	\$796 23	TOTAL DUE	\$5,543 02	TAXES FOR 1993	\$8,913 95
DIY ERIC V ETAL		HESTER FRANCIS		PAID ON ACCOUNT	\$3,915 23
EL A GREY BE		HESTER ELAINE		BALANCE DUE	\$4,998 72
WARD 12 PARCEL 02121-000		WARD 12 PARCEL 02249-000		COST	\$28 00
WAUMBECK ST		116 HOMESTEAD ST		INTEREST	\$378 06
91 SQ. FT		16508 SQ. FT		TOTAL DUE	\$5,404 78
TAXES FOR 1993	\$1,451 58	TAXES FOR 1993	\$4,533 76	RICH ANTHONY E ETAL	
PAID ON ACCOUNT	\$1,159 66	PAID ON ACCOUNT	\$2,062 71	SHIRLEY N RICH BE	
BALANCE DUE	\$291 92	BALANCE DUE	\$2,471 05	WARD 12 PARCEL 02548-000	
COST	\$14 00	COST	\$28 00	49 GEORGIA ST	
INTEREST	\$16 91	INTEREST	\$186 24	4035 SQ. FT	
TOTAL DUE	\$322 83	TOTAL DUE	\$2,685 29	TAXES FOR 1993	\$1,340 81
CDAN GEORGE L		CASH OTIS B JR		PAID ON ACCOUNT	\$1,018 87
WARD 12 PARCEL 02131-000		WARD 12 PARCEL 02264-000		BALANCE DUE	\$321 94
CHENONAH ST		244 HUMBOLDT AV		COST	\$28 00
11 SQ. FT		15401 SQ. FT		INTEREST	\$18 65
TAXES FOR 1993	\$197 06	TAXES FOR 1993	\$1,544 31	TOTAL DUE	\$368 59
PAID ON ACCOUNT	\$178 86	PAID ON ACCOUNT	\$1,227 54	REDD FRANKLIN TS	
BALANCE DUE	\$18 20	BALANCE DUE	\$316 77	OF REDD FAMILY TR	
INTEREST	\$1 05	COST	\$14 00	WARD 12 PARCEL 02560-000	
TOTAL DUE	\$19 25	INTEREST	\$18 35	48 ELM HILL AV	
JOHN S ETAL		TOTAL DUE	\$349 12	6997 SQ. FT	
MELLE B SCOTT JT		NEVILS JOSEPH JR ETAL		TAXES FOR 1993	\$2,885 12
WARD 12 PARCEL 02140-000		BERNICE NEVILS FR 3RD		PAID ON ACCOUNT	\$2,099 39
DOWLAND ST		MARIE WINBORNE FR 2 3		BALANCE DUE	\$785 73
145 SQ. FT		WARD 12 PARCEL 02270-000		COST	\$23 00
TAXES FOR 1993	\$1,344 67	119 HOMESTEAD ST		INTEREST	\$45 51
PAID ON ACCOUNT	\$1,039 96	8143 SQ. FT		TOTAL DUE	\$854 24
BALANCE DUE	\$304 71	TAXES FOR 1993	\$1,912 68	JOHNSON JAMES E ETAL	
COST	\$28 00	BALANCE DUE	\$1,912 68	PEARLINE STALLINGS JT	
INTEREST	\$33 60	WATER ADDED	\$858 85	WARD 12 PARCEL 02579-000	
TOTAL DUE	\$366 31	COST	\$28 00	33 CRAWFORD ST	
PERSON ROBERT		INTEREST	\$284 75	7272 SQ. FT	
PERSON CAROL		TOTAL DUE	\$3,084 28	TAXES FOR 1993	\$1,912 68
WARD 12 PARCEL 02141-000		KAYE ANDREW S		PAID ON ACCOUNT	\$1,452 38
DOWLAND ST		WARD 12 PARCEL 02276-000		BALANCE DUE	\$460 30
113 SQ. FT		151 HOMESTEAD ST		COST	\$14 00
TAXES FOR 1993	\$1,548 18	8160 SQ. FT.		INTEREST	\$28 24
PAID ON ACCOUNT	\$1,274 13	TAXES FOR 1993	\$4,050 76	TOTAL DUE	\$502 54
BALANCE DUE	\$274 05	PAID ON ACCOUNT	\$2,947 73	GRANDERSON LILLIAN B	
COST	\$14 00	BALANCE DUE	\$1,103 03	E & L REALTY TRUST	
INTEREST	\$15 87	COST	\$14 00	WARD 12 PARCEL 02581-000	
TOTAL DUE	\$303 92	INTEREST	\$63 89	36 ELM HILL AV	
UPS GEORGE A		TOTAL DUE	\$1,180 92	9010 SQ. FT	
WARD 12 PARCEL 02174-000		LEPARDO STEPHEN T		TAXES FOR 1993	\$6,298 43
CRAWFORD ST		LEWIS REALTY TRUST		PAID ON ACCOUNT	\$4,316 71
250 SQ. FT		WARD 12 PARCEL 02452-000		BALANCE DUE	\$1,981 72
TAXES FOR 1993	\$1,497 94	CHENEY ST		INTEREST	\$121 13
BALANCE DUE	\$1,497 94	6722 SQ. FT		TOTAL DUE	\$2,102 85
COST	\$28 00	SCOR		CHARLES WINSTON E	
INTEREST	\$161 72	TAXES FOR 1993	\$1,939 52	MATTHEWS CLIFFORD	
TOTAL DUE	\$1,687 66	PAID ON ACCOUNT	\$868 96		

SIDNEY KENNETH T WARD 12 PARCEL 02610-000 WARREN ST 4491 SQ. FT. 567		INTEREST	\$76 73	TAXES FOR 1993	\$1,666
TAXES FOR 1993	\$1,419 65	TOTAL DUE	\$945 07	PAID ON ACCOUNT	\$1,072
PAID ON ACCOUNT	\$1,035 39			BALANCE DUE	\$593
BALANCE DUE	\$384 26	GORANITIS IRENE WARD 12 PARCEL 02837-000 2 QUINCY PL 2149 SQ. FT.		COST	\$9
COST	\$14 00	TAXES FOR 1993	\$1,245 50	INTEREST	\$42
INTEREST	\$22 26	PAID ON ACCOUNT	\$290 68	TOTAL DUE	\$645
TOTAL DUE	\$420 52	BALANCE DUE	\$954 82		
		COST	\$28 00	FLORENCE ST ACQUISITION CORP MASS CORP WARD 12 PARCEL 03092-000 100 SEAVEN ST 5201 SQ. FT.	
PORT ANTONIO ASSOCS LPS WARD 12 PARCEL 02616-000 31 BRUNSWICK ST 12235 SQ. FT.		INTEREST	\$87 18	TAXES FOR 1993	\$5,821
TAXES FOR 1993	\$7,245 00	TOTAL DUE	\$1,070 00	PAID ON ACCOUNT	\$5,747
BALANCE DUE	\$7,245 00			BALANCE DUE	\$73
WATER ADDED	\$3,522 30	CONSTANTEN JUSTINA E WARD 12 PARCEL 02853-000 6 GLENBURNE ST 2761 SQ. FT.		COST	\$14
COST	\$28 00	TAXES FOR 1993	\$1,653 79	INTEREST	\$4
INTEREST	\$1,103 43	PAID ON ACCOUNT	\$1,212 89	TOTAL DUE	\$92
TOTAL DUE	\$11,898 73	BALANCE DUE	\$440 90		
		COST	\$14 00	MAHADEO GOBIN WARD 12 PARCEL 03112-000 241 HUMBOLDT AV 9036 SQ. FT.	
GREGORY MURPHY L WARD 12 PARCEL 02623-000 632 WARREN ST 7000 SQ. FT. 636B		INTEREST	\$25 54	TAXES FOR 1993	\$2,080
TAXES FOR 1993	\$6,438 39	TOTAL DUE	\$480 44	PAID ON ACCOUNT	\$1,449
PAID ON ACCOUNT	\$1,456 48			BALANCE DUE	\$630
BALANCE DUE	\$4,981 91	LEWIS HELEN P ETAL BASIL L LEWIS BE WARD 12 PARCEL 02859-000 9 WELDON ST 2419 SQ. FT.		WATER ADDED	\$2,684
COST	\$28 00	TAXES FOR 1993	\$1,188 82	COST	\$28
INTEREST	\$451 74	PAID ON ACCOUNT	\$966 79	INTEREST	\$291
TOTAL DUE	\$5,461 65	BALANCE DUE	\$222 03	TOTAL DUE	\$3,634
		COST	\$23 00		
BANKS ARTHUR ETAL ALLEN MASK JT WARD 12 PARCEL 02671-000 387 BLUE HILL AV 1631 SQ. FT.		INTEREST	\$12 86	REDD FRANKLIN REDD FAMILY TRUST WARD 12 PARCEL 03157-000 197 HUMBOLDT AV 8750 SQ. FT.	
TAXES FOR 1993	\$678 52	TOTAL DUE	\$257 89	TAXES FOR 1993	\$3,879
PAID ON ACCOUNT	\$273 69	CROWDER EDWARD A WARD 12 PARCEL 02963-000 28 QUINCY ST 7183 SQ. FT.		PAID ON ACCOUNT	\$2,800
BALANCE DUE	\$404 83	TAXES FOR 1993	\$1,210 72	BALANCE DUE	\$1,078
COST	\$28 00	PAID ON ACCOUNT	\$539 88	COST	\$23
INTEREST	\$31 69	BALANCE DUE	\$670 84	INTEREST	\$62
TOTAL DUE	\$464 52	COST	\$23 00	TOTAL DUE	\$1,163
		INTEREST	\$62 54		
PAM ROLANDO WARD 12 PARCEL 02800-000 504 WARREN ST 5605 SQ. FT.		TOTAL DUE	\$756 38	BACOTE RALPH TRST OF RALPH BACOTE FAMILY TR WARD 12 PARCEL 03161-000 96 RUTHVEN ST 4850 SQ. FT.	
TAXES FOR 1993	\$2,610 01	OWENS HERBERT WARD 12 PARCEL 03018-000 8 RUTHVEN ST 3947 SQ. FT.		TAXES FOR 1993	\$1,317
PAID ON ACCOUNT	\$1,140 56	TAXES FOR 1993	\$1,523 70	PAID ON ACCOUNT	\$614
BALANCE DUE	\$1,469 45	PAID ON ACCOUNT	\$1,066 57	BALANCE DUE	\$702
WATER ADDED	\$1,072 42	BALANCE DUE	\$457 13	WATER ADDED	\$1,315
COST	\$28 00	COST	\$28 00	COST	\$28
INTEREST	\$211 86	INTEREST	\$28 25	INTEREST	\$175
TOTAL DUE	\$2,781 73	TOTAL DUE	\$513 38	TOTAL DUE	\$2,221
FLORENCE ST ACQUISITION CORP MASS CORP WARD 12 PARCEL 02808-000 3 HOLBORN TE 7696 SQ. FT.		OWENS HERBERT JR WARD 12 PARCEL 03024-001 RUTHVEN ST 3162 SQ. FT. 9A		GILBEAUX EDITH WARD 12 PARCEL 03294-000 56 HOLLANDER ST 4640 SQ. FT.	
TAXES FOR 1993	\$5,493 32	TAXES FOR 1993	\$1,634 47	TAXES FOR 1993	\$1,392
PAID ON ACCOUNT	\$5,365 01	PAID ON ACCOUNT	\$763 04	PAID ON ACCOUNT	\$892
BALANCE DUE	\$128 31	BALANCE DUE	\$871 43	BALANCE DUE	\$499
COST	\$9 00	COST	\$28 00	INTEREST	\$33
INTEREST	\$7 43	INTEREST	\$65 68	TOTAL DUE	\$533
TOTAL DUE	\$144 74	TOTAL DUE	\$965 11		
				GTT CORP TRUSTEE GTT REALTY TRUST WARD 12 PARCEL 03295-102 18 HOLLANDER ST 1213 SQ. FT. UN 18	
BROWN DOROTHY M BROWN JESSIE L WARD 12 PARCEL 02816-000 9 GANNETT ST 4439 SQ. FT.		SAMMS ADOLPHUS ETAL ANNABEL SAMMS BE WARD 12 PARCEL 03069-000 112 HUTCHINGS ST 4250 SQ. FT. COR		TAXES FOR 1993	\$753
TAXES FOR 1993	\$1,246 78	TAXES FOR 1993	\$1,394 90	BALANCE DUE	\$753
PAID ON ACCOUNT	\$811 82	PAID ON ACCOUNT	\$1,205 68	COST	\$28
BALANCE DUE	\$434 96	BALANCE DUE	\$189 22	INTEREST	\$76
COST	\$14 00	COST	\$14 00	TOTAL DUE	\$857
INTEREST	\$25 84	INTEREST	\$10 96		
TOTAL DUE	\$474 80	TOTAL DUE	\$214 18	GTT CORP TRUSTEE GTT REALTY TRUST WARD 12 PARCEL 03295-104 20 HOLLANDER ST 1213 SQ. FT. UN 20	
				TAXES FOR 1993	\$753
NELOMS ABRAM M WARD 12 PARCEL 02834-000 17 QUINCY ST 2602 SQ. FT. WCOR		SAMMS ADOLPHUS ETAL ANNABEL SAMMS BE WARD 12 PARCEL 03070-000 PARK VIEW ST 4500 SQ. FT. NW		BALANCE DUE	\$753
TAXES FOR 1993	\$56 67	TAXES FOR 1993	\$133 95	COST	\$28
BALANCE DUE	\$56 67	PAID ON ACCOUNT	\$98 56	INTEREST	\$76
COST	\$28 00	BALANCE DUE	\$35 39	TOTAL DUE	\$858
INTEREST	\$6 14	COST	\$14 00		
TOTAL DUE	\$90 81	INTEREST	\$2 05	GTT CORP TRUSTEE GTT REALTY TRUST WARD 12 PARCEL 03295-114 30 HOLLANDER ST 1213 SQ. FT. UN 30	
		TOTAL DUE	\$51 44	TAXES FOR 1993	\$753
GORANITIS IRENE WARD 12 PARCEL 02835-000 1 QUINCY PL 2857 SQ. FT.		SKERRITT CATHERINE A WARD 12 PARCEL 03089-000 277 HUMBOLDT AV 5440 SQ. FT.		BALANCE DUE	\$753
TAXES FOR 1993	\$1,096 09			COST	\$28
PAID ON ACCOUNT	\$255 75			INTEREST	\$76
BALANCE DUE	\$840 34			TOTAL DUE	\$857
COST	\$28 00				

TT CORP TRUSTEE		BALANCE DUE	\$189 31	CARRASQUILLO HERENIA	
TT REALTY TRUST		COST	\$14 00	WARD 13 PARCEL 00040-010	
WARD 12 PARCEL 03295-116		INTEREST	\$10 96	7 DEAN ST	
2 HOLLANDER ST		TOTAL DUE	\$214 27	SQ. FT.	
216 SQ. FT.				TAXES FOR 1993	\$195 78
UN 32		DUVAL LYNN I		BALANCE DUE	\$195 78
TAXES FOR 1993	\$753 48	WARD 12 PARCEL 03408-000		COST	\$28 00
BALANCE DUE	\$753 48	105 HARRISHOF ST		INTEREST	\$21 20
COST	\$28 00	4188 SQ. FT.		TOTAL DUE	\$244 98
INTEREST	\$76 56	TAXES FOR 1993	\$1,667 96		
TOTAL DUE	\$858 04	PAID ON ACCOUNT	\$778 69	RESOLUTION TRUST CORP	
		BALANCE DUE	\$889 27	WARD 13 PARCEL 00043-000	
MALLACE LORRETTA		COST	\$28 00	15 DEAN ST	
WARD 12 PARCEL 03295-126		INTEREST	\$67 02	3228 SQ. FT.	
2 HOLLANDER ST		TOTAL DUE	\$984 29	TAXES FOR 1993	\$1,478 75
216 SQ. FT.				BALANCE DUE	\$1,478 75
UN 42		OCONNOR BRIAN TRUSTEE		WATER ADDED	\$3,978 20
TAXES FOR 1993	\$753 48	INDIAN ROCK TRUST		COST	\$28 00
PAID ON ACCOUNT	\$517 93	WARD 12 PARCEL 03425-012		INTEREST	\$522 37
BALANCE DUE	\$235 55	111 TOWNSEND ST		TOTAL DUE	\$6,007 32
COST	\$23 00	479 SQ. FT.			
INTEREST	\$13 64	UN 111-1		DEPINA AUGUSTO M	
TOTAL DUE	\$272 19	TAXES FOR 1993	\$667 18	DEPINA MARIA J	
		BALANCE DUE	\$667 18	WARD 13 PARCEL 00105-000	
TT CORP TRUSTEE		COST	\$28 00	35 DEAN ST	
TT REALTY TRUST		INTEREST	\$74 44	2638 SQ. FT.	
WARD 12 PARCEL 03295-128		TOTAL DUE	\$769 62	NE COR	
2 HOLLANDER ST				TAXES FOR 1993	\$1,568 78
216 SQ. FT.		OCONNOR BRIAN TRUSTEE		PAID ON ACCOUNT	\$365 87
UN 44		INDIAN ROCK TRUST		BALANCE DUE	\$1,202 91
TAXES FOR 1993	\$753 48	WARD 12 PARCEL 03425-014		COST	\$28 00
BALANCE DUE	\$753 48	111 TOWNSEND ST		INTEREST	\$109 82
COST	\$28 00	656 SQ. FT.		TOTAL DUE	\$1,340 73
INTEREST	\$76 56	UN 111-2		OCASIO FRANCISCO ETAL	
TOTAL DUE	\$858 04	TAXES FOR 1993	\$828 18	WANDA OCASIO BE	
		BALANCE DUE	\$828 18	WARD 13 PARCEL 00133-000	
TOWNE VICTOR J A ETAL		COST	\$28 00	50 JULIAN ST	
ERVENE BROWNE BE		INTEREST	\$92 51	3438 SQ. FT.	
WARD 12 PARCEL 03332-000		TOTAL DUE	\$948 69	TAXES FOR 1993	\$1,722 06
9 HAROLD ST		OCONNOR BRIAN TRUSTEE		PAID ON ACCOUNT	\$401 65
20 SQ. FT.		INDIAN ROCK TRUST		BALANCE DUE	\$1,320 41
FR		WARD 12 PARCEL 03425-016		COST	\$28 00
TAXES FOR 1993	\$1,178 52	111 TOWNSEND ST		INTEREST	\$120 55
PAID ON ACCOUNT	\$786 52	1473 SQ. FT.		TOTAL DUE	\$1,468 96
BALANCE DUE	\$392 00	UN 111-3		PHILLIPS ERNEST	
INTEREST	\$25 42	TAXES FOR 1993	\$1,128 29	WARD 13 PARCEL 00174-000	
TOTAL DUE	\$417 42	BALANCE DUE	\$1,128 29	14 HARTFORD ST	
		COST	\$28 00	4881 SQ. FT.	
WATS SHELTON		INTEREST	\$126 79	N COR	
WATS MARTHA E		TOTAL DUE	\$1,283 08	TAXES FOR 1993	\$1,398 77
WARD 12 PARCEL 03333-000		TAYLOR RICHARD		PAID ON ACCOUNT	\$1,025 57
1 HOLWORTHY ST		MONTGOMERY REALTY TRUST		BALANCE DUE	\$373 20
34 SQ. FT.		WARD 12 PARCEL 03427-002		COST	\$14 00
TAXES FOR 1993	\$1,331 79	115 TOWNSEND ST		INTEREST	\$21 61
PAID ON ACCOUNT	\$1,319 90	559 SQ. FT.		TOTAL DUE	\$408 81
BALANCE DUE	\$11 89	UN 1		VILLANUEVA FRANCISCO	
INTEREST	\$ 69	TAXES FOR 1993	\$909 33	FANTANEZ MARTHA	
TOTAL DUE	\$12 58	PAID ON ACCOUNT	\$499 44	WARD 13 PARCEL 00176-000	
		BALANCE DUE	\$409 89	10 HARTFORD ST	
LER WAYNE C		COST	\$28 00	7463 SQ. FT.	
WARD 12 PARCEL 03344-000		INTEREST	\$30 19	TAXES FOR 1993	\$1,496 66
7 HARRISHOF ST		TOTAL DUE	\$468 08	BALANCE DUE	\$1,496 66
10 SQ. FT.		LONG MICHAEL L		COST	\$28 00
OR		WARD 12 PARCEL 03448-000		INTEREST	\$162 09
TAXES FOR 1993	\$1,164 35	84 HAROLD ST		TOTAL DUE	\$1,686 75
PAID ON ACCOUNT	\$764 98	2357 SQ. FT.		MORALES FUNDADOR	
BALANCE DUE	\$399 37	TAXES FOR 1993	\$1,825 10	MORALES RAMONA	
INTEREST	\$26 24	PAID ON ACCOUNT	\$364 14	WARD 13 PARCEL 00195-000	
TOTAL DUE	\$425 61	BALANCE DUE	\$1,460 96	16 WOODWARD PARK ST	
		COST	\$28 00	2738 SQ. FT.	
MCNOUGH NYAL		INTEREST	\$158 07	FRM	
WARD 12 PARCEL 03393-012		TOTAL DUE	\$1,647 03	TAXES FOR 1993	\$74 70
1 TOWNSEND ST		WILLIAMS ARCHIE ETAL		BALANCE DUE	\$74 70
4 SQ. FT.		NORMA E WILLIAMS BE		COST	\$28 00
LA-6		WARD 12 PARCEL 03463-000		INTEREST	\$8 09
TAXES FOR 1993	\$502 32	84 MUNROE ST		TOTAL DUE	\$110 79
PAID ON ACCOUNT	\$378 06	5545 SQ. FT.		SANTOS JUAN ROMAN	
BALANCE DUE	\$124 26	TAXES FOR 1993	\$1,058 74	WARD 13 PARCEL 00227-000	
ST	\$19 00	PAID ON ACCOUNT	\$388 08	10 FOLSOM ST	
INTEREST	\$7 20	BALANCE DUE	\$670 66	3200 SQ. FT.	
TOTAL DUE	\$150 46	COST	\$9 00	TAXES FOR 1993	\$1,382 02
		INTEREST	\$56 37	PAID ON ACCOUNT	\$1,108 66
EL CATHLEEN P		TOTAL DUE	\$736 03	BALANCE DUE	\$273 36
1 FORD REALTY TRUST		WARD THIRTEEN		COST	\$14 00
WARD 12 PARCEL 03393-040		ZANETTI ARISTIDES		INTEREST	\$15 83
1 TOWNSEND ST		WARD 13 PARCEL 00005-000		TOTAL DUE	\$303 19
1 SQ. FT.		22 W COTTAGE ST		JESUS HELPS NEIGHBORHOOD	
TAXES FOR 1993	\$762 50	2000 SQ. FT.		BAPTIST CHURCH	
PAID ON ACCOUNT	\$268 96	TAXES FOR 1993	\$1,403 92	WARD 13 PARCEL 00316-000	
BALANCE DUE	\$493 54	PAID ON ACCOUNT	\$1,280 12	84 W COTTAGE ST	
ST	\$28 00	BALANCE DUE	\$123 80	4290 SQ. FT.	
INTEREST	\$37 19	COST	\$14 00	TAXES FOR 1993	\$189 34
TOTAL DUE	\$558 73	INTEREST	\$7 17	PAID ON ACCOUNT	\$139 39
		TOTAL DUE	\$144 97	BALANCE DUE	\$49 95
SHAGHTY JOHN E		CARRASQUILLO JUAN LESSEE		COST	\$23 00
WARD 12 PARCEL 03393-076				INTEREST	\$2 89
1 TOWNSEND ST					
24 SQ. FT.					
UN-13					
TAXES FOR 1993	\$763 78				
PAID ON ACCOUNT	\$574 47				

TOTAL DUE \$75 84

BELIZAIRE MONA
FRITZ JEAN LOUIS
WARD 13 PARCEL 00331-000
16 GAYLAND ST
3200 SQ. FT.
TAXES FOR 1993 \$1,763 27
PAID ON ACCOUNT \$1,291 87
BALANCE DUE \$471 40
COST \$14 00
INTEREST \$27 34
TOTAL DUE \$512 74

MUSE A T TS
OF A & M REALTY TR
WARD 13 PARCEL 00383-000
156 BLUE HILL AV
1497 SQ. FT.
SECOR
TAXES FOR 1993 \$1,239 69
BALANCE DUE \$1,239 69
COST \$28 00
INTEREST \$131 71
TOTAL DUE \$1,399 40

BOWEN WINSTON
WARD 13 PARCEL 00406-000
164 BLUE HILL AV
1364 SQ. FT.
TAXES FOR 1993 \$2,858 12
PAID ON ACCOUNT \$1,635 41
BALANCE DUE \$1,222 71
COST \$14 00
INTEREST \$86 34
TOTAL DUE \$1,323 05

RODNEY ANTHONY F
WARD 13 PARCEL 00467-000
218 BLUE HILL AV
3800 SQ. FT.
TAXES FOR 1993 \$2,519 37
PAID ON ACCOUNT \$556 89
BALANCE DUE \$1,962 48
COST \$28 00
INTEREST \$177 07
TOTAL DUE \$2,167 55

WILLIAMS ERNESTINE
WARD 13 PARCEL 00471-000
11 INGLESIDE ST
2160 SQ. FT.
TAXES FOR 1993 \$95 31
BALANCE DUE \$95 31
COST \$28 00
INTEREST \$10 31
TOTAL DUE \$133 62

MEDINA JUAN R ETAL
ORPHA MEDINA BE
WARD 13 PARCEL 00518-000
SARGENT ST
3839 SQ. FT.
TAXES FOR 1993 \$104 33
BALANCE DUE \$104 33
COST \$28 00
INTEREST \$11 30
TOTAL DUE \$143 63

MEDINA JUAN R ETAL
ORPHA MEDINA BE
WARD 13 PARCEL 00519-000
30 SARGENT ST
4150 SQ. FT.
TAXES FOR 1993 \$1,244 21
PAID ON ACCOUNT \$422 79
BALANCE DUE \$821 42
COST \$14 00
INTEREST \$70 15
TOTAL DUE \$905 57

CARTER JONNIE L
WARD 13 PARCEL 00524-000
20 SARGENT ST
1992 SQ. FT.
TAXES FOR 1993 \$1,218 45
PAID ON ACCOUNT \$714 14
BALANCE DUE \$504 31
COST \$28 00
INTEREST \$53 77
TOTAL DUE \$586 08

CARTER J LONNIE
WARD 13 PARCEL 00525-000
18 SARGENT ST
5789 SQ. FT.
FRM
TAXES FOR 1993 \$158 42
BALANCE DUE \$158 42
COST \$28 00
INTEREST \$17 13
TOTAL DUE \$203 55

CITICORP MORTGAGE INC
DELAWARE CORP
WARD 13 PARCEL 00535-000
86 HOWARD AV
6029 SQ. FT.
S E COR
TAXES FOR 1993 \$1,628 03
PAID ON ACCOUNT \$292 88
BALANCE DUE \$1,335 15
COST \$28 00
INTEREST \$115 96
TOTAL DUE \$1,479 11

LEETH ALMA
LEETH FLOZELL
WARD 13 PARCEL 00548-000
25 HARTFORD ST
5780 SQ. FT.
TAXES FOR 1993 \$1,517 26
BALANCE DUE \$1,517 26
COST \$28 00
INTEREST \$163 76
TOTAL DUE \$1,709 02

BROWN RICHARD G
WARD 13 PARCEL 00564-000
17 CUNNINGHAM ST
7528 SQ. FT.
TAXES FOR 1993 \$1,389 75
PAID ON ACCOUNT \$1,362 81
BALANCE DUE \$26 94
INTEREST \$1 56
TOTAL DUE \$28 50

WILSON FRANKLIN B
WARD 13 PARCEL 00590-000
74 WOODCLIFF ST
2580 SQ. FT.
TAXES FOR 1993 \$1,275 12
PAID ON ACCOUNT \$1,030 34
BALANCE DUE \$244 78
COST \$14 00
INTEREST \$14 18
TOTAL DUE \$272 96

LEBRON EDGARDO
WARD 13 PARCEL 00605-000
104 HOWARD AV
6890 SQ. FT.
TAXES FOR 1993 \$1,506 96
PAID ON ACCOUNT \$1,487 19
BALANCE DUE \$19 77
INTEREST \$1 15
TOTAL DUE \$20 92

LOMBA ANTERO
DEROSA MARCELINO
WARD 13 PARCEL 00706-000
9 DOVE ST
2502 SQ. FT.
NW COR
TAXES FOR 1993 \$1,117 98
PAID ON ACCOUNT \$777 14
BALANCE DUE \$340 84
WATER ADDED \$1,103 54
COST \$28 00
INTEREST \$123 76
TOTAL DUE \$1,596 14

BLIGE RENA
WARD 13 PARCEL 00724-000
276 BLUE HILL AV
2915 SQ. FT.
TAXES FOR 1993 \$1,479 63
BALANCE DUE \$1,479 63
COST \$28 00
INTEREST \$158 17
TOTAL DUE \$1,665 80

IMPERIAL FEDERAL SAVINGS
ASSOCIATION
RESOLUTION TRUST CORP
WARD 13 PARCEL 00774-001
60 FAYSTON ST
2311 SQ. FT.
TAXES FOR 1993 \$1,742 66
PAID ON ACCOUNT \$320 26
BALANCE DUE \$1,422 40
COST \$28 00
INTEREST \$123 92
TOTAL DUE \$1,574 32

BLAKE GEORGE C ETAL
BARBARA H BLAKE BE
WARD 13 PARCEL 00777-000
205 QUINCY ST
2835 SQ. FT.
TAXES FOR 1993 \$124 94
PAID ON ACCOUNT \$91 82
BALANCE DUE \$33 12
COST \$14 00
INTEREST \$1 92

TOTAL DUE \$49 0

BLAKE GEORGE C ETAL
BARBARA M BLAKE BE
WARD 13 PARCEL 00778-000
207 QUINCY ST
3093 SQ. FT.
TAXES FOR 1993 \$1,479 9
PAID ON ACCOUNT \$364 1
BALANCE DUE \$1,115 7
COST \$28 0
INTEREST \$132 3
TOTAL DUE \$1,276 1

HALEY ROY
WARD 13 PARCEL 00781-000
7 MASCOMA ST
3409 SQ. FT.
TAXES FOR 1993 \$1,303 3
PAID ON ACCOUNT \$977 7
BALANCE DUE \$326 5
INTEREST \$21 1
TOTAL DUE \$347 1

HALEY ROY
WARD 13 PARCEL 00782-000
MASCOMA ST
1386 SQ. FT.
WPT
TAXES FOR 1993 \$60 0
PAID ON ACCOUNT \$18 0
BALANCE DUE \$42 0
INTEREST \$3 0
TOTAL DUE \$45 0

BEAUFORD-JOHNSON CYNTHIA W
BEAUFORD REALTY TRUST
WARD 13 PARCEL 00791-000
137 HOWARD AV
2701 SQ. FT.
TAXES FOR 1993 \$1,807 7
PAID ON ACCOUNT \$364 0
BALANCE DUE \$1,442 2
COST \$28 0
INTEREST \$155 5
TOTAL DUE \$1,626 7

CAMERON LORETTA
CAMERON GEORGE
WARD 13 PARCEL 00807-000
8 BALFOUR ST
3060 SQ. FT.
TAXES FOR 1993 \$135 0
BALANCE DUE \$135 0
COST \$28 0
INTEREST \$14 0
TOTAL DUE \$177 0

RICHARDS LUCIEN ETAL
RUTH MYERS JT
WARD 13 PARCEL 00809-000
113 WAYLAND ST
1331 SQ. FT.
TAXES FOR 1993 \$847 0
PAID ON ACCOUNT \$364 0
BALANCE DUE \$483 0
COST \$28 0
INTEREST \$52 0
TOTAL DUE \$563 0

BELL WILLIAM H ETAL
BETTIE P BELL BE
WARD 13 PARCEL 00811-000
WAYLAND ST
679 SQ. FT.
W
TAXES FOR 1993 \$15 0
BALANCE DUE \$15 0
COST \$26 0
INTEREST \$1 0
TOTAL DUE \$48 0

BELL WILLIAM H ETAL
BETTIE P BELL BE
WARD 13 PARCEL 00812-000
13 DACIA ST
3500 SQ. FT.
NE COR
TAXES FOR 1993 \$1,061 0
BALANCE DUE \$1,061 0
COST \$21 0
INTEREST \$11 0
TOTAL DUE \$1,203 0

FUNCHES JOHNNIE MARY BE
WARD 13 PARCEL 00831-000
45 WOODCLIFF ST
2922 SQ. FT.
TAXES FOR 1993 \$1,657 7
PAID ON ACCOUNT \$1,630 0
BALANCE DUE \$17 0
INTEREST \$15 0

TOTAL DUE	\$19 22	JOHNSON JOYCE M WARD 13 PARCEL 01370-000 9 EVERETT AV 2040 SQ. FT. TAXES FOR 1993 \$1,536 58 PAID ON ACCOUNT \$379 01 BALANCE DUE \$1,157 57 COST \$28 00 INTEREST \$107 09 TOTAL DUE \$1,292 66	INTEREST \$151 03 TOTAL DUE \$1,581 37
BRINSON VERA L WARD 13 PARCEL 00854-000 179 HOWARD AV 2405 SQ. FT. TAXES FOR 1993 \$1,705 31 BALANCE DUE \$1,705 31 COST \$28 00 INTEREST \$184 10 TOTAL DUE \$1,917 41		JACKSON JONATHAN WARD 13 PARCEL 01564-000 115 PLEASANT ST 6405 SQ. FT. TAXES FOR 1993 \$1,955 18 PAID ON ACCOUNT \$1,153 93 BALANCE DUE \$801 25 COST \$28 00 INTEREST \$60 39 TOTAL DUE \$889 64	
MISNER KENNETH J HARRIS SYLVIA C WASHINGTON TUFTS COMER J LIFE RES 81APT WARD 13 PARCEL 00971-000 1 HARTFORD CT 2788 SQ. FT. TAXES FOR 1993 \$953 12 BALANCE DUE \$953 12 COST \$28 00 INTEREST \$103 21 TOTAL DUE \$1,084 33		PROCTOR THOMAS F ETAL DONNA L PROCTOR BE WARD 13 PARCEL 01571-000 15 DOWNER AV 5042 SQ. FT. TAXES FOR 1993 \$1,499 23 PAID ON ACCOUNT \$1,198 29 BALANCE DUE \$300 94 COST \$14 00 INTEREST \$17 43 TOTAL DUE \$332 37	
FIGUEROA MINERVA BOBLES ANGEL WARD 13 PARCEL 01018-000 9 WAYLAND ST 430 SQ. FT. TAXES FOR 1993 \$932 51 BALANCE DUE \$932 51 COST \$28 00 INTEREST \$100 99 TOTAL DUE \$1,061 50		RESOURCE FUNDING INC WARD 13 PARCEL 01592-000 56 SAWYER AV 4608 SQ. FT. TAXES FOR 1993 \$1,577 80 PAID ON ACCOUNT \$1,091 01 BALANCE DUE \$486 79 COST \$14 00 INTEREST \$28 19 TOTAL DUE \$528 98	
DELER JOSE ETAL LURA N DELER BE WARD 13 PARCEL 01034-000 13 CHAMBLET ST 849 SQ. FT. TAXES FOR 1993 \$1,688 57 PAID ON ACCOUNT \$200 00 BALANCE DUE \$1,488 57 COST \$28 00 INTEREST \$149 76 TOTAL DUE \$1,666 33		AGABIDES MAUREEN WARD 13 PARCEL 01615-000 137 PLEASANT ST 3002 SQ. FT. NWCOR TAXES FOR 1993 \$1,897 22 BALANCE DUE \$1,897 22 COST \$28 00 INTEREST \$208 32 TOTAL DUE \$2,133 54	
THOMAS RUTH B WARD 13 PARCEL 01117-000 5 ALEXANDER ST 347 SQ. FT. TAXES FOR 1993 \$1,008 50 PAID ON ACCOUNT \$515 04 BALANCE DUE \$493 46 COST \$28 00 INTEREST \$45 09 TOTAL DUE \$566 55		ISBERG ARTHUR L ETAL PATRICIA E ISBERG BE WARD 13 PARCEL 01657-000 108 SAWYER AV 3330 SQ. FT. TAXES FOR 1993 \$1,566 21 PAID ON ACCOUNT \$364 14 BALANCE DUE \$1,202 07 WATER ADDED \$2,777 44 COST \$28 00 INTEREST \$390 20 TOTAL DUE \$4,397 71	
PRIMUS HATTIE M WARD 13 PARCEL 01132-000 2 ALEXANDER ST 351 SQ. FT. TAXES FOR 1993 \$1,549 46 PAID ON ACCOUNT \$526 21 BALANCE DUE \$1,023 25 COST \$28 00 INTEREST \$101 29 TOTAL DUE \$1,152 54		ROBERTS LOUIS MCGAVOCK ETAL LINDA DIANE ROBERTS JT WARD 13 PARCEL 01435-000 14 WINDERMERE RD 5625 SQ. FT. TAXES FOR 1993 \$1,689 86 PAID ON ACCOUNT \$1,414 35 BALANCE DUE \$275 51 WATER ADDED \$691 71 COST \$28 00 INTEREST \$80 16 TOTAL DUE \$1,075 38	
DOMAN ALPHEUS WARD 13 PARCEL 01208-000 CONQUIT ST 11 SQ. FT. TAXES FOR 1993 \$419 90 PAID ON ACCOUNT \$138 34 BALANCE DUE \$281 56 COST \$28 00 INTEREST \$25 64 TOTAL DUE \$335 20		COES JAMES E ETAL ETHEL COES BE WARD 13 PARCEL 01471-000 CUSHING AV 4250 SQ. FT. TAXES FOR 1993 \$191 91 BALANCE DUE \$191 91 COST \$28 00 INTEREST \$20 79 TOTAL DUE \$240 70	
VIS MARTIN J & ANNE BE WARD 13 PARCEL 01305-000 VIRGINIA ST 36 SQ. FT. TAXES FOR 1993 \$1,682 13 PAID ON ACCOUNT \$1,233 49 BALANCE DUE \$448 64 COST \$14 00 INTEREST \$25 98 TOTAL DUE \$488 62		WRUBLIN ELIZABETH WARD 13 PARCEL 01473-000 134 CUSHING AV 3925 SQ. FT. TAXES FOR 1993 \$1,965 49 PAID ON ACCOUNT \$1,865 49 BALANCE DUE \$100 00 COST \$9 00 INTEREST \$5 79 TOTAL DUE \$114 79	
RROS ADRIANO P WARD 13 PARCEL 01357-000 STOUGHTON ST 19 SQ. FT. TAXES FOR 1993 \$5,778 56 PAID ON ACCOUNT \$4,202 03 BALANCE DUE \$1,576 53 COST \$14 00 INTEREST \$91 39 TOTAL DUE \$1,681 92		CONLEY JOHN P ETAL GERALDINE E CONLEY BE WARD 13 PARCEL 01538-000 55 SAWYER AV 4000 SQ. FT. TAXES FOR 1993 \$1,418 09 PAID ON ACCOUNT \$15 75 BALANCE DUE \$1,402 34 COST \$28 00	
		CHUMA TODD A CROMARTY IAN S WARD 13 PARCEL 01778-000 1 ANNAPOLIS ST TAXES FOR 1993 \$933 80 PAID ON ACCOUNT \$702 52 BALANCE DUE \$231 28 COST \$14 00 INTEREST \$13 40 TOTAL DUE \$258 68	

2389 SQ. FT.
SE COR
TAXES FOR 1993 \$1,966 78
PAID ON ACCOUNT \$969 87
BALANCE DUE \$996 91
COST \$28 00
INTEREST \$75 14
TOTAL DUE \$1,100 05

DIAS JULIO ETAL
CLARA M DIAS BE
WARD 13 PARCEL 01780-000
5 ANNAPOLIS ST
2711 SQ. FT.
TAXES FOR 1993 \$1,912 68
PAID ON ACCOUNT \$1,522 97
BALANCE DUE \$389 71
WATER ADDED \$719 25
COST \$14 00
INTEREST \$89 33
TOTAL DUE \$1,212 29

OSEM WENKHA E PAUL
COLSTON ELIZABETH O
WARD 13 PARCEL 01792-002
55 BAKERSFIELD ST
858 SQ. FT.
55H UN 1
TAXES FOR 1993 \$857 81
PAID ON ACCOUNT \$645 24
BALANCE DUE \$212 57
COST \$14 00
INTEREST \$12 31
TOTAL DUE \$238 88

MARKSON DANIEL B
MAYFIELD REALTY TR
WARD 13 PARCEL 01865-000
79 MAYFIELD ST
3200 SQ. FT.
TAXES FOR 1993 \$1,763 27
PAID ON ACCOUNT \$1,310 43
BALANCE DUE \$452 84
COST \$14 00
INTEREST \$26 44
TOTAL DUE \$493 28

DONOVAN ARTHUR J
WARD 13 PARCEL 01913-000
933 DORCHESTER AV
1145 SQ. FT.
933A
TAXES FOR 1993 \$2,592 02
PAID ON ACCOUNT \$1,871 32
BALANCE DUE \$720 70
COST \$14 00
INTEREST \$41 74
TOTAL DUE \$776 44

DONOVAN ARTHUR J
DONOVAN DORCHESTER RLTY TR
WARD 13 PARCEL 01914-000
945 DORCHESTER AV
2973 SQ. FT.
TAXES FOR 1993 \$5,641 46
PAID ON ACCOUNT \$4,884 80
BALANCE DUE \$756 66
COST \$14 00
INTEREST \$43 82
TOTAL DUE \$814 48

MCINTYRE GLEN A
WARD 13 PARCEL 01980-000
971 DORCHESTER AV
3348 SQ. FT.
TAXES FOR 1993 \$1,655 08
PAID ON ACCOUNT \$1,331 00
BALANCE DUE \$324 08
COST \$14 00
INTEREST \$18 77
TOTAL DUE \$356 85

COLLINS WILLIAM
WARD 13 PARCEL 02018-000
995 DORCHESTER AV
3407 SQ. FT.
TAXES FOR 1993 \$1,819 94
PAID ON ACCOUNT \$1,207 33
BALANCE DUE \$612 61
WATER ADDED \$3,624 30
COST \$14 00
INTEREST \$377 18
TOTAL DUE \$4,628 09

GRIEZE JURGELEVICIUS A ETAL
E M GRIEZE JURGELEVICIUS BE
WARD 13 PARCEL 02032-000
30 PLEASANT ST
18882 SQ. FT.
TAXES FOR 1993 \$3,095 06
PAID ON ACCOUNT \$2,358 16
BALANCE DUE \$736 90

COST \$14 00
INTEREST \$42 68
TOTAL DUE \$793 58

COMFED SAVINGS BANK
WARD 13 PARCEL 02061-006
38 PLEASANT ST
1095 SQ. FT.
UN 3
TAXES FOR 1993 \$1,295 73
BALANCE DUE \$1,295 73
COST \$28 00
INTEREST \$142 85
TOTAL DUE \$1,466 58

LAMARRE BARRY C TS
OF 1035 DOT AV REALTY TR
WARD 13 PARCEL 02077-000
1031 DORCHESTER AV
2385 SQ. FT.
TAXES FOR 1993 \$2,399 40
PAID ON ACCOUNT \$531 19
BALANCE DUE \$1,868 21
COST \$28 00
INTEREST \$168 62
TOTAL DUE \$2,064 83

PETRAS A J
WARD 13 PARCEL 02097-002
44 PEARL ST
1453 SQ. FT.
UN 1
TAXES FOR 1993 \$1,125 71
PAID ON ACCOUNT \$942 22
BALANCE DUE \$183 49
COST \$14 00
INTEREST \$10 63
TOTAL DUE \$208 12

CONNOLLY THOMAS P
T & T REALTY TRUST
WARD 13 PARCEL 02217-000
S SYDNEY ST
4812 SQ. FT.
TAXES FOR 1993 \$1,139 72
BALANCE DUE \$1,139 72
COST \$28 00
INTEREST \$122 38
TOTAL DUE \$1,290 10

TWO 47 SAVIN HILL CONDO TR
LIZINE ROBERT P TS
BAUSEMER THOMAS F TS
WARD 13 PARCEL 02331-000
247 SAVIN HILL AV
4489 SQ. FT.
TAXES FOR 1993 \$ 00
BALANCE DUE \$ 00
WATER ADDED \$690 60
COST \$28 00
INTEREST \$64 10
TOTAL DUE \$782 70

BAUSEMER BEATRICE M
WARD 13 PARCEL 02463-000
GRAMPIAN WY
4150 SQ. FT.
S
TAXES FOR 1993 \$198 35
BALANCE DUE \$198 35
COST \$28 00
INTEREST \$21 47
TOTAL DUE \$247 82

TOMASINI RAYMOND P ETAL
RITA V TOMASINI BE
WARD 13 PARCEL 02496-000
182 SAVIN HILL AV
2937 SQ. FT.
TAXES FOR 1993 \$1,496 66
PAID ON ACCOUNT \$1,135 16
BALANCE DUE \$361 50
COST \$14 00
INTEREST \$20 94
TOTAL DUE \$396 44

SMITH MARGARET P
WARD 13 PARCEL 02562-074
10 LINDA LA
675 SQ. FT.
UN 1-5
TAXES FOR 1993 \$574 45
PAID ON ACCOUNT \$393 10
BALANCE DUE \$181 35
COST \$28 00
INTEREST \$13 67
TOTAL DUE \$223 02

LEDGEVIEW CORP MASS CORP GP
LEDGEVIEW II LP
WARD 13 PARCEL 02562-126
10 LINDA LA

794 SQ. FT.
UN 4-7
TAXES FOR 1993 \$641 42
PAID ON ACCOUNT \$505 85
BALANCE DUE \$135 57
COST \$14 00
INTEREST \$7 85
TOTAL DUE \$157 42

OCHS FREDERICK J ETAL
PAUL W SKUDRIS TC
WARD 13 PARCEL 02585-002
306 SAVIN HILL AV
824 SQ. FT.
UN 1
TAXES FOR 1993 \$766 34
PAID ON ACCOUNT \$755 21
BALANCE DUE \$11 01
COST \$14 00
INTEREST \$ 61
TOTAL DUE \$25 71

RYAN NORA T
WARD 13 PARCEL 02606-000
56 GRAMPIAN WY
6000 SQ. FT.
TAXES FOR 1993 \$1,893 34
PAID ON ACCOUNT \$473 81
BALANCE DUE \$1,419 51
COST \$28 01
INTEREST \$112 71
TOTAL DUE \$1,560 21

TOMASINI RAYMOND
WARD 13 PARCEL 02614-000
24 GRAMPIAN WY
30775 SQ. FT.
TAXES FOR 1993 \$2,637 81
PAID ON ACCOUNT \$2,007 91
BALANCE DUE \$629 81
COST \$14 00
INTEREST \$36 41
TOTAL DUE \$680 31

OLEARY TIMOTHY T ETAL
ELLEN P O'LEARY BE
WARD 13 PARCEL 02654-000
47 TUTTLE ST
3549 SQ. FT.
TAXES FOR 1993 \$1,558 41
PAID ON ACCOUNT \$400 91
BALANCE DUE \$1,157 51
COST \$28 00
INTEREST \$89 11
TOTAL DUE \$1,274 71

WHITE WALTER E
WHITE MONICA J
WARD 13 PARCEL 02800-000
70 SAVIN HILL AV
5291 SQ. FT.
TAXES FOR 1993 \$1,460 51
PAID ON ACCOUNT \$700 01
BALANCE DUE \$760 51
COST \$28 00
INTEREST \$57 11
TOTAL DUE \$845 71

BORRERO GREGERIO
BORRERO ARELCIA
WARD 13 PARCEL 02800-060
44 AUCLAND ST
5959 SQ. FT.
TAXES FOR 1993 \$1,487 61
PAID ON ACCOUNT \$1,094 61
BALANCE DUE \$393 01
COST \$14 01
INTEREST \$22 71
TOTAL DUE \$429 61

COTTO EDWARD J
WARD 13 PARCEL 02819-000
47 AUCLAND ST
2079 SQ. FT.
TAXES FOR 1993 \$94 01
PAID ON ACCOUNT \$44 11
BALANCE DUE \$49 81
COST \$28 01
INTEREST \$3 71
TOTAL DUE \$81 61

FRATALIA ANGELO
WARD 13 PARCEL 02825-004
1084 DORCHESTER AV
1080 SQ. FT.
084B UN 2COMM.
TAXES FOR 1993 \$1,579 61
PAID ON ACCOUNT \$607 41
BALANCE DUE \$972 11
INTEREST \$78 21
TOTAL DUE \$1,050 41

RILEY EDWARD T ETAL		COST	\$28 00	BALANCE DUE	\$206 80
ANN T RILEY BE		INTEREST	\$196 97	COST	\$14 00
WARD 13 PARCEL 02887-000		TOTAL DUE	\$2,043 63	INTEREST	\$11 98
28 SAGAMORE ST				TOTAL DUE	\$232 78
3600 SQ. FT.		LITTLE JAMES J		KNOX HELEN I	
TAXES FOR 1993	\$1,725 92	WARD 13 PARCEL 03167-000		WARD 13 PARCEL 03294-000	
PAID ON ACCOUNT	\$614 14	170 SYDNEY ST		35 BUTTOWNWOOD ST	
BALANCE DUE	\$1,111 78	2850 SQ. FT.		2960 SQ. FT.	
COST	\$28 00	TAXES FOR 1993	\$1,363 99	TAXES FOR 1993	\$1,746 53
INTEREST	\$109 27	PAID ON ACCOUNT	\$1,098 81	PAID ON ACCOUNT	\$1,301 00
TOTAL DUE	\$1,249 05	BALANCE DUE	\$265 18	BALANCE DUE	\$445 53
		COST	\$14 00	COST	\$14 00
		INTEREST	\$15 36	INTEREST	\$25 90
		TOTAL DUE	\$294 54	TOTAL DUE	\$485 43
MANKIEWICZ JOSEPH ETAL		HUTCHINSON MARY A		BURKE DEVELOPMENT INC	
BLANCHE A MANKIEWICZ BE		WARD 13 PARCEL 03176-000		MASS CORP	
WARD 13 PARCEL 02924-000		32 SPRING GARDEN		WARD 13 PARCEL 03330-018	
51 SAGAMORE ST		3230 SQ. FT.		54 CRESCENT AV	
3212 SQ. FT.		TAXES FOR 1993	\$1,212 01	1476 SQ. FT.	
N E COR		PAID ON ACCOUNT	\$761 52	UN I	
TAXES FOR 1993	\$1,752 97	BALANCE DUE	\$450 49	TAXES FOR 1993	\$1,047 14
PAID ON ACCOUNT	\$862 31	COST	\$28 00	BALANCE DUE	\$1,047 14
BALANCE DUE	\$890 66	INTEREST	\$33 95	COST	\$28 00
INTEREST	\$75 23	TOTAL DUE	\$512 44	INTEREST	\$115 80
TOTAL DUE	\$965 89			TOTAL DUE	\$1,190 94
		CHUBBUCK RONALD S		BURKE DEVELOPMENT INC	
OROURKE BRIAN		WARD 13 PARCEL 03183-000		MASS CORP	
WARD 13 PARCEL 02931-000		18 SPRING GARDEN		WARD 13 PARCEL 03330-020	
114 SAXTON ST		2823 SQ. FT.		54 CRESCENT AV	
2700 SQ. FT.		TAXES FOR 1993	\$1,335 66	1307 SQ. FT.	
TAXES FOR 1993	\$1,808 35	PAID ON ACCOUNT	\$1,074 58	UN J	
PAID ON ACCOUNT	\$1,350 26	BALANCE DUE	\$261 08	TAXES FOR 1993	\$1,049 72
BALANCE DUE	\$458 09	COST	\$14 00	BALANCE DUE	\$1,049 72
COST	\$14 00	INTEREST	\$15 12	COST	\$28 00
INTEREST	\$26 53	TOTAL DUE	\$290 20	INTEREST	\$115 07
TOTAL DUE	\$498 62			TOTAL DUE	\$1,193 79
		REGAN JAMES R ETAL		BURKE DEVELOPMENT INC	
KENNEDY FRANCIS X ETAL		ESTHER M REGAN BE		MASS CORP	
PATRICIA B KENNEDY BE		WARD 13 PARCEL 03192-000		WARD 13 PARCEL 03330-024	
WARD 13 PARCEL 02961-000		115 SYDNEY ST		54 CRESCENT AV	
11 SUDAN ST		2770 SQ. FT.		1307 SQ. FT.	
2368 SQ. FT.		TAXES FOR 1993	\$1,713 04	UN L	
TAXES FOR 1993	\$1,745 24	PAID ON ACCOUNT	\$364 14	TAXES FOR 1993	\$1,049 72
PAID ON ACCOUNT	\$1,303 05	BALANCE DUE	\$1,348 90	BALANCE DUE	\$1,049 72
BALANCE DUE	\$442 19	COST	\$28 00	COST	\$28 00
WATER ADDED	\$5,707 51	INTEREST	\$148 49	INTEREST	\$115 07
COST	\$14 00	TOTAL DUE	\$1,525 39	TOTAL DUE	\$1,193 79
INTEREST	\$555 39			BURKE DEVELOPMENT INC	
TOTAL DUE	\$6,719 09	RAVIDA DOMINIC F JR		MASS CORP	
		RAVIDA FAMILY TRUST		WARD 13 PARCEL 03330-026	
CONDON MARGARET K ETAL FR2		WARD 13 PARCEL 03195-000		54 CRESCENT AV	
MARY A COAN FR14		127 SYDNEY ST		1307 SQ. FT.	
ELEANOR M MCMAHON FR14		2808 SQ. FT.		UN M	
WARD 13 PARCEL 02964-000		TAXES FOR 1993	\$1,741 38	TAXES FOR 1993	\$1,047 14
11 SUDAN ST		PAID ON ACCOUNT	\$886 15	BALANCE DUE	\$1,047 14
2930 SQ. FT.		BALANCE DUE	\$855 23	COST	\$28 00
TAXES FOR 1993	\$1,785 17	INTEREST	\$72 98	INTEREST	\$115 80
PAID ON ACCOUNT	\$1,177 91	TOTAL DUE	\$928 21	TOTAL DUE	\$1,190 94
BALANCE DUE	\$607 26			BURKE DEVELOPMENT INC	
COST	\$14 00	BARRETT JOHN F JR		MASS CORP	
INTEREST	\$35 17	WARD 13 PARCEL 03216-000		WARD 13 PARCEL 03330-030	
TOTAL DUE	\$656 43	187 SYDNEY ST		54 CRESCENT AV	
		2344 SQ. FT.		1307 SQ. FT.	
SIXTH STREET REALTY CORP		FRM		UN O	
MASS CORP		TAXES FOR 1993	\$105 62	TAXES FOR 1993	\$1,049 72
WARD 13 PARCEL 03046-000		BALANCE DUE	\$105 62	BALANCE DUE	\$1,049 72
44 DORCHESTER AV		COST	\$28 00	COST	\$28 00
6559 SQ. FT.		INTEREST	\$11 47	INTEREST	\$115 80
TAXES FOR 1993	\$22,866 28	TOTAL DUE	\$145 09	TOTAL DUE	\$1,190 94
BALANCE DUE	\$22,866 28			BURKE DEVELOPMENT INC	
COST	\$28 00	BARRETT JOHN F JR		MASS CORP	
INTEREST	\$2,443 88	WARD 13 PARCEL 03217-000		WARD 13 PARCEL 03330-032	
TOTAL DUE	\$25,338 16	189 SYDNEY ST		54 CRESCENT AV	
		2174 SQ. FT.		1476 SQ. FT.	
ACELO ALICE M ETAL		FRM		UN P	
MARY A FOLEY		TAXES FOR 1993	\$97 89	TAXES FOR 1993	\$1,047 14
RACHEL HARTMAN		BALANCE DUE	\$97 89	BALANCE DUE	\$1,047 14
WARD 13 PARCEL 03070-000		COST	\$28 00	COST	\$28 00
1 GRANT ST		INTEREST	\$10 62	INTEREST	\$116 07
707 SQ. FT.		TOTAL DUE	\$136 51	TOTAL DUE	\$1,193 79
TAXES FOR 1993	\$1,523 70	CEURVELS PAUL J		BURKE DEVELOPMENT INC	
PAID ON ACCOUNT	\$1,214 38	CEURVELS JENNIFER M		MASS CORP	
BALANCE DUE	\$309 32	WARD 13 PARCEL 03238-000		WARD 13 PARCEL 03330-032	
INTEREST	\$18 56	922 DORCHESTER AV		54 CRESCENT AV	
TOTAL DUE	\$327 88	3744 SQ. FT.		1476 SQ. FT.	
E LINE RAYMOND N		TAXES FOR 1993	\$1,758 12	UN P	
WARD 13 PARCEL 03077-000		PAID ON ACCOUNT	\$710 69	TAXES FOR 1993	\$1,047 14
RAVEN ST		BALANCE DUE	\$1,047 43	BALANCE DUE	\$1,047 14
44 SQ. FT.		COST	\$28 00	COST	\$28 00
TAXES FOR 1993	\$1,584 92	INTEREST	\$97 09	INTEREST	\$115 80
PAID ON ACCOUNT	\$385 99	TOTAL DUE	\$1,172 52	TOTAL DUE	\$1,190 94
BALANCE DUE	\$1,178 93			DOLAN HENRY	
COST	\$28 00	BAY COVE MOSELEY GROUP		WARD 13 PARCEL 03355-000	
INTEREST	\$109 06	HOME INC		24 CARSON ST	
TOTAL DUE	\$1,315 99	MASS NON-PROFIT CORP		3420 SQ. FT.	
		WARD 13 PARCEL 03268-000		TAXES FOR 1993	\$1,089 65
ENEY JAMES E ETAL		44 MOSELEY ST		PAID ON ACCOUNT	\$534 04
RESA FEENEY JT		10961 SQ. FT.		BALANCE DUE	\$555 61
WARD 13 PARCEL 03134-000		TAXES FOR 1993	\$783 10	COST	\$28 00
NEWPORT ST		PAID ON ACCOUNT	\$576 30	INTEREST	\$50 77
40 SQ. FT.				TOTAL DUE	\$634 38
TAXES FOR 1993	\$1,818 66	MACDONALD KATHLEEN			
BALANCE DUE	\$1,818 66	RYAN KEVIN C			
		RYAN PATRICIA			

WARD 13 PARCEL 03366-000
40 CRESCENT AV
2299 SQ. FT.
TAXES FOR 1993 \$1,531 43
PAID ON ACCOUNT \$757 46
BALANCE DUE \$773 97
COST \$28 00
INTEREST \$58 33
TOTAL DUE \$860 30

LEE GERTRUDE E
WARD 13 PARCEL 03386-000
57A MOSELEY ST
1900 SQ. FT.
R
TAXES FOR 1993 \$1,090 94
PAID ON ACCOUNT \$364 14
BALANCE DUE \$726 80
COST \$28 00
INTEREST \$78 58
TOTAL DUE \$833 38

LEE GERTRUDE E
WARD 13 PARCEL 03388-000
MOSELEY ST
1055 SQ. FT.
SE COR
TAXES FOR 1993 \$47 66
BALANCE DUE \$47 66
COST \$28 00
INTEREST \$5 15
TOTAL DUE \$80 81

WARD FOURTEEN

A SUSI CONSTR INC MASS
WARD 14 PARCEL 00009-000
8 BEECHWOOD ST
9441 SQ. FT.
TAXES FOR 1993 \$2,279 43
PAID ON ACCOUNT \$2,130 59
BALANCE DUE \$148 84
COST \$14 00
INTEREST \$8 62
TOTAL DUE \$171 46

VEALE WILLIE K
WARD 14 PARCEL 00047-000
156 GENEVA AV
2989 SQ. FT.
TAXES FOR 1993 \$738 02
PAID ON ACCOUNT \$231 80
BALANCE DUE \$506 22
COST \$28 00
INTEREST \$44 22
TOTAL DUE \$578 44

JOSEPH HENRY T ETAL
SANDRA P JOSEPH B
WARD 14 PARCEL 00059-000
33 VAUGHAN AV
3176 SQ. FT.
TAXES FOR 1993 \$1,259 66
PAID ON ACCOUNT \$67 49
BALANCE DUE \$1,192 17
COST \$28 00
INTEREST \$127 32
TOTAL DUE \$1,347 49

HARTWICK WILLIAM TS
OF KOPEC REALTY TR
WARD 14 PARCEL 00089-000
67 VAUGHAN AV
14062 SQ. FT.
NE RR
TAXES FOR 1993 \$4,298 93
PAID ON ACCOUNT \$3,113 31
BALANCE DUE \$1,185 62
COST \$14 00
INTEREST \$68 67
TOTAL DUE \$1,268 29

B & C REALTY CORPORATION
WARD 14 PARCEL 00104-000
VAUGHAN AV
10860 SQ. FT.
TAXES FOR 1993 \$2,439 39
PAID ON ACCOUNT \$1,105 21
BALANCE DUE \$1,334 18
COST \$28 00
INTEREST \$100 56
TOTAL DUE \$1,462 74

CITICORP MORTGAGE INC
WARD 14 PARCEL 00149-000
QUINCY ST
5230 SQ. FT.
S
TAXES FOR 1993 \$137 82
BALANCE DUE \$137 82
COST \$28 00
INTEREST \$14 91

TOTAL DUE \$180 73

HARRIS LEON KATHRYN BE
WARD 14 PARCEL 00151-000
219 QUINCY ST
12960 SQ. FT.
TAXES FOR 1993 \$1,449 00
PAID ON ACCOUNT \$1,371 68
BALANCE DUE \$77 32
WATER ADDED \$546 69
COST \$28 00
INTEREST \$56 57
TOTAL DUE \$708 58

LYONS MARTHA A
WARD 14 PARCEL 00197-000
5 FAYSTON ST
4348 SQ. FT.
TAXES FOR 1993 \$1,532 72
PAID ON ACCOUNT \$1,038 65
BALANCE DUE \$494 07
COST \$28 00
INTEREST \$39 36
TOTAL DUE \$561 43

CASIANO PASCUAL
WARD 14 PARCEL 00226-000
56 LAWRENCE AV
7067 SQ. FT.
TAXES FOR 1993 \$1,294 44
PAID ON ACCOUNT \$305 22
BALANCE DUE \$989 22
COST \$28 00
INTEREST \$90 54
TOTAL DUE \$1,107 76

JORDAN GEORGE ETAL
CANDY OLMSTEAD
WARD 14 PARCEL 00235-000
34 LAWRENCE AV
6141 SQ. FT.
TAXES FOR 1993 \$1,559 77
PAID ON ACCOUNT \$739 93
BALANCE DUE \$819 84
WATER ADDED \$1,032 98
INTEREST \$157 46
TOTAL DUE \$2,010 28

JOHNSON JOANN J ETAL
CARI OS R JACKSON TC
WARD 14 PARCEL 00250-000
23 LAWRENCE AV
3276 SQ. FT.
TAXES FOR 1993 \$1,370 43
PAID ON ACCOUNT \$1,100 35
BALANCE DUE \$270 08
COST \$14 00
INTEREST \$15 64
TOTAL DUE \$299 72

PINDER LILLIAN M J ETAL
LELA JACKSON
GLADYS E ATUS JT
WARD 14 PARCEL 00276-000
7 CRESTON PK
3135 SQ. FT.
7A
TAXES FOR 1993 \$1,494 08
PAID ON ACCOUNT \$1,190 97
BALANCE DUE \$303 11
COST \$14 00
INTEREST \$17 56
TOTAL DUE \$334 67

FREEMAN CARSON
WARD 14 PARCEL 00300-000
80 INTERVALE ST
3069 SQ. FT.
TAXES FOR 1993 \$1,935 86
PAID ON ACCOUNT \$1,419 61
BALANCE DUE \$516 25
COST \$14 00
INTEREST \$29 90
TOTAL DUE \$560 15

LEWIS ALVIN
LEWIS MERCELLA
WARD 14 PARCEL 00332-000
24 FERNBORO ST
3727 SQ. FT.
TAXES FOR 1993 \$1,595 83
PAID ON ACCOUNT \$1,120 19
BALANCE DUE \$475 64
COST \$28 00
INTEREST \$29 29
TOTAL DUE \$532 93

GREEN JOE WILSON ETAL
VIDIA P GREEN BE
WARD 14 PARCEL 00334-000
20 FERNBORO ST
2647 SQ. FT.

TAXES FOR 1993 \$1,299 59
PAID ON ACCOUNT \$1,139 81
BALANCE DUE \$159 78
INTEREST \$9 25
TOTAL DUE \$169 03

HENDERSON WILLIE D ETAL
TESSIE HENDERSON BE
WARD 14 PARCEL 00363-000
208 BRUNSWICK ST
4592 SQ. FT.
TAXES FOR 1993 \$1,513 40
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,149 26
COST \$28 00
INTEREST \$123 76
TOTAL DUE \$1,301 02

HENDERSON WILLIE D ETAL
TESSIE HENDERSON BE
WARD 14 PARCEL 00364-000
BRUNSWICK ST
4208 SQ. FT.
TAXES FOR 1993 \$110 77
BALANCE DUE \$110 77
COST \$28 00
INTEREST \$11 98
TOTAL DUE \$150 75

REESE JOHNNIE C
WARD 14 PARCEL 00372-020
77 INTERVALE ST
2026 SQ. FT.
TAXES FOR 1993 \$939 77
BALANCE DUE \$939 77
COST \$28 00
INTEREST \$99 54
TOTAL DUE \$1,067 31

BUCKLEY KEVIN F
WARD 14 PARCEL 00375-001
89A INTERVALE ST
2652 SQ. FT.
TAXES FOR 1993 \$1,577 80
PAID ON ACCOUNT \$1,157 01
BALANCE DUE \$420 78
COST \$14 00
INTEREST \$24 37
TOTAL DUE \$459 16

NARINE EDMUND
NARINE PAULINE
FRANCIS MARION
WARD 14 PARCEL 00386-001
125 INTERVALE ST
2027 SQ. FT.
TAXES FOR 1993 \$1,624 11
BALANCE DUE \$1,624 11
COST \$28 00
INTEREST \$175 31
TOTAL DUE \$1,827 54

WILSON FRANKLIN B
WARD 14 PARCEL 00388-001
139 INTERVALE ST
1952 SQ. FT.
TAXES FOR 1993 \$1,183 6
PAID ON ACCOUNT \$867 9
BALANCE DUE \$315 6
COST \$14 00
INTEREST \$18 2
TOTAL DUE \$347 9

POINDEXTER RONALD L JR
POINDEXTER MARSHA
POINDEXTER RONALD L
WARD 14 PARCEL 00392-000
159 INTERVALE ST
3778 SQ. FT.
TAXES FOR 1993 \$1,389 7
BALANCE DUE \$1,389 7
COST \$28 00
INTEREST \$150 0
TOTAL DUE \$1,567 7

SEEPERSAD KRISTENDATH
SEEPERSAD LOLITA
MAHADEO CHARRAN
WARD 14 PARCEL 00393-000
161 INTERVALE ST
3008 SQ. FT.
TAXES FOR 1993 \$2,221 1
PAID ON ACCOUNT \$1,616 1
BALANCE DUE \$605 0
COST \$14 00
INTEREST \$35 0
TOTAL DUE \$654 0

HOUSTON CLARENCE
HOUSTON BERNADINE
WARD 14 PARCEL 00452-000
68 DEVON ST

4162 SQ. FT
TAXES FOR 1993 \$1,612 58
PAID ON ACCOUNT \$1,182 50
BALANCE DUE \$430 08
COST \$14 00
INTEREST \$24 91
TOTAL DUE \$468 99

PRESCOD GEORGE A ETAL
PAULINE PRESCOD BE
WARD 14 PARCEL 00453-000
84 DEVON ST
4502 SQ. FT.
TAXES FOR 1993 \$1,597 12
PAID ON ACCOUNT \$437 22
BALANCE DUE \$1,159 90
COST \$103 54
INTEREST \$1,263 44
TOTAL DUE \$1,263 44

BLACKSTONE BANK AND TRUST CO
WARD 14 PARCEL 00464-000
404 BLUE HILL AV
1536 SQ. FT
404A
TAXES FOR 1993 \$666 65
PAID ON ACCOUNT \$625 32
BALANCE DUE \$41 33
COST \$9 00
INTEREST \$4 08
TOTAL DUE \$54 41

WHITE DAVID S ETAL
HELERINA G WHITE TC
WARD 14 PARCEL 00486-000
55 INTERVALE ST
2987 SQ. FT.
TAXES FOR 1993 \$1,633 18
PAID ON ACCOUNT \$1,064 14
BALANCE DUE \$569 04
COST \$28 00
INTEREST \$40 94
TOTAL DUE \$637 98

YAMU MILES O
WARD 14 PARCEL 00489-000
14 BRUNSWICK ST
160 SQ. FT.
TAXES FOR 1993 \$1,723 34
PAID ON ACCOUNT \$1,263 87
BALANCE DUE \$459 47
COST \$14 00
INTEREST \$26 61
TOTAL DUE \$500 08

JOHNSTON KEVIN P
WARD 14 PARCEL 00492-000
08 BRUNSWICK ST
705 SQ. FT.
TAXES FOR 1993 \$1,736 22
PAID ON ACCOUNT \$1,217 37
BALANCE DUE \$518 85
COST \$23 00
INTEREST \$32 00
TOTAL DUE \$573 85

FIRST NATIONAL BNK OF BOSTON
NATIONAL ASSOC USA CORP
WARD 14 PARCEL 00499-000
5 BRUNSWICK ST
350 SQ. FT.
TAXES FOR 1993 \$1,449 00
PAID ON ACCOUNT \$1,449 00
COST \$28 00
INTEREST \$162 63
TOTAL DUE \$1,639 63

LELYNE HERBERT N
WARD 14 PARCEL 00508-000
14A BLUE HILL AV
95 SQ. FT
TAXES FOR 1993 \$1,053 34
PAID ON ACCOUNT \$760 26
BALANCE DUE \$293 08
COST \$28 00
INTEREST \$27 16
TOTAL DUE \$348 24

RIFFITH MOISTER
RIFFITH THEODORA
WARD 14 PARCEL 00516-000
INTERVALE ST
19 SQ. FT
TAXES FOR 1993 \$1,620 30
PAID ON ACCOUNT \$1,188 32
BALANCE DUE \$431 98
COST \$19 00
INTEREST \$25 02
TOTAL DUE \$476 00

WEN RALPH W ETAL
MARRIE E BOWEN BE

WARD 14 PARCEL 00527-000
44 INTERVALE ST
5860 SQ. FT
TAXES FOR 1993 \$1,316 34
BALANCE DUE \$1,316 34
COST \$28 00
INTEREST \$142 57
TOTAL DUE \$1,486 91

ISLAMIC BUSINESSMEN ASSN INC
WARD 14 PARCEL 00534-000
370A BLUE HILL AV
3475 SQ. FT
372A
TAXES FOR 1993 \$3,699 08
BALANCE DUE \$3,699 08
COST \$28 00
INTEREST \$396 02
TOTAL DUE \$4,123 10

HEARNS CLEOMON T ETAL
RUTH E HEARNS BE
WARD 14 PARCEL 00558-000
43 DEVON ST
4620 SQ. FT
TAXES FOR 1993 \$1,637 05
PAID ON ACCOUNT \$1,200 61
BALANCE DUE \$436 44
COST \$23 00
INTEREST \$25 28
TOTAL DUE \$484 72

COX FRANCIS D & LEE M BE
WARD 14 PARCEL 00561-000
55 DEVON ST
4620 SQ. FT
TAXES FOR 1993 \$2,221 80
PAID ON ACCOUNT \$1,621 21
BALANCE DUE \$600 59
COST \$19 00
INTEREST \$34 78
TOTAL DUE \$654 37

DAVIDS SAMUEL E
WARD 14 PARCEL 00583-000
83 DEVON ST
4136 SQ. FT
TAXES FOR 1993 \$1,416 80
BALANCE DUE \$1,416 80
COST \$28 00
INTEREST \$153 03
TOTAL DUE \$1,597 83

BUCHANAN MAURICE H
BUCHANAN CATHERINE
BUCHANAN ALLEN F
WARD 14 PARCEL 00625-000
137 DEVON ST
3712 SQ. FT
TAXES FOR 1993 \$1,474 76
PAID ON ACCOUNT \$1,148 18
BALANCE DUE \$326 58
COST \$19 91
TOTAL DUE \$346 49

ALICIA EDDIE
ALICIA ORLANDO
WARD 14 PARCEL 00630-000
154 STANWOOD ST
3774 SQ. FT
TAXES FOR 1993 \$1,486 35
PAID ON ACCOUNT \$693 16
BALANCE DUE \$793 19
COST \$28 00
INTEREST \$59 78
TOTAL DUE \$880 97

GOKEY BRIAN R
ONE 52 STANWOOD REALTY TRUST
WARD 14 PARCEL 00631-000
152 STANWOOD ST
3802 SQ. FT
TAXES FOR 1993 \$1,401 34
PAID ON ACCOUNT \$1,044 29
BALANCE DUE \$357 05
COST \$19 00
INTEREST \$20 68
TOTAL DUE \$396 73

GREEN ALVESTER TS
ARTHUR WALKER TS
OF THE WONDER REALTY TR
WARD 14 PARCEL 00644-000
BLUE HILL AV
1470 SQ. FT
TAXES FOR 1993 \$219 95
PAID ON ACCOUNT \$163 38
BALANCE DUE \$56 57
COST \$9 00
INTEREST \$3 36
TOTAL DUE \$68 93

GREEN ALVESTER TS
ARTHUR WALKER TS
OF THE WONDER REALTY TRUST
WARD 14 PARCEL 00645-000
434A BLUE HILL AV
9202 SQ. FT
440B
TAXES FOR 1993 \$7,938 02
PAID ON ACCOUNT \$86 00
BALANCE DUE \$7,852 02
COST \$9 00
INTEREST \$828 92
TOTAL DUE \$8,689 94

GREEN ALVESTER TS
ARTHUR WALKER TS
OF THE WONDER REALTY TR
WARD 14 PARCEL 00646-000
434 BLUE HILL AV
9183 SQ. FT
SECOR
TAXES FOR 1993 \$1,819 55
PAID ON ACCOUNT \$1 58
BALANCE DUE \$1,817 97
COST \$9 00
INTEREST \$193 10
TOTAL DUE \$2,020 07

LINEAGE JOHNSON INC
WARD 14 PARCEL 00663-000
66 GENEVA AV
19674 SQ. FT
TAXES FOR 1993 \$6,558 36
PAID ON ACCOUNT \$4,757 08
BALANCE DUE \$1,801 28
COST \$23 00
INTEREST \$104 33
TOTAL DUE \$1,928 61

RIDLEY OSCAR M ETAL
CLARIETH RIDLEY BE
WARD 14 PARCEL 00711-000
100 GENEVA AV
4500 SQ. FT
TAXES FOR 1993 \$1,429 68
PAID ON ACCOUNT \$1,264 14
BALANCE DUE \$165 54
COST \$28 00
INTEREST \$9 59
TOTAL DUE \$203 13

WILLIAMS JOHNNIE ETAL
ROBERT WILLIAMS
GEORGE WILLIAMS
WARD 14 PARCEL 00777-000
482A BLUE HILL AV
5490 SQ. FT
478
TAXES FOR 1993 \$3,559 11
PAID ON ACCOUNT \$1,808 17
BALANCE DUE \$1,750 94
COST \$9 00
INTEREST \$130 17
TOTAL DUE \$1,890 11

TUBBS JAMES R B
WARD 14 PARCEL 00811-000
60 SUPPLE RD
4548 SQ. FT
TAXES FOR 1993 \$1,504 38
PAID ON ACCOUNT \$932 01
BALANCE DUE \$572 37
COST \$28 00
INTEREST \$43 14
TOTAL DUE \$643 51

MARSHALL LUTHER O ETAL
MONASHA E MARSHALL BE
WARD 14 PARCEL 00812-000
58 SUPPLE RD
5101 SQ. FT
TAXES FOR 1993 \$1,693 72
PAID ON ACCOUNT \$910 40
BALANCE DUE \$783 32
COST \$23 00
INTEREST \$65 06
TOTAL DUE \$871 38

CARTER MARIE GUARDIAN
FBO JULIE ANN STALLING
WARD 14 PARCEL 00819-000
47 PASADENA RD
5300 SQ. FT
TAXES FOR 1993 \$1,607 42
PAID ON ACCOUNT \$673 51
BALANCE DUE \$933 91
COST \$28 00
INTEREST \$86 59
TOTAL DUE \$1,048 50

LAWRENCE LESTON A
LAWRENCE VINIETA A

WARD 14 PARCEL 00836-000
21 SUPPLE RD
6600 SQ FT
TAXES FOR 1993 \$1,535 30
PAID ON ACCOUNT \$662 41
BALANCE DUE \$872 89
COST \$14 00
INTEREST \$80 72
TOTAL DUE \$967 61

HARDAWAY ALTON JR
WARD 14 PARCEL 00850-000
19 PASADENA RD
4986 SQ FT
TAXES FOR 1993 \$1,366 57
PAID ON ACCOUNT \$1,297 59
BALANCE DUE \$68 98
INTEREST \$4 00
TOTAL DUE \$72 98

SIMPKINS SARAH ETAL
BETTY JEAN SIMPKINS JT
WARD 14 PARCEL 00856-000
28 SUPPLE RD
4530 SQ FT
TAXES FOR 1993 \$1,427 10
PAID ON ACCOUNT \$571 76
BALANCE DUE \$855 34
COST \$28 00
INTEREST \$83 34
TOTAL DUE \$966 68

JACKSON DARLA
WARD 14 PARCEL 00865-000
350 SEAVER ST
4841 SQ FT
TAXES FOR 1993 \$1,447 71
BALANCE DUE \$1,447 71
COST \$28 00
INTEREST \$158 95
TOTAL DUE \$1,634 66

BROWN THEODORE R JR
WARD 14 PARCEL 00883-000
266A NORMANDY ST
5214 SQ. FT
266
TAXES FOR 1993 \$1,235 19
PAID ON ACCOUNT \$609 32
BALANCE DUE \$625 87
WATER ADDED \$1,843 78
COST \$28 00
INTEREST \$218 31
TOTAL DUE \$2,715 96

NETHERSOLE RITA
WILSON RENEE
WARD 14 PARCEL 00893-000
586 BLUE HILL AV
4358 SQ. FT.
TAXES FOR 1993 \$1,454 15
PAID ON ACCOUNT \$1,442 95
BALANCE DUE \$11 20
INTEREST \$ 65
TOTAL DUE \$11 85

KARIOTIS GEORGE TS
DANIEL STAMOS TS
OF GDL DEVELOPMENT ASSOCS
WARD 14 PARCEL 00896-000
578 BLUE HILL AV
6164 SQ. FT.
TAXES FOR 1993 \$2,820 72
PAID ON ACCOUNT \$642 85
BALANCE DUE \$2,177 87
WATER ADDED \$3,922 49
COST \$28 00
INTEREST \$561 90
TOTAL DUE \$6,690 26

SMALL LANCE K
OF L & REALTY TRUST
WARD 14 PARCEL 00901-000
562A BLUE HILL AV
3034 SQ. FT.
562
TAXES FOR 1993 \$3,640 62
PAID ON ACCOUNT \$3,535 57
BALANCE DUE \$105 05
COST \$14 00
INTEREST \$6 08
TOTAL DUE \$125 13

RILEY WILSON SR ETAL
ANNIE S RILEY BE
WARD 14 PARCEL 00923-000
21 HEWINS ST
3894 SQ. FT.
TAXES FOR 1993 \$1,401 34
PAID ON ACCOUNT \$1,141 52
BALANCE DUE \$259 82
WATER ADDED \$26 20

COST \$28 00
INTEREST \$17 48
TOTAL DUE \$331 50

MERRIWEATHER PEARL C
WARD 14 PARCEL 00953-000
411 SEAVER ST
4130 SQ FT
TAXES FOR 1993 \$1,255 80
PAID ON ACCOUNT \$835 95
BALANCE DUE \$419 85
COST \$28 00
INTEREST \$38 02
TOTAL DUE \$485 67

BLAIR HAROLD R ETAL
FERN BLAIR BE
WARD 14 PARCEL 00966-000
36 HEWINS ST
4293 SQ FT
TAXES FOR 1993 \$1,409 07
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,044 93
COST \$28 00
INTEREST \$115 16
TOTAL DUE \$1,188 09

SHEARER HORACE G ETAL
MILDRED T SHEARER BE
WARD 14 PARCEL 00974-000
67 COLUMBIA RD
6484 SQ. FT.
TAXES FOR 1993 \$1,550 75
PAID ON ACCOUNT \$764 71
BALANCE DUE \$786 04
COST \$28 00
INTEREST \$59 24
TOTAL DUE \$873 28

SEARCY CHRISTINE
WARD 14 PARCEL 00989-000
396 SEAVER ST
4380 SQ. FT.
TAXES FOR 1993 \$1,208 14
PAID ON ACCOUNT \$1,208 14
BALANCE DUE \$28 00
COST \$132 66
TOTAL DUE \$1,368 80

EDGECOMBE NANCY LE
MORRIS A EDGECOMBE
JOSEPH C EDGECOMBE RM TC
WARD 14 PARCEL 00992-000
408 SEAVER ST
4546 SQ. FT.
TAXES FOR 1993 \$2,221 80
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,857 66
COST \$28 00
INTEREST \$198 50
TOTAL DUE \$2,084 16

RIEVES MARY A
WARD 14 PARCEL 01013-000
412 SEAVER ST
4846 SQ. FT.
TAXES FOR 1993 \$1,312 47
PAID ON ACCOUNT \$979 62
BALANCE DUE \$332 85
COST \$14 00
INTEREST \$19 28
TOTAL DUE \$366 13

JOHNSON ALFRED L
JOHNSON'S OF BOSTON RLTY TR
WARD 14 PARCEL 01063-000
114 WASHINGTON ST
8408 SQ. FT.
TAXES FOR 1993 \$4,898 78
PAID ON ACCOUNT \$3,537 47
BALANCE DUE \$1,361 31
WATER ADDED \$96 82
COST \$18 00
INTEREST \$87 83
TOTAL DUE \$1,563 96

WILSON DUNBAR T
WARD 14 PARCEL 01069-000
151 COLUMBIA RD
3824 SQ. FT.
SWCOR
TAXES FOR 1993 \$1,165 64
PAID ON ACCOUNT \$1,148 70
BALANCE DUE \$16 94
COST \$9 00
INTEREST \$ 98
TOTAL DUE \$26 92

COARD ERROL I
WARD 14 PARCEL 01079-000
142 WASHINGTON ST
3791 SQ. FT.

TAXES FOR 1993 \$1,728 50
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,364 36
COST \$28 00
INTEREST \$147 00
TOTAL DUE \$1,539 36

BRAXTON JAMES A ETAL
MARY M BRAXTON TC
WARD 14 PARCEL 01101-000
MORSE ST
4400 SQ FT
S GAR
TAXES FOR 1993 \$177 70
PAID ON ACCOUNT \$83 60
BALANCE DUE \$93 60
COST \$28 00
INTEREST \$7 00
TOTAL DUE \$128 90

HIGH HERMAN R ETAL
LUCY V HIGH BE
WARD 14 PARCEL 01109-000
25 BRINSLEY ST
4050 SQ FT
TAXES FOR 1993 \$1,376 80
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,012 66
COST \$28 00
INTEREST \$111 00
TOTAL DUE \$1,152 66

FRANKLIN MILORED
WARD 14 PARCEL 01123-000
191 GENEVA AV
7303 SQ. FT.
TAXES FOR 1993 \$946 00
PAID ON ACCOUNT \$736 00
BALANCE DUE \$209 00
COST \$14 00
INTEREST \$12 00
TOTAL DUE \$235 00

MCKENZIE MERINA M
JOSEPH DAISY C
WARD 14 PARCEL 01136-000
12 ROSSETER ST
4810 SQ. FT.
TAXES FOR 1993 \$1,476 00
PAID ON ACCOUNT \$764 00
BALANCE DUE \$711 00
COST \$28 00
INTEREST \$61 00
TOTAL DUE \$801 00

THOMAS WILLIE L ETAL
JESSIE L THOMAS BE
WARD 14 PARCEL 01158-000
59 BOWDOIN AV
4669 SQ. FT.
TAXES FOR 1993 \$1,385 00
PAID ON ACCOUNT \$683 00
BALANCE DUE \$702 00
WATER ADDED \$1,917 00
COST \$28 00
INTEREST \$230 00
TOTAL DUE \$2,879 00

MCNEIL WILLIAM A ETAL
ENID R MCNEIL BE
WARD 14 PARCEL 01162-000
71 BOWDOIN AV
4531 SQ. FT.
TAXES FOR 1993 \$1,523 00
BALANCE DUE \$1,523 00
COST \$28 00
INTEREST \$167 00
TOTAL DUE \$1,718 00

SOTO FELIX VALE
WARD 14 PARCEL 01176-000
326 WASHINGTON ST
5530 SQ. FT.
FRM
TAXES FOR 1993 \$5,798 00
BALANCE DUE \$5,798 00
COST \$28 00
INTEREST \$618 00
TOTAL DUE \$6,445 00

HOLY TABERNACLE CHURCH
OF GOD IN CHRIST APOST INC
WARD 14 PARCEL 01181-000
310 WASHINGTON ST
5768 SQ. FT.
TAXES FOR 1993 \$161 00
BALANCE DUE \$161 00
COST \$28 00
INTEREST \$17 00
TOTAL DUE \$206 00

LEWIS TED

WARD 14 PARCEL 01257-000		ESTREMER REYNALDO		GREEN JOHNNY ETAL	
99 ELDON ST		WARD 14 PARCEL 01427-000		EDITH V GREEN BE	
1700 SQ. FT		136 ROSSETER ST		WARD 14 PARCEL 01667-000	
FRM		4620 SQ. FT		16 GREENWOOD ST	
TAXES FOR 1993	\$1,571 36	TAXES FOR 1993	\$1,433 54	3200 SQ. FT	
PAID ON ACCOUNT	\$1,092 04	BALANCE DUE	\$1,433 54	TAXES FOR 1993	\$1,427 10
BALANCE DUE	\$479 32	COST	\$28 00	PAID ON ACCOUNT	\$761 94
COST	\$28 00	INTEREST	\$157 41	BALANCE DUE	\$665 16
INTEREST	\$30 00	TOTAL DUE	\$1,618 95	COST	\$28 00
TOTAL DUE	\$537 32			INTEREST	\$57 05
				TOTAL DUE	\$750 21
ALLEN KATHERINE		BOWMAN DORIAN		WILLOUGHBY LIONEL F ETAL	
WARD 14 PARCEL 01266-000		BOWMAN BERNARD		DEE I B WILLOUGHBY BE	
GRANT RD		WARD 14 PARCEL 01546-000		WARD 14 PARCEL 01709-000	
1450 SQ. FT.		231 WASHINGTON ST		132 GLENWAY ST	
TAXES FOR 1993	\$1,000 78	1651 SQ. FT		5000 SQ. FT	
PAID ON ACCOUNT	\$736 57	TAXES FOR 1993	\$1,436 12	TAXES FOR 1993	\$1,188 82
BALANCE DUE	\$264 21	PAID ON ACCOUNT	\$1,072 19	PAID ON ACCOUNT	\$845 21
WATER ADDED	\$195 69	BALANCE DUE	\$363 93	BALANCE DUE	\$343 61
COST	\$14 00	COST	\$14 00	INTEREST	\$20 93
INTEREST	\$33 47	INTEREST	\$21 08	TOTAL DUE	\$364 54
TOTAL DUE	\$507 37	TOTAL DUE	\$399 01		
MAYHEW CECILIA		RAIMONDI ROBERT TS		SUMPTER THOMAS ETAL	
WARD 14 PARCEL 01297-000		R & R REALTY TRUST		LILLIE SUMPTER BE	
88 NOTTINGHAM ST		WARD 14 PARCEL 01550-000		WARD 14 PARCEL 01734-000	
1350 SQ. FT		237 WASHINGTON ST		31 HARLEM ST	
TAXES FOR 1993	\$1,391 04	3825 SQ. FT		5250 SQ. FT	
PAID ON ACCOUNT	\$364 14	FRM		TAXES FOR 1993	\$1,524 99
BALANCE DUE	\$1,026 90	TAXES FOR 1993	\$106 90	PAID ON ACCOUNT	\$1,498 03
COST	\$28 00	BALANCE DUE	\$106 90	BALANCE DUE	\$26 96
INTEREST	\$113 14	COST	\$28 00	INTEREST	\$1 56
TOTAL DUE	\$1,168 04	INTEREST	\$11 57	TOTAL DUE	\$28 52
		TOTAL DUE	\$146 47		
MAYHEW ANCILL		RAIMONDI ROBERT		HOBBS RAY D ETAL	
WARD 14 PARCEL 01298-000		R & R REALTY TRUST		THEODORE R HINNANT TC	
4 NOTTINGHAM ST		WARD 14 PARCEL 01551-000		WARD 14 PARCEL 01746-000	
530 SQ. FT.		WASHINGTON ST		80 GLENWAY ST	
FRM		29962 SQ. FT		5432 SQ. FT	
TAXES FOR 1993	\$126 22	PT		TAXES FOR 1993	\$1,879 53
BALANCE DUE	\$126 22	TAXES FOR 1993	\$4,578 86	PAID ON ACCOUNT	\$839 62
COST	\$28 00	BALANCE DUE	\$4,578 86	BALANCE DUE	\$1,039 91
INTEREST	\$13 65	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$167 87	INTEREST	\$491 64	INTEREST	\$78 38
		TOTAL DUE	\$5,098 50	TOTAL DUE	\$1,146 29
AMISON NANCY LYN		RAIMONDI ROBERT		CAMERON HELEN	
WARD 14 PARCEL 01306-000		R & R REALTY TRUST		WARD 14 PARCEL 01763-000	
NOTTINGHAM ST		WARD 14 PARCEL 01581-000		95 FOWLER ST	
775 SQ. FT.		50 NORWELL ST		3831 SQ. FT	
TAXES FOR 1993	\$1,427 10	31496 SQ. FT		TAXES FOR 1993	\$1,445 14
BALANCE DUE	\$1,427 10	FRM		PAID ON ACCOUNT	\$364 14
COST	\$28 00	TAXES FOR 1993	\$2,679 33	BALANCE DUE	\$1,081 00
INTEREST	\$154 58	BALANCE DUE	\$2,679 33	WATER ADDED	\$1,014 08
TOTAL DUE	\$1,609 68	COST	\$28 00	COST	\$28 00
		INTEREST	\$288 06	INTEREST	\$213 22
ACOBS LEROY ETAL		TOTAL DUE	\$2,995 39	TOTAL DUE	\$2,336 30
JUDREY E JACOBS BE		RAIMONDI ROBERT		LAWRENCE ERIC O	
WARD 14 PARCEL 01307-000		R & R REALTY TRUST		WARD 14 PARCEL 01766-000	
NOTTINGHAM ST		WARD 14 PARCEL 01594-000		GREENWOOD ST	
170 SQ. FT		RUPERT ST		3137 SQ. FT	
TAXES FOR 1993	\$1,262 24	9371 SQ. FT		W	
PAID ON ACCOUNT	\$95 57	WS		TAXES FOR 1993	\$87 58
BALANCE DUE	\$1,166 67	TAXES FOR 1993	\$939 77	PAID ON ACCOUNT	\$41 37
COST	\$14 00	BALANCE DUE	\$939 77	BALANCE DUE	\$46 21
INTEREST	\$121 15	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$1,301 82	INTEREST	\$101 33	INTEREST	\$3 48
		TOTAL DUE	\$1,069 10	TOTAL DUE	\$77 69
TERSON WILLIAM E ETAL		RAIMONDI ROBERT		HOUSTON CLARENCE	
DIE E PETERSON BE		R & R REALTY TRUST		WARD 14 PARCEL 01767-000	
WARD 14 PARCEL 01326-000		WARD 14 PARCEL 01596-000		50 HARLEM ST	
WDOIN ST		RUPERT ST		4916 SQ. FT	
53 SQ. FT		13939 SQ. FT		TAXES FOR 1993	\$1,771 00
GAR		ES		PAID ON ACCOUNT	\$1,322 08
TAXES FOR 1993	\$238 28	TAXES FOR 1993	\$1,279 68	BALANCE DUE	\$448 92
PAID ON ACCOUNT	\$223 17	BALANCE DUE	\$1,279 68	COST	\$14 00
BALANCE DUE	\$15 11	COST	\$28 00	INTEREST	\$26 00
INTEREST	\$ 88	INTEREST	\$137 72	TOTAL DUE	\$488 92
TOTAL DUE	\$15 99	TOTAL DUE	\$1,445 40		
TERSON WILLIAM E ETAL		ROGERS HAROLD		TAYLOR JOHN T ETAL	
DIE E PETERSON BE		WARD 14 PARCEL 01606-000		VIVIAN W TAYLOR BE	
WARD 14 PARCEL 01327-000		LYNNVILLE TE		WARD 14 PARCEL 01774-000	
MULLARD ST		6700 SQ. FT		16 HARLEM ST	
100 SQ. FT		TAXES FOR 1993	\$186 76	5177 SQ. FT	
TAXES FOR 1993	\$1,357 55	BALANCE DUE	\$186 76	TAXES FOR 1993	\$1,455 44
PAID ON ACCOUNT	\$1,337 37	COST	\$28 00	BALANCE DUE	\$1,455 44
BALANCE DUE	\$20 18	INTEREST	\$20 20	COST	\$28 00
INTEREST	\$1 17	TOTAL DUE	\$234 96	INTEREST	\$159 80
TOTAL DUE	\$21 35			TOTAL DUE	\$1,643 24
ONG VU		GOODE LOUISE		MCVEIGH RAYMOND	
WARD 14 PARCEL 01383-001		GARRAWAY LOUISE B		WARD 14 PARCEL 01792-000	
JEVA AV		WARD 14 PARCEL 01646-000		93 ELLINGTON ST	
25 SQ. FT		123 NORWELL ST		2428 SQ. FT	
TAXES FOR 1993	\$75 99	5365 SQ. FT		TAXES FOR 1993	\$1,534 01
PAID ON ACCOUNT	\$35 78	TAXES FOR 1993	\$1,133 44	BALANCE DUE	\$1,534 01
BALANCE DUE	\$40 21	PAID ON ACCOUNT	\$540 27	COST	\$28 00
COST	\$28 00	BALANCE DUE	\$593 17	INTEREST	\$168 42
INTEREST	\$3 03	INTEREST	\$43 57	TOTAL DUE	\$1,730 43
TOTAL DUE	\$71 24	TOTAL DUE	\$636 74		

MCVEIGH RAYMOND WARD 14 PARCEL 01793-000 95 ELLINGTON ST 1973 SQ. FT TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$41 22 \$41 22 \$28 00 \$4 47 \$73 69	MORRIS GEORGE K WARD 14 PARCEL 01868-000 134 ELLINGTON ST 1600 SQ. FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,269 97 \$948 31 \$321 66 \$14 00 \$18 63 \$354 29	COST INTEREST TOTAL DUE	\$14 \$8 \$136
MCVEIGH RAYMOND WARD 14 PARCEL 01794-000 97 ELLINGTON ST 2458 SQ. FT TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$51 52 \$51 52 \$28 00 \$5 56 \$85 08	MORRIS GEORGE K WARD 14 PARCEL 01869-000 132 ELLINGTON ST 1960 SQ. FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,227 46 \$916 43 \$311 03 \$14 00 \$18 01 \$343 04	RAIMONDI ROBERT R & R RLTY TR WARD 14 PARCEL 01968-000 798 BLUE HILL AV 7032 SQ. FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$3,357 \$3,234 \$123 \$14 \$7 \$144
AHMAD HERMAN H SHAKIR EDDER R AKRAM BERNARD S WARD 14 PARCEL 01798-000 105 ELLINGTON ST 3238 SQ. FT TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$1,241 63 \$1,241 63 \$28 00 \$136 31 \$1,405 94	ELLINGTON PLACE AFFORDABLE HOUSING CORP WARD 14 PARCEL 01871-000 126 ELLINGTON ST 2080 SQ. FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,084 50 \$1,071 94 \$12 56 \$9 00 \$ 73 \$22 29	RAIMONDI ROBERT R & R REALTY TRUST WARD 14 PARCEL 01969-000 9 ABBOT ST 11248 SQ. FT. FRM TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$6,607 \$6,607 \$28 \$713 \$7,349
KENNY MICHAEL GERARD WARD 14 PARCEL 01800-000 109 ELLINGTON ST 3746 SQ. FT. FRM TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$77 28 \$77 28 \$28 00 \$8 40 \$113 68	ELLINGTON PLACE AFFORDABLE HOUSING CORP WARD 14 PARCEL 01872-000 ELLINGTON ST 4000 SQ. FT. FRM TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,105 10 \$1,092 53 \$12 57 \$9 00 \$ 73 \$22 30	CHRISTMAS SHARON A WARD 14 PARCEL 01985-000 7 VESTA RD 5000 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,476 \$1,442 \$33 \$1 \$35
WATSON LOUIS WARD 14 PARCEL 01826-000 40 FOWLER ST 2902 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,607 42 \$396 61 \$1,210 81 \$28 00 \$112 02 \$1,350 83	SIMON ODETTE D LIMONTAS SERGE SR WARD 14 PARCEL 01891-000 9 WOLCOTT ST 3504 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,343 38 \$364 14 \$979 24 \$28 00 \$107 95 \$1,115 19	PERKINS EZEKIEL ETAL ALICE PERKINS BE WARD 14 PARCEL 01992-000 239 HARVARD ST 4000 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,496 \$1,482 \$1 \$1 \$1
LANGLEY RUPERT ETAL OTIS D MURPHY TC WARD 14 PARCEL 01839-000 88 ERIE ST 4087 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,879 53 \$1,039 62 \$839 91 \$28 00 \$59 81 \$927 72	GLORIA L MILLER BE WARD 14 PARCEL 01916-000 4 MICHIGAN AV 4206 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,479 91 \$1,118 27 \$361 64 \$25 74 \$387 38	EAGLE MORTGAGE CORP WARD 14 PARCEL 02001-000 830 BLUE HILL AV 10064 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$7,631 \$2,611 \$5,020 \$14 \$411 \$5,451
ELLINGTON PLACE AFFORDABLE HOUSING CORP WARD 14 PARCEL 01845-000 66 ERIE ST 3466 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,035 55 \$1,023 44 \$12 11 \$9 00 \$ 70 \$21 81	MILLER WILLIAM R ETAL GLORIA L MILLER BE WARD 14 PARCEL 01916-000 4 MICHIGAN AV 4206 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,479 91 \$1,118 27 \$361 64 \$25 74 \$387 38	SCANDONE LINDA SCANDONE JOHN WARD 14 PARCEL 02004-000 HARVARD ST 10631 SQ. FT. FRM 230 TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$1,35 \$1,35 \$2 \$14 \$1,53
ELLINGTON PLACE AFFORDABLE HOUSING CORP WARD 14 PARCEL 01847-000 62 ERIE ST 2667 SQ. FT. FRM TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,098 66 \$1,086 05 \$12 61 \$9 00 \$ 73 \$22 34	HAWKINS GENEVA L WARD 14 PARCEL 01920-000 32 ABBOT ST 4264 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,970 64 \$1,206 85 \$763 79 \$61 65 \$825 44	SCANDONE LINDA SCANDONE JOHN WARD 14 PARCEL 02005-000 228 HARVARD ST 5825 SQ. FT. TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$1,13 \$1,13 \$2 \$12 \$1,25
MORRIS GEORGE K WARD 14 PARCEL 01867-000 136 ELLINGTON ST 1720 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,251 94 \$934 82 \$317 12 \$14 00 \$18 37 \$349 49	KORONIOS HARIKLIA TS OF MOTOR REALTY TR WARD 14 PARCEL 01934-000 780 BLUE HILL AV 5355 SQ. FT. 780A TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE WATER ADDED COST INTEREST TOTAL DUE	\$3,599 10 \$2,613 47 \$985 63 \$1,239 65 \$28 00 \$172 15 \$2,425 43	LOWE MILLICENT WARD 14 PARCEL 02023-000 93 NIGHTINGALE ST 4176 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,51 \$4 \$1,01 \$1 \$1 \$1,2
		RAIMONDI ROBERT R & R RLTY TR WARD 14 PARCEL 01967-000 802 BLUE HILL AV 6990 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE	\$3,339 78 \$3,224 22 \$115 56	ROSS JOSEPHINE ETAL NATHAN ROSS THOMAS ROSS WARD 14 PARCEL 02044-000 150 HARVARD ST 3344 SQ. FT. TAXES FOR 1993 PAID ON ACCOUNT	\$1,4 \$1,4 \$1,2

BALANCE DUE	\$285 00	COST	\$28 00	53 ELMONT ST	
COST	\$14 00	INTEREST	\$258 02	5298 SQ. FT.	
INTEREST	\$16 51	TOTAL DUE	\$2,694 58	TAXES FOR 1993	\$1,039 42
TOTAL DUE	\$315 51			PAID ON ACCOUNT	\$490 80
BAHMAN LINDA		PRUDENTIAL INSURANCE CO OF		BALANCE DUE	\$548 62
WARD 14 PARCEL 02056-000		AMERICA		WATER ADDED	\$3,156 43
7 NIGHTINGALE ST		WARD 14 PARCEL 02181-000		COST	\$28 00
720 SQ. FT.		1 KERWIN ST		INTEREST	\$334 34
TAXES FOR 1993	\$1,369 14	4508 SQ. FT.		TOTAL DUE	\$4,067 39
PAID ON ACCOUNT	\$500 00	TAXES FOR 1993	\$1,311 18	MELCHORE MYRNA	
BALANCE DUE	\$869 14	PAID ON ACCOUNT	\$981 11	VERNON EUNICE	
COST	\$28 00	BALANCE DUE	\$330 07	WARD 14 PARCEL 02444-000	
INTEREST	\$74 68	COST	\$14 00	4 WATERLOW ST	
TOTAL DUE	\$971 82	INTEREST	\$19 12	3503 SQ. FT.	
DAVIDS SAMUEL		TOTAL DUE	\$363 19	TAXES FOR 1993	\$1,223 60
WARD 14 PARCEL 02070-000		MAYHEW FITZROY		BALANCE DUE	\$1,223 60
0 NIGHTINGALE ST		MAYHEW KATHERINE A		COST	\$28 00
25 SQ. FT.		WARD 14 PARCEL 02249-000		INTEREST	\$132 49
TAXES FOR 1993	\$1,258 38	21 WESTCOTT ST		TOTAL DUE	\$1,384 09
PAID ON ACCOUNT	\$939 44	3792 SQ. FT.		MELCHORE MYRNA	
BALANCE DUE	\$318 94	TAXES FOR 1993	\$1,020 10	VERNON EUNICE	
COST	\$14 00	BALANCE DUE	\$1,020 10	WARD 14 PARCEL 02445-000	
INTEREST	\$18 47	COST	\$28 00	2 WATERLOW ST	
TOTAL DUE	\$351 41	INTEREST	\$110 48	3811 SQ. FT.	
DAW PHYLLIS		TOTAL DUE	\$1,158 58	SWCOR	
WARD 14 PARCEL 02096-000		SIMUEL TYRONE ETAL		TAXES FOR 1993	\$105 62
NIGHTINGALE ST		JOHN PATTERSON TC		BALANCE DUE	\$105 62
34 SQ. FT.		WARD 14 PARCEL 02286-000		COST	\$28 00
TAXES FOR 1993	\$1,214 58	140 HARVARD ST		INTEREST	\$11 47
PAID ON ACCOUNT	\$993 58	2585 SQ. FT.		TOTAL DUE	\$145 09
BALANCE DUE	\$221 00	140B		BENNETT WOODROW	
COST	\$9 00	TAXES FOR 1993	\$2,161 29	WARD 14 PARCEL 02448-000	
INTEREST	\$12 80	PAID ON ACCOUNT	\$2,136 22	75 HARVARD ST	
TOTAL DUE	\$242 80	BALANCE DUE	\$25 07	3679 SQ. FT.	
PERKINS EZEKIEL ETAL		COST	\$14 00	TAXES FOR 1993	\$784 39
CELE PERKINS BE		INTEREST	\$1 45	PAID ON ACCOUNT	\$170 22
WARD 14 PARCEL 02099-000		TOTAL DUE	\$40 52	BALANCE DUE	\$614 17
NIGHTINGALE ST		DAVID YVON ETAL		COST	\$28 00
8 SQ. FT.		PAULA M DAVID BE		INTEREST	\$55 20
TAXES FOR 1993	\$1,406 50	WARD 14 PARCEL 02296-000		TOTAL DUE	\$697 37
PAID ON ACCOUNT	\$1,393 83	36 WARNER ST		GLENN WINDSOR	
BALANCE DUE	\$12 67	5406 SQ. FT.		GLENN JACQUELINE	
INTEREST	\$ 73	TAXES FOR 1993	\$1,306 03	WARD 14 PARCEL 02453-000	
TOTAL DUE	\$13 40	PAID ON ACCOUNT	\$1,070 39	111 ERIE ST	
WOODBERRY EZEKIEL ETAL		BALANCE DUE	\$235 64	2848 SQ. FT.	
LIE MAE WOODBERRY BE		COST	\$23 00	TAXES FOR 1993	\$2,033 58
WARD 14 PARCEL 02102-000		INTEREST	\$13 65	PAID ON ACCOUNT	\$1,514 26
NIGHTINGALE ST		TOTAL DUE	\$272 29	BALANCE DUE	\$519 32
5 SQ. FT.		TURNER CHARLES E		COST	\$19 00
TAXES FOR 1993	\$1,212 01	WARD 14 PARCEL 02334-000		INTEREST	\$30 08
PAID ON ACCOUNT	\$1,201 45	144 NORWELL ST		TOTAL DUE	\$568 40
BALANCE DUE	\$10 56	3684 SQ. FT.		PINDER RAYMOND ETAL	
INTEREST	\$ 61	TAXES FOR 1993	\$1,398 77	CHRISTEEN PINDER BE	
TOTAL DUE	\$11 17	PAID ON ACCOUNT	\$1,047 00	WARD 14 PARCEL 02487-000	
PERKE ARTHUR M		BALANCE DUE	\$351 77	40HFGLENWAY ST	
WARD 14 PARCEL 02156-000		COST	\$14 00	2145 SQ. FT.	
BROWNING AV		INTEREST	\$20 37	40	
0 SQ. FT.		TOTAL DUE	\$386 14	TAXES FOR 1993	\$977 59
TAXES FOR 1993	\$1,597 12	FRANKLIN FRANK ETAL		BALANCE DUE	\$977 59
PAID ON ACCOUNT	\$364 75	LOUISE FRANKLIN BE		COST	\$28 00
BALANCE DUE	\$1,232 37	WARD 14 PARCEL 02359-000		INTEREST	\$107 36
COST	\$28 00	97 RADCLIFFE ST		TOTAL DUE	\$1,112 95
INTEREST	\$111 98	3160 SQ. FT.		PINDER RAYMOND T ETAL	
TOTAL DUE	\$1,372 35	TAXES FOR 1993	\$1,184 96	CHRISTEEN PINDER BE	
FIFTH MOISTER		PAID ON ACCOUNT	\$279 50	WARD 14 PARCEL 02493-000	
FIFTH THEODORA		BALANCE DUE	\$905 46	16 GLENWAY ST	
WARD 14 PARCEL 02157-000		WATER ADDED	\$2,977 80	4197 SQ. FT.	
BROWNING AV		COST	\$28 00	TAXES FOR 1993	\$1,638 34
0 SQ. FT.		INTEREST	\$359 28	PAID ON ACCOUNT	\$408 85
TAXES FOR 1993	\$3,348 80	TOTAL DUE	\$4,270 54	BALANCE DUE	\$1,229 49
BALANCE DUE	\$3,348 80	BENDERS SARAH A		COST	\$28 00
COST	\$28 00	BENDERS TERRI JANE		INTEREST	\$113 58
INTEREST	\$361 86	WARD 14 PARCEL 02360-000		TOTAL DUE	\$1,371 07
TOTAL DUE	\$3,738 66	101 RADCLIFFE ST		MILLES CHARLES E TRST	
FIFTH MOISTER		3265 SQ. FT.		OF SPENCER MILLES TR	
FIFTH THEODORA		TAXES FOR 1993	\$1,035 55	WARD 14 PARCEL 02507-000	
WARD 14 PARCEL 02164-000		PAID ON ACCOUNT	\$857 17	37 ELLINGTON ST	
BROWNING AV		BALANCE DUE	\$178 38	3495 SQ. FT.	
0 SQ. FT.		COST	\$14 00	TAXES FOR 1993	\$1,330 50
TAXES FOR 1993	\$2,012 90	INTEREST	\$10 33	PAID ON ACCOUNT	\$993 39
BALANCE DUE	\$2,012 90	TOTAL DUE	\$202 71	BALANCE DUE	\$337 11
COST	\$28 00	SCOTT THOMAS L ETAL		COST	\$14 00
INTEREST	\$217 03	CLEMENTINE H SCOTT BE		INTEREST	\$19 52
TOTAL DUE	\$2,257 93	WARD 14 PARCEL 02363-000		TOTAL DUE	\$370 63
FIFTH MOISTER		115 RADCLIFFE ST		OGISTE ALBERT	
FIFTH THEODORA		3580 SQ. FT.		WARD 14 PARCEL 02525-000	
WARD 14 PARCEL 02168-000		TAXES FOR 1993	\$1,127 00	41 GLENWAY ST	
BROWNING AV		BALANCE DUE	\$1,127 00	3352 SQ. FT.	
0 SQ. FT.		COST	\$28 00	TAXES FOR 1993	\$3,348 80
TAXES FOR 1993	\$2,408 56	INTEREST	\$122 05	PAID ON ACCOUNT	\$2,458 40
BALANCE DUE	\$2,408 56	TOTAL DUE	\$1,277 05	BALANCE DUE	\$890 40
BENDERS DOROTHEA M		GOOSBY BARBARA		COST	\$14 00
WARD 14 PARCEL 02419-000		WARD 14 PARCEL 02419-000		INTEREST	\$51 57
				TOTAL DUE	\$955 97

TURNER RAYMOND MAURICE ETAL
ROSE M TURNER BE
WARD 14 PARCEL 02580-000
121 GLENWAY ST
7320 SQ. FT.
TAXES FOR 1993 \$1,700 16
PAID ON ACCOUNT \$1,379 86
BALANCE DUE \$320 30
INTEREST \$21 07
TOTAL DUE \$341 37

GARY ROBERT ETAL
EUNICE M GARY BE
WARD 14 PARCEL 02612-001
19 ROXTON ST
3823 SQ. FT.
TAXES FOR 1993 \$1,365 28
PAID ON ACCOUNT \$1,064 15
BALANCE DUE \$301 13
COST \$14 00
INTEREST \$19 20
TOTAL DUE \$334 33

PENLY RONALD DJR
WARD 14 PARCEL 02630-000
23 GLEASON ST
6160 SQ. FT.
TAXES FOR 1993 \$1,406 50
PAID ON ACCOUNT \$347 91
BALANCE DUE \$1,058 59
COST \$28 00
INTEREST \$97 89
TOTAL DUE \$1,184 48

BAKER RONALD A ETAL
LINDA L BAKER BE
WARD 14 PARCEL 02672-000
55 BICKNELL ST
5055 SQ. FT.
TAXES FOR 1993 \$1,611 29
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,247 15
COST \$28 00
INTEREST \$137 31
TOTAL DUE \$1,412 46

CHAPMAN GRAYSON
WARD 14 PARCEL 02691-000
88 ESMOND ST
6063 SQ. FT.
TAXES FOR 1993 \$1,262 24
PAID ON ACCOUNT \$928 79
BALANCE DUE \$333 45
WATER ADDED \$8 97
COST \$14 00
INTEREST \$20 15
TOTAL DUE \$376 57

DEALLIE SAMUEL H ETAL
CHERYL M DEALLIE BE
WARD 14 PARCEL 02717-000
56 CHARLOTTE ST
5278 SQ. FT.
TAXES FOR 1993 \$1,564 92
PAID ON ACCOUNT \$771 98
BALANCE DUE \$792 94
COST \$28 00
INTEREST \$59 76
TOTAL DUE \$880 70

POWELL SYLVIA
WARD 14 PARCEL 02719-000
52 CHARLOTTE ST
5065 SQ. FT.
TAXES FOR 1993 \$1,473 47
PAID ON ACCOUNT \$1,107 70
BALANCE DUE \$365 77
COST \$23 00
INTEREST \$21 18
TOTAL DUE \$409 95

BILLY MARILYN A
WARD 14 PARCEL 02744-000
39 MC LELLAN ST
4839 SQ. FT.
TAXES FOR 1993 \$1,366 57
PAID ON ACCOUNT \$670 55
BALANCE DUE \$696 02
COST \$28 00
INTEREST \$52 62
TOTAL DUE \$776 64

KING VIVIAN H
WARD 14 PARCEL 02785-000
51 CHARLOTTE ST
4709 SQ. FT.
TAXES FOR 1993 \$1,351 11
PAID ON ACCOUNT \$364 14
BALANCE DUE \$986 97
COST \$28 00
INTEREST \$106 73
TOTAL DUE \$1,121 70

SICA VINCENT J
WARD 14 PARCEL 02800-000
10 WALES ST
10020 SQ. FT.
TAXES FOR 1993 \$3,780 28
PAID ON ACCOUNT \$860 86
BALANCE DUE \$2,919 42
WATER ADDED \$5,031 46
COST \$28 00
INTEREST \$732 14
TOTAL DUE \$8,711 02

THOMAS ALGERNON B ETAL
HELEN J THOMAS BE
WARD 14 PARCEL 02801-000
6 WALES ST
13750 SQ. FT.
TAXES FOR 1993 \$1,716 90
PAID ON ACCOUNT \$514 14
BALANCE DUE \$1,202 76
INTEREST \$124 50
TOTAL DUE \$1,327 26

ROSS MARGARET ETAL
LESTER J ROSS BE
WARD 14 PARCEL 02814-000
47 ESMOND ST
5165 SQ. FT.
TAXES FOR 1993 \$1,544 31
PAID ON ACCOUNT \$1,465 25
BALANCE DUE \$79 06
INTEREST \$4 58
TOTAL DUE \$83 64

BATTLE JOHN H ETAL
HELEN B BATTLE BE
WARD 14 PARCEL 02824-000
95 ESMOND ST
4275 SQ. FT.
TAXES FOR 1993 \$1,169 50
PAID ON ACCOUNT \$968 31
BALANCE DUE \$201 19
COST \$14 00
INTEREST \$11 65
TOTAL DUE \$226 84

VENABLE JANIE
WARD 14 PARCEL 02860-000
111 CALLENDER ST
5750 SQ. FT.
TAXES FOR 1993 \$1,910 10
PAID ON ACCOUNT \$1,069 56
BALANCE DUE \$840 54
COST \$14 00
INTEREST \$66 63
TOTAL DUE \$921 17

JOSEPH PIERRE ETAL
CRENA JOSEPH BE
WARD 14 PARCEL 02940-000
25 LAURIAT ST
8415 SQ. FT.
TAXES FOR 1993 \$1,286 71
BALANCE DUE \$1,286 71
COST \$28 00
INTEREST \$141 31
TOTAL DUE \$1,456 02

MARSHALL ALBERT
WARD 14 PARCEL 02996-000
83 WOODROW AV
6800 SQ. FT.
TAXES FOR 1993 \$1,170 79
PAID ON ACCOUNT \$276 15
BALANCE DUE \$894 64
WATER ADDED \$630 89
COST \$28 00
INTEREST \$140 45
TOTAL DUE \$1,693 98

BASKIN FRED D ETAL
PATRICIA A BASKIN BE
WARD 14 PARCEL 02997-000
87 WOODROW AV
3250 SQ. FT.
TAXES FOR 1993 \$1,087 07
PAID ON ACCOUNT \$527 82
BALANCE DUE \$559 25
COST \$28 00
INTEREST \$42 15
TOTAL DUE \$629 40

PINCKNEY DAVID J ETAL
VALERIE PINCKNEY BE
WARD 14 PARCEL 03012-000
6 OAKHURST ST
2600 SQ. FT.
TAXES FOR 1993 \$69 55
BALANCE DUE \$69 55
COST \$28 00
INTEREST \$7 54
TOTAL DUE \$105 09

FOSTER IRMA F
WARD 14 PARCEL 03027-000
145 WOODROW AV
5897 SQ. FT.
NE COR FRM
TAXES FOR 1993 \$391
PAID ON ACCOUNT \$288
BALANCE DUE \$103
COST \$23
INTEREST \$6
TOTAL DUE \$132

PINCKNEY ALBERT M
WARD 14 PARCEL 03053-000
4 CARLOS ST
4000 SQ. FT.
TAXES FOR 1993 \$984
PAID ON ACCOUNT \$464
BALANCE DUE \$519
COST \$28
INTEREST \$39
TOTAL DUE \$586

PODOLSKIE PATRICK T
WARD 14 PARCEL 03076-000
123 CALLENDER ST
3000 SQ. FT.
TAXES FOR 1993 \$79
PAID ON ACCOUNT \$38
BALANCE DUE \$41
COST \$26
INTEREST \$3
TOTAL DUE \$77

SMITH WILLIE L JR
WARD 14 PARCEL 03151-000
239 CALLENDER ST
4867 SQ. FT.
TAXES FOR 1993 \$1,56
BALANCE DUE \$1,56
COST \$2
INTEREST \$17
TOTAL DUE \$1,764

GLOVER SARAH E
BAXTER CHARLENE ANN
WARD 14 PARCEL 03157-000
73 FLOYD ST
5148 SQ. FT.
TAXES FOR 1993 \$1,56
PAID ON ACCOUNT \$61
BALANCE DUE \$95
COST \$2
INTEREST \$10
TOTAL DUE \$1,08

SEQUEIRA PRISCILLA ETAL
MARK A SEQUEIRA JT
WARD 14 PARCEL 03160-000
85 FLOYD ST
5128 SQ. FT.
TAXES FOR 1993 \$1,58
PAID ON ACCOUNT \$97
BALANCE DUE \$61
COST \$2
INTEREST \$4
TOTAL DUE \$68

MARINE MIDLAND BANK N A
WARD 14 PARCEL 03173-000
183 CALLENDER ST
4633 SQ. FT.
TAXES FOR 1993 \$1,56
BALANCE DUE \$1,56
WATER ADDED \$54
COST \$2
INTEREST \$22
TOTAL DUE \$2,42

SHILLINGFORD LEROY
WARD 14 PARCEL 03180-000
1026A BLUE HILL AV
4351 SQ. FT.
1014
TAXES FOR 1993 \$5,6
BALANCE DUE \$5,6
COST \$
INTEREST \$6
TOTAL DUE \$6,2

SHILLINGFORD LEROY
WARD 14 PARCEL 03181-000
CALLENDER ST
751 SQ. FT.
TAXES FOR 1993 \$2
BALANCE DUE \$2
COST \$
INTEREST \$
TOTAL DUE \$3

ANGLIN OSWALD ETAL
MURDEL ANGLIN BE

WARD 14 PARCEL 03186-000		WINSTON LUCERNE LP		PAID ON ACCOUNT	\$172 02
1 ASHTON ST		MASS LP		BALANCE DUE	\$259 46
4000 SQ. FT.		WINSTON LUCERNE INC GP		COST	\$14 00
TAXES FOR 1993	\$1,810 93	WARD 14 PARCEL 03323-000		INTEREST	\$21 20
PAID ON ACCOUNT	\$1,075 24	127 LUCERNE ST		TOTAL DUE	\$294 66
BALANCE DUE	\$735 69	4800 SQ. FT.			
COST	\$28 00	FRM		TASTE SAMUEL	
INTEREST	\$55 88	TAXES FOR 1993	\$100 46	WARD 14 PARCEL 03373-042	
TOTAL DUE	\$819 57	PAID ON ACCOUNT	\$28 93	51 WILLOWWOOD ST	
		BALANCE DUE	\$71 53	1631 SQ. FT.	
		COST	\$14 00	UN 51	
		INTEREST	\$6 34	TAXES FOR 1993	\$995 62
		TOTAL DUE	\$91 87	PAID ON ACCOUNT	\$631 67
				BALANCE DUE	\$363 95
				COST	\$28 00
				INTEREST	\$27 43
				TOTAL DUE	\$419 38
				DANIEL WALTER E ETAL	
				IRENE DANIEL BE	
				WARD 14 PARCEL 03375-000	
				63 WILLOWWOOD ST	
				4000 SQ. FT.	
				FRM	
				TAXES FOR 1993	\$83 72
				BALANCE DUE	\$83 72
				COST	\$28 00
				INTEREST	\$9 04
				TOTAL DUE	\$120 76
				MAHMOUD A JAAMI	
				WARD 14 PARCEL 03387-000	
				103 WILLOWWOOD ST	
				6127 SQ. FT.	
				FRM	
				TAXES FOR 1993	\$127 51
				BALANCE DUE	\$127 51
				COST	\$28 00
				INTEREST	\$13 82
				TOTAL DUE	\$169 33
				JOHNSON JENNIEVE	
				WARD 14 PARCEL 03399-000	
				21 MIDDLETON ST	
				2444 SQ. FT.	
				TAXES FOR 1993	\$1,321 49
				PAID ON ACCOUNT	\$1,188 70
				BALANCE DUE	\$132 79
				INTEREST	\$7 69
				TOTAL DUE	\$140 48
				LEE RUTH B	
				WARD 14 PARCEL 03402-000	
				31 MIDDLETON ST	
				3531 SQ. FT.	
				TAXES FOR 1993	\$1,710 46
				PAID ON ACCOUNT	\$1,277 00
				BALANCE DUE	\$433 46
				COST	\$14 00
				INTEREST	\$25 11
				TOTAL DUE	\$472 57
				WEST CARETON R	
				WEST MARTIA P	
				WARD 14 PARCEL 03411-000	
				35 THEODORE ST	
				4152 SQ. FT.	
				FRM	
				TAXES FOR 1993	\$86 30
				PAID ON ACCOUNT	\$40 50
				BALANCE DUE	\$45 80
				COST	\$28 00
				INTEREST	\$3 47
				TOTAL DUE	\$77 27
				BONNER LOUIS C	
				ANDERSON DOREEN E	
				WARD 14 PARCEL 03415-000	
				49 THEODORE ST	
				4410 SQ. FT.	
				TAXES FOR 1993	\$1,603 56
				PAID ON ACCOUNT	\$1,292 38
				BALANCE DUE	\$311 18
				COST	\$14 00
				INTEREST	\$18 02
				TOTAL DUE	\$343 20
				TWENTY WILDWOOD ST CONDO TR	
				HEIMBERG WILLIAM M TS	
				WARD 14 PARCEL 03456-000	
				20 WILDWOOD ST	
				5710 SQ. FT.	
				TAXES FOR 1993	\$ 00
				BALANCE DUE	\$ 00
				WATER ADDED	\$5,278 00
				COST	\$28 00
				INTEREST	\$489 91
				TOTAL DUE	\$5,795 91
				HEIMBERG WILLIAM M TS	
				SHOHAM MARK E TS	
				NEIGHBORHOOD REHAB TRUST	

WARD 14 PARCEL 03456-010
20 WILDWOOD ST
975 SQ. FT.
UN 5
TAXES FOR 1993 \$937 66
BALANCE DUE \$937 66
COST \$28 00
INTEREST \$103 69
TOTAL DUE \$1,069 35

HEIMBERG WILLIAM M TS
SHOHAM MARK E TS
NEIGHBORHOOD REHAB TRUST
WARD 14 PARCEL 03456-012
20 WILDWOOD ST
975 SQ. FT.
UN 6
TAXES FOR 1993 \$752 19
BALANCE DUE \$752 19
COST \$28 00
INTEREST \$83 19
TOTAL DUE \$863 38

WILLIAMS OLIVER L
WARD 14 PARCEL 03465-000
41 WILDWOOD ST
4000 SQ. FT.
TAXES FOR 1993 \$1,436 12
BALANCE DUE \$1,436 12
WATER ADDED \$1,810 15
COST \$28 00
INTEREST \$325 70
TOTAL DUE \$3,599 97

FERGUSON EARNEST E ETAL
OTTIE Y FERGUSON BE
WARD 14 PARCEL 03475-000
46 THEODORE ST
4000 SQ. FT.
TAXES FOR 1993 \$1,610 00
BALANCE DUE \$1,610 00
COST \$28 00
INTEREST \$176 76
TOTAL DUE \$1,814 76

FRANK MATTIE P TRST
FBO RICHARD G FRANK JR
WARD 14 PARCEL 03477-000
38 THEODORE ST
4000 SQ. FT.
TAXES FOR 1993 \$1,661 52
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,297 38
COST \$28 00
INTEREST \$142 85
TOTAL DUE \$1,468 23

COMMONWEALTH MORTGAGE
COMPANY INC
WARD 14 PARCEL 03484-000
8 THEODORE ST
3950 SQ. FT.
TAXES FOR 1993 \$1,575 22
BALANCE DUE \$1,575 22
COST \$28 00
INTEREST \$172 93
TOTAL DUE \$1,776 15

CASSAGNOL PAUL
CASSAGNOL JUSTINE
WARD 14 PARCEL 03484-001
4 THEODORE ST
3936 SQ. FT.
S COR
TAXES FOR 1993 \$1,685 99
PAID ON ACCOUNT \$830 26
BALANCE DUE \$855 73
COST \$28 00
INTEREST \$64 58
TOTAL DUE \$948 31

ADDO GILBERT C ETAL
MARGARET R ADDO BE
WARD 14 PARCEL 03497-000
9 WILLOWWOOD ST
3000 SQ. FT.
TAXES FOR 1993 \$1,387 18
BALANCE DUE \$1,387 18
COST \$28 00
INTEREST \$152 32
TOTAL DUE \$1,567 50

CARTER RUMFORD INC TC
OF 106 LUCERNE ST TRUST
WARD 14 PARCEL 03510-000
106 LUCERNE ST
3647 SQ. FT.
TAXES FOR 1993 \$595 06
BALANCE DUE \$595 06
COST \$28 00
INTEREST \$89 85
TOTAL DUE \$712 91

WINSTON LUCERNE LP
MASS LP
WINSTON LUCERNE INC GP
WARD 14 PARCEL 03542-000
130 LUCERNE ST
5792 SQ. FT.
FRM
TAXES FOR 1993 \$370 94
PAID ON ACCOUNT \$145 97
BALANCE DUE \$224 97
COST \$14 00
INTEREST \$18 47
TOTAL DUE \$257 44

LODGE WILLIAM W ETAL
ROSALIE S LODGE BE
WARD 14 PARCEL 03590-000
76 WILLOWWOOD ST
3400 SQ. FT.
TAXES FOR 1993 \$1,102 53
PAID ON ACCOUNT \$364 14
BALANCE DUE \$738 39
COST \$28 00
INTEREST \$79 80
TOTAL DUE \$846 19

MITCHELL DEBORAH J
WARD 14 PARCEL 03592-000
68 WILLOWWOOD ST
3400 SQ. FT.
TAXES FOR 1993 \$1,155 34
PAID ON ACCOUNT \$735 24
BALANCE DUE \$420 10
COST \$28 00
INTEREST \$31 66
TOTAL DUE \$479 76

ROGERS ARTHUR B
WARD 14 PARCEL 03622-000
65 MASCOT ST
3400 SQ. FT.
TAXES FOR 1993 \$895 16
PAID ON ACCOUNT \$658 61
BALANCE DUE \$236 55
COST \$14 00
INTEREST \$13 70
TOTAL DUE \$264 25

TOBIN MARC
WARD 14 PARCEL 03634-000
24 MOUNTAIN AV
4000 SQ. FT.
TAXES FOR 1993 \$1,545 60
BALANCE DUE \$1,545 60
COST \$28 00
INTEREST \$169 72
TOTAL DUE \$1,743 32

JACKSON FRANKLIN
JACKSON SHIRLEY
WARD 14 PARCEL 03693-000
88 WOODPOW AV
6604 SQ. FT.
TAXES FOR 1993 \$1,161 78
PAID ON ACCOUNT \$548 38
BALANCE DUE \$613 40
COST \$28 00
INTEREST \$46 23
TOTAL DUE \$687 63

BAKER HARRIE L SR
WARD 14 PARCEL 03706-000
1 JONES AV
6115 SQ. FT.
TAXES FOR 1993 \$1,445 14
PAID ON ACCOUNT \$1,122 90
BALANCE DUE \$322 24
COST \$28 00
INTEREST \$20 45
TOTAL DUE \$370 69

WILBERFORCE SYDNEY
WARD 14 PARCEL 03711-000
11 JONES AV
5199 SQ. FT.
TAXES FOR 1993 \$376 10
PAID ON ACCOUNT \$150 51
BALANCE DUE \$225 59
COST \$23 00
INTEREST \$18 40
TOTAL DUE \$266 99

SAVOY ELAINE
WARD 14 PARCEL 03718-000
18 MASCOT ST
4043 SQ. FT.
TAXES FOR 1993 \$1,369 14
BALANCE DUE \$1,369 14
WATER ADDED \$1,695 28
COST \$28 00
INTEREST \$307 69
TOTAL DUE \$3,400 11

HOSKINS OLIVIA
WARD 14 PARCEL 03726-007
29 JACOB ST
2016 SQ. FT.
TAXES FOR 1993 \$986
PAID ON ACCOUNT \$951
BALANCE DUE \$34
COST \$14
INTEREST \$2
TOTAL DUE \$50

MITCHELL SHARON E
WARD 14 PARCEL 03731-000
57 JACOB ST
1705 SQ. FT.
TAXES FOR 1993 \$897
PAID ON ACCOUNT \$870
BALANCE DUE \$26
COST \$14
INTEREST \$1
TOTAL DUE \$42

INGRAM GLORIA MAE
WARD 14 PARCEL 03762-000
51 BALLOU AV
4332 SQ. FT.
TAXES FOR 1993 \$1,352
PAID ON ACCOUNT \$1,009
BALANCE DUE \$342
COST \$14
INTEREST \$11
TOTAL DUE \$370

LUCAS FREDERICK
WARD 14 PARCEL 03767-000
69 BALLOU AV
4160 SQ. FT.
TAXES FOR 1993 \$1,301
PAID ON ACCOUNT \$36
BALANCE DUE \$94
COST \$2
INTEREST \$10
TOTAL DUE \$1,07

JEFFERSON LOAN & INVESTMENT
BANK
RHODE ISLAND CORP
WARD 14 PARCEL 03770-000
77 BALLOU AV
4045 SQ. FT.
TAXES FOR 1993 \$1,341
PAID ON ACCOUNT \$66
BALANCE DUE \$68
COST \$2
INTEREST \$5
TOTAL DUE \$76

GRANNUM MARK E
WARD 14 PARCEL 03773-000
85 BALLOU AV
8698 SQ. FT.
FRM
TAXES FOR 1993 \$1,241
PAID ON ACCOUNT \$56
BALANCE DUE \$67
COST \$1
INTEREST \$1
TOTAL DUE \$77

CITICORP MORTGAGE INC
DELAWARE CORP
WARD 14 PARCEL 03837-000
JOHNSON TE
1416 SQ. FT.
E
TAXES FOR 1993 \$
PAID ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$

CITICORP MORTGAGE INC
DELAWARE CORP
WARD 14 PARCEL 03838-000
11 JOHNSON TE
1946 SQ. FT.
TAXES FOR 1993 \$1,241
PAID ON ACCOUNT \$6
BALANCE DUE \$6
COST \$
INTEREST \$
TOTAL DUE \$6

HUFFMAN FLORENCE Z ETAL
EUGENE HUFFMAN BE
WARD 14 PARCEL 03845-000
15 HANNON ST
4900 SQ. FT.
TAXES FOR 1993 \$1,141
PAID ON ACCOUNT \$5
BALANCE DUE \$5

COST	\$28 00	LEUNG YUK Y		COST	\$28 00
INTEREST	\$54 73	CHUI EDWIN		INTEREST	\$90 24
TOTAL DUE	\$681 59	WARD 14 PARCEL 03988-000		TOTAL DUE	\$1,053 23
OCHE CHRISTOPHER J		5 SUTTON ST		JACKSON LILLIE B	
OCHE KERRY M		5250 SQ. FT.		WARD 14 PARCEL 04163-000	
WARD 14 PARCEL 03855-000		TAXES FOR 1993	\$2,408 56	22 EVELYN ST	
2 NORFOLK ST		PAID ON ACCOUNT	\$1,095 64	6152 SQ. FT	
58 SQ. FT		BALANCE DUE	\$1,312 92	FRM	
TAXES FOR 1993	\$1,539 16	COST	\$28 00	TAXES FOR 1993	\$1,099 73
BALANCE DUE	\$1,539 16	INTEREST	\$98 95	PAID ON ACCOUNT	\$270 66
WATER ADDED	\$1,622 80	TOTAL DUE	\$1,439 87	BALANCE DUE	\$829 07
COST	\$28 00			COST	\$28 00
INTEREST	\$319 63	SYDNEY WILBERFORLE E		INTEREST	\$74 78
TOTAL DUE	\$3,509 59	WARD 14 PARCEL 03994-000		TOTAL DUE	\$931 85
		23 SUTTON ST			
		3325 SQ. FT.			
SEY WILLIAM		FRM		JACKSON THOMAS F ETAL	
WARD 14 PARCEL 03875-000		TAXES FOR 1993	\$69 55	LILLIE B JACKSON BE	
HANNON ST		PAID ON ACCOUNT	\$12 40	WARD 14 PARCEL 04164-000	
22 SQ. FT		BALANCE DUE	\$57 15	18 EVELYN ST	
TAXES FOR 1993	\$1,477 34	COST	\$23 00	6007 SQ. FT	
PAID ON ACCOUNT	\$1,103 14	INTEREST	\$5 49	TAXES FOR 1993	\$1,917 83
BALANCE DUE	\$374 20	TOTAL DUE	\$85 64	PAID ON ACCOUNT	\$1,458 51
COST	\$14 00			BALANCE DUE	\$459 32
INTEREST	\$21 67	JOHNSON EDWARD T ETAL		COST	\$14 00
TOTAL DUE	\$409 87	ALTA V JOHNSON BE		INTEREST	\$27 62
		WARD 14 PARCEL 04027-000		TOTAL DUE	\$500 94
PUCE GEORGE R		12 SUTTON ST			
PUCE MARVA M		3135 SQ. FT		GRUBBS SANDRA K	
WITH WAYNE A		TAXES FOR 1993	\$1,787 74	WARD 14 PARCEL 04206-000	
WARD 14 PARCEL 03879-000		BALANCE DUE	\$1,787 74	20 AMERICAN LEGION HW	
ASTORIA ST		COST	\$28 00	3799 SQ. FT	
5 SQ. FT		INTEREST	\$191 13	TAXES FOR 1993	\$1,823 81
W COR		TOTAL DUE	\$2,006 87	BALANCE DUE	\$1,823 81
TAXES FOR 1993	\$1,179 81			COST	\$28 00
PAID ON ACCOUNT	\$746 42	SCOTT JIMMIE & MARY BE		INTEREST	\$200 25
BALANCE DUE	\$433 39	WARD 14 PARCEL 04036-000		TOTAL DUE	\$2,052 06
WATER ADDED	\$640 64	449 NORFOLK ST			
COST	\$28 00	9720 SQ. FT		OWENS ESTELLE	
INTEREST	\$92 13	TAXES FOR 1993	\$1,998 98	WARD 14 PARCEL 04233-000	
TOTAL DUE	\$1,194 16	PAID ON ACCOUNT	\$1,987 10	55 ANGELL ST	
		BALANCE DUE	\$11 88	3437 SQ. FT	
MRED ULRIC		COST	\$9 00	TAXES FOR 1993	\$1,226 18
WARD 14 PARCEL 03895-000		INTEREST	\$ 69	PAID ON ACCOUNT	\$364 14
NORFOLK ST		TOTAL DUE	\$21 57	BALANCE DUE	\$862 04
1 SQ. FT				COST	\$28 00
TAXES FOR 1993	\$1,816 08	BROWN SHERMAN R		INTEREST	\$96 97
BALANCE DUE	\$1,816 08	WARD 14 PARCEL 04093-000		TOTAL DUE	\$987 01
COST	\$28 00	40 HOSMER ST			
INTEREST	\$194 20	5321 SQ. FT		OWENS ESTELLE	
TOTAL DUE	\$2,038 28	TAXES FOR 1993	\$126 22	WARD 14 PARCEL 04234-000	
		PAID ON ACCOUNT	\$111 56	ANGELL ST	
AS JOSE A		BALANCE DUE	\$14 66	1120 SQ. FT.	
FEIRA MARIA S		INTEREST	\$ 85	N	
WARD 14 PARCEL 03900-000		TOTAL DUE	\$15 51	TAXES FOR 1993	\$23 18
INT ST				BALANCE DUE	\$23 18
1 SQ. FT		BELIN ANNIE P		COST	\$28 00
OR		BELIN CORETTA		INTEREST	\$2 53
TAXES FOR 1993	\$1,496 66	WARD 14 PARCEL 04118-000		TOTAL DUE	\$53 71
PAID ON ACCOUNT	\$338 20	36 CLARKWOOD ST			
BALANCE DUE	\$1,158 46	5625 SQ. FT		SHAWMUT MORTGAGE CO	
COST	\$28 00	TAXES FOR 1993	\$1,682 13	CONN BANKING CORP	
INTEREST	\$105 02	PAID ON ACCOUNT	\$1,221 47	WARD 14 PARCEL 04243-000	
TOTAL DUE	\$1,291 48	BALANCE DUE	\$460 66	1 PARKWAY ST	
		COST	\$23 00	2972 SQ. FT	
ALVE LANDOR ROAD		INTEREST	\$26 68	TAXES FOR 1993	\$882 28
PENCER JONES		TOTAL DUE	\$510 34	PAID ON ACCOUNT	\$649 21
WARD 14 PARCEL 03952-000				BALANCE DUE	\$233 07
LANDOR RD		MCDUGALD PERCALINE		COST	\$14 00
1 SQ. FT		OWEN YVONNE		INTEREST	\$13 50
TAXES FOR 1993	\$2,114 90	WARD 14 PARCEL 04130-000		TOTAL DUE	\$260 57
BALANCE DUE	\$2,114 90	7 HOSMER ST			
COST	\$28 00	4462 SQ. FT		CLARK THOMAS	
INTEREST	\$226 17	TAXES FOR 1993	\$1,807 06	CLARK DORA	
TOTAL DUE	\$2,369 07	PAID ON ACCOUNT	\$1,401 96	WARD 14 PARCEL 04343-000	
		BALANCE DUE	\$405 10	328 HARVARD ST	
AIMIE SMITHY D		COST	\$23 00	5629 SQ. FT	
WARD 14 PARCEL 03963-000		INTEREST	\$23 46	TAXES FOR 1993	\$1,701 45
MORTON ST		TOTAL DUE	\$451 56	PAID ON ACCOUNT	\$696 71
1 SQ. FT				BALANCE DUE	\$1,004 74
TAXES FOR 1993	\$1,769 71	NURUZZAMAN SYED		COST	\$28 00
PAID ON ACCOUNT	\$398 45	RAHMAN HABIB		INTEREST	\$93 14
BALANCE DUE	\$1,371 26	OF 41 HOSMER STREET TRUST		TOTAL DUE	\$1,125 88
COST	\$28 00	WARD 14 PARCEL 04144-000			
INTEREST	\$124 42	41 HOSMER ST		DORN MAGGIE PEARL	
TOTAL DUE	\$1,523 68	5625 SQ. FT		WARD 14 PARCEL 04353-000	
		TAXES FOR 1993	\$2,408 56	919 BLUE HILL AV	
SON ALFRED L		PAID ON ACCOUNT	\$1,752 10	6000 SQ. FT	
SON CHARLIE W		BALANCE DUE	\$656 46	TAXES FOR 1993	\$1,398 77
MAPAN AT BLUE RLTY TR		COST	\$19 00	PAID ON ACCOUNT	\$807 31
WARD 14 PARCEL 03981-000		INTEREST	\$38 02	BALANCE DUE	\$591 46
14 BLUE HILL AV		TOTAL DUE	\$713 48	COST	\$28 00
1 SQ. FT				INTEREST	\$48 3
FRM		EPSTEIN IDA G TRST		TOTAL DUE	\$667 95
TAXES FOR 1993	\$1,019 75	OF BEVERLY TR			
PAID ON ACCOUNT	\$1,005 45	WARD 14 PARCEL 04150-000		LETREN LLOYD ETAL	
BALANCE DUE	\$14 30	NORFOLK ST		TIMOTHY LETREN	
COST	\$14 00	5911 SQ. FT		WARD 14 PARCEL 04354-000	
INTEREST	\$ 83	SW		921 BLUE HILL AV	
TOTAL DUE	\$29 13	TAXES FOR 1993	\$1,119 72	6000 SQ. FT	
		PAID ON ACCOUNT	\$184 73	TAXES FOR 1993	\$1,342 10
		BALANCE DUE	\$934 99	PAID ON ACCOUNT	\$538 48

BALANCE DUE	\$803 62	5899 SQ. FT		5249 SQ. FT.	
COST	\$28 00	NE COR		TAXES FOR 1993	\$2,408
INTEREST	\$79 42	TAXES FOR 1993	\$373 52	PAID ON ACCOUNT	\$1,095
TOTAL DUE	\$911 04	BALANCE DUE	\$373 52	BALANCE DUE	\$1,313
		COST	\$28 00	COST	\$28
BENNETT DAVID ETAL		INTEREST	\$40 45	INTEREST	\$99
FRANCYNA BENNETT BE		TOTAL DUE	\$441 97	TOTAL DUE	\$1,440
WARD 14 PARCEL 04368-000					
368 HARVARD ST		JONES THOMAS E ETAL		CAMPBELL SAMUEL L ETAL	
3600 SQ. FT.		ROZENIA JONES BE		ANNIE B CAMPBELL BE	
E COR		WARD 14 PARCEL 04475-000		WARD 14 PARCEL 04647-000	
TAXES FOR 1993	\$1,421 95	42 BROOKVIEW ST		613 MORTON ST	
PAID ON ACCOUNT	\$1,156 86	3597 SQ. FT.		3953 SQ. FT.	
BALANCE DUE	\$265 09	TAXES FOR 1993	\$1,652 50	TAXES FOR 1993	\$1,834
COST	\$23 00	PAID ON ACCOUNT	\$1,233 76	PAID ON ACCOUNT	\$834
INTEREST	\$15 35	BALANCE DUE	\$418 74	BALANCE DUE	\$1,000
TOTAL DUE	\$303 44	COST	\$14 00	COST	\$14
		INTEREST	\$24 25	INTEREST	\$75
FARNUM ALMA S		TOTAL DUE	\$456 99	TOTAL DUE	\$1,089
WARD 14 PARCEL 04371-000					
356 HARVARD ST		ROBBINS STUART E		HORSLEY PHYLLIS B	
5049 SQ. FT.		ONE 089 BLUE HILL AV RLTY TR		GRAY ORANGE BRELAND	
TAXES FOR 1993	\$1,424 53	WARD 14 PARCEL 04488-000		WARD 14 PARCEL 04674-000	
PAID ON ACCOUNT	\$958 57	1089 BLUE HILL AV		651 MORTON ST	
BALANCE DUE	\$465 96	5000 SQ. FT.		3365 SQ. FT.	
COST	\$14 00	NW COR		TAXES FOR 1993	\$1,850
INTEREST	\$26 99	TAXES FOR 1993	\$2,962 40	PAID ON ACCOUNT	\$1,345
TOTAL DUE	\$506 95	BALANCE DUE	\$2,962 40	BALANCE DUE	\$507
		COST	\$28 00	COST	\$14
IMPERIAL SAVINGS ASSOC		INTEREST	\$319 27	INTEREST	\$25
WARD 14 PARCEL 04374-000		TOTAL DUE	\$3,309 67	TOTAL DUE	\$555
10 PAXTON ST					
4451 SQ. FT.		CHERRY CORNELIUS		GRIFFITH MOISTER L	
TAXES FOR 1993	\$1,446 42	WARD 14 PARCEL 04519-000		WARD 14 PARCEL 04675-000	
PAID ON ACCOUNT	\$762 48	15 WILCOCK ST		655 MORTON ST	
BALANCE DUE	\$683 94	4000 SQ. FT.		2571 SQ. FT.	
COST	\$28 00	TAXES FOR 1993	\$1,688 57	TAXES FOR 1993	\$2,790
INTEREST	\$51 55	PAID ON ACCOUNT	\$829 77	BALANCE DUE	\$2,790
TOTAL DUE	\$763 49	BALANCE DUE	\$858 80	COST	\$2
		COST	\$28 00	INTEREST	\$29
MAJOR ANDREA HERBERT TRST		INTEREST	\$64 86	TOTAL DUE	\$3,111
OF MAJOR FAMILY TR		TOTAL DUE	\$951 66		
WARD 14 PARCEL 04409-000					
1029 BLUE HILL AV		MAHER FERGUS		MORGAN ARTHUR W JR ETAL	
2771 SQ. FT.		WARD 14 PARCEL 04525-000		TULLULAH B MORGAN BE	
TAXES FOR 1993	\$5,718 57	39 WILCOCK ST		WARD 14 PARCEL 04697-000	
BALANCE DUE	\$5,718 57	4000 SQ. FT.		10 GREENDALE RD	
COST	\$28 00	TAXES FOR 1993	\$1,655 08	4500 SQ. FT.	
INTEREST	\$618 21	PAID ON ACCOUNT	\$816 14	TAXES FOR 1993	\$1,53
TOTAL DUE	\$6,364 78	BALANCE DUE	\$838 94	PAID ON ACCOUNT	\$35
		WATER ADDED	\$597 58	BALANCE DUE	\$1,18
SIMPLICE WESNER		COST	\$28 00	COST	\$2
SIMPLICE GLADYS		INTEREST	\$118 70	INTEREST	\$10
WARD 14 PARCEL 04418-000		TOTAL DUE	\$1,583 22	TOTAL DUE	\$1,31
FABYAN ST					
3192 SQ. FT.		ALI TALIB M		DEEBLE GEORGE M ETAL	
E		WARD 14 PARCEL 04548-000		GLADYS DEEBLE BE	
TAXES FOR 1993	\$66 98	10 JOHNSTON RD		WARD 14 PARCEL 04698-000	
PAID ON ACCOUNT	\$43 88	5000 SQ. FT.		6 GREENDALE RD	
BALANCE DUE	\$23 10	TAXES FOR 1993	\$1,506 96	3600 SQ. FT.	
INTEREST	\$1 52	BALANCE DUE	\$1,506 96	TAXES FOR 1993	\$1,33
TOTAL DUE	\$24 62	COST	\$28 00	PAID ON ACCOUNT	\$30
FIRST NH MORTGAGE CORP		INTEREST	\$165 44	BALANCE DUE	\$1,03
WARD 14 PARCEL 04444-000		TOTAL DUE	\$1,700 40	WATER ADDED	\$2,15
43 BROOKVIEW ST				COST	\$2
5623 SQ. FT.		NORTON THEODORE R TS		INTEREST	\$25
TAXES FOR 1993	\$1,222 31	OF NORTON REALTY TR		TOTAL DUE	\$3,54
PAID ON ACCOUNT	\$899 32	WARD 14 PARCEL 04579-000			
BALANCE DUE	\$322 99	1137 BLUE HILL AV		BELL STEPHEN R	
COST	\$14 00	3580 SQ. FT.		PAUL PATRICIA M	
INTEREST	\$18 71	TAXES FOR 1993	\$3,819 05	WARD 14 PARCEL 04703-000	
TOTAL DUE	\$355 70	BALANCE DUE	\$3,819 05	69 DEERING RD	
		COST	\$28 00	4000 SQ. FT.	
WATTS JOHN ETAL		INTEREST	\$405 66	TAXES FOR 1993	\$1,6
KATIE WATTS BE		TOTAL DUE	\$4,252 71	PAID ON ACCOUNT	\$1,1
WARD 14 PARCEL 04446-000				BALANCE DUE	\$4
420 HARVARD ST		JOSEPH DIANA V		COST	\$
4507 SQ. FT.		WARD 14 PARCEL 04611-000		INTEREST	\$
TAXES FOR 1993	\$837 20	668 MORTON ST		TOTAL DUE	\$4
PAID ON ACCOUNT	\$364 14	4652 SQ. FT.			
BALANCE DUE	\$473 06	TAXES FOR 1993	\$1,433 54	MARTINEAU CAROLE	
WATER ADDED	\$1,855 84	PAID ON ACCOUNT	\$364 14	MARTINEAU HENRI ROBERT	
COST	\$28 00	BALANCE DUE	\$1,069 40	MARTINEAU ALAIN	
INTEREST	\$224 34	WATER ADDED	\$1,628 53	WARD 14 PARCEL 04708-000	
TOTAL DUE	\$2,581 24	COST	\$28 00	87 DEERING RD	
		INTEREST	\$268 99	4000 SQ. FT.	
WHYTE MARILYN L ETAL		TOTAL DUE	\$2,994 92	TAXES FOR 1993	\$1,6
JEAN WHYTE JT				PAID ON ACCOUNT	\$3
WARD 14 PARCEL 04466-000		NOMIKI TSOUKALIS TRST		BALANCE DUE	\$1,3
19 HANSBOROUGH ST		OF HELLENIC RLTY TR		COST	\$
4000 SQ. FT.		WARD 14 PARCEL 04624-001		INTEREST	\$1
TAXES FOR 1993	\$1,622 88	680 MORTON ST		TOTAL DUE	\$1,4
PAID ON ACCOUNT	\$1,291 91	5885 SQ. FT.			
BALANCE DUE	\$330 97	TAXES FOR 1993	\$5,818 55	DIXON LINDON A	
INTEREST	\$19 17	BALANCE DUE	\$5,818 55	DIXON BIRDELINE L	
TOTAL DUE	\$350 14	COST	\$28 00	BIRDELINE REAL ESTATE TR	
		INTEREST	\$618 57	WARD 14 PARCEL 04725-000	
MILLER ALLAN R		TOTAL DUE	\$6,465 12	1187 BLUE HILL AV	
MILLER BARBARA N				4100 SQ. FT.	
WARD 14 PARCEL 04473-000		PODOLSKA PATRICK T		N COR	
47 HANSBOROUGH ST		WARD 14 PARCEL 04644-000		TAXES FOR 1993	\$9,5
		14 ESTELLA ST		BALANCE DUE	\$9,5
				COST	\$

INTEREST	\$979 90	TAXES FOR 1993	\$1,709 18	TAXES FOR 1993	\$1,678 26
TOTAL DUE	\$10,525 52	PAID ON ACCOUNT	\$386 27	BALANCE DUE	\$1,678 26
ACOTE ONSLOW		BALANCE DUE	\$1,322 91	COST	\$28 00
WARD 14 PARCEL 04773-000		COST	\$28 00	INTEREST	\$179 44
9 WESTMORE RD		INTEREST	\$119 93	TOTAL DUE	\$1,885 70
200 SQ. FT.		TOTAL DUE	\$1,470 84		
TAXES FOR 1993	\$1,555 90	MITCHELL WINSTON ETAL		DAVIS IKIE B & HELEN M BE	
PAID ON ACCOUNT	\$351 61	SILVIA MITCHELL BE		WARD 14 PARCEL 05164-000	
BALANCE DUE	\$1,204 29	WARD 14 PARCEL 04987-000		92 HAZLETON ST	
COST	\$28 00	19 OUTLOOK RD		5500 SQ. FT.	
INTEREST	\$109 18	6091 SQ. FT.		TAXES FOR 1993	\$1,804 49
TOTAL DUE	\$1,341 47	TAXES FOR 1993	\$1,782 59	PAID ON ACCOUNT	\$1,778 64
HTICORP MORTGAGE INC		PAID ON ACCOUNT	\$513 21	BALANCE DUE	\$25 85
S CORP		BALANCE DUE	\$1,269 38	INTEREST	\$1 50
WARD 14 PARCEL 04777-000		COST	\$14 00	TOTAL DUE	\$27 35
9 WESTMORE RD		INTEREST	\$110 98		
150 SQ. FT.		TOTAL DUE	\$1,394 36	LEE WALTER P ETAL	
TAXES FOR 1993	\$1,644 78	HOLLAND CARMEN T		EVA MAE LEE BE	
PAID ON ACCOUNT	\$1,194 41	WARD 14 PARCEL 04994-000		WARD 14 PARCEL 05173-000	
BALANCE DUE	\$450 37	1 DUKE ST		36 HAZLETON ST	
COST	\$14 00	5840 SQ. FT.		6153 SQ. FT.	
INTEREST	\$26 08	TAXES FOR 1993	\$2,201 19	TAXES FOR 1993	\$1,358 84
TOTAL DUE	\$490 45	PAID ON ACCOUNT	\$1,563 05	PAID ON ACCOUNT	\$714 14
ENDREN-DAVIS ADELE		BALANCE DUE	\$638 14	BALANCE DUE	\$644 70
WARD 14 PARCEL 04803-000		COST	\$14 00	COST	\$28 00
9 WESTMORE RD		INTEREST	\$38 18	INTEREST	\$68 99
160 SQ. FT.		TOTAL DUE	\$690 32	TOTAL DUE	\$741 69
TAXES FOR 1993	\$1,579 09	JOHNSON MARCUS		THORPE GWENDOLYN ETAL	
PAID ON ACCOUNT	\$904 06	WARD 14 PARCEL 05033-000		CLARKE REAVES	
BALANCE DUE	\$675 03	36 HILLSBORO RD		LAURA S REAVES TC	
COST	\$28 00	2952 SQ. FT.		WARD 14 PARCEL 05186-000	
INTEREST	\$50 88	TAXES FOR 1993	\$1,369 14	714 WALK HILL ST	
TOTAL DUE	\$753 91	PAID ON ACCOUNT	\$1,131 64	2725 SQ. FT.	
WITH JOHN M ETAL		BALANCE DUE	\$237 50	TAXES FOR 1993	\$56 67
ATRICE J SMITH BE		COST	\$28 00	BALANCE DUE	\$56 67
WARD 14 PARCEL 04826-000		INTEREST	\$13 76	COST	\$28 00
12 WELLINGTON HILL ST		TOTAL DUE	\$279 26	INTEREST	\$6 14
18 SQ. FT.		JETER LAWRENCE A		TOTAL DUE	\$90 81
TAXES FOR 1993	\$936 38	JETER JOY A		THORPE GWENDOLYN ETAL	
PAID ON ACCOUNT	\$784 39	WARD 14 PARCEL 05037-000		CLARKE REAVES	
BALANCE DUE	\$151 99	31 WELLINGTON HILL ST		LAURA S REAVES TC	
COST	\$14 00	4528 SQ. FT.		WARD 14 PARCEL 05187-000	
INTEREST	\$8 80	PT RL 102093		710 WALK HILL ST	
TOTAL DUE	\$174 79	TAXES FOR 1993	\$1,889 50	1840 SQ. FT.	
YD JOHNNIE ETAL		BALANCE DUE	\$1,889 50	TAXES FOR 1993	\$877 13
EDDORRE BOYD TE		COST	\$28 00	PAID ON ACCOUNT	\$364 14
WARD 14 PARCEL 04871-000		INTEREST	\$202 04	BALANCE DUE	\$512 99
DEERING RD		TOTAL DUE	\$2,119 54	COST	\$28 00
12 SQ. FT.		PATTERSON DONALD S		INTEREST	\$67 54
TAXES FOR 1993	\$1,700 16	WARD 14 PARCEL 05040-000		TOTAL DUE	\$608 53
BALANCE DUE	\$1,700 16	41 WELLINGTON HILL ST			
WATER ADDED	\$846 48	6577 SQ. FT.		WARD FIFTEEN	
COST	\$28 00	TAXES FOR 1993	\$1,875 33	SHUSTER HERBERT V TRST	
INTEREST	\$260 37	PAID ON ACCOUNT	\$423 73	OF VICTOR REALTY TR	
TOTAL DUE	\$2,835 01	BALANCE DUE	\$1,451 60	WARD 15 PARCEL 00004-000	
MIN PAUL X		WATER ADDED	\$1,623 44	54 CLAYTON ST	
RLTY TR		COST	\$28 00	8890 SQ. FT.	
WARD 14 PARCEL 04878-000		INTEREST	\$282 28	SE COR SS	
DEERING RD		TOTAL DUE	\$3,385 32	TAXES FOR 1993	\$11,697 08
10 SQ. FT.		DRAYTON ELLA M		BALANCE DUE	\$11,697 08
TAXES FOR 1993	\$1,664 10	WARD 14 PARCEL 05078-000		COST	\$28 00
PAID ON ACCOUNT	\$375 93	20 WELLINGTON HILL ST		INTEREST	\$1,246 44
BALANCE DUE	\$1,288 17	7792 SQ. FT.		TOTAL DUE	\$12,971 52
WATER ADDED	\$1,672 04	TAXES FOR 1993	\$1,957 76	NGUYEN AN	
COST	\$28 00	PAID ON ACCOUNT	\$1,516 43	NGUYEN CUONG	
INTEREST	\$271 97	BALANCE DUE	\$441 33	WARD 15 PARCEL 00006-000	
TOTAL DUE	\$3,260 18	WATER ADDED	\$3,843 97	44 CLAYTON ST	
ROW LARRY		COST	\$28 00	2900 SQ. FT.	
WARD 14 PARCEL 04890-000		INTEREST	\$382 37	TAXES FOR 1993	\$1,324 06
WOODALE RD		TOTAL DUE	\$4,695 67	PAID ON ACCOUNT	\$988 77
10 SQ. FT.		WILLIAMS GLENN		BALANCE DUE	\$335 29
TAXES FOR 1993	\$106 90	WARD 14 PARCEL 05109-000		COST	\$14 00
PAID ON ACCOUNT	\$78 44	97 HAZLETON ST		INTEREST	\$19 42
BALANCE DUE	\$28 46	5723 SQ. FT.		TOTAL DUE	\$368 71
COST	\$28 00	TAXES FOR 1993	\$2,013 14	WALSH PATRICK J	
INTEREST	\$1 65	BALANCE DUE	\$2,013 14	WARD 15 PARCEL 00014-000	
TOTAL DUE	\$58 11	COST	\$28 00	252 ADAMS ST	
NSON LILLIAN B TRST		INTEREST	\$215 26	6011 SQ. FT.	
ROW REALTY TRUST		TOTAL DUE	\$2,256 40	TAXES FOR 1993	\$5,236 20
WARD 14 PARCEL 04932-000		TAYLOR TERRY D		PAID ON ACCOUNT	\$4,205 06
COND ST		WARD 14 PARCEL 05116-000		BALANCE DUE	\$1,031 14
10 SQ. FT.		9 HILLSBORO RD		COST	\$14 00
TAXES FOR 1993	\$61 82	3484 SQ. FT.		INTEREST	\$59 72
BALANCE DUE	\$61 82	TAXES FOR 1993	\$978 88	TOTAL DUE	\$1,104 86
COST	\$28 00	PAID ON ACCOUNT	\$720 31	MULLEN COLMAN J ETAL	
INTEREST	\$6 73	BALANCE DUE	\$258 57	ROBIN M MULLEN BE	
TOTAL DUE	\$96 55	COST	\$23 00	WARD 15 PARCEL 00054-000	
HE ANNIE		INTEREST	\$14 98	2 LEONARD CT	
WARD 14 PARCEL 04965-000		TOTAL DUE	\$296 55	1280 SQ. FT.	
WOODALE RD		WALKER DAMON L		TAXES FOR 1993	\$933 80
10 SQ. FT.		WARD 14 PARCEL 05130-000		PAID ON ACCOUNT	\$541 06
		626 WALK HILL ST		BALANCE DUE	\$392 74
		4275 SQ. FT.		INTEREST	\$27 85
				TOTAL DUE	\$420 59
				LEBEAU JAMES T ETAL	

ELIZABETH A LEBEAU BE		COST	\$14 00	BALANCE DUE	\$312
WARD 15 PARCEL 00061-000		INTEREST	\$6 00	COST	\$28
55 LEONARD ST		TOTAL DUE	\$123 57	INTEREST	\$35
2120 SQ. FT.				TOTAL DUE	\$375
TAXES FOR 1993	\$1,179 81	RAIMONDI ROBERT TRST		50 EAST ST CONDO TRUST	
PAID ON ACCOUNT	\$364 14	R & R RI TY TR		RICHARD F CAWLEY TRUSTEE	
BALANCE DUE	\$815 67	WARD 15 PARCEL 00307-000		WARD 15 PARCEL 00399-000	
COST	\$28 00	1350 DORCHESTER AV		50 EAST ST	
INTEREST	\$88 20	6193 SQ. FT.		24031 SQ. FT.	
TOTAL DUE	\$931 87	TAXES FOR 1993	\$12,086 96	THRU TO NS	
KIERMAN BRIAN K		BALANCE DUE	\$12,086 96	TAXES FOR 1993	\$
WARD 15 PARCEL 00070-000		COST	\$28 00	BALANCE DUE	\$
71 LEONARD ST		INTEREST	\$1,290 43	WATER ADDED	\$597
1667 SQ. FT.		TOTAL DUE	\$13,405 39	COST	\$28
TAXES FOR 1993	\$1,343 38	ONEIL MARGARET M ETAL		INTEREST	\$55
PAID ON ACCOUNT	\$1,002 90	JOHN J ONEIL BE		TOTAL DUE	\$681
BALANCE DUE	\$340 48	WARD 15 PARCEL 00312-000		OLD STONE BANK F S B	
COST	\$14 00	1314 DORCHESTER AV		WARD 15 PARCEL 00420-000	
INTEREST	\$19 72	4410 SQ. FT.		25 LYON ST	
TOTAL DUE	\$374 20	TAXES FOR 1993	\$7,806 13	2634 SQ. FT.	
JERRIER RICHARD M		PAID ON ACCOUNT	\$2,235 25	TAXES FOR 1993	\$1,567
OF 1444 DORCHESTER AV TRUST		BALANCE DUE	\$5,570 88	PAID ON ACCOUNT	\$1,552
WARD 15 PARCEL 00074-000		INTEREST	\$483 64	BALANCE DUE	\$14
1444 DORCHESTER AV		TOTAL DUE	\$6,054 52	INTEREST	\$
13545 SQ. FT.		PAPOULIDIS KOSTA		TOTAL DUE	\$15
TAXES FOR 1993	\$3,319 17	WARD 15 PARCEL 00330-000		DEANDRADE JOAO L ETAL	
PAID ON ACCOUNT	\$1,499 32	1274 DORCHESTER AV		MARIA R DEANDRADE BE	
BALANCE DUE	\$1,819 85	7461 SQ. FT.		WARD 15 PARCEL 00430-000	
COST	\$28 00	TAXES FOR 1993	\$4,098 98	80 ADAMS ST	
INTEREST	\$137 16	PAID ON ACCOUNT	\$916 73	2937 SQ. FT.	
TOTAL DUE	\$1,985 01	BALANCE DUE	\$3,182 25	TAXES FOR 1993	\$1,856
JERRIER RICHARD M		COST	\$28 00	PAID ON ACCOUNT	\$1,453
OF 1444 DORCHESTER AV TRUST		INTEREST	\$287 84	BALANCE DUE	\$402
WARD 15 PARCEL 00075-000		TOTAL DUE	\$3,498 09	COST	\$14
1444 DORCHESTER AV		PAPOULIDIS KOSTA		INTEREST	\$24
13318 SQ. FT.		WARD 15 PARCEL 00331-000		TOTAL DUE	\$440
TAXES FOR 1993	\$23,334 17	FREEPORT ST		MOONA SUMINTRA	
PAID ON ACCOUNT	\$23,091 94	5106 SQ. FT.		S & M REALTY TRUST	
BALANCE DUE	\$242 23	FRM 7-15		WARD 15 PARCEL 00456-000	
COST	\$14 00	TAXES FOR 1993	\$939 77	90 ADAMS ST	
INTEREST	\$14 03	PAID ON ACCOUNT	\$239 89	4930 SQ. FT.	
TOTAL DUE	\$270 26	BALANCE DUE	\$699 88	TAXES FOR 1993	\$2,183
KNUDSEN FLORENCE T		COST	\$28 00	BALANCE DUE	\$2,183
WARD 15 PARCEL 00132-000		INTEREST	\$65 31	COST	\$28
66 LEONARD ST		TOTAL DUE	\$793 19	INTEREST	\$234
1520 SQ. FT.		CURLEY BRIAN M		TOTAL DUE	\$2,445
TAXES FOR 1993	\$1,092 22	15-17 LINDEN ST REALTY TRUST		NGUYEN CUONG THAI	
PAID ON ACCOUNT	\$364 14	WARD 15 PARCEL 00337-000		WARD 15 PARCEL 00461-000	
BALANCE DUE	\$728 08	15 LINDEN ST		38 LYON ST	
COST	\$28 00	2385 SQ. FT.		4276 SQ. FT.	
INTEREST	\$78 71	TAXES FOR 1993	\$1,874 04	TAXES FOR 1993	\$1,766
TOTAL DUE	\$834 79	PAID ON ACCOUNT	\$1,842 17	PAID ON ACCOUNT	\$1,318
KULESZA ANNETTA A		BALANCE DUE	\$31 87	BALANCE DUE	\$450
FENTON STREET REALTY TRUST		INTEREST	\$1 85	COST	\$14
WARD 15 PARCEL 00145-000		TOTAL DUE	\$33 72	INTEREST	\$26
8 FENTON ST		PAPOULIDIS KOSTAS TS		TOTAL DUE	\$490
3477 SQ. FT.		OF 1278 DORCH AV RLTY TRUST		SCKECKTMAN JOSEPH ETAL	
NCOR		WARD 15 PARCEL 00345-000		LAUREN SCKECKTMAN BE	
TAXES FOR 1993	\$819 80	1278 DORCHESTER AV		WARD 15 PARCEL 00467-000	
PAID ON ACCOUNT	\$789 50	3000 SQ. FT.		26 LYON ST	
BALANCE DUE	\$30 30	TAXES FOR 1993	\$3,779 06	4003 SQ. FT.	
COST	\$9 00	PAID ON ACCOUNT	\$1,979 56	TAXES FOR 1993	\$1,856
INTEREST	\$1 75	BALANCE DUE	\$1,799 50	PAID ON ACCOUNT	\$1,483
TOTAL DUE	\$41 05	COST	\$28 00	BALANCE DUE	\$376
RESNICK MARLENE		INTEREST	\$130 24	COST	\$14
WARD 15 PARCEL 00242-001		TOTAL DUE	\$1,957 74	INTEREST	\$2
64 GREENWICH ST		AVSTAR MORTGAGE CORP		TOTAL DUE	\$41
1620 SQ. FT.		WARD 15 PARCEL 00370-000		VILLA JEANNE M	
TAXES FOR 1993	\$1,388 46	13 HECLA ST		WARD 15 PARCEL 00473-000	
PAID ON ACCOUNT	\$265 81	3025 SQ. FT.		1311 DORCHESTER AV	
BALANCE DUE	\$1,122 65	TAXES FOR 1993	\$1,494 08	13803 SQ. FT.	
COST	\$14 00	BALANCE DUE	\$1,494 08	TAXES FOR 1993	\$4,051
INTEREST	\$109 22	COST	\$28 00	BALANCE DUE	\$4,051
TOTAL DUE	\$1,245 87	INTEREST	\$164 04	COST	\$21
MACLEOD HARRY G ETAL		TOTAL DUE	\$1,686 12	INTEREST	\$43
EVELYN L MACLEOD		BARRON EDWARD F		TOTAL DUE	\$4,521
WARD 15 PARCEL 00254-000		BARRON ANN MARIE		TRAVERS JOSEPH J TRSTS	
21 MARLIN WY		WARD 15 PARCEL 00389-016		EDWARD TRAVERS	
1460 SQ. FT.		46 ADAMS ST		STANLEY R TRAVERS TRSTS	
TAXES FOR 1993	\$1,206 86	695 SQ. FT.		WARD 15 PARCEL 00475-001	
PAID ON ACCOUNT	\$574 85	UN A-8		DORCHESTER AV	
BALANCE DUE	\$632 01	TAXES FOR 1993	\$614 38	5822 SQ. FT.	
COST	\$28 00	PAID ON ACCOUNT	\$451 96	WS REAR	
INTEREST	\$58 67	BALANCE DUE	\$162 42	TAXES FOR 1993	\$85
TOTAL DUE	\$718 68	COST	\$14 00	BALANCE DUE	\$85
ZANE LILLIAN TRST		INTEREST	\$9 77	COST	\$2
OF L & D REALTY TR		TOTAL DUE	\$186 19	INTEREST	\$9
WARD 15 PARCEL 00293-000		WHITE JETHRO JR		TOTAL DUE	\$98
89 FREEPORT ST		WARD 15 PARCEL 00389-042		VELEZ JUAN M	
2754 SQ. FT.		46 ADAMS ST		VELEZ MARGARITA C	
FRM COR		610 SQ. FT.		WARD 15 PARCEL 00478-000	
TAXES FOR 1993	\$539 87	UN C-5		9 LEEDSVILLE ST	
PAID ON ACCOUNT	\$436 30	TAXES FOR 1993	\$676 20	3133 SQ. FT.	
BALANCE DUE	\$103 57	PAID ON ACCOUNT	\$364 14		

FRM
TAXES FOR 1993 \$124 94
BALANCE DUE \$124 94
COST \$28 00
INTEREST \$13 55
TOTAL DUE \$166 49

TRAVERS JOSEPH J ETAL
EDWARD TRAVERS
STANLEY R TRAVERS TC
WARD 15 PARCEL 00479-000
11 LEEDSVILLE ST
3520 SQ. FT.
FRM

TAXES FOR 1993 \$1,161 78
BALANCE DUE \$1,161 78
COST \$28 00
INTEREST \$125 81
TOTAL DUE \$1,315 59

GANNON THOMAS E ETAL
NINA M GANNON BE
WARD 15 PARCEL 00488-000
LEEDSVILLE ST
1886 SQ. FT.
S REAR

TAXES FOR 1993 \$75 99
PAID ON ACCOUNT \$55 89
BALANCE DUE \$20 10
COST \$14 00
INTEREST \$1 16
TOTAL DUE \$35 26

BADI ABRAHAM A ETAL
MARY ANN BENDA BE
WARD 15 PARCEL 00493-000
18 ADAMS ST
1899 SQ. FT.

TAXES FOR 1993 \$2,183 16
PAID ON ACCOUNT \$995 02
BALANCE DUE \$1,188 14
COST \$28 00
INTEREST \$89 55
TOTAL DUE \$1,305 69

LOUGHLIN PAUL
WARD 15 PARCEL 00555-000
11 ADAMS ST
26 SQ. FT.

TAXES FOR 1993 \$2,208 92
PAID ON ACCOUNT \$1,620 14
BALANCE DUE \$588 78
COST \$23 00
INTEREST \$34 10
TOTAL DUE \$645 88

ANS GLADYS BELCHER
WARD 15 PARCEL 00567-000
CHARLES ST
15 SQ. FT.

TAXES FOR 1993 \$1,371 72
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,007 58
COST \$28 00
INTEREST \$108 95
TOTAL DUE \$1,144 53

DOWN GREGORY L ETAL
LITTLE C BROWN BE
WARD 15 PARCEL 00575-000
GENEVA AV
137 SQ. FT.

TAXES FOR 1993 \$683 93
BALANCE DUE \$683 93
COST \$28 00
INTEREST \$74 10
TOTAL DUE \$786 03

MAIL NASSAR
WARD 15 PARCEL 00605-002
CHARLES ST
10 SQ. FT.

TAXES FOR 1993 \$1,129 58
BALANCE DUE \$1,129 58
COST \$28 00
INTEREST \$105 50
TOTAL DUE \$1,263 08

MAIL NASSAR
WARD 15 PARCEL 00605-004
CHARLES ST
10 SQ. FT.

TAXES FOR 1993 \$1,072 90
BALANCE DUE \$1,072 90
COST \$28 00
INTEREST \$101 23
TOTAL DUE \$1,202 13

MAIL NASSAR

WARD 15 PARCEL 00605-006
73 CHARLES ST
1365 SQ. FT.

TAXES FOR 1993 \$1,074 19
BALANCE DUE \$1,074 19
COST \$28 00
INTEREST \$101 32
TOTAL DUE \$1,203 51

CLARK HOWARD J ETAL
ALICE M CLARK BE
WARD 15 PARCEL 00606-000
462 GENEVA AV
2562 SQ. FT.

TAXES FOR 1993 \$2,241 12
BALANCE DUE \$2,241 12
COST \$28 00
INTEREST \$240 13
TOTAL DUE \$2,509 25

FIELDS CORNER COMMUNITY
DEV CORP MASS CORP
WARD 15 PARCEL 00607-000
454 GENEVA ST
10347 SQ. FT.

TAXES FOR 1993 \$2,039 49
BALANCE DUE \$2,039 49
COST \$28 00
INTEREST \$218 91
TOTAL DUE \$2,286 40

SAMMAH MORRISON I
WARD 15 PARCEL 00613-000
13 JOSEPHINE ST
3220 SQ. FT.

TAXES FOR 1993 \$1,461 88
PAID ON ACCOUNT \$720 55
BALANCE DUE \$741 33
COST \$28 00
INTEREST \$55 87
TOTAL DUE \$825 20

AUGUSTE GINETTE
WARD 15 PARCEL 00628-000
24 JOSEPHINE ST
3000 SQ. FT.

TAXES FOR 1993 \$1,295 73
PAID ON ACCOUNT \$1,047 81
BALANCE DUE \$247 92
COST \$14 00
INTEREST \$14 38
TOTAL DUE \$276 30

MONTEIRO ANTONIO ETAL
EUNICE MONTEIRO BE
WARD 15 PARCEL 00650-000
27 LEROY ST
3000 SQ. FT.

TAXES FOR 1993 \$1,804 49
PAID ON ACCOUNT \$1,442 32
BALANCE DUE \$362 17
COST \$14 00
INTEREST \$20 98
TOTAL DUE \$397 15

CITICORP MORTGAGE INC
DELAWARE CORP
WARD 15 PARCEL 00660-000
26 LEROY ST
2250 SQ. FT.

TAXES FOR 1993 \$1,433 54
BALANCE DUE \$1,433 54
COST \$28 00
INTEREST \$157 41
TOTAL DUE \$1,618 95

JORDAN DESMOND A
WARD 15 PARCEL 00686-000
189 WESTVILLE ST
3000 SQ. FT.

TAXES FOR 1993 \$119 78
PAID ON ACCOUNT \$88 06
BALANCE DUE \$31 72
COST \$14 00
INTEREST \$1 84
TOTAL DUE \$47 56

BUFFORD CHARLES
BUFFORD VERVENIA
WARD 15 PARCEL 00711-000
12 BOYD ST
3270 SQ. FT.

TAXES FOR 1993 \$1,643 49
BALANCE DUE \$1,643 49
COST \$28 00
INTEREST \$180 45
TOTAL DUE \$1,851 94

DOUGLAS HEIMAN
WARD 15 PARCEL 00713-000

6 BOYD ST
3240 SQ. FT.

TAXES FOR 1993 \$1,548 18
BALANCE DUE \$1,548 18
COST \$28 00
INTEREST \$169 99
TOTAL DUE \$1,746 17

BARROS HENRIQUE LOMBA
WARD 15 PARCEL 00716-000
107 WESTVILLE ST
3600 SQ. FT.

TAXES FOR 1993 \$1,736 22
PAID ON ACCOUNT \$1,436 25
BALANCE DUE \$299 97
INTEREST \$17 37
TOTAL DUE \$317 34

ABDAL KHALAQ ABU HANIF ETAL
AYESHA ABDAL KHALAQ BE
WARD 15 PARCEL 00728-000
22 GREENBRIER ST
4913 SQ. FT.

TAXES FOR 1993 \$1,555 90
PAID ON ACCOUNT \$644 16
BALANCE DUE \$911 74
COST \$28 00
INTEREST \$83 38
TOTAL DUE \$1,023 12

LEVEQUE BLANCHARD ETAL
BERNADETTE LEVEQUE BE
WARD 15 PARCEL 00739-000
9 WESTVILLE ST
3724 SQ. FT.

TAXES FOR 1993 \$1,714 33
PAID ON ACCOUNT \$1,374 88
BALANCE DUE \$339 45
COST \$14 00
INTEREST \$19 66
TOTAL DUE \$373 11

WILSON JAMES E
WARD 15 PARCEL 00780-000
24 DAKOTA ST
3665 SQ. FT.

TAXES FOR 1993 \$1,442 56
BALANCE DUE \$1,442 56
COST \$28 00
INTEREST \$158 36
TOTAL DUE \$1,628 92

MORALDO LORENZO ETAL
MARLENE MORALDO BE
WARD 15 PARCEL 00795-001
36 WESTVILLE ST
3131 SQ. FT.

TAXES FOR 1993 \$1,953 90
PAID ON ACCOUNT \$1,405 09
BALANCE DUE \$548 81
COST \$28 00
INTEREST \$33 65
TOTAL DUE \$610 46

ANDERSON JOHN C
WESTVILLE TERRACE TRUST
WARD 15 PARCEL 00827-000
12 WESTVILLE TE
5401 SQ. FT.

TAXES FOR 1993 \$2,183 16
PAID ON ACCOUNT \$1,589 09
BALANCE DUE \$594 07
COST \$23 00
INTEREST \$34 41
TOTAL DUE \$651 48

LEPORE LAWRENCE A
DUGGAL RAJENDER K
SIX WESTVILLE REALTY TRUST
WARD 15 PARCEL 00828-000
6 WESTVILLE TE
4487 SQ. FT.

TAXES FOR 1993 \$2,183 16
PAID ON ACCOUNT \$995 02
BALANCE DUE \$1,188 14
WATER ADDED \$625 99
COST \$28 00
INTEREST \$147 66
TOTAL DUE \$1,989 79

HOLIDAY BERNADETTE R
WARD 15 PARCEL 00829-000
4 WESTVILLE TE
3550 SQ. FT.

TAXES FOR 1993 \$1,136 02
PAID ON ACCOUNT \$726 30
BALANCE DUE \$409 72
WATER ADDED \$1,763 71
COST \$28 00
INTEREST \$194 59
TOTAL DUE \$2,396 02

BARRETT NEVILLE
WARD 15 PARCEL 00847-000
393 GENEVA AV
5240 SQ. FT.
FRM
TAXES FOR 1993 \$566 72
PAID ON ACCOUNT \$267 76
BALANCE DUE \$298 96
COST \$28 00
INTEREST \$22 53
TOTAL DUE \$349 49

DALE FRED L ETAL
THOMASINE W DALE BE
WARD 15 PARCEL 00876-000
23 OAKLEY ST
3575 SQ. FT.
TAXES FOR 1993 \$1,316 34
PAID ON ACCOUNT \$1,052 33
BALANCE DUE \$264 01
COST \$14 00
INTEREST \$15 69
TOTAL DUE \$293 70

BAGLEY RONALD M ETAL
SANDI E BAGLEY BE
WARD 15 PARCEL 00896-000
12 OAKLEY ST
3195 SQ. FT.
TAXES FOR 1993 \$1,356 26
PAID ON ACCOUNT \$1,333 08
BALANCE DUE \$23 18
COST \$14 00
INTEREST \$1 34
TOTAL DUE \$38 52

O'BRIEN PAUL F
WARD 15 PARCEL 00914-000
347 GENEVA AV
3090 SQ. FT.
COR
TAXES FOR 1993 \$1,737 51
BALANCE DUE \$1,737 51
COST \$28 00
INTEREST \$190 74
TOTAL DUE \$1,956 25

COLLINS LAWRENCE J F
COLLINS JOSEPH S
HARKINS FREDERICK A
WARD 15 PARCEL 00938-000
117 BOWDOIN ST
3187 SQ. FT.
TAXES FOR 1993 \$1,608 71
PAID ON ACCOUNT \$1,322 35
BALANCE DUE \$286 36
COST \$14 00
INTEREST \$16 59
TOTAL DUE \$316 95

RYAN PAUL MARK
DONNELLY MASS RLTY TR
WARD 15 PARCEL 00943-000
BOWDOIN ST
1907 SQ. FT.
SE COR
TAXES FOR 1993 \$499 88
PAID ON ACCOUNT \$487 29
BALANCE DUE \$12 59
INTEREST \$ 73
TOTAL DUE \$13 32

O'ROURKE BRIAN
WARD 15 PARCEL 00992-000
6 TEBROC ST
2311 SQ. FT.
TAXES FOR 1993 \$1,572 65
PAID ON ACCOUNT \$1,554 64
BALANCE DUE \$18 01
INTEREST \$1 04
TOTAL DUE \$19 05

BRAGEL GEORGE A
BRAGEL SHIRLEY A
NEW DORCHESTER RLTY TR
WARD 15 PARCEL 00997-000
BOWDOIN ST
2927 SQ. FT.
SS
TAXES FOR 1993 \$599 85
BALANCE DUE \$599 85
COST \$28 00
INTEREST \$67 34
TOTAL DUE \$695 19

BRAGEL GEORGE A
BRAGEL SHIRLEY A
NEW DORCHESTER RLTY TR
WARD 15 PARCEL 00999-000
181 BOWDOIN ST
10297 SQ. FT.
TAXES FOR 1993 \$4,578 86

PAID ON ACCOUNT \$500 00
BALANCE DUE \$4,078 86
WATER ADDED \$937 79
COST \$28 00
INTEREST \$493 18
TOTAL DUE \$5,537 83

ATKINS EVELYN P
WARD 15 PARCEL 01008-000
19 TOPLIFF ST
5370 SQ. FT.
TAXES FOR 1993 \$1,772 29
PAID ON ACCOUNT \$1,066 79
BALANCE DUE \$705 50
INTEREST \$53 13
TOTAL DUE \$758 63

BRAGEL GEORGE A
BRAGEL SHIRLEY A
NEW DORCHESTER RLTY TR
WARD 15 PARCEL 01014-000
DELANO ST
4306 SQ. FT.
E
TAXES FOR 1993 \$579 86
PAID ON ACCOUNT \$500 00
BALANCE DUE \$79 86
COST \$14 00
INTEREST \$4 63
TOTAL DUE \$98 49

LALSHINGH SUKDEO R ETAL
JAMINA LALSINGH JT
WARD 15 PARCEL 01017-000
20 LEVANT ST
4692 SQ. FT.
TAXES FOR 1993 \$1,631 90
PAID ON ACCOUNT \$1,616 25
BALANCE DUE \$15 65
INTEREST \$ 91
TOTAL DUE \$16 56

UNITED STATES OF AMERICA
WARD 15 PARCEL 01073-000
180 WESTVILLE ST
3898 SQ. FT.
TAXES FOR 1993 \$1,704 02
PAID ON ACCOUNT \$840 18
BALANCE DUE \$863 84
COST \$28 00
INTEREST \$65 11
TOTAL DUE \$956 95

FERNANDES PLINIO G
WARD 15 PARCEL 01074-000
176 WESTVILLE ST
3898 SQ. FT.
TAXES FOR 1993 \$1,765 85
BALANCE DUE \$1,765 85
COST \$28 00
INTEREST \$193 89
TOTAL DUE \$1,987 74

YOSIEPH SAHLEZGHI ETAL
JANE E KING BE
WARD 15 PARCEL 01106-000
57 RIDGEWOOD ST
3972 SQ. FT.
TAXES FOR 1993 \$1,821 23
PAID ON ACCOUNT \$897 76
BALANCE DUE \$923 47
COST \$28 00
INTEREST \$69 60
TOTAL DUE \$1,021 07

GARDEN MANAGEMENT CO INC
NEW YORK CORP
WARD 15 PARCEL 01186-000
18 LONGFELLOW ST
3600 SQ. FT.
TAXES FOR 1993 \$1,362 70
PAID ON ACCOUNT \$1,002 50
BALANCE DUE \$360 20
COST \$14 00
INTEREST \$20 86
TOTAL DUE \$395 06

FRERES REUNIS NO 597 INC
MASS CORP
WARD 15 PARCEL 01281-000
209A BOWDOIN ST
2868 SQ. FT.
211 SCOR
TAXES FOR 1993 \$1,969 45
BALANCE DUE \$1,969 45
COST \$28 00
INTEREST \$209 51
TOTAL DUE \$2,206 96

SIERRA ELOY
WARD 15 PARCEL 01295-000
195 BOWDOIN ST

21790 SQ. FT
TAXES FOR 1993 \$8,457 8
PAID ON ACCOUNT \$6,109 5
BALANCE DUE \$2,348 3
COST \$14 0
INTEREST \$136 0
TOTAL DUE \$2,493 3

BALDEO SEENAUTH TS
SHYAM BALDEO TS
OF BALDEO PROPERTY TRUST
WARD 15 PARCEL 01296-000
197A BOWDOIN ST
2864 SQ. FT.
197
TAXES FOR 1993 \$3,555 8
PAID ON ACCOUNT \$784 2
BALANCE DUE \$2,771 6
COST \$28 0
INTEREST \$249 9
TOTAL DUE \$3,049 9

BALDEO SEENAUTH TS
SHYAM BALDEO TS
OF BALDEO PROPERTY TRUST
WARD 15 PARCEL 01297-000
199 BOWDOIN ST
2373 SQ. FT.
TAXES FOR 1993 \$1,699 9
PAID ON ACCOUNT \$753 9
BALANCE DUE \$945 6
COST \$28 0
INTEREST \$71 1
TOTAL DUE \$1,044 9

GERMAIN BREDY ETAL
MIMOSE GERMAIN BE
WARD 15 PARCEL 01299-000
207 BOWDOIN ST
5300 SQ. FT.
TAXES FOR 1993 \$1,577 1
PAID ON ACCOUNT \$778
BALANCE DUE \$799
WATER ADDED \$1,656
COST \$28
INTEREST \$214
TOTAL DUE \$2,698

MORRIS EVATON
MORRIS DENISE
WARD 15 PARCEL 01314-100
241 BOWDOIN ST
2955 SQ. FT.
243A THRU
TAXES FOR 1993 \$3,653
PAID ON ACCOUNT \$1,653
BALANCE DUE \$1,999
COST \$28
INTEREST \$150
TOTAL DUE \$2,178

FELIZ ROBERT
WARD 15 PARCEL 01318-000
112 NORTON ST
4531 SQ. FT.
NE COR
TAXES FOR 1993 \$1,826
PAID ON ACCOUNT \$1,458
BALANCE DUE \$367
COST \$14
INTEREST \$21
TOTAL DUE \$403

AVERY THOMAS A
REARDON THOMAS G
WARD 15 PARCEL 01319-000
110 NORTON ST
3081 SQ. FT.
TAXES FOR 1993 \$1,532
PAID ON ACCOUNT \$1,239
BALANCE DUE \$293
COST \$19
INTEREST \$16
TOTAL DUE \$329

HILL ALBERT W ETAL
ROSE L HILL BE
WARD 15 PARCEL 01321-000
106 NORTON ST
3892 SQ. FT.
TAXES FOR 1993 \$1,711
PAID ON ACCOUNT \$699
BALANCE DUE \$1,012
COST \$28
INTEREST \$93
TOTAL DUE \$1,134

POLHEMUS PETER TS
GORDON J SCHULTZ TS
OF 148 DRAPER ST REALTY TR
WARD 15 PARCEL 01334-000
148 DRAPER ST

839 SQ. FT.
 TAXES FOR 1993 \$1,642 20
 PAID ON ACCOUNT \$1,226 10
 BALANCE DUE \$416 10
 COST \$14 00
 INTEREST \$24 10
 TOTAL DUE \$454 20

WHITE MELVIN L ETAL
 LOISE WHITE BE
 WARD 15 PARCEL 01359-000
 16 HAMILTON ST
 111 SQ. FT.
 TAXES FOR 1993 \$987 90
 PAID ON ACCOUNT \$232 22
 BALANCE DUE \$755 68
 COST \$28 00
 INTEREST \$69 24
 TOTAL DUE \$852 92

OLAN MARY R
 WARD 15 PARCEL 01386-000
 9 MT IDA RD
 86 SQ. FT.
 TAXES FOR 1993 \$1,773 58
 PAID ON ACCOUNT \$1,065 05
 BALANCE DUE \$708 53
 COST \$28 00
 INTEREST \$53 40
 TOTAL DUE \$789 93

FEDERICO CONSTANTINE ETAL
 HILOMENA FEDERICO BE
 WARD 15 PARCEL 01388-000
 9 MT IDA RD
 86 SQ. FT.
 TAXES FOR 1993 \$1,718 19
 PAID ON ACCOUNT \$1,377 93
 BALANCE DUE \$340 26
 COST \$14 00
 INTEREST \$19 71
 TOTAL DUE \$373 97

AVIS MARY ELLEN
 ANSIR GARY T
 WARD 15 PARCEL 01406-006
 DRAPER ST
 12 SQ. FT.
 13
 TAXES FOR 1993 \$1,051 01
 BALANCE DUE \$1,051 01
 COST \$28 00
 INTEREST \$115 15
 TOTAL DUE \$1,194 16

AD RICHARD A
 WARD 15 PARCEL 01412-000
 DRAPER ST
 30 SQ. FT.
 TAXES FOR 1993 \$1,725 92
 PAID ON ACCOUNT \$358 17
 BALANCE DUE \$1,367 75
 COST \$28 00
 INTEREST \$131 27
 TOTAL DUE \$1,527 02

BRIE JAMES K ETAL
 RY G RAYMOND JT
 WARD 15 PARCEL 01414-000
 DRAPER ST
 20 SQ. FT.
 TAXES FOR 1993 \$1,803 20
 PAID ON ACCOUNT \$1,441 40
 BALANCE DUE \$361 80
 COST \$14 00
 INTEREST \$20 95
 TOTAL DUE \$396 75

ALY MARY
 WARD 15 PARCEL 01420-000
 DRAPER ST
 85 SQ. FT.
 TAXES FOR 1993 \$1,670 54
 PAID ON ACCOUNT \$1,014 18
 BALANCE DUE \$656 36
 COST \$28 00
 INTEREST \$49 47
 TOTAL DUE \$733 83

DERICK MICHAEL
 DERICK MICHELLE
 DERICK MICHAEL JR
 WARD 15 PARCEL 01430-000
 2 BOWDOIN ST
 28 SQ. FT.
 TAXES FOR 1993 \$1,796 76
 PAID ON ACCOUNT \$822 06
 BALANCE DUE \$974 70
 COST \$23 00
 INTEREST \$76 81
 TOTAL DUE \$1,074 51

RAINBOW MANAGEMENT INC
 COMM OF MASS
 WARD 15 PARCEL 01432-000
 277 BOWDOIN ST
 3633 SQ. FT.
 TAXES FOR 1993 \$1,768 42
 BALANCE DUE \$1,768 42
 COST \$28 00
 INTEREST \$194 16
 TOTAL DUE \$1,990 58

MARDIROSIAN CHARLES R
 WARD 15 PARCEL 01478-000
 260 WESTVILLE ST
 1500 SQ. FT.
 FRM
 TAXES FOR 1993 \$60 54
 BALANCE DUE \$60 54
 COST \$28 00
 INTEREST \$6 55
 TOTAL DUE \$95 09

ABADI ABRAHAM A ETAL
 MARY ANN BENDA
 WARD 15 PARCEL 01561-000
 12 ARCADIA PK
 6806 SQ. FT.
 TAXES FOR 1993 \$1,674 40
 PAID ON ACCOUNT \$763 04
 BALANCE DUE \$911 36
 COST \$28 00
 INTEREST \$68 69
 TOTAL DUE \$1,008 05

O'BRIEN MARK P
 WARD 15 PARCEL 01576-000
 16A ARCADIA ST
 5000 SQ. FT.
 16
 TAXES FOR 1993 \$1,674 40
 PAID ON ACCOUNT \$1,037 01
 BALANCE DUE \$637 39
 COST \$28 00
 INTEREST \$47 67
 TOTAL DUE \$713 06

NAVAJAS PABLO B
 THREE ROBINSON ST REALTY TR
 WARD 15 PARCEL 01593-000
 3 ROBINSON ST
 4140 SQ. FT.
 TAXES FOR 1993 \$1,800 62
 PAID ON ACCOUNT \$1,332 37
 BALANCE DUE \$468 25
 COST \$28 00
 INTEREST \$27 54
 TOTAL DUE \$523 79

KEARNS KAREN
 WARD 15 PARCEL 01629-000
 12 JULIETTE ST
 3800 SQ. FT.
 TAXES FOR 1993 \$1,767 14
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,403 00
 COST \$28 00
 INTEREST \$154 44
 TOTAL DUE \$1,585 44

DUPLISEA JAMES G
 WARD 15 PARCEL 01647-000
 15 JULIETTE ST
 3331 SQ. FT.
 TAXES FOR 1993 \$1,691 14
 PAID ON ACCOUNT \$1,648 78
 BALANCE DUE \$42 36
 COST \$2 45
 INTEREST \$44 81

DEMUSZ VALARIE A
 WARD 15 PARCEL 01686-000
 24 MT IDA RD
 3918 SQ. FT.
 TAXES FOR 1993 \$1,787 74
 PAID ON ACCOUNT \$571 76
 BALANCE DUE \$1,215 98
 COST \$28 00
 INTEREST \$91 65
 TOTAL DUE \$1,335 63

COLLINS WARREN
 COLLINS LYNN
 WARD 15 PARCEL 01696-000
 25 PERCIVAL ST
 4000 SQ. FT.
 N COR
 TAXES FOR 1993 \$1,846 99
 BALANCE DUE \$1,846 99
 COST \$28 00
 INTEREST \$187 86
 TOTAL DUE \$2,062 85

GOLD MONTY E TS
 OF 302-316 BOWDOIN RLTY TR
 WARD 15 PARCEL 01728-001
 491R QUINCY ST
 4660 SQ. FT.
 FRM
 TAXES FOR 1993 \$2,859 29
 PAID ON ACCOUNT \$2,846 67
 BALANCE DUE \$12 62
 INTEREST \$ 73
 TOTAL DUE \$13 35

CRUZ HERIBERTO
 NUNEZ ELIAS JESUS
 WARD 15 PARCEL 01730-000
 296 BOWDOIN ST
 3497 SQ. FT.
 TAXES FOR 1993 \$1,349 58
 BALANCE DUE \$1,349 58
 WATER ADDED \$1,853 85
 COST \$28 00
 INTEREST \$369 78
 TOTAL DUE \$3,601 21

CONROY JAMES P TS
 ROBERT J SWEENEY
 MICHAEL J MINICUCCI TS
 WARD 15 PARCEL 01740-000
 260 BOWDOIN ST
 10186 SQ. FT.
 264A
 TAXES FOR 1993 \$4,678 83
 PAID ON ACCOUNT \$4,660 65
 BALANCE DUE \$18 18
 INTEREST \$1 05
 TOTAL DUE \$19 23

OLIVEIRO FILIPE DIAS
 FILIPE JOSE OLIVEIRO TR
 WARD 15 PARCEL 01743-000
 248A BOWDOIN ST
 1862 SQ. FT.
 COR
 TAXES FOR 1993 \$4,795 23
 PAID ON ACCOUNT \$1,076 21
 BALANCE DUE \$3,719 02
 COST \$28 00
 INTEREST \$338 84
 TOTAL DUE \$4,085 86

LIRIANO FLODELISA
 WARD 15 PARCEL 01750-000
 126 HAMILTON ST
 3060 SQ. FT.
 COR
 TAXES FOR 1993 \$1,620 30
 PAID ON ACCOUNT \$989 03
 BALANCE DUE \$631 27
 COST \$28 00
 INTEREST \$47 58
 TOTAL DUE \$706 85

EGAN PATRICIA
 COLEMAN ST REALTY TRUST
 WARD 15 PARCEL 01768-000
 41 COLEMAN ST
 1933 SQ. FT.
 TAXES FOR 1993 \$1,137 30
 BALANCE DUE \$1,137 30
 COST \$28 00
 INTEREST \$124 86
 TOTAL DUE \$1,290 16

ADAMS-ROBINSON ETHEL J
 WARD 15 PARCEL 01769-000
 43 COLEMAN ST
 1933 SQ. FT.
 TAXES FOR 1993 \$1,268 68
 PAID ON ACCOUNT \$942 37
 BALANCE DUE \$326 31
 COST \$14 00
 INTEREST \$19 07
 TOTAL DUE \$359 38

JOSEPH HENRY T
 JOSEPH SANDRA P
 WARD 15 PARCEL 01779-000
 63 COLEMAN ST
 1933 SQ. FT.
 TAXES FOR 1993 \$1,436 12
 PAID ON ACCOUNT \$62 92
 BALANCE DUE \$1,373 20
 COST \$28 00
 INTEREST \$147 45
 TOTAL DUE \$1,548 65

GAYLOR JAMES E ETAL
 MAGGIE L GAYLOR BE
 WARD 15 PARCEL 01809-000
 58 CLARKSON ST
 3999 SQ. FT.
 TAXES FOR 1993 \$1,472 18

BALANCE DUE	\$1,472	18
COST	\$28	00
INTEREST	\$161	65
TOTAL DUE	\$1,661	83

WALKER JAMES F ETAL		
ELISA P WALKER BE		
WARD 15 PARCEL 01815-000		
34 CLARKSON ST		
5389 SQ. FT.		
TAXES FOR 1993	\$1,563	63
PAID ON ACCOUNT	\$1,262	64
BALANCE DUE	\$300	99
COST	\$14	00
INTEREST	\$17	43
TOTAL DUE	\$332	42

PHILLIPS CONRAD F ETAL		
AGNES N PHILLIPS JT		
WARD 15 PARCEL 01834-000		
77 CLARKSON ST		
1963 SQ. FT.		
FRM		
TAXES FOR 1993	\$54	10
BALANCE DUE	\$54	10
COST	\$28	00
INTEREST	\$5	87
TOTAL DUE	\$87	97

FREDERICK JOSEPH E ETAL		
DOROTHY FREDERICK TC		
WARD 15 PARCEL 01847-000		
46 BARRY ST		
5000 SQ. FT.		
TAXES FOR 1993	\$1,349	82
PAID ON ACCOUNT	\$1,007	80
BALANCE DUE	\$342	02
COST	\$23	00
INTEREST	\$19	81
TOTAL DUE	\$384	83

FREDERICK JOSEPH E ETAL		
DOROTHY FREDERICK BE		
WARD 15 PARCEL 01849-000		
40 BARRY ST		
6250 SQ. FT.		
TAXES FOR 1993	\$1,570	07
PAID ON ACCOUNT	\$1,267	25
BALANCE DUE	\$302	82
COST	\$23	00
INTEREST	\$17	54
TOTAL DUE	\$343	36

GARCIA FILIPE		
FURTADO MARIA E		
WARD 15 PARCEL 01856-000		
16 BARRY ST		
2980 SQ. FT.		
SW COR		
TAXES FOR 1993	\$1,503	10
PAID ON ACCOUNT	\$1,217	28
BALANCE DUE	\$285	82
COST	\$14	00
INTEREST	\$16	55
TOTAL DUE	\$316	37

BAILEY JENNIFER		
LINDEN NOMINEE TRUST		
WARD 15 PARCEL 01917-000		
44 STANLEY ST		
6250 SQ. FT.		
TAXES FOR 1993	\$1,152	76
PAID ON ACCOUNT	\$271	96
BALANCE DUE	\$880	80
COST	\$28	00
INTEREST	\$80	62
TOTAL DUE	\$989	42

GREGORY MURPHY L		
WARD 15 PARCEL 01925-000		
67 BELLEVUE ST		
7970 SQ. FT.		
TAXES FOR 1993	\$2,679	33
PAID ON ACCOUNT	\$1,973	66
BALANCE DUE	\$705	67
COST	\$14	00
INTEREST	\$40	87
TOTAL DUE	\$760	54

PIONEER FINANCIAL CO-OP BANK		
WARD 15 PARCEL 01927-000		
75 BELLEVUE ST		
5250 SQ. FT.		
TAXES FOR 1993	\$1,455	44
PAID ON ACCOUNT	\$331	21
BALANCE DUE	\$1,124	23
COST	\$28	00
INTEREST	\$102	07
TOTAL DUE	\$1,254	30

GREGORY MURPHY L		
WARD 15 PARCEL 01961-000		

66R STANLEY ST		
8125 SQ. FT.		
66		
TAXES FOR 1993	\$2,117	47
PAID ON ACCOUNT	\$1,607	68
BALANCE DUE	\$509	79
COST	\$14	00
INTEREST	\$29	53
TOTAL DUE	\$553	32

GREGORY MURPHY L		
WARD 15 PARCEL 01962-000		
STANLEY ST		
4099 SQ. FT.		
S		
TAXES FOR 1993	\$114	63
PAID ON ACCOUNT	\$84	15
BALANCE DUE	\$30	48
COST	\$14	00
INTEREST	\$1	77
TOTAL DUE	\$46	25

GREGORY MURPHY L		
WARD 15 PARCEL 01963-000		
STANLEY ST		
4000 SQ. FT.		
BLDG S		
TAXES FOR 1993	\$110	77
PAID ON ACCOUNT	\$81	66
BALANCE DUE	\$29	11
COST	\$14	00
INTEREST	\$1	69
TOTAL DUE	\$44	80

EASON LIONEL W ETAL		
MARJORIE EASON BE		
WARD 15 PARCEL 01971-000		
17 MT EVERETT ST		
4084 SQ. FT.		
TAXES FOR 1993	\$911	90
PAID ON ACCOUNT	\$364	14
BALANCE DUE	\$547	76
COST	\$28	00
INTEREST	\$59	15
TOTAL DUE	\$634	91

DAWES MILTON		
JAMIESON BRADFORD R III		
WARD 15 PARCEL 01976-000		
35 MT EVERETT ST		
5357 SQ. FT.		
FRM		
TAXES FOR 1993	\$397	99
BALANCE DUE	\$397	99
COST	\$28	00
INTEREST	\$43	07
TOTAL DUE	\$469	06

GARLINGTON BARBARA		
WARD 15 PARCEL 01986-000		
16 HAMILTON ST		
7500 SQ. FT.		
TAXES FOR 1993	\$1,611	29
PAID ON ACCOUNT	\$811	29
BALANCE DUE	\$800	00
INTEREST	\$69	40
TOTAL DUE	\$869	40

KLUTTZ MARY R		
WARD 15 PARCEL 01996-000		
COLUMBIA RD		
4809 SQ. FT.		
S		
TAXES FOR 1993	\$133	95
PAID ON ACCOUNT	\$65	88
BALANCE DUE	\$68	07
COST	\$28	00
INTEREST	\$5	08
TOTAL DUE	\$101	15

WILLIAMS WENDELL		
WARD 15 PARCEL 02046-000		
32 RICHFIELD ST		
5674 SQ. FT.		
FRM		
TAXES FOR 1993	\$396	70
PAID ON ACCOUNT	\$291	99
BALANCE DUE	\$104	71
COST	\$23	00
INTEREST	\$6	06
TOTAL DUE	\$133	77

GRIFFITH MOISTER L		
WARD 15 PARCEL 02061-000		
10 RICHFIELD ST		
4957 SQ. FT.		
TAXES FOR 1993	\$1,260	95
PAID ON ACCOUNT	\$941	28
BALANCE DUE	\$319	67
COST	\$19	00
INTEREST	\$18	51
TOTAL DUE	\$357	18

CAMPBELL THOMAS J		
OF BELLEVUE REALTY TRUST		
WARD 15 PARCEL 02076-000		
102 BELLEVUE ST		
7399 SQ. FT.		
TAXES FOR 1993	\$2,498	7
PAID ON ACCOUNT	\$781	2
BALANCE DUE	\$1,717	5
COST	\$28	0
INTEREST	\$148	1
TOTAL DUE	\$1,893	6

DECAMPOS CONSTANTINO NICOLAU		
ALVES MARIA SAO JOAO		
WARD 15 PARCEL 02097-000		
111 HAMILTON ST		
5227 SQ. FT.		
TAXES FOR 1993	\$2,270	8
PAID ON ACCOUNT	\$1,734	9
BALANCE DUE	\$535	8
COST	\$14	0
INTEREST	\$31	0
TOTAL DUE	\$580	9

NUSSBAUM MELISSA I ETAL		
CATHERINE RUSSO JT		
WARD 15 PARCEL 02112-000		
BOWDOIN PK		
2583 SQ. FT.		
W GARAGE		
TAXES FOR 1993	\$194	4
BALANCE DUE	\$194	4
COST	\$28	0
INTEREST	\$21	0
TOTAL DUE	\$243	5

JACKSON LUTHER ETAL		
FERNADE JACKSON BE		
WARD 15 PARCEL 02151-000		
7 INWOOD ST		
3278 SQ. FT.		
TAXES FOR 1993	\$1,528	8
PAID ON ACCOUNT	\$1,297	3
BALANCE DUE	\$231	5
COST	\$14	0
INTEREST	\$13	4
TOTAL DUE	\$258	9

JORDAN JOSEPH E ETAL		
GWENDOLYN M JORDAN JT		
WARD 15 PARCEL 02173-000		
22 INWOOD ST		
3102 SQ. FT.		
TAXES FOR 1993	\$1,504	3
PAID ON ACCOUNT	\$1,489	4
BALANCE DUE	\$14	9
COST	\$9	0
INTEREST	\$8	0
TOTAL DUE	\$24	7

ROBINSON BARBARA A		
WARD 15 PARCEL 02213-000		
12 EUNICE ST		
2818 SQ. FT.		
TAXES FOR 1993	\$1,240	3
PAID ON ACCOUNT	\$364	1
BALANCE DUE	\$876	2
COST	\$28	0
INTEREST	\$96	5
TOTAL DUE	\$1,000	7

GREGORY GARLAND		
WARD 15 PARCEL 02238-000		
36 BLAKEVILLE ST		
4224 SQ. FT.		
TAXES FOR 1993	\$1,151	4
PAID ON ACCOUNT	\$1,132	1
BALANCE DUE	\$19	3
INTEREST	\$1	1
TOTAL DUE	\$20	4

GILLUM DORETHA		
WARD 15 PARCEL 02241-000		
24 BLAKEVILLE ST		
4800 SQ. FT.		
TAXES FOR 1993	\$1,213	3
PAID ON ACCOUNT	\$892	8
BALANCE DUE	\$320	4
WATER ADDED	\$974	0
COST	\$23	0
INTEREST	\$108	9
TOTAL DUE	\$1,426	4

BOWDOIN BAY CORP		
WARD 15 PARCEL 02248-000		
140 BOWDOIN ST		
20113 SQ. FT.		
TAXES FOR 1993	\$9,337	6
PAID ON ACCOUNT	\$6,720	7
BALANCE DUE	\$2,616	9
COST	\$14	0
INTEREST	\$151	5

TOTAL DUE	\$2,782 48	HAKIM GEOFFREY A WARD 15 PARCEL 02458-000 458 COLUMBIA RD 3316 SQ. FT. FRM		TOTAL DUE	\$137 56
BOWDOIN BAY CORP WARD 15 PARCEL 02249-000 130 BOWDOIN ST 1389 SQ. FT.		TAXES FOR 1993	\$90 16	HINKEL DAVID J WARD 15 PARCEL 02669-000 43 HANCOCK ST 3415 SQ. FT.	
TAXES FOR 1993	\$446 54	BALANCE DUE	\$90 16	TAXES FOR 1993	\$1,544 31
PAID ON ACCOUNT	\$105 38	COST	\$28 00	BALANCE DUE	\$1,544 31
BALANCE DUE	\$341 56	INTEREST	\$9 76	COST	\$28 00
COST	\$28 00	TOTAL DUE	\$127 92	INTEREST	\$169 54
INTEREST	\$31 26			TOTAL DUE	\$1,741 85
TOTAL DUE	\$400 82	HARRIS HAROLD & ROBERTA BE WARD 15 PARCEL 02464-000 69 GLENDALE ST 3958 SQ. FT.		MALCOLM RICHARD ETAL LORNA MALCOLM BE WARD 15 PARCEL 02719-000 14 BELLEVUE ST 17727 SQ. FT.	
LEWIS CLYDE D ETAL VETTE E LEWIS BE WARD 15 PARCEL 02303-000 ROCK TE 1700 SQ. FT.		TAXES FOR 1993	\$1,495 37	TAXES FOR 1993	\$2,118 76
TAXES FOR 1993	\$1,269 97	PAID ON ACCOUNT	\$1,004 32	PAID ON ACCOUNT	\$964 28
PAID ON ACCOUNT	\$789 47	BALANCE DUE	\$491 05	BALANCE DUE	\$1,154 48
BALANCE DUE	\$480 50	COST	\$14 00	COST	\$28 00
COST	\$28 00	INTEREST	\$34 98	INTEREST	\$87 01
INTEREST	\$36 22	TOTAL DUE	\$540 03	TOTAL DUE	\$1,269 49
TOTAL DUE	\$544 72	TOOKES AGNES WARD 15 PARCEL 02490-000 11 SAYWARD ST 7802 SQ. FT.		RUSSELL LYNNE KELLOGG WARD 15 PARCEL 02727-000 12 WARE ST 5663 SQ. FT.	
PELAND LEONARD L WARD 15 PARCEL 02308-000 5 PURITAN AV 1000 SQ. FT.		TAXES FOR 1993	\$1,680 84	TAXES FOR 1993	\$396 70
TAXES FOR 1993	\$110 77	PAID ON ACCOUNT	\$784 28	PAID ON ACCOUNT	\$378 76
PAID ON ACCOUNT	\$55 39	BALANCE DUE	\$896 56	BALANCE DUE	\$17 94
BALANCE DUE	\$55 38	COST	\$28 00	INTEREST	\$1 04
COST	\$23 00	INTEREST	\$67 57	TOTAL DUE	\$18 98
INTEREST	\$4 12	TOTAL DUE	\$992 13		
TOTAL DUE	\$82 50	DUFFY EDWARD J FIFTEEN SAVIN HILL AV RLTY WARD 15 PARCEL 02498-000 15 SAVIN HILL AV 1842 SQ. FT.		VITALE ANTHONY B VITALE REALTY TRUST WARD 15 PARCEL 02733-000 TRULL ST 5805 SQ. FT.	
CHRISTIAN MARY WARD 15 PARCEL 02405-000 1 DRAYTON AV 1087 SQ. FT.		TAXES FOR 1993	\$1,774 86	FRM 16	
TAXES FOR 1993	\$1,700 16	PAID ON ACCOUNT	\$874 84	TAXES FOR 1993	\$1,912 68
PAID ON ACCOUNT	\$844 14	BALANCE DUE	\$900 02	PAID ON ACCOUNT	\$1,050 81
BALANCE DUE	\$856 02	COST	\$28 00	BALANCE DUE	\$861 87
FREE	\$209 21	INTEREST	\$67 83	COST	\$14 00
INTEREST	\$95 82	TOTAL DUE	\$995 85	INTEREST	\$49 92
TOTAL DUE	\$1,161 05	LEKAKOS KOSTAS ETAL STAVROULA LEKAKOS TC WARD 15 PARCEL 02516-000 33 SAVIN HILL AV 2083 SQ. FT.		TOTAL DUE	\$925 79
SMITH SHIRLEY WARD 15 PARCEL 02411-000 2 COLUMBIA RD 164 SQ. FT.		TAXES FOR 1993	\$2,599 35	VITALE ANTHONY B VITALE REALTY TRUST WARD 15 PARCEL 02734-000 14 TRULL ST 7532 SQ. FT.	
MM NW		PAID ON ACCOUNT	\$980 12	FRM	
TAXES FOR 1993	\$86 30	BALANCE DUE	\$1,619 23	TAXES FOR 1993	\$2,711 24
BALANCE DUE	\$86 30	COST	\$28 00	PAID ON ACCOUNT	\$296 44
COST	\$28 00	INTEREST	\$130 83	BALANCE DUE	\$2,414 80
INTEREST	\$9 35	TOTAL DUE	\$1,778 06	COST	\$28 00
TOTAL DUE	\$123 65	GRASSELLO JOSEPH J TS OF ROYCE REALTY TR WARD 15 PARCEL 02528-000 1133 DORCHESTER AV 11256 SQ. FT.		INTEREST	\$180 39
LAN ANDREA WARD 15 PARCEL 02420-000 1 DRAYTON AV 147 SQ. FT.		TAXES FOR 1993	\$2,299 43	TOTAL DUE	\$2,623 19
TAXES FOR 1993	\$1,647 35	PAID ON ACCOUNT	\$1,668 05	STOVELL GRACE A ETAL DANIEL P SWANSON JT WARD 15 PARCEL 02749-000 25 RILL ST 5000 SQ. FT.	
PAID ON ACCOUNT	\$959 40	BALANCE DUE	\$631 38	TAXES FOR 1993	\$1,248 07
BALANCE DUE	\$687 95	COST	\$14 00	PAID ON ACCOUNT	\$805 68
COST	\$28 00	INTEREST	\$36 57	BALANCE DUE	\$442 39
INTEREST	\$51 85	TOTAL DUE	\$681 95	COST	\$28 00
TOTAL DUE	\$767 80	GRASSELLO JOSEPH J ROYCE REALTY TRUST WARD 15 PARCEL 02533-000 DORCHESTER AV 4000 SQ. FT.		INTEREST	\$33 34
ARTREE GUY A ETAL THERINE PEARTREE BE WARD 15 PARCEL 02428-000 1 GLENDALE ST 118 SQ. FT.		FRM 1159-1161		TOTAL DUE	\$503 73
TAXES FOR 1993	\$1,308 61	TAXES FOR 1993	\$659 84	VITALE ANTHONY B VITALE REALTY TRUST WARD 15 PARCEL 02751-000 RILL ST 12888 SQ. FT.	
PAID ON ACCOUNT	\$1,045 96	BALANCE DUE	\$659 84	TAXES FOR 1993	\$511 34
BALANCE DUE	\$262 65	COST	\$28 00	PAID ON ACCOUNT	\$253 39
COST	\$23 00	INTEREST	\$73 66	BALANCE DUE	\$257 95
INTEREST	\$15 64	TOTAL DUE	\$761 50	COST	\$28 00
TOTAL DUE	\$301 29	VINCENT MARIA J WARD 15 PARCEL 02561-000 110 PLEASANT ST 3522 SQ. FT.		INTEREST	\$19 23
TEKES TEISA E WARD 15 PARCEL 02433-000 1 COLUMBIA RD 17 SQ. FT.		TAXES FOR 1993	\$1,771 00	TOTAL DUE	\$305 18
TAXES FOR 1993	\$1,487 64	PAID ON ACCOUNT	\$1,756 76	RIDDICK PATRICIA WARD 15 PARCEL 02778-000 36 RILL ST 3835 SQ. FT.	
PAID ON ACCOUNT	\$624 04	BALANCE DUE	\$14 24	TAXES FOR 1993	\$1,237 77
BALANCE DUE	\$863 60	INTEREST	\$ 82	PAID ON ACCOUNT	\$774 37
COST	\$28 00	TOTAL DUE	\$15 06	BALANCE DUE	\$463 40
INTEREST	\$78 70	OMALLEY THOMAS F ETAL MARY T OMALLEY THOMAS J OMALLEY JT WARD 15 PARCEL 02643-000 41 PAYSON AV 3570 SQ. FT.		COST	\$28 00
TOTAL DUE	\$970 30	TAXES FOR 1993	\$1,625 46	INTEREST	\$34 93
PICHAMSINGH JOSEPH WARD 15 PARCEL 02445-000 7 IRD ST 51 SQ. FT.		PAID ON ACCOUNT	\$1,508 66	TOTAL DUE	\$526 33
TAXES FOR 1993	\$1,573 94	BALANCE DUE	\$116 80	ROYAL WILLIE ETAL OLGA ROYAL BE WARD 15 PARCEL 02781-000 24 RILL ST 4475 SQ. FT.	
BALANCE DUE	\$1,573 94	COST	\$14 00	TAXES FOR 1993	\$1,325 35
COST	\$28 00	INTEREST	\$6 76	PAID ON ACCOUNT	\$984 17
INTEREST	\$169 90				
TOTAL DUE	\$1,771 84				

BALANCE DUE \$341 18
 COST \$19 00
 INTEREST \$19 76
 TOTAL DUE \$379 94

SIMMONS ARTHUR
 WARD 15 PARCEL 02795-000
 15 HOWE ST
 4901 SQ. FT.
 TAXES FOR 1993 \$388 98
 BALANCE DUE \$388 98
 COST \$28 00
 INTEREST \$42 16
 TOTAL DUE \$459 14

FIGUEROA LUISA
 GEONIMO LUIS A
 THIRTY4 HOWE ST RLTY TR
 WARD 15 PARCEL 02812-000
 34 HOWE ST
 3200 SQ. FT.
 TAXES FOR 1993 \$1,509 54
 PAID ON ACCOUNT \$744 59
 BALANCE DUE \$764 95
 COST \$28 00
 INTEREST \$57 65
 TOTAL DUE \$850 60

ACEVEDO RAMON ETAL
 ANA ACEVEDO BE
 WARD 15 PARCEL 02849-000
 9 DOWNER CT
 8234 SQ. FT.
 TAXES FOR 1993 \$439 21
 BALANCE DUE \$439 21
 COST \$28 00
 INTEREST \$47 54
 TOTAL DUE \$514 75

TATE SHARON ETAL
 EARLINE E TATE JT
 WARD 15 PARCEL 02856-000
 378 BOWDOIN ST
 6155 SQ. FT.
 TAXES FOR 1993 \$1,366 57
 PAID ON ACCOUNT \$1,115 47
 BALANCE DUE \$251 10
 WATER ADDED \$1,833 48
 COST \$14 00
 INTEREST \$184 73
 TOTAL DUE \$2,283 31

KALOUSTIAN DAVID J
 NINETEEN HENDRY ST RLTY TR
 WARD 15 PARCEL 02867-000
 19 HENDRY ST
 4117 SQ. FT.
 TAXES FOR 1993 \$1,464 46
 PAID ON ACCOUNT \$722 79
 BALANCE DUE \$741 67
 COST \$28 00
 INTEREST \$55 90
 TOTAL DUE \$825 57

DORSEY CHARLES
 WARD 15 PARCEL 02930-000
 480 QUINCY ST
 3311 SQ. FT.
 TAXES FOR 1993 \$1,163 06
 PAID ON ACCOUNT \$1,152 21
 BALANCE DUE \$10 85
 INTEREST \$ 63
 TOTAL DUE \$11 48

BARAJAS CINDY B
 WARD 15 PARCEL 02938-000
 7 COLEMAN ST
 2608 SQ. FT.
 TAXES FOR 1993 \$1,349 82
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$985 68
 COST \$28 00
 INTEREST \$108 63
 TOTAL DUE \$1,122 31

RAIMONDI ROBERT
 WARD 15 PARCEL 02956-000
 25 BELLEVUE ST
 2964 SQ. FT.
 FRM
 TAXES FOR 1993 \$15 46
 BALANCE DUE \$15 46
 COST \$28 00
 INTEREST \$1 67
 TOTAL DUE \$45 13

WASHINGTON KAREN L
 WARD 15 PARCEL 02967-000
 14 STANLEY ST
 2920 SQ. FT.
 TAXES FOR 1993 \$1,048 43
 PAID ON ACCOUNT \$364 14

BALANCE DUE \$684 29
 COST \$28 00
 INTEREST \$73 97
 TOTAL DUE \$786 26

RAIMONDI ROBERT
 WARD 15 PARCEL 02968-000
 STANLEY ST
 2956 SQ. FT.
 SES
 TAXES FOR 1993 \$15 46
 BALANCE DUE \$15 46
 COST \$28 00
 INTEREST \$1 67
 TOTAL DUE \$45 13

JEAN-FRANCOIS VANEL ETAL
 LUCIE JEAN-FRANCOIS BE
 WARD 15 PARCEL 02986-000
 259 HANCOCK ST
 3350 SQ. FT.
 TAXES FOR 1993 \$1,423 24
 PAID ON ACCOUNT \$1,157 78
 BALANCE DUE \$265 46
 COST \$14 00
 INTEREST \$15 37
 TOTAL DUE \$294 83

BENECICK MICHAEL S
 M & K REALTY TRUST
 WARD 15 PARCEL 03007-000
 1 FRUEAN PL
 3043 SQ. FT.
 TAXES FOR 1993 \$1,165 64
 PAID ON ACCOUNT \$1,032 57
 BALANCE DUE \$133 07
 COST \$14 00
 INTEREST \$7 71
 TOTAL DUE \$154 78

LEFEVRE ELIZABETH
 WARD 15 PARCEL 03068-000
 351 BOWDOIN ST
 3201 SQ. FT.
 TAXES FOR 1993 \$1,630 61
 PAID ON ACCOUNT \$1,217 61
 BALANCE DUE \$413 00
 COST \$14 00
 INTEREST \$23 92
 TOTAL DUE \$450 92

FLAHERTY JOHN C
 WARD 15 PARCEL 03071-000
 361 BOWDOIN ST
 2528 SQ. FT.
 TAXES FOR 1993 \$1,728 50
 PAID ON ACCOUNT \$426 24
 BALANCE DUE \$1,302 26
 COST \$28 00
 INTEREST \$120 47
 TOTAL DUE \$1,450 73

PAPOULIDIS MARIA TRST
 OF 15 FREEPORT WAY TR
 WARD 15 PARCEL 03095-001
 15 FREEPORT WY
 20904 SQ. FT.
 TAXES FOR 1993 \$7,338 17
 PAID ON ACCOUNT \$1,756 34
 BALANCE DUE \$5,581 83
 COST \$28 00
 INTEREST \$512 66
 TOTAL DUE \$6,122 49

PAPOLIDIS KOSTA TRST
 OF 575 UNION ST TR
 WARD 15 PARCEL 03097-000
 1246 DORCHESTER AV
 15381 SQ. FT.
 TAXES FOR 1993 \$6,178 46
 PAID ON ACCOUNT \$2,410 80
 BALANCE DUE \$3,767 66
 COST \$28 00
 INTEREST \$278 68
 TOTAL DUE \$4,074 34

GRASSELLO JOSEPH J TS
 OF ROYCE REALTY TR
 WARD 15 PARCEL 03161-000
 1142 DORCHESTER AV
 5092 SQ. FT.
 FRM
 TAXES FOR 1993 \$999 75
 PAID ON ACCOUNT \$752 62
 BALANCE DUE \$247 13
 COST \$14 00
 INTEREST \$14 31
 TOTAL DUE \$275 44

GRASSELLO JOSEPH J TS
 ROYCE REALTY TR
 WARD 15 PARCEL 03162-000

1138 DORCHESTER AV
 5069 SQ. FT
 TAXES FOR 1993 \$14,356 4
 PAID ON ACCOUNT \$6,708 8
 BALANCE DUE \$7,648 0
 COST \$28 0
 INTEREST \$576 2
 TOTAL DUE \$8,252 0

COSTA NELSON F
 ELEVEN 04
 1112 DOR-
 CHESTE
 WARD 15
 PARCEL
 03169-0
 9007 SQ. F

1112 DORCHESTER AV
 1112B SECOR
 TAXES FOR 1993 \$3,979
 PAID ON ACCOUNT \$2,955
 BALANCE DUE \$1,023
 COST \$14
 INTEREST \$59
 TOTAL DUE \$1,097

WARD SIXTEEN

BURKE BARBARA A TRST
 DONNELLY MASS REALTY TR
 WARD 16 PARCEL 00005-001
 FREEPORT ST
 82665 SQ. FT.
 NES REAR
 TAXES FOR 1993 \$2,319
 PAID ON ACCOUNT \$2,283
 BALANCE DUE \$35
 INTEREST \$2
 TOTAL DUE \$37

BURKE MARY J
 WARD 16 PARCEL 00062-000
 18 EVERETT ST
 6430 SQ. FT.
 TAXES FOR 1993 \$1,817
 PAID ON ACCOUNT \$1,796
 BALANCE DUE \$21
 INTEREST \$1
 TOTAL DUE \$22

AGRESTA ROBERT F
 WARD 16 PARCEL 00097-000
 4 ELM ST
 6545 SQ. FT.
 TAXES FOR 1993 \$501
 PAID ON ACCOUNT \$489
 BALANCE DUE \$11
 INTEREST \$
 TOTAL DUE \$11

NEE ELIZABETH M
 WARD 16 PARCEL 00188-000
 321 FREEPORT ST
 6786 SQ. FT.
 TAXES FOR 1993 \$3,779
 PAID ON ACCOUNT \$1,722
 BALANCE DUE \$2,056
 COST \$28
 INTEREST \$155
 TOTAL DUE \$2,240

MORSE FRANCIS O JR ETAL
 NANCY M MORSE BE
 WARD 16 PARCEL 00189-000
 325 FREEPORT ST
 3916 SQ. FT.
 TAXES FOR 1993 \$1,552
 PAID ON ACCOUNT \$1,254
 BALANCE DUE \$297
 COST \$19
 INTEREST \$17
 TOTAL DUE \$334

GALLUCIO DOMINIC E
 WARD 16 PARCEL 00205-000
 64 ASHLAND ST
 7171 SQ. FT.
 TAXES FOR 1993 \$1,527
 PAID ON ACCOUNT \$825
 BALANCE DUE \$698
 INTEREST \$58
 TOTAL DUE \$758

WATSON DONALD E ETAL
 MURIEL L WATSON BE
 WARD 16 PARCEL 00275-000
 50 HOUGHTON ST
 12910 SQ. FT.
 TAXES FOR 1993 \$2,45
 PAID ON ACCOUNT \$1,951
 BALANCE DUE \$491
 COST \$1
 INTEREST \$21
 TOTAL DUE \$54

OLLINS WILLIAM		LYONS GEORGE E JR		TAXES FOR 1993	\$1,554 62
WARD 16 PARCEL 00287-000		STUVANT REALTY TRUST		BALANCE DUE	\$1,554 62
HOUGHTON ST		WARD 16 PARCEL 00517-020		COST	\$28 00
582 SQ. FT.		STURTEVANT ST		INTEREST	\$170 71
TAXES FOR 1993	\$1,819 94	1173 SQ. FT.		TOTAL DUE	\$1,753 33
BALANCE DUE	\$1,819 94	ES			
COST	\$28 00	TAXES FOR 1993	\$319 92	BROGAN JENNIFER	
INTEREST	\$202 81	BALANCE DUE	\$319 92	SUBRYAN JEAN	
TOTAL DUE	\$2,050 75	COST	\$28 00	TWO 09 GIBSON REALTY TRUST	
		INTEREST	\$34 28	WARD 16 PARCEL 00656-038	
		TOTAL DUE	\$382 20	60 GIBSON ST	
ALLAIRE DONALD				810 SQ. FT.	
WARD 16 PARCEL 00288-010		DON Y CHA		UN 209	
VICTORY RD		WARD 16 PARCEL 00519-100		TAXES FOR 1993	\$918 34
585 SQ. FT.		54 VICTORY RD		PAID ON ACCOUNT	\$892 27
UN 5		1826 SQ. FT.		BALANCE DUE	\$26 07
TAXES FOR 1993	\$1,352 40	TAXES FOR 1993	\$1,619 60	COST	\$9 00
PAID ON ACCOUNT	\$682 54	PAID ON ACCOUNT	\$1,377 57	INTEREST	\$1 51
BALANCE DUE	\$669 86	BALANCE DUE	\$242 03	TOTAL DUE	\$36 58
COST	\$28 00	COST	\$23 00		
INTEREST	\$50 49	INTEREST	\$14 02	ROCHAMBEAU ASSOCIATES INC	
TOTAL DUE	\$748 35	TOTAL DUE	\$279 05	MASS CORP	
HEGARTY BRENDAN ETAL				WARD 16 PARCEL 00656-070	
JOSE HEGARTY BE		LYONS GEORGE E JR TRST		GIBSON ST	
WARD 16 PARCEL 00332-000		OF THE STURVANT REALTY TRUST		811 SQ. FT.	
HOUGHTON ST		WARD 16 PARCEL 00532-000		60R UN A5	
590 SQ. FT.		PARKMAN ST		TAXES FOR 1993	\$1,078 06
TAXES FOR 1993	\$1,720 77	3590 SQ. FT.		BALANCE DUE	\$1,078 06
PAID ON ACCOUNT	\$721 87	W		COST	\$28 00
BALANCE DUE	\$998 90	TAXES FOR 1993	\$94 02	INTEREST	\$119 26
COST	\$28 00	BALANCE DUE	\$94 02	TOTAL DUE	\$1,225 32
INTEREST	\$94 02	COST	\$28 00		
TOTAL DUE	\$1,120 92	INTEREST	\$10 17	WHITE GERTRUDE ETAL	
		TOTAL DUE	\$132 19	JAMES R BRIGHT JT	
MAISSON JOHN J ETAL				WARD 16 PARCEL 00669-000	
PROTHY F CHAISSON		LYONS GEORGE E JR ETAL		124 PARK ST	
WARD 16 PARCEL 00337-000		JOAN C LYONS BE		2375 SQ. FT.	
HOUGHTON ST		WARD 16 PARCEL 00535-000		TAXES FOR 1993	\$1,228 75
59 SQ. FT.		10 SACO ST		PAID ON ACCOUNT	\$769 90
TAXES FOR 1993	\$1,340 81	2666 SQ. FT.		BALANCE DUE	\$458 85
PAID ON ACCOUNT	\$1,329 87	FRM		COST	\$28 00
BALANCE DUE	\$10 94	TAXES FOR 1993	\$69 55	INTEREST	\$34 58
COST	\$28 00	BALANCE DUE	\$69 55	TOTAL DUE	\$521 43
INTEREST	\$ 63	COST	\$28 00		
TOTAL DUE	\$39 57	INTEREST	\$7 54	LAING JOHN G C JR	
		TOTAL DUE	\$105 09	WARD 16 PARCEL 00778-000	
SSIER DIANE E				493 GENEVA AV	
WARD 16 PARCEL 00369-000		LEWIS MICHAEL A		2855 SQ. FT.	
NEPONSET AV		LEWIS CYNTHIA M		TAXES FOR 1993	\$1,813 50
55 SQ. FT.		WARD 16 PARCEL 00540-014		BALANCE DUE	\$1,813 50
TAXES FOR 1993	\$1,761 98	336 ADAMS ST		COST	\$28 00
PAID ON ACCOUNT	\$1,738 09	1140 SQ. FT.		INTEREST	\$199 08
BALANCE DUE	\$23 89	UN 7		TOTAL DUE	\$2,040 58
COST	\$1 38	TAXES FOR 1993	\$1,306 03		
TOTAL DUE	\$25 27	PAID ON ACCOUNT	\$1,276 10	JARAMILLO AGUSTIN ETAL	
		BALANCE DUE	\$29 93	CARMEN JARAMILLO BE	
		INTEREST	\$1 73	WARD 16 PARCEL 00785-000	
		TOTAL DUE	\$31 66	27 VINSON ST	
UKONIS JOSEPH P				4344 SQ. FT.	
UKONIS JOSEPH W		LEVINE RICHARD M TRUSTEE		TAXES FOR 1993	\$1,514 69
WARD 16 PARCEL 00370-000		MANDELL CHARLES H TRUSTEE		PAID ON ACCOUNT	\$1,314 69
NEPONSET AV		THREE 36 ADAMS STREET		BALANCE DUE	\$200 00
40 SQ. FT.		WARD 16 PARCEL 00540-028		INTEREST	\$11 58
UNCOR		336 ADAMS ST		TOTAL DUE	\$211 58
TAXES FOR 1993	\$1,919 12	599 SQ. FT.			
PAID ON ACCOUNT	\$578 54	UN 14		MORGANELLI THOMAS M ETAL	
BALANCE DUE	\$1,340 58	TAXES FOR 1993	\$972 44	LOUISE M MORGANELLI BE	
COST	\$3 00	PAID ON ACCOUNT	\$693 97	FR3	
INTEREST	\$122 67	BALANCE DUE	\$278 47	WARD 16 PARCEL 00855-000	
TOTAL DUE	\$1,466 25	COST	\$9 00	232 PARK ST	
		INTEREST	\$17 44	3943 SQ. FT.	
		TOTAL DUE	\$304 91	TAXES FOR 1993	\$1,979 66
KE ROBERT P ETAL				PAID ON ACCOUNT	\$1,573 23
PRICIA J BURKE JT		LEVINE RICHARD M TRUSTEE		BALANCE DUE	\$406 43
WARD 16 PARCEL 00371-000		MANDELL CHARLES H TRUSTEE		COST	\$14 00
SAWAM ST		THREE 36 ADAMS STREET		INTEREST	\$23 54
30 SQ. FT.		WARD 16 PARCEL 00540-050		TOTAL DUE	\$443 97
TAXES FOR 1993	\$1,822 52	336 ADAMS ST			
PAID ON ACCOUNT	\$747 86	901 SQ. FT.		DORCHESTER CONGREGATION	
BALANCE DUE	\$1,074 66	UN 25		JEHOVAHS WITNESSES	
COST	\$28 00	TAXES FOR 1993	\$1,266 10	WARD 16 PARCEL 00890-000	
INTEREST	\$101 09	PAID ON ACCOUNT	\$632 05	27 PARKMAN ST	
TOTAL DUE	\$1,203 75	BALANCE DUE	\$634 05	9566 SQ. FT.	
		COST	\$28 00	TAXES FOR 1993	\$676 20
		INTEREST	\$48 15	PAID ON ACCOUNT	\$273 24
		TOTAL DUE	\$710 20	BALANCE DUE	\$402 96
				COST	\$28 00
		GARCIA VIDAL R		INTEREST	\$45 62
		WARD 16 PARCEL 00602-000		TOTAL DUE	\$476 58
		1476 DORCHESTER AV			
		1214 SQ. FT.		FORTY ONE A PARKMAN	
		TAXES FOR 1993	\$2,419 40	STREET CONDOMINIUM TRUST	
		PAID ON ACCOUNT	\$1,745 17	MOORE PAUL F TS	
		BALANCE DUE	\$674 23	WARD 16 PARCEL 00898-000	
		COST	\$23 00	PARKMAN ST	
		INTEREST	\$39 05	4776 SQ. FT.	
		TOTAL DUE	\$736 28	41A	
				TAXES FOR 1993	\$ 00
		JERRIER RICHARD M		BALANCE DUE	\$ 00
		WARD 16 PARCEL 00622-000		WATER ADDED	\$892 60
		6 SALISBURY PK		COST	\$28 00
		5341 SQ. FT.		INTEREST	\$82 85

TOTAL DUE \$1,003 45

VENETO PETER P
WARD 16 PARCEL 00998-004
41A PARKMAN ST
950 SQ FT
UN 2
TAXES FOR 1993 \$1,029 11
PAID ON ACCOUNT \$932 87
BALANCE DUE \$96 24
COST \$14 00
INTEREST \$5 57
TOTAL DUE \$115 81

STOHLBOM ROBERT G
WARD 16 PARCEL 00963-000
6 O DONNELL TE
2725 SQ FT
TAXES FOR 1993 \$1,313 76
PAID ON ACCOUNT \$1,236 96
BALANCE DUE \$76 80
COST \$14 00
INTEREST \$4 45
TOTAL DUE \$95 25

KEANEY LAURENCE J
KEANEY MARY JOSEPHINE
WARD 16 PARCEL 00981-000
1630 DORCHESTER AV
4695 SQ FT
TAXES FOR 1993 \$1,570 07
PAID ON ACCOUNT \$740 68
BALANCE DUE \$829 39
COST \$28 00
INTEREST \$62 51
TOTAL DUE \$919 90

VERRAS IOSIF
WARD 16 PARCEL 00990-000
17 LESLIE ST
4000 SQ FT
TAXES FOR 1993 \$1,812 22
PAID ON ACCOUNT \$745 34
BALANCE DUE \$1,066 88
COST \$28 00
INTEREST \$100 37
TOTAL DUE \$1,195 25

HICKEY GEORGE H
EIGHTY 3 DIX STREET TRUST
WARD 16 PARCEL 01007-000
83 DIX ST
9000 SQ FT
TAXES FOR 1993 \$2,492 28
PAID ON ACCOUNT \$1,817 70
BALANCE DUE \$674 58
INTEREST \$39 07
TOTAL DUE \$713 65

CARNEY DOLORES J
WARD 16 PARCEL 01018-000
393 ADAMS ST
3459 SQ FT
NWCOR
TAXES FOR 1993 \$1,738 80
PAID ON ACCOUNT \$672 67
BALANCE DUE \$1,066 13
COST \$28 00
INTEREST \$96 51
TOTAL DUE \$1,190 64

WHITTEMORE RALPH B ETAL
CHRISTINE A WHITTEMORE BE
WARD 16 PARCEL 01074-000
9 ALTHEA ST
3200 SQ FT
TAXES FOR 1993 \$1,777 44
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,413 30
COST \$28 00
INTEREST \$158 49
TOTAL DUE \$1,599 79

TUCKER ROBERT G
TUCKER LINDA
WARD 16 PARCEL 01090-002
339 CENTRE ST
1040 SQ FT
UN 1
TAXES FOR 1993 \$1,197 84
PAID ON ACCOUNT \$802 76
BALANCE DUE \$395 08
COST \$14 00
INTEREST \$26 32
TOTAL DUE \$435 40

EUROPEAN AMERICAN BANK
WARD 16 PARCEL 01090-004
339 CENTRE ST
1040 SQ FT
UN 2
TAXES FOR 1993 \$1,202 99

BALANCE DUE \$1,202 99
COST \$28 00
INTEREST \$133 05
TOTAL DUE \$1,364 04

BRYANT CHERYL ETAL
ARA SUVAJIAN BE
WARD 16 PARCEL 01164-000
5 WHITTEN ST
3360 SQ FT
TAXES FOR 1993 \$1,666 67
PAID ON ACCOUNT \$1,638 63
BALANCE DUE \$28 04
COST \$14 00
INTEREST \$1 62
TOTAL DUE \$43 66

MCDONAGH STEPHEN
WARD 16 PARCEL 01198-000
1617 DORCHESTER AV
6841 SQ FT
TAXES FOR 1993 \$2,498 72
PAID ON ACCOUNT \$1,137 57
BALANCE DUE \$1,361 15
COST \$28 00
INTEREST \$102 59
TOTAL DUE \$1,491 74

LIMERICK DEVELOPMENT CORP
WARD 16 PARCEL 01202-000
1635 DORCHESTER AV
1776 SQ FT
TAXES FOR 1993 \$2,305 52
PAID ON ACCOUNT \$1,676 83
BALANCE DUE \$628 69
COST \$14 00
INTEREST \$36 41
TOTAL DUE \$679 10

KOUDSI MOHAMAD R
HAYEK MOHAMAD
WARD 16 PARCEL 01246-054
26 MATHER ST
1640 SQ FT
UN 2
TAXES FOR 1993 \$1,378 16
PAID ON ACCOUNT \$1,131 89
BALANCE DUE \$246 27
COST \$14 00
INTEREST \$14 26
TOTAL DUE \$274 53

WILLIAMS MARTIN J ETAL
JENNIFER SMITH-WILLIAMS
WARD 16 PARCEL 01304-000
1709 DORCHESTER AV
4408 SQ FT
TAXES FOR 1993 \$1,508 25
PAID ON ACCOUNT \$1,178 35
BALANCE DUE \$329 90
COST \$14 00
INTEREST \$20 04
TOTAL DUE \$363 94

SCHOLL PAUL V ETAL
MARGARET A SCHOLL BE
WARD 16 PARCEL 01324-000
23 ROSELAND ST
2920 SQ FT
TAXES FOR 1993 \$1,761 98
PAID ON ACCOUNT \$1,100 83
BALANCE DUE \$661 15
COST \$28 00
INTEREST \$49 83
TOTAL DUE \$738 98

CROSSEY PATRICK J
WARD 16 PARCEL 01386-000
14 MELBOURNE ST
4352 SQ FT
TAXES FOR 1993 \$1,387 18
BALANCE DUE \$1,387 18
COST \$28 00
INTEREST \$150 25
TOTAL DUE \$1,565 43

PHIPPS JOSEPH A JR
WARD 16 PARCEL 01409-000
129HFCENTRE ST
1132 SQ FT
129
TAXES FOR 1993 \$1,255 80
PAID ON ACCOUNT \$1,048 29
BALANCE DUE \$207 51
COST \$14 00
INTEREST \$12 02
TOTAL DUE \$233 53

MAGLIORE SERGE E TS
CHRISTINE L SILVA
ROBERTA J GRAHAM FRAZIER TS
WARD 16 PARCEL 01411-004

1 MELBOURNE ST
601 SQ FT
UN 2-R
TAXES FOR 1993 \$777 95
BALANCE DUE \$777 95
COST \$28 00
INTEREST \$86 03
TOTAL DUE \$891 98

LOESCH WILLIAM R
WARD 16 PARCEL 01431-000
42 WAINWRIGHT ST
3380 SQ FT
FRM
TAXES FOR 1993 \$179 00
BALANCE DUE \$179 00
COST \$28 00
INTEREST \$19 30
TOTAL DUE \$226 40

LOESCH WILLIAM R
WARD 16 PARCEL 01432-000
85 BRENT ST
2776 SQ FT
TAXES FOR 1993 \$1,619 00
PAID ON ACCOUNT \$737 60
BALANCE DUE \$881 40
INTEREST \$81 50
TOTAL DUE \$962 90

MARTINS FRANCISCO X ETAL
JOAQUIM E NUNES
WARD 16 PARCEL 01437-000
80 WELLES AV
5493 SQ FT
NWCOR
TAXES FOR 1993 \$3,539 10
PAID ON ACCOUNT \$891 00
BALANCE DUE \$2,648 10
COST \$28 00
INTEREST \$246 20
TOTAL DUE \$2,922 30

RASHID IBRAHIM
RASHID KARIMAH
RASHID HAKIM
WARD 16 PARCEL 01446-000
75 BRENT ST
3775 SQ FT
SW COR
TAXES FOR 1993 \$1,394 00
PAID ON ACCOUNT \$334 00
BALANCE DUE \$1,060 00
COST \$28 00
INTEREST \$96 00
TOTAL DUE \$1,185 00

CONNOLLY THOMAS P
WARD 16 PARCEL 01512-000
NORTHAM PK
2640 SQ FT
TAXES FOR 1993 \$105 00
BALANCE DUE \$105 00
COST \$28 00
INTEREST \$11 00
TOTAL DUE \$145 00

LEGGE RICHARD H
LEGGE CAROL B
WARD 16 PARCEL 01554-006
21 ARGYLE ST
1145 SQ FT
UN 3
TAXES FOR 1993 \$956 00
PAID ON ACCOUNT \$815 00
BALANCE DUE \$141 00
COST \$14 00
INTEREST \$8 00
TOTAL DUE \$164 00

BARRETT WILLIAM J ETAL
MARIE C BRUYNELL BE
WARD 16 PARCEL 01615-000
SEMONT RD
3200 SQ FT
NS S
TAXES FOR 1993 \$246 00
PAID ON ACCOUNT \$181 00
BALANCE DUE \$64 00
COST \$14 00
INTEREST \$3 00
TOTAL DUE \$82 00

ANDERSON GERALD L ETAL
LORRAINE ANDERSON BE
WARD 16 PARCEL 01629-000
27 SEMONT RD
2983 SQ FT
TAXES FOR 1993 \$1,585 00
PAID ON ACCOUNT \$1,297 00
BALANCE DUE \$288 00
COST \$14 00

INTEREST	\$16 69	MALLET ST		COST	\$14 00
TOTAL DUE	\$318 88	2110 SQ. FT.		INTEREST	\$24 36
		NS GAR		TOTAL DUE	\$458 97
VIDSON LAWRENCE J		TAXES FOR 1993	\$142 97	HAPPNIE ROBERT W ETAL	
AN BARBARA A		BALANCE DUE	\$142 97	ELAINE M CROCE-HAPPNIE BE	
ARD 16 PARCEL 01657-000		COST	\$28 00	WARD 16 PARCEL 02288-000	
LONSDALE ST		INTEREST	\$15 46	12 N MUNROE TE	
40 SQ. FT.		TOTAL DUE	\$186 43	3900 SQ. FT.	
TAXES FOR 1993	\$1,656 37	REDDINGTON MICHAEL R		TAXES FOR 1993	\$1,854 72
PAID ON ACCOUNT	\$1,111 04	BARTLEY REDDINGTON ANN		PAID ON ACCOUNT	\$1,406 70
BALANCE DUE	\$545 33	WARD 16 PARCEL 01848-000		BALANCE DUE	\$448 02
COST	\$9 00	33 KING ST		COST	\$28 00
INTEREST	\$39 91	3040 SQ. FT.		INTEREST	\$25 95
TOTAL DUE	\$594 24	TAXES FOR 1993	\$1,785 17	TOTAL DUE	\$501 97
CONROY MARTIN ETAL		PAID ON ACCOUNT	\$461 18	HAPPNIE ROBERT W ETAL	
BUDGET P CONROY		BALANCE DUE	\$1,323 99	ELAINE M HAPPNIE-CROCE BE	
WIN CONROY JT		WATER ADDED	\$2,598 35	WARD 16 PARCEL 02293-000	
ARD 16 PARCEL 01679-000		COST	\$28 00	7 N MUNROE TE	
LONSDALE ST		INTEREST	\$365 12	4453 SQ. FT.	
45 SQ. FT.		TOTAL DUE	\$4,315 46	TAXES FOR 1993	\$2,111 03
TAXES FOR 1993	\$1,778 73	MCCARTHY GERTRUDE A ETAL		PAID ON ACCOUNT	\$1,648 41
PAID ON ACCOUNT	\$1,443 97	ANN MARIE DEVIN JT		BALANCE DUE	\$462 62
BALANCE DUE	\$334 76	WARD 16 PARCEL 01863-000		COST	\$28 00
COST	\$14 00	86 ST MARKS RD		INTEREST	\$26 79
INTEREST	\$19 39	4466 SQ. FT.		TOTAL DUE	\$517 41
TOTAL DUE	\$368 15	TAXES FOR 1993	\$1,692 43	GEMELLARO ANTHONY W ETAL	
JOSEPH VYVES M		PAID ON ACCOUNT	\$437 14	SANDRA L GEMELLARO BE	
JOSEPH LAUDER G		BALANCE DUE	\$1,255 29	WARD 16 PARCEL 02297-000	
ARD 16 PARCEL 01696-000		COST	\$14 00	17 N MUNROE TE	
OSHEPTON ST		INTEREST	\$117 50	7875 SQ. FT.	
30 SQ. FT.		TOTAL DUE	\$1,386 79	TAXES FOR 1993	\$1,513 40
TAXES FOR 1993	\$1,537 87	WHITLEY GEORGE H ETAL		PAID ON ACCOUNT	\$364 14
PAID ON ACCOUNT	\$1,196 75	MARY R WHITLEY BE		BALANCE DUE	\$1,149 26
BALANCE DUE	\$341 12	WARD 16 PARCEL 01871-000		COST	\$28 00
COST	\$14 00	50 ST MARKS RD		INTEREST	\$122 67
INTEREST	\$19 76	5060 SQ. FT.		TOTAL DUE	\$1,299 93
TOTAL DUE	\$374 88	TAXES FOR 1993	\$1,729 78	DIFRANCESCO LORRAINE	
KEY GEORGE H		PAID ON ACCOUNT	\$1,457 60	WARD 16 PARCEL 02319-004	
HTY 3 DIX STREET TRUST		BALANCE DUE	\$272 18	127 KING ST	
ARD 16 PARCEL 01718-000		COST	\$14 00	1150 SQ. FT.	
1 DWIN ST		INTEREST	\$15 76	UN 2	
49 SQ. FT.		TOTAL DUE	\$301 94	TAXES FOR 1993	\$1,200 42
TAXES FOR 1993	\$1,932 00	KEANEY LAWRENCE J ETAL		PAID ON ACCOUNT	\$796 17
PAID ON ACCOUNT	\$1,640 40	MARY KEANEY BE		BALANCE DUE	\$404 25
BALANCE DUE	\$291 60	WARD 16 PARCEL 01906-000		COST	\$28 00
INTEREST	\$16 89	49 ROSEMONT ST		INTEREST	\$30 47
TOTAL DUE	\$308 49	3811 SQ. FT.		TOTAL DUE	\$462 72
EDWIN ST CONDO TR		SW COR		MCLAUGHLIN DANIEL J ETAL	
EENE BURLINGAME TS		TAXES FOR 1993	\$1,997 69	BRENDA R MCLAUGHLIN BE	
ALIAM DROMGOOLE TS		PAID ON ACCOUNT	\$1,222 69	WARD 16 PARCEL 02327-000	
ARD 16 PARCEL 01719-000		BALANCE DUE	\$775 00	1 CLAYMONT TE	
1 DWIN ST		COST	\$28 00	4573 SQ. FT.	
49 SQ. FT.		INTEREST	\$58 41	TAXES FOR 1993	\$1,630 61
TAXES FOR 1993	\$ 00	TOTAL DUE	\$861 41	PAID ON ACCOUNT	\$890 38
BALANCE DUE	\$ 00	VALENCHUCK STANLEY ETAL		BALANCE DUE	\$740 23
WATER ADDED	\$1,534 43	RUTH VALENCHUCK BE		INTEREST	\$68 71
COST	\$28 00	WARD 16 PARCEL 02062-000		TOTAL DUE	\$808 94
INTEREST	\$142 43	602 ADAMS ST		GREEN THOMAS J ETAL	
TOTAL DUE	\$1,704 86	3260 SQ. FT.		GLADYS J GREEN BE	
MCLAUGHLIN JOHN D		TAXES FOR 1993	\$1,894 65	WARD 16 PARCEL 02415-000	
ARD 16 PARCEL 01728-000		PAID ON ACCOUNT	\$766 59	53 TOLMAN ST	
1 DWIN ST		BALANCE DUE	\$1,128 06	4973 SQ. FT.	
49 SQ. FT.		COST	\$28 00	SE COR	
TAXES FOR 1993	\$1,554 62	INTEREST	\$106 09	TAXES FOR 1993	\$1,657 66
PAID ON ACCOUNT	\$1,527 51	TOTAL DUE	\$1,262 15	PAID ON ACCOUNT	\$705 38
BALANCE DUE	\$27 11	MCNULTY CHERYLE ANN		BALANCE DUE	\$952 28
COST	\$14 00	WARD 16 PARCEL 02167-018		COST	\$28 00
INTEREST	\$1 57	217 NEPONSET AV		INTEREST	\$89 64
TOTAL DUE	\$42 68	709 SQ. FT.		TOTAL DUE	\$1,069 92
UN 31		UN 31		BARRON JOSEPH G ETAL	
TAXES FOR 1993	\$ 00	TAXES FOR 1993	\$1,053 58	PATRICIA A BARRON BE	
PAID ON ACCOUNT	\$ 00	PAID ON ACCOUNT	\$887 71	WARD 16 PARCEL 02501-000	
BALANCE DUE	\$ 00	BALANCE DUE	\$165 87	950 WM T MORRISSEY BL	
COST	\$ 00	COST	\$14 00	11337 SQ. FT.	
INTEREST	\$ 00	INTEREST	\$9 61	TAXES FOR 1993	\$4,538 87
TOTAL DUE	\$ 00	TOTAL DUE	\$189 48	PAID ON ACCOUNT	\$3,205 25
MCGILL CAROL		MCNULTY CHERYLE ANN		BALANCE DUE	\$1,333 62
WARD 16 PARCEL 02199-000		WARD 16 PARCEL 02167-018		INTEREST	\$80 76
75 WESTGLOW ST		217 NEPONSET AV		TOTAL DUE	\$1,414 38
4730 SQ. FT.		709 SQ. FT.		KING JOSEPH C ETAL	
TAXES FOR 1993	\$1,393 62	UN 31		FRANCES I KING BE	
PAID ON ACCOUNT	\$849 28	TAXES FOR 1993	\$1,053 58	WARD 16 PARCEL 02519-000	
BALANCE DUE	\$544 34	PAID ON ACCOUNT	\$887 71	278 NEPONSET AV	
COST	\$28 00	BALANCE DUE	\$165 87	7000 SQ. FT.	
INTEREST	\$41 00	COST	\$14 00	TAXES FOR 1993	\$1,286 71
TOTAL DUE	\$613 34	INTEREST	\$9 61	PAID ON ACCOUNT	\$1,213 84
COLANTONIO MICHAEL ETAL		TOTAL DUE	\$189 48	BALANCE DUE	\$72 87
MARIE COLANTONIO		MCGILL CAROL		INTEREST	\$4 22
WARD 16 PARCEL 02273-000		WARD 16 PARCEL 02199-000		TOTAL DUE	\$77 09
108 TRAIN ST		75 WESTGLOW ST		CORCORAN MICHAEL	
3203 SQ. FT.		4730 SQ. FT.		WARD 16 PARCEL 02523-000	
TAXES FOR 1993	\$1,740 09	TAXES FOR 1993	\$1,393 62	3 O DONNELL SQ	
PAID ON ACCOUNT	\$1,319 48	PAID ON ACCOUNT	\$849 28	4800 SQ. FT.	
BALANCE DUE	\$420 61	BALANCE DUE	\$544 34		

TAXES FOR 1993	\$1,841 84	TOTAL DUE	\$302 63	66 FLORIDA ST	
PAID ON ACCOUNT	\$1,491 74			932 SQ. FT.	
BALANCE DUE	\$350 10			UN 2	
COST	\$14 00	SOZIO A LOUIS TS		TAXES FOR 1993	\$1,081
INTEREST	\$20 28	OF A L S REALTY TR		PAID ON ACCOUNT	\$546
TOTAL DUE	\$384 38	WARD 16 PARCEL 02769-000		BALANCE DUE	\$535
		OAKMAN ST		COST	\$28
		4580 SQ. FT.		INTEREST	\$40
		FRM		TOTAL DUE	\$604
SANDLER LOUIS B		TAXES FOR 1993	\$1,319 67	FOSTER MORTGAGE CORPORATION	
WARD 16 PARCEL 02538-000		PAID ON ACCOUNT	\$963 99	WARD 16 PARCEL 02864-006	
961 WM T MORRISSEY BL		BALANCE DUE	\$355 68	66 FLORIDA ST	
18730 SQ. FT.		COST	\$14 00	932 SQ. FT.	
TAXES FOR 1993	\$8,737 82	INTEREST	\$20 60	UN 3	
PAID ON ACCOUNT	\$3,838 24	TOTAL DUE	\$390 28	TAXES FOR 1993	\$1,120
BALANCE DUE	\$4,899 58			PAID ON ACCOUNT	\$1,053
COST	\$28 00	SOZIO A LOUIS TS		BALANCE DUE	\$66
INTEREST	\$369 28	OF A L S REALTY TR		COST	\$14
TOTAL DUE	\$5,296 86	WARD 16 PARCEL 02770-000		INTEREST	\$3
		OAKMAN ST		TOTAL DUE	\$84
MADDEN RICHARD		3467 SQ. FT.			
CONNOLLY THOMAS F		FRM		MOORE PAUL F	
WARD 16 PARCEL 02575-000		TAXES FOR 1993	\$1,059 74	WARD 16 PARCEL 02866-006	
TENEAN ST		PAID ON ACCOUNT	\$769 76	62 FLORIDA ST	
5000 SQ. FT.		BALANCE DUE	\$289 98	932 SQ. FT.	
NES		COST	\$14 00	UN 3	
TAXES FOR 1993	\$2,559 36	INTEREST	\$16 80	TAXES FOR 1993	\$1,145
BALANCE DUE	\$2,559 36	TOTAL DUE	\$320 78	PAID ON ACCOUNT	\$902
COST	\$28 00	SOZIO A LOUIS TS		BALANCE DUE	\$243
INTEREST	\$274 84	OF A L S REALTY TR		COST	\$14
TOTAL DUE	\$2,862 20	WARD 16 PARCEL 02771-000		INTEREST	\$14
		OAKMAN ST		TOTAL DUE	\$271
OLSEN WILLIAM P JR ETAL		3213 SQ. FT.			
PATRICK J MCLELLAN TC		TAXES FOR 1993	\$1,019 75	GARDEN MANAGEMENT CO INC	
WARD 16 PARCEL 02607-000		PAID ON ACCOUNT	\$741 20	WARD 16 PARCEL 02867-000	
127 WALNUT ST		BALANCE DUE	\$278 55	60 FLORIDA ST	
4356 SQ. FT.		COST	\$14 00	2109 SQ. FT.	
NES		INTEREST	\$16 13	SE	
TAXES FOR 1993	\$1,375 58	TOTAL DUE	\$308 68	TAXES FOR 1993	\$1,494
BALANCE DUE	\$1,375 58	SOZIO A LOUIS TS		PAID ON ACCOUNT	\$1,088
COST	\$28 00	OF A L S REALTY TR		BALANCE DUE	\$406
INTEREST	\$153 31	WARD 16 PARCEL 02772-000		COST	\$14
TOTAL DUE	\$1,556 89	1170 WM T MORRISSEY BL		INTEREST	\$23
		4815 SQ. FT.		TOTAL DUE	\$443
STONE DONALD F TRST		TAXES FOR 1993	\$7,538 12		
OF MASCO REALTY TR		PAID ON ACCOUNT	\$5,444 01	YAKUBA KAREEM BABATUNDE	
WARD 16 PARCEL 02618-000		BALANCE DUE	\$2,094 11	YAKUBA CECILIA	
74 LAWLEY ST		COST	\$14 00	WARD 16 PARCEL 02926-000	
99000 SQ. FT.		INTEREST	\$121 29	96 FLORIDA ST	
TAXES FOR 1993	\$30,012 50	TOTAL DUE	\$2,229 40	2531 SQ. FT.	
BALANCE DUE	\$30,012 50	FLORENCE ST ACQUISITION CORP		TAXES FOR 1993	\$2,007
WATER ADDED	\$740 86	MASS CORP		BALANCE DUE	\$2,007
COST	\$28 00	WARD 16 PARCEL 02786-000		COST	\$28
INTEREST	\$3,274 58	3 EDWIN ST		INTEREST	\$223
TOTAL DUE	\$34,055 94	4846 SQ. FT.		TOTAL DUE	\$2,259
		TAXES FOR 1993	\$4,726 96		
WHITE ROBERT STEPHEN		PAID ON ACCOUNT	\$4,704 59	JOHNSON LORRAINE F	
WARD 16 PARCEL 02760-000		BALANCE DUE	\$22 37	WARD 16 PARCEL 02930-002	
4 OAKMAN ST		COST	\$14 00	88 FLORIDA ST	
8894 SQ. FT.		INTEREST	\$1 30	900 SQ. FT.	
N COR		TOTAL DUE	\$37 67	UN 1	
TAXES FOR 1993	\$1,874 04	NICKERSON WARREN J ETAL		TAXES FOR 1993	\$1,093
PAID ON ACCOUNT	\$1,862 20	THERESA M NICKERSON BE		PAID ON ACCOUNT	\$930
BALANCE DUE	\$11 84	WARD 16 PARCEL 02794-000		BALANCE DUE	\$162
COST	\$9 00	25 EDWIN ST		COST	\$19
INTEREST	\$ 69	3120 SQ. FT.		INTEREST	\$9
TOTAL DUE	\$21 53	TAXES FOR 1993	\$1,432 26	TOTAL DUE	\$191
RIZZITANO JOSEPH D ETAL		PAID ON ACCOUNT	\$364 14		
MILDRED C RIZZITANO BE		BALANCE DUE	\$1,068 12	SCHWARTZ SOPHIA	
WARD 16 PARCEL 02761-000		COST	\$28 00	FISH ANATOLY	
2 OAKMAN ST		INTEREST	\$115 50	WARD 16 PARCEL 02995-000	
3731 SQ. FT.		TOTAL DUE	\$1,211 62	55 MSGR P J LYDON WY	
TAXES FOR 1993	\$1,264 82	OBRIEN ARTHUR M ETAL		5512 SQ. FT.	
PAID ON ACCOUNT	\$685 38	FRANCES P OBRIEN BE		TAXES FOR 1993	\$2,498
BALANCE DUE	\$579 44	WARD 16 PARCEL 02822-000		PAID ON ACCOUNT	\$1,137
COST	\$14 00	56 MSGR P J LYDON WY		BALANCE DUE	\$1,361
INTEREST	\$42 12	3240 SQ. FT.		COST	\$28
TOTAL DUE	\$635 56	TAXES FOR 1993	\$1,603 56	INTEREST	\$102
		PAID ON ACCOUNT	\$1,019 21	TOTAL DUE	\$1,491
SOZIO A LOUIS TS		BALANCE DUE	\$584 35		
OF A L S REALTY TR		COST	\$28 00	GARDEN MANAGEMENT CO INC	
WARD 16 PARCEL 02767-000		INTEREST	\$44 04	WARD 16 PARCEL 02997-058	
OAKMAN ST		TOTAL DUE	\$656 39	59 MSGR P J LYDON WY	
4230 SQ. FT.		FERRARO JOAN		889 SQ. FT.	
FRM		RICE FAMILY TRUST		UN 309	
TAXES FOR 1993	\$1,239 69	WARD 16 PARCEL 02856-000		TAXES FOR 1993	\$1,008
PAID ON ACCOUNT	\$906 86	1206 SQ. FT.		PAID ON ACCOUNT	\$254
BALANCE DUE	\$332 83	TAXES FOR 1993	\$1,456 73	BALANCE DUE	\$753
COST	\$14 00	PAID ON ACCOUNT	\$1,270 88	COST	\$28
INTEREST	\$19 28	BALANCE DUE	\$185 85	INTEREST	\$70
TOTAL DUE	\$366 11	COST	\$9 00	TOTAL DUE	\$852
		INTEREST	\$10 76		
SOZIO A LOUIS TS		TOTAL DUE	\$205 61	DODDS NELLIE	
OF A L S REALTY TR		CITICORP MORTGAGE INC		WARD 16 PARCEL 03006-000	
WARD 16 PARCEL 02768-000		WARD 16 PARCEL 02864-004		15 WRENTHAM ST	
OAKMAN ST				3037 SQ. FT.	
3240 SQ. FT.				TAXES FOR 1993	\$1,410
FRM				PAID ON ACCOUNT	\$333
TAXES FOR 1993	\$999 75			BALANCE DUE	\$1,077
PAID ON ACCOUNT	\$726 92			COST	\$28
BALANCE DUE	\$272 83			INTEREST	\$98
COST	\$14 00				
INTEREST	\$15 80				

TAL DUE	\$1,204 39	SE		CATHERINE A GIBSON BE	
SSINO JOSEPH F ETAL		TAXES FOR 1993	\$3,254 22	WARD 16	PARCEL 03857-000
RGARET F CASSINO BE		PAID ON ACCOUNT	\$1,671 71	559 ASHMON ST	
RD 16	PARCEL 03007-000	BALANCE DUE	\$1,582 51	6871 SQ. FT.	
WRENTHAM ST		COST	\$28 00	TAXES FOR 1993	\$1,852 14
87 SQ. FT.		INTEREST	\$119 27	PAID ON ACCOUNT	\$1,244 62
KES FOR 1993	\$1,496 66	TOTAL DUE	\$1,729 78	BALANCE DUE	\$607 52
D ON ACCOUNT	\$364 14	LAFFELY WILLIAM D		COST	\$28 00
LANCE DUE	\$1,132 52	WARD 16	PARCEL 03419-000	INTEREST	\$45 79
ST	\$28 00	269 MINOT ST		TOTAL DUE	\$681 31
EREST	\$122 50	11076 SQ. FT.		MEIGHAN STEPHEN A ETAL	
TAL DUE	\$1,283 02	TAXES FOR 1993	\$1,955 18	DOROTHEA W MEIGHAN BE	
RAN ANNA R		PAID ON ACCOUNT	\$441 89	WARD 16	PARCEL 03948-000
RD 16	PARCEL 03022-000	BALANCE DUE	\$1,513 29	10 BLACKWELL ST	
WRENTHAM ST		COST	\$28 00	3766 SQ. FT.	
8 SQ. FT.		INTEREST	\$137 19	TAXES FOR 1993	\$1,689 86
KES FOR 1993	\$1,523 70	TOTAL DUE	\$1,678 48	PAID ON ACCOUNT	\$1,376 62
D ON ACCOUNT	\$1,303 90	FORD ROBERT ETAL		BALANCE DUE	\$313 24
LANCE DUE	\$219 80	PATRICIA J FORD BE		COST	\$14 00
ST	\$14 00	WARD 16	PARCEL 03429-000	INTEREST	\$18 14
EREST	\$12 73	301 MINOT ST		TOTAL DUE	\$345 38
TAL DUE	\$246 53	2686 SQ. FT.		NASH JEREMIAH D	
ONE GEORGE R ETAL		TAXES FOR 1993	\$1,754 26	WARD 16	PARCEL 03998-000
HEN M STONE BE		BALANCE DUE	\$1,754 26	59 MINOT ST	
JES F SULLIVAN		COST	\$28 00	6425 SQ. FT.	
RD 16	PARCEL 03089-000	INTEREST	\$187 59	TAXES FOR 1993	\$1,530 14
ASHMONT PK		TOTAL DUE	\$1,969 85	PAID ON ACCOUNT	\$1,126 19
43 SQ. FT.		SANCES MICHAEL A		BALANCE DUE	\$403 95
TES FOR 1993	\$1,532 72	WARD 16	PARCEL 03430-000	COST	\$14 00
D ON ACCOUNT	\$1,223 14	303 MINOT ST		INTEREST	\$23 40
LANCE DUE	\$309 58	2712 SQ. FT.		TOTAL DUE	\$441 35
ST	\$14 00	TAXES FOR 1993	\$1,683 42	PIDGEEON WILLIAM J ETAL	
EREST	\$17 93	BALANCE DUE	\$1,683 42	PATRICIA A PIDGEEON BE	
TAL DUE	\$341 51	COST	\$28 00	WARD 16	PARCEL 04026-000
PIZZA ANGELO JOSEPH		INTEREST	\$180 03	52 CHICKATAWBUT ST	
RD 16	PARCEL 03146-000	TOTAL DUE	\$1,891 45	6250 SQ. FT.	
1 FLORIDA ST		HOBAN EDWARD J CONSERV		TAXES FOR 1993	\$1,380 74
1 SQ. FT.		FOR HENRY J HOBAN		PAID ON ACCOUNT	\$364 14
TES FOR 1993	\$1,796 76	WARD 16	PARCEL 03437-000	BALANCE DUE	\$1,016 60
D ON ACCOUNT	\$1,450 04	9 FAIRFAX ST		COST	\$28 00
LANCE DUE	\$346 72	4173 SQ. FT.		INTEREST	\$109 94
ST	\$14 00	TAXES FOR 1993	\$2,045 34	TOTAL DUE	\$1,154 54
EREST	\$20 35	PAID ON ACCOUNT	\$1,605 96	BAILEY PATRICIA A	
TAL DUE	\$381 07	BALANCE DUE	\$439 38	WARD 16	PARCEL 04034-000
PIZZA ELEANOR L ETAL		COST	\$14 00	36 CHICKATAWBUT ST	
NELO J PIAZZA JT		INTEREST	\$25 45	2917 SQ. FT.	
RD 16	PARCEL 03147-000	TOTAL DUE	\$478 83	TAXES FOR 1993	\$1,172 08
1 FLORIDA ST		CHIZAUSKAS ALEXANDER ETAL		PAID ON ACCOUNT	\$364 14
1 SQ. FT.		HELEN F CHIZAUSKAS BE		BALANCE DUE	\$807 94
TES FOR 1993	\$649 15	WARD 16	PARCEL 03537-000	COST	\$28 00
D ON ACCOUNT	\$477 47	56 FRANCONIA ST		INTEREST	\$87 39
LANCE DUE	\$171 68	4050 SQ. FT.		TOTAL DUE	\$923 33
EREST	\$14 00	TAXES FOR 1993	\$1,795 47	MCDONAGH STEPHEN	
TAL DUE	\$195 62	PAID ON ACCOUNT	\$994 36	WARD 16	PARCEL 04047-000
MAUREEN		BALANCE DUE	\$801 11	156 MINOT ST	
RD 16	PARCEL 03163-001	COST	\$14 00	3360 SQ. FT.	
WRENTHAM ST		INTEREST	\$62 62	TAXES FOR 1993	\$1,980 94
1 SQ. FT.		TOTAL DUE	\$877 73	PAID ON ACCOUNT	\$1,439 98
TES FOR 1993	\$1,497 94	YAGMAN JOHN P ETAL		BALANCE DUE	\$540 96
D ON ACCOUNT	\$1,197 37	TERESE M YAGMAN BE		COST	\$14 00
LANCE DUE	\$300 57	WARD 16	PARCEL 03663-000	INTEREST	\$32 69
ST	\$14 00	36 SARANAC ST		TOTAL DUE	\$587 65
EREST	\$17 41	4247 SQ. FT.		MURPHY ARTHUR S TRST	
TAL DUE	\$331 98	TAXES FOR 1993	\$1,743 95	OF MAPLE GROVE RLTY TR	
MAN JOSEPH E ETAL		PAID ON ACCOUNT	\$1,724 97	WARD 16	PARCEL 04087-002
ELORE L FOREMAN BE		BALANCE DUE	\$18 98	526 GALLIVAN BL	
RD 16	PARCEL 03171-000	COST	\$14 00	19027 SQ. FT.	
ASHMONT ST		INTEREST	\$1 10	NE COR	
100 SQ. FT.		TOTAL DUE	\$34 08	TAXES FOR 1993	\$22,674 33
TES FOR 1993	\$1,979 66	HAYES KATHARINE E ETAL		BALANCE DUE	\$22,674 33
D ON ACCOUNT	\$1,551 99	KATHARINE E SWETT JT		COST	\$28 00
LANCE DUE	\$427 67	WARD 16	PARCEL 03819-010	INTEREST	\$2,417 09
ST	\$14 00	36 NAHANT AV		TOTAL DUE	\$25,119 42
EREST	\$24 77	715 SQ. FT.		GONSALVES DONALD M	
TAL DUE	\$466 44	UN 5		GONSALVES STPEHAN A	
ON WILLIAM J		TAXES FOR 1993	\$837 20	WIDMAN LURA LEE	
RD 16	PARCEL 03195-000	PAID ON ACCOUNT	\$725 01	WARD 16	PARCEL 04106-012
AMS ST		BALANCE DUE	\$112 19	25 STOCK ST	
100 SQ. FT.		COST	\$23 00	1564 SQ. FT.	
TES FOR 1993	\$2,128 11	INTEREST	\$6 50	UN 25	
D ON ACCOUNT	\$1,540 98	TOTAL DUE	\$141 69	TAXES FOR 1993	\$1,429 68
LANCE DUE	\$587 13	COLORUSSO RALPH ETAL		PAID ON ACCOUNT	\$1,049 04
ST	\$14 00	ELEANOR M COLORUSSO BE		BALANCE DUE	\$380 64
EREST	\$34 01	WARD 16	PARCEL 03831-000	COST	\$14 00
TAL DUE	\$635 14	527 ASHMON ST		INTEREST	\$22 97
MAN CHARLES M ETAL		10997 SQ. FT.		TOTAL DUE	\$417 61
MANOLI BE		TAXES FOR 1993	\$1,680 84	ALVAREZ ALBA E	
RD 16	PARCEL 03336-000	PAID ON ACCOUNT	\$500 00	WARD 16	PARCEL 04106-018
ASHMONT ST		BALANCE DUE	\$1,180 84	31 STOCK ST	
100 SQ. FT.		COST	\$28 00	1372 SQ. FT.	
TES FOR 1993	\$2,128 11	INTEREST	\$102 92	UN 31	
D ON ACCOUNT	\$1,540 98	TOTAL DUE	\$1,311 76	TAXES FOR 1993	\$1,380 74
LANCE DUE	\$587 13	GIBSON PAUL W ETAL		PAID ON ACCOUNT	\$625 72
ST	\$34 01			BALANCE DUE	\$755 00
EREST	\$635 14				

COST \$28 00
 INTEREST \$70 60
 TOTAL DUE \$853 62

MCKINNON DAVID J
 WARD 16 PARCEL 04119-008
 15 WENLOCK RD
 1536 SQ. FT.
 UN 15
 TAXES FOR 1993 \$1,285 42
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$921 28
 COST \$28 00
 INTEREST \$102 60
 TOTAL DUE \$1,051 88

CLIFFORD JAMES D JR
 ALLOCCA MICHAEL C
 WARD 16 PARCEL 04119-022
 29 WENLOCK RD
 1536 SQ. FT.
 UN 29
 TAXES FOR 1993 \$1,285 42
 PAID ON ACCOUNT \$1,062 32
 BALANCE DUE \$223 10
 COST \$14 00
 INTEREST \$12 92
 TOTAL DUE \$250 02

ROONEY JOHN M
 DEENEY LIAM J
 WARD 16 PARCEL 04157-000
 15 SYLVESTER RD
 5336 SQ. FT.
 TAXES FOR 1993 \$1,615 15
 PAID ON ACCOUNT \$1,176 52
 BALANCE DUE \$438 63
 COST \$14 00
 INTEREST \$25 40
 TOTAL DUE \$478 03

CONWAY EDWARD G ETAL
 BETTY JEAN CONWAY BE
 WARD 16 PARCEL 04268-000
 42 CEDAR GROVE
 3200 SQ. FT.
 TAXES FOR 1993 \$1,415 51
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,051 37
 COST \$28 00
 INTEREST \$112 21
 TOTAL DUE \$1,191 58

CLARKE WILLIAM J ETAL
 EILEEN M CLARKE BE
 WARD 16 PARCEL 04471-000
 17 ST BRENDAN RD
 3375 SQ. FT.
 TAXES FOR 1993 \$1,783 88
 PAID ON ACCOUNT \$714 14
 BALANCE DUE \$1,069 74
 COST \$28 00
 INTEREST \$113 16
 TOTAL DUE \$1,210 90

MADDEN EDWARD G ETAL
 MARY M MADDEN BE
 WARD 16 PARCEL 04491-000
 573 GALLIVAN BL
 5920 SQ. FT.
 TAXES FOR 1993 \$2,033 75
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,669 61
 COST \$28 00
 INTEREST \$148 84
 TOTAL DUE \$1,846 45

CONNOR JOHN P
 WARD 16 PARCEL 04661-000
 22 MYRTLEBANK AV
 3600 SQ. FT.
 TAXES FOR 1993 \$1,488 93
 PAID ON ACCOUNT \$1,468 45
 BALANCE DUE \$20 48
 INTEREST \$1 19
 TOTAL DUE \$21 67

IVASKA GEDIMINAS F ETAL
 LILLIAN F IVASKA BE
 WARD 16 PARCEL 04759-000
 31 BUSHNELL ST
 7166 SQ. FT.
 TAXES FOR 1993 \$1,564 92
 PAID ON ACCOUNT \$1,235 05
 BALANCE DUE \$329 87
 COST \$23 00
 INTEREST \$19 11
 TOTAL DUE \$371 98

MOLENAUX JAMES H ETAL
 MARIE F MOLENAUX BE
 WARD 16 PARCEL 04804-000

20 MAGDALA ST
 3400 SQ. FT.
 TAXES FOR 1993 \$1,344 67
 PAID ON ACCOUNT \$1,074 62
 BALANCE DUE \$270 05
 COST \$14 00
 INTEREST \$15 64
 TOTAL DUE \$299 69

FLAHERTY JOHN
 WARD 16 PARCEL 04841-000
 1996 DORCHESTER AV
 3217 SQ. FT.
 TAXES FOR 1993 \$3,449 99
 BALANCE DUE \$3,449 99
 COST \$28 00
 INTEREST \$346 31
 TOTAL DUE \$3,824 30

CARITAS COMMUNITIES INC
 WARD 16 PARCEL 04849-000
 BEALE ST
 2037 SQ. FT.
 S
 TAXES FOR 1993 \$54 10
 PAID ON ACCOUNT \$24 60
 BALANCE DUE \$29 50
 COST \$28 00
 INTEREST \$2 22
 TOTAL DUE \$59 72

PETROCELLI LILLIAN E
 THOMAS F PETROCELLI TRUST
 WARD 16 PARCEL 04959-000
 1 MILTON ST
 7342 SQ. FT.
 TAXES FOR 1993 \$1,580 38
 PAID ON ACCOUNT \$1,246 14
 BALANCE DUE \$334 24
 COST \$14 00
 INTEREST \$19 36
 TOTAL DUE \$367 60

CHENEY JOSEPH M JR
 DORAN AUDREY M

THOMAS J ROBINSON JR FAMILY
 WARD 16 PARCEL 05002-000
 31 RICHVIEW ST
 5400 SQ. FT.
 TAXES FOR 1993 \$1,303 46
 PAID ON ACCOUNT \$1,044 51
 BALANCE DUE \$258 95
 COST \$14 00
 INTEREST \$15 00
 TOTAL DUE \$287 95

APPLEGATE JOHN E
 WARD 16 PARCEL 05008-000
 69 RICHVIEW ST
 3290 SQ. FT.
 TAXES FOR 1993 \$1,210 72
 PAID ON ACCOUNT \$670 05
 BALANCE DUE \$540 67
 COST \$28 00
 INTEREST \$44 57
 TOTAL DUE \$613 24

WILLIAMS R RAYMOND
 WARD 16 PARCEL 05151-000
 2 GRANVILLE ST
 4300 SQ. FT.
 TAXES FOR 1993 \$1,692 43
 BALANCE DUE \$1,692 43
 COST \$28 00
 INTEREST \$185 86
 TOTAL DUE \$1,906 29

MCCARTHY WILLIAM G
 CANTWELL REALTY TRUST
 WARD 16 PARCEL 05162-001
 28 BEAUFIELD ST
 2953 SQ. FT.
 TAXES FOR 1993 \$1,317 62
 PAID ON ACCOUNT \$1,306 14
 BALANCE DUE \$11 48
 INTEREST \$ 66
 TOTAL DUE \$12 14

RINES ROBERT H ETAL
 CAROL WILLIAMSON HURLEY JT
 WARD 16 PARCEL 05191-000
 468 GALLIVAN BL
 4250 SQ. FT.
 TAXES FOR 1993 \$2,007 99
 PAID ON ACCOUNT \$1,457 91
 BALANCE DUE \$550 08
 COST \$14 00
 INTEREST \$31 86
 TOTAL DUE \$595 94

MCARDLE CHARLES E JR ETAL

JANE E MCARDLE BE
 WARD 16 PARCEL 05210-000
 32 ELY RD
 3928 SQ. FT.
 TAXES FOR 1993 \$1,504
 PAID ON ACCOUNT \$1,203
 BALANCE DUE \$301
 COST \$14
 INTEREST \$17
 TOTAL DUE \$332

CONROY MICHAEL J
 WARD 16 PARCEL 05229-000
 436 GALLIVAN BL
 3960 SQ. FT.
 TAXES FOR 1993 \$2,040
 PAID ON ACCOUNT \$364
 BALANCE DUE \$1,676
 COST \$28
 INTEREST \$178
 TOTAL DUE \$1,882

MCDONALD WILLIAM L ETAL
 MARY F MCDONALD BE
 WARD 16 PARCEL 05266-000
 406 GALLIVAN BL
 3321 SQ. FT.
 TAXES FOR 1993 \$1,942
 PAID ON ACCOUNT \$1,505
 BALANCE DUE \$436
 COST \$15
 INTEREST \$21
 TOTAL DUE \$481

QUINN JOHN J ETAL
 MARY ANN QUINN BE
 WARD 16 PARCEL 05322-000
 20 ROWENA ST
 5175 SQ. FT.
 TAXES FOR 1993 \$1,72
 PAID ON ACCOUNT \$1,661
 BALANCE DUE \$64
 COST \$1
 INTEREST \$1
 TOTAL DUE \$7

ARNOLD BRUCE F ETAL
 ANNE J ARNOLD BE
 WARD 16 PARCEL 05330-000
 15 RADFORD LA
 7540 SQ. FT.
 TAXES FOR 1993 \$2,02
 BALANCE DUE \$2,02
 COST \$2
 INTEREST \$21
 TOTAL DUE \$2,27

WARD SEVENTEEN

ASSOCIATES FINANCIAL SERVICE
 AMERICA INC
 WARD 17 PARCEL 00004-000
 39 ALGONQUIN ST
 3687 SQ. FT.
 TAXES FOR 1993 \$1,25
 BALANCE DUE \$1,25
 COST \$1
 INTEREST \$11
 TOTAL DUE \$1,41

TAYLOR CHARLES ETAL
 SYLVIA TAYLOR BE
 WARD 17 PARCEL 00016-000
 11 CHAMBERLAIN ST
 8578 SQ. FT.
 TAXES FOR 1993 \$1,3
 PAID ON ACCOUNT \$3
 BALANCE DUE \$1,0
 INTEREST \$1,0
 TOTAL DUE \$1,0

CHINS PRODUCTS CORP
 MASS CORP
 WARD 17 PARCEL 00033-000
 351A WASHINGTON ST
 6143 SQ. FT.
 355
 TAXES FOR 1993 \$7,3
 BALANCE DUE \$7,3
 COST \$1
 INTEREST \$7
 TOTAL DUE \$8,1

TAYLOR CHARLES ETAL
 SYLVIA T TAYLOR BE
 WARD 17 PARCEL 00041-000
 27 GAYLORD ST
 5134 SQ. FT.
 TAXES FOR 1993 \$1,1
 PAID ON ACCOUNT \$1
 BALANCE DUE \$1
 INTEREST \$1

TAL DUE	\$462 46	3698 SQ. FT		3939 SQ. FT	
ELLA MICHAEL A		TAXES FOR 1993	\$1,385 89	TAXES FOR 1993	\$1,322 78
BAN BUILDING TRUST		PAID ON ACCOUNT	\$341 83	PAID ON ACCOUNT	\$364 14
RD 17 PARCEL 00043-000		BALANCE DUE	\$1,044 06	BALANCE DUE	\$958 64
WASHINGTON ST		COST	\$28 00	COST	\$28 00
8 SQ. FT		INTEREST	\$96 59	INTEREST	\$105 65
COR		TOTAL DUE	\$1,168 65	TOTAL DUE	\$1,092 29
ES FOR 1993	\$7,961 66	SMITH KATHERINE		GETHERS SYLVESTER ETAL	
D ON ACCOUNT	\$5,776 46	WARD 17 PARCEL 00170-000		EULA GETHERS BE	
ANCE DUE	\$2,185 20	189 NORWELL ST		WARD 17 PARCEL 00366-000	
ST	\$14 00	2259 SQ. FT		77 SPENCER ST	
EREST	\$126 56	TAXES FOR 1993	\$1,519 84	4694 SQ. FT	
TAL DUE	\$2,325 76	PAID ON ACCOUNT	\$1,229 84	TAXES FOR 1993	\$1,362 70
CKLEY STEVEN		BALANCE DUE	\$290 00	BALANCE DUE	\$1,362 70
COTA ST REALTY TRUST		COST	\$14 00	COST	\$28 00
RD 17 PARCEL 00059-000		INTEREST	\$16 80	INTEREST	\$149 42
AKOTA ST		TOTAL DUE	\$320 80	TOTAL DUE	\$1,540 12
D SQ. FT.		RODERICK JUDITH A		PAYNE JAMES E	
COR		WARD 17 PARCEL 00242-000		WARD 17 PARCEL 00378-000	
ES FOR 1993	\$1,202 99	12 THANE ST		81 WHEATLAND AV	
D ON ACCOUNT	\$1,179 85	5121 SQ. FT		5000 SQ. FT.	
ANCE DUE	\$23 14	TAXES FOR 1993	\$1,437 41	TAXES FOR 1993	\$1,349 82
T	\$9 00	PAID ON ACCOUNT	\$1,057 74	PAID ON ACCOUNT	\$1,007 80
EREST	\$1 34	BALANCE DUE	\$379 67	BALANCE DUE	\$342 02
TAL DUE	\$33 48	COST	\$28 00	COST	\$14 00
OR CHARLES ETAL		INTEREST	\$21 99	INTEREST	\$19 81
VIA TAYLOR BE		TOTAL DUE	\$429 66	TOTAL DUE	\$375 83
RD 17 PARCEL 00062-000		COTY HARRY L		COMMONWEALTH MORTGAGE CO INC	
LAYLORD ST		WARD 17 PARCEL 00248-000		MASS CORP	
3 SQ. FT		2 THANE ST		WARD 17 PARCEL 00379-000	
ES FOR 1993	\$1,264 82	3115 SQ. FT.		85 WHEATLAND AV	
ON ACCOUNT	\$259 48	NW COR		4000 SQ. FT.	
ANCE DUE	\$1,005 34	TAXES FOR 1993	\$1,612 58	TAXES FOR 1993	\$1,580 38
EREST	\$96 68	PAID ON ACCOUNT	\$378 78	PAID ON ACCOUNT	\$1,185 69
TAL DUE	\$1,102 02	BALANCE DUE	\$1,233 80	BALANCE DUE	\$394 69
RS PEARL L		COST	\$9 00	COST	\$14 00
RD 17 PARCEL 00067-000		INTEREST	\$115 47	INTEREST	\$22 86
LYLORD ST		TOTAL DUE	\$1,358 27	TOTAL DUE	\$431 55
0 SQ. FT.		MARSHALL ALDA J		MALCOLM RICHARD	
OR		WARD 17 PARCEL 00253-000		WARD 17 PARCEL 00406-000	
ES FOR 1993	\$1,269 97	5 THANE ST		114 WHITFIELD ST	
ON ACCOUNT	\$364 14	5567 SQ. FT.		3250 SQ. FT.	
ANCE DUE	\$905 83	TAXES FOR 1993	\$1,382 02	TAXES FOR 1993	\$3,329 48
C	\$28 00	PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$1,328 08
EREST	\$97 96	BALANCE DUE	\$1,017 88	BALANCE DUE	\$2,001 40
TAL DUE	\$1,031 79	COST	\$28 00	INTEREST	\$160 77
LEY LULU		INTEREST	\$112 15	TOTAL DUE	\$2,162 17
RD 17 PARCEL 00073-000		TOTAL DUE	\$1,158 03	BLACKMAN LIVINGSTON JR TRST	
GONQUIN ST		WINBUSH MARIE		OF SPENCER TR	
2 SQ. FT		WARD 17 PARCEL 00260-000		WARD 17 PARCEL 00416-000	
ES FOR 1993	\$1,396 19	14 MERLIN ST		84 SPENCER ST	
ON ACCOUNT	\$644 41	4554 SQ. FT		4500 SQ. FT.	
ANCE DUE	\$751 78	TAXES FOR 1993	\$1,120 56	TAXES FOR 1993	\$1,258 38
C	\$28 00	PAID ON ACCOUNT	\$718 47	PAID ON ACCOUNT	\$939 44
EREST	\$57 43	BALANCE DUE	\$402 09	BALANCE DUE	\$318 94
TAL DUE	\$837 21	COST	\$28 00	WATER ADDED	\$ 25
EN PAUL		INTEREST	\$30 31	COST	\$14 00
EN KATHERINE		TOTAL DUE	\$460 40	INTEREST	\$18 50
RD 17 PARCEL 00090-000		HINNANT THEODORE		TOTAL DUE	\$351 69
SCHOOL ST		WARD 17 PARCEL 00281-001		BAPTISTE JEAN B ETAL	
20 FT		SCHOOL ST		LUCILLE EVEI BAPTISTE BE	
ES FOR 1993	\$1,157 91	2207 SQ. FT.		WARD 17 PARCEL 00420-000	
ON ACCOUNT	\$864 61	R SS		548 PARK ST	
ANCE DUE	\$293 30	TAXES FOR 1993	\$48 94	3811 SQ. FT.	
C	\$14 00	BALANCE DUE	\$48 94	TAXES FOR 1993	\$1,354 98
EREST	\$16 99	COST	\$28 00	PAID ON ACCOUNT	\$639 50
TAL DUE	\$324 29	INTEREST	\$5 29	BALANCE DUE	\$715 48
SCHOOL ST CONDO TR		TOTAL DUE	\$82 23	COST	\$28 00
EDWARD JR TS		NICHOLS HOWARD ETAL		INTEREST	\$53 93
INS ELLIOT S TS		THERESA NICHOLS BE		TOTAL DUE	\$797 41
RD 17 PARCEL 00091-000		WARD 17 PARCEL 00283-000		BOND CURTIS LEE	
SCHOOL ST		6 SCHOOL ST		BOND MARIE T	
20 FT		6520 SQ. FT		WARD 17 PARCEL 00453-000	
ES FOR 1993	\$ 00	TAXES FOR 1993	\$397 99	39 W TREMLETT ST	
ANCE DUE	\$ 00	PAID ON ACCOUNT	\$187 83	5194 SQ. FT.	
ADDED	\$733 85	BALANCE DUE	\$210 16	NE COR	
ST	\$28 00	COST	\$28 00	TAXES FOR 1993	\$1,392 33
TAL DUE	\$829 97	INTEREST	\$15 84	PAID ON ACCOUNT	\$1,040 14
AL NATIONAL		TOTAL DUE	\$254 00	BALANCE DUE	\$352 19
AGE ASSOCIATION		EVANS CHERRY		COST	\$14 00
RD 17 PARCEL 00104-000		WARD 17 PARCEL 00293-000		INTEREST	\$20 40
WASHINGTON ST		15 KENBERMA RD		TOTAL DUE	\$386 59
0 FT		3868 SQ. FT		EWING EURYSTHEUS K ETAL	
ES FOR 1993	\$1,734 94	TAXES FOR 1993	\$1,442 56	ROSIE LEE EWING TC	
ON ACCOUNT	\$1,704 99	PAID ON ACCOUNT	\$525 98	WARD 17 PARCEL 00461-000	
ANCE DUE	\$29 95	BALANCE DUE	\$916 58	11 WHEATLAND AV	
ST	\$1 73	WATER ADDED	\$1,070 15	5979 SQ. FT	
TAL DUE	\$31 68	COST	\$28 00	TAXES FOR 1993	\$1,626 74
JOHN C		INTEREST	\$168 42	PAID ON ACCOUNT	\$1,248 61
RD 17 PARCEL 00156-000		TOTAL DUE	\$2,183 15	BALANCE DUE	\$378 13
ST		HENDERSON PATRICK G		COST	\$19 00
		WARD 17 PARCEL 00364-000		INTEREST	\$21 90
		588 PARK ST		TOTAL DUE	\$419 03

GATES TERESA A ETAL
WINFRED C GATES BE
WARD 17 PARCEL 00462-000
15 WHEATLAND AV
5764 SQ. FT.
TAXES FOR 1993 \$1,473 47
PAID ON ACCOUNT \$1,191 52
BALANCE DUE \$281 95
COST \$14 00
INTEREST \$16 45
TOTAL DUE \$312 40

BAPTISTE JOSETTE JEAN
WARD 17 PARCEL 00560-020
76 WHEATLAND AV
3000 SQ. FT.
TAXES FOR 1993 \$1,250 65
PAID ON ACCOUNT \$717 71
BALANCE DUE \$532 94
COST \$28 00
INTEREST \$40 17
TOTAL DUE \$601 11

WILLIAMS MICHAEL V
WARD 17 PARCEL 00572-001
134 MILLET ST
3843 SQ. FT.
TAXES FOR 1993 \$1,166 93
PAID ON ACCOUNT \$550 62
BALANCE DUE \$616 31
COST \$28 00
INTEREST \$46 45
TOTAL DUE \$690 76

MC MILLAN JAMES ETAL
CAROL MC MILLAN BE
WARD 17 PARCEL 00579-000
112 MILLET ST
2520 SQ. FT.
TAXES FOR 1993 \$1,193 98
PAID ON ACCOUNT \$1,158 32
BALANCE DUE \$35 66
COST \$2 07
INTEREST \$37 73
TOTAL DUE \$37 73

JONES JOHN C
WARD 17 PARCEL 00605-000
111 MILLET ST
5000 SQ. FT.
TAXES FOR 1993 \$1,284 14
PAID ON ACCOUNT \$316 68
BALANCE DUE \$967 46
COST \$28 00
INTEREST \$89 50
TOTAL DUE \$1,084 96

THORPE CAROL ANN
WARD 17 PARCEL 00652-000
14 ROSEDALE ST
5096 SQ. FT.
TAXES FOR 1993 \$1,398 77
PAID ON ACCOUNT \$997 73
BALANCE DUE \$401 04
COST \$24 33
INTEREST \$425 37
TOTAL DUE \$425 37

PETERS YVONNE A
WARD 17 PARCEL 00662-000
9 SOUTHERN AV
5000 SQ. FT.
TAXES FOR 1993 \$1,325 35
BALANCE DUE \$1,325 35
WATER ADDED \$1,025 31
COST \$28 00
INTEREST \$238 69
TOTAL DUE \$2,617 35

CLEMONS GILFORD D ETAL
JEAN D CLEMONS BE
WARD 17 PARCEL 00667-000
4 HOPESTILL ST
4750 SQ. FT.
TAXES FOR 1993 \$1,443 85
PAID ON ACCOUNT \$774 64
BALANCE DUE \$669 21
COST \$28 00
INTEREST \$57 13
TOTAL DUE \$754 34

REARDON JAMES P
WARD 17 PARCEL 00727-000
25 MOULTRIE ST
4612 SQ. FT.
TAXES FOR 1993 \$1,521 13
PAID ON ACCOUNT \$1,164 14
BALANCE DUE \$356 99
COST \$28 00
INTEREST \$22 44
TOTAL DUE \$407 43

HILL CATHERINE
WARD 17 PARCEL 00757-000

78 CENTRE ST
5204 SQ. FT.
TAXES FOR 1993 \$1,925 56
PAID ON ACCOUNT \$1,882 11
BALANCE DUE \$43 45
INTEREST \$2 52
TOTAL DUE \$45 97

FITZPATRICK HARRISON A TRSTS
FRANCIS X FITZPATRICK TRSTS
OF H & F REALTY TR
WARD 17 PARCEL 00826-000
140A CENTRE ST
6346 SQ. FT.
150
TAXES FOR 1993 \$5,338 67
BALANCE DUE \$5,338 67
COST \$28 00
INTEREST \$571 03
TOTAL DUE \$5,937 70

FITZPATRICK HARRISON A TRSTS
FRANCIS X FITZPATRICK TRSTS
OF H & F REALTY TR
WARD 17 PARCEL 00827-000
CENTRE ST
7271 SQ. FT.
NSR
TAXES FOR 1993 \$1,799 55
BALANCE DUE \$1,799 55
COST \$28 00
INTEREST \$193 05
TOTAL DUE \$2,020 60

ROBERTS DENNIS A ETAL
IMAGINE ROBERTS BE
WARD 17 PARCEL 00830-000
1 ALLSTON ST
4513 SQ. FT.
TAXES FOR 1993 \$1,930 71
PAID ON ACCOUNT \$1,559 37
BALANCE DUE \$371 34
COST \$14 00
INTEREST \$21 51
TOTAL DUE \$406 85

FITZPATRICK HARRISON A TRSTS
FRANCIS X FITZPATRICK TRSTS
OF THE H & F REALTY TR
WARD 17 PARCEL 00835-000
42 SHARP ST
9839 SQ. FT.
TAXES FOR 1993 \$7,318 17
BALANCE DUE \$7,318 17
COST \$28 00
INTEREST \$786 62
TOTAL DUE \$8,132 79

MURPHY DENNIS J JR
WARD 17 PARCEL 00869-000
39 MATHER ST
4698 SQ. FT.
TAXES FOR 1993 \$1,325 35
PAID ON ACCOUNT \$1,313 28
BALANCE DUE \$12 07
COST \$9 00
INTEREST \$ 70
TOTAL DUE \$21 77

BENIOT JOHN R
MYER CHRISTOPHER A
WARD 17 PARCEL 00874-000
49A MATHER ST
3813 SQ. FT.
49
TAXES FOR 1993 \$5,487 94
PAID ON ACCOUNT \$5,432 47
BALANCE DUE \$55 47
INTEREST \$3 21
TOTAL DUE \$58 68

WALKE MICHAEL
WARD 17 PARCEL 00899-000
24 KENWOOD ST
6421 SQ. FT.
TAXES FOR 1993 \$2,000 26
PAID ON ACCOUNT \$1,250 90
BALANCE DUE \$749 36
COST \$14 00
INTEREST \$54 44
TOTAL DUE \$817 80

RODNEY ANTHONY F
WARD 17 PARCEL 00904-000
554 WASHINGTON ST
9451 SQ. FT.
TAXES FOR 1993 \$8,557 86
BALANCE DUE \$8,557 86
COST \$28 00
INTEREST \$892 01
TOTAL DUE \$9,477 87

YARDE GAIL B
YARDE TERRILL E
WARD 17 PARCEL 00906-000
7 LYNDHURST ST
4973 SQ. FT.
TAXES FOR 1993 \$1,907
PAID ON ACCOUNT \$1,470
BALANCE DUE \$436
COST \$14
INTEREST \$26
TOTAL DUE \$477

DUNPHY JOAN
WARD 17 PARCEL 00914-000
45 LYNDHURST ST
4958 SQ. FT.
TAXES FOR 1993 \$1,893
PAID ON ACCOUNT \$364
BALANCE DUE \$1,529
COST \$28
INTEREST \$165
TOTAL DUE \$1,722

STEIN SONDRAG
WARD 17 PARCEL 00919-000
69 LYNDHURST ST
4937 SQ. FT.
TAXES FOR 1993 \$1,799
PAID ON ACCOUNT \$1,455
BALANCE DUE \$338
COST \$14
INTEREST \$19
TOTAL DUE \$372

EMLEY MICHAEL D ETAL
TOOD J LUSPINSKI JT
WARD 17 PARCEL 00944-000
18 LYNDHURST ST
5450 SQ. FT.
TAXES FOR 1993 \$1,411
PAID ON ACCOUNT \$364
BALANCE DUE \$1,047
COST \$28
INTEREST \$115
TOTAL DUE \$1,190

DICKSON JEFFREY L ETAL
WILLIAM P FINSTHWAIT TC
WARD 17 PARCEL 00945-000
14 LYNDHURST ST
3470 SQ. FT.
TAXES FOR 1993 \$2,015
PAID ON ACCOUNT \$458
BALANCE DUE \$1,557
COST \$28
INTEREST \$141
TOTAL DUE \$1,726

DICKSON JEFFREY L ETAL
WILLIAM P FINSTHWAIT TC
WARD 17 PARCEL 00945-001
12 LYNDHURST ST
4052 SQ. FT.
TAXES FOR 1993 \$2,170
PAID ON ACCOUNT \$493
BALANCE DUE \$1,676
COST \$28
INTEREST \$152
TOTAL DUE \$1,857

ELIAS DANIEL ETAL
KAREN KEANE BE
WARD 17 PARCEL 00979-000
TREMLET ST
6931 SQ. FT.
S
TAXES FOR 1993 \$494
BALANCE DUE \$494
COST \$28
INTEREST \$53
TOTAL DUE \$576

RHODES THEODORE JR
RHODES MARTHA
WARD 17 PARCEL 01026-000
472 WASHINGTON ST
5451 SQ. FT.
SECOR
TAXES FOR 1993 \$2,831
BALANCE DUE \$2,831
COST \$21
INTEREST \$30
TOTAL DUE \$3,171

MAXWELL DOREEN S
AMACHREE DIANNE
WARD 17 PARCEL 01032-000
25 REGINA RD
3310 SQ. FT.
TAXES FOR 1993 \$1,701
BALANCE DUE \$1,701
COST \$1

INTEREST	\$187 22	8		PATRICIA A LOWE BE	
TOTAL DUE	\$1,906 53	TAXES FOR 1993	\$9,757 56	WARD 17 PARCEL 01376-000	
WILLIAMS DAVID L		PAID ON ACCOUNT	\$4,326 59	25 OAKWOOD ST	
WARD 17 PARCEL 01048-000		BALANCE DUE	\$5,430 97	5000 SQ. FT.	
2 ALPHA RD		COST	\$28 00	TAXES FOR 1993	\$1,874 04
126 SQ. FT.		INTEREST	\$409 33	BALANCE DUE	\$1,874 04
TAXES FOR 1993	\$1,588 10	TOTAL DUE	\$5,868 30	COST	\$28 00
PAID ON ACCOUNT	\$1,185 63	BROWN ALLAN J		INTEREST	\$200 56
BALANCE DUE	\$402 47	WARD 17 PARCEL 01309-000		TOTAL DUE	\$2,102 60
COST	\$14 00	671 WASHINGTON ST		LOWE PAUL M ETAL	
INTEREST	\$23 31	4054 SQ. FT.		PATRICIA A LOWE BE	
TOTAL DUE	\$439 78	TAXES FOR 1993	\$1,722 00	WARD 17 PARCEL 01377-000	
MURR BETTINA L		PAID ON ACCOUNT	\$770 76	31 OAKWOOD ST	
WARD 17 PARCEL 01095-000		BALANCE DUE	\$951 24	5000 SQ. FT.	
ALPHA RD		WATER ADDED	\$2,833 58	TAXES FOR 1993	\$368 37
16 SQ. FT.		COST	\$28 00	PAID ON ACCOUNT	\$141 42
TAXES FOR 1993	\$1,552 04	INTEREST	\$334 71	BALANCE DUE	\$226 95
PAID ON ACCOUNT	\$364 14	TOTAL DUE	\$4,147 53	INTEREST	\$18 80
BALANCE DUE	\$1,187 90	ROBBINS STUART E		TOTAL DUE	\$245 75
COST	\$28 00	WARD 17 PARCEL 01312-000		COUGHLAN JOSEPH P	
INTEREST	\$128 51	683 WASHINGTON ST		WARD 17 PARCEL 01386-000	
TOTAL DUE	\$1,344 41	5640 SQ. FT.		36 WENTWORTH ST	
DEVIS ROSIE		TAXES FOR 1993	\$9,756 60	3571 SQ. FT.	
WARD 17 PARCEL 01100-000		PAID ON ACCOUNT	\$6,816 28	TAXES FOR 1993	\$1,465 74
ALPHA RD		BALANCE DUE	\$2,940 32	PAID ON ACCOUNT	\$757 45
50 SQ. FT.		COST	\$5 00	BALANCE DUE	\$708 29
TAXES FOR 1993	\$1,817 37	INTEREST	\$182 26	COST	\$28 00
PAID ON ACCOUNT	\$1,452 11	TOTAL DUE	\$3,127 58	INTEREST	\$53 38
BALANCE DUE	\$365 26	NAZARETH		TOTAL DUE	\$789 67
WATER ADDED	\$1,043 08	WARD 17 PARCEL 01313-002		MORGANELLI PATRICK TS	
COST	\$28 00	13 TORREY ST		JOSEPH P PICARD JR TS	
INTEREST	\$117 98	2745 SQ. FT.		OF NAPIER PK DEVELOPMENT TR	
TOTAL DUE	\$1,554 32	FRM		WARD 17 PARCEL 01422-000	
CECEDO REYNALDO		TAXES FOR 1993	\$340 03	51 NORFOLK ST	
CECEDO JACQUELINE		PAID ON ACCOUNT	\$27 39	9128 SQ. FT.	
CECEDO FLAVIN S		BALANCE DUE	\$312 64	FRM	
WARD 17 PARCEL 01119-000		COST	\$28 00	TAXES FOR 1993	\$471 41
1 PARK ST		INTEREST	\$23 56	PAID ON ACCOUNT	\$456 09
44 SQ. FT.		TOTAL DUE	\$364 20	BALANCE DUE	\$15 32
TAXES FOR 1993	\$1,754 26	FITZGERALD EDWARD TS		INTEREST	\$ 89
PAID ON ACCOUNT	\$1,055 55	OF 661 WASHINGTON ST TR		TOTAL DUE	\$16 21
BALANCE DUE	\$698 71	WARD 17 PARCEL 01323-000		LINDOR JOSEPH	
COST	\$28 00	6 EUCLID ST		WARD 17 PARCEL 01432-001	
INTEREST	\$52 66	6906 SQ. FT.		10 WHITFIELD ST	
TOTAL DUE	\$779 37	S		4046 SQ. FT.	
CHUE-SHANNON JOAN		TAXES FOR 1993	\$3,939 02	TAXES FOR 1993	\$1,205 57
WARD 17 PARCEL 01138-000		PAID ON ACCOUNT	\$1,782 04	PAID ON ACCOUNT	\$1,189 00
1 WALDECK ST		BALANCE DUE	\$2,156 98	BALANCE DUE	\$16 57
50 SQ. FT.		COST	\$28 00	INTEREST	\$ 96
TAXES FOR 1993	\$1,801 91	INTEREST	\$162 57	TOTAL DUE	\$17 53
PAID ON ACCOUNT	\$1,079 03	TOTAL DUE	\$2,347 55	JONES IRA G ETAL	
BALANCE DUE	\$722 88	MAYCOCK SINCLAIR ETAL		DORIS E JONES BE	
COST	\$28 00	SYBIL HICKS TC		WARD 17 PARCEL 01460-000	
INTEREST	\$54 48	WARD 17 PARCEL 01324-000		7 FERDALE ST	
TOTAL DUE	\$805 36	29 TORREY ST		4167 SQ. FT.	
DAHUE JOHN W ETAL		2999 SQ. FT.		TAXES FOR 1993	\$1,175 94
14 J DONOHUE		TAXES FOR 1993	\$1,443 85	PAID ON ACCOUNT	\$1,063 05
GARET R DONOHUE JT		PAID ON ACCOUNT	\$769 14	BALANCE DUE	\$112 89
WARD 17 PARCEL 01255-000		BALANCE DUE	\$674 71	INTEREST	\$6 54
GREENBRIER ST		COST	\$14 00	TOTAL DUE	\$119 43
50 SQ. FT.		INTEREST	\$50 44	THOMPSON ELROY	
TAXES FOR 1993	\$1,821 23	TOTAL DUE	\$739 15	WARD 17 PARCEL 01494-006	
PAID ON ACCOUNT	\$1,454 60	ANDERSON RICARDO		28 FERDALE ST	
BALANCE DUE	\$366 63	ANDERSON LARRAINE D		1091 SQ. FT.	
COST	\$14 00	WARD 17 PARCEL 01369-000		UN 3	
INTEREST	\$21 23	64 NORFOLK ST		TAXES FOR 1993	\$1,322 78
TOTAL DUE	\$401 86	3034 SQ. FT.		PAID ON ACCOUNT	\$1,177 19
MIER MICHEL ETAL		TAXES FOR 1993	\$1,096 09	BALANCE DUE	\$145 59
LETTIE VERDIER BE		BALANCE DUE	\$1,096 09	COST	\$23 00
WARD 17 PARCEL 01299-000		COST	\$28 00	INTEREST	\$8 43
1 WASHINGTON ST		INTEREST	\$114 34	TOTAL DUE	\$177 02
20 SQ. FT.		TOTAL DUE	\$1,238 43	CALLENDER FUEL INC	
TAXES FOR 1993	\$1,363 99	GIBSON CAROLYN		WARD 17 PARCEL 01502-000	
PAID ON ACCOUNT	\$1,034 45	WARD 17 PARCEL 01370-000		7 WOODROW AV	
BALANCE DUE	\$329 54	60 NORFOLK ST		2848 SQ. FT.	
COST	\$14 00	3067 SQ. FT.		TAXES FOR 1993	\$799 80
INTEREST	\$19 09	SWCOR		BALANCE DUE	\$799 80
TOTAL DUE	\$362 63	TAXES FOR 1993	\$65 69	COST	\$28 00
MAU LUCIEN		PAID ON ACCOUNT	\$41 10	INTEREST	\$86 00
WARD 17 PARCEL 01305-000		BALANCE DUE	\$24 59	TOTAL DUE	\$913 80
2 NORFOLK ST		COST	\$28 00	CALLENDER FUEL INC	
10 SQ. FT.		INTEREST	\$1 67	WARD 17 PARCEL 01503-000	
TAXES FOR 1993	\$3,799 05	TOTAL DUE	\$54 26	11 WOODROW AV	
PAID ON ACCOUNT	\$1,747 78	MYERS DONNIE		2741 SQ. FT.	
BALANCE DUE	\$2,051 27	WARD 17 PARCEL 01373-000		TAXES FOR 1993	\$559 86
COST	\$28 00	15 OAKWOOD ST		BALANCE DUE	\$559 86
INTEREST	\$154 60	5000 SQ. FT.		COST	\$28 00
TOTAL DUE	\$2,233 87	TAXES FOR 1993	\$1,192 69	INTEREST	\$60 14
BERALD EDWARD TS		BALANCE DUE	\$1,192 69	TOTAL DUE	\$648 00
1 WASHINGTON ST TR		COST	\$28 00	CALLENDER FUEL INC	
WARD 17 PARCEL 01307-000		INTEREST	\$132 90	WARD 17 PARCEL 01504-000	
1 ELID ST		TOTAL DUE	\$1,353 59	11A WOODROW AV	
10 SQ. FT.		LOWE PAUL N ETAL		2741 SQ. FT.	

TAXES FOR 1993	\$559 86	GOLDSTEIN PHILIP ETAL		INTEREST	\$710 8
BALANCE DUE	\$559 86	HELEN GOLDSTEIN BE		TOTAL DUE	\$7,337 1
COST	\$28 00	WARD 17 PARCEL 01592-000			
INTEREST	\$60 14	215 TALBOT AV		CARRERA OLIVERIO ETAL	
TOTAL DUE	\$648 00	9733 SQ. FT		ANGELA CARRERA BE	
CALLENDER FUEL INC		TAXES FOR 1993	\$8,777 81	WARD 17 PARCEL 01709-000	
WARD 17 PARCEL 01505-000		PAID ON ACCOUNT	\$1,987 66	22 WENTWORTH TE	
15 WOODROW AV		BALANCE DUE	\$6,790 15	3393 SQ. FT	
2741 SQ. FT		COST	\$28 00	TAXES FOR 1993	\$1,503 1
TAXES FOR 1993	\$559 86	INTEREST	\$615 84	PAID ON ACCOUNT	\$367 2
BALANCE DUE	\$559 86	TOTAL DUE	\$7,433 99	BALANCE DUE	\$535 5
COST	\$28 00			COST	\$28 00
INTEREST	\$60 14			INTEREST	\$40 00
TOTAL DUE	\$648 00			TOTAL DUE	\$604 0
NICHOLS KIRBYCEE K		NEW ENGLAND AVENUE CORP			
WARD 17 PARCEL 01537-000		MASS CORP		RAIMONDI ROBERT	
66 COLONIAL AV		WARD 17 PARCEL 01592-010		R AND R REALTY TRUST	
4500 SQ. FT		5 NEW ENGLAND AV		WARD 17 PARCEL 01748-000	
TAXES FOR 1993	\$1,053 58	4090 SQ. FT		WASHINGTON ST	
PAID ON ACCOUNT	\$438 16	TAXES FOR 1993	\$5,018 75	14550 SQ. FT.	
BALANCE DUE	\$615 42	BALANCE DUE	\$5,018 75	FRM	
COST	\$28 00	COST	\$28 00	TAXES FOR 1993	\$6,433 1
INTEREST	\$50 26	INTEREST	\$466 18	PAID ON ACCOUNT	\$1,484 1
TOTAL DUE	\$693 68	TOTAL DUE	\$5,512 93	BALANCE DUE	\$4,949 1
WILLIAMS FREDDIE L ETAL		NEW ENGLAND AVENUE CORP		COST	\$28 00
ERNESTINE WILLIAMS BE		MASS CORP		INTEREST	\$450 0
WARD 17 PARCEL 01550-000		WARD 17 PARCEL 01593-000		TOTAL DUE	\$5,428 1
11 COLONIAL AV		9 NEW ENGLAND AV			
1951 SQ. FT.		6251 SQ. FT		DE LOACH MATTIE	
COR		TAXES FOR 1993	\$5,838 54	WARD 17 PARCEL 01786-000	
TAXES FOR 1993	\$1,236 48	BALANCE DUE	\$5,838 54	80 EDSON ST	
PAID ON ACCOUNT	\$1,200 19	COST	\$28 00	8325 SQ. FT	
BALANCE DUE	\$36 29	INTEREST	\$624 26	TAXES FOR 1993	\$1,107 1
INTEREST	\$2 10	TOTAL DUE	\$6,490 80	BALANCE DUE	\$1,107 1
TOTAL DUE	\$38 39			COST	\$28 00
NICHOLS LOUISE ETAL		NEW ENGLAND AVENUE CORP		INTEREST	\$123 0
KENNETH MACK		MASS CORP		TOTAL DUE	\$1,259 1
RONALD HAYWARD TC		WARD 17 PARCEL 01594-000			
WARD 17 PARCEL 01564-000		21 NEW ENGLAND AV		KAYE ANDREW S	
47 COLONIAL AV		5519 SQ. FT		WARD 17 PARCEL 01822-000	
4050 SQ. FT.		TAXES FOR 1993	\$879 78	19 WHITMAN ST	
FRM		BALANCE DUE	\$879 78	5310 SQ. FT	
TAXES FOR 1993	\$999 75	COST	\$28 00	TAXES FOR 1993	\$1,643 1
PAID ON ACCOUNT	\$677 89	INTEREST	\$95 62	PAID ON ACCOUNT	\$1,246 1
BALANCE DUE	\$321 86	TOTAL DUE	\$1,003 40	BALANCE DUE	\$397 1
COST	\$9 00			COST	\$14 00
INTEREST	\$20 35	POWELL JAMES V ETAL		INTEREST	\$23 00
TOTAL DUE	\$351 21	BRENDA G POWELL BE		TOTAL DUE	\$434 1
DESMOND ANTHONY		WARD 17 PARCEL 01615-000			
WARD 17 PARCEL 01566-000		6 BALINA PL		MITCHELL WALTER ETAL	
55 COLONIAL AV		2127 SQ. FT.		LOUISE MITCHELL BE	
4500 SQ. FT.		TAXES FOR 1993	\$1,217 16	WARD 17 PARCEL 01823-000	
TAXES FOR 1993	\$2,498 72	PAID ON ACCOUNT	\$1,018 13	21 WHITMAN ST	
PAID ON ACCOUNT	\$1,818 15	BALANCE DUE	\$199 03	4680 SQ. FT	
BALANCE DUE	\$680 57	WATER ADDED	\$866 66	TAXES FOR 1993	\$1,157 1
COST	\$14 00	COST	\$14 00	PAID ON ACCOUNT	\$947 1
INTEREST	\$39 42	INTEREST	\$91 97	BALANCE DUE	\$210 1
TOTAL DUE	\$733 99	TOTAL DUE	\$1,171 66	COST	\$14 00
CLARK LORANZO				INTEREST	\$12 00
WARD 17 PARCEL 01581-000		JOSEPH ALBERT		TOTAL DUE	\$236 1
227 TALBOT AV		JOSEPH MARTHA Y			
2839 SQ. FT.		WARD 17 PARCEL 01640-020		RODRIGUEZ LUIS	
COR		265 NORFOLK ST		WARD 17 PARCEL 01827-000	
TAXES FOR 1993	\$1,956 47	1543 SQ. FT.		33 WHITMAN ST	
PAID ON ACCOUNT	\$1,483 85	UN 265-C		5254 SQ. FT	
BALANCE DUE	\$472 62	TAXES FOR 1993	\$1,164 35	TAXES FOR 1993	\$2,498 1
COST	\$14 00	PAID ON ACCOUNT	\$1,024 77	PAID ON ACCOUNT	\$1,860 1
INTEREST	\$27 37	BALANCE DUE	\$139 58	BALANCE DUE	\$637 1
TOTAL DUE	\$513 99	COST	\$14 00	COST	\$19 00
WHELAN CHARLES R ETAL		INTEREST	\$8 08	INTEREST	\$36 00
STEVEN C WHELAN JT		TOTAL DUE	\$161 66	TOTAL DUE	\$693 1
WARD 17 PARCEL 01590-000		TYLER BILLIE C			
MALLARD AV		WARD 17 PARCEL 01666-000		WASHINGTON ROYELL T ETAL	
11919 SQ. FT.		703 WASHINGTON ST		CAMILLE WASHINGTON BE	
N		2340 SQ. FT		WARD 17 PARCEL 01831-000	
TAXES FOR 1993	\$4,758 81	TAXES FOR 1993	\$972 44	24 WHITMAN ST	
PAID ON ACCOUNT	\$2,167 58	PAID ON ACCOUNT	\$501 68	4078 SQ. FT	
BALANCE DUE	\$2,591 23	BALANCE DUE	\$470 76	TAXES FOR 1993	\$1,099 1
COST	\$28 00	COST	\$28 00	PAID ON ACCOUNT	\$595 1
INTEREST	\$195 30	INTEREST	\$43 38	BALANCE DUE	\$504 1
TOTAL DUE	\$2,814 53	TOTAL DUE	\$542 14	COST	\$28 00
GOLDSTEIN PHILIP ETAL				INTEREST	\$69 00
HELEN GOLDSTEIN BE		HARRISON ADRIENNE C		TOTAL DUE	\$601 1
WARD 17 PARCEL 01591-000		CATOUTE FERDINAND			
TALBOT AV		WARD 17 PARCEL 01667-000		PORCHER GEORGE JR ETAL	
3120 SQ. FT		705 WASHINGTON ST		ANNA W PORCHER BE	
S RR		2341 SQ. FT.		WARD 17 PARCEL 01840-000	
TAXES FOR 1993	\$839 79	TAXES FOR 1993	\$1,200 42	6 WHITMAN ST	
PAID ON ACCOUNT	\$227 04	PAID ON ACCOUNT	\$820 59	3479 SQ. FT	
BALANCE DUE	\$612 75	BALANCE DUE	\$379 83	TAXES FOR 1993	\$1,133 1
COST	\$28 00	INTEREST	\$25 46	PAID ON ACCOUNT	\$725 1
INTEREST	\$58 07	TOTAL DUE	\$405 29	BALANCE DUE	\$408 1
TOTAL DUE	\$698 82			WATER ADDED	\$1,020 1
		SRBEK VLADIMIR		COST	\$28 00
		SRBEK MIROSLAV		INTEREST	\$125 00
		VMS REALTY TR		TOTAL DUE	\$1,581 1
		WARD 17 PARCEL 01673-000			
		9 DUNBAR AV		GRAY LESLIE	
		14040 SQ. FT.		GRAY MUSETTE	
		TAXES FOR 1993	\$6,598 35	WARD 17 PARCEL 01856-000	
		BALANCE DUE	\$6,598 35	PEACEVALE RD	
		COST	\$28 00	4585 SQ. FT.	

TAXES FOR 1993	\$97 89	BALANCE DUE	\$1,166 93	WARD 17	PARCEL 02057-000
BALANCE DUE	\$97 89	COST	\$28 00	250 NORFOLK ST	
COST	\$28 00	INTEREST	\$126 35	3341 SQ. FT.	
INTEREST	\$10 62	TOTAL DUE	\$1,321 28	FRM ES	
TOTAL DUE	\$136 51			TAXES FOR 1993	\$70 84
		VERDIER JEANNETTE ETAL		BALANCE DUE	\$70 84
MUNEZ CANDIDA		MICHEL VERDIER BE		COST	\$28 00
WARD 17	PARCEL 01869-000	WARD 17	PARCEL 01989-000	INTEREST	\$7 68
PEACEVALE RD		67 THETFORD AV		TOTAL DUE	\$106 52
699 SQ. FT.		6290 SQ. FT.			
TAXES FOR 1993	\$1,169 50	TAXES FOR 1993	\$1,388 46	DADDABBO DOREEN M	
BALANCE DUE	\$1,169 50	PAID ON ACCOUNT	\$1,148 22	WARD 17	PARCEL 02096-010
COST	\$28 00	BALANCE DUE	\$240 24	69 EVANS ST	
INTEREST	\$126 66	COST	\$14 00	2507 SQ. FT.	
TOTAL DUE	\$1,324 16	INTEREST	\$13 91	COR SW	
		TOTAL DUE	\$268 15	TAXES FOR 1993	\$1,152 76
				PAID ON ACCOUNT	\$1,003 44
ONEY STORE		MURPHY JAMES R ETAL		BALANCE DUE	\$149 32
ASS INC		LEOLA MURPHY		COST	\$19 00
WARD 17	PARCEL 01882-000	JUANITA RICHARDSON JT		INTEREST	\$8 65
OSON ST		WARD 17	PARCEL 01998-000	TOTAL DUE	\$176 97
40 SQ. FT.		80 STANTON ST			
		2870 SQ. FT.		NEW BOSTON HOUSING	
TAXES FOR 1993	\$43 79	COR		ENTERPRISES LP II MASS LPS	
BALANCE DUE	\$43 79	TAXES FOR 1993	\$761 21	WARD 17	PARCEL 02099-040
COST	\$11 00	PAID ON ACCOUNT	\$240 00	EVANS ST	
INTEREST	\$4 74	BALANCE DUE	\$521 21	2947 SQ. FT.	
TOTAL DUE	\$59 53	WATER ADDED	\$1,742 26	NW	
		COST	\$28 00	TAXES FOR 1993	\$1,160 49
DSS CHARLES S		INTEREST	\$207 26	BALANCE DUE	\$1,160 49
WARD 17	PARCEL 01929-000	TOTAL DUE	\$2,498 73	COST	\$28 00
MILTON AV				INTEREST	\$110 27
00 SQ. FT.		STAUBIN FRANCOIS ETAL		TOTAL DUE	\$1,298 76
TAXES FOR 1993	\$1,036 84	JEANNETTE STAUBIN BE			
PAID ON ACCOUNT	\$762 99	WARD 17	PARCEL 02011-000	NEW BOSTON HOUSING	
BALANCE DUE	\$273 85	30 STANTON ST		ENTERPRISES LP II MASS LPS	
COST	\$14 00	6187 SQ. FT.		WARD 17	PARCEL 02101-010
INTEREST	\$15 86	TAXES FOR 1993	\$1,269 97	CROWELL ST	
TOTAL DUE	\$303 71	PAID ON ACCOUNT	\$576 53	2145 SQ. FT.	
		BALANCE DUE	\$693 44	NE	
ARK GEORGE W ETAL		COST	\$28 00	TAXES FOR 1993	\$868 11
RESA V CLARK BE		INTEREST	\$63 38	PAID ON ACCOUNT	\$359 42
WARD 17	PARCEL 01932-000	TOTAL DUE	\$784 82	BALANCE DUE	\$508 69
MILTON AV				COST	\$28 00
70 SQ. FT.		BENNETT WALTER ETAL		INTEREST	\$36 22
TAXES FOR 1993	\$1,373 01	ENRRIETA BENNETT JT		TOTAL DUE	\$572 91
PAID ON ACCOUNT	\$1,136 30	WARD 17	PARCEL 02024-000		
BALANCE DUE	\$236 71	200 NORFOLK ST		NEW BOSTON HOUSING	
COST	\$14 00	3295 SQ. FT.		ENTERPRISES LP II MASS LPS	
INTEREST	\$13 71	TAXES FOR 1993	\$1,406 50	WARD 17	PARCEL 02101-040
TOTAL DUE	\$264 42	PAID ON ACCOUNT	\$689 14	CROWELL ST	
		BALANCE DUE	\$717 36	2047 SQ. FT.	
SIRE LEO H		COST	\$28 00	NE	
WARD 17	PARCEL 01943-000	INTEREST	\$76 44	TAXES FOR 1993	\$871 98
THETFORD AV		TOTAL DUE	\$821 80	BALANCE DUE	\$871 98
74 SQ. FT.				COST	\$28 00
TAXES FOR 1993	\$1,437 41	ZION HOLY TEMPLE		INTEREST	\$81 55
BALANCE DUE	\$1,437 41	WARD 17	PARCEL 02037-000	TOTAL DUE	\$981 53
COST	\$28 00	9 STANTON AV			
INTEREST	\$160 00	11786 SQ. FT.		NEW BOSTON HOUSING	
TOTAL DUE	\$1,625 41	TAXES FOR 1993	\$6,958 26	ENTERPRISES LP II MASS LPS	
		BALANCE DUE	\$6,958 26	WARD 17	PARCEL 02102-040
ELLIPS RICHARD ETAL		COST	\$28 00	CROWELL ST	
LA PHILLIPS BE		INTEREST	\$686 82	2632 SQ. FT.	
WARD 17	PARCEL 01954-000	TOTAL DUE	\$7,673 08	NE	
THETFORD AV				TAXES FOR 1993	\$873 26
81 SQ. FT.		AUGUSTE ANDRE ETAL		BALANCE DUE	\$873 26
TAXES FOR 1993	\$879 70	MARIE S AUGUSTE BE		COST	\$28 00
PAID ON ACCOUNT	\$860 94	WARD 17	PARCEL 02054-000	INTEREST	\$86 19
BALANCE DUE	\$18 76	6 CAPEN ST		TOTAL DUE	\$987 45
COST	\$9 00	3027 SQ. FT.			
INTEREST	\$1 09	TAXES FOR 1993	\$1,297 02	FEDERAL HOME LOAN MORTGAGE	
TOTAL DUE	\$28 85	PAID ON ACCOUNT	\$1,286 93	CORP	

PAID ON ACCOUNT \$607 27
 BALANCE DUE \$670 43
 COST \$28 00
 INTEREST \$63 26
 TOTAL DUE \$761 69

RHODES THEODORE JR ETAL
 MARTHA RHODES BE
 WARD 17 PARCEL 02158-000
 105 EVANS ST
 5247 SQ. FT.
 COR
 TAXES FOR 1993 \$1,285 42
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$921 28
 COST \$28 00
 INTEREST \$103 69
 TOTAL DUE \$1,052 97

BALL CARRIE B
 WARD 17 PARCEL 02162-000
 113 EVANS ST
 2945 SQ. FT.
 TAXES FOR 1993 \$1,284 14
 PAID ON ACCOUNT \$973 84
 BALANCE DUE \$310 30
 COST \$14 00
 INTEREST \$17 97
 TOTAL DUE \$342 27

ALLEN KATHERINE
 WARD 17 PARCEL 02229-000
 133 SELDEN ST
 4123 SQ. FT.
 TAXES FOR 1993 \$1,568 78
 PAID ON ACCOUNT \$447 93
 BALANCE DUE \$1,120 85
 COST \$28 00
 INTEREST \$103 46
 TOTAL DUE \$1,252 31

TAYLOR ROBERT JR
 WARD 17 PARCEL 02237-000
 76 CORBET ST
 5000 SQ. FT.
 COR
 TAXES FOR 1993 \$1,306 03
 PAID ON ACCOUNT \$1,027 29
 BALANCE DUE \$278 74
 WATER ADDED \$682 45
 COST \$28 00
 INTEREST \$80 50
 TOTAL DUE \$1,069 69

JEFFERSON JACQUELINE
 JEFFERSON ANN
 MURRAY EDDIE L
 WARD 17 PARCEL 02256-000
 73 TONAWANDA ST
 5000 SQ. FT.
 TAXES FOR 1993 \$2,031 18
 PAID ON ACCOUNT \$1,001 73
 BALANCE DUE \$1,029 45
 WATER ADDED \$977 73
 COST \$28 00
 INTEREST \$168 34
 TOTAL DUE \$2,203 52

MILLINGTON ARNOLD M ETAL
 GLORIA MILLINGTON BE
 WARD 17 PARCEL 02322-000
 77 BLOOMFIELD ST
 4590 SQ. FT.
 TAXES FOR 1993 \$1,589 39
 PAID ON ACCOUNT \$913 13
 BALANCE DUE \$676 26
 INTEREST \$54 15
 TOTAL DUE \$730 41

SILVA AUXILIA A ETAL
 MANUEL A SILVA BE
 WARD 17 PARCEL 02329-000
 103 BLOOMFIELD ST
 4792 SQ. FT.
 TAXES FOR 1993 \$1,755 54
 PAID ON ACCOUNT \$1,337 11
 BALANCE DUE \$418 43
 INTEREST \$24 23
 TOTAL DUE \$442 66

DIAS JULIO ETAL
 JANET L DIAS BE
 WARD 17 PARCEL 02345-000
 77 DAKOTA ST
 5445 SQ. FT.
 TAXES FOR 1993 \$1,731 07
 PAID ON ACCOUNT \$1,387 72
 BALANCE DUE \$343 35
 COST \$14 00
 INTEREST \$19 89
 TOTAL DUE \$377 24

RESOLUTION TRUST CORPORATION
 CONSERVATOR OF HOME OWNERS
 SAVINGS BANK FSB
 WARD 17 PARCEL 02364-000
 133 DAKOTA ST
 3770 SQ. FT.
 TAXES FOR 1993 \$1,621 59
 PAID ON ACCOUNT \$382 64
 BALANCE DUE \$1,238 95
 COST \$28 00
 INTEREST \$113 41
 TOTAL DUE \$1,380 36

FRANKS ODESSA ETAL
 BARBARA FRANKS JT
 WARD 17 PARCEL 02393-001
 96 CLAYBOURNE ST
 5448 SQ. FT.
 TAXES FOR 1993 \$1,257 09
 PAID ON ACCOUNT \$997 64
 BALANCE DUE \$259 45
 COST \$14 00
 INTEREST \$15 80
 TOTAL DUE \$289 25

BARRETT DENHAM E
 CAPEN STREET REALTY TRUST
 WARD 17 PARCEL 02499-000
 65 CAPEN ST
 4614 SQ. FT.
 NWCOR
 TAXES FOR 1993 \$3,458 28
 PAID ON ACCOUNT \$809 16
 BALANCE DUE \$2,649 12
 COST \$28 00
 INTEREST \$242 03
 TOTAL DUE \$2,919 15

BENNETT RICHMOND
 WARD 17 PARCEL 02510-000
 60 NELSON ST
 2741 SQ. FT.
 TAXES FOR 1993 \$1,463 17
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,099 03
 COST \$28 00
 INTEREST \$123 49
 TOTAL DUE \$1,250 52

MCNEIL WILLIAM
 WARD 17 PARCEL 02511-000
 56 NELSON ST
 2700 SQ. FT.
 TAXES FOR 1993 \$1,492 79
 PAID ON ACCOUNT \$179 35
 BALANCE DUE \$1,313 44
 COST \$9 00
 INTEREST \$137 16
 TOTAL DUE \$1,459 60

HOBBS KARL B
 WARD 17 PARCEL 02515-000
 92 MAXWELL ST
 6221 SQ. FT.
 FRM
 TAXES FOR 1993 \$1,961 62
 PAID ON ACCOUNT \$207 60
 BALANCE DUE \$1,754 02
 INTEREST \$184 83
 TOTAL DUE \$1,938 85

GOULD MARY
 WARD 17 PARCEL 02527-000
 82 NELSON ST
 6240 SQ. FT.
 TAXES FOR 1993 \$1,212 01
 PAID ON ACCOUNT \$771 89
 BALANCE DUE \$440 12
 INTEREST \$35 50
 TOTAL DUE \$475 62

ROACH TRODVILLE G ETAL
 BEULAH ROACH JT
 WARD 17 PARCEL 02530-000
 948 MORTON ST
 4371 SQ. FT.
 FRM
 TAXES FOR 1993 \$92 74
 PAID ON ACCOUNT \$68 45
 BALANCE DUE \$24 29
 COST \$14 00
 INTEREST \$1 41
 TOTAL DUE \$39 70

SMALLS CRAIG
 WARD 17 PARCEL 02556-000
 313 FULLER ST
 6647 SQ. FT.
 TAXES FOR 1993 \$387 69
 PAID ON ACCOUNT \$286 19
 BALANCE DUE \$101 50
 COST \$14 00

INTEREST \$5
 TOTAL DUE \$121

ROACH TRODVILLE G
 ROACH BEULAH
 ROACH WILLIAM A
 WARD 17 PARCEL 02566-000
 952 MORTON ST
 4143 SQ. FT.
 TAXES FOR 1993 \$1,648
 PAID ON ACCOUNT \$1,273
 BALANCE DUE \$374
 COST \$14
 INTEREST \$21
 TOTAL DUE \$410

SAMMS DOROTHY
 WARD 17 PARCEL 02567-000
 974 MORTON ST
 5203 SQ. FT.
 TAXES FOR 1993 \$1,667
 BALANCE DUE \$1,667
 COST \$28
 INTEREST \$178
 TOTAL DUE \$1,874

SHAKIR ABDUL KAREEM
 WARD 17 PARCEL 02570-000
 322 FULLER ST
 7500 SQ. FT.
 TAXES FOR 1993 \$1,792
 PAID ON ACCOUNT \$1,301
 BALANCE DUE \$491
 COST \$14
 INTEREST \$22
 TOTAL DUE \$532

NORFOLK NEIGHBORHOOD DEV CP
 MASS NON-PROFIT CORP
 WARD 17 PARCEL 02572-000
 314 FULLER ST
 7541 SQ. FT.
 TAXES FOR 1993 \$2,962
 PAID ON ACCOUNT \$2,944
 BALANCE DUE \$17
 COST \$6
 INTEREST \$1
 TOTAL DUE \$28

RICHMOND HARRY G
 WARD 17 PARCEL 02646-000
 127 MILTON AV
 4200 SQ. FT.
 TAXES FOR 1993 \$1,870
 PAID ON ACCOUNT \$1,815
 BALANCE DUE \$54
 INTEREST \$3
 TOTAL DUE \$58

GRAY ROBERT L
 WARD 17 PARCEL 02656-000
 34 SELDEN ST
 12989 SQ. FT.
 TAXES FOR 1993 \$1,557
 PAID ON ACCOUNT \$1,180
 BALANCE DUE \$376
 COST \$14
 INTEREST \$21
 TOTAL DUE \$412

KELLMAN ELTON C
 WARD 17 PARCEL 02675-000
 100 CAPEN ST
 6159 SQ. FT.
 TAXES FOR 1993 \$2,807
 PAID ON ACCOUNT \$1,136
 BALANCE DUE \$1,671
 COST \$22
 INTEREST \$133
 TOTAL DUE \$1,832

COMMONWEALTH MORTGAGE CO INC
 MASS CORP
 WARD 17 PARCEL 02676-000
 74 CAPEN ST
 4777 SQ. FT.
 TAXES FOR 1993 \$1,660
 PAID ON ACCOUNT \$1,580
 BALANCE DUE \$7
 COST \$1
 INTEREST \$8

SMALL PETER J ETAL
 LOUVINIA SMALL BE
 WARD 17 PARCEL 02712-000
 CAPEN ST
 2720 SQ. FT.
 SE COR
 TAXES FOR 1993 \$5
 BALANCE DUE \$5
 COST \$21

INTEREST	\$6 28	11 MORA ST		TOTAL DUE	\$729 36
TOTAL DUE	\$92 24	3651 SQ. FT			
BLANCO AUGUSTO C ETAL		TAXES FOR 1993	\$1,336 94	DUNTIN WINSTON	
ULIETA BLANCO BE		PAID ON ACCOUNT	\$1,013 66	DUNTIN ESTHER	
WARD 17 PARCEL 02716-000		BALANCE DUE	\$323 28	WARD 17 PARCEL 03254-000	
2 EVANS ST		COST	\$19 00	9 WILMINGTON AV	
783 SQ. FT.		INTEREST	\$18 72	3638 SQ. FT.	
AXES FOR 1993	\$1,455 44	TOTAL DUE	\$361 00	TAXES FOR 1993	\$1,684 70
PAID ON ACCOUNT	\$402 75			BALANCE DUE	\$1,684 70
BALANCE DUE	\$1,052 69	RIOBE ANTONIO		COST	\$28 00
COST	\$28 00	WARD 17 PARCEL 02895-000		INTEREST	\$180 12
INTEREST	\$116 32	27 MORA ST		TOTAL DUE	\$1,892 82
TOTAL DUE	\$1,197 01	4275 SQ. FT.			
RENEUS CARLO		TAXES FOR 1993	\$2,073 68	UNION MORTGAGE CO INC	
WARD 17 PARCEL 02722-000		PAID ON ACCOUNT	\$982 84	TEXAS CORP	
2 EVANS ST		BALANCE DUE	\$1,090 84	WARD 17 PARCEL 03262-000	
708 SQ. FT.		INTEREST	\$31 50	77 WILMINGTON AV	
AXES FOR 1993	\$378 67	TOTAL DUE	\$1,172 34	4403 SQ. FT.	
PAID ON ACCOUNT	\$278 78	CITICORP MORTGAGE INC		TAXES FOR 1993	\$1,249 36
BALANCE DUE	\$99 89	WARD 17 PARCEL 02900-000		PAID ON ACCOUNT	\$927 01
COST	\$14 00	49 MORA ST		BALANCE DUE	\$322 35
INTEREST	\$5 79	2812 SQ. FT.		COST	\$14 00
TOTAL DUE	\$119 68	TAXES FOR 1993	\$1,467 03	INTEREST	\$18 67
		BALANCE DUE	\$1,467 03	TOTAL DUE	\$355 02
		COST	\$28 00		
		INTEREST	\$163 21	LYONS DORIS I	
		TOTAL DUE	\$1,658 24	WARD 17 PARCEL 03273-009	
NCLAIR RANEL B ETAL				7 CLANCY RD	
ERYL E SINCLAIR BE		USMAN N SHYLLON BE		5086 SQ. FT.	
WARD 17 PARCEL 02761-000		SHYLLON ROSE M ETAL		TAXES FOR 1993	\$1,495 37
2 ARMANDINE ST		WARD 17 PARCEL 02944-000		PAID ON ACCOUNT	\$590 55
700 SQ. FT.		157 FULLER ST		BALANCE DUE	\$904 82
AXES FOR 1993	\$1,269 97	4250 SQ. FT.		COST	\$28 00
PAID ON ACCOUNT	\$846 48	FRM		INTEREST	\$68 20
BALANCE DUE	\$423 49	TAXES FOR 1993	\$90 16	TOTAL DUE	\$1,001 02
COST	\$28 00	PAID ON ACCOUNT	\$66 61		
INTEREST	\$31 92	BALANCE DUE	\$23 55	COELHO ANN M	
TOTAL DUE	\$483 41	COST	\$28 00	WARD 17 PARCEL 03390-000	
		INTEREST	\$1 36	119 GALLIVAN BL	
		TOTAL DUE	\$52 91	4603 SQ. FT.	
LLER SAMUEL D				TAXES FOR 1993	\$1,688 57
WARD 17 PARCEL 02797-000		CLUNE ROBERT		PAID ON ACCOUNT	\$1,260 74
ROCKWELL ST		CLUNE FAMILY TRUST		BALANCE DUE	\$427 83
700 SQ. FT.		WARD 17 PARCEL 02998-000		COST	\$23 00
AXES FOR 1993	\$1,193 98	47 FAIRMOUNT ST		INTEREST	\$24 78
PAID ON ACCOUNT	\$878 73	6116 SQ. FT.		TOTAL DUE	\$475 61
BALANCE DUE	\$315 25	TAXES FOR 1993	\$1,889 50		
COST	\$23 00	PAID ON ACCOUNT	\$1,044 37	COLLINS ROSE ZELPHA	
INTEREST	\$18 26	BALANCE DUE	\$845 13	WARD 17 PARCEL 03409-000	
TOTAL DUE	\$356 51	COST	\$28 00	1184 MORTON ST	
		INTEREST	\$63 70	4386 SQ. FT.	
		TOTAL DUE	\$936 83	TAXES FOR 1993	\$1,750 39
DAGLIA PETER A				PAID ON ACCOUNT	\$677 15
ERNO RONALD A		DARLING THOMAS F JR ETAL		BALANCE DUE	\$1,073 24
WARD 17 PARCEL 02845-000		SONDRA M DARLING BE		COST	\$28 00
STOCKTON ST		WARD 17 PARCEL 03073-000		INTEREST	\$97 28
746 SQ. FT.		134 FAIRMOUNT ST		TOTAL DUE	\$1,198 52
TAXES FOR 1993	\$1,300 88	4465 SQ. FT.			
PAID ON ACCOUNT	\$952 87	TAXES FOR 1993	\$1,764 56	RICKETTS NOEL W	
BALANCE DUE	\$348 01	PAID ON ACCOUNT	\$364 14	RICKETTS MAVIS	
INTEREST	\$23 63	BALANCE DUE	\$1,400 42	WARD 17 PARCEL 03437-000	
TOTAL DUE	\$371 64	WATER ADDED	\$2,643 41	45 GALLIVAN BL	
		COST	\$28 00	5000 SQ. FT.	
		INTEREST	\$394 46	TAXES FOR 1993	\$1,642 20
		TOTAL DUE	\$4,466 29	PAID ON ACCOUNT	\$1,316 05
JHNSON PHYLLIS R				BALANCE DUE	\$326 15
WARD 17 PARCEL 02884-000		BARRETT JOHN C ETAL		COST	\$14 00
STOCKTON ST		ANNE M BARRETT BE		INTEREST	\$19 07
44 SQ. FT.		WARD 17 PARCEL 03091-000		TOTAL DUE	\$359 22
TAXES FOR 1993	\$1,263 53	27 CODMAN HILL AV			
PAID ON ACCOUNT	\$929 72	5615 SQ. FT.		HAYES ALICE	
BALANCE DUE	\$333 81	TAXES FOR 1993	\$1,899 80	WARD 17 PARCEL 03442-000	
COST	\$14 00	PAID ON ACCOUNT	\$1,386 78	1024 MORTON ST	
INTEREST	\$19 33	BALANCE DUE	\$513 02	4906 SQ. FT.	
TOTAL DUE	\$367 14	COST	\$14 00	TAXES FOR 1993	\$1,445 14
		INTEREST	\$29 71	PAID ON ACCOUNT	\$476 31
		TOTAL DUE	\$556 73	BALANCE DUE	\$968 83
SIFH FAUBERT				COST	\$28 00
NE 827 WASHINGTON STREET		PALVEN WILLIAM ETAL		INTEREST	\$73 02
RILTY TRUST		CELIA PALVEN BE		TOTAL DUE	\$1,069 85
WARD 17 PARCEL 02889-000		WARD 17 PARCEL 03098-000			
86 WASHINGTON ST		29 NEVADA ST		LOWE-CHIN RAYMOND ETAL	
36 SQ. FT.		5583 SQ. FT.		BERNICE MAUDE LOWE	
		COR		IVY BERTRAM JT	
TAXES FOR 1993	\$4,318 92	TAXES FOR 1993	\$1,324 06	WARD 17 PARCEL 03456-000	
PAID ON ACCOUNT	\$121 91	PAID ON ACCOUNT	\$364 14	1106 MORTON ST	
BALANCE DUE	\$4,197 01	BALANCE DUE	\$959 92	5075 SQ. FT.	
COST	\$28 00	COST	\$28 00	TAXES FOR 1993	\$1,888 21
INTEREST	\$442 05	INTEREST	\$103 80	BALANCE DUE	\$1,888 21
TOTAL DUE	\$4,667 06	TOTAL DUE	\$1,091 72	WATER ADDED	\$823 19
				COST	\$28 00
				INTEREST	\$278 94
				TOTAL DUE	\$3,018 34
SIFH FAUBERT		MAGNER GERARD J ETAL			
NE 827 WASHINGTON STREET		CLAIRE M MAGNER BE		WALSH MICHAEL P	
RILTY TRUST		WARD 17 PARCEL 03198-000		WALSH PENNY M	
WARD 17 PARCEL 02890-000		141 WILMINGTON AV		WARD 17 PARCEL 03519-000	
60 WASHINGTON ST		5388 SQ. FT.		SWAN CT	
78 SQ. FT.		TAXES FOR 1993	\$1,594 54	5560 SQ. FT.	
30 RM		PAID ON ACCOUNT	\$942 33	W	
TAXES FOR 1993	\$2,059 49	BALANCE DUE	\$652 21	TAXES FOR 1993	\$117 21
BALANCE DUE	\$2,059 49	COST	\$28 00	PAID ON ACCOUNT	\$94 60
COST	\$28 00	INTEREST	\$49 15		
INTEREST	\$221 61				
TOTAL DUE	\$2,309 10				
JOSEPH J ETAL					
CELA SCULLY BE					
WARD 17 PARCEL 02891-000					

BALANCE DUE	\$22 61	TAXES FOR 1993	\$1,843 13	TOTAL DUE	\$987 24
COST	\$23 00	PAID ON ACCOUNT	\$1,342 50	MAGUIRE MARIE M ETAL	
INTEREST	\$1 31	BALANCE DUE	\$500 63	MARY H MAGUIRE JT	
TOTAL DUE	\$46 92	COST	\$14 00	WARD 17 PARCEL 04413-000	
HARRIS ROBERT G		INTEREST	\$29 00	27 RANGE RD	
WARD 17 PARCEL 03545-000		TOTAL DUE	\$543 63	3944 SQ. FT.	
1169 ADAMS ST		CHISHOLM AGNES M LT ETAL		TAXES FOR 1993	\$1,428 31
7807 SQ. FT.		CHRISTINE C RYAN		PAID ON ACCOUNT	\$1,146 31
TAXES FOR 1993	\$1,202 99	JAMES W CHISHOLM		BALANCE DUE	\$282 0
PAID ON ACCOUNT	\$1,191 73	WARD 17 PARCEL 03826-000		COST	\$14 00
BALANCE DUE	\$11 26	15 CEDAR ST		INTEREST	\$16 00
INTEREST	\$ 65	3972 SQ. FT.		TOTAL DUE	\$312
TOTAL DUE	\$11 91	TAXES FOR 1993	\$1,217 16	SUSTACHE JULIO ETAL	
CALLAHAN WILLIAM F III		PAID ON ACCOUNT	\$981 79	MARISOL SUSTACHE BE	
WARD 17 PARCEL 03752-000		BALANCE DUE	\$235 37	WARD 17 PARCEL 04469-000	
16 TANGLEWOOD RD		COST	\$14 00	BAILEY ST	
14431 SQ. FT.		INTEREST	\$13 63	3675 SQ. FT.	
TAXES FOR 1993	\$1,988 67	TOTAL DUE	\$263 00	SW COR	
PAID ON ACCOUNT	\$1,484 58	DIXON ROBIN		TAXES FOR 1993	\$122 31
BALANCE DUE	\$504 09	DIXON CLAUDIA M		PAID ON ACCOUNT	\$57 51
COST	\$14 00	DIXON MEDINA		BALANCE DUE	\$64 71
INTEREST	\$29 20	WARD 17 PARCEL 03933-000		COST	\$28 00
TOTAL DUE	\$547 29	12 COUNTRYSIDE DR		INTEREST	\$4 81
SWETT CLARENCE D ETAL		4800 SQ. FT.		TOTAL DUE	\$97 61
ANNE SWETT BE		TAXES FOR 1993	\$1,488 93	DONGVILLO JEFFREY J	
WARD 17 PARCEL 03753-000		PAID ON ACCOUNT	\$1,457 93	WARD 17 PARCEL 04528-000	
10 TANGLEWOOD RD		BALANCE DUE	\$31 00	1937 DORCHESTER AV	
6810 SQ. FT.		INTEREST	\$1 80	2730 SQ. FT.	
TAXES FOR 1993	\$1,458 02	TOTAL DUE	\$32 80	TAXES FOR 1993	\$1,573 91
PAID ON ACCOUNT	\$909 09	BENNETT KATHERINE T JR		PAID ON ACCOUNT	\$1,547 61
BALANCE DUE	\$548 93	WARD 17 PARCEL 03947-000		BALANCE DUE	\$26 21
COST	\$28 00	1099 MORTON ST		COST	\$14 00
INTEREST	\$41 37	11771 SQ. FT.		INTEREST	\$1 51
TOTAL DUE	\$618 30	TAXES FOR 1993	\$2,403 41	TOTAL DUE	\$41 81
WILLIAMS R RAYMOND TRUSTEE		PAID ON ACCOUNT	\$364 14	MONSERRATE OTERO	
OF THE WASHINGTON ST RLTY TR		BALANCE DUE	\$2,039 27	WARD 17 PARCEL 04565-000	
WARD 17 PARCEL 03755-000		COST	\$28 00	18 BURT ST	
1127 WASHINGTON ST		INTEREST	\$218 24	3996 SQ. FT.	
7728 SQ. FT.		TOTAL DUE	\$2,285 51	TAXES FOR 1993	\$1,304 71
TAXES FOR 1993	\$1,562 34	WALSH MARGARET		PAID ON ACCOUNT	\$960 11
BALANCE DUE	\$1,562 34	WARD 17 PARCEL 04083-005		BALANCE DUE	\$344 61
COST	\$28 00	37 RUGDALE RD		COST	\$14 00
INTEREST	\$171 53	5000 SQ. FT.		INTEREST	\$19 91
TOTAL DUE	\$1,761 87	TAXES FOR 1993	\$1,934 58	TOTAL DUE	\$378 61
TONDORF-DICK GARY S ETAL		PAID ON ACCOUNT	\$364 14	COOPER JACQUELINE L ETAL	
MARY E TONDORF-DICK BE		BALANCE DUE	\$1,570 44	NATHAN J COOPER BE	
WARD 17 PARCEL 03758-000		COST	\$28 00	WARD 17 PARCEL 04574-000	
TEMPLE ST		INTEREST	\$172 83	38 BAILEY ST	
11690 SQ. FT.		TOTAL DUE	\$1,771 27	5250 SQ. FT.	
COR		MCCRANN ELIZABETH		TAXES FOR 1993	\$1,472 11
TAXES FOR 1993	\$577 02	WARD 17 PARCEL 04089-000		PAID ON ACCOUNT	\$364 11
BALANCE DUE	\$577 02	2131 DORCHESTER AV		BALANCE DUE	\$1,108 01
COST	\$28 00	4098 SQ. FT.		COST	\$28 00
INTEREST	\$61 87	SW COR		INTEREST	\$119 81
TOTAL DUE	\$666 89	TAXES FOR 1993	\$1,787 74	TOTAL DUE	\$1,255 81
PLATTES PETER J ETAL		PAID ON ACCOUNT	\$1,334 92	AEK WILL CHARLES	
DIANA LAM BE		BALANCE DUE	\$452 82	WARD 17 PARCEL 04586-004	
WARD 17 PARCEL 03769-000		COST	\$14 00	6 BAILEY ST	
37 OLD MORTON ST		INTEREST	\$26 23	1021 SQ. FT.	
7753 SQ. FT.		TOTAL DUE	\$493 05	UN 2	
TAXES FOR 1993	\$2,208 92	HARDMOND JOSEPH ETAL		TAXES FOR 1993	\$1,071 61
PAID ON ACCOUNT	\$1,003 41	ROSETTA HARDMOND BE		PAID ON ACCOUNT	\$901 21
BALANCE DUE	\$1,205 51	WARD 17 PARCEL 04240-000		BALANCE DUE	\$170 41
COST	\$28 00	900 WASHINGTON ST		COST	\$28 00
INTEREST	\$90 86	4170 SQ. FT.		INTEREST	\$9 81
TOTAL DUE	\$1,324 37	SECOR		TOTAL DUE	\$208 21
CYPRIEN YVON		TAXES FOR 1993	\$1,479 91	HOGAN SAMUEL B	
CYPRIEN GERTRUDE A		PAID ON ACCOUNT	\$887 85	HOGAN SHEILA D	
WARD 17 PARCEL 03796-000		BALANCE DUE	\$592 06	WARD 17 PARCEL 04597-000	
26 TEMPLE ST		COST	\$28 00	147 ASHMON ST	
5575 SQ. FT.		INTEREST	\$44 62	8269 SQ. FT.	
NW COR		TOTAL DUE	\$664 68	TAXES FOR 1993	\$2,038 91
TAXES FOR 1993	\$1,742 66	ACEVEDO ROBERT W		PAID ON ACCOUNT	\$484 81
PAID ON ACCOUNT	\$1,240 70	ACEVEDO EDWARD		BALANCE DUE	\$1,554 01
BALANCE DUE	\$501 96	ACEVEDO JOANN L		COST	\$28 00
COST	\$9 00	WARD 17 PARCEL 04269-000		INTEREST	\$142 11
INTEREST	\$31 18	42 ALICIA RD		TOTAL DUE	\$1,724 11
TOTAL DUE	\$542 14	5299 SQ. FT.		INNISS ROY L	
KELLY MICHAEL J ETAL		SWS		INNISS JUDIAN	
KATHERINE M KELLY BE		TAXES FOR 1993	\$2,035 04	WARD 17 PARCEL 04722-000	
WARD 17 PARCEL 03799-000		PAID ON ACCOUNT	\$2,001 58	17 ROSLIN ST	
46 SANFORD ST		BALANCE DUE	\$33 46	5912 SQ. FT.	
5635 SQ. FT.		COST	\$9 00	TAXES FOR 1993	\$1,877 91
TAXES FOR 1993	\$1,566 21	INTEREST	\$1 94	PAID ON ACCOUNT	\$1,471 41
PAID ON ACCOUNT	\$663 45	TOTAL DUE	\$44 40	BALANCE DUE	\$406 41
BALANCE DUE	\$902 76	KAYE ANDREW S		COST	\$14 00
COST	\$28 00	WARD 17 PARCEL 04314-000		INTEREST	\$23 51
INTEREST	\$83 71	54 FULLER ST		TOTAL DUE	\$443 91
TOTAL DUE	\$1,014 47	9177 SQ. FT.		MURPHY CHARLES J ETAL	
BURGESS ELSIE MAE		TAXES FOR 1993	\$3,458 28	DENISE C MURPHY BE	
WARD 17 PARCEL 03801-003		PAID ON ACCOUNT	\$2,538 30	WARD 17 PARCEL 04795-000	
36 TEMPLE ST		BALANCE DUE	\$919 98	15 WAINWRIGHT ST	
26000 SQ. FT.		COST	\$14 00	4675 SQ. FT.	
		INTEREST	\$53 28		

TAXES FOR 1993	\$1,919 12	170 ASHMONT ST		COST	\$14 00
PAID ON ACCOUNT	\$1,550 50	1025 SQ. FT.		INTEREST	\$33 48
BALANCE DUE	\$368 62	UN 15		TOTAL DUE	\$625 50
COST	\$14 00	TAXES FOR 1993	\$1,143 74	NORWOOD NANCIE A	
INTEREST	\$21 35	PAID ON ACCOUNT	\$767 66	WARD 18 PARCEL 00862-000	
TOTAL DUE	\$403 97	BALANCE DUE	\$376 08	8 FESSENDEN ST	
FRANCOIS BONIFACE JEAN		COST	\$28 00	6325 SQ. FT.	
WARD 17 PARCEL 04834-000		INTEREST	\$28 35	TAXES FOR 1993	\$1,862 45
11 LITHGOW ST		TOTAL DUE	\$432 43	PAID ON ACCOUNT	\$698 11
3750 SQ. FT.		BUTTS FREDERICK J JR		BALANCE DUE	\$1,164 34
TAXES FOR 1993	\$1,736 22	BUTTS JOHN		WATER ADDED	\$1,520 03
PAID ON ACCOUNT	\$1,726 07	GRATIAN REALTY TRUST		COST	\$28 00
BALANCE DUE	\$10 15	WARD 17 PARCEL 04947-036		INTEREST	\$246 33
COST	\$14 00	571 TALBOT AV		TOTAL DUE	\$2,958 70
INTEREST	\$ 59	1025 SQ. FT.		FRYERS CHARLES	
TOTAL DUE	\$24 74	UN 19		WARD 18 PARCEL 00863-000	
GAVIN HENRY E		TAXES FOR 1993	\$2,679 33	1294 BLUE HILL AV	
WARD 17 PARCEL 04838-000		BALANCE DUE	\$2,679 33	3164 SQ. FT.	
27 LITHGOW ST		COST	\$28 00	TAXES FOR 1993	\$3,499 13
4000 SQ. FT.		INTEREST	\$289 26	PAID ON ACCOUNT	\$1,521 47
TAXES FOR 1993	\$1,790 32	TOTAL DUE	\$2,996 59	BALANCE DUE	\$1,977 66
PAID ON ACCOUNT	\$1,357 46	FIRST AMERICAN BANK		WATER ADDED	\$2,522 88
BALANCE DUE	\$432 86	WARD 17 PARCEL 04947-038		COST	\$28 00
COST	\$19 00	567 TALBOT AV		INTEREST	\$386 56
INTEREST	\$25 07			TOTAL DUE	\$4,915 10
TOTAL DUE	\$476 93	975 SQ. FT.		HARRY SOLOMON	
BODDEN MARVIN R		BALANCE DUE	\$2,807 84	KHOURI KAY MICHAEL	
WARD 17 PARCEL 04844-000		WATER ADDED	\$1,425 67	SATCHELL MICHAEL	
97 TALBOT AV		COST	\$28 00	WARD 18 PARCEL 00870-000	
516 SQ. FT.		INTEREST	\$433 13	17 EVELYN ST	
TAXES FOR 1993	\$1,670 54	TOTAL DUE	\$4,694 64	5011 SQ. FT.	
BALANCE DUE	\$1,670 54			PT RL 102834	
WATER ADDED	\$1,448 82	WARD EIGHTEEN		TAXES FOR 1993	\$1,643 49
COST	\$28 00	PREVOST E ANTHONY TRSTS		PAID ON ACCOUNT	\$1,193 20
INTEREST	\$320 68	VIELLA PREVOST TRSTS		BALANCE DUE	\$450 29
TOTAL DUE	\$3,468 04	OF WEST SELDEN TR		COST	\$14 00
ABIKIAN CARL ETAL		WARD 18 PARCEL 00777-000		INTEREST	\$26 08
JOSE CHIRVANIANT JT		119 W SELDEN ST		TOTAL DUE	\$490 37
WARD 17 PARCEL 04862-000		5166 SQ. FT.		RIOBE ANTONIO ETAL	
62 WASHINGTON ST		TAXES FOR 1993	\$1,522 42	DIANE RIOBE BE	
262 SQ. FT.		PAID ON ACCOUNT	\$891 27	WARD 18 PARCEL 00879-000	
E COR		BALANCE DUE	\$631 15	41 EVELYN ST	
TAXES FOR 1993	\$3,676 76	COST	\$14 00	7020 SQ. FT.	
PAID ON ACCOUNT	\$2,750 26	INTEREST	\$44 03	TAXES FOR 1993	\$2,157 40
BALANCE DUE	\$926 50	TOTAL DUE	\$689 18	PAID ON ACCOUNT	\$1,119 45
COST	\$14 00	SWEATMAN ADAM		BALANCE DUE	\$1,037 95
INTEREST	\$53 66	WARD 18 PARCEL 00791-000		INTEREST	\$75 71
TOTAL DUE	\$994 16	608 NORFOLK ST		TOTAL DUE	\$1,113 66
AMUEL JOHNNIE MAE		6553 SQ. FT.		SMITH PETER G	
WARD 17 PARCEL 04875-000		TAXES FOR 1993	\$1,121 85	TWENTY-5 FESSENDEN RLTY TR	
6 BRENT ST		PAID ON ACCOUNT	\$899 02	WARD 18 PARCEL 00906-020	
388 SQ. FT.		BALANCE DUE	\$222 83	25 FESSENDEN ST	
TAXES FOR 1993	\$1,628 03	COST	\$9 00	3739 SQ. FT.	
PAID ON ACCOUNT	\$1,599 43	INTEREST	\$13 66	TAXES FOR 1993	\$2,023 45
BALANCE DUE	\$28 60	TOTAL DUE	\$245 49	PAID ON ACCOUNT	\$915 09
DST	\$9 00	TALBOT LARKLAND C		BALANCE DUE	\$1,108 36
TEREST	\$1 66	WARD 18 PARCEL 00792-000		COST	\$28 00
TOTAL DUE	\$39 26	604 NORFOLK ST		INTEREST	\$83 54
ARKMAN BETTY J		8323 SQ. FT.		TOTAL DUE	\$1,219 90
WARD 17 PARCEL 04925-000		TAXES FOR 1993	\$1,978 37	GRANT CEBERT	
1 OCEAN ST		PAID ON ACCOUNT	\$1,520 04	WARD 18 PARCEL 00917-000	
30 SQ. FT.		BALANCE DUE	\$458 33	BABSON ST	
TAXES FOR 1993	\$1,862 45	COST	\$14 00	6105 SQ. FT.	
BALANCE DUE	\$1,862 45	INTEREST	\$26 95	FRM	
DST	\$28 00	TOTAL DUE	\$499 28	TAXES FOR 1993	\$1,539 62
TEREST	\$207 53	BULLENS DONALD T		BALANCE DUE	\$1,539 62
TOTAL DUE	\$2,097 98	WARD 18 PARCEL 00811-000		COST	\$28 00
ORMIER RICHARD J		24 MILDRED AV		INTEREST	\$165 08
AGNO DOMINIC C		3570 SQ. FT.		TOTAL DUE	\$1,732 70
WARD 17 PARCEL 04927-012		FRM		ALLEN QUINCY	
3 ALBAN ST		TAXES FOR 1993	\$73 42	WARD 18 PARCEL 00927-000	
3 SQ. FT.		BALANCE DUE	\$73 42	7 WILMORE ST	
6		COST	\$28 00	2585 SQ. FT.	
TAXES FOR 1993	\$1,662 81	INTEREST	\$7 95	TAXES FOR 1993	\$1,946 17
PAID ON ACCOUNT	\$1,627 29	TOTAL DUE	\$109 37	PAID ON ACCOUNT	\$736 29
BALANCE DUE	\$35 52	RAMOS ROBERTA K ETAL		BALANCE DUE	\$1,209 88
DST	\$14 00	RENEE L RAMOS JT		INTEREST	\$98 71
TEREST	\$2 06	WARD 18 PARCEL 00843-000		TOTAL DUE	\$1,308 59
TOTAL DUE	\$51 58	86 ASTORIA ST		HUTCHINSON JOSEPH	
AND-TUCCI DOUGLAS		5304 SQ. FT.		HUTCHINSON JOHN P	
WARD 17 PARCEL 04947-022		TAXES FOR 1993	\$1,776 15	GRANT PATRICK	
5 ASHMONT ST		PAID ON ACCOUNT	\$993 50	WARD 18 PARCEL 00993-000	
5 SQ. FT.		BALANCE DUE	\$782 65	8 FREMONT ST	
11		COST	\$28 00	4510 SQ. FT.	
TAXES FOR 1993	\$1,102 53	INTEREST	\$58 99	TAXES FOR 1993	\$2,711 24
PAID ON ACCOUNT	\$924 48	TOTAL DUE	\$869 64	PAID ON ACCOUNT	\$1,309 45
BALANCE DUE	\$178 05	HOUSTON CLARENCE N		BALANCE DUE	\$1,401 79
CST	\$14 00	HOUSTON BENARDINE		COST	\$28 00
INTEREST	\$10 31	WARD 18 PARCEL 00854-000		INTEREST	\$104 31
TOTAL DUE	\$202 36	34 FESSENDEN ST		TOTAL DUE	\$1,534 10
IDAU STEPHEN		10678 SQ. FT.		SPYRIDOPOULOS VIRGINIA	
JINSON CAROL		TAXES FOR 1993	\$2,113 61	VMS 477 RIVER ST REALTY TR	
WARD 17 PARCEL 04947-028		PAID ON ACCOUNT	\$1,535 59	WARD 18 PARCEL 01020-000	
		BALANCE DUE	\$578 02		

477 RIVER ST
4437 SQ. FT
TAXES FOR 1993 \$9,789 82
PAID ON ACCOUNT \$2,160 93
BALANCE DUE \$7,628 89
COST \$28 00
INTEREST \$688 13
TOTAL DUE \$8,345 02

ROYAL FUNDING CORP
WARD 18 PARCEL 01056-000
20 REGIS RD
3200 SQ. FT
TAXES FOR 1993 \$1,458 02
BALANCE DUE \$1,458 02
COST \$28 00
INTEREST \$157 89
TOTAL DUE \$1,643 91

ROYAL FUNDING CORP
WARD 18 PARCEL 01057-000
YOUNGS RD
4000 SQ. FT.
NE
TAXES FOR 1993 \$140 39
BALANCE DUE \$140 39
COST \$28 00
INTEREST \$14 91
TOTAL DUE \$183 30

NILES CLAUDETTE O
WARD 18 PARCEL 01070-000
15 REXFORD ST
6250 SQ. FT.
TAXES FOR 1993 \$1,573 94
PAID ON ACCOUNT \$1,253 26
BALANCE DUE \$320 68
COST \$14 00
INTEREST \$18 57
TOTAL DUE \$353 25

DORSEY WILLIE P & MARTHA BE
WARD 18 PARCEL 01074-000
67 REGIS RD
4940 SQ. FT.
TAXES FOR 1993 \$1,640 91
PAID ON ACCOUNT \$387 11
BALANCE DUE \$1,253 80
COST \$28 00
INTEREST \$114 77
TOTAL DUE \$1,396 57

RILEY JOSEPH G
WARD 18 PARCEL 01080-000
37 REXFORD ST
6250 SQ. FT.
TAXES FOR 1993 \$413 45
PAID ON ACCOUNT \$82 08
BALANCE DUE \$331 37
COST \$28 00
INTEREST \$30 61
TOTAL DUE \$389 98

DIXON OTIS M
DIXON ENANU Z
BROOKE REALTY TRUST
WARD 18 PARCEL 01104-000
876 CUMMINS HW
17277 SQ. FT
TAXES FOR 1993 \$16,125 76
BALANCE DUE \$16,125 76
COST \$28 00
INTEREST \$1,727 38
TOTAL DUE \$17,881 14

CAWLEY RICHARD F
REXFORD ST REALTY TR
WARD 18 PARCEL 01111-012
42 REXFORD ST
1846 SQ. FT.
UN A
TAXES FOR 1993 \$1,342 10
BALANCE DUE \$1,342 10
COST \$28 00
INTEREST \$113 17
TOTAL DUE \$1,483 27

INNOVATIVE FASHIONS & BRIDAL
MASS CORP
WARD 18 PARCEL 01121-000
1557 BLUE HILL AV
4245 SQ. FT.
TAXES FOR 1993 \$6,565 90
PAID ON ACCOUNT \$1,240 59
BALANCE DUE \$5,325 31
COST \$28 00
INTEREST \$466 32
TOTAL DUE \$5,819 63

ROBINSON BYRON C
MAR REALTY TRUST
WARD 18 PARCEL 01124-000

1575 BLUE HILL AV
7872 SQ. FT
TAXES FOR 1993 \$16,795 80
PAID ON ACCOUNT \$12,253 28
BALANCE DUE \$4,542 52
COST \$14 00
INTEREST \$263 09
TOTAL DUE \$4,819 61

SIMPSON CECIL P ETAL
MAEFOCHIL SIMPSON BE
WARD 18 PARCEL 01173-000
588 RIVER ST
4002 SQ. FT.
TAXES FOR 1993 \$1,540 45
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,176 31
COST \$28 00
INTEREST \$127 29
TOTAL DUE \$1,331 60

JEAN JOSEPH
WARD 18 PARCEL 01186-000
7 TOPALIAN ST
8000 SQ. FT.
TAXES FOR 1993 \$3,168 48
BALANCE DUE \$3,168 48
COST \$28 00
INTEREST \$339 29
TOTAL DUE \$3,535 77

SILVERIO MARY ELLEN
WARD 18 PARCEL 01257-000
6 MONPONSET ST
4845 SQ. FT.
S COR
TAXES FOR 1993 \$1,589 39
PAID ON ACCOUNT \$1,445 71
BALANCE DUE \$143 68
COST \$8 32
INTEREST \$152 00

NEE GRACE C
NEE CAROLYN M
WARD 18 PARCEL 01262-000
9 MATTAKEESET ST
4845 SQ. FT.
TAXES FOR 1993 \$2,013 14
PAID ON ACCOUNT \$880 06
BALANCE DUE \$1,133 08
COST \$90 16
INTEREST \$1,223 24

STATE STREET BANK AND TR CO
FEDERAL BANKING INSTITUTION
WARD 18 PARCEL 01271-000
43 MATTAKEESET ST
5099 SQ. FT.
TAXES FOR 1993 \$1,378 16
BALANCE DUE \$1,378 16
COST \$28 00
INTEREST \$136 10
TOTAL DUE \$1,542 26

CROOKS NICHOLAS
CROOKS BEVERLY YOUNG
WARD 18 PARCEL 01285-000
684 RIVER ST
4841 SQ. FT.
TAXES FOR 1993 \$1,217 16
PAID ON ACCOUNT \$856 69
BALANCE DUE \$360 47
COST \$28 00
INTEREST \$21 92
TOTAL DUE \$410 39

KIRBY JULIAN
GUMBS-KIRBY CHRISTA O
WARD 18 PARCEL 01292-000
23 MONPONSET ST
5000 SQ. FT.
TAXES FOR 1993 \$1,500 52
BALANCE DUE \$1,500 52
COST \$28 00
INTEREST \$150 00
TOTAL DUE \$1,678 52

CABRAL FRANCISCO
SILVERIA MARIO L
WARD 18 PARCEL 01313-000
3 HOLMFIELD AV
1898 SQ. FT.
3A SES
TAXES FOR 1993 \$1,487 64
PAID ON ACCOUNT \$1,197 81
BALANCE DUE \$289 83
COST \$14 00
INTEREST \$16 79
TOTAL DUE \$320 62

WINBUSH BRADLEY ETAL
PATRICIA M WINBUSH BE

WARD 18 PARCEL 01337-000
12 WACHUSETT ST
5000 SQ. FT
TAXES FOR 1993 \$1,137
BALANCE DUE \$1,137
WATER ADDED \$825
COST \$28
INTEREST \$198
TOTAL DUE \$2,188

WOODS JACQUELINE A
WARD 18 PARCEL 01344-000
27 MASSASOIT ST
5000 SQ. FT.
TAXES FOR 1993 \$1,382
PAID ON ACCOUNT \$1,357
BALANCE DUE \$24
INTEREST \$1
TOTAL DUE \$26

KOKARAM WINSTON
WARD 18 PARCEL 01410-000
25 FRIENDSHIP RD
5000 SQ. FT.
NE COR
TAXES FOR 1993 \$1,322
PAID ON ACCOUNT \$963
BALANCE DUE \$359
COST \$14
INTEREST \$20
TOTAL DUE \$394

DITULLIO GIACOMO ETAL
LUCIA S DITULLIO BE
WARD 18 PARCEL 01428-000
27 HOPEWELL RD
5000 SQ. FT.
NS
TAXES FOR 1993 \$1,071
PAID ON ACCOUNT \$875
BALANCE DUE \$195
COST \$14
INTEREST \$11
TOTAL DUE \$221

ROGERS CLINTON D
WARD 18 PARCEL 01474-000
51 BELNEL RD
5000 SQ. FT.
TAXES FOR 1993 \$1,452
PAID ON ACCOUNT \$627
BALANCE DUE \$825
COST \$28
INTEREST \$76
TOTAL DUE \$929

EDMUND MAQNOLIA M
WARD 18 PARCEL 01485-000
5 BELNEL RD
5000 SQ. FT.
TAXES FOR 1993 \$1,599
PAID ON ACCOUNT \$1,253
BALANCE DUE \$346
COST \$14
INTEREST \$21
TOTAL DUE \$361

THORNHILL LOIS SANDIFORD
OF BAYVIEW REALTY TRUST
WARD 18 PARCEL 01545-000
691 RIVER ST
4124 SQ. FT.
TAXES FOR 1993 \$2,614
PAID ON ACCOUNT \$1,901
BALANCE DUE \$713
COST \$28
INTEREST \$41
TOTAL DUE \$782

LOPES RONALD JOSEPH ETAL
LINDA L LOPES BE
WARD 18 PARCEL 01577-000
HOLLINGSWORTH ST
4000 SQ. FT.
NE
TAXES FOR 1993 \$119
BALANCE DUE \$119
COST \$28
INTEREST \$12
TOTAL DUE \$160

CRANMORE WILLIAM F
OF RIVER STREET REALTY TRUST
WARD 18 PARCEL 01670-000
629 RIVER ST
3424 SQ. FT.
TAXES FOR 1993 \$1,989
BALANCE DUE \$1,989
WATER ADDED \$2,137
COST \$28
INTEREST \$413
TOTAL DUE \$4,569

ALMAN HOME FEDERAL SAVINGS		INTEREST	\$12 15	BALANCE DUE	\$908 40
OAN ASSOCIATION OF ILLINOIS		TOTAL DUE	\$154 78	COST	\$28 00
WARD 18 PARCEL 01696-000				INTEREST	\$95 70
MARCY RD				TOTAL DUE	\$1,032 10
141 SQ. FT.		LANE LEONARD G ETAL			
TAXES FOR 1993	\$1,160 49	MARIE LANE BE		COURY PHILIP F TRSTS	
PAID ON ACCOUNT	\$824 81	WARD 18 PARCEL 01886-000		JOSEPH S AYOUB	
BALANCE DUE	\$335 68	103 WOODHAVEN ST		ERNEST C COURY TRSTS	
COST	\$14 00	5844 SQ. FT.		WARD 18 PARCEL 02062-000	
INTEREST	\$19 44	TAXES FOR 1993	\$1,271 26	687 CUMMINS HW	
TOTAL DUE	\$369 12	BALANCE DUE	\$1,271 26	4280 SQ. FT.	
		COST	\$28 00	COR	
		INTEREST	\$135 11	TAXES FOR 1993	\$1,354 98
DOUGHLIN COURTNEY D ETAL		TOTAL DUE	\$1,434 37	PAID ON ACCOUNT	\$977 40
OLA P DOUGHLIN BE				BALANCE DUE	\$377 58
WARD 18 PARCEL 01697-000		JEFFERSON NEEDHAM		COST	\$14 00
MARCY RD		WARD 18 PARCEL 01891-002		INTEREST	\$21 87
154 SQ. FT.		770 CUMMINS HW		TOTAL DUE	\$413 45
TAXES FOR 1993	\$1,389 75	686 SQ. FT.			
BALANCE DUE	\$1,389 75	UN 1		COURY PHILIP F TRSTS	
COST	\$28 00	TAXES FOR 1993	\$771 51	JOSEPH S AYOUB	
INTEREST	\$150 48	PAID ON ACCOUNT	\$364 14	ERNEST C COURY TRSTS	
TOTAL DUE	\$1,568 23	BALANCE DUE	\$407 37	WARD 18 PARCEL 02063-000	
		COST	\$28 00	CUMMINS HW	
COUNTY ESTELLA		INTEREST	\$45 72	2835 SQ. FT.	
WARD 18 PARCEL 01752-000		TOTAL DUE	\$481 09	SWS	
19 CUMMINS HW				TAXES FOR 1993	\$64 40
175 SQ. FT.		ROMAIN KETTY M		PAID ON ACCOUNT	\$46 46
TAXES FOR 1993	\$1,863 74	WARD 18 PARCEL 01891-030		BALANCE DUE	\$17 94
PAID ON ACCOUNT	\$841 19	770 CUMMINS HW		COST	\$14 00
BALANCE DUE	\$1,022 55	652 SQ. FT.		INTEREST	\$1 04
COST	\$89 02	UN 15		TOTAL DUE	\$32 98
INTEREST	\$1,111 57	TAXES FOR 1993	\$821 74		
MARSHALL JOSEPH C		PAID ON ACCOUNT	\$414 78	COURY PHILIP F	
WARD 18 PARCEL 01794-000		BALANCE DUE	\$406 96	WARD 18 PARCEL 02064-000	
PROSEWOOD ST		COST	\$28 00	CUMMINS HW	
100 SQ. FT.		INTEREST	\$30 67	4898 SQ. FT.	
TAXES FOR 1993	\$1,590 68	TOTAL DUE	\$465 63	SW	
PAID ON ACCOUNT	\$364 14	MURRAY ANNIE L		TAXES FOR 1993	\$112 06
BALANCE DUE	\$1,226 54	WARD 18 PARCEL 01891-032		PAID ON ACCOUNT	\$80 91
COST	\$28 00	770 CUMMINS HW		BALANCE DUE	\$31 15
INTEREST	\$100 56	664 SQ. FT.		COST	\$14 00
TOTAL DUE	\$1,355 10	UN 16		INTEREST	\$1 80
		TAXES FOR 1993	\$833 34	TOTAL DUE	\$46 95
TON WARREN N ETAL		PAID ON ACCOUNT	\$610 59		
LEN Y WILLIAMS JT		BALANCE DUE	\$222 75	CASSEUS JEAN R ETAL	
WARD 18 PARCEL 01802-033		COST	\$28 00	MARIE E CASSEUS BE	
HOLLINGSWORTH ST		INTEREST	\$16 79	WARD 18 PARCEL 02088-000	
156 SQ. FT.		TOTAL DUE	\$267 54	18 RUGBY RD	
TAXES FOR 1993	\$1,630 61	MURPHY ROBERT L ETAL		4929 SQ. FT.	
PAID ON ACCOUNT	\$1,252 62	BERTHA M PORTER TC		TAXES FOR 1993	\$1,670 54
BALANCE DUE	\$377 99	WARD 18 PARCEL 01906-000		PAID ON ACCOUNT	\$834 13
COST	\$14 00	57 FAYRE ST		BALANCE DUE	\$836 41
INTEREST	\$23 37	5872 SQ. FT.		COST	\$28 00
TOTAL DUE	\$415 36	TAXES FOR 1993	\$1,656 37	INTEREST	\$68 08
		PAID ON ACCOUNT	\$1,645 00	TOTAL DUE	\$932 49
LEILLE JOCELYN ETAL		BALANCE DUE	\$11 37		
MARGARETTE LEVEILLE BE		INTEREST	\$ 66	BOYD DONNA I	
WARD 18 PARCEL 01824-000		TOTAL DUE	\$12 03	BOYD PAUL L JR	
HOLLINGSWORTH ST				BOYD RACHAEL	
156 SQ. FT.		MCCRARY TIMOTHY H ETAL		WARD 18 PARCEL 02093-000	
TAXES FOR 1993	\$1,088 36	SHIRLEY A MCCRARY BE		RUXTON RD	
PAID ON ACCOUNT	\$672 63	WARD 18 PARCEL 01911-000		3200 SQ. FT.	
BALANCE DUE	\$415 73	34 BROCKTON ST		SWS	
COST	\$28 00	7279 SQ. FT.		TAXES FOR 1993	\$73 42
INTEREST	\$31 33	TAXES FOR 1993	\$1,222 31	PAID ON ACCOUNT	\$57 94
TOTAL DUE	\$475 06	PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$15 48
CITON FIVE CENTS SAVINGS		BALANCE DUE	\$858 17	COST	\$19 00
100 FSB		COST	\$28 00	INTEREST	\$ 90
WARD 18 PARCEL 01830-000		INTEREST	\$90 31	TOTAL DUE	\$35 38
HOLLINGSWORTH ST		TOTAL DUE	\$976 48		
156 SQ. FT.		GRAY RICHMOND JR		CRANMORE WILLIAM F	
TAXES FOR 1993	\$1,616 44	AYLER-GRAY DEBORAH		BLUE HILL AV RLTY TR	
PAID ON ACCOUNT	\$766 95	WARD 18 PARCEL 01956-000		WARD 18 PARCEL 02134-000	
BALANCE DUE	\$849 49	68 RICHMERE RD		1467 BLUE HILL AV	
COST	\$28 00	3200 SQ. FT.		3300 SQ. FT.	
INTEREST	\$64 03	TAXES FOR 1993	\$1,063 89	TAXES FOR 1993	\$1,687 28
TOTAL DUE	\$941 52	PAID ON ACCOUNT	\$1,053 71	BALANCE DUE	\$1,687 28
		BALANCE DUE	\$10 18	COST	\$28 00
BERRY RICHARD WILLIAM ETAL		INTEREST	\$ 59	INTEREST	\$182 74
JANA M BEMBERY BE		TOTAL DUE	\$10 77	TOTAL DUE	\$1,898 02
WARD 18 PARCEL 01839-000		BARBER LOUIS E			
100 WOODHAVEN ST		WARD 18 PARCEL 02019-000		MULLIN RICHARD P ETAL	
156 SQ. FT.		HARMON ST		JEAN R MULLIN BE	
TAXES FOR 1993	\$1,517 26	4400 SQ. FT.		WARD 18 PARCEL 02195-000	
PAID ON ACCOUNT	\$613 14	SE		14 ORLANDO ST	
BALANCE DUE	\$904 12	TAXES FOR 1993	\$100 46	5495 SQ. FT.	
COST	\$28 00	PAID ON ACCOUNT	\$72 59	SE	
INTEREST	\$81 18	BALANCE DUE	\$27 87	TAXES FOR 1993	\$2,543 80
TOTAL DUE	\$1,013 30	COST	\$19 00	BALANCE DUE	\$2,543 80
		INTEREST	\$1 61	COST	\$28 00
ANDERS ADA MAE		TOTAL DUE	\$48 48	INTEREST	\$272 50
CHER MARSHALL JR		SQUILLACI DOMENICA		TOTAL DUE	\$2,844 30
CHER MARSHALL W		WARD 18 PARCEL 02060-000			
WARD 18 PARCEL 01856-000		6 ROCKINGHAM RD		MULLIN RICHARD P ETAL	
100 WOODHAVEN ST		5500 SQ. FT.		JEAN R MULLIN BE	
156 SQ. FT.		TAXES FOR 1993	\$1,272 54	WARD 18 PARCEL 02197-000	
TAXES FOR 1993	\$114 63	PAID ON ACCOUNT	\$364 14	10 ORLANDO ST	
BALANCE DUE	\$114 63			5499 SQ. FT.	
COST	\$28 00			SE	
				TAXES FOR 1993	\$2,543 80
				BALANCE DUE	\$2,543 80

COST \$28 00
 INTEREST \$272 50
 TOTAL DUE \$2,844 30

MAYFIELD CHAUNCEY C
 GENTRY ALBERT L
 LOPES DAVID P
 WARD 18 PARCEL 02203-000
 31 ORLANDO ST
 6000 SQ. FT.
 TAXES FOR 1993 \$2,543 80
 PAID ON ACCOUNT \$1,850 47
 BALANCE DUE \$693 33
 COST \$14 00
 INTEREST \$40 16
 TOTAL DUE \$747 49

MAYFIELD CHAUNCEY C
 GENTRY ALBERT L
 LOPES DAVID P
 WARD 18 PARCEL 02205-000
 35 ORLANDO ST
 6000 SQ. FT.
 TAXES FOR 1993 \$2,543 80
 PAID ON ACCOUNT \$1,157 13
 BALANCE DUE \$1,386 67
 WATER ADDED \$2,687 46
 COST \$28 00
 INTEREST \$353 97
 TOTAL DUE \$4,456 10

MAYFIELD CHAUNCEY C
 GENTRY ALBERT L
 LOPES DAVID P
 WARD 18 PARCEL 02206-000
 ORLANDO ST
 4000 SQ. FT.
 NW
 TAXES FOR 1993 \$91 45
 PAID ON ACCOUNT \$40 25
 BALANCE DUE \$51 20
 COST \$28 00
 INTEREST \$3 86
 TOTAL DUE \$83 06

RAYMOND MICHELINE
 SAMEDY MAGALIE
 WARD 18 PARCEL 02260-000
 17 HALLOWELL ST
 4063 SQ. FT.
 TAXES FOR 1993 \$1,327 93
 PAID ON ACCOUNT \$778 94
 BALANCE DUE \$548 99
 COST \$28 00
 INTEREST \$41 37
 TOTAL DUE \$618 36

DIGGS DIANE LT
 PETER M LOPES
 MICHAEL P DIGGS
 WARD 18 PARCEL 02272-000
 55 HALLOWELL ST
 5288 SQ. FT.
 TAXES FOR 1993 \$1,501 81
 PAID ON ACCOUNT \$609 79
 BALANCE DUE \$892 02
 WATER ADDED \$1,151 37
 COST \$28 00
 INTEREST \$186 96
 TOTAL DUE \$2,258 35

BUCHANAN HERBERT W
 BUCHANAN DAPHNE R
 WARD 18 PARCEL 02291-000
 151 ORLANDO ST
 4200 SQ. FT.
 N COR
 TAXES FOR 1993 \$1,604 85
 BALANCE DUE \$1,604 85
 COST \$28 00
 INTEREST \$173 25
 TOTAL DUE \$1,806 10

DRAYTON CHARLENE M
 WARD 18 PARCEL 02318-000
 26 KENNEBEC ST
 8985 SQ. FT.
 TAXES FOR 1993 \$1,809 64
 PAID ON ACCOUNT \$1,085 09
 BALANCE DUE \$724 55
 COST \$14 00
 INTEREST \$49 48
 TOTAL DUE \$788 03

KRAUSE JOHN LT
 DIANA U KRAUSE RISTON REM
 WARD 18 PARCEL 02325-000
 CURRIER ST
 5762 SQ. FT.
 SWS
 TAXES FOR 1993 \$405 72
 BALANCE DUE \$405 72

COST \$28 00
 INTEREST \$43 14
 TOTAL DUE \$476 86

BAGGEE SUSANNE SABREE
 WARD 18 PARCEL 02332-000
 ALABAMA ST
 1715 SQ. FT.
 NWS
 TAXES FOR 1993 \$19 32
 BALANCE DUE \$19 32
 COST \$28 00
 INTEREST \$2 04
 TOTAL DUE \$49 36

SAKELLARIS PETER TRST
 OF 682-686 CUMMINS HW TR
 WARD 18 PARCEL 02687-000
 686 CUMMINS HW
 15794 SQ. FT.
 ECOR SES
 TAXES FOR 1993 \$17,955 51
 PAID ON ACCOUNT \$13,969 74
 BALANCE DUE \$3,985 77
 COST \$14 00
 INTEREST \$230 85
 TOTAL DUE \$4,230 62

JENKINS RICHARD B ETAL
 AUSTRALIA H JENKINS BE
 WARD 18 PARCEL 02707-011
 2 CORMAN RD
 6380 SQ. FT.
 TAXES FOR 1993 \$1,365 28
 PAID ON ACCOUNT \$794 50
 BALANCE DUE \$570 78
 COST \$28 00
 INTEREST \$43 02
 TOTAL DUE \$641 80

STEPHENS MCCOY
 DEMPSEY BARBARA L
 WARD 18 PARCEL 02725-000
 CANAAN ST
 4000 SQ. FT.
 NES
 TAXES FOR 1993 \$91 45
 BALANCE DUE \$91 45
 COST \$28 00
 INTEREST \$9 70
 TOTAL DUE \$129 15

TAYLOR BETTY S
 WARD 18 PARCEL 02816-000
 171 ITASCA ST
 4716 SQ. FT.
 NWS
 TAXES FOR 1993 \$1,366 57
 PAID ON ACCOUNT \$1,151 39
 BALANCE DUE \$215 18
 INTEREST \$12 46
 TOTAL DUE \$227 64

GREGORY PATRICK A
 WARD 18 PARCEL 02881-000
 55 MONTEREY AV
 6138 SQ. FT.
 INCL
 TAXES FOR 1993 \$1,260 95
 PAID ON ACCOUNT \$801 77
 BALANCE DUE \$459 18
 COST \$14 00
 INTEREST \$26 59
 TOTAL DUE \$499 77

CANTO ROBERTA J
 WARD 18 PARCEL 02916-000
 19 COLORADO ST
 4000 SQ. FT.
 TAXES FOR 1993 \$1,202 99
 PAID ON ACCOUNT \$745 64
 BALANCE DUE \$457 35
 WATER ADDED \$528 50
 SIDEWALK \$30 81
 COST \$28 00
 INTEREST \$86 16
 TOTAL DUE \$1,130 82

EVANS MARY
 WARD 18 PARCEL 02929-000
 40 COLORADO ST
 4000 SQ. FT.
 TAXES FOR 1993 \$1,400 06
 PAID ON ACCOUNT \$1,098 34
 BALANCE DUE \$301 72
 SIDEWALK \$30 81
 COST \$28 00
 INTEREST \$37 11
 TOTAL DUE \$397 64

WHITE LAWRENCE EUGENE JR
 WARD 18 PARCEL 02957-000

ITASCA ST
 4000 SQ. FT.
 NWS
 TAXES FOR 1993 \$124
 BALANCE DUE \$124
 COST \$28
 INTEREST \$13
 TOTAL DUE \$166

POWELL LEROY ETAL
 JOHNNIE MAE POWELL JT
 WARD 18 PARCEL 02973-000
 88 ITASCA ST
 4000 SQ. FT.
 TAXES FOR 1993 \$1,221
 PAID ON ACCOUNT \$364
 BALANCE DUE \$856
 COST \$28
 INTEREST \$90
 TOTAL DUE \$975

BOLT EARL ALONZO ETAL
 ELOUISE C BOLT BE
 WARD 18 PARCEL 02984-000
 ALMONT ST
 4646 SQ. FT.
 WCOR
 TAXES FOR 1993 \$105
 PAID ON ACCOUNT \$76
 BALANCE DUE \$29
 COST \$19
 INTEREST \$1
 TOTAL DUE \$50

TUBBS CARVELLA
 WARD 18 PARCEL 02995-000
 MONTEREY AV
 4732 SQ. FT.
 NS
 TAXES FOR 1993 \$108
 PAID ON ACCOUNT \$48
 BALANCE DUE \$60
 COST \$12
 INTEREST \$4
 TOTAL DUE \$78

BASKERVILLE LILLIAN M
 WARD 18 PARCEL 03020-000
 20 TENNIS RD
 5390 SQ. FT.
 TAXES FOR 1993 \$1,66
 PAID ON ACCOUNT \$1,64
 BALANCE DUE \$2
 INTEREST \$5
 TOTAL DUE \$2

THOMPSON CLINTON
 THOMPSON JOYCE
 WARD 18 PARCEL 03074-000
 51 TENNIS RD
 5814 SQ. FT.
 TAXES FOR 1993 \$1,66
 PAID ON ACCOUNT \$1,14
 BALANCE DUE \$51
 COST \$2
 INTEREST \$3
 TOTAL DUE \$57

SEMEXANT JEAN N ETAL
 MARIE C SEMEXANT BE
 WARD 18 PARCEL 03147-000
 40 MATTAPAN ST
 5000 SQ. FT.
 TAXES FOR 1993 \$1,89
 PAID ON ACCOUNT \$1,38
 BALANCE DUE \$51
 COST \$1
 INTEREST \$2
 TOTAL DUE \$56

LAMBERT GUIRAUD ETAL
 NADEGE RENE JT
 WARD 18 PARCEL 03149-000
 32 MATTAPAN ST
 4800 SQ. FT.
 TAXES FOR 1993 \$1,6
 PAID ON ACCOUNT \$9
 BALANCE DUE \$7
 COST \$1
 INTEREST \$1
 TOTAL DUE \$7

WALTOWER MAGGIE M
 WARD 18 PARCEL 03150-000
 24 MATTAPAN ST
 4000 SQ. FT.
 TAXES FOR 1993 \$1,8
 PAID ON ACCOUNT \$1,1
 BALANCE DUE \$6
 COST \$
 INTEREST \$
 TOTAL DUE \$7

HOLLOWAY WILLIE J		COST	\$14 00	SIMPSON IRMA E	
WARD 18 PARCEL 03153-010		INTEREST	\$23 08	WARD 18 PARCEL 03571-000	
4 MATTAPAN ST		TOTAL DUE	\$434 93	7 SEFTON ST	
3488 SQ FT				5000 SQ FT	
SES		DAVIS TONITA Y		TAXES FOR 1993	\$1,461 88
TAXES FOR 1993	\$2,885 12	WARD 18 PARCEL 03324-000		PAID ON ACCOUNT	\$364 14
BALANCE DUE	\$2,885 12	32 PRAIRIE ST		BALANCE DUE	\$1,097 74
COST	\$28 00	4479 SQ FT		COST	\$28 00
INTEREST	\$380 68	NW		INTEREST	\$119 80
TOTAL DUE	\$3,293 80	TAXES FOR 1993	\$1,425 82	TOTAL DUE	\$1,245 54
		PAID ON ACCOUNT	\$838 04		
REEDY ALVIN L & RUTH A BE		BALANCE DUE	\$587 78	BENNETT WOODROW	
WARD 18 PARCEL 03164-000		COST	\$28 00	WARD 18 PARCEL 03589-000	
11 MATTAPAN ST		INTEREST	\$45 59	30 RIDLON RD	
200 SQ FT		TOTAL DUE	\$661 37	7008 SQ FT	
TAXES FOR 1993	\$1,528 86			TAXES FOR 1993	\$1,245 50
PAID ON ACCOUNT	\$1,225 56	MILLER ALLAN R		PAID ON ACCOUNT	\$561 71
BALANCE DUE	\$303 30	MILLER BARBARA N		BALANCE DUE	\$683 79
COST	\$28 00	WARD 18 PARCEL 03370-004		COST	\$28 00
INTEREST	\$17 57	1000 HARVARD ST		INTEREST	\$61 88
TOTAL DUE	\$348 87	870 SQ FT		TOTAL DUE	\$773 67
		UNB			
HRILICH HARRY		TAXES FOR 1993	\$947 97	WATFORD BERNEST ETAL	
WARD 18 PARCEL 03181-000		BALANCE DUE	\$947 97	BETTIE J COWAN JT	
07 WALK HILL ST		COST	\$28 00	WARD 18 PARCEL 03595-000	
26 SQ FT		INTEREST	\$104 85	12 RIDLON RD	
TAXES FOR 1993	\$659 84	TOTAL DUE	\$1,080 82	4186 SQ FT	
PAID ON ACCOUNT	\$299 87			TAXES FOR 1993	\$1,644 78
BALANCE DUE	\$359 97	MILLER ALLAN R		PAID ON ACCOUNT	\$673 79
COST	\$28 00	MILLER BARBARA N		BALANCE DUE	\$970 99
INTEREST	\$27 13	WARD 18 PARCEL 03370-020		COST	\$28 00
TOTAL DUE	\$415 10	1000 HARVARD ST		INTEREST	\$89 40
		1020 SQ FT		TOTAL DUE	\$1,088 39
		UNB			
HRILICH HARRY		TAXES FOR 1993	\$1,182 38	JOYCE THOMAS J ETAL	
WARD 18 PARCEL 03182-000		PAID ON ACCOUNT	\$364 14	DIANE T JOYCE BE	
11 WALK HILL ST		BALANCE DUE	\$818 24	WARD 18 PARCEL 03701-000	
40 SQ FT		COST	\$28 00	RADCLIFFE RD	
TAXES FOR 1993	\$765 07	INTEREST	\$91 17	4800 SQ FT	
PAID ON ACCOUNT	\$180 56	TOTAL DUE	\$937 41	NW	
BALANCE DUE	\$584 51			TAXES FOR 1993	\$140 39
WATER ADDED	\$984 64	MILLER ALLAN R		PAID ON ACCOUNT	\$63 73
COST	\$28 00	MILLER BARBARA N		BALANCE DUE	\$76 66
INTEREST	\$144 90	WARD 18 PARCEL 03370-030		COST	\$28 00
TOTAL DUE	\$1,742 05	1000 HARVARD ST		INTEREST	\$5 78
		845 SQ FT		TOTAL DUE	\$110 44
		UNB			
ANN ARTHUR F		TAXES FOR 1993	\$942 82	FOX JEAN ETAL	
WARD 18 PARCEL 03189-000		BALANCE DUE	\$942 82	LULA SWOPE JT	
11 MATTAPAN ST		COST	\$28 00	WARD 18 PARCEL 03702-000	
27 SQ FT		INTEREST	\$92 13	47 RADCLIFFE RD	
TAXES FOR 1993	\$1,799 34	TOTAL DUE	\$1,062 95	4800 SQ FT	
BALANCE DUE	\$1,799 34			TAXES FOR 1993	\$1,526 28
COST	\$28 00	BYNOE JOHN A ETAL		PAID ON ACCOUNT	\$887 29
INTEREST	\$192 39	SHELLEY M CALLENDER JT		BALANCE DUE	\$638 99
TOTAL DUE	\$2,019 73	WARD 18 PARCEL 03408-000		COST	\$28 00
		TAMPA ST		INTEREST	\$48 16
		1600 SQ FT		TOTAL DUE	\$715 15
		NWS			
WILEY GORDON JR		TAXES FOR 1993	\$46 37	TAYLOR BENNIE R	
WARD 18 PARCEL 03201-000		PAID ON ACCOUNT	\$21 24	TAYLOR JANET C	
11 WALK HILL ST		BALANCE DUE	\$25 13	WARD 18 PARCEL 03732-000	
28 SQ FT		COST	\$28 00	ROSEBERY RD	
TAXES FOR 1993	\$1,807 06	INTEREST	\$1 89	4507 SQ FT	
PAID ON ACCOUNT	\$664 14	TOTAL DUE	\$55 02	SE	
BALANCE DUE	\$1,142 92			TAXES FOR 1993	\$105 62
COST	\$28 00	BYNOE JOHN A ETAL		BALANCE DUE	\$105 62
INTEREST	\$104 83	SHELLEY M CALLENDER JT		COST	\$28 00
TOTAL DUE	\$1,275 75	WARD 18 PARCEL 03409-000		INTEREST	\$11 32
		51 TAMPA ST		TOTAL DUE	\$144 94
		4000 SQ FT			
SIMPSON FRED A		TAXES FOR 1993	\$1,040 70	ROBINSON JEAN B ETAL	
TAYLOR MARTHA		PAID ON ACCOUNT	\$823 56	STEPHANE WHITEHORNE TC	
WARD 18 PARCEL 03267-000		BALANCE DUE	\$217 14	WARD 18 PARCEL 03748-000	
6 WALK HILL ST		COST	\$28 00	RANLEY RD	
93 SQ FT		INTEREST	\$16 37	3700 SQ FT	
TAXES FOR 1993	\$2,711 24	TOTAL DUE	\$261 51	NWS	
PAID ON ACCOUNT	\$616 30			TAXES FOR 1993	\$86 30
BALANCE DUE	\$2,094 94	DEVORE VERNON ETAL		BALANCE DUE	\$86 30
COST	\$28 00	ARLINE E DEVORE BE		COST	\$28 00
INTEREST	\$190 16	WARD 18 PARCEL 03490-001		INTEREST	\$9 28
TOTAL DUE	\$2,313 10	246 HEBRON ST		TOTAL DUE	\$123 58
		4000 SQ FT			
THIS BILLY G ETAL		TAXES FOR 1993	\$1,393 62	WASHINGTON JOSEPH JR	
WADA M LEWIS BE		PAID ON ACCOUNT	\$1,158 38	WARD 18 PARCEL 03763-000	
WARD 18 PARCEL 03295-000		BALANCE DUE	\$235 24	16 RANLEY RD	
7 TAMPA ST		COST	\$14 00	3200 SQ FT	
40 SQ FT		INTEREST	\$13 62	SES	
TAXES FOR 1993	\$1,543 02	TOTAL DUE	\$262 86	TAXES FOR 1993	\$1,248 07
PAID ON ACCOUNT	\$1,113 34	NICHOLAS PAMELA		PAID ON ACCOUNT	\$570 18
BALANCE DUE	\$429 68	WARD 18 PARCEL 03502-000		BALANCE DUE	\$677 89
WATER ADDED	\$2 21	KENNEBEC ST		WATER ADDED	\$538 60
COST	\$28 00	6000 SQ FT		COST	\$28 00
INTEREST	\$25 09	NWS		INTEREST	\$101 09
TOTAL DUE	\$484 98	TAXES FOR 1993	\$1,646 06	TOTAL DUE	\$1,345 58
		PAID ON ACCOUNT	\$793 88		
PA JEAN R		BALANCE DUE	\$852 18	MUMFORD MILTON R	
PA MIREILLE		WATER ADDED	\$1,124 93	WARD 18 PARCEL 03771-000	
WARD 18 PARCEL 03320-000		COST	\$28 00	9 RAINIER RD	
11 PRAIRIE ST		INTEREST	\$168 65	4492 SQ FT	
40 SQ FT		TOTAL DUE	\$2,173 76	TAXES FOR 1993	\$1,575 22
TAXES FOR 1993	\$1,503 10			PAID ON ACCOUNT	\$1,262 56
PAID ON ACCOUNT	\$1,106 24				
BALANCE DUE	\$396 86				
WATER ADDED	\$ 99				

BALANCE DUE \$312 66
 COST \$14 00
 INTEREST \$18 11
 TOTAL DUE \$344 77

COLEY ADRIANA
 WARD 18 PARCEL 03853-007
 14 OAKCREST RD
 4400 SQ FT
 TAXES FOR 1993 \$1,275 12
 PAID ON ACCOUNT \$1,023 91
 BALANCE DUE \$251 21
 COST \$14 00
 INTEREST \$14 55
 TOTAL DUE \$279 76

APONTE MARIA ETAL
 EDUARDO APONTE BE
 WARD 18 PARCEL 03932-000
 LAUREL AV
 3000 SQ FT
 SE
 TAXES FOR 1993 \$108 19
 BALANCE DUE \$108 19
 COST \$28 00
 INTEREST \$11 63
 TOTAL DUE \$147 82

DALEY DANZEL
 DALEY BERNICE
 WARD 18 PARCEL 03962-000
 57 TAUNTON AV
 6076 SQ. FT.
 SCORSES
 TAXES FOR 1993 \$1,716 90
 PAID ON ACCOUNT \$974 49
 BALANCE DUE \$742 41
 COST \$28 00
 INTEREST \$55 96
 TOTAL DUE \$826 37

MARKOWSKI JOSEPH ETAL
 BRONISLAWA MARKOWSKI BE
 WARD 18 PARCEL 04038-001
 48 RUSKINDALE RD
 3662 SQ. FT.
 NE
 TAXES FOR 1993 \$1,054 87
 PAID ON ACCOUNT \$672 08
 BALANCE DUE \$382 79
 COST \$28 00
 INTEREST \$28 85
 TOTAL DUE \$439 64

JOHNSON BUEL E
 JOHNSON HARRIS C
 MARIPOSA JOHNSON REALTY TR
 WARD 18 PARCEL 04069-000
 36 MARIPOSA ST
 4846 SQ. FT.
 TAXES FOR 1993 \$1,486 35
 BALANCE DUE \$1,486 35
 COST \$28 00
 INTEREST \$162 09
 TOTAL DUE \$1,676 44

GOMES DONALD J ETAL
 NADEED M CORREIA-GOMES BE
 WARD 18 PARCEL 04106-000
 27 TAUNTON AV
 3600 SQ. FT.
 TAXES FOR 1993 \$1,218 45
 PAID ON ACCOUNT \$936 60
 BALANCE DUE \$281 85
 COST \$28 00
 INTEREST \$17 93
 TOTAL DUE \$327 78

ESSOR DOROTHY
 WARD 18 PARCEL 04165-000
 2 ANDRIA RD
 5125 SQ. FT.
 TAXES FOR 1993 \$1,382 02
 PAID ON ACCOUNT \$1,006 57
 BALANCE DUE \$375 45
 COST \$14 00
 INTEREST \$21 75
 TOTAL DUE \$411 20

SLOAN LARRY ETAL
 CLAIR W SLOAN BE
 WARD 18 PARCEL 04198-000
 31 PINEWOOD ST
 5355 SQ. FT.
 TAXES FOR 1993 \$1,245 50
 PAID ON ACCOUNT \$1,002 39
 BALANCE DUE \$243 11
 COST \$14 00
 INTEREST \$14 08
 TOTAL DUE \$271 19

ADAMS DELOIS

WARD 18 PARCEL 04238-000
 49 TAUNTON AV
 4500 SQ FT
 COR
 TAXES FOR 1993 \$1,485 06
 PAID ON ACCOUNT \$868 84
 BALANCE DUE \$618 22
 COST \$28 00
 INTEREST \$46 44
 TOTAL DUE \$690 66

ADAMS DELOIS
 WARD 18 PARCEL 04239-000
 ORCHARD ST
 4548 SQ. FT
 NW COR
 TAXES FOR 1993 \$132 66
 BALANCE DUE \$132 66
 COST \$28 00
 INTEREST \$14 21
 TOTAL DUE \$174 87

ADAMS DELOIS
 WARD 18 PARCEL 04240-000
 ORCHARD ST
 5123 SQ. FT.
 NW
 TAXES FOR 1993 \$149 41
 PAID ON ACCOUNT \$108 81
 BALANCE DUE \$40 60
 COST \$14 00
 INTEREST \$2 35
 TOTAL DUE \$56 95

RUFF HENRY C ETAL
 MARIE J RUFF BE
 WARD 18 PARCEL 04245-000
 1 CROWN ST
 4631 SQ. FT
 TAXES FOR 1993 \$1,273 83
 PAID ON ACCOUNT \$568 24
 BALANCE DUE \$705 59
 COST \$19 00
 INTEREST \$63 86
 TOTAL DUE \$788 45

HAYES ALBERT ETAL
 BETTY HAYES BE
 WARD 18 PARCEL 04257-000
 38 PINEWOOD ST
 5163 SQ. FT.
 TAXES FOR 1993 \$1,277 70
 PAID ON ACCOUNT \$1,023 07
 BALANCE DUE \$254 63
 COST \$14 00
 INTEREST \$14 84
 TOTAL DUE \$283 47

THANAWITSUK TUNDORN ETAL
 SIRIWAN THANAWITSUK JT
 WARD 18 PARCEL 04291-000
 314 WOOD AV
 8826 SQ. FT.
 TAXES FOR 1993 \$1,736 22
 PAID ON ACCOUNT \$837 38
 BALANCE DUE \$898 84
 COST \$28 00
 INTEREST \$67 75
 TOTAL DUE \$994 59

DANNA ROBERT W
 WARD 18 PARCEL 04363-000
 25 AGNES AV
 9988 SQ. FT
 WS
 TAXES FOR 1993 \$5,278 68
 PAID ON ACCOUNT \$3,830 23
 BALANCE DUE \$1,448 45
 COST \$14 00
 INTEREST \$83 89
 TOTAL DUE \$1,546 34

ARMANDO JOSEPH A ETAL
 WILLIAM R PITTS TC
 WARD 18 PARCEL 04406-000
 RIVER ST
 5100 SQ. FT
 TAXES FOR 1993 \$477 85
 BALANCE DUE \$477 85
 COST \$28 00
 INTEREST \$51 23
 TOTAL DUE \$557 08

NASH JOHN M
 NASH FAMILY TRUST
 WARD 18 PARCEL 04416-000
 1008 RIVER ST
 4817 SQ. FT.
 TAXES FOR 1993 \$2,467 59
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$2,103 45
 COST \$28 00

INTEREST \$296
 TOTAL DUE \$2,428

NELSON WILLIE G ETAL
 ERNESTINE BLACK JT
 WARD 18 PARCEL 04419-000
 1000 RIVER ST
 4949 SQ. FT.
 TAXES FOR 1993 \$1,965
 PAID ON ACCOUNT \$1,137
 BALANCE DUE \$827
 WATER ADDED \$527
 COST \$28
 INTEREST \$110
 TOTAL DUE \$1,490

LEARY EDWARD C
 LEARY MARY LOU
 WARD 18 PARCEL 04421-000
 994 RIVER ST
 5002 SQ. FT.
 TAXES FOR 1993 \$2,602
 PAID ON ACCOUNT \$1,207
 BALANCE DUE \$1,395
 COST \$28
 INTEREST \$105
 TOTAL DUE \$1,528

GRAHAM FLORENCE
 WARD 18 PARCEL 04454-000
 1056 RIVER ST
 7900 SQ. FT.
 TAXES FOR 1993 \$1,486
 PAID ON ACCOUNT \$397
 BALANCE DUE \$1,088
 COST \$28
 INTEREST \$83
 TOTAL DUE \$1,200

KANE JOHN J ETAL
 NORMAN R GILBLAIR TC
 WARD 18 PARCEL 04479-000
 PARK RD
 5660 SQ. FT.
 NW
 TAXES FOR 1993 \$1,419
 BALANCE DUE \$1,419
 COST \$28
 INTEREST \$152
 TOTAL DUE \$1,600

BORRELLI RAPHAEL III
 WARD 18 PARCEL 04490-040
 8 KITTREDGE ST
 860 SQ. FT.
 UN 4
 TAXES FOR 1993 \$859
 PAID ON ACCOUNT \$328
 BALANCE DUE \$531
 COST \$28
 INTEREST \$45
 TOTAL DUE \$604

WHALEN STEPHEN L
 WARD 18 PARCEL 04490-048
 8 KITTREDGE ST
 867 SQ. FT
 UN 8
 TAXES FOR 1993 \$860
 PAID ON ACCOUNT \$838
 BALANCE DUE \$21
 INTEREST \$1
 TOTAL DUE \$22

GATELY THOMAS A ETAL
 MARGARET T GATELY BE
 WARD 18 PARCEL 04497-000
 121 POPLAR ST
 6690 SQ. FT.
 TAXES FOR 1993 \$1,503
 PAID ON ACCOUNT \$1,486
 BALANCE DUE \$17
 INTEREST \$1
 TOTAL DUE \$17

ARPINO MARIANGELA
 WARD 18 PARCEL 04511-000
 44 KITTREDGE ST
 8300 SQ. FT.
 TAXES FOR 1993 \$1,807
 PAID ON ACCOUNT \$1,197
 BALANCE DUE \$609
 INTEREST \$40
 TOTAL DUE \$650

BURGDORF CAROL ANN
 WARD 18 PARCEL 04513-000
 38 KITTREDGE ST
 3693 SQ. FT.
 TAXES FOR 1993 \$2,037
 PAID ON ACCOUNT \$1,421
 BALANCE DUE \$615

OST	\$14 00	83A GREW AV		BALANCE DUE	\$650 53
TEREST	\$35 67	1380 SQ FT		COST	\$28 00
TOTAL DUE	\$665 48	UN VI-2		INTEREST	\$37 68
ELLY ROBERT W ETAL		TAXES FOR 1993	\$1,485 06	TOTAL DUE	\$716 21
WITH L KELLY BE		PAID ON ACCOUNT	\$1,448 34	KEEGAN JAMES J ETAL	
WARD 18 PARCEL 04538-000		BALANCE DUE	\$36 72	MARJORIE F KEEGAN JT	
CLIFTONDALE ST		COST	\$14 00	WARD 18 PARCEL 05352-000	
10 SQ FT		INTEREST	\$2 13	115 GLENDOWER RD	
TAXES FOR 1993	\$1,572 65	TOTAL DUE	\$52 85	8295 SQ FT	
PAID ON ACCOUNT	\$908 53	GREER RICHARD L		TAXES FOR 1993	\$1,667 96
BALANCE DUE	\$664 12	WARD 18 PARCEL 04765-158		PAID ON ACCOUNT	\$364 14
OST	\$28 00	63B GREW AV		BALANCE DUE	\$1,303 82
TEREST	\$50 05	1050 SQ FT		COST	\$28 00
TOTAL DUE	\$742 17	UN VIII-4		INTEREST	\$142 28
MATTES PETER J ETAL		TAXES FOR 1993	\$1,196 55	TOTAL DUE	\$1,474 10
ANA LAM BE		BALANCE DUE	\$1,196 55	LUZIO DOROTHY N	
WARD 18 PARCEL 04625-000		COST	\$28 00	WARD 18 PARCEL 05362-000	
KITTREDGE ST		INTEREST	\$132 33	5 HEMMAN ST	
75 SQ FT		TOTAL DUE	\$1,356 88	5920 SQ FT	
TAXES FOR 1993	\$2,114 90	BLAKNEY RICHARD B		TAXES FOR 1993	\$1,416 80
PAID ON ACCOUNT	\$1,019 62	BLAKNEY ELIZABETH		PAID ON ACCOUNT	\$1,127 17
BALANCE DUE	\$1,095 28	WARD 18 PARCEL 04765-166		BALANCE DUE	\$289 63
OST	\$28 00	79A GREW AV		COST	\$14 00
TEREST	\$82 55	1050 SQ FT		INTEREST	\$16 77
TOTAL DUE	\$1,205 83	UN IX-3		TOTAL DUE	\$320 40
SE KARL		TAXES FOR 1993	\$1,196 55	LAPORTE DENNIS A ETAL	
WARD 18 PARCEL 04626-000		PAID ON ACCOUNT	\$974 21	ELENA M LAPORTE BE	
5 POPLAR ST		BALANCE DUE	\$222 34	WARD 18 PARCEL 05454-000	
1080 SQ FT		COST	\$14 00	8 CHISHOLM RD	
TAXES FOR 1993	\$2,576 00	INTEREST	\$13 61	4050 SQ FT	
PAID ON ACCOUNT	\$364 14	TOTAL DUE	\$249 95	TAXES FOR 1993	\$1,590 68
BALANCE DUE	\$2,211 86	SCARPACI FRANK SR		PAID ON ACCOUNT	\$1,449 10
OST	\$28 00	SCARPACI ROSE J		BALANCE DUE	\$141 58
TEREST	\$236 32	WARD 18 PARCEL 05164-000		INTEREST	\$8 20
TOTAL DUE	\$2,476 18	388 BEECH ST		TOTAL DUE	\$149 78
RIGNANO GEORGE A ETAL		7740 SQ FT		TODD ROBERT F ETAL	
MARY V CIRIGNANO BE		TAXES FOR 1993	\$1,476 05	PATRICIA A TODD BE	
WARD 18 PARCEL 04640-000		PAID ON ACCOUNT	\$364 14	WARD 18 PARCEL 05489-000	
CRANDALL ST		BALANCE DUE	\$1,111 91	1 ETHEL ST	
10 SQ FT		COST	\$28 00	5370 SQ FT	
TAXES FOR 1993	\$1,559 77	INTEREST	\$112 62	TAXES FOR 1993	\$1,512 11
PAID ON ACCOUNT	\$1,549 22	TOTAL DUE	\$1,252 53	PAID ON ACCOUNT	\$944 85
BALANCE DUE	\$10 55	WELLER CAMILLE A		BALANCE DUE	\$567 26
OST	\$9 00	WARD 18 PARCEL 05166-000		COST	\$28 00
TEREST	\$ 61	380 BEECH ST		INTEREST	\$41 64
TOTAL DUE	\$20 16	7882 SQ FT		TOTAL DUE	\$636 90
ADO EVA LOPEZ		TAXES FOR 1993	\$2,168 99	PERKINS MAE V ETAL	
ANTANEZ PABLO R		PAID ON ACCOUNT	\$522 95	EDWARD A PERKINS BE	
WARD 18 PARCEL 04644-000		BALANCE DUE	\$1,646 04	WARD 18 PARCEL 05491-000	
CRANDALL ST		COST	\$28 00	5 ETHEL ST	
10 SQ FT		INTEREST	\$151 44	5050 SQ FT	
TAXES FOR 1993	\$1,621 59	TOTAL DUE	\$1,825 48	TAXES FOR 1993	\$1,255 80
PAID ON ACCOUNT	\$811 75	WELLER CAMILLE A		PAID ON ACCOUNT	\$364 14
BALANCE DUE	\$809 84	WARD 18 PARCEL 05167-000		BALANCE DUE	\$891 66
OST	\$28 00	BEECH ST		COST	\$28 00
TEREST	\$60 58	9214 SQ FT		INTEREST	\$95 10
TOTAL DUE	\$898 42	NS		TOTAL DUE	\$1,014 76
DOCEY JOHN P ETAL		TAXES FOR 1993	\$677 49	GROSZ DAYANA M	
EMMARY E DOOCEY BE		PAID ON ACCOUNT	\$154 85	WARD 18 PARCEL 05496-000	
MAE CLANCY JT		BALANCE DUE	\$522 64	17 ETHEL ST	
WARD 18 PARCEL 04671-000		COST	\$28 00	5500 SQ FT	
CRANDALL ST		INTEREST	\$47 50	TAXES FOR 1993	\$1,876 62
10 SQ FT		TOTAL DUE	\$598 14	PAID ON ACCOUNT	\$1,857 49
TAXES FOR 1993	\$1,374 30	SCHMIDER ALBERT ETAL		BALANCE DUE	\$19 13
PAID ON ACCOUNT	\$364 14	CARL SCHMIDER TC		INTEREST	\$1 11
BALANCE DUE	\$1,010 16	WARD 18 PARCEL 05267-000		TOTAL DUE	\$20 24
OST	\$28 00	BEECH ST		XANTHOPOULOS THEODOROS ETAL	
TEREST	\$107 86	6000 SQ FT		MARIA XANTHOPOULOS BE	
TOTAL DUE	\$1,146 02	NE		WARD 18 PARCEL 05497-000	
MAEO CORP		TAXES FOR 1993	\$170 02	19 ETHEL ST	
MAIS CORP		BALANCE DUE	\$170 02	5620 SQ FT	
WARD 18 PARCEL 04765-042		COST	\$28 00	TAXES FOR 1993	\$1,901 09
83 GREW AV		INTEREST	\$18 24	PAID ON ACCOUNT	\$1,416 87
10 SQ FT		TOTAL DUE	\$216 26	BALANCE DUE	\$484 22
TAXES FOR 1993	\$1,196 55	ARPINO ALESSANDRO ETAL		COST	\$23 00
PAID ON ACCOUNT	\$1,146 24	MARIANGELO ARPINO BE		INTEREST	\$28 04
BALANCE DUE	\$50 31	WARD 18 PARCEL 05340-000		TOTAL DUE	\$535 26
TEREST	\$2 91	75 GLENDOWER RD		FASANO THOMAS S ETAL	
TOTAL DUE	\$53 22	7224 SQ FT		JULIA FASANO BE	
UF RICHARD J		TAXES FOR 1993	\$2,243 70	WARD 18 PARCEL 05530-000	
WARD 18 PARCEL 04765-056		PAID ON ACCOUNT	\$1,221 55	58 HEMMAN ST	
83 GREW AV		BALANCE DUE	\$1,022 15	7850 SQ FT	
10 SQ FT		COST	\$9 00	TAXES FOR 1993	\$1,356 26
TAXES FOR 1993	\$1,485 06	INTEREST	\$79 70	PAID ON ACCOUNT	\$1,259 71
PAID ON ACCOUNT	\$1,113 76	TOTAL DUE	\$1,110 85	BALANCE DUE	\$96 55
BALANCE DUE	\$371 30	CURLEY BRIAN D		INTEREST	\$5 59
OST	\$28 00	NINETY 7- 97R GLENDOWER RD		TOTAL DUE	\$102 14
TEREST	\$27 98	REALTY TRUST		MCDONALD RICHARD R ETAL	
TOTAL DUE	\$427 28	WARD 18 PARCEL 05346-000		MARY I MCDONALD BE	
JENNIFER		97 GLENDOWER RD		WARD 18 PARCEL 05585-000	
WARD 18 PARCEL 04765-114		6750 SQ FT		117 METROPOLITAN AV	
		97R		3580 SQ FT	
		TAXES FOR 1993	\$2,784 66	TAXES FOR 1993	\$1,550 75
		PAID ON ACCOUNT	\$2,134 13		

PAID ON ACCOUNT \$1,129 51
BALANCE DUE \$421 24
COST \$23 00
INTEREST \$24 40
TOTAL DUE \$468 64

HANNON PAUL M ETAL
LAWRENCE J HANNON
HANNAH T HANNON JT
WARD 18 PARCEL 05598-000
10 VISTA ST
3200 SQ. FT.
TAXES FOR 1993 \$1,482 49
PAID ON ACCOUNT \$665 83
BALANCE DUE \$816 66
COST \$28 00
INTEREST \$62 16
TOTAL DUE \$906 82

HYNES JOHN J
OF PINEDALE TRUST
WARD 18 PARCEL 05643-000
CLIFFMONT ST
4140 SQ. FT.
WS
TAXES FOR 1993 \$126 22
PAID ON ACCOUNT \$58 76
BALANCE DUE \$67 46
COST \$28 00
INTEREST \$5 06
TOTAL DUE \$100 52

SPADA SALVATORE
WARD 18 PARCEL 05760-000
METROPOLITAN AV
12220 SQ. FT.
SW
TAXES FOR 1993 \$347 76
PAID ON ACCOUNT \$79 38
BALANCE DUE \$268 38
COST \$28 00
INTEREST \$24 38
TOTAL DUE \$320 76

MACKINNON EVELYN N ETAL
ROSEMARY MACKINNON
CAROL MACKINNON JT
WARD 18 PARCEL 05780-000
133 DEFOREST ST
7631 SQ. FT.
TAXES FOR 1993 \$1,166 93
PAID ON ACCOUNT \$850 11
BALANCE DUE \$316 82
COST \$14 00
INTEREST \$18 35
TOTAL DUE \$349 17

SHEEHAN JANET
WARD 18 PARCEL 05787-000
566 POPLAR ST
5913 SQ. FT.
TAXES FOR 1993 \$1,160 49
PAID ON ACCOUNT \$1,128 39
BALANCE DUE \$32 10
INTEREST \$1 86
TOTAL DUE \$33 96

MACIOLEK MIECZYSLAW ETAL
MARY K MACIOLEK
WARD 18 PARCEL 05846-000
592 POPLAR ST
5400 SQ. FT.
TAXES FOR 1993 \$1,410 36
PAID ON ACCOUNT \$714 14
BALANCE DUE \$696 22
COST \$28 00
INTEREST \$72 98
TOTAL DUE \$797 20

CRAWFORD CHESTER L JR
WARD 18 PARCEL 05864-005
23 GREW HILL RD
6153 SQ. FT.
TAXES FOR 1993 \$1,736 22
PAID ON ACCOUNT \$1,496 74
BALANCE DUE \$239 48
COST \$28 00
INTEREST \$18 05
TOTAL DUE \$285 53

MURPHY WILLIAM J
WARD 18 PARCEL 05864-009
39 GREW HILL RD
5764 SQ. FT.
TAXES FOR 1993 \$1,713 04
PAID ON ACCOUNT \$1,699 27
BALANCE DUE \$13 77
INTEREST \$ 80
TOTAL DUE \$14 57

MCCANN MARK J JR
WARD 18 PARCEL 05868-007

34 WEEKS AV
5100 SQ. FT.
TAXES FOR 1993 \$1,621 59
PAID ON ACCOUNT \$1,384 43
BALANCE DUE \$237 16
COST \$14 00
INTEREST \$13 74
TOTAL DUE \$264 90

VOZZELLA JOHN A ETAL
JEANNE M VOZZELLA
WARD 18 PARCEL 06008-000
BEECH ST
11250 SQ. FT.
SS
TAXES FOR 1993 \$1,570 07
PAID ON ACCOUNT \$927 58
BALANCE DUE \$642 49
COST \$19 00
INTEREST \$37 21
TOTAL DUE \$698 70

GELDERT BERT W
GROUT JEAN N
WARD 18 PARCEL 06054-000
26 GRANDVIEW ST
14000 SQ. FT.
TAXES FOR 1993 \$1,680 84
PAID ON ACCOUNT \$672 50
BALANCE DUE \$1,008 34
COST \$28 00
INTEREST \$88 94
TOTAL DUE \$1,125 28

VONA STEPHEN P
VONA ROBERT P
SARIS RICHARD
WARD 18 PARCEL 06145-000
812 CANTERBURY ST
13728 SQ. FT.
TAXES FOR 1993 \$1,490 22
PAID ON ACCOUNT \$1,096 72
BALANCE DUE \$393 50
COST \$14 00
INTEREST \$22 79
TOTAL DUE \$430 29

DAVIS JAMES F ETAL
KATHLEEN A DAVIS BE
WARD 18 PARCEL 06176-000
53 MT CALVARY RD
5000 SQ. FT.
TAXES FOR 1993 \$1,300 88
PAID ON ACCOUNT \$804 00
BALANCE DUE \$496 88
COST \$28 00
INTEREST \$37 45
TOTAL DUE \$562 33

NOLAN WALTER D
NOLAN MAUREEN E
WARD 18 PARCEL 06181-000
73 MT CALVARY RD
7713 SQ. FT.
N CORNER
TAXES FOR 1993 \$5,558 61
PAID ON ACCOUNT \$5,515 44
BALANCE DUE \$43 17
INTEREST \$2 50
TOTAL DUE \$45 67

GENTILE VITTORIO ETAL
LYDIA GENTILE BE
WARD 18 PARCEL 06192-001
MT CALVARY RD
5270 SQ. FT.
TAXES FOR 1993 \$130 09
PAID ON ACCOUNT \$61 49
BALANCE DUE \$68 60
COST \$28 00
INTEREST \$5 17
TOTAL DUE \$101 77

LAM DIANA ETAL
PETER J PLATTES BE
WARD 18 PARCEL 06228-000
522 HYDE PARK AV
6870 SQ. FT.
TAXES FOR 1993 \$2,711 24
PAID ON ACCOUNT \$1,232 60
BALANCE DUE \$1,478 64
COST \$28 00
INTEREST \$111 44
TOTAL DUE \$1,618 08

FIRST NH MORTGAGE CORP
WARD 18 PARCEL 06231-000
512 HYDE PARK AV
2484 SQ. FT.
TAXES FOR 1993 \$1,391 04
BALANCE DUE \$1,391 04
COST \$28 00

INTEREST \$156
TOTAL DUE \$1,575

KELLEHER THOMAS J
KELLEHER MARGARET T
WARD 18 PARCEL 06266-001
12 BRADSTREET AV
5694 SQ. FT.
TAXES FOR 1993 \$1,409
BALANCE DUE \$1,409
COST \$28
INTEREST \$15
TOTAL DUE \$1,588

LIOLIOS ARTHUR
LIOLIOS REALTY TRUST
WARD 18 PARCEL 06273-000
751 AMERICAN LEGION HW
6172 SQ. FT.
TAXES FOR 1993 \$5,298
BALANCE DUE \$5,298
COST \$28
INTEREST \$557
TOTAL DUE \$5,883

JANEY CLIFFORD B ETAL
JANAYA MAJIED JANEY BE
WARD 18 PARCEL 06282-004
STELLA RD
27220 SQ. FT.
NES R
TAXES FOR 1993 \$807
PAID ON ACCOUNT \$141
BALANCE DUE \$665
COST \$14
INTEREST \$64
TOTAL DUE \$744

CRAVEN KEVIN MARTIN
WARD 18 PARCEL 06338-000
10 HADWIN WY
6925 SQ. FT.
TAXES FOR 1993 \$1,434
PAID ON ACCOUNT \$1,055
BALANCE DUE \$376
COST \$17
INTEREST \$27
TOTAL DUE \$417

SERSANTI ANTHONY L
SERSANTI ANNE A
VEDRO PATRICIA ANN
WARD 18 PARCEL 06356-001
9 HOLLY RD
4766 SQ. FT.
SWS
TAXES FOR 1993 \$1,233
PAID ON ACCOUNT \$94
BALANCE DUE \$269
COST \$2
INTEREST \$2
TOTAL DUE \$33

BARON JOSEPH P ETAL
MARION M BARON BE
WARD 18 PARCEL 06395-000
SAMMETT AV
3896 SQ. FT.
WS REAR
TAXES FOR 1993 \$9
PAID ON ACCOUNT \$7
BALANCE DUE \$2
COST \$1
INTEREST \$
TOTAL DUE \$4

CANALE MARIE
WARD 18 PARCEL 06440-000
615 AMERICAN LEGION HW
6650 SQ. FT.
TAXES FOR 1993 \$1,000
PAID ON ACCOUNT \$22
BALANCE DUE \$77
COST \$2
INTEREST \$7
TOTAL DUE \$88

MASTRO ANGELINA
MASTRO MARIE RM
MARCHIONDA ANTOINETTE RM
WARD 18 PARCEL 06492-000
14 CHARMIE AV
5000 SQ. FT.
TAXES FOR 1993 \$1,910
PAID ON ACCOUNT \$1,710
BALANCE DUE \$190
INTEREST \$1
TOTAL DUE \$1,917

COSTA CATERINA
WARD 18 PARCEL 06530-000
446 HYDE PARK AV
3508 SQ. FT.

ES FOR 1993	\$4,758 81	INTEREST	\$9 00	WARD 18	PARCEL 07135-000		
ON ACCOUNT	\$172 00	TOTAL DUE	\$178 43	21 ELLARD RD	5321 SQ. FT.		
ANCE DUE	\$4,586 81			NCOR			
EREST	\$477 83	MASON ROBERT W ETAL		TAXES FOR 1993		\$1,221 02	
TAL DUE	\$5,064 64	ELAINE M MASON BE		PAID ON ACCOUNT		\$531 38	
		WARD 18	PARCEL 06671-000	BALANCE DUE		\$689 64	
NAGIOTIDIS CHRISTOS ETAL		34 NAVARRE ST		COST		\$28 00	
PI PANAGIOTIDIS		15407 SQ. FT		INTEREST		\$64 15	
LEN PANAGIOTIDIS JT		ECOR		TOTAL DUE		\$781 79	
RD 18	PARCEL 06536-000						
HYDE PARK AV				DUFFLEY NEIL J ETAL			
0 SQ. FT.				AGNES P DUFFLEY BE FR2			
ES FOR 1993	\$1,928 14			ELIZABETH M DUFFLEY			
ON ACCOUNT	\$1,428 88			WARD 18	PARCEL 07178-001		
ANCE DUE	\$499 26			169 WOOD AV			
ST	\$19 00			5747 SQ. FT			
EREST	\$28 92			NWS			
TAL DUE	\$547 18			TAXES FOR 1993		\$1,769 71	
				PAID ON ACCOUNT		\$1,406 48	
RCHIONDA ALBERT D				BALANCE DUE		\$363 23	
RD 18	PARCEL 06538-000			COST		\$14 00	
HYDE PARK AV				INTEREST		\$21 04	
0 SQ. FT.				TOTAL DUE		\$398 27	
ES FOR 1993	\$2,356 13						
ON ACCOUNT	\$1,369 46			KELLY OTIS R			
ANCE DUE	\$986 67			WARD 18	PARCEL 07194-000		
ST	\$14 00			30 LEWISTON ST			
EREST	\$69 06			4935 SQ. FT			
TAL DUE	\$1,069 73			TAXES FOR 1993		\$1,379 45	
				PAID ON ACCOUNT		\$820 77	
NALE ARNOLD F ETAL				BALANCE DUE		\$558 68	
RIE P CANALE BE				COST		\$28 00	
RD 18	PARCEL 06565-000			INTEREST		\$42 11	
AMERICAN LEGION HW				TOTAL DUE		\$628 79	
5 SQ. FT.							
ES FOR 1993	\$1,743 95						
ON ACCOUNT	\$364 14			GANNON THOMAS			
ANCE DUE	\$1,379 81			WARD 18	PARCEL 07240-020		
ST	\$28 00			PLEASANTVIEW ST			
EREST	\$149 26			4471 SQ. FT			
TAL DUE	\$1,557 07			NWS			
				TAXES FOR 1993		\$1,554 62	
NALE ARNOLD F ETAL				PAID ON ACCOUNT		\$23 90	
RIE P CANALE BE				BALANCE DUE		\$1,530 72	
RD 18	PARCEL 06567-000			COST		\$28 00	
CANTERBURY ST				INTEREST		\$116 62	
7 SQ. FT.				TOTAL DUE		\$1,675 34	
ES FOR 1993	\$1,263 53						
ON ACCOUNT	\$284 62			KEATING PAUL F			
ANCE DUE	\$978 91			BURNE PHILIP J			
ST	\$28 00			WARD 18	PARCEL 07263-006		
EREST	\$90 58			3 VICTORIA HEIGHTS RD			
TAL DUE	\$1,097 49			1793 SQ. FT			
				UN 3			
NALE MARIE				TAXES FOR 1993		\$1,178 52	
RD 18	PARCEL 06568-000			PAID ON ACCOUNT		\$1,148 24	
CANTERBURY ST				BALANCE DUE		\$30 28	
0 SQ. FT.				INTEREST		\$1 75	
ES FOR 1993	\$56 67			TOTAL DUE		\$32 03	
ANCE DUE	\$56 67						
ST	\$28 00			TRIPLE B DEVELOPMENT CORP			
EREST	\$6 11			MASS CORP			
TAL DUE	\$90 78			WARD 18	PARCEL 07263-166		
				74 VICTORIA HEIGHTS RD			
N DAVID H ETAL				922 SQ. FT.			
HAEL GARTZ TC				UN 74			
RD 18	PARCEL 06596-020			TAXES FOR 1993		\$937 66	
AMERICAN LEGION HW				PAID ON ACCOUNT		\$910 21	
0 SQ. FT.				BALANCE DUE		\$27 45	
ES FOR 1993	\$696 81			INTEREST		\$1 59	
ON ACCOUNT	\$351 61			TOTAL DUE		\$29 04	
ANCE DUE	\$345 20						
ST	\$28 00			TRIPLE B DEVELOPMENT CORP			
EREST	\$26 02			MASS CORP			
TAL DUE	\$399 22			WARD 18	PARCEL 07263-170		
				76 VICTORIA HEIGHTS RD			
DEN MANAGEMENT CO INC				1793 SQ. FT			
YORK CORP				UN 76			
RD 18	PARCEL 06596-052			TAXES FOR 1993		\$1,384 60	
AMERICAN LEGION HW				PAID ON ACCOUNT		\$1,345 05	
0 SQ. FT.				BALANCE DUE		\$39 55	
ES FOR 1993	\$696 81			INTEREST		\$2 29	
ON ACCOUNT	\$521 82			TOTAL DUE		\$41 84	
ANCE DUE	\$174 99						
ST	\$9 00			TRIPLE B DEVELOPMENT CORP			
EREST	\$10 22			MASS CORP			
TAL DUE	\$194 21			WARD 18	PARCEL 07263-172		
				77 VICTORIA HEIGHTS RD			
GRESSIVE CONSUMERS				1793 SQ. FT			
ERAL CREDIT UNION				UN 77			
RD 18	PARCEL 06596-082			TAXES FOR 1993		\$1,384 60	
AMERICAN LEGION HW				PAID ON ACCOUNT		\$1,345 05	
0 SQ. FT.				BALANCE DUE		\$39 55	
ES FOR 1993	\$627 26			INTEREST		\$2 29	
ON ACCOUNT	\$471 83			TOTAL DUE		\$41 84	
ANCE DUE	\$455 43						
T	\$14 00			TRIPLE B DEVELOPMENT CORP			
				MASS CORP			
				WARD 18	PARCEL 07263-176		
				79 VICTORIA HEIGHTS RD			
				1793 SQ. FT			
				UN 79			

TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-178
80 VICTORIA HEIGHTS RD	
1793 SQ FT	
UN 80	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-180
81 VICTORIA HEIGHTS RD	
992 SQ FT	
UN 81	
TAXES FOR 1993	\$951 83
PAID ON ACCOUNT	\$920 24
BALANCE DUE	\$31 59
INTEREST	\$1 83
TOTAL DUE	\$33 42

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-184
83 VICTORIA HEIGHTS RD	
1793 SQ. FT.	
UN 83	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,355 05
BALANCE DUE	\$29 55
INTEREST	\$1 71
TOTAL DUE	\$31 26

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-186
84 VICTORIA HEIGHTS RD	
1793 SQ. FT.	
UN 84	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-188
85 VICTORIA HEIGHTS RD	
1793 SQ FT.	
UN 85	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-190
86 VICTORIA HEIGHTS RD	
1793 SQ FT.	
UN 86	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-192
87 VICTORIA HEIGHTS RD	
1793 SQ. FT.	
UN 87	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-194
88 VICTORIA HEIGHTS RD	
1793 SQ FT	
UN 88	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

TRIPLE B DEVELOPMENT CORP	
MASS CORP	
WARD 18	PARCEL 07263-196
89 VICTORIA HEIGHTS RD	
1793 SQ FT	
UN 89	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$698 75
BALANCE DUE	\$685 85
COST	\$28 00
INTEREST	\$51 69
TOTAL DUE	\$765 54

VICTORIA MUTUAL LP MASS LP	
MASS CORP	
WARD 18	PARCEL 07263-200
91 VICTORIA HEIGHTS RD	
1793 SQ FT	
UN 91	
TAXES FOR 1993	\$1,384 60
PAID ON ACCOUNT	\$1,345 05
BALANCE DUE	\$39 55
INTEREST	\$2 29
TOTAL DUE	\$41 84

HOULDER JOSEPH J	
HOULDER SHERRY E	
WARD 18	PARCEL 07278-000
11 FARRAR AV	
6088 SQ FT	
TAXES FOR 1993	\$1,430 97
PAID ON ACCOUNT	\$1,042 22
BALANCE DUE	\$388 75
COST	\$14 00
INTEREST	\$22 52
TOTAL DUE	\$425 27

ROBINSON QUINTON L	
ROBINSON HAE CHA	
WARD 18	PARCEL 07288-000
55 FARRAR AV	
5694 SQ FT	
TAXES FOR 1993	\$1,357 55
PAID ON ACCOUNT	\$989 02
BALANCE DUE	\$368 53
COST	\$14 00
INTEREST	\$21 34
TOTAL DUE	\$403 87

CURRY ALLEN JR ETAL	
CORLERE A CURRY BE	
WARD 18	PARCEL 07305-000
115 FARRAR AV	
6255 SQ FT	
TAXES FOR 1993	\$1,367 86
PAID ON ACCOUNT	\$715 53
BALANCE DUE	\$652 33
COST	\$28 00
INTEREST	\$54 38
TOTAL DUE	\$734 71

MASCOWSKI WILLIAM ETAL	
ALBINA A MASCOWSKI BE	
WARD 18	PARCEL 07310-001
57 BRADLEE ST	
4479 SQ FT	
TAXES FOR 1993	\$1,503 10
PAID ON ACCOUNT	\$1,190 17
BALANCE DUE	\$312 93
COST	\$14 00
INTEREST	\$18 12
TOTAL DUE	\$345 05

WALKER JAMES D JR	
WARD 18	PARCEL 07312-001
12 CRANE ST	
11849 SQ FT	
TAXES FOR 1993	\$1,463 17
PAID ON ACCOUNT	\$800 41
BALANCE DUE	\$662 76
WATER ADDED	\$872 97
COST	\$28 00
INTEREST	\$134 04
TOTAL DUE	\$1,697 77

ELLIOTT WILLIAM D ETAL	
VIOLET S ELLIOTT BE	
WARD 18	PARCEL 07379-000
124 PLEASANTVIEW ST	
6608 SQ FT	
TAXES FOR 1993	\$1,334 37
PAID ON ACCOUNT	\$1,067 23
BALANCE DUE	\$267 14
COST	\$14 00
INTEREST	\$15 47
TOTAL DUE	\$296 61

LOPEZ JOHN T	
TORRES JOHNNY V	
WARD 18	PARCEL 07382-000
PLEASANTVIEW ST	
4800 SQ. FT	

TAXES FOR 1993	\$170 C
PAID ON ACCOUNT	\$46 1
BALANCE DUE	\$123 C
COST	\$28 C
INTEREST	\$10 C
TOTAL DUE	\$162 C

MORRILL PAUL E ETAL	
BARBARA E MORRILL BE	
WARD 18	PARCEL 07462-000
WOOD AV	
1600 SQ FT	
NW	
TAXES FOR 1993	\$24
PAID ON ACCOUNT	\$5
BALANCE DUE	\$18
COST	\$28
INTEREST	\$1
TOTAL DUE	\$48

MORRILL PAUL E ETAL	
BARBARA E MORRILL BE	
WARD 18	PARCEL 07463-000
41 WOOD AV	
6400 SQ FT	
TAXES FOR 1993	\$1,629
PAID ON ACCOUNT	\$783
BALANCE DUE	\$845
COST	\$23
INTEREST	\$63
TOTAL DUE	\$932

MORRILL PAUL E ETAL	
BARBARA E MORRILL BE	
WARD 18	PARCEL 07464-000
WOOD AV	
1600 SQ FT	
NWS	
TAXES FOR 1993	\$24
PAID ON ACCOUNT	\$5
BALANCE DUE	\$18
COST	\$28
INTEREST	\$1
TOTAL DUE	\$48

CONSALVO ROBERT	
CLINTON JEAN	
WARD 18	PARCEL 07567-000
714 METROPOLITAN AV	
6600 SQ FT	
TAXES FOR 1993	\$1,856
PAID ON ACCOUNT	\$1,807
BALANCE DUE	\$48
COST	\$14
INTEREST	\$2
TOTAL DUE	\$64

WARREN CATHERINE	
WARD 18	PARCEL 07594-002
55 CROMWELL RD	
4755 SQ FT.	
TAXES FOR 1993	\$1,482
PAID ON ACCOUNT	\$1,168
BALANCE DUE	\$314
COST	\$14
INTEREST	\$18
TOTAL DUE	\$346

DINEEN DONALD A	
TOUCHETTE MARY E	
WARD 18	PARCEL 07605-000
433 HUNTINGTON AV	
10300 SQ. FT	
TAXES FOR 1993	\$1,620
PAID ON ACCOUNT	\$1,350
BALANCE DUE	\$269
INTEREST	\$15
TOTAL DUE	\$285

WATSON MYRA	
WARD 18	PARCEL 07630-006
28 LEXINGTON AV	
4788 SQ. FT	
TAXES FOR 1993	\$2,026
PAID ON ACCOUNT	\$1,167
BALANCE DUE	\$856
COST	\$28
INTEREST	\$64
TOTAL DUE	\$951

SEGAL SAMUEL	
WARD 18	PARCEL 07634-008
46 SAFFORD ST	
3250 SQ. FT.	
TAXES FOR 1993	\$1,317
PAID ON ACCOUNT	\$1,260
BALANCE DUE	\$40
COST	\$1
INTEREST	\$1
TOTAL DUE	\$62

FLEMING TENA

SCOLLINS GLENN J WARD 18 PARCEL 08591-000 14 GRASSMERE RD 789 SQ FT NS TAXES FOR 1993 \$1,392 33 PAID ON ACCOUNT \$1,367 98 BALANCE DUE \$24 35 COST \$14 00 INTEREST \$1 41 TOTAL DUE \$39 76	THOMAS J ROBERTS POST 878 IN AMERICAN LEGION DEPT OF MASS MASS CORP WARD 18 PARCEL 08961-000 56 HARVARD AV 15630 SQ FT TAXES FOR 1993 \$4,396 90 BALANCE DUE \$4,398 90 COST \$28 00 INTEREST \$467 91 TOTAL DUE \$4,894 81	COST \$14 00 INTEREST \$35 30 TOTAL DUE \$658 70
HAIGH PAUL E & JOAN BE WARD 18 PARCEL 08668-000 407 WEST ST 5000 SQ FT TAXES FOR 1993 \$1,425 82 PAID ON ACCOUNT \$634 03 BALANCE DUE \$791 79 COST \$28 00 INTEREST \$59 68 TOTAL DUE \$879 47	HARLFINGER RICHARD HARLFINGER JAMES WARD 18 PARCEL 08969-000 5 EVERETT ST 7330 SQ FT TAXES FOR 1993 \$1,715 62 PAID ON ACCOUNT \$1,271 47 BALANCE DUE \$444 15 COST \$14 00 INTEREST \$25 72 TOTAL DUE \$483 87	PARKWAY KUSTOM AUTO BODY INC MASS CORP WARD 18 PARCEL 09219-000 WALNUT ST 3670 SQ FT TAXES FOR 1993 \$119 78 BALANCE DUE \$119 78 COST \$28 00 INTEREST \$12 66 TOTAL DUE \$160 44
RAMSDELL ALVIN L JR ETAL MARIE E RAMSDELL WARD 18 PARCEL 08771-001 74 PIERCE ST 5776 SQ FT TAXES FOR 1993 \$1,925 56 PAID ON ACCOUNT \$1,412 53 BALANCE DUE \$513 03 INTEREST \$29 77 TOTAL DUE \$542 80	BRYAN BRADY L JR ETAL MARIANNE BRYAN JT WARD 18 PARCEL 09022-000 31 DAVISON ST 8262 SQ FT TAXES FOR 1993 \$2,067 24 PAID ON ACCOUNT \$1,627 08 BALANCE DUE \$440 16 COST \$14 00 INTEREST \$25 49 TOTAL DUE \$479 65	LOVUOLO MAURICE M SEVENTY 8 WALNUT ST RLTY TR WARD 18 PARCEL 09220-000 78 WALNUT ST 2840 SQ FT TAXES FOR 1993 \$1,637 05 PAID ON ACCOUNT \$266 46 BALANCE DUE \$1,366 60 COST \$14 00 INTEREST \$134 83 TOTAL DUE \$1,517 43
SNYDER WILLIAM S WARD 18 PARCEL 08772-004 72 PIERCE ST 1500 SQ FT UN 2 TAXES FOR 1993 \$1,182 38 PAID ON ACCOUNT \$984 53 BALANCE DUE \$197 85 COST \$14 00 INTEREST \$11 46 TOTAL DUE \$223 31	DALY ELIZABETH V ETAL ELEANOR T DALY JT WARD 18 PARCEL 09029-000 PIERCE ST 6519 SQ FT NW GAR TAXES FOR 1993 \$233 13 PAID ON ACCOUNT \$177 84 BALANCE DUE \$55 29 COST \$23 00 INTEREST \$3 20 TOTAL DUE \$81 49	REED GENEVIEVE A WARD 18 PARCEL 09229-000 7 EASTON AV 2920 SQ FT TAXES FOR 1993 \$1,552 04 PAID ON ACCOUNT \$1,494 21 BALANCE DUE \$57 83 COST \$14 00 INTEREST \$3 38 TOTAL DUE \$75 16
ROGERS MAURICE V WARD 18 PARCEL 08774-000 32 WALTER ST 4531 SQ FT TAXES FOR 1993 \$1,473 47 PAID ON ACCOUNT \$355 25 BALANCE DUE \$1,118 22 COST \$28 00 INTEREST \$102 88 TOTAL DUE \$1,249 10	HARWICH INDUSTRIES INC LESSE WARD 18 PARCEL 09100-000 1201 HYDE PARK AV 6262 SQ FT TAXES FOR 1993 \$8,637 84 PAID ON ACCOUNT \$6,738 11 BALANCE DUE \$1,899 73 COST \$9 00 INTEREST \$110 03 TOTAL DUE \$2,018 76	SHANNON MICHAEL B ETAL MARY SHANNON BE WARD 18 PARCEL 09238-000 27 EASTON AV 4122 SQ FT TAXES FOR 1993 \$1,339 57 PAID ON ACCOUNT \$992 51 BALANCE DUE \$346 91 COST \$14 00 INTEREST \$20 01 TOTAL DUE \$381 01
MARANDO EDWARD D WARD 18 PARCEL 08781-000 1102 RIVER ST 5286 SQ FT TAXES FOR 1993 \$1,737 51 PAID ON ACCOUNT \$1,737 51 COST \$28 00 INTEREST \$189 45 TOTAL DUE \$1,954 96	HARWICH INDUSTRIES INC LESSE WARD 18 PARCEL 09101-000 1205 HYDE PARK AV 8383 SQ FT TAXES FOR 1993 \$14,676 33 PAID ON ACCOUNT \$2,434 96 BALANCE DUE \$12,241 37 COST \$9 00 INTEREST \$1,174 27 TOTAL DUE \$13,424 64	DONOVAN RICHARD E ETAL MAURAL DONOVAN BE WARD 18 PARCEL 09242-000 37 EASTON AV 3000 SQ FT TAXES FOR 1993 \$1,522 4 PAID ON ACCOUNT \$364 17 BALANCE DUE \$1,158 2 COST \$28 00 INTEREST \$126 3 TOTAL DUE \$1,312 6
CLIFFORD MICHAEL ETAL NORA M CLIFFORD JT WARD 18 PARCEL 08821-000 66 WEST ST 4836 SQ FT TAXES FOR 1993 \$1,685 99 PAID ON ACCOUNT \$813 35 BALANCE DUE \$872 64 COST \$28 00 INTEREST \$65 77 TOTAL DUE \$966 41	DIGIANFELICE LORETTA WARD 18 PARCEL 09180-000 59 WALNUT ST 4550 SQ FT TAXES FOR 1993 \$1,134 73 PAID ON ACCOUNT \$908 72 BALANCE DUE \$226 01 COST \$14 00 INTEREST \$13 09 TOTAL DUE \$253 10	GAGLIO RICHARD J WARD 18 PARCEL 09285-000 FACTORY ST 12136 SQ FT SS TAXES FOR 1993 \$12,096 9 PAID ON ACCOUNT \$9,089 3 BALANCE DUE \$3,007 6 COST \$14 00 INTEREST \$174 2 TOTAL DUE \$3,195 8
BATEY SCOTT J CHAMPIGNY THOMAS R WARD 18 PARCEL 08920-000 62 CENTRAL AV 11075 SQ FT TAXES FOR 1993 \$1,953 90 PAID ON ACCOUNT \$1,515 72 BALANCE DUE \$438 18 INTEREST \$26 13 TOTAL DUE \$464 31	LOVUOLO MAURICE M EIGHTY 7 WALNUT ST RLTY TR WARD 18 PARCEL 09182-000 WALNUT ST 9182 SQ FT NS TAXES FOR 1993 \$839 79 PAID ON ACCOUNT \$243 45 BALANCE DUE \$596 34 COST \$28 00 INTEREST \$52 39 TOTAL DUE \$676 73	MADDESTRA JOSEPH ETAL DIANE MADDESTRA BE WARD 18 PARCEL 09372-000 11 WILTON ST 5000 SQ FT TAXES FOR 1993 \$1,683 4 BALANCE DUE \$1,683 4 WATER ADDED \$1,029 1 COST \$28 00 INTEREST \$279 1 TOTAL DUE \$3,020
MUSTO ANTHONY MUSTO KIMBERLY A WARD 18 PARCEL 08953-010 48 WEBSTER ST 1047 SQ FT UN 48 TAXES FOR 1993 \$1,098 66 PAID ON ACCOUNT \$364 14 BALANCE DUE \$734 52 COST \$28 00 INTEREST \$81 93 TOTAL DUE \$844 45	GREEN DAVID C WARD 18 PARCEL 09213-000 75 MAPLE ST 20025 SQ FT TAXES FOR 1993 \$2,203 77 PAID ON ACCOUNT \$1,594 37 BALANCE DUE \$609 40	MILES MARY E MILES HYDE PARK REALTY TRUST WARD 18 PARCEL 09460-001 HYDE PARK AV 8960 SQ FT ES TAXES FOR 1993 \$2,519 BALANCE DUE \$2,519 COST \$28 INTEREST \$271 TOTAL DUE \$2,818
	ONEIL TERESA D ISKRA MARY K HAYES JOSEPH B WARD 18 PARCEL 09511-000	

2 PRESCOTT ST		SMITH ROBERT M ETAL		BALANCE DUE	\$576 13
5000 SQ FT		SARA A SMITH BE		INTEREST	\$36 58
TAXES FOR 1993	\$1 635 76	WARD 18 PARCEL 10196-000		TOTAL DUE	\$612 71
BALANCE DUE	\$1 635 76	211 DANA AV			
COST	\$28 00	9618 SQ FT		CIBOTTI EDWARD A ETAL	
INTEREST	\$172 85	TAXES FOR 1993	\$1 692 43	GRACE CIBOTTI BE	
TOTAL DUE	\$1 836 61	PAID ON ACCOUNT	\$1 308 59	WARD 18 PARCEL 10551-000	
		BALANCE DUE	\$383 84	746 TRUMAN HW	
		COST	\$14 00	4098 SQ FT	
BOYETTE ROBERT E		INTEREST	\$22 23	TAXES FOR 1993	\$2 013 14
WARD 18 PARCEL 09664-001		TOTAL DUE	\$420 07	PAID ON ACCOUNT	\$1 135 58
STANBRO ST				BALANCE DUE	\$877 56
1082 SQ FT				INTEREST	\$62 38
END NES		HOWARD CLIFFORD F ETAL		TOTAL DUE	\$939 94
TAXES FOR 1993	\$106 90	CORA E HOWARD			
PAID ON ACCOUNT	\$87 19	JAMES H DERRAH JR		LEWIS EDWARD F TS	
BALANCE DUE	\$19 71	WARD 18 PARCEL 10200-011		OF 695 REALTY TRUST II	
INTEREST	\$1 14	108 GARFIELD AV		WARD 18 PARCEL 10584-000	
TOTAL DUE	\$20 85	6742 SQ FT		165 FAIRMOUNT AV	
		TAXES FOR 1993	\$1 823 81	4540 SQ FT	
LUCKER PAUL A		PAID ON ACCOUNT	\$1 439 82	TAXES FOR 1993	\$1 699 58
WARD 18 PARCEL 09694-000		BALANCE DUE	\$383 99	PAID ON ACCOUNT	\$389 83
41 NEPONSET VALLEY PW		COST	\$19 00	BALANCE DUE	\$1 309 75
1736 SQ FT		INTEREST	\$22 24	COST	\$28 00
TAXES FOR 1993	\$1 739 57	TOTAL DUE	\$425 23	INTEREST	\$119 13
PAID ON ACCOUNT	\$1 347 34			TOTAL DUE	\$1 456 88
BALANCE DUE	\$392 23	HICKEY JOHN A			
COST	\$9 00	WARD 18 PARCEL 10272-000		LEWIS EDWARD F TS	
INTEREST	\$22 72	775 TRUMAN HW		OF 695 REALTY TRUST II	
TOTAL DUE	\$423 95	3920 SQ FT		WARD 18 PARCEL 10585-000	
		TAXES FOR 1993	\$128 80	691 TRUMAN HW	
ACELROY D EDWARD ETAL		PAID ON ACCOUNT	\$92 35	4769 SQ FT	
PHYLLIS M MCELROY BE		BALANCE DUE	\$36 45	TAXES FOR 1993	\$1 519 62
WARD 18 PARCEL 09704-000		COST	\$14 00	PAID ON ACCOUNT	\$299 87
COLCHESTER ST		INTEREST	\$2 11	BALANCE DUE	\$1 219 75
1000 SQ FT		TOTAL DUE	\$52 56	COST	\$28 00
TAXES FOR 1993	\$2 102 02			INTEREST	\$107 63
PAID ON ACCOUNT	\$1 209 39	HICKEY JOHN		TOTAL DUE	\$1 355 38
BALANCE DUE	\$892 63	WARD 18 PARCEL 10276-000			
COST	\$14 00	TRUMAN HW		LEWIS EDWARD F TS	
INTEREST	\$62 92	1927 SQ FT		OF 695 REALTY TRUST II	
TOTAL DUE	\$969 55	COR		WARD 18 PARCEL 10585-001	
		TAXES FOR 1993	\$63 11	695 TRUMAN HW	
MINOIE MICHAEL J JR ETAL		PAID ON ACCOUNT	\$45 25	24960 SQ FT	
JOANNA R MINOIE BE		BALANCE DUE	\$17 86	NWS	
WARD 18 PARCEL 09813-000		COST	\$14 00	TAXES FOR 1993	\$59 045 24
18 WINGATE RD		INTEREST	\$1 03	PAID ON ACCOUNT	\$13 223 94
1000 SQ FT		TOTAL DUE	\$32 89	BALANCE DUE	\$45 821 30
TAXES FOR 1993	\$1 463 17	CARTER PAUL E		COST	\$28 00
PAID ON ACCOUNT	\$364 14	WARD 18 PARCEL 10286-000		INTEREST	\$4 145 90
BALANCE DUE	\$1 099 03	138 DANA AV		TOTAL DUE	\$49 995 20
COST	\$28 00	9537 SQ FT			
INTEREST	\$115 02	TAXES FOR 1993	\$2 308 10	LEWIS EDWARD F TS	
TOTAL DUE	\$1 242 05	PAID ON ACCOUNT	\$1 681 47	OF 695 REALTY TRUST II	
		BALANCE DUE	\$626 63	WARD 18 PARCEL 10586-000	
BARTLETT PATRICIA		COST	\$14 00	TRUMAN HW	
WARD 18 PARCEL 09896-000		INTEREST	\$36 29	15560 SQ FT	
16 VAN BRUNT ST		TOTAL DUE	\$676 92	FRM	
220 SQ FT				TAXES FOR 1993	\$5 038 74
S		SPINELLO JOHN J		PAID ON ACCOUNT	\$1 160 90
TAXES FOR 1993	\$1 401 34	WARD 18 PARCEL 10320-000		BALANCE DUE	\$3 877 84
PAID ON ACCOUNT	\$994 14	31 NEPONSET AV		COST	\$28 00
BALANCE DUE	\$407 20	9800 SQ FT		INTEREST	\$353 05
COST	\$28 00	TAXES FOR 1993	\$3 679 08	TOTAL DUE	\$4 258 89
INTEREST	\$30 33	BALANCE DUE	\$3 679 08		
TOTAL DUE	\$465 53	COST	\$28 00	MCCORMACK MICHAEL	
		INTEREST	\$393 32	WARD 18 PARCEL 10621-000	
IORE RONALD C ETAL		TOTAL DUE	\$4 100 40	187 FAIRMOUNT AV	
PAUL E FIORE BE				17400 SQ FT	
WARD 18 PARCEL 10034-000		PACIFICO VITTORIA		TAXES FOR 1993	\$2 704 80
37 WASHINGTON ST		DEBENEDICTIS CARLO		PAID ON ACCOUNT	\$2 065 21
1035 SQ FT		WARD 18 PARCEL 10335-050		BALANCE DUE	\$639 59
SCOR NES		LORING ST		COST	\$14 00
TAXES FOR 1993	\$1 651 22	9144 SQ FT		INTEREST	\$37 04
PAID ON ACCOUNT	\$1 522 55	SES		TOTAL DUE	\$690 63
BALANCE DUE	\$128 67	TAXES FOR 1993	\$2 887 70		
COST	\$14 00	PAID ON ACCOUNT	\$364 14	BRENT ROBERT G ETAL	
INTEREST	\$7 45	BALANCE DUE	\$2 523 56	DEBORAH M BRENT BE	
TOTAL DUE	\$150 12	COST	\$28 00	WARD 18 PARCEL 10642-000	
		INTEREST	\$265 55	35 WARREN AV	
MEANS LOUISE K		TOTAL DUE	\$2 817 11	4600 SQ FT	
MULLIVAN ELIZABETH				TAXES FOR 1993	\$1 968 06
WARD 18 PARCEL 10051-000		FERRARA SABATO ETAL		PAID ON ACCOUNT	\$1 528 58
103 WASHINGTON ST		FIORANTINA FERRARA BE		BALANCE DUE	\$439 48
809 SQ FT		WARD 18 PARCEL 10382-002		COST	\$14 00
TAXES FOR 1993	\$1 322 78	NEPONSET AV		INTEREST	\$25 45
PAID ON ACCOUNT	\$1 028 76	1502 SQ FT		TOTAL DUE	\$478 93
BALANCE DUE	\$294 02	SWS REAR			
COST	\$14 00	TAXES FOR 1993	\$46 37	MACISAAC RODERICK C ETAL	
INTEREST	\$17 55	PAID ON ACCOUNT	\$34 28	MARY ANNE MACISAAC BE	
TOTAL DUE	\$325 57	BALANCE DUE	\$12 09	WARD 18 PARCEL 10652-000	
		COST	\$14 00	41 BEACON ST	
MAGOON SUSAN M ETAL		INTEREST	\$ 70	8320 SQ FT	
ELEN T MAGOON JT		TOTAL DUE	\$26 79	SCOR	
WARD 18 PARCEL 10162-000		GALVIN CHRISTINA I ETAL		TAXES FOR 1993	\$2 377 65
10 WOODGLEN RD		MARGARET A GALVIN JT		PAID ON ACCOUNT	\$1 827 00
1993 SQ FT		WARD 18 PARCEL 10412-000		BALANCE DUE	\$550 65
TAXES FOR 1993	\$1 382 02	97 WILLIAMS AV		COST	\$14 00
PAID ON ACCOUNT	\$1 217 07	7418 SQ FT		INTEREST	\$31 89
BALANCE DUE	\$164 95	TAXES FOR 1993	\$1 710 46	TOTAL DUE	\$596 54
COST	\$9 55	PAID ON ACCOUNT	\$1 134 33		
INTEREST	\$174 50			PANTINOS CHARLES	
TOTAL DUE					

WARD 18 PARCEL 10656-001 27 ALBION ST 10965 SQ. FT. TAXES FOR 1993 \$2,242 41 PAID ON ACCOUNT \$516 27 BALANCE DUE \$1,726 14 COST \$28 00 INTEREST \$156 69 TOTAL DUE \$1,910 83	TOTAL DUE \$1,153 74	TAXES FOR 1993 \$1,358 84 PAID ON ACCOUNT \$969 41 BALANCE DUE \$389 43 COST \$14 00 INTEREST \$26 00 TOTAL DUE \$429 47
HENNESSEY JAMES S ETAL DOROTHY M HENNESSEY BE WARD 18 PARCEL 10735-000 27 NORWAY PK 7728 SQ. FT. TAXES FOR 1993 \$1,771 00 PAID ON ACCOUNT \$1,364 92 BALANCE DUE \$406 08 COST \$23 00 INTEREST \$23 52 TOTAL DUE \$452 60	MASTORILLO MICHAEL ETAL MONICA A MASTORILLO BE WARD 18 PARCEL 11109-000 47 SUMMER ST 10148 SQ. FT. TAXES FOR 1993 \$1,604 85 PAID ON ACCOUNT \$1,281 04 BALANCE DUE \$323 81 COST \$23 00 INTEREST \$18 75 TOTAL DUE \$365 56	HANNON JOHN T JR TS BARBARA L HANNON TS OF 84 BUSINESS STREET TR WARD 18 PARCEL 11890-000 80 BUSINESS ST 5000 SQ. FT. TAXES FOR 1993 \$1,563 60 PAID ON ACCOUNT \$943 71 BALANCE DUE \$619 80 COST \$28 00 INTEREST \$46 70 TOTAL DUE \$694 80
HENDERSON GEORGE B II HENDERSOIN EDITH D WARD 18 PARCEL 10757-000 292 FAIRMOUNT AV 10464 SQ. FT. TAXES FOR 1993 \$2,295 22 PAID ON ACCOUNT \$2,282 86 BALANCE DUE \$12 36 COST \$72 TOTAL DUE \$13 08	KELLEY DAVID E KELLY FAMILY TRUST WARD 18 PARCEL 11275-000 21 CHESTNUT ST 8281 SQ. FT. TAXES FOR 1993 \$1,722 06 PAID ON ACCOUNT \$1,276 37 BALANCE DUE \$445 69 COST \$28 00 INTEREST \$25 81 TOTAL DUE \$499 50	ANDREWS RICHARD F WARD 18 PARCEL 11894-000 66 BUSINESS ST 4710 SQ. FT. TAXES FOR 1993 \$1,534 01 BALANCE DUE \$1,534 01 COST \$28 00 INTEREST \$167 20 TOTAL DUE \$1,729 21
GILL EILEEN T WARD 18 PARCEL 10762-000 282 FAIRMOUNT AV 7500 SQ. FT. TAXES FOR 1993 \$1,531 43 PAID ON ACCOUNT \$1,006 64 BALANCE DUE \$524 79 COST \$28 00 INTEREST \$33 58 TOTAL DUE \$586 37	LAGANA CONSTRUCTION INC MASS CORP WARD 18 PARCEL 11552-050 11 BUSINESS ST 6126 SQ. FT. TAXES FOR 1993 \$2,576 00 PAID ON ACCOUNT \$1,359 50 BALANCE DUE \$1,216 50 COST \$14 00 INTEREST \$72 36 TOTAL DUE \$1,302 86	MARIANO ROBERT A ETAL LINDA R MARIANO JT WARD 18 PARCEL 11916-000 4 SUNNYSIDE ST 5158 SQ. FT. E COR TAXES FOR 1993 \$2,041 40 PAID ON ACCOUNT \$1,020 70 BALANCE DUE \$1,020 70 COST \$14 00 INTEREST \$76 30 TOTAL DUE \$1,111 00
WEISS RAYMOND J ETAL VIRGINIA M MCCARTHY JT WARD 18 PARCEL 10800-000 37 PROSPECT ST 7998 SQ. FT. TAXES FOR 1993 \$1,791 61 PAID ON ACCOUNT \$1,379 70 BALANCE DUE \$411 91 COST \$14 00 INTEREST \$23 86 TOTAL DUE \$449 77	LODGE HENRY A WARD 18 PARCEL 11613-000 66 CHILD ST 7938 SQ. FT. TAXES FOR 1993 \$1,482 49 PAID ON ACCOUNT \$1,157 78 BALANCE DUE \$324 71 COST \$14 00 INTEREST \$18 82 TOTAL DUE \$357 53	KEHOE CATHERINE M FOURTEEN55 REALTY TRUST WARD 18 PARCEL 11920-000 1455 RIVER ST 4718 SQ. FT. TAXES FOR 1993 \$2,614 60 PAID ON ACCOUNT \$593 91 BALANCE DUE \$2,020 70 COST \$28 00 INTEREST \$183 40 TOTAL DUE \$2,232 10
KELLEY LISA N KELLEY WALTER J WARD 18 PARCEL 10883-000 METROPOLITAN AV 4999 SQ. FT. TAXES FOR 1993 \$108 19 PAID ON ACCOUNT \$77 58 BALANCE DUE \$30 61 COST \$23 00 INTEREST \$1 77 TOTAL DUE \$55 38	CONSALVO MARY I WARD 18 PARCEL 11668-000 97 CHILD ST 19029 SQ. FT 97R TAXES FOR 1993 \$2,322 26 PAID ON ACCOUNT \$364 14 BALANCE DUE \$1,958 12 COST \$28 00 INTEREST \$209 51 TOTAL DUE \$2,195 63	MEINHOFFER WILLIAM C MEINHOFFER KATHLEEN C WARD 18 PARCEL 11942-000 20 DEDHAM ST 7400 SQ. FT. TAXES FOR 1993 \$1,888 20 PAID ON ACCOUNT \$1,009 70 BALANCE DUE \$878 50 COST \$28 00 INTEREST \$66 20 TOTAL DUE \$972 70
STEVENS ALAN ETAL PAULINE C STEVENS BE WARD 18 PARCEL 10893-000 HIGHLAND ST 5985 SQ. FT SE TAXES FOR 1993 \$130 09 PAID ON ACCOUNT \$88 78 BALANCE DUE \$41 31 COST \$14 00 INTEREST \$2 55 TOTAL DUE \$57 86	FIORE ANGELO J ETAL FAITH A FIORE BE WARD 18 PARCEL 11680-000 11 BEAVER ST 9000 SQ. FT. SE TAXES FOR 1993 \$1,850 86 PAID ON ACCOUNT \$1,422 18 BALANCE DUE \$428 68 COST \$14 00 INTEREST \$24 83 TOTAL DUE \$467 51	DELVALLE GUILLERMO DELVALLE MARIA I DELVALLE GUILLERMO II WARD 18 PARCEL 11964-000 40 DEDHAM ST 4950 SQ. FT. SES TAXES FOR 1993 \$1,732 00 PAID ON ACCOUNT \$1,701 00 BALANCE DUE \$31 00 INTEREST \$1 00 TOTAL DUE \$32 00
MANLEY JOHN JOSEPH JR ETAL RUTH ELLEN MANLEY BE WARD 18 PARCEL 10894-000 101 HIGHLAND ST 5985 SQ. FT. TAXES FOR 1993 \$2,000 26 PAID ON ACCOUNT \$1,978 23 BALANCE DUE \$22 03 INTEREST \$1 28 TOTAL DUE \$23 31	FOLEY JAMES E WARD 18 PARCEL 11807-000 24 WINSLOW ST 8656 SQ. FT. TAXES FOR 1993 \$1,767 14 PAID ON ACCOUNT \$1,404 64 BALANCE DUE \$362 50 COST \$14 00 INTEREST \$21 00 TOTAL DUE \$397 50	ELWOOD RICHARD W WARD 18 PARCEL 11998-005 6 FRANKLIN ST 15950 SQ. FT TAXES FOR 1993 \$2,076 00 PAID ON ACCOUNT \$1,607 00 BALANCE DUE \$468 00 WATER ADDED \$4,594 00 COST \$28 00 INTEREST \$453 00 TOTAL DUE \$5,544 00
KERINS BRIAN W KERINS MARY ELLEN WARD 18 PARCEL 10917-006 6 MILTON TE 6056 SQ. FT. TAXES FOR 1993 \$1,849 57 PAID ON ACCOUNT \$802 73 BALANCE DUE \$1,046 84 COST \$28 00 INTEREST \$78 90	SITTIG KENNETH E ETAL CHERYL A SITTIG BE WARD 18 PARCEL 11812-000 9 COTTAGE PL 5000 SQ. FT.	DOTA BASILIO WARD 18 PARCEL 12018-000 79 SUNNYSIDE ST 6691 SQ. FT TAXES FOR 1993 \$1,885 00 PAID ON ACCOUNT \$1,648 00 BALANCE DUE \$236 00 INTEREST \$13 00 TOTAL DUE \$250 00

BORDONARO MICHAEL P BORDONARO PATRICIA N WARD 18 PARCEL 12023-070 67 HILLIS RD 3733 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE WATER ADDED COST INTEREST TOTAL DUE	 \$1,436 12 \$1,029 71 \$406 41 \$180 58 \$9 00 \$40 30 \$636 29	120 LEIGHTON RD 7148 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,531 43 \$1,098 04 \$433 39 \$14 00 \$25 10 \$472 49	NES TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,930 71 \$1,479 44 \$451 27 \$19 00 \$26 14 \$496 41
ODETTE CHRISTINE ODETTE HAROLD T JT MOUNEY BARBARA L JT WARD 18 PARCEL 12036-000 31 CHARLES ST 4896 SQ FT 31A TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,697 58 \$1,353 09 \$344 49 \$14 00 \$19 95 \$378 44	MCKELTON ALPHONSO ETAL BETTY MCKELTON BE WARD 18 PARCEL 12325-082 37 LEIGHTON RD 8023 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,736 22 \$1,334 95 \$401 27 \$14 00 \$23 42 \$438 69	VITTORIO FERZOCCO ETAL ESTERINA FERZOCCO BRUNO FERZOCCO JT WARD 18 PARCEL 12932-000 1 W MILTON ST 5594 SQ FT SWS AT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,298 30 \$928 69 \$369 61 \$28 00 \$27 86 \$425 47
DUNSHEE WENDELL H JR DUNSHEE PATRICIA M WARD 18 PARCEL 12074-000 4 CHARLES ST 6632 SQ FT NW COR TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,326 64 \$951 21 \$375 43 \$14 00 \$21 74 \$411 17	DIMARE DOMINIC M JR ETAL KATHLEEN M DIMARE BE WARD 18 PARCEL 12388-000 SOLARIS RD 11470 SQ FT ES TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,818 66 \$958 05 \$860 61 \$28 00 \$65 99 \$954 60	WARD NINETEEN GORAINICK JAMES WARD 19 PARCEL 00025-000 LAMARTINE ST 7500 SQ FT FRM TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$993 05 \$458 38 \$534 67 \$28 00 \$40 30 \$602 97
HOUGH WILLIAM W ETAL ETHEL M HOUGH BE WARD 18 PARCEL 12122-000 16 HILLIS RD 6350 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,449 00 \$1,168 99 \$280 01 \$23 00 \$16 22 \$319 23	RIORDAN KATHERINE V MCDEVITT CAROL POIRIER MAUREEN WARD 18 PARCEL 12495-080 19 SANFORD ST 6000 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,541 74 \$1,091 75 \$449 99 \$14 00 \$26 06 \$490 05	DWYER PATRICK JAMAICA PLAIN RLTY TRUST WARD 19 PARCEL 00027-000 143 LAMARTINE ST 5215 SQ FT FRM TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	 \$1,399 65 \$1,383 34 \$16 31 \$ 94 \$17 25
RAYMOND LEO O JEAN BE WARD 18 PARCEL 12134-000 32 HILLIS RD 4585 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,434 83 \$1,123 89 \$310 94 \$23 00 \$18 01 \$351 95	NAPOLITANO JOSEPH F ETAL GLORIA A NAPOLITANO BE WARD 18 PARCEL 12513-001 IMBARO RD 1000 SQ FT R NWS TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	 \$25 76 \$25 76 \$28 00 \$2 72 \$56 48	DWYER PATRICK LAMARTINE STREET RLTY TR WARD 19 PARCEL 00035-000 185 LAMARTINE ST 7220 SQ FT FRM TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	 \$1,939 52 \$1,910 23 \$29 29 \$1 70 \$30 99
FITZPATRICK MAUREEN WARD 18 PARCEL 12268-062 26 SENDERS CT 13795 SQ FT CURVE TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,715 62 \$364 14 \$1,351 48 \$28 00 \$141 70 \$1,521 18	CALISI AGOSTINO ETAL CARLO CALISI JT WARD 18 PARCEL 12520-004 11 EDSON TE 3667 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$2,114 90 \$855 61 \$1,259 29 \$28 00 \$100 72 \$1,388 01	FINSTHWAIT WILLIAM P ETAL JEFFREY L DICKSON TC WARD 19 PARCEL 00043-000 129 PAUL GORE 4217 SQ FT TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	 \$2,543 80 \$2,543 80 \$28 00 \$272 50 \$2,844 30
HARRY JANET WARD 18 PARCEL 12268-084 28 DIETZ RD 8586 SQ FT SES TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,859 87 \$1,211 22 \$648 65 \$28 00 \$41 84 \$718 49	LAMBIASE ANTHONY J OTTO DONALD H ALBEMARLE REALTY TRUST WARD 18 PARCEL 12679-000 5 ALBEMARLE ST 10710 SQ FT 5H R TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$3,567 76 \$2,357 29 \$1,210 47 \$14 00 \$78 43 \$1,302 90	KARMAN SHIRA D WARD 19 PARCEL 00067-004 11 DANFORTH ST 1273 SQ FT UN 2 TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	 \$1,038 13 \$1,027 84 \$10 29 \$ 60 \$10 89
DRUMGO ALFRED ETAL HELEN E DRUMGO BE WARD 18 PARCEL 12324-006 19 DIETZ RD 7673 SQ FT WS JCT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,522 42 \$1,427 62 \$94 80 \$5 49 \$100 29	HANNIGAN JOHN J ETAL CATHERINE R HANNIGAN BE WARD 18 PARCEL 12708-002 17 BUCKINGHAM ST 4801 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	 \$1,119 27 \$870 92 \$248 35 \$14 00 \$15 32 \$277 67	GAINES JOSEPHINE A ETAL LAURENCE K GAINES JT WARD 19 PARCEL 00135-000 47 FORBES ST 3304 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	 \$1,597 12 \$1,254 65 \$342 47 \$21 63 \$364 10
ARMSTRONG WILLIAM F ETAL MARY F ARMSTRONG BE WARD 18 PARCEL 12325-052		CIAVOLA DOMENIC P ETAL CLAIRE M CIAVOLA BE WARD 18 PARCEL 12815-000 31 DANNY RD 9850 SQ FT		BORIS MARILYN J SCHATZ EDDY R WARD 19 PARCEL 00164-000 20 CRANSTON ST 2064 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST	 \$1,555 90 \$1,009 71 \$546 19 \$28 00

INTEREST \$41 17
TOTAL DUE \$615 36

DEMOPOULOS JOHN
WARD 19 PARCEL 00182-020
412 CENTRE ST
4290 SQ FT
UN A
TAXES FOR 1993 \$4,928 44
PAID ON ACCOUNT \$3,598 31
BALANCE DUE \$1,330 13
COST \$14 00
INTEREST \$77 04
TOTAL DUE \$1,421 17

PIMENTEL SANTA
WARD 19 PARCEL 00193-000
386 CENTRE ST
4013 SQ FT
386A
TAXES FOR 1993 \$3,039 03
PAID ON ACCOUNT \$364 14
BALANCE DUE \$2,674 89
COST \$28 00
INTEREST \$286 22
TOTAL DUE \$2,989 11

ESPINOLA LADISLAA
WARD 19 PARCEL 00194-000
382 CENTRE ST
3053 SQ FT
TAXES FOR 1993 \$1,804 49
PAID ON ACCOUNT \$1,781 81
BALANCE DUE \$22 68
INTEREST \$1 31
TOTAL DUE \$23 99

DUARTE LUIS
WARD 19 PARCEL 00205-000
19 CRANSTON ST
3840 SQ FT
TAXES FOR 1993 \$1,723 34
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,359 20
COST \$28 00
INTEREST \$152 46
TOTAL DUE \$1,539 66

ALLAN WILLIAM F ETAL
MARY LOU MALONEY JT
WARD 19 PARCEL 00231-000
117 SHERIDAN ST
9824 SQ FT
SWCOR
TAXES FOR 1993 \$2,655 86
PAID ON ACCOUNT \$2,619 24
BALANCE DUE \$36 62
INTEREST \$2 12
TOTAL DUE \$38 74

RIST EDWARD B JR
WARD 19 PARCEL 00245-000
80 PAUL GORE
4400 SQ FT
TAXES FOR 1993 \$1,865 02
PAID ON ACCOUNT \$734 60
BALANCE DUE \$1,130 42
COST \$28 00
INTEREST \$108 01
TOTAL DUE \$1,266 43

HERNANDEZ HERIBERTO
WARD 19 PARCEL 00257-000
18 ROCK HILL RD
11730 SQ FT
GAR
TAXES FOR 1993 \$6,398 40
PAID ON ACCOUNT \$3,880 93
BALANCE DUE \$2,517 47
COST \$9 00
INTEREST \$173 30
TOTAL DUE \$2,699 77

TOMPKINS JOSEPH
WARD 19 PARCEL 00258-001
31 ROCK HILL RD
3860 SQ FT
TAXES FOR 1993 \$1,919 52
PAID ON ACCOUNT \$899 59
BALANCE DUE \$1,019 93
COST \$28 00
INTEREST \$76 87
TOTAL DUE \$1,124 80

O'BRIEN ELLEN G ETAL
JOSEPH P O'BRIEN
WARD 19 PARCEL 00287-000
25 ST PETER ST
8791 SQ FT
NE COR
TAXES FOR 1993 \$2,543 80
PAID ON ACCOUNT \$1,812 27

BALANCE DUE \$731 53
COST \$14 00
INTEREST \$43 70
TOTAL DUE \$789 23

DOMINGUEZ OSMARA
WARD 19 PARCEL 00295-000
22 BOYLSTON ST
3320 SQ FT
TAXES FOR 1993 \$1,993 82
PAID ON ACCOUNT \$1,606 86
BALANCE DUE \$386 96
COST \$14 00
INTEREST \$22 41
TOTAL DUE \$423 37

RICARD ROBERT J ETAL
MARIANNE RICARD BE
WARD 19 PARCEL 00322-000
22A OAKVIEW TE
3980 SQ FT
TAXES FOR 1993 \$1,637 05
PAID ON ACCOUNT \$1,241 41
BALANCE DUE \$395 64
COST \$14 00
INTEREST \$22 91
TOTAL DUE \$432 55

RICARD ROBERT J ETAL
MARIANNE RICARD BE
WARD 19 PARCEL 00324-000
OAKVIEW TE
5138 SQ FT
NES
TAXES FOR 1993 \$510 05
PAID ON ACCOUNT \$372 70
BALANCE DUE \$137 35
COST \$14 00
INTEREST \$7 96
TOTAL DUE \$159 31

CARTER JOSEPH L ETAL
JENNIFER C CARTER BE
WARD 19 PARCEL 00329-000
2 OAKVIEW TE
3818 SQ FT
NE COR
TAXES FOR 1993 \$1,895 94
BALANCE DUE \$1,895 94
COST \$28 00
INTEREST \$211 27
TOTAL DUE \$2,135 21

COMFED SAVINGS BANK
WARD 19 PARCEL 00354-012
145 CHESTNUT AV
790 SQ FT
UN 6
TAXES FOR 1993 \$1,032 98
BALANCE DUE \$1,032 98
COST \$28 00
INTEREST \$114 26
TOTAL DUE \$1,175 24

POWERS ALBERT F ETAL
MARY A POWERS BE
WARD 19 PARCEL 00355-000
1 ROSLYN PL
3076 SQ FT
TAXES FOR 1993 \$1,264 82
PAID ON ACCOUNT \$797 18
BALANCE DUE \$467 64
COST \$28 00
INTEREST \$34 85
TOTAL DUE \$530 49

FULLER MARY E ETAL
GEORGE A FULLER JT
WARD 19 PARCEL 00382-000
10 BELMORE TE
3811 SQ FT
TAXES FOR 1993 \$1,817 37
PAID ON ACCOUNT \$751 25
BALANCE DUE \$1,066 12
COST \$28 00
INTEREST \$100 15
TOTAL DUE \$1,194 27

PHILBERT DONNA J
WARD 19 PARCEL 00486-000
15 OAKDALE ST
6600 SQ FT
TAXES FOR 1993 \$1,991 25
PAID ON ACCOUNT \$1,509 91
BALANCE DUE \$481 34
WATER ADDED \$644 59
COST \$28 00
INTEREST \$87 71
TOTAL DUE \$1,241 64

GLEESON CHRISTOPHER J ETAL
CAROL F GLEESON BE

WARD 19 PARCEL 00495-000
11 CERRILLO RD
7977 SQ FT
TAXES FOR 1993 \$2,216 65
PAID ON ACCOUNT \$1,620 09
BALANCE DUE \$596 56
COST \$14 00
INTEREST \$34 95
TOTAL DUE \$645 11

NICOLACI JOHN F JR
WARD 19 PARCEL 00512-001
LAMARTINE ST
2537 SQ FT
NWS
TAXES FOR 1993 \$105 62
BALANCE DUE \$405 62
COST \$28 00
INTEREST \$11 36
TOTAL DUE \$144 98

NICOLACI JOHN F JR
WARD 19 PARCEL 00522-000
23 CHESHIRE ST
9706 SQ FT
TAXES FOR 1993 \$2,425 30
PAID ON ACCOUNT \$964 14
BALANCE DUE \$2,061 16
COST \$28 00
INTEREST \$230 66
TOTAL DUE \$2,319 82

GUNN ELIZABETH W
WARD 19 PARCEL 00603-000
213 LAMARTINE ST
7300 SQ FT
TAXES FOR 1993 \$1,883 06
PAID ON ACCOUNT \$964 14
BALANCE DUE \$1,518 92
COST \$28 00
INTEREST \$170 24
TOTAL DUE \$1,717 16

MUNSELL W KEITH TS
MUNSELL BARBARA J TS
K & D REALTY TRUST
WARD 19 PARCEL 00637-004
167 CHESTNUT AV
914 SQ FT
UN 2
TAXES FOR 1993 \$1,169 50
PAID ON ACCOUNT \$547 82
BALANCE DUE \$621 68
COST \$28 00
INTEREST \$46 86
TOTAL DUE \$696 54

MUNSELL W KEITH TS
MUNSELL BARBARA J TS
K & D REALTY TRUST
WARD 19 PARCEL 00637-006
167 CHESTNUT AV
1040 SQ FT
UN 3
TAXES FOR 1993 \$1,227 46
PAID ON ACCOUNT \$570 74
BALANCE DUE \$656 72
COST \$28 00
INTEREST \$49 50
TOTAL DUE \$734 22

AKRIVLELLIS DIMITRIOS
AKRIVLELLIS ALERANDRA
AKRIVLELLIS PANAGIOTI
WARD 19 PARCEL 00674-000
23 CLIVE ST
16000 SQ FT
TAXES FOR 1993 \$2,344 16
PAID ON ACCOUNT \$2,334 08
BALANCE DUE \$10 08
COST \$9 00
INTEREST \$ 56
TOTAL DUE \$19 66

GORMAN IDA D
GORMAN JOHN J
WARD 19 PARCEL 00679-000
20 BURR ST
4000 SQ FT
TAXES FOR 1993 \$1,951 32
PAID ON ACCOUNT \$1,198 68
BALANCE DUE \$752 6
COST \$28 00
INTEREST \$56 70
TOTAL DUE \$837 40

WILLIAMS STEPHEN S
WARD 19 PARCEL 00718-000
3 ADELAIDE TE
3480 SQ FT
TAXES FOR 1993 \$2,194 72
BALANCE DUE \$2,194 72

COST	\$28 00	52 GREEN ST		BLAINE EDWARD G	
INTEREST	\$244 56	3433 SQ FT		WARD 19 PARCEL 01361-002	
TOTAL DUE	\$2,467 31	TAXES FOR 1993	\$2,472 96	11 REVERE ST	
		PAID ON ACCOUNT	\$2,462 57	1036 SQ FT	
		BALANCE DUE	\$10 39	UN 1	
MITKUS ERIC		COST	\$28 00	TAXES FOR 1993	\$1,615 15
M B REALTY TR		INTEREST	\$1 33	PAID ON ACCOUNT	\$815 02
WARD 19 PARCEL 00721-000		TOTAL DUE	\$39 72	BALANCE DUE	\$800 13
4 ADELAIDE ST				COST	\$28 00
2718 SQ FT		FREIMANIS LARSS ETAL		INTEREST	\$60 31
TAXES FOR 1993	\$1,731 07	MARA FREIMANIS BE		TOTAL DUE	\$888 44
BALANCE DUE	\$1,731 07	WARD 19 PARCEL 01021-000			
WATER ADDED	\$594 41	233 CHESTNUT AV		KNOPP JAMES R ETAL	
COST	\$28 00	21000 SQ FT		CHRISTINE KNOPP BE	
INTEREST	\$241 45	TAXES FOR 1993	\$3,106 66	WARD 19 PARCEL 01380-000	
TOTAL DUE	\$2,594 93	PAID ON ACCOUNT	\$2,450 89	29 SEAVENNS AV	
		BALANCE DUE	\$655 77	2462 SQ FT	
		WATER ADDED	\$402 47	TAXES FOR 1993	\$1,942 30
		COST	\$14 00	PAID ON ACCOUNT	\$1,473 14
		INTEREST	\$75 34	BALANCE DUE	\$469 16
		TOTAL DUE	\$1,147 58	COST	\$14 00
				INTEREST	\$27 17
				TOTAL DUE	\$510 33
AKRIVELLIS DIMITRIOS		FULLER ELIZABETH R ETAL			
TOUBEKIS ALEKA		GARY M KAPLAN JT		DROEGE PETER F	
WARD 19 PARCEL 00734-040		WARD 19 PARCEL 01039-000		WARD 19 PARCEL 01389-000	
42 SPRING PARK AV		281 CHESTNUT AV		4 HARRIS AV	
6583 SQ FT		2980 SQ FT		4000 SQ FT	
TAXES FOR 1993	\$821 74	TAXES FOR 1993	\$1,857 30	TAXES FOR 1993	\$1,889 50
PAID ON ACCOUNT	\$600 37	PAID ON ACCOUNT	\$1,800 76	PAID ON ACCOUNT	\$1,346 08
BALANCE DUE	\$221 37	BALANCE DUE	\$56 54	BALANCE DUE	\$543 42
COST	\$14 00	COST	\$14 00	COST	\$14 00
INTEREST	\$12 82	INTEREST	\$3 27	INTEREST	\$31 47
TOTAL DUE	\$248 19	TOTAL DUE	\$73 81	TOTAL DUE	\$588 89
SULLIVAN ANNA M ETAL		FAYMONVILLE ANN M		DESALVO MARY	
HELMUT JOSEPH JT		WARD 19 PARCEL 01079-000		WARD 19 PARCEL 01402-000	
WARD 19 PARCEL 00766-000		630 CENTRE ST		5 MAPLE PL	
3 ROSEWAY ST		5034 SQ FT		3040 SQ FT	
3674 SQ FT		TAXES FOR 1993	\$2,260 44	TAXES FOR 1993	\$1,962 91
TAXES FOR 1993	\$2,065 95	BALANCE DUE	\$2,260 44	PAID ON ACCOUNT	\$1,071 88
PAID ON ACCOUNT	\$364 14	COST	\$28 00	BALANCE DUE	\$891 03
BALANCE DUE	\$1,701 81	INTEREST	\$249 43	COST	\$28 00
COST	\$28 00	TOTAL DUE	\$2,537 87	INTEREST	\$77 63
INTEREST	\$190 62			TOTAL DUE	\$996 66
TOTAL DUE	\$1,920 43				
DRAYTON ANNE M ETAL		WRIGHT GERALD		GIULIANA JOSEPH & AGNES	
TIN SIK STEPHEN WU BE		WARD 19 PARCEL 01094-000		WARD 19 PARCEL 01463-000	
WARD 19 PARCEL 00773-000		39 ST JOHN ST		15 BALLARD ST	
31 ROSEWAY ST		6569 SQ FT		4609 SQ FT	
3443 SQ FT		TAXES FOR 1993	\$2,630 10	TAXES FOR 1993	\$2,463 94
TAXES FOR 1993	\$1,946 17	BALANCE DUE	\$2,630 10	PAID ON ACCOUNT	\$1,862 25
PAID ON ACCOUNT	\$1,931 87	COST	\$28 00	BALANCE DUE	\$601 69
BALANCE DUE	\$14 30	INTEREST	\$280 95	COST	\$14 00
COST	\$ 83	TOTAL DUE	\$2,939 05	INTEREST	\$34 85
INTEREST	\$15 13			TOTAL DUE	\$650 54
TOTAL DUE					
CALLAHAN PAULA		KASPARIAN JOHN ETAL		TULLA MAKONANE	
WARD 19 PARCEL 00784-000		GLADYS KASPARIAN BE		WARD 19 PARCEL 01475-018	
10 ROSEWAY ST		WARD 19 PARCEL 01155-000		25 CUSTER ST	
3759 SQ FT		4 BISHOP ST		720 SQ FT	
COR		9913 SQ FT		UN 25-103	
TAXES FOR 1993	\$2,527 06	TAXES FOR 1993	\$2,547 66	TAXES FOR 1993	\$725 14
PAID ON ACCOUNT	\$930 09	PAID ON ACCOUNT	\$1,777 16	PAID ON ACCOUNT	\$690 71
BALANCE DUE	\$1,596 97	BALANCE DUE	\$770 50	BALANCE DUE	\$34 43
COST	\$28 00	COST	\$14 00	INTEREST	\$1 99
INTEREST	\$149 99	INTEREST	\$44 63	TOTAL DUE	\$36 42
TOTAL DUE	\$1,774 96	TOTAL DUE	\$829 13		
ROCHE JOAN C TRUSTEE		LOIACONO CATHERINE D		MCHALE WILLIAM P JR	
HYDE PARK REALTY TRUST		WARD 19 PARCEL 01158-000		WARD 19 PARCEL 01475-090	
WARD 19 PARCEL 00786-004		34 ELM ST		29 CUSTER ST	
460 CENTRE ST		3984 SQ FT		727 SQ FT	
1250 SQ FT		TAXES FOR 1993	\$2,367 34	UN 29-303	
UN 2		PAID ON ACCOUNT	\$364 14	TAXES FOR 1993	\$730 30
TAXES FOR 1993	\$2,799 30	BALANCE DUE	\$2,003 20	PAID ON ACCOUNT	\$546 55
PAID ON ACCOUNT	\$350 33	COST	\$28 00	BALANCE DUE	\$183 75
BALANCE DUE	\$2,448 97	INTEREST	\$224 22	COST	\$14 00
COST	\$9 00	TOTAL DUE	\$2,255 42	INTEREST	\$10 64
INTEREST	\$241 93			TOTAL DUE	\$208 39
TOTAL DUE	\$2,699 90				
DAWSON EDMUND F ETAL		HIGH RICHARD J ETAL		KUHA DONNA	
FRANCES M DAWSON BE		ANNE G PERKINS BE		WARD 19 PARCEL 01490-002	
WARD 19 PARCEL 00819-000		WARD 19 PARCEL 01161-000		55 SOUTH ST	
11 E FIELD ST		14 GORDON ST		1265 SQ FT	
1500 SQ FT		4673 SQ FT		UN 1	
TAXES FOR 1993	\$1,782 59	TAXES FOR 1993	\$2,511 60	TAXES FOR 1993	\$1,779 56
PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$1,608 86	PAID ON ACCOUNT	\$1,279 61
BALANCE DUE	\$1,418 45	BALANCE DUE	\$902 74	BALANCE DUE	\$499 95
COST	\$28 00	COST	\$9 00	COST	\$14 00
INTEREST	\$152 21	INTEREST	\$65 92	INTEREST	\$28 96
TOTAL DUE	\$1,598 66	TOTAL DUE	\$977 66	TOTAL DUE	\$542 91
SIBEL THOMAS W		FREITAS REGINA M TRST		HENDERSON ROBERTA C	
TWENTY ROBINWOOD REALTY TR		OF RMF REALTY TR		WARD 19 PARCEL 01554-000	
WARD 19 PARCEL 00836-000		WARD 19 PARCEL 01313-020		91 PRINCE ST	
20 ROBINWOOD AV		754 CENTRE ST		5631 SQ FT	
1039 SQ FT		1220 SQ FT		TAXES FOR 1993	\$2,802 69
TAXES FOR 1993	\$2,649 42	UN 10		PAID ON ACCOUNT	\$2,787 95
BALANCE DUE	\$2,649 42	TAXES FOR 1993	\$1,146 32	BALANCE DUE	\$14 74
COST	\$28 00	BALANCE DUE	\$1,146 32	COST	\$9 00
INTEREST	\$199 69	COST	\$28 00	INTEREST	\$ 85
TOTAL DUE	\$2,877 11	INTEREST	\$126 79	TOTAL DUE	\$24 59
		TOTAL DUE	\$1,301 11		
COHEN R DAVID		SMITH PETER W			
GREEN ELMS REALTY TRUST					
WARD 19 PARCEL 00967-000					

HULTSCH ERWIN
WARD 19 PARCEL 01840-000
4 NEWSOME PK
4497 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,671 31
\$2,635 72
\$35 59
\$14 00
\$2 06
\$51 65

GOLUB HOWARD L ETAL
GINA MOSER JT
WARD 19 PARCEL 01852-026
57 ELIOT ST
1893 SQ FT
UN 21 PS 21
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,512 89
\$911 09
\$1,601 80
\$28 00
\$149 36
\$1,779 16

CARRABINO VINCENT A
CARRABINO BARBARA M
WARD 19 PARCEL 01854-000
50 BURROUGHS ST
13000 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$3,288 26
\$1,809 72
\$1,478 54
\$28 00
\$115 62
\$1,622 16

COLLIER JOHN T
WARD 19 PARCEL 01873-000
25 THOMAS ST
4309 SQ FT
SE COR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,252 71
\$1,708 56
\$544 15
\$5 00
\$31 52
\$580 67

KORONIOS HARIKLIA TRST
OF METRO REALTY TR
WARD 19 PARCEL 01973-000
525 CENTRE ST
8848 SQ FT
W COR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$7,738 07
\$3,529 81
\$4,208 26
\$28 00
\$317 18
\$4,553 44

HOJLO FRANCIS R
WARD 19 PARCEL 02004-000
597 CENTRE ST
3400 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$4,706 43
\$2,630 53
\$2,075 90
\$146 83
\$2,222 73

LEEDS RUTH
WARD 19 PARCEL 02014-032
17 LAKEVILLE RD
1341 SQ FT
UN 17-4
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1,598 41
\$1,586 99
\$11 42
\$ 66
\$12 08

KONDEL JAMES E ETAL
PAULINE KONDEL BE
WARD 19 PARCEL 02034-000
70 MORAIN ST
5500 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,689 34
\$2,632 84
\$56 50
\$9 00
\$3 27
\$68 77

MARTIN THOMAS H ETAL
CATHERINE D MARTIN BE
WARD 19 PARCEL 02061-001
MORAIN ST
1000 SQ FT
PT SWS
TAXES FOR 1993
PAID ON ACCOUNT

\$21 90
\$10 06

BALANCE DUE
COST
INTEREST
TOTAL DUE

\$11 84
\$14 00
\$ 89
\$26 73

MARTIN THOMAS H ETAL
CATHERINE D MARTIN BE
WARD 19 PARCEL 02062-000
90 MORAIN ST
6907 SQ FT
SE COR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,930 20
\$2,281 70
\$648 50
\$14 00
\$38 80
\$701 30

STANTON JOHN
STANTON CHARLENE
WARD 19 PARCEL 02066-000
37 POND VIEW AV
5279 SQ FT
SE COR
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,872 24
\$2,834 38
\$37 86
\$14 00
\$2 19
\$54 05

PARKER CATHERINE
GRAY MARK H
WARD 19 PARCEL 02094-000
4 HALIFAX ST
4400 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,380 22
\$364 14
\$2,016 08
\$28 00
\$225 62
\$2,269 70

JAMES FRANCINE E
MARGOLIS ABRAHAM
P S J REALTY TRUST
WARD 19 PARCEL 02190-094
283 PERKINS ST
2608 SQ FT
UN B-701
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$3,079 61
\$2,501 37
\$578 24
\$14 00
\$33 49
\$625 73

PARKER ROBERT G ETAL
BARBARA L PARKER BE
WARD 19 PARCEL 02190-172
255 PERKINS ST
1896 SQ FT
UN
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$3,097 64
\$364 14
\$2,733 50
\$28 00
\$325 08
\$3,086 58

FAY NANNETTE
WARD 19 PARCEL 02190-218
275 PERKINS ST
1778 SQ FT
UN C-305
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,887 70
\$1,938 21
\$949 49
\$28 00
\$71 56
\$1,049 05

STANTON KATHERINE
WARD 19 PARCEL 02190-318
235 PERKINS ST
1475 SQ FT
UN F-501
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2,368 63
\$2,355 67
\$12 96
\$ 75
\$13 71

ADRIAN DIANE M TS
OF LONDON REALTY TR
WARD 19 PARCEL 02244-000
279 POND ST
7873 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST

\$4,142 21
\$3,106 39
\$1,035 82
\$14 00

INTEREST
TOTAL DUE

\$59 99
\$1 109 81

ADRIAN DIANE M TS
OF LONDON REALTY TR
WARD 19 PARCEL 02245-000
POND ST
4937 SQ FT
NS
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$151 96
\$108 97
\$43 01
\$14 01
\$2 45
\$59 50

MORRIS DONALD J
PENDER SUZANNE G
WARD 19 PARCEL 02310-002
34 AVON ST
12929 SQ FT
THRU TO
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2 972 71
\$1 480 40
\$1 492 30
\$28 01
\$112 40
\$1 632 70

LEARY J KEVIN ETAL
SUSAN D LEARY BE
WARD 19 PARCEL 02345-004
WOODLAND RD
15344 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$1 101 20
\$789 60
\$311 60
\$14 00
\$18 00
\$343 60

LEARY J KEVIN ETAL
SUSAN D LEARY
WARD 19 PARCEL 02345-006
73 WOODLAND RD
9648 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$4 656 10
\$3 433 00
\$1 222 00
\$14 00
\$70 00
\$1 307 00

RILEY DAVID P ETAL
AUDREY A RILEY BE
WARD 19 PARCEL 02346-003
71 MOSS HILL RD
6142 SQ FT
NWS
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2 811 00
\$1 410 00
\$1 401 00
\$28 00
\$105 00
\$1 534 00

STAMATOS ANTOINETTE
WARD 19 PARCEL 02348-000
30 SLOCUM RD
7470 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$3 089 00
\$3 714 00
\$2 375 00
\$28 00
\$248 00
\$2 652 00

BROWN ELIZABETH R
PYNE WILLIAM J
WARD 19 PARCEL 02349-028
223 MOSS HILL RD
6667 SQ FT
ES
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2 368 00
\$2 353 00
\$14 00
\$14 00
\$ 00
\$29 00

KENT WILLIAM H
KENT URSULA ANNE
WARD 19 PARCEL 02423-000
47 MAY ST
9130 SQ FT
TAXES FOR 1993
PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

\$2 815 00
\$2 113 00
\$701 00
\$14 00
\$40 00
\$756 00

ELLY EDITH L		PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$13 72
WARD 19 PARCEL 02469-000		BALANCE DUE	\$1,934 94	COST	\$9 00
10 MOSS HILL RD		COST	\$28 00	INTEREST	\$ 79
884 SQ. FT		INTEREST	\$203 35	TOTAL DUE	\$23 51
ES		TOTAL DUE	\$2,166 29		
AXES FOR 1993	\$2,747 30	GANAK FRANK S ETAL		RODRIGUEZ PEDRO ETAL	
PAID ON ACCOUNT	\$1,922 68	MARIA C HERRERA JT		DALILA RODRIGUEZ BE	
BALANCE DUE	\$824 62	WARD 19 PARCEL 02803-036		WARD 19 PARCEL 03023-000	
COST	\$23 00	1000 CENTRE ST		595 SOUTH ST	
INTEREST	\$69 16	1239 SQ. FT		5202 SQ. FT	
TOTAL DUE	\$916 78	UN 7		TAXES FOR 1993	\$1,765 85
OLEARY FRANCIS M ETAL		TAXES FOR 1993	\$1,973 22	PAID ON ACCOUNT	\$997 41
ATHLEEN A OLEARY BE		PAID ON ACCOUNT	\$1,446 39	BALANCE DUE	\$768 44
WARD 19 PARCEL 02484-000		BALANCE DUE	\$526 83	COST	\$28 00
9 HILLCROFT RD		COST	\$14 00	INTEREST	\$57 92
523 SQ. FT		INTEREST	\$30 51	TOTAL DUE	\$854 36
AXES FOR 1993	\$3,132 42	TOTAL DUE	\$571 34		
PAID ON ACCOUNT	\$1,219 43	KEEFE ROBERT D		BODIA CAPRIANO ETAL	
BALANCE DUE	\$1,912 99	KEEFE EDWARD J		TERESINA BODIA BE	
COST	\$28 00	KEEFE KENNETH E		WARD 19 PARCEL 03050-000	
INTEREST	\$170 64	WARD 19 PARCEL 02849-000		655 SOUTH ST	
TOTAL DUE	\$2,111 63	3847 WASHINGTON ST		8343 SQ. FT	
RIARTE-GASTON MIREN		8009 SQ. FT		TAXES FOR 1993	\$1,916 54
WARD 19 PARCEL 02521-000		TAXES FOR 1993	\$1,764 56	PAID ON ACCOUNT	\$924 10
4 CALVIN RD		PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$992 44
465 SQ. FT		BALANCE DUE	\$1,400 42	COST	\$28 00
AXES FOR 1993	\$2,398 26	COST	\$28 00	INTEREST	\$74 80
PAID ON ACCOUNT	\$1,902 17	INTEREST	\$157 06	TOTAL DUE	\$1,095 24
BALANCE DUE	\$496 09	TOTAL DUE	\$1,585 48		
COST	\$14 00			WEFERS KARL H	
INTEREST	\$28 73	SECOND NEEDHAM STREET		CUMMINS HIGHWAY REALTY TRUST	
TOTAL DUE	\$538 82	REALTY CORP		WARD 19 PARCEL 03092-000	
ESSLER WALTER E ETAL		WARD 19 PARCEL 02866-000		32 CUMMINS HW	
FLORIA J SESSLER BE		3875 WASHINGTON ST		9182 SQ. FT	
WARD 19 PARCEL 02562-000		14616 SQ. FT		TAXES FOR 1993	\$7,297 98
WHITCOMB AV		THRU TO		PAID ON ACCOUNT	\$1,424 94
991 SQ. FT		TAXES FOR 1993	\$11,157 21	BALANCE DUE	\$5,873 04
S		BALANCE DUE	\$11,157 21	COST	\$28 00
AXES FOR 1993	\$184 18	COST	\$28 00	INTEREST	\$517 25
PAID ON ACCOUNT	\$132 06	INTEREST	\$1,187 81	TOTAL DUE	\$6,418 29
BALANCE DUE	\$52 12	TOTAL DUE	\$12,373 02		
COST	\$14 00			TOSCANO FRANCES	
INTEREST	\$3 02	SECOND NEEDHAM STREET		WARD 19 PARCEL 03104-000	
TOTAL DUE	\$69 14	REALTY CORP		7 MURRAY HILL RD	
ESSLER WALTER E ETAL		WARD 19 PARCEL 02867-000		3540 SQ. FT	
FLORIA J SESSLER BE		3885 WASHINGTON ST		TAXES FOR 1993	\$1,399 65
WARD 19 PARCEL 02563-000		10081 SQ. FT		PAID ON ACCOUNT	\$944 38
23 WHITCOMB AV		THRU TO		BALANCE DUE	\$455 27
316 SQ. FT		TAXES FOR 1993	\$15,756 06	INTEREST	\$58 15
AXES FOR 1993	\$2,395 68	BALANCE DUE	\$15,756 06	TOTAL DUE	\$513 42
PAID ON ACCOUNT	\$1,704 87	COST	\$28 00		
BALANCE DUE	\$690 81	INTEREST	\$1,632 51	A BOSCHETTO BAKERY INC	
COST	\$28 00	TOTAL DUE	\$17,416 57	MASS CORP	
INTEREST	\$52 07			WARD 19 PARCEL 03123-001	
TOTAL DUE	\$770 88	NUNEZ GERARDO A		4170 WASHINGTON ST	
ESSLER WALTER E ETAL		NUNEZ ANTONIA M		4936 SQ. FT.	
FLORIA J SESSLER BE		FERNANDEZ JOSE V		TAXES FOR 1993	\$7,078 23
WARD 19 PARCEL 02564-000		WARD 19 PARCEL 02887-000		PAID ON ACCOUNT	\$6,072 05
WHITCOMB AV		3927 WASHINGTON ST		BALANCE DUE	\$1,006 18
541 SQ. FT		3400 SQ. FT		COST	\$9 00
S		TAXES FOR 1993	\$2,023 45	INTEREST	\$58 28
AXES FOR 1993	\$186 76	PAID ON ACCOUNT	\$1,534 39	TOTAL DUE	\$1,073 46
PAID ON ACCOUNT	\$133 91	BALANCE DUE	\$489 06		
BALANCE DUE	\$52 85	COST	\$19 00	TULLIANI JOSEPH C ETAL	
COST	\$14 00	INTEREST	\$28 33	CAROLINE E TULLIANI JT	
INTEREST	\$3 06	TOTAL DUE	\$536 39	WARD 19 PARCEL 03169-000	
TOTAL DUE	\$69 91	MORIARTY JOHN S		25 FIRTH RD	
TEEDE JOHN ETAL		EAST REALTY TR		3660 SQ. FT	
HYLLIS R STEEDE BE		WARD 19 PARCEL 02899-010		TAXES FOR 1993	\$1,803 20
WARD 19 PARCEL 02686-000		3965 WASHINGTON ST		PAID ON ACCOUNT	\$1,431 61
71 CENTRE ST		700 SQ. FT		BALANCE DUE	\$371 59
70 SQ. FT		UN 3L		COST	\$14 00
AXES FOR 1993	\$2,308 10	TAXES FOR 1993	\$902 89	INTEREST	\$21 52
PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$455 59	TOTAL DUE	\$407 11
BALANCE DUE	\$1,943 96	BALANCE DUE	\$447 30		
COST	\$28 00	COST	\$28 00	EGERSHEIM WARREN F ETAL	
INTEREST	\$204 30	INTEREST	\$33 71	MARGARET B EGERSHEIM BE	
TOTAL DUE	\$2,176 26	TOTAL DUE	\$509 01	WARD 19 PARCEL 03203-000	
MAN BARBARA ANN		MORIARTY JOHN S		8 HARRISON ST	
WARD 19 PARCEL 02718-000		EAST REALTY TR		5000 SQ. FT.	
LILA RD		WARD 19 PARCEL 02899-012		TAXES FOR 1993	\$1,450 29
184 SQ. FT.		3965 WASHINGTON ST		PAID ON ACCOUNT	\$608 67
AXES FOR 1993	\$2,255 29	700 SQ. FT		BALANCE DUE	\$841 62
PAID ON ACCOUNT	\$1,712 16	UN 3R		COST	\$28 00
BALANCE DUE	\$543 13	TAXES FOR 1993	\$902 89	INTEREST	\$76 23
COST	\$23 00	PAID ON ACCOUNT	\$455 59	TOTAL DUE	\$945 85
INTEREST	\$31 46	BALANCE DUE	\$447 30		
TOTAL DUE	\$597 59	COST	\$28 00	TSILIPANOS THEODORA	
ONAHER JOSEPH R ETAL		INTEREST	\$33 71	WARD 19 PARCEL 03212-000	
ARILYN T DONAHER BE		TOTAL DUE	\$509 01	4106 WASHINGTON ST	
WARD 19 PARCEL 02765-000		BAZILE ERBE ETAL		3400 SQ. FT	
ARBORVIEW RD		PIERRE BAZILE TIC		SCOR SWS	
100 SQ. FT		WARD 19 PARCEL 02930-000		TAXES FOR 1993	\$1,952 61
AXES FOR 1993	\$2,299 08	4003 WASHINGTON ST		PAID ON ACCOUNT	\$1,542 09
		3800 SQ. FT		BALANCE DUE	\$410 52
		TAXES FOR 1993	\$1,664 10	COST	\$14 00
		PAID ON ACCOUNT	\$1,650 38	INTEREST	\$23 78
				TOTAL DUE	\$448 30
				SHUMILA HELEN	
				WARD 19 PARCEL 03229-000	
				43 STELLMAN RD	

3080 SQ FT
TAXES FOR 1993 \$1,961 62
PAID ON ACCOUNT \$1,842 20
BALANCE DUE \$119 42
INTEREST \$6 92
TOTAL DUE \$126 34

LENNON MARY F
MCLAUGHLIN FAMILY TRUST
WARD 19 PARCEL 03274-000
61 BRADEEN ST
3252 SQ FT
TAXES FOR 1993 \$1,755 54
PAID ON ACCOUNT \$1,214 25
BALANCE DUE \$541 29
COST \$23 00
INTEREST \$31 35
TOTAL DUE \$595 64

MERLIN GENEVIEVE D
WARD 19 PARCEL 03335-000
16 GRANFIELD AV
3540 SQ FT
TAXES FOR 1993 \$1,201 70
PAID ON ACCOUNT \$970 43
BALANCE DUE \$231 27
COST \$14 00
INTEREST \$13 39
TOTAL DUE \$258 66

HOLMES ANNE V
HOLMES DAVID E
WARD 19 PARCEL 03350-000
31 FAWNDALE RD
3859 SQ FT
SWS
TAXES FOR 1993 \$1,402 63
BALANCE DUE \$1,402 63
COST \$28 00
INTEREST \$150 44
TOTAL DUE \$1,581 07

ROBBINS STUART E
SEVEN 9 AND 11 DELFORD
STREET REALTY TRUST
WARD 19 PARCEL 03418-001
7 DELFORD ST
1497 SQ FT
TAXES FOR 1993 \$1,236 48
BALANCE DUE \$1,236 48
COST \$28 00
INTEREST \$132 61
TOTAL DUE \$1,397 09

ROBBINS STUART E
FIVE-9-15-19-23 DELFORD
STREET REALTY TRUST
WARD 19 PARCEL 03419-000
9 DELFORD ST
1391 SQ FT
TAXES FOR 1993 \$1,280 27
BALANCE DUE \$1,280 27
COST \$28 00
INTEREST \$137 31
TOTAL DUE \$1,445 58

ROBBINS STUART E
SEVEN 9 AND 11 DELFORD
STREET REALTY TRUST
WARD 19 PARCEL 03419-001
11 DELFORD ST
1366 SQ FT
TAXES FOR 1993 \$1,291 86
BALANCE DUE \$1,291 86
COST \$28 00
INTEREST \$138 58
TOTAL DUE \$1,458 44

MCGRATH FREYA L
WARD 19 PARCEL 03469-000
3952 WASHINGTON ST
3825 SQ FT
TAXES FOR 1993 \$2,080 12
PAID ON ACCOUNT \$1,216 79
BALANCE DUE \$863 33
COST \$28 00
INTEREST \$61 35
TOTAL DUE \$952 68

PANAGOS GEORGE TRST
OF SCORPIOS REAL ESTATE TR
WARD 19 PARCEL 03481-000
128 WASHINGTON ST
3655 SQ FT
FRM
TAXES FOR 1993 \$130 09
BALANCE DUE \$130 09
COST \$28 00
INTEREST \$13 98
TOTAL DUE \$172 07

BRAGDON ELEANOR J ETAL

VIRGINIA A SKELLEY JT
WARD 19 PARCEL 03497-000
3884 WASHINGTON ST
2950 SQ FT
TAXES FOR 1993 \$1,148 90
PAID ON ACCOUNT \$932 01
BALANCE DUE \$216 89
COST \$14 00
INTEREST \$12 56
TOTAL DUE \$243 45

OCONNOR GERARD P
ONE26 SYCAMORE ST TRUST
WARD 19 PARCEL 03569-000
126 SYCAMORE ST
6078 SQ FT
TAXES FOR 1993 \$1,861 16
PAID ON ACCOUNT \$1,498 05
BALANCE DUE \$363 11
COST \$14 00
INTEREST \$21 03
TOTAL DUE \$398 14

MARINELLI JOSEPH & AMELIA BE
WARD 19 PARCEL 03675-000
106 SHERWOOD ST
5500 SQ FT
TAXES FOR 1993 \$1,742 66
PAID ON ACCOUNT \$1,030 39
BALANCE DUE \$712 27
COST \$28 00
INTEREST \$53 68
TOTAL DUE \$793 95

ROACH JAMES P
ROACH SHEILA
WARD 19 PARCEL 03688-006
5 RIDGE ST
1001 SQ FT
UN 3
TAXES FOR 1993 \$1,190 11
PAID ON ACCOUNT \$1,178 63
BALANCE DUE \$11 48
COST \$14 00
INTEREST \$ 66
TOTAL DUE \$26 14

FREIBERGER LYLE J ETAL
MARGARET M BE
WARD 19 PARCEL 03703-000
23 GARDENSIDE ST
6730 SQ FT
TAXES FOR 1993 \$1,742 66
PAID ON ACCOUNT \$1,299 03
BALANCE DUE \$443 63
COST \$14 00
INTEREST \$25 69
TOTAL DUE \$483 32

DESALVO JOAN M
JOHANNESSEN MARY C
DESALVO FAMILY REALTY TRUST
WARD 19 PARCEL 03714-000
138 BROWN AV
8074 SQ FT
TAXES FOR 1993 \$1,825 10
PAID ON ACCOUNT \$693 92
BALANCE DUE \$1,131 18
COST \$28 00
INTEREST \$102 52
TOTAL DUE \$1,261 70

LIND IRIS M
RIOS MARTINA
WARD 19 PARCEL 03870-010
4 PALFREY ST
4800 SQ FT
TAXES FOR 1993 \$2,279 76
BALANCE DUE \$2,279 76
COST \$28 00
INTEREST \$248 54
TOTAL DUE \$2,556 30

DARCY GERARD T
WARD 19 PARCEL 03888-004
214 FLORENCE ST
1729 SQ FT
UN 1B
TAXES FOR 1993 \$1,950 03
PAID ON ACCOUNT \$1,467 77
BALANCE DUE \$482 26
COST \$14 00
INTEREST \$27 95
TOTAL DUE \$524 21

DEGAN LEONARD J
STERN KEIL
WARD 19 PARCEL 03888-040
9 MARION ST
1729 SQ FT
UN 4B
TAXES FOR 1993 \$1,950 03

PAID ON ACCOUNT
BALANCE DUE
COST
INTEREST
TOTAL DUE

MOLLO ANDREA
WARD 19 PARCEL 03888-066
13 MARION ST
1729 SQ FT
UN 6C
TAXES FOR 1993 \$1 75
PAID ON ACCOUNT \$1 22
BALANCE DUE \$529
COST \$14
INTEREST \$30
TOTAL DUE \$574

WESSON RICHARD K
WESSON MARIE D
WARD 19 PARCEL 03888-142
43 HARRISON ST
1729 SQ FT
UN 14-E
TAXES FOR 1993 \$1 950
PAID ON ACCOUNT \$1 586
BALANCE DUE \$363
INTEREST \$21
TOTAL DUE \$384

COLUCCI JOSEPH
WARD 19 PARCEL 03888-154
45 HARRISON ST
1731 SQ FT
UN 15-E
TAXES FOR 1993 \$1 951
PAID ON ACCOUNT \$1 374
BALANCE DUE \$576
COST \$14
INTEREST \$33
TOTAL DUE \$624

MARINO VINCENT C
DALE VILLAGE RLTY TR
WARD 19 PARCEL 03888-170
39 HARRISON ST
1074 SQ FT
UN 12-A
TAXES FOR 1993 \$1 400
BALANCE DUE \$1 400
COST \$2
INTEREST \$14
TOTAL DUE \$1 57

RODRIGUEZ LEROI
TORRES RODRIGUEZ MARIA
CLINTON PHILIP
WARD 19 PARCEL 03920-020
136 ROWE ST
2100 SQ. FT.
UN 12-A
TAXES FOR 1993 \$1 74
PAID ON ACCOUNT \$1 27
BALANCE DUE \$47
COST \$
INTEREST \$3
TOTAL DUE \$51

PAOLETTI LEO
MICHAEL A RUSSILLO
WILLIAM F DOHERTY
WARD 19 PARCEL 03963-020
15 SEYMOUR ST
3368 SQ FT
TAXES FOR 1993 \$1 91
BALANCE DUE \$1 91
COST \$2
INTEREST \$20
TOTAL DUE \$2 14

MIKKI GHALEB T ETAL
ROBIN E MIKKI BE
WARD 19 PARCEL 03987-000
BROWN AV
4200 SQ FT
E
TAXES FOR 1993 \$1 84
BALANCE DUE \$1 84
COST \$10
INTEREST \$8
TOTAL DUE \$2 00

MIKKI GHALEB T ETAL
ROBIN E MIKKI BE
WARD 19 PARCEL 03988-000
55 BROWN AV
4200 SQ FT
JCT
TAXES FOR 1993 \$1 910
PAID ON ACCOUNT \$3 11
BALANCE DUE \$1 518
COST \$

INTEREST \$173 02
TOTAL DUE \$1,786 91

KACZYNSKI JANICE N
WARD 19 PARCEL 04133-016
11 HEATHCOTE ST
1244 SQ. FT.
TAXES FOR 1993 \$1,470 90
BALANCE DUE \$1,470 90
COST \$28 00
INTEREST \$157 77
TOTAL DUE \$1,656 67

GIANASMIDIS VASILIOS
GIANASMIDIS CHRISTINE
WARD 19 PARCEL 04138-000
37 SYCAMORE ST
1225 SQ. FT.
TAXES FOR 1993 \$1,661 52
PAID ON ACCOUNT \$1,210 32
BALANCE DUE \$451 20
COST \$23 00
INTEREST \$26 13
TOTAL DUE \$500 33

BOYCE PATRICK J
WARD 19 PARCEL 04177-001
31 CUMMINS HW
1766 SQ. FT.
TAXES FOR 1993 \$2,058 22
PAID ON ACCOUNT \$1,525 51
BALANCE DUE \$532 71
COST \$14 00
INTEREST \$30 85
TOTAL DUE \$577 56

GROVES FREDERICK E
WARD 19 PARCEL 04211-000
16 FLORENCE ST
1821 SQ. FT.
TAXES FOR 1993 \$2,310 67
PAID ON ACCOUNT \$1,464 14
BALANCE DUE \$846 53
COST \$28 00
INTEREST \$64 60
TOTAL DUE \$939 13

HEARN JOHN P JR ETAL
CAROLINE S HEARN BE
WARD 19 PARCEL 04230-000
11 CUMMINS HW
1494 SQ. FT.
TAXES FOR 1993 \$1,347 25
BALANCE DUE \$1,347 25
COST \$650 53
INTEREST \$14 00
TOTAL DUE \$2,011 78

HEARN JOHN P JR ETAL
CAROLINE S HEARN JT
WARD 19 PARCEL 04232-000
19 CUMMINS HW
1550 SQ. FT.
TAXES FOR 1993 \$4,062 83
BALANCE DUE \$4,062 83
COST \$28 00
INTEREST \$436 22
TOTAL DUE \$4,527 05

ANDERSON A RICHARD
ANDERSON R PATRICIA
WARD 19 PARCEL 04234-000
2 NEPONSET AV
793 SQ. FT.
TAXES FOR 1993 \$1,523 70
PAID ON ACCOUNT \$566 54
BALANCE DUE \$957 16
COST \$77 10
TOTAL DUE \$1,034 26

AGO PEDRO A ETAL
STHER M LAGO BE
WARD 19 PARCEL 04278-000
2 NEPONSET AV
745 SQ. FT.
TAXES FOR 1993 \$1,828 96
PAID ON ACCOUNT \$1,362 19
BALANCE DUE \$466 77
COST \$27 03
TOTAL DUE \$493 80

RANCESCHELLI NICHOLAS F
WARD 19 PARCEL 04363-000
4 CATHERINE ST
867 SQ. FT.
TAXES FOR 1993 \$3,664 36
PAID ON ACCOUNT \$3,448 78
BALANCE DUE \$215 58
COST \$14 00
INTEREST \$12 49

TOTAL DUE \$242 07

KENNEDY JOHN ETAL
AGNES KENNEDY JT
WARD 19 PARCEL 04400-000
48 WATERMAN RD
3750 SQ. FT.
TAXES FOR 1993 \$1,603 56
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,239 42
COST \$28 00
INTEREST \$129 86
TOTAL DUE \$1,397 28

ANDREA THOMAS J ETAL
MARGARET M ANDREA BE
WARD 19 PARCEL 04434-000
25 CATHERINE ST
5000 SQ. FT.
TAXES FOR 1993 \$1,722 06
PAID ON ACCOUNT \$1,371 20
BALANCE DUE \$350 86
COST \$14 00
INTEREST \$20 32
TOTAL DUE \$385 18

GANGEMI SEBASTIANO ETAL
REBECCA J GANGEMI BE
WARD 19 PARCEL 04441-000
5 MEYER ST
18658 SQ. FT.
TAXES FOR 1993 \$1,952 61
BALANCE DUE \$1,952 61
COST \$28 00
INTEREST \$212 88
TOTAL DUE \$2,193 49

MCKETCHNIE RAYMOND A ETAL
KATHLEEN A MCKETCHNIE BE
WARD 19 PARCEL 04515-000
56 EASTLAND RD
4550 SQ. FT.
TAXES FOR 1993 \$1,588 10
PAID ON ACCOUNT \$541 15
BALANCE DUE \$1,046 95
COST \$39 28
INTEREST \$82 40
TOTAL DUE \$1,196 63

DEAN TIMOTHY A ETAL
SALLY F DEAN JT
WARD 19 PARCEL 04526-000
98 SOUTHBOURNE RD
4313 SQ. FT.
COR
TAXES FOR 1993 \$1,491 50
PAID ON ACCOUNT \$1,184 52
BALANCE DUE \$326 98
COST \$14 00
INTEREST \$18 94
TOTAL DUE \$359 92

HOGAN SHELTON R ETAL
LINDA L KRAIGER-HOGAN JT
WARD 19 PARCEL 04544-000
101 WALK HILL ST
5100 SQ. FT.
TAXES FOR 1993 \$1,588 10
PAID ON ACCOUNT \$1,263 69
BALANCE DUE \$324 41
COST \$14 00
INTEREST \$18 79
TOTAL DUE \$357 20

MARINELLI MARK
WARD 19 PARCEL 04600-012
391 HYDE PARK AV
1100 SQ. FT.
UN 105
TAXES FOR 1993 \$1,276 41
BALANCE DUE \$1,276 41
COST \$28 00
INTEREST \$140 81
TOTAL DUE \$1,445 22

GREEN GEORGE
GREEN STELLA M
WARD 19 PARCEL 04600-026
391 HYDE PARK AV
1125 SQ. FT.
UN 112
TAXES FOR 1993 \$1,285 42
PAID ON ACCOUNT \$964 70
BALANCE DUE \$320 72
COST \$14 00
INTEREST \$18 58
TOTAL DUE \$353 30

MORE JOSEPH
MORE ELIZABETH A
WARD 19 PARCEL 04671-000

112 HYDE PARK AV
5716 SQ. FT.
TAXES FOR 1993 \$3,168 48
PAID ON ACCOUNT \$719 72
BALANCE DUE \$2,448 76
COST \$28 00
INTEREST \$222 24
TOTAL DUE \$2,699 00

BRENNAN GERARD A
BRENNAN KIERAN B
WARD 19 PARCEL 04676-000
82 HYDE PARK AV
6026 SQ. FT.
TAXES FOR 1993 \$3,496 92
PAID ON ACCOUNT \$1,637 87
BALANCE DUE \$1,859 05
COST \$28 00
INTEREST \$140 12
TOTAL DUE \$2,027 17

BRENNAN GERARD A
BRENNAN KIERAN B
WARD 19 PARCEL 04677-000
78 HYDE PARK AV
6088 SQ. FT.
TAXES FOR 1993 \$3,496 92
PAID ON ACCOUNT \$1,637 87
BALANCE DUE \$1,859 05
COST \$28 00
INTEREST \$140 12
TOTAL DUE \$2,027 17

DEARAGAO RONALDO
WARD 19 PARCEL 04685-000
WACHUSETT ST
2798 SQ. FT.
NWS
TAXES FOR 1993 \$161 00
PAID ON ACCOUNT \$125 22
BALANCE DUE \$35 78
COST \$14 00
INTEREST \$2 07
TOTAL DUE \$51 85

DEARAGAO RONALDO
WARD 19 PARCEL 04686-000
11 WACHUSETT ST
3198 SQ. FT.
TAXES FOR 1993 \$1,786 46
PAID ON ACCOUNT \$1,263 25
BALANCE DUE \$523 21
COST \$14 00
INTEREST \$30 30
TOTAL DUE \$567 51

DAVIS CURTIS M
WARD 19 PARCEL 04708-012
63 WACHUSETT ST
1590 SQ. FT.
UN 1
TAXES FOR 1993 \$1,537 87
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,173 73
COST \$28 00
INTEREST \$142 67
TOTAL DUE \$1,344 40

ANDERSON ROBERT A
FOUR VARNY ST IRREVOCABLE
TRUST
WARD 19 PARCEL 04715-000
4 VARNY ST
5100 SQ. FT.
TAXES FOR 1993 \$1,749 10
BALANCE DUE \$1,749 10
COST \$28 00
INTEREST \$194 93
TOTAL DUE \$1,972 03

RYAN JAMES J TRST
OF RYAN REALTY TR
WARD 19 PARCEL 04718-000
29 WENHAM ST
6075 SQ. FT.
TAXES FOR 1993 \$1,745 24
PAID ON ACCOUNT \$1,418 56
BALANCE DUE \$326 68
COST \$14 00
INTEREST \$18 92
TOTAL DUE \$359 60

YUK KEUNG WONG ETAL
MAN FONG YAN TC
WARD 19 PARCEL 04744-000
85 WENHAM ST
3600 SQ. FT.
NE COR
TAXES FOR 1993 \$1,710 46
PAID ON ACCOUNT \$1,391 95
BALANCE DUE \$318 51
COST \$14 00

INTEREST	\$18 45
TOTAL DUE	\$350 96
BRENNAN GERARD	
BRENNAN KIERNAN B	
WARD 19 PARCEL 04756-000	
18 WALK HILL ST	
11250 SQ. FT	
ECOR	
TAXES FOR 1993	\$4,192 44
PAID ON ACCOUNT	\$1,906 19
BALANCE DUE	\$2,286 25
COST	\$28 00
INTEREST	\$172 31
TOTAL DUE	\$2,486 56
GARRIDO NANCY G	
WARD 19 PARCEL 04816-000	
35 PATTEN ST	
4542 SQ. FT	
TAXES FOR 1993	\$2,153 54
PAID ON ACCOUNT	\$1,038 07
BALANCE DUE	\$1,115 47
COST	\$28 00
INTEREST	\$84 07
TOTAL DUE	\$1,227 54
DUBY BARBARA F	
WARD 19 PARCEL 04980-000	
24 BOURNE DALE RD	
4550 SQ. FT	
TAXES FOR 1993	\$1,877 90
PAID ON ACCOUNT	\$364 14
BALANCE DUE	\$1,513 76
COST	\$28 00
INTEREST	\$158 85
TOTAL DUE	\$1,700 61
SCHELL KEVIN C ETAL	
HELENA F SCHELL BE	
WARD 19 PARCEL 05079-000	
9 BLANVON RD	
3290 SQ. FT	
TAXES FOR 1993	\$117 21
PAID ON ACCOUNT	\$53 67
BALANCE DUE	\$63 54
COST	\$28 00
INTEREST	\$4 79
TOTAL DUE	\$96 33
SCHELL KEVIN C ETAL	
HELENA F SCHELL BE	
WARD 19 PARCEL 05080-000	
9 BLANVON RD	
3030 SQ. FT	
TAXES FOR 1993	\$1,723 34
PAID ON ACCOUNT	\$1,020 89
BALANCE DUE	\$702 45
COST	\$28 00
INTEREST	\$52 94
TOTAL DUE	\$783 39
WARD TWENTY	
ANDERSON ROBERT J ETAL	
PATRICIA F ANDERSON JT	
WARD 20 PARCEL 00095-000	
9 POPLAR ST	
4401 SQ. FT	
TAXES FOR 1993	\$5,058 74
PAID ON ACCOUNT	\$3,821 24
BALANCE DUE	\$1,237 50
COST	\$28 00
INTEREST	\$71 67
TOTAL DUE	\$1,337 17
CIAVOLA RICHARD N ETAL	
MAY CIAVOLA BE	
WARD 20 PARCEL 00142-000	
45 BIRCH ST	
5200 SQ. FT	
TAXES FOR 1993	\$1,966 78
PAID ON ACCOUNT	\$1,138 84
BALANCE DUE	\$827 94
COST	\$28 00
INTEREST	\$62 40
TOTAL DUE	\$918 34
PAPANTONIADIS ANASTASIA	
BELGRADE AVENUE TRUST	
WARD 20 PARCEL 00251-000	
83 BELGRADE AV	
4400 SQ. FT	
TAXES FOR 1993	\$2,145 81
PAID ON ACCOUNT	\$1,258 35
BALANCE DUE	\$887 46
COST	\$14 00
INTEREST	\$62 98
TOTAL DUE	\$964 44
MORGAN J KEITH ETAL	
ANN HOPPS MORGAN JT	

WARD 20 PARCEL 00291-015	
136 BELGRADE AV	
1964 SQ. FT	
ALT4A	
TAXES FOR 1993	\$1,548 18
PAID ON ACCOUNT	\$1,179 09
BALANCE DUE	\$369 09
COST	\$28 00
INTEREST	\$22 29
TOTAL DUE	\$419 38
KOLETTIS ANTONIOS ETAL	
MARIA KOLETTIS JT	
WARD 20 PARCEL 00585-000	
303 BEECH ST	
5725 SQ. FT	
TAXES FOR 1993	\$1,866 31
PAID ON ACCOUNT	\$1,478 26
BALANCE DUE	\$388 05
COST	\$14 00
INTEREST	\$22 48
TOTAL DUE	\$424 53
KEANEY ANNE ETAL	
BRIDGET LAMBE	
WARD 20 PARCEL 00646-000	
31 LISZT ST	
4000 SQ. FT	
TAXES FOR 1993	\$1,455 44
PAID ON ACCOUNT	\$1,159 39
BALANCE DUE	\$296 05
COST	\$19 00
INTEREST	\$17 15
TOTAL DUE	\$332 20
STANLEY VALENTINE ETAL	
MARGARET F STANLEY BE	
WARD 20 PARCEL 00660-000	
WASHINGTON ST	
4000 SQ. FT	
NWS	
TAXES FOR 1993	\$115 92
BALANCE DUE	\$115 92
COST	\$28 00
INTEREST	\$12 25
TOTAL DUE	\$156 17
STANLEY VALENTINE ETAL	
MARGARET F STANLEY BE	
WARD 20 PARCEL 00661-000	
WASHINGTON ST	
4000 SQ. FT	
NWS	
TAXES FOR 1993	\$115 92
BALANCE DUE	\$115 92
COST	\$28 00
INTEREST	\$12 25
TOTAL DUE	\$156 17
STANLEY VALENTINE ETAL	
MARGARET F STANLEY BE	
WARD 20 PARCEL 00662-000	
WASHINGTON ST	
4000 SQ. FT	
NW COR	
TAXES FOR 1993	\$115 92
BALANCE DUE	\$115 92
COST	\$28 00
INTEREST	\$12 25
TOTAL DUE	\$156 17
STANLEY VALENTINE ETAL	
MARGARET F STANLEY BE	
WARD 20 PARCEL 00663-000	
SCHUBERT ST	
4000 SQ. FT	
NES	
TAXES FOR 1993	\$115 92
BALANCE DUE	\$115 92
COST	\$28 00
INTEREST	\$12 25
TOTAL DUE	\$156 17
STANLEY VALENTINE ETAL	
MARGARET F STANLEY BE	
WARD 20 PARCEL 00672-000	
LISZT ST	
4000 SQ. FT	
S GAR	
TAXES FOR 1993	\$115 92
BALANCE DUE	\$115 92
COST	\$28 00
INTEREST	\$12 25
TOTAL DUE	\$156 17
DODGE JEANNE V	
WARD 20 PARCEL 00673-000	
8 SCHUBERT ST	
4164 SQ. FT	
W COR	
TAXES FOR 1993	\$1,277 70
PAID ON ACCOUNT	\$364 14

BALANCE DUE	\$913
COST	\$28
INTEREST	\$95
TOTAL DUE	\$1,036
YOUNG HAROLD D ETAL	
REUBEN STANLEY	
WARD 20 PARCEL 00718-000	
4 NEW PARK AV	
5500 SQ. FT	
TAXES FOR 1993	\$1,651
PAID ON ACCOUNT	\$341
BALANCE DUE	\$1,301
COST	\$21
INTEREST	\$111
TOTAL DUE	\$1,453
KEANE GEORGE T ETAL	
MARY F KEANE BE	
WARD 20 PARCEL 00764-000	
209 BEECH ST	
6120 SQ. FT	
TAXES FOR 1993	\$1,501
PAID ON ACCOUNT	\$361
BALANCE DUE	\$1,140
COST	\$21
INTEREST	\$111
TOTAL DUE	\$1,282
CERONE RALPH F ETAL	
DOROTHY M CERONE BE	
WARD 20 PARCEL 00810-000	
196 ORANGE ST	
11000 SQ. FT	
TAXES FOR 1993	\$1,867
PAID ON ACCOUNT	\$807
BALANCE DUE	\$1,060
COST	\$21
INTEREST	\$7
TOTAL DUE	\$1,117
ZAGAME LOUIS & ANNA R BE	
WARD 20 PARCEL 00946-000	
24 EASTBOURNE ST	
5300 SQ. FT	
TAXES FOR 1993	\$1,726
PAID ON ACCOUNT	\$1,236
BALANCE DUE	\$490
COST	\$21
INTEREST	\$9
TOTAL DUE	\$545
TSOMEDIS MATILDA	
TSOMEDIS OLGA	
TSOMEDIS STEVEN	
WARD 20 PARCEL 01076-000	
111 WALWORTH ST	
6600 SQ. FT	
TAXES FOR 1993	\$1,971
PAID ON ACCOUNT	\$1,081
BALANCE DUE	\$890
COST	\$21
INTEREST	\$45
TOTAL DUE	\$945
CLIFFORD PETER J ETAL	
DONNA M CLIFFORD BE	
WARD 20 PARCEL 01117-000	
28 ORANGE ST	
5500 SQ. FT	
TAXES FOR 1993	\$1,130
PAID ON ACCOUNT	\$21
BALANCE DUE	\$1,109
COST	\$21
INTEREST	\$45
TOTAL DUE	\$1,195
KOURTELIDIS MICHAEL ETAL	
EFTEXA KOURTELIDIS BE	
WARD 20 PARCEL 01132-000	
118 WALWORTH ST	
4000 SQ. FT	
TAXES FOR 1993	\$1,114
PAID ON ACCOUNT	\$73
BALANCE DUE	\$1,041
COST	\$21
INTEREST	\$2
TOTAL DUE	\$1,066
TZIALLAS ELEFTHERIOS ETAL	
ATHANAFIA TZIALLAS BE	
WARD 20 PARCEL 01149-000	
121 DURNELL AV	
6991 SQ. FT	
JCT	
TAXES FOR 1993	\$2
PAID ON ACCOUNT	\$0
BALANCE DUE	\$2
INTEREST	\$1
TOTAL DUE	\$4
BRACCIA JOSEPH M	

JOSEPH M BRACCIA FRESNO TR		GOFFREDO ELIZABETH		BALANCE DUE	\$1,316 25
WARD 20 PARCEL 01164-000		KOWALCZIK JANE ANN		COST	\$28 00
5100 SQ FT		WARD 20 PARCEL 01536-000		INTEREST	\$117 77
ES FOR 1993	\$1,591 97	BEECH ST		TOTAL DUE	\$1,462 02
ANCE DUE	\$1,591 97	5142 SQ FT			
EST	\$28 00	NES		BLACK MICHAEL J ETAL	
ANCE DUE	\$1,788 19	TAXES FOR 1993	\$919 63	CAROL E BLACK BE	
		PAID ON ACCOUNT	\$194 54	WARD 20 PARCEL 02076-000	
		BALANCE DUE	\$725 09	45 MARTIN ST	
		COST	\$28 00	5100 SQ FT	
		INTEREST	\$65 54	TAXES FOR 1993	\$1,971 93
		TOTAL DUE	\$818 63	PAID ON ACCOUNT	\$607 19
				BALANCE DUE	\$1,364 74
				COST	\$23 00
				INTEREST	\$129 25
				TOTAL DUE	\$1,516 99
SINE EDWARD G		PATTEN WILLIAM L ETAL		FRONTERA THOMAS J	
WARD 20 PARCEL 01269-000		MARIANNE PATTEN BE		WARD 20 PARCEL 02149-000	
5100 SQ FT		WARD 20 PARCEL 01572-000		267 PARK ST	
ES FOR 1993	\$1,810 93	6 ANAWAN TE		5799 SQ FT	
PAID ON ACCOUNT	\$1,794 58	4983 SQ FT		TAXES FOR 1993	\$2,239 83
ANCE DUE	\$16 35	TAXES FOR 1993	\$1,925 56	PAID ON ACCOUNT	\$2,180 00
EST	\$ 95	PAID ON ACCOUNT	\$1,902 57	BALANCE DUE	\$59 83
ANCE DUE	\$17 30	BALANCE DUE	\$22 99	INTEREST	\$3 47
		INTEREST	\$1 33	TOTAL DUE	\$63 30
		TOTAL DUE	\$24 32		
SEW JAMES W ETAL		MICHAELS STEPHEN G		BOSTON CHATAUGUA PROPERTIES	
WARD 20 PARCEL 01284-000		WARD 20 PARCEL 01574-000		INC MASS CORP	
5100 SQ FT		4 ANAWAN AV		WARD 20 PARCEL 02168-001	
ES FOR 1993	\$1,651 22	4500 SQ FT		WREN ST	
PAID ON ACCOUNT	\$1,271 49	JCT		5112 SQ FT	
ANCE DUE	\$379 73	TAXES FOR 1993	\$8,957 76	NES	
PAID	\$131 73	BALANCE DUE	\$8,957 76	TAXES FOR 1993	\$2,228 24
EST	\$14 00	COST	\$28 00	PAID ON ACCOUNT	\$1,827 49
ANCE DUE	\$559 68	INTEREST	\$967 01	BALANCE DUE	\$400 75
		TOTAL DUE	\$9,952 77	COST	\$14 00
				INTEREST	\$23 21
				TOTAL DUE	\$437 96
S WILLIAM R TRST		CAMPBELL RALPH P ETAL		BOSTON CHATAUGUA PROPERTIES	
WARD 20 PARCEL 01320-000		MARY M CAMPBELL BE		INC MASS CORP	
5100 SQ FT		WARD 20 PARCEL 01579-000		WARD 20 PARCEL 02168-005	
ES FOR 1993	\$4,855 65	338 BELGRADE AV		BOXFORD TE	
PAID ON ACCOUNT	\$3,535 37	4657 SQ FT		5171 SQ FT	
ANCE DUE	\$1,320 28	TAXES FOR 1993	\$6,178 46	NWS	
EST	\$14 00	PAID ON ACCOUNT	\$4,455 75	TAXES FOR 1993	\$658 17
ANCE DUE	\$76 47	BALANCE DUE	\$1,722 71	PAID ON ACCOUNT	\$329 09
ANCE DUE	\$1,410 75	COST	\$14 00	BALANCE DUE	\$329 08
		INTEREST	\$99 78	COST	\$14 00
		TOTAL DUE	\$1,836 49	INTEREST	\$19 06
				TOTAL DUE	\$362 14
ANDPOULOS KONSTANTINOS		CULLINANE MARY E		BOSTON CHATAUGUA PROPERTIES	
ANDPOULOS EFSTATHIA		WARD 20 PARCEL 01615-030		INC MASS CORP	
WARD 20 PARCEL 01356-000		416 BELGRADE AV		WARD 20 PARCEL 02168-006	
5100 SQ FT		374 SQ FT		BOXFORD TE	
ES FOR 1993	\$6,418 40	UN 34		5206 SQ FT	
PAID ON ACCOUNT	\$2,101 60	TAXES FOR 1993	\$543 54	NWS	
ANCE DUE	\$4,316 80	PAID ON ACCOUNT	\$414 04	TAXES FOR 1993	\$662 03
EST	\$367 39	BALANCE DUE	\$129 50	PAID ON ACCOUNT	\$331 02
ANCE DUE	\$4,684 19	COST	\$14 00	BALANCE DUE	\$331 01
		INTEREST	\$7 50	COST	\$14 00
		TOTAL DUE	\$151 00	INTEREST	\$19 17
				TOTAL DUE	\$364 18
AND JOHN J ETAL		MCLAUGHLIN STEPHEN V ETAL		BOSTON CHATAUGUA PROPERTIES	
WARD 20 PARCEL 01396-000		CAROL J MCLAUGHLIN BE		INC MASS CORP	
5100 SQ FT		WARD 20 PARCEL 01750-000		WARD 20 PARCEL 02168-008	
ES FOR 1993	\$2,351 89	59 BEECH ST		BOXFORD TE	
PAID ON ACCOUNT	\$2,237 15	5220 SQ FT		5362 SQ FT	
ANCE DUE	\$114 74	TAXES FOR 1993	\$4,530 97	SWS	
EST	\$14 00	BALANCE DUE	\$4,530 87	TAXES FOR 1993	\$650 44
ANCE DUE	\$6 65	COST	\$28 00	PAID ON ACCOUNT	\$325 22
	\$135 39	INTEREST	\$574 96	BALANCE DUE	\$325 22
		TOTAL DUE	\$5,133 83	COST	\$14 00
				INTEREST	\$16 84
				TOTAL DUE	\$358 06
				DELAPA LEO A ETAL	
				MARY J GIBRAN TC	
				WARD 20 PARCEL 02286-000	
				161 PARK ST	
				19630 SQ FT	
				TAXES FOR 1993	\$2,698 36
				PAID ON ACCOUNT	\$364 14
				BALANCE DUE	\$2,334 22
				COST	\$28 00
				INTEREST	\$245 54
				TOTAL DUE	\$2,607 76
				GANIATSOS MARIA	
				WARD 20 PARCEL 02319-000	
				1954 CENTRE ST	
				2147 SQ FT	
				TAXES FOR 1993	\$6,238 72
				PAID ON ACCOUNT	\$6,196 77
				BALANCE DUE	\$42 01
				INTEREST	\$2 43
				TOTAL DUE	\$44 44
				HEISING CAROLYN D	

WARD 20 PARCEL 02320-000
87 BELLEVUE ST
8416 SQ. FT.
TAXES FOR 1993 \$2,496 14
PAID ON ACCOUNT \$2,336 14
BALANCE DUE \$160 00
INTEREST \$9 27
TOTAL DUE \$169 27

GAY ESTHER M
WARD 20 PARCEL 02393-000
15 FERNWOOD RD
4025 SQ. FT.
TAXES FOR 1993 \$1,922 98
PAID ON ACCOUNT \$1,473 89
BALANCE DUE \$449 09
COST \$14 00
INTEREST \$26 01
TOTAL DUE \$489 10

BURNS JOSEPH ETAL
GERALDINE BURNS BE
WARD 20 PARCEL 02598-000
3 SEARLE RD
7205 SQ. FT.
TAXES FOR 1993 \$2,424 02
PAID ON ACCOUNT \$2,410 51
BALANCE DUE \$13 51
INTEREST \$ 78
TOTAL DUE \$14 29

CRONIN PATRICK J ETAL
DOROTHY M CRONIN BE
WARD 20 PARCEL 02704-000
12R PARTRIDGE ST
8280 SQ. FT.
TAXES FOR 1993 \$2,040 19
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,676 05
COST \$28 00
INTEREST \$195 15
TOTAL DUE \$1,899 20

HAVERBERG BRUCE A
OF K & L REALTY TRUST
WARD 20 PARCEL 02706-000
10 PARTRIDGE ST
4800 SQ. FT.
TAXES FOR 1993 \$2,268 17
BALANCE DUE \$2,268 17
COST \$28 00
INTEREST \$243 30
TOTAL DUE \$2,539 47

GODINHO JAY E
GODINHO JOAN P
WARD 20 PARCEL 02758-000
ALLEYNE ST
3108 SQ. FT.
W
TAXES FOR 1993 \$101 75
PAID ON ACCOUNT \$72 96
BALANCE DUE \$28 79
COST \$14 00
INTEREST \$1 67
TOTAL DUE \$44 46

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02890-000
WILLET ST
5000 SQ. FT.
ECOR
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02890-001
EAGLE ST
5000 SQ. FT.
SES
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02913-000
HERON ST
4706 SQ. FT.
TAXES FOR 1993 \$133 95
BALANCE DUE \$133 95
COST \$28 00

INTEREST \$14 15
TOTAL DUE \$176 10

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02915-000
HERON ST
4097 SQ. FT.
TAXES FOR 1993 \$117 21
BALANCE DUE \$117 21
COST \$28 00
INTEREST \$12 39
TOTAL DUE \$157 60

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02937-000
WILLET ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02938-000
WILLET ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02939-000
WILLET ST
5000 SQ. FT.
ES
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02940-000
WILLET ST
5000 SQ. FT.
NES
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02940-001
WILLET ST
5000 SQ. FT.
NES
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02941-000
WILLET ST
5000 SQ. FT.
ES
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02943-000
WILLET ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02944-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02945-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02946-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02947-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 1993 \$142 97
BALANCE DUE \$142 97
COST \$28 00
INTEREST \$15 11
TOTAL DUE \$186 08

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02948-000
THRUSH ST
7867 SQ. FT.
TAXES FOR 1993 \$22 97
BALANCE DUE \$22 97
COST \$2 00
INTEREST \$2 00
TOTAL DUE \$27 94

ROSENBLATT RONNA S
ROSENBLATT MALCOLM L
WARD 20 PARCEL 02964-014
4975 WASHINGTON ST
1055 SQ. FT.
UN 107
TAXES FOR 1993 \$1,300 00
PAID ON ACCOUNT \$1,290 00
BALANCE DUE \$10 00
INTEREST \$ 00
TOTAL DUE \$10 00

HIGHVIEW PARK INC
MASS CORP
WARD 20 PARCEL 02964-072
4975 WASHINGTON ST
140 SQ. FT.
UN 219
TAXES FOR 1993 \$1 00
PAID ON ACCOUNT \$1 00
BALANCE DUE \$0 00
COST \$0 00
INTEREST \$0 00
TOTAL DUE \$0 00

HIGHVIEW PARK INC
MASS CORP
WARD 20 PARCEL 02964-110
4975 WASHINGTON ST
140 SQ. FT.
UN 319
TAXES FOR 1993 \$1 00
PAID ON ACCOUNT \$1 00
BALANCE DUE \$0 00
COST \$0 00
INTEREST \$0 00
TOTAL DUE \$0 00

PETERSON HAROLD
BENTLEY SUFFOLK NOMINEE
REALTY TRUST
WARD 20 PARCEL 02964-122
4975 WASHINGTON ST
1055 SQ. FT.
UN 406

TAXES FOR 1993	\$1,421 95	BALANCE DUE	\$739 31	INTEREST	\$116 78
ANCE DUE	\$1,421 95	COST	\$28 00	TOTAL DUE	\$1,449 93
OST	\$28 00	INTEREST	\$78 12		
TEREST	\$159 07	TOTAL DUE	\$845 43		
TOTAL DUE	\$1,609 02				
		TODESCA CHARLES PTNRS		HORGAN THOMAS C ETAL	
ETERSON HAROLD		ANGELO C TODESCA JR		AMELIA N HORGAN JT	
ENTLEYSUFFOLK NOMINEE		ALBERT J TODESCA PTNRS		WARD 20 PARCEL 03498-000	
EALTY TRUST		WARD 20 PARCEL 03312-010		232 LAGRANGE ST	
ARD 20 PARCEL 02964-146		WILLET ST		5494 SQ. FT	
75 WASHINGTON ST		27865 SQ. FT		TAXES FOR 1993	\$2,114 90
55 SQ. FT		SWS REAR		PAID ON ACCOUNT	\$1,108 10
N 418		TAXES FOR 1993	\$951 83	BALANCE DUE	\$1,006 80
TAXES FOR 1993	\$1,483 78	BALANCE DUE	\$951 83	COST	\$28 00
ANCE DUE	\$1,483 78	COST	\$28 00	INTEREST	\$75 88
OST	\$28 00	INTEREST	\$100 58	TOTAL DUE	\$1,110 68
TEREST	\$166 00	TOTAL DUE	\$1,080 41		
TOTAL DUE	\$1,677 78			BETHONEY VIRGINIA A	
		TODESCA ANGELO		WARD 20 PARCEL 03591-000	
GHVIEW PARK INC		WARD 20 PARCEL 03313-000		100 ALLAN DALE ST	
ASS CORP		WILLET ST		20195 SQ. FT	
ARD 20 PARCEL 02964-148		15000 SQ. FT		TAXES FOR 1993	\$6,740 10
75 WASHINGTON ST		LTS 67-68 WS		PAID ON ACCOUNT	\$5,505 34
0 SQ. FT		TAXES FOR 1993	\$736 74	BALANCE DUE	\$1,234 76
N 419		BALANCE DUE	\$736 74	COST	\$14 00
TAXES FOR 1993	\$128 80	COST	\$28 00	INTEREST	\$71 51
ID ON ACCOUNT	\$98 72	INTEREST	\$77 85	TOTAL DUE	\$1,320 27
ANCE DUE	\$30 08	TOTAL DUE	\$842 59		
OST	\$14 00			DECELLES RICHARD J ETAL	
TEREST	\$1 74	TODESCA ANGELO		RUTH A DECELLES BE	
TOTAL DUE	\$45 82	WARD 20 PARCEL 03314-000		WARD 20 PARCEL 03596-004	
		WILLET ST		12 BROWNSON TE	
RGUSON DONNA E		10000 SQ. FT		7224 SQ. FT.	
ARD 20 PARCEL 03029-020		W		SS	
KERSHAW RD		TAXES FOR 1993	\$662 03	TAXES FOR 1993	\$2,129 06
96 SQ. FT		BALANCE DUE	\$662 03	PAID ON ACCOUNT	\$1,621 65
TAXES FOR 1993	\$1,571 36	COST	\$28 00	BALANCE DUE	\$507 41
ANCE DUE	\$1,571 36	INTEREST	\$69 96	COST	\$14 00
OST	\$28 00	TOTAL DUE	\$759 99	INTEREST	\$29 39
TEREST	\$166 04			TOTAL DUE	\$550 80
TOTAL DUE	\$1,765 40				
		TODESCA ANGELO		LEWIS RONALD J ETAL	
FZGERALD ELLEN J ETAL		WARD 20 PARCEL 03315-000		CAROL ANN LEWIS BE	
ICE V FITZGERALD JT		WILLET ST		WARD 20 PARCEL 03719-000	
ARD 20 PARCEL 03199-000		10000 SQ. FT		WELD ST	
INTRE TE		W		3157 SQ. FT	
68 SQ. FT		TAXES FOR 1993	\$662 03	N	
SAR		BALANCE DUE	\$662 03	TAXES FOR 1993	\$52 81
TAXES FOR 1993	\$162 29	COST	\$28 00	PAID ON ACCOUNT	\$22 92
ID ON ACCOUNT	\$116 13	INTEREST	\$69 96	BALANCE DUE	\$29 89
ANCE DUE	\$46 16	TOTAL DUE	\$759 99	COST	\$28 00
OST	\$14 00			INTEREST	\$2 25
TEREST	\$2 68	TODESCA ANGELO		TOTAL DUE	\$60 14
TOTAL DUE	\$62 84	WARD 20 PARCEL 03316-000			
		WILLET ST		MACQUARRIE JOSEPH G ETAL	
FZGERALD ELLEN J ETAL		10000 SQ. FT		THERESA J MACQUARRIE BE	
ICE V FITZGERALD JT		W		WARD 20 PARCEL 03745-000	
ARD 20 PARCEL 03200-000		TAXES FOR 1993	\$662 03	40 BUCHANAN RD	
INTRE TE		BALANCE DUE	\$662 03	4026 SQ. FT	
24 SQ. FT		COST	\$28 00	TAXES FOR 1993	\$2,326 13
TAXES FOR 1993	\$114 63	INTEREST	\$69 96	PAID ON ACCOUNT	\$364 14
ID ON ACCOUNT	\$82 04	TOTAL DUE	\$759 99	BALANCE DUE	\$1,961 99
ANCE DUE	\$32 59			COST	\$28 00
OST	\$14 00	VASSALL STEVEN R ETAL		INTEREST	\$206 21
TEREST	\$1 89	MARTHA T VASSALL BE		TOTAL DUE	\$2,196 20
TOTAL DUE	\$48 48	WARD 20 PARCEL 03319-000			
		5003 WASHINGTON ST		CONNOLLY THOMAS F ETAL	
DESCA CHARLES ETAL		4686 SQ. FT		CATHERINE E SKEHILL JT	
DELO C TODESCA JR		TAXES FOR 1993	\$1,921 70	WARD 20 PARCEL 03783-000	
BERT J TODESCA		PAID ON ACCOUNT	\$1,582 56	15 VINCENT RD	
ARD 20 PARCEL 03305-002		BALANCE DUE	\$339 14	4258 SQ. FT	
GLE ST		COST	\$14 00	TAXES FOR 1993	\$1,948 74
00 SQ. FT		INTEREST	\$19 64	PAID ON ACCOUNT	\$1,035 98
/S		TOTAL DUE	\$372 78	BALANCE DUE	\$912 76
TAXES FOR 1993	\$163 58			COST	\$28 00
ANCE DUE	\$163 58	CAMUSO PAUL J		INTEREST	\$68 79
OST	\$28 00	WARD 20 PARCEL 03389-000		TOTAL DUE	\$1,009 55
TEREST	\$17 29	5185 WASHINGTON ST			
TOTAL DUE	\$208 87	5939 SQ. FT		SULLIVAN KATHRYN	
		TAXES FOR 1993	\$3,939 02	WARD 20 PARCEL 03787-000	
DESCA CHARLES ETAL		BALANCE DUE	\$3,939 02	33 VINCENT RD	
DELO C TODESCA		COST	\$28 00	4851 SQ. FT	
BERT J TODESCA		INTEREST	\$422 48	TAXES FOR 1993	\$1,917 83
ARD 20 PARCEL 03306-000		TOTAL DUE	\$4,389 50	PAID ON ACCOUNT	\$1,888 24
GLE ST				BALANCE DUE	\$29 59
00 SQ. FT		LANIGAN DONNA JEANNE		COST	\$14 00
/S		WARD 20 PARCEL 03403-000		INTEREST	\$1 71
TAXES FOR 1993	\$163 58	18 FREEMAN AV		TOTAL DUE	\$45 30
ANCE DUE	\$163 58	4272 SQ. FT			
OST	\$28 00	TAXES FOR 1993	\$1,778 73	SAVAGE PAUL J ETAL	
TEREST	\$17 29	PAID ON ACCOUNT	\$1,768 41	LOUISE V SAVAGE BE	
TOTAL DUE	\$208 87	BALANCE DUE	\$10 32	WARD 20 PARCEL 03793-000	
		INTEREST	\$ 60	36 MOREY RD	
DESCA CHARLES ETAL		TOTAL DUE	\$10 92	5128 SQ. FT.	
DELO C TODESCA				TAXES FOR 1993	\$1,836 69
BERT J TODESCA		SHAGORY GEORGE J		PAID ON ACCOUNT	\$719 21
ARD 20 PARCEL 03306-001		WARD 20 PARCEL 03439-002		BALANCE DUE	\$1,117 46
GLE ST		51 REDGATE RD		COST	\$28 00
00 SQ. FT		6160 SQ. FT		INTEREST	\$82 37
/S		TAXES FOR 1993	\$2,020 87	TOTAL DUE	\$1,227 83
TAXES FOR 1993	\$739 31	PAID ON ACCOUNT	\$715 72		
		BALANCE DUE	\$1,305 15	ARCHAMBAULT WILLIAM H ETAL	
		COST	\$28 00	CATHERINE ARCHAMBAULT BE	
				WARD 20 PARCEL 03835-001	

BURRWOOD RD 2189 SQ FT PT SS		INTEREST	\$67 58	5500 SQ FT	
TAXES FOR 1993	\$61 82	TOTAL DUE	\$968 45	TAXES FOR 1993	\$2,074 9
PAID ON ACCOUNT	\$44 33	PURCELL CARLTON L ETAL		PAID ON ACCOUNT	\$1,574 2
BALANCE DUE	\$17 49	MARY J PURCELL BE		BALANCE DUE	\$500 7
COST	\$14 00	WARD 20 PARCEL 04187-000		COST	\$14 0
INTEREST	\$1 01	7 PARKLAWN RD		INTEREST	\$31 0
TOTAL DUE	\$32 50	6050 SQ FT		TOTAL DUE	\$545 7
ARCHAMBAULT WILLIAM H ETAL		TAXES FOR 1993	\$2,071 10	BOULTENHOUSE LORETTA	
CATHERINE ARCHAMBAULT BE		PAID ON ACCOUNT	\$1,375 00	BOULTENHOUSE RICHARD	
WARD 20 PARCEL 03836-000		BALANCE DUE	\$696 10	WARD 20 PARCEL 05094-000	
35 BURRWOOD RD		INTEREST	\$89 34	37 KNOLL ST	
4468 SQ FT		TOTAL DUE	\$785 44	4518 SQ FT	
TAXES FOR 1993	\$1,858 58	ROBICHEAU ARTHUR J		TAXES FOR 1993	\$1,658 9
PAID ON ACCOUNT	\$1,524 37	ROBICHEAU NATALIE M		BALANCE DUE	\$1,658 9
BALANCE DUE	\$334 21	WARD 20 PARCEL 04257-000		COST	\$28 0
COST	\$14 00	400 W ROXBURY PW		INTEREST	\$163 1
INTEREST	\$19 36	9052 SQ FT		TOTAL DUE	\$1,850 0
TOTAL DUE	\$367 57	TAXES FOR 1993	\$3,513 66	HERAS NICHOLAS JR	
DIAMOND EDWARD ETAL		PAID ON ACCOUNT	\$3,470 33	ELDON REALTY TRUST	
SARAH DIAMOND BE		BALANCE DUE	\$43 33	WARD 20 PARCEL 05121-005	
WARD 20 PARCEL 03844-000		INTEREST	\$2 51	SELWYN ST	
144 HACKENSACK RD		TOTAL DUE	\$45 84	135597 SQ FT	
6906 SQ FT		WIGGINS ROBERT A		THRU END NWS	
TAXES FOR 1993	\$1,831 54	EDDY ANNETTE		TAXES FOR 1993	\$4,116 4
PAID ON ACCOUNT	\$1,246 95	TOBIN ALBERT S		PAID ON ACCOUNT	\$893 2
BALANCE DUE	\$584 59	WARD 20 PARCEL 04258-000		BALANCE DUE	\$3,223 1
COST	\$14 00	34 PEAK HILL RD		COST	\$14 0
INTEREST	\$33 86	6341 SQ FT		INTEREST	\$289 7
TOTAL DUE	\$632 45	TAXES FOR 1993	\$2,266 88	TOTAL DUE	\$3,526 8
WEENE THELMA		PAID ON ACCOUNT	\$1,625 36	GIANASMOIS KONSTANTINOS	
WARD 20 PARCEL 03920-001		BALANCE DUE	\$641 52	WARD 20 PARCEL 05381-000	
VFW PW		COST	\$14 00	33 ASHFIELD ST	
735 SQ FT		INTEREST	\$37 16	6000 SQ FT	
N5 REAR		TOTAL DUE	\$692 68	TAXES FOR 1993	\$2,207 6
TAXES FOR 1993	\$10 30	BLUE HILL FEDERAL CREDIT		PAID ON ACCOUNT	\$809 7
BALANCE DUE	\$10 30	UNION		BALANCE DUE	\$1,398 7
COST	\$14 00	WARD 20 PARCEL 04550-000		COST	\$28 0
INTEREST	\$1 09	WELD ST		INTEREST	\$128 0
TOTAL DUE	\$25 39	5660 SQ FT		TOTAL DUE	\$1,554 7
HOHMANN JOHN W		S		TERMINE MARCO C ETAL	
HOHMANN JANIS M		TAXES FOR 1993	\$662 03	VIRGINIA R TERMINE BE	
WARD 20 PARCEL 03962-000		PAID ON ACCOUNT	\$285 50	WARD 20 PARCEL 05391-000	
8 CARLSON CI		BALANCE DUE	\$376 53	32 PRIMROSE ST	
6550 SQ FT		COST	\$28 00	6000 SQ FT	
N		INTEREST	\$28 47	TAXES FOR 1993	\$2,069 1
TAXES FOR 1993	\$2,053 07	TOTAL DUE	\$433 00	PAID ON ACCOUNT	\$1,628 8
PAID ON ACCOUNT	\$1,081 26	TEEBAGY ESPER K ETAL		BALANCE DUE	\$440 0
BALANCE DUE	\$971 81	OLGA R TEEBAGY BE		COST	\$14 0
COST	\$28 00	WARD 20 PARCEL 04742-000		INTEREST	\$25 0
INTEREST	\$73 25	95 CONGREVE ST		TOTAL DUE	\$480 0
TOTAL DUE	\$1,073 06	5608 SQ FT		FINANCIAL INVESTMENT CORP	
PUCCIA MICHAEL P JR		TAXES FOR 1993	\$1,711 75	MASS CORP	
PUCCIA LEONARD F		PAID ON ACCOUNT	\$1,695 76	WARD 20 PARCEL 05428-000	
WARD 20 PARCEL 03993-000		BALANCE DUE	\$15 99	24 FAIRVIEW ST	
6 RENDALL RD		INTEREST	\$ 93	7999 SQ FT	
4989 SQ FT		TOTAL DUE	\$16 92	TAXES FOR 1993	\$1,608 8
TAXES FOR 1993	\$2,031 18	WALSH PATRICK O ETAL		PAID ON ACCOUNT	\$1,066 6
PAID ON ACCOUNT	\$933 88	SARAH T WALSH BE		BALANCE DUE	\$542 0
BALANCE DUE	\$1,097 30	WARD 20 PARCEL 04785-000		COST	\$14 0
COST	\$28 00	71 FLETCHER ST		INTEREST	\$31 0
INTEREST	\$82 70	5000 SQ FT		TOTAL DUE	\$587 0
TOTAL DUE	\$1,208 00	TAXES FOR 1993	\$1,731 07	DEANE DAVID F ETAL	
CRONIN MARY B		PAID ON ACCOUNT	\$364 14	CHERYL M DEANE BE	
WARD 20 PARCEL 04105-000		BALANCE DUE	\$1,366 93	WARD 20 PARCEL 05434-000	
447 WELD ST		COST	\$28 00	11 BASTO TE	
4196 SQ FT		INTEREST	\$143 33	4600 SQ FT	
NW COR		TOTAL DUE	\$1,538 26	TAXES FOR 1993	\$2,033 3
TAXES FOR 1993	\$1,978 37	FIORE RICHARD S		PAID ON ACCOUNT	\$1,170 0
PAID ON ACCOUNT	\$1,790 72	WARD 20 PARCEL 04819-000		BALANCE DUE	\$863 3
BALANCE DUE	\$187 65	26 FARQUHAR ST		COST	\$28 0
COST	\$14 00	5000 SQ FT		INTEREST	\$65 0
INTEREST	\$11 29	TAXES FOR 1993	\$1,893 36	TOTAL DUE	\$956 0
TOTAL DUE	\$212 94	PAID ON ACCOUNT	\$1,450 22	BISSONNETTE JOSEPH A ETAL	
HORGAN THOMAS C ETAL		BALANCE DUE	\$443 14	ELIZABETH BISSONNETTE BE	
AMELIA HORGAN BE		INTEREST	\$27 35	WARD 20 PARCEL 05440-000	
WARD 20 PARCEL 04127-000		TOTAL DUE	\$470 49	18 BASTO TE	
BRUCEWOOD ST		BOYD ELIZABETH B		3870 SQ FT	
5000 SQ FT		BOYD CATHERINE O		TAXES FOR 1993	\$1,613 3
NES		MORGAN JOAN E		PAID ON ACCOUNT	\$944 0
TAXES FOR 1993	\$153 27	WARD 20 PARCEL 04831-000		BALANCE DUE	\$669 9
PAID ON ACCOUNT	\$66 52	122 HEWLETT ST		COST	\$14 0
BALANCE DUE	\$86 75	6600 SQ FT		INTEREST	\$49 0
COST	\$28 00	TAXES FOR 1993	\$1,885 63	TOTAL DUE	\$733 0
INTEREST	\$6 54	PAID ON ACCOUNT	\$807 48	ALLEN MARCH TS	
TOTAL DUE	\$121 29	BALANCE DUE	\$1,078 15	SYMMES STREET REALTY TRUST	
BRENDLEY ELIZABETH A		COST	\$23 00	WARD 20 PARCEL 05484-002	
WARD 20 PARCEL 04140-000		INTEREST	\$91 79	36 SYMMES ST	
152 RUSSETT RD		TOTAL DUE	\$1,192 94	915 SQ FT	
4134 SQ FT		DURAND PIERRE ST P		UN 1	
TAXES FOR 1993	\$1,960 34	DURAND LINA PIERRE		TAXES FOR 1993	\$949 0
PAID ON ACCOUNT	\$1,059 47	GACHETTE LAMATINIERE		PAID ON ACCOUNT	\$495 0
BALANCE DUE	\$900 87	WARD 20 PARCEL 04851-000		BALANCE DUE	\$453 0
		71 FARQUHAR ST		COST	\$28 0
				INTEREST	\$34 0

TOTAL DUE	\$515 59	PAID ON ACCOUNT	\$2,265 90	TAXES FOR 1993	\$1,859 87
ALLEN MARC H TS		BALANCE DUE	\$73 11	PAID ON ACCOUNT	\$364 14
SYMMES STREET REALTY TRUST		COST	\$14 00	BALANCE DUE	\$1,495 73
WARD 20 PARCEL 05484-004		INTEREST	\$4 23	COST	\$28 00
36 SYMMES ST		TOTAL DUE	\$91 34	INTEREST	\$156 94
395 SQ. FT				TOTAL DUE	\$1,680 67
UN 2		HAMWAY DANIEL		CURTIS MARY DELORES ETAL	
TAXES FOR 1993	\$944 10	WARD 20 PARCEL 06021-000		JOHN P CURTIS BE	
PAID ON ACCOUNT	\$493 60	21 ALAMEDA RD		WARD 20 PARCEL 06770-000	
BALANCE DUE	\$450 50	5834 SQ. FT		30 ADDINGTON RD	
COST	\$28 00	TAXES FOR 1993	\$2,411 14	5304 SQ. FT	
INTEREST	\$33 95	PAID ON ACCOUNT	\$364 14	TAXES FOR 1993	\$1,810 93
TOTAL DUE	\$512 45	BALANCE DUE	\$2,047 00	PAID ON ACCOUNT	\$364 14
FOSTER HENRY F ETAL		COST	\$28 00	BALANCE DUE	\$1,446 79
ROSALIE M FOSTER BE		INTEREST	\$219 02	COST	\$28 00
WARD 20 PARCEL 05492-000		TOTAL DUE	\$2,294 02	INTEREST	\$151 77
2 SYMMES ST		KILMAIN MARY JO		TOTAL DUE	\$1,626 56
5492 SQ. FT.		WARD 20 PARCEL 06069-000		SIKORA MITCHELL J JR	
TAXES FOR 1993	\$1,975 79	106 GREATON RD		WARD 20 PARCEL 06833-000	
PAID ON ACCOUNT	\$664 14	5000 SQ. FT		WORLEY ST	
BALANCE DUE	\$1,311 65	TAXES FOR 1993	\$1,974 50	4670 SQ. FT	
COST	\$28 00	PAID ON ACCOUNT	\$1,430 66	TAXES FOR 1993	\$154 56
INTEREST	\$127 07	BALANCE DUE	\$543 84	PAID ON ACCOUNT	\$33 54
TOTAL DUE	\$1,466 72	INTEREST	\$34 30	BALANCE DUE	\$121 02
DONOVAN TIMOTHY J ETAL		TOTAL DUE	\$578 14	COST	\$28 00
MARGARET H DONOVAN BE		MANTIS STAVROULA		INTEREST	\$10 88
WARD 20 PARCEL 05605-000		WARD 20 PARCEL 06097-000		TOTAL DUE	\$159 90
1014 SOUTH ST		85 PIERPONT RD		CARDONE JOSEPH	
3000 SQ. FT		8250 SQ. FT		WARD 20 PARCEL 06842-000	
TAXES FOR 1993	\$2,067 24	TAXES FOR 1993	\$1,780 02	709 VFW PW	
PAID ON ACCOUNT	\$1,386 13	PAID ON ACCOUNT	\$1,276 28	6195 SQ. FT	
BALANCE DUE	\$681 11	BALANCE DUE	\$503 74	TAXES FOR 1993	\$4,238 94
COST	\$14 00	COST	\$14 00	BALANCE DUE	\$4,238 94
INTEREST	\$47 86	INTEREST	\$29 18	COST	\$28 00
TOTAL DUE	\$742 97	TOTAL DUE	\$546 92	INTEREST	\$456 45
GLYNE STEPHEN D		BLUMENTHAL DAVID M		TOTAL DUE	\$4,723 39
WARD 20 PARCEL 05765-000		BISHOFF JANEY L		DELAHANTY LORETTA E	
HASTINGS ST		WARD 20 PARCEL 06189-000		DELAHANTY FAMILY TRUST	
3900 SQ. FT.		THEODORE PARKER RD		WARD 20 PARCEL 06869-000	
TAXES FOR 1993	\$274 34	5500 SQ. FT		35 NEWFIELD ST	
PAID ON ACCOUNT	\$59 54	SWS		4500 SQ. FT	
BALANCE DUE	\$214 80	TAXES FOR 1993	\$631 12	TAXES FOR 1993	\$1,691 14
COST	\$28 00	PAID ON ACCOUNT	\$315 57	PAID ON ACCOUNT	\$1,669 41
INTEREST	\$19 31	BALANCE DUE	\$315 55	BALANCE DUE	\$21 73
TOTAL DUE	\$262 11	COST	\$14 00	COST	\$14 00
GLYNE STEPHEN D		INTEREST	\$23 06	INTEREST	\$1 26
WARD 20 PARCEL 05766-000		TOTAL DUE	\$352 61	TOTAL DUE	\$36 99
382 CENTRE ST		SULLIVAN PAUL M ETAL		MITCHELL DIANE M	
200 SQ. FT		DOROTHEA SULLIVAN BE		WARD 20 PARCEL 06916-000	
TAXES FOR 1993	\$6,858 29	WARD 20 PARCEL 06280-000		741 LAGRANGE ST	
PAID ON ACCOUNT	\$1,550 72	63 MAPLE ST		4800 SQ. FT	
BALANCE DUE	\$5,307 57	21600 SQ. FT		TAXES FOR 1993	\$1,436 12
COST	\$28 00	TAXES FOR 1993	\$2,458 79	PAID ON ACCOUNT	\$588 82
INTEREST	\$481 22	PAID ON ACCOUNT	\$1,858 07	BALANCE DUE	\$847 30
TOTAL DUE	\$5,816 79	BALANCE DUE	\$600 72	COST	\$28 00
GLYNE STEPHEN D		COST	\$14 00	INTEREST	\$75 62
WARD 20 PARCEL 05767-000		INTEREST	\$34 79	TOTAL DUE	\$950 92
878 CENTRE ST		TOTAL DUE	\$649 51	SOLANA ALAN M	
600 SQ. FT		WHITE BRENDAN H		GILMARTIN CRAIG P	
TAXES FOR 1993	\$7,358 16	WARD 20 PARCEL 06467-000		WARD 20 PARCEL 07011-012	
PAID ON ACCOUNT	\$1,653 53	12 RUSKIN ST		64 BRYON RD	
BALANCE DUE	\$5,704 63	12600 SQ. FT		780 SQ. FT	
COST	\$28 00	TAXES FOR 1993	\$2,909 59	UN B-64-6	
INTEREST	\$516 53	PAID ON ACCOUNT	\$2,892 57	TAXES FOR 1993	\$931 22
TOTAL DUE	\$6,249 16	BALANCE DUE	\$17 02	PAID ON ACCOUNT	\$486 89
HITS WILLIAM R TS		COST	\$9 00	BALANCE DUE	\$444 33
OF M K W RLTY TR		INTEREST	\$ 99	COST	\$28 00
WARD 20 PARCEL 05791-000		TOTAL DUE	\$27 01	INTEREST	\$33 49
15R PARK ST		MCCAMBRIDGE JAMES E III ETAL		TOTAL DUE	\$505 82
250 SQ. FT		ANNE M MCCAMBRIDGE JT		REGENT ROBERT M ETAL	
TAXES FOR 1993	\$6,516 07	WARD 20 PARCEL 06650-000		H FRANCES REGENT BE	
BALANCE DUE	\$6,516 07	174 COREY ST		WARD 20 PARCEL 07011-068	
COST	\$28 00	7860 SQ. FT		74 BRYON RD	
INTEREST	\$691 38	TAXES FOR 1993	\$1,965 49	780 SQ. FT	
TOTAL DUE	\$7,235 45	PAID ON ACCOUNT	\$364 14	UN B-74-4	
OMASINI RAYMOND JR		BALANCE DUE	\$1,601 35	TAXES FOR 1993	\$931 22
OMASINI MARGARET		COST	\$28 00	PAID ON ACCOUNT	\$486 89
WARD 20 PARCEL 05849-000		INTEREST	\$168 10	BALANCE DUE	\$444 33
9 GREATON RD		TOTAL DUE	\$1,797 45	COST	\$28 00
462 SQ. FT		LEGER RICHARD A ETAL		INTEREST	\$33 49
TAXES FOR 1993	\$2,925 05	PATRICIA A HICKEY JT		TOTAL DUE	\$505 82
PAID ON ACCOUNT	\$2,885 57	WARD 20 PARCEL 06706-000		MILLER CHERYL BARBANEL	
BALANCE DUE	\$39 48	64 VERMONT ST		WARD 20 PARCEL 07011-082	
INTEREST	\$29 29	10131 SQ. FT		76 BRYON RD	
TOTAL DUE	\$41 77	TAXES FOR 1993	\$2,368 63	780 SQ. FT.	
FAIRBAIRN SCOTT T ETAL		PAID ON ACCOUNT	\$1,877 06	UN B-76-5	
FAIRERINE T FAIRBAIRN BE		BALANCE DUE	\$491 57	TAXES FOR 1993	\$931 22
WARD 20 PARCEL 05855-000		COST	\$14 00	PAID ON ACCOUNT	\$710 13
4 PIERPONT RD		INTEREST	\$28 47	BALANCE DUE	\$221 09
524 SQ. FT		TOTAL DUE	\$534 04	COST	\$14 00
TAXES FOR 1993	\$2,339 01	CAPOZZOLI VIRGINIA		INTEREST	\$12 81
		WARD 20 PARCEL 06748-000		TOTAL DUE	\$247 90
		683 LAGRANGE ST		HARNEY JOHN C	
		8890 SQ. FT			

WARD 20 PARCEL 07011-150

54 BRYON RD
625 SQ. FT.
UN 54-1
TAXES FOR 1993 \$788 26
PAID ON ACCOUNT \$364 14
BALANCE DUE \$424 12
COST \$28 00
INTEREST \$48 62
TOTAL DUE \$500 74

HARNEY JOHN C
WARD 20 PARCEL 07011-174

50 BRYON RD
786 SQ. FT.
UN 50-1
TAXES FOR 1993 \$924 78
BALANCE DUE \$924 78
COST \$28 00
INTEREST \$103 46
TOTAL DUE \$1,056 24

MILLER JUDITH J
MILLER BRIAN H
WARD 20 PARCEL 07011-234

44 BRYON RD
625 SQ. FT.
UN B-44-5
TAXES FOR 1993 \$803 71
PAID ON ACCOUNT \$611 76
BALANCE DUE \$191 95
COST \$23 00
INTEREST \$11 12
TOTAL DUE \$226 07

KINCHLA MARK L
M L K REALTY TRUST
WARD 20 PARCEL 07011-250

40 BRYON RD
625 SQ. FT.
UN B-40-1
TAXES FOR 1993 \$770 22
PAID ON ACCOUNT \$586 35
BALANCE DUE \$183 87
COST \$14 00
INTEREST \$10 65
TOTAL DUE \$208 52

NOTARANGELO FRANK
WARD 20 PARCEL 07011-282

36 BRYON RD
780 SQ. FT.
UN B-36-5
TAXES FOR 1993 \$960 85
PAID ON ACCOUNT \$731 70
BALANCE DUE \$229 15
COST \$19 00
INTEREST \$13 27
TOTAL DUE \$261 42

NOTARANGELO FRANK
WARD 20 PARCEL 07011-288

34 BRYON RD
780 SQ. FT.
UN B-34-2
TAXES FOR 1993 \$915 77
PAID ON ACCOUNT \$697 14
BALANCE DUE \$218 63
COST \$14 00
INTEREST \$12 66
TOTAL DUE \$245 29

FEDERLINE SHIRLEY J TS
CHESTNUT VIL ACQUISITION TR
WARD 20 PARCEL 07011-442

31 WESTGATE RD
775 SQ. FT.
UN W-31-2
TAXES FOR 1993 \$910 62
PAID ON ACCOUNT \$899 63
BALANCE DUE \$10 99
INTEREST \$ 64
TOTAL DUE \$11 63

FEDERLINE SHIRLEY J TS
CHESTNUT VIL ACQUISITION TR
WARD 20 PARCEL 07011-444

31 WESTGATE RD
775 SQ. FT.
UN W-31-3
TAXES FOR 1993 \$914 48
PAID ON ACCOUNT \$696 22
BALANCE DUE \$218 26
COST \$14 00
INTEREST \$12 64
TOTAL DUE \$244 90

FEDERLINE SHIRLEY J TS
CHESTNUT VIL ACQUISITION TR
WARD 20 PARCEL 07011-450

31 WESTGATE RD
775 SQ. FT.

UN W-31-6

TAXES FOR 1993 \$914 48
PAID ON ACCOUNT \$696 22
BALANCE DUE \$218 26
COST \$14 00
INTEREST \$12 64
TOTAL DUE \$244 90

MELIONES KEITH C ETAL

ANNA MELIONES BE
WARD 20 PARCEL 07011-496

39 WESTGATE RD
775 SQ. FT.
UN W-39-5
TAXES FOR 1993 \$915 77
PAID ON ACCOUNT \$888 62
BALANCE DUE \$27 15
COST \$9 00
INTEREST \$1 57
TOTAL DUE \$37 72

MOUNTAIN ORA SALOMON

MOUNTAIN THOMAS JR
WARD 20 PARCEL 07012-048

40 WESTGATE RD
770 SQ. FT.
UN W-40-6
TAXES FOR 1993 \$909 33
PAID ON ACCOUNT \$873 01
BALANCE DUE \$36 32
COST \$14 00
INTEREST \$2 10
TOTAL DUE \$52 42

DEELY MARTIN H ETAL

JESSIE D DEELY
ANN D DEELY JT
WARD 20 PARCEL 07012-072

36 WESTGATE RD
775 SQ. FT.
UN W-36-6
TAXES FOR 1993 \$914 48
PAID ON ACCOUNT \$668 16
BALANCE DUE \$246 32
COST \$28 00
INTEREST \$18 57
TOTAL DUE \$292 89

KINCHLA MARK L
M L K REALTY TRUST
WARD 20 PARCEL 07012-110

28 WESTGATE RD
575 SQ. FT.
UN W-28-1
TAXES FOR 1993 \$721 28
PAID ON ACCOUNT \$549 31
BALANCE DUE \$171 97
COST \$14 00
INTEREST \$9 96
TOTAL DUE \$195 93

BARISANO THOMAS E

WARD 20 PARCEL 07012-124

26 WESTGATE RD
435 SQ. FT.
UN W-26-2
TAXES FOR 1993 \$634 98
PAID ON ACCOUNT \$578 62
BALANCE DUE \$56 36
COST \$14 00
INTEREST \$3 26
TOTAL DUE \$73 62

KUPELNICK ALLAN

KUPELNICK DIANE
WARD 20 PARCEL 07012-212

14 BRYON RD
780 SQ. FT.
UN B-14-4
TAXES FOR 1993 \$915 77
PAID ON ACCOUNT \$478 51
BALANCE DUE \$437 26
COST \$28 00
INTEREST \$32 96
TOTAL DUE \$498 22

FIRST MUTUAL BANK FOR SAVING

WARD 20 PARCEL 07012-228

12 BRYON RD
625 SQ. FT.
UN B-12-6
TAXES FOR 1993 \$803 71
BALANCE DUE \$803 71
COST \$28 00
INTEREST \$89 88
TOTAL DUE \$921 59

ROTHMAN STUART B

ROTHMAN SHELTON W
10 BYRON RD
82 RLTY TR

WARD 20 PARCEL 07012-232

10 BRYON RD

780 SQ. FT.
UN B-10-2
TAXES FOR 1993 \$919 63
PAID ON ACCOUNT \$700 19
BALANCE DUE \$219 44
COST \$19 00
INTEREST \$12 71
TOTAL DUE \$251 15

FATHI FARAMARZ ETAL

KAZEM MOAZAMI JT
WARD 20 PARCEL 07012-234

10 BRYON RD
780 SQ. FT.
UN B-10-3
TAXES FOR 1993 \$915 77
PAID ON ACCOUNT \$668 77
BALANCE DUE \$247 08
COST \$28 00
INTEREST \$18 67
TOTAL DUE \$293 67

PUGLIANO FRANK P

PUGLIANO ANGELA M
WARD 20 PARCEL 07012-240

10 BRYON RD
780 SQ. FT.
UN B-10-6
TAXES FOR 1993 \$915 77
PAID ON ACCOUNT \$668 77
BALANCE DUE \$247 08
COST \$28 00
INTEREST \$18 67
TOTAL DUE \$293 67

MEISELMAN BARBARA K ETAL

ISAAC FREEDMAN JT
WARD 20 PARCEL 07013-068

50 BROADLAWN PK
1163 SQ. FT.
UN 104
TAXES FOR 1993 \$1,357 50
PAID ON ACCOUNT \$900 10
BALANCE DUE \$457 40
COST \$28 00
INTEREST \$34 40
TOTAL DUE \$519 80

ROBBINS ARNOLD G TRST
OF ARNOLD G ROBBINS RLTY TR
WARD 20 PARCEL 07013-114

50 BROADLAWN PK
1164 SQ. FT.
UN 205
TAXES FOR 1993 \$1,513 40
PAID ON ACCOUNT \$1,433 20
BALANCE DUE \$80 20
INTEREST \$4 00
TOTAL DUE \$84 40

KIREYEV VLADIMIR G

KIREYEV ZOYA M
WARD 20 PARCEL 07013-208

50 BROADLAWN PK
1164 SQ. FT.
UN 408
TAXES FOR 1993 \$1,513 40
PAID ON ACCOUNT \$1,249 00
BALANCE DUE \$264 40
COST \$19 00
INTEREST \$15 00
TOTAL DUE \$298 80

HENNESSY FRANCIS J

WARD 20 PARCEL 07013-690

57 BROADLAWN PK
755 SQ. FT.
UN 8
TAXES FOR 1993 \$1,049 00
PAID ON ACCOUNT \$894 00
BALANCE DUE \$155 00
COST \$14 00
INTEREST \$8 00
TOTAL DUE \$178 00

COHEN SHELLEY
FIFTY 7 BROADLAWN REALTY TR
WARD 20 PARCEL 07013-756

57 BROADLAWN PK
762 SQ. FT.
UN 17A
TAXES FOR 1993 \$1,061 00
BALANCE DUE \$1,061 00
COST \$28 00
INTEREST \$106 00
TOTAL DUE \$1,195 00

GUARENTE FLORENCE P ETAL

SHARON M ST LEDGER JT
WARD 20 PARCEL 07020-000
682 VFW PW

10203 SQ. FT.
TAXES FOR 1993 \$1,968 06
PAID ON ACCOUNT \$1,506 22
BALANCE DUE \$461 84
COST \$14 00
INTEREST \$26 75
TOTAL DUE \$502 59

DONOVAN DAVID J ETAL
ROSE MARIE DONOVAN BE
WARD 20 PARCEL 07056-000
200 LASELL ST
6528 SQ. FT.
TAXES FOR 1993 \$1,750 39
PAID ON ACCOUNT \$1,157 02
BALANCE DUE \$593 37
COST \$28 00
INTEREST \$41 11
TOTAL DUE \$662 48

PILE-SPPELLMAN JOHN M ETAL
ELIZA R PILE-SPPELLMAN BE
WARD 20 PARCEL 07269-000
GARNET RD
2960 SQ. FT.
TAXES FOR 1993 \$90 16
BALANCE DUE \$90 16
COST \$28 00
INTEREST \$9 53
TOTAL DUE \$127 69

PILE-SPPELLMAN JOHN N ETAL
ELIZA R PILE-SPPELLMAN BE
WARD 20 PARCEL 07275-000
WILLOW ST
1000 SQ. FT.
NES
TAXES FOR 1993 \$30 91
BALANCE DUE \$30 91
COST \$28 00
INTEREST \$3 27
TOTAL DUE \$62 18

DONOVAN DANIEL
WARD 20 PARCEL 07332-000
59 WESTOVER ST
4000 SQ. FT.
TAXES FOR 1993 \$1,902 38
PAID ON ACCOUNT \$1,521 68
BALANCE DUE \$360 70
COST \$9 00
INTEREST \$22 05
TOTAL DUE \$411 75

NELSON BRYAN F ETAL
LINDA A NELSON BE
WARD 20 PARCEL 07344-000
54 CHILTON RD
4593 SQ. FT.
TAXES FOR 1993 \$1,843 13
PAID ON ACCOUNT \$1,416 64
BALANCE DUE \$426 49
COST \$14 00
INTEREST \$24 70
TOTAL DUE \$465 19

BALL LAWRENCE J TRSTS
GEORGINA E BALL TRSTS
OF 14 MARLIN RD
REALTY TR
WARD 20 PARCEL 07516-000
14 MARLIN RD
9540 SQ. FT.
NWS
TAXES FOR 1993 \$2,630 10
PAID ON ACCOUNT \$2,588 99
BALANCE DUE \$41 11
INTEREST \$2 38
TOTAL DUE \$43 49

LOMBARDI HUMBERT ETAL
MARGARET F LOMBARDI BE
WARD 20 PARCEL 07563-000
BROOK FARM RD
7991 SQ. FT.
NWS
TAXES FOR 1993 \$525 50
PAID ON ACCOUNT \$508 80
BALANCE DUE \$16 70
COST \$14 00
INTEREST \$9 7
TOTAL DUE \$31 67

FLYNN KATHRYN M
WARD 20 PARCEL 07643-000
1807 LAGRANGE ST
4600 SQ. FT.
TAXES FOR 1993 \$1,850 86
PAID ON ACCOUNT \$1,527 95
BALANCE DUE \$322 91
INTEREST \$18 70
TOTAL DUE \$341 61

VARTERESIAN RUSSELL
ARAK REALTY TRUST
WARD 20 PARCEL 07665-108
97 ANDERER LA
1041 SQ. FT.
UN 302
TAXES FOR 1993 \$1,823 81
PAID ON ACCOUNT \$1,388 74
BALANCE DUE \$435 07
COST \$14 00
INTEREST \$25 20
TOTAL DUE \$474 27

CLAYTON FREDERIC S
NEWFIELD WOODS REALTY TRUST
WARD 20 PARCEL 07674-000
NEWFIELD ST
4547 SQ. FT.
W
TAXES FOR 1993 \$75 99
PAID ON ACCOUNT \$32 98
BALANCE DUE \$43 01
COST \$28 00
INTEREST \$3 24
TOTAL DUE \$74 25

CLAYTON FREDERIC S
NEWFIELD WOODS RLTY TR
WARD 20 PARCEL 07675-000
NEWFIELD ST
4547 SQ. FT.
W
TAXES FOR 1993 \$150 70
PAID ON ACCOUNT \$65 41
BALANCE DUE \$85 29
COST \$28 00
INTEREST \$6 43
TOTAL DUE \$119 72

GATELY ROBERT J
KING DONNA M
WARD 20 PARCEL 07755-006
25 WESTMOUNT AV
2633 SQ. FT.
UN 25
TAXES FOR 1993 \$1,613 86
PAID ON ACCOUNT \$1,359 86
BALANCE DUE \$254 00
COST \$14 00
INTEREST \$14 71
TOTAL DUE \$282 71

MOORE JOHN J MARY R BE
WARD 20 PARCEL 07829-000
12 WESTMOUNT AV
6435 SQ. FT.
TAXES FOR 1993 \$1,916 54
PAID ON ACCOUNT \$1,469 28
BALANCE DUE \$447 26
COST \$14 00
INTEREST \$25 90
TOTAL DUE \$487 16

FAZIO LOUIS M III
LUCIVERO JAMES
WARD 20 PARCEL 07835-026
1100 LAGRANGE ST
2412 SQ. FT.
UN 1103
TAXES FOR 1993 \$1,929 42
PAID ON ACCOUNT \$1,860 82
BALANCE DUE \$68 60
COST \$14 00
INTEREST \$3 97
TOTAL DUE \$86 57

TRUE RICHARD C TS
OF RICHARD C TRUE TR
WARD 20 PARCEL 07835-038
1200 LAGRANGE ST
2100 SQ. FT.
UN UN1205
TAXES FOR 1993 \$2,089 14
PAID ON ACCOUNT \$1,138 02
BALANCE DUE \$951 12
COST \$14 00
INTEREST \$70 87
TOTAL DUE \$1,035 99

FINLAY MARY C
LUTTMAN ROBERT J
WARD 20 PARCEL 08008-000
50 KEITH ST
5000 SQ. FT.
COR
TAXES FOR 1993 \$1,828 96
PAID ON ACCOUNT \$1,406 48
BALANCE DUE \$422 48
COST \$14 00
INTEREST \$24 47
TOTAL DUE \$460 95

PENDER PAUL J
WARD 20 PARCEL 08040-000
26 LIBBEY ST
4825 SQ. FT.
COR
TAXES FOR 1993 \$1,743 95
PAID ON ACCOUNT \$1,345 60
BALANCE DUE \$398 35
COST \$14 00
INTEREST \$23 07
TOTAL DUE \$435 42

LYDON RUSSELL
THIRTY 1 DENT STREET TRUST
WARD 20 PARCEL 08079-000
31 DENT ST
5916 SQ. FT.
TAXES FOR 1993 \$2,479 40
PAID ON ACCOUNT \$1,503 38
BALANCE DUE \$976 02
COST \$23 00
INTEREST \$64 06
TOTAL DUE \$1,063 08

SARNIE BARBARA C TRST
BARBARA RLTY TRST
WARD 20 PARCEL 08081-000
51 DENT ST
5275 SQ. FT.
NES
TAXES FOR 1993 \$1,903 66
BALANCE DUE \$1,903 66
COST \$28 00
INTEREST \$201 15
TOTAL DUE \$2,132 81

FENNEL PAUL W
WARD 20 PARCEL 08168-000
566 LAGRANGE ST
5085 SQ. FT.
TAXES FOR 1993 \$2,153 54
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,789 40
COST \$28 00
INTEREST \$191 41
TOTAL DUE \$2,008 81

PINCIARO MARY J
WARD 20 PARCEL 08188-000
11 THURLOW ST
4000 SQ. FT.
TAXES FOR 1993 \$1,658 94
PAID ON ACCOUNT \$1,284 58
BALANCE DUE \$374 36
COST \$14 00
INTEREST \$21 68
TOTAL DUE \$410 04

HARRINGTON MARK J
WILLIAMS AUDREY MARIE
WARD 20 PARCEL 08230-000
15 BERTSON AV
3200 SQ. FT.
TAXES FOR 1993 \$1,662 81
PAID ON ACCOUNT \$1,652 48
BALANCE DUE \$10 33
COST \$9 00
INTEREST \$6 0
TOTAL DUE \$19 93

ARGREW CATHERINE L
WARD 20 PARCEL 08241-000
280 VERMONT ST
3495 SQ. FT.
TAXES FOR 1993 \$1,371 72
PAID ON ACCOUNT \$1,078 64
BALANCE DUE \$293 08
COST \$14 00
INTEREST \$16 97
TOTAL DUE \$324 05

NELSON WILLIAM H
NELSON MARIE L
WARD 20 PARCEL 08288-000
45 PERHAM ST
6375 SQ. FT.
TAXES FOR 1993 \$2,216 65
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,852 51
COST \$28 00
INTEREST \$198 19
TOTAL DUE \$2,078 70

FURDEN DANIEL
WARD 20 PARCEL 08341-000
4 IVORY ST
4000 SQ. FT.
TAXES FOR 1993 \$1,819 94
PAID ON ACCOUNT \$672 11
BALANCE DUE \$1,147 83
COST \$28 00
INTEREST \$102 64

TOTAL DUE \$1,278 47

FURDEN DANIEL J
WARD 20 PARCEL 08359-000
4 PERHAM ST
8203 SQ. FT.
TAXES FOR 1993 \$2,181 87
BALANCE DUE \$2,181 87
COST \$28 00
INTEREST \$230 55
TOTAL DUE \$2,440 42

FITZPATRICK EILEEN
ROCCO ANN M
OBRIEN MARY J
WARD 20 PARCEL 08382-000
189 TEMPLE ST
10119 SQ. FT.
TAXES FOR 1993 \$1,932 00
PAID ON ACCOUNT \$1,567 32
BALANCE DUE \$364 68
COST \$14 00
INTEREST \$21 12
TOTAL DUE \$399 80

COPPONI GERALD E ETAL
PHOEBE J COPPONI FR 2 TC
WARD 20 PARCEL 08881-000
8 LORETTE ST
5000 SQ. FT.
TAXES FOR 1993 \$2,489 70
PAID ON ACCOUNT \$2,455 46
BALANCE DUE \$34 24
COST \$14 00
INTEREST \$1 98
TOTAL DUE \$50 22

BOLY RAYMOND A ETAL
GERALDINE A BOLY BE
WARD 20 PARCEL 09047-001
19 FARRAGUT ST
7950 SQ. FT.
TAXES FOR 1993 \$2,023 45
PAID ON ACCOUNT \$1,068 71
BALANCE DUE \$954 74
COST \$28 00
INTEREST \$71 95
TOTAL DUE \$1,054 69

WALSH JOHN J ETAL
MARGARET T WALSH BE
WARD 20 PARCEL 09185-000
7 DUNWELL ST
7777 SQ. FT.
TAXES FOR 1993 \$2,265 59
PAID ON ACCOUNT \$1,173 50
BALANCE DUE \$1,092 09
COST \$28 00
INTEREST \$82 31
TOTAL DUE \$1,202 40

LYNCH CHRISTOPHER R
LYNCH MARIA ELENA
WARD 20 PARCEL 09216-026
1210 VFW PW
1072 SQ. FT.
UN 12
TAXES FOR 1993 \$1,393 62
PAID ON ACCOUNT \$919 15
BALANCE DUE \$474 47
COST \$28 00
INTEREST \$35 76
TOTAL DUE \$538 23

DEVANEY NOREEN C
WARD 20 PARCEL 09216-032
1212 VFW PW
1032 SQ. FT.
UN 16
TAXES FOR 1993 \$1,376 87
PAID ON ACCOUNT \$1,143 54
BALANCE DUE \$233 33
COST \$14 00
INTEREST \$13 51
TOTAL DUE \$260 84

DONAHUE LAWRENCE
JOACHIMI PAMELA A
WARD 20 PARCEL 09216-066
1214 VFW PW
1065 SQ. FT.
UN 33
TAXES FOR 1993 \$1,391 04
PAID ON ACCOUNT \$1,154 26
BALANCE DUE \$236 78
COST \$14 00
INTEREST \$13 71
TOTAL DUE \$264 49

LEAVITT PETER E
WARD 20 PARCEL 09216-078
1216 VFW PW

1036 SQ. FT
UN 39
TAXES FOR 1993 \$1,383 31
PAID ON ACCOUNT \$1,053 33
BALANCE DUE \$329 98
COST \$14 00
INTEREST \$19 11
TOTAL DUE \$363 09

TRAUB HEYDON D
TRAUB JODI FELDMAN
WARD 20 PARCEL 09216-108
1218 VFW PW
1066 SQ. FT.
UN 54
TAXES FOR 1993 \$1,420 66
PAID ON ACCOUNT \$1,176 90
BALANCE DUE \$243 76
COST \$14 00
INTEREST \$14 12
TOTAL DUE \$271 88

DENNIS RICHARD J TRST
GEORGE E DENNIS
RICHARD L CASEY TRS
WARD 20 PARCEL 09218-000
VFW PW
19111 SQ. FT.
TAXES FOR 1993 \$6,218 45
PAID ON ACCOUNT \$4,548 57
BALANCE DUE \$1,669 88
COST \$14 00
INTEREST \$96 72
TOTAL DUE \$1,780 60

DENNIS RICHARD J TRSTS
GEORGE E DENNIS
RICHARD L CASEY TRSTS
WARD 20 PARCEL 09238-000
170 GARDNER ST
13635 SQ. FT.
TAXES FOR 1993 \$1,689 86
PAID ON ACCOUNT \$1,211 64
BALANCE DUE \$478 22
COST \$14 00
INTEREST \$27 70
TOTAL DUE \$519 92

IMBORNONE PAULINE TRST
OF BAKER RLTY TRS
WARD 20 PARCEL 09264-000
186 BAKER ST
17093 SQ. FT.
NW COR
TAXES FOR 1993 \$15,276 18
PAID ON ACCOUNT \$11,184 85
BALANCE DUE \$4,091 33
COST \$236 96
INTEREST \$4,328 29

SAHINIDIS ELIAS TRST
OF PORROIA REALTY TR
WARD 20 PARCEL 09305-000
223 SPRING ST
4241 SQ. FT.
TAXES FOR 1993 \$1,930 71
PAID ON ACCOUNT \$1,384 33
BALANCE DUE \$546 38
COST \$28 00
INTEREST \$31 65
TOTAL DUE \$606 03

LYDON RUSSELL TS
OF BAKER STREET RLTY TR
WARD 20 PARCEL 09326-000
208 BAKER ST
8244 SQ. FT.
TAXES FOR 1993 \$3,239 32
PAID ON ACCOUNT \$2,357 54
BALANCE DUE \$881 78
COST \$14 00
INTEREST \$51 07
TOTAL DUE \$946 85

LYDON RUSSELL TS
OF BAKER STREET RLTY TR
WARD 20 PARCEL 09327-000
202 BAKER ST
8361 SQ. FT.
NWCOR
TAXES FOR 1993 \$3,239 32
PAID ON ACCOUNT \$2,357 54
BALANCE DUE \$881 78
COST \$14 00
INTEREST \$51 07
TOTAL DUE \$946 85

OGARA THOMAS F ETAL
JULIA C OGARA BE
WARD 20 PARCEL 09414-000
27 MIAMI AV
8541 SQ. FT.

TAXES FOR 1993 \$2,056 94
PAID ON ACCOUNT \$1,662 15
BALANCE DUE \$394 79
COST \$14 00
INTEREST \$22 87
TOTAL DUE \$431 66

BALOGH EDMOND ETAL
GRACIELA C BALOGH
FRANKLIN A CORONADO JT
WARD 20 PARCEL 09415-000
31 MIAMI AV
5498 SQ. FT.
TAXES FOR 1993 \$1,767 14
PAID ON ACCOUNT \$957 17
BALANCE DUE \$809 97
COST \$28 00
INTEREST \$61 05
TOTAL DUE \$899 02

PANCIOCCO RICHARD F
CRONIN MICHAEL
WARD 20 PARCEL 09448-010
JOHNSON ST
11491 SQ. FT.
SWS
TAXES FOR 1993 \$439 21
PAID ON ACCOUNT \$314 82
BALANCE DUE \$124 21
COST \$14 00
INTEREST \$7 21
TOTAL DUE \$145 49

FURDIN DANIEL J
WARD 20 PARCEL 09471-000
2135 CENTRE ST
8656 SQ. FT.
NW COR
TAXES FOR 1993 \$1,709 11
BALANCE DUE \$1,709 11
COST \$28 00
INTEREST \$180 60
TOTAL DUE \$1,917 71

RYAN MICHAEL C ETAL
JOANNE M RYAN BE
WARD 20 PARCEL 09775-000
61 GLENELLEN RD
3175 SQ. FT.
TAXES FOR 1993 \$1,580 30
PAID ON ACCOUNT \$364 11
BALANCE DUE \$1,216 22
COST \$28 00
INTEREST \$127 40
TOTAL DUE \$1,371 62

MCLEAN FREDERICK D ETAL
MEHERNIM M MCLEAN BE
WARD 20 PARCEL 09873-000
FAIRLANE RD
6189 SQ. FT.
NS
TAXES FOR 1993 \$217 60
BALANCE DUE \$217 60
COST \$28 00
INTEREST \$23 00
TOTAL DUE \$268 60

LEVINE HARVEY M ETAL
ETA LEVINE BE
WARD 20 PARCEL 09881-000
104 GLENELLEN RD
6490 SQ. FT.
TAXES FOR 1993 \$1,989 01
PAID ON ACCOUNT \$863 01
BALANCE DUE \$1,126 00
COST \$28 00
INTEREST \$84 00
TOTAL DUE \$1,239 01

DUZAN SEWELL L ETAL
RITA L DUZAN BE
WARD 20 PARCEL 09920-000
98 KEYSTONE ST
5767 SQ. FT.
TAXES FOR 1993 \$1,599 00
PAID ON ACCOUNT \$863 00
BALANCE DUE \$735 00
COST \$28 00
INTEREST \$55 00
TOTAL DUE \$819 00

PEPIN JOSEPH A ETAL
MARGARET F PEPIN BE
WARD 20 PARCEL 10042-000
131 NEW HAVEN
3200 SQ. FT.
TAXES FOR 1993 \$1,885 00
PAID ON ACCOUNT \$1,838 00
BALANCE DUE \$46 00
INTEREST \$2 00
TOTAL DUE \$49 00

LAFOND PAUL A ETAL ANGELINE LAFOND BE WARD 20 PARCEL 10050-000 114 NEW HAVEN 7140 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$2,093 00 \$1,900 39 \$192 61 \$14 00 \$11 16 \$217 77	TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$2,192 18 \$1,859 20 \$332 98 \$9 00 \$19 29 \$361 27	TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$2,389 24 \$2,362 53 \$26 71 \$1 55 \$28 26
SHNAYDERMAN LEONID ETAL ZENA SHNAYDERMAN BE WARD 20 PARCEL 10128-000 SALMAN ST 4481 SQ FT E TAXES FOR 1993 BALANCE DUE COST INTEREST TOTAL DUE	\$137 82 \$137 82 \$28 00 \$14 56 \$180 38	VOLTAIRE ROLFE B VOLTAIRE ROBERT B WARD 20 PARCEL 10616-000 53 HEMLOCK RD 4000 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,613 86 \$350 00 \$1,263 86 \$28 00 \$113 61 \$1,405 47	MCHUGH FRANK J ETAL ELEANOR P MCHUGH BE WARD 20 PARCEL 10809-000 27 TOBIN RD 5077 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$1,428 39 \$1,414 82 \$13 57 \$ 79 \$14 36
LOUBIER THERESA V ETAL LOUIS P LOUBIER BE WARD 20 PARCEL 10317-000 125 SALMAN ST 6271 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$2,047 92 \$1,986 14 \$61 78 \$3 58 \$65 36	NASER ROBERT E WARD 20 PARCEL 10654-001 VFW PW 2098 SQ FT NES TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,039 74 \$471 22 \$568 52 \$28 00 \$42 85 \$639 37	SHACK FRANCIS G ETAL MARIE G SHACK BE WARD 20 PARCEL 10823-004 5321 WASHINGTON ST 15873 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,164 35 \$438 80 \$725 55 \$28 00 \$54 68 \$808 23
ERCOLANI ROBERT ETAL THERESA C ERCOLANI BE WARD 20 PARCEL 10347-042 116 SPRING ST 786 SQ FT JUN C-1 TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,000 78 \$762 29 \$238 49 \$14 00 \$13 81 \$266 30	NASAR ROBERT E WARD 20 PARCEL 10654-002 1528 VFW PW 21435 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$13,876 53 \$6,262 85 \$7,613 68 \$28 00 \$573 84 \$8,215 52	DAMIANO JOSEPH ETAL CLAIRE J DAMIANO BE WARD 20 PARCEL 10884-000 2490 CENTRE ST 3461 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,532 72 \$1,484 23 \$48 49 \$9 00 \$2 81 \$60 30
STONE JEANNE NINETEEN 91 SPRING STREET REALTY TRUST WARD 20 PARCEL 10347-058 116 SPRING ST 768 SQ FT JUN C-9 TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,026 54 \$781 87 \$244 67 \$14 00 \$14 17 \$272 84	HUNT SPENCER C DONNELLY MASSACHUSETTS REALTY TRUST WARD 20 PARCEL 10657-000 VFW PW 4416 SQ FT NES JCT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$2,079 48 \$1,985 89 \$93 59 \$5 42 \$99 01	POWERS LUCILLE M WARD 20 PARCEL 10933-000 141 DANA RD 1230 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,255 80 \$649 69 \$606 11 \$28 00 \$50 16 \$684 27
MULLANE DAVID L WARD 20 PARCEL 10347-060 116 SPRING ST 768 SQ FT JUN C-10 TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,026 54 \$537 50 \$489 04 \$28 00 \$36 85 \$553 89	MURRAY GRACE WARD 20 PARCEL 10689-036 106 NORTHALE RD 6383 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,446 42 \$539 14 \$907 28 \$28 00 \$100 06 \$1,035 34	POWERS LUCILLE M WARD 20 PARCEL 10934-000 DANA RD 1125 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$28 34 \$6 15 \$22 19 \$28 00 \$1 99 \$52 18
MONTGOMERY ARTHUR E ETAL JOANNE M V MONTGOMERY WARD 20 PARCEL 10480-000 88 GOULD ST 1331 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,862 45 \$864 14 \$998 31 \$28 00 \$82 28 \$1,108 59	CARROLL PAUL A WARD 20 PARCEL 10778-008 CENTRE ST 14590 SQ FT ES TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$315 56 \$299 88 \$15 68 \$ 91 \$16 59	POWERS LUCILLE M WARD 20 PARCEL 10935-000 DANA RD 1029 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$25 76 \$5 59 \$20 17 \$28 00 \$1 81 \$49 98
WHIPPEN HAROLD A ETAL JOSE A WHIPPEN BE WARD 20 PARCEL 10497-000 6 GOULD ST 100 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$1,619 02 \$1,255 95 \$363 07 \$14 00 \$21 03 \$398 10	MARKEY LUCY A WARD 20 PARCEL 10778-009 2600 CENTRE ST 19995 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$2,252 71 \$1,640 92 \$611 79 \$14 00 \$35 43 \$661 22	POWERS LUCILLE M WARD 20 PARCEL 10936-000 DANA RD 1052 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$25 76 \$5 59 \$20 17 \$28 00 \$1 81 \$49 98
FITZGERALD MICHAEL J WARD 20 PARCEL 10512-000 7 LEDGE HILL RD 110 SQ FT		CARROLL PAUL A WARD 20 PARCEL 10778-010 CENTRE ST 6864 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE INTEREST TOTAL DUE	\$209 94 \$194 82 \$15 12 \$ 88 \$16 00	POWERS LUCILLE M WARD 20 PARCEL 10937-000 DANA RD 1096 SQ FT TAXES FOR 1993 PAID ON ACCOUNT BALANCE DUE COST INTEREST TOTAL DUE	\$27 05 \$5 87 \$21 18 \$28 00 \$1 90 \$51 08
		CARROLL PAUL A WARD 20 PARCEL 10784-006 92 STIMSON ST 24677 SQ FT		MSADDI GEORGE WARD 20 PARCEL 10973-000 31 LINDEN RD 5076 SQ FT TAXES FOR 1993 PAID ON ACCOUNT	\$1,600 98 \$1,253 95

BALANCE DUE \$347 03
 COST \$14 00
 INTEREST \$20 10
 TOTAL DUE \$381 13

NORDBLOM ROBERT T
 WARD 20 PARCEL 11214-000
 CHESTNUT RD
 3200 SQ. FT.
 TAXES FOR 1993 \$39 93
 PAID ON ACCOUNT \$17 33
 BALANCE DUE \$22 60
 COST \$28 00
 INTEREST \$1 70
 TOTAL DUE \$52 30

ILEGBUSI OLUSEGUN J
 ILEGBUSI OLAKUNBI
 WARD 20 PARCEL 11354-034
 99 GROVE ST
 740 SQ. FT.
 UN 99-5
 TAXES FOR 1993 \$1,034 26
 PAID ON ACCOUNT \$882 80
 BALANCE DUE \$151 46
 COST \$14 00
 INTEREST \$8 77
 TOTAL DUE \$174 23

LARKIN MARY M
 WARD 20 PARCEL 11354-042
 99 GROVE ST
 590 SQ. FT.
 UN 99-9
 TAXES FOR 1993 \$856 52
 PAID ON ACCOUNT \$834 10
 BALANCE DUE \$22 42
 COST \$9 00
 INTEREST \$1 30
 TOTAL DUE \$32 72

GILLIS MARGARET
 WARD 20 PARCEL 11384-000
 COTTAGE RD
 3143 SQ. FT.
 TAXES FOR 1993 \$19 32
 BALANCE DUE \$19 32
 COST \$28 00
 INTEREST \$2 04
 TOTAL DUE \$49 36

HALL KENNETH A & JANE M BE
 WARD 20 PARCEL 11420-000
 185 GROVE ST
 17500 SQ. FT.
 TAXES FOR 1993 \$9,756 60
 PAID ON ACCOUNT \$1,170 55
 BALANCE DUE \$8,586 05
 INTEREST \$854 24
 TOTAL DUE \$9,440 29

MCCAREY KAREN ELAINE
 WARD 20 PARCEL 11489-000
 CAMP RD
 4352 SQ. FT.
 TAXES FOR 1993 \$27 05
 PAID ON ACCOUNT \$7 72
 BALANCE DUE \$19 33
 COST \$14 00
 INTEREST \$1 67
 TOTAL DUE \$35 00

MCAVOY KEVIN
 WARD 20 PARCEL 11700-000
 5274 WASHINGTON ST
 9487 SQ. FT.
 THRU TO
 TAXES FOR 1993 \$4,738 82
 PAID ON ACCOUNT \$2,167 58
 BALANCE DUE \$2,571 24
 COST \$28 00
 INTEREST \$193 79
 TOTAL DUE \$2,793 03

OWENS LONZIE A
 OWENS TERESA M
 WARD 20 PARCEL 11738-000
 343 GROVE ST
 5058 SQ. FT.
 TAXES FOR 1993 \$1,621 59
 PAID ON ACCOUNT \$1,162 69
 BALANCE DUE \$458 90
 COST \$14 00
 INTEREST \$26 58
 TOTAL DUE \$499 48

BROOKS LOUETTA
 WARD 20 PARCEL 11750-000
 285 GROVE ST
 10537 SQ. FT.
 TAXES FOR 1993 \$1,755 54
 PAID ON ACCOUNT \$1,187 39

BALANCE DUE \$568 15
 COST \$23 00
 INTEREST \$32 91
 TOTAL DUE \$624 06

LOZZI VICTOR ETAL
 AMELIA LOZZI BE
 WARD 20 PARCEL 11852-000
 2 WILLERS ST
 3288 SQ. FT.
 N COR
 TAXES FOR 1993 \$1,698 87
 PAID ON ACCOUNT \$1,584 63
 BALANCE DUE \$114 24
 COST \$19 00
 INTEREST \$6 62
 TOTAL DUE \$139 86

DES ROCHES JUDITH
 WARD 20 PARCEL 11917-000
 22 WILLERS ST
 6317 SQ. FT.
 N COR
 TAXES FOR 1993 \$1,844 42
 BALANCE DUE \$1,844 42
 COST \$28 00
 INTEREST \$182 75
 TOTAL DUE \$2,055 17

FAVAKEH KARIM
 FAVAKEH ABBAS
 FIVE 180 WASHINGTON ST TRUST
 WARD 20 PARCEL 11952-100
 5190 WASHINGTON ST
 20584 SQ. FT.
 TAXES FOR 1993 \$8,737 82
 PAID ON ACCOUNT \$8,685 67
 BALANCE DUE \$52 15
 INTEREST \$3 02
 TOTAL DUE \$55 17

KANE JOHN W
 KANE MARIE F
 WARD 20 PARCEL 12043-000
 136 WOODLEY AV
 6000 SQ. FT.
 TAXES FOR 1993 \$2,094 29
 PAID ON ACCOUNT \$1,596 72
 BALANCE DUE \$497 57
 COST \$14 00
 INTEREST \$28 82
 TOTAL DUE \$540 39

PANAGOS GEORGE
 FIVE THOUSAND WASHINGTON
 STREET REALTY TRUST
 WARD 20 PARCEL 12084-000
 5000 WASHINGTON ST
 5720 SQ. FT.
 TAXES FOR 1993 \$251 16
 BALANCE DUE \$251 16
 COST \$28 00
 INTEREST \$26 54
 TOTAL DUE \$305 70

LEPARDO FRANK J ETAL
 MARIE LEPARDO BE
 WARD 20 PARCEL 12199-000
 42 WESTMOOR RD
 5859 SQ. FT.
 TAXES FOR 1993 \$1,771 00
 PAID ON ACCOUNT \$1,223 21
 BALANCE DUE \$547 79
 COST \$14 00
 INTEREST \$33 35
 TOTAL DUE \$595 14

LEWIS JAMES F ETAL
 JEANNE M LEWIS BE
 WARD 20 PARCEL 12217-000
 85 WOODLEY AV
 6035 SQ. FT.
 TAXES FOR 1993 \$1,876 62
 PAID ON ACCOUNT \$1,440 65
 BALANCE DUE \$435 97
 INTEREST \$25 25
 TOTAL DUE \$461 22

WILD CHARLES J ETAL
 HELEN J WILD BE
 WARD 20 PARCEL 12223-000
 121 WOODLEY AV
 5715 SQ. FT.
 TAXES FOR 1993 \$1,848 28
 PAID ON ACCOUNT \$931 26
 BALANCE DUE \$917 02
 COST \$28 00
 INTEREST \$72 32
 TOTAL DUE \$1,017 34

KAZAKA JOHN
 WARD 20 PARCEL 12241-000

5070 WASHINGTON ST
 6095 SQ. FT.
 TAXES FOR 1993 \$2,228 24
 PAID ON ACCOUNT \$1,528 24
 BALANCE DUE \$700 00
 COST \$9 00
 INTEREST \$47 17
 TOTAL DUE \$756 17

CONSALVO JOSEPH M ETAL
 MARY T CONSALVO BE
 WARD 20 PARCEL 12250-001
 WOODLEY AV
 8000 SQ. FT.
 SWS
 TAXES FOR 1993 \$2,283 62
 PAID ON ACCOUNT \$1,732 47
 BALANCE DUE \$551 15
 COST \$14 00
 INTEREST \$31 92
 TOTAL DUE \$597 07

WARD TWENTY-ONE

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-002
 219 PARK DR
 790 SQ. FT.
 UN 219-B1
 TAXES FOR 1993 \$1,008 50
 BALANCE DUE \$1,008 50
 COST \$28 00
 INTEREST \$112 81
 TOTAL DUE \$1,149 31

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-004
 219 PARK DR
 470 SQ. FT.
 UN 219-1
 TAXES FOR 1993 \$727 72
 BALANCE DUE \$727 72
 COST \$28 00
 INTEREST \$81 38
 TOTAL DUE \$837 10

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-006
 219 PARK DR
 400 SQ. FT.
 UN 219-2
 TAXES FOR 1993 \$653 02
 BALANCE DUE \$653 02
 COST \$28 00
 INTEREST \$73 06
 TOTAL DUE \$754 08

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-008
 219 PARK DR
 310 SQ. FT.
 UN 219-3
 TAXES FOR 1993 \$557 70
 BALANCE DUE \$557 70
 COST \$28 00
 INTEREST \$62 41
 TOTAL DUE \$648 11

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-010
 219 PARK DR
 541 SQ. FT.
 UN 219-4
 TAXES FOR 1993 \$802 4
 BALANCE DUE \$802 4
 COST \$28 00
 INTEREST \$89 7
 TOTAL DUE \$920 2

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-012
 219 PARK DR
 730 SQ. FT.
 UN 219-5
 TAXES FOR 1993 \$1,002 0
 BALANCE DUE \$1,002 0
 COST \$28 00
 INTEREST \$112 1
 TOTAL DUE \$1,142 1

AWED CARL A JR
 FENWAY ASSOCS FIRST RLTY TR
 WARD 21 PARCEL 00026-014
 219 PARK DR
 570 SQ. FT.
 UN 219-21

TAXES FOR 1993	\$833 34	AWED CARL A JR		TAXES FOR 1993	\$1,034 26
BALANCE DUE	\$833 34	FENWAY ASSOCS FIRST RLTY TR		PAID ON ACCOUNT	\$521 55
COST	\$28 00	WARD 21 PARCEL 00026-016		BALANCE DUE	\$512 71
INTEREST	\$93 21	219 PARK DR		COST	\$28 00
TOTAL DUE	\$954 55	730 SQ FT		INTEREST	\$38 64
		UN 219-35		TOTAL DUE	\$579 35
AWED CARL A JR		TAXES FOR 1993	\$1,002 06		
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$1,002 06	GOLDMAN ALAN	
WARD 21 PARCEL 00026-016		COST	\$28 00	GOLDMAN ANN	
219 PARK DR		INTEREST	\$112 13	WARD 21 PARCEL 00124-016	
450 SQ FT		TOTAL DUE	\$1,142 19	447 PARK DR	
UN 219-22				816 SQ FT	
TAXES FOR 1993	\$705 82	AWED CARL A JR		UN 2-A	
BALANCE DUE	\$705 82	FENWAY ASSOCS FIRST RLTY TR		TAXES FOR 1993	\$1,226 18
COST	\$28 00	WARD 21 PARCEL 00026-034		PAID ON ACCOUNT	\$320 87
INTEREST	\$78 95	219 PARK DR		BALANCE DUE	\$905 31
TOTAL DUE	\$812 77	570 SQ FT		COST	\$28 00
		UN 219-41		INTEREST	\$85 03
AWED CARL A JR		TAXES FOR 1993	\$833 34	TOTAL DUE	\$1,018 34
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$833 34		
WARD 21 PARCEL 00026-018		COST	\$28 00	PRIEST JEROME	
219 PARK DR		INTEREST	\$93 21	PRIEST JULIA	
310 SQ FT		TOTAL DUE	\$954 55	WARD 21 PARCEL 00131-032	
UN 219-23				465 PARK DR	
TAXES FOR 1993	\$557 70	AWED CARL A JR		780 SQ FT	
BALANCE DUE	\$557 70	FENWAY ASSOCS FIRST RLTY TR		UN 11	
COST	\$28 00	WARD 21 PARCEL 00026-036		TAXES FOR 1993	\$779 24
INTEREST	\$62 40	219 PARK DR		PAID ON ACCOUNT	\$681 22
TOTAL DUE	\$648 10	450 SQ FT		BALANCE DUE	\$98 02
		UN 219-42		COST	\$14 00
AWED CARL A JR		TAXES FOR 1993	\$705 82	INTEREST	\$5 68
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$705 82	TOTAL DUE	\$117 70
WARD 21 PARCEL 00026-020		COST	\$28 00		
219 PARK DR		INTEREST	\$78 95	GOLDMAN LEE	
541 SQ FT		TOTAL DUE	\$812 77	WARD 21 PARCEL 00139-048	
UN 219-24				11 ABERDEEN ST	
TAXES FOR 1993	\$802 42	AWED CARL A JR		585 SQ FT	
BALANCE DUE	\$802 42	FENWAY ASSOCS FIRST RLTY TR		UN 11-4A	
COST	\$28 00	WARD 21 PARCEL 00026-038		TAXES FOR 1993	\$848 79
INTEREST	\$89 78	219 PARK DR		PAID ON ACCOUNT	\$817 99
TOTAL DUE	\$920 20	310 SQ FT		BALANCE DUE	\$30 80
		UN 219-43		INTEREST	\$1 78
AWED CARL A JR		TAXES FOR 1993	\$557 70	TOTAL DUE	\$32 58
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$557 70		
WARD 21 PARCEL 00026-022		COST	\$28 00	FUREY ERIN KANE	
219 PARK DR		INTEREST	\$62 40	WARD 21 PARCEL 00139-054	
730 SQ FT		TOTAL DUE	\$648 10	11 ABERDEEN ST	
UN 219-25				730 SQ FT	
TAXES FOR 1993	\$1,002 06	AWED CARL A JR		UN 11-6	
BALANCE DUE	\$1,002 06	FENWAY ASSOCS FIRST RLTY TR		TAXES FOR 1993	\$1,002 06
COST	\$28 00	WARD 21 PARCEL 00026-040		PAID ON ACCOUNT	\$262 17
INTEREST	\$112 13	219 PARK DR		BALANCE DUE	\$739 89
TOTAL DUE	\$1,142 19	541 SQ FT		COST	\$28 00
		UN 219-44		INTEREST	\$69 49
AWED CARL A JR		TAXES FOR 1993	\$802 42	TOTAL DUE	\$837 38
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$802 42		
WARD 21 PARCEL 00026-024		COST	\$28 00	KUSHNIRSKY HERMAN G	
219 PARK DR		INTEREST	\$89 78	WARD 21 PARCEL 00154-002	
570 SQ FT		TOTAL DUE	\$920 20	857 BEACON ST	
UN 219-31				367 SQ FT	
TAXES FOR 1993	\$833 34	AWED CARL A JR		UN B-1	
BALANCE DUE	\$833 34	FENWAY ASSOCS FIRST RLTY TR		TAXES FOR 1993	\$662 03
COST	\$28 00	WARD 21 PARCEL 00026-042		PAID ON ACCOUNT	\$504 03
INTEREST	\$93 21	219 PARK DR		BALANCE DUE	\$158 00
TOTAL DUE	\$954 55	730 SQ FT		COST	\$14 00
		UN 219-45		INTEREST	\$9 15
AWED CARL A JR		TAXES FOR 1993	\$1,002 06	TOTAL DUE	\$181 15
FENWAY ASSOCS FIRST RLTY TR		PAID ON ACCOUNT	\$408 82		
WARD 21 PARCEL 00026-026		BALANCE DUE	\$593 24	GEORGE BROTHERS INC	
219 PARK DR		INTEREST	\$50 76	WARD 21 PARCEL 00154-004	
450 SQ FT		TOTAL DUE	\$644 00	857 BEACON ST	
UN 219-32				382 SQ FT	
TAXES FOR 1993	\$705 82	KILMARNOCK ST APARTMENTS		UN B-2	
BALANCE DUE	\$705 82	MASS LPS		TAXES FOR 1993	\$665 90
COST	\$28 00	WARD 21 PARCEL 00033-010		PAID ON ACCOUNT	\$507 08
INTEREST	\$78 95	PETERBOROUGH ST		BALANCE DUE	\$158 82
TOTAL DUE	\$812 77	9977 SQ FT		COST	\$14 00
		SES COR		INTEREST	\$9 20
AWED CARL A JR		TAXES FOR 1993	\$40,687 92	TOTAL DUE	\$182 02
FENWAY ASSOCS FIRST RLTY TR		PAID ON ACCOUNT	\$40,677 52		
WARD 21 PARCEL 00026-028		BALANCE DUE	\$10 40	GLICK RANI	
219 PARK DR		INTEREST	\$ 60	WARD 21 PARCEL 00154-030	
310 SQ FT		TOTAL DUE	\$11 00	857 BEACON ST	
UN 219-33				719 SQ FT	
TAXES FOR 1993	\$557 70	OLAFSON KATHERINE TRST		UN 32	
BALANCE DUE	\$557 70	OF MAKO REALTY TRUST		TAXES FOR 1993	\$1,115 41
COST	\$28 00	WARD 21 PARCEL 00110-000		PAID ON ACCOUNT	\$266 18
INTEREST	\$62 40	124 ST MARYS ST		BALANCE DUE	\$849 23
TOTAL DUE	\$648 10	2184 SQ FT		COST	\$14 00
		TAXES FOR 1993	\$10,651 70	INTEREST	\$81 48
AWED CARL A JR		PAID ON ACCOUNT	\$8,010 00	TOTAL DUE	\$944 71
FENWAY ASSOCS FIRST RLTY TR		BALANCE DUE	\$2,641 70		
WARD 21 PARCEL 00026-030		COST	\$28 00	FORD GEORGE W III	
219 PARK DR		INTEREST	\$153 00	WARD 21 PARCEL 00227-002	
541 SQ FT		TOTAL DUE	\$2,822 70	918 BEACON ST	
UN 219-34				903 SQ FT	
TAXES FOR 1993	\$802 42	SMITH ELLIOTT P ETAL		UN A	
BALANCE DUE	\$802 42	GARY L SMITH JT		TAXES FOR 1993	\$1,285 42
COST	\$28 00	WARD 21 PARCEL 00123-036		PAID ON ACCOUNT	\$1,074 06
INTEREST	\$89 78	448 PARK DR		BALANCE DUE	\$211 36
TOTAL DUE	\$920 20	970 SQ FT		COST	\$14 00
		UN 16		INTEREST	\$12 24

TOTAL DUE	\$237 60	TAXES FOR 1993	\$2,662 30	BISHAY BAHIG TS	
BRYAN JEFFREY ETAL		BALANCE DUE	\$2,662 30	OF COMMONWEALTH REALTY TR	
JANET BRYAN BE FR12		COST	\$28 00	WARD 21 PARCEL 00585-000	
ROBERT WIESEL		INTEREST	\$288 34	93 GARDNER ST	
WARD 21 PARCEL 00227-010		TOTAL DUE	\$2,978 64	3176 SQ FT	
918 BEACON ST		BISHAY BAHIG TS		TAXES FOR 1993	\$2,199 45
942 SQ FT		OF COMMONWEALTH REALTY TR		BALANCE DUE	\$2,199 45
UN 1		WARD 21 PARCEL 00558-000		COST	\$28 00
TAXES FOR 1993	\$1,439 98	1 BRIGHTON AV		INTEREST	\$236 35
PAID ON ACCOUNT	\$1,096 20	13827 SQ FT		TOTAL DUE	\$2,463 80
BALANCE DUE	\$343 78	NW COR		FINANCIAL INVESTMENT CORP	
COST	\$14 00	TAXES FOR 1993	\$16,175 96	MASS CORP	
INTEREST	\$19 91	BALANCE DUE	\$16,175 96	WARD 21 PARCEL 00597-000	
TOTAL DUE	\$377 69	COST	\$28 00	5 ASHFORD ST	
KIMMINS JAMES J		INTEREST	\$1,734 73	2565 SQ FT	
KIMMINS REAL ESTATE TRUST		TOTAL DUE	\$17,938 69	TAXES FOR 1993	\$2,226 95
WARD 21 PARCEL 00435-004		CHEAH SIN HOCK		PAID ON ACCOUNT	\$1,642 02
22 WADSWORTH ST		LIM YOKE NGOH		BALANCE DUE	\$584 93
1914 SQ FT		WARD 21 PARCEL 00566-036		COST	\$14 00
TAXES FOR 1993	\$1,836 69	59 BRIGHTON AV		INTEREST	\$35 04
PAID ON ACCOUNT	\$866 45	880 SQ FT		TOTAL DUE	\$633 97
BALANCE DUE	\$970 24	UN 59-B		NINETY 5 BRIGHTON AV INC	
COST	\$28 00	TAXES FOR 1993	\$1,088 36	WARD 21 PARCEL 00610-000	
INTEREST	\$73 13	PAID ON ACCOUNT	\$828 44	LINDEN ST	
TOTAL DUE	\$1,071 37	BALANCE DUE	\$259 92	7738 SQ FT	
JACOBS FRANCES		COST	\$14 00	SE	
WARD 21 PARCEL 00435-005		INTEREST	\$15 05	TAXES FOR 1993	\$4,938 77
20 WADSWORTH ST		TOTAL DUE	\$288 97	PAID ON ACCOUNT	\$4,659 47
2871 SQ FT		GESIN DONAT ETAL		BALANCE DUE	\$279 30
TAXES FOR 1993	\$1,695 01	BERTHA GESIN		INTEREST	\$16 18
BALANCE DUE	\$1,695 01	WARD 21 PARCEL 00566-056		TOTAL DUE	\$295 48
COST	\$28 00	65 CHESTER ST		DOWD THOMAS J	
INTEREST	\$183 59	700 SQ FT		WARD 21 PARCEL 00612-002	
TOTAL DUE	\$1,906 60	UN 65-2		3 PRESIDENT TE	
LINDEN ST PROPERTIES INC		TAXES FOR 1993	\$958 27	4912 SQ FT	
MASS CORP		PAID ON ACCOUNT	\$250 44	TAXES FOR 1993	\$2,859 36
WARD 21 PARCEL 00464-000		BALANCE DUE	\$707 83	BALANCE DUE	\$2,859 36
LINDEN ST		COST	\$28 00	WATER ADDED	\$1,107 26
14948 SQ FT		INTEREST	\$66 46	COST	\$28 00
NES FRM 22		TOTAL DUE	\$802 29	INTEREST	\$411 75
TAXES FOR 1993	\$7,898 03	KEYMEULEN NESTER ETAL		TOTAL DUE	\$4,406 37
PAID ON ACCOUNT	\$5,773 90	VICTORINE KEYMEULEN BE		DOWD THOMAS J	
BALANCE DUE	\$2,124 13	WARD 21 PARCEL 00571-000		WARD 21 PARCEL 00612-003	
COST	\$19 00	65 GARDNER ST		2 PRESIDENT TE	
INTEREST	\$123 02	5347 SQ FT		4475 SQ FT	
TOTAL DUE	\$2,266 15	TAXES FOR 1993	\$2,396 97	TAXES FOR 1993	\$2,859 36
LINDEN ST PROPERTIES INC		PAID ON ACCOUNT	\$1,400 69	BALANCE DUE	\$2,859 36
MASS CORP		BALANCE DUE	\$996 28	COST	\$28 00
WARD 21 PARCEL 00465-000		COST	\$28 00	INTEREST	\$308 97
20 LINDEN ST		INTEREST	\$75 08	TOTAL DUE	\$3,196 33
40643 SQ FT		TOTAL DUE	\$1,099 36	DOWD THOMAS J	
JCT AT		SULLIVAN JOHN H TRST		WARD 21 PARCEL 00613-000	
TAXES FOR 1993	\$87,918 02	WARD 21 PARCEL 00576-000		1 PRESIDENT TE	
PAID ON ACCOUNT	\$64,156 90	83 GARDNER ST		4856 SQ FT	
BALANCE DUE	\$23,761 12	20402 SQ FT		S COR	
COST	\$19 00	TAXES FOR 1993	\$2,845 19	TAXES FOR 1993	\$2,859 36
INTEREST	\$1,376 19	PAID ON ACCOUNT	\$2,093 68	BALANCE DUE	\$2,859 36
TOTAL DUE	\$25,156 31	BALANCE DUE	\$751 51	WATER ADDED	\$3,129 01
LOFTUS STEPHEN		COST	\$14 00	COST	\$28 00
WARD 21 PARCEL 00517-000		INTEREST	\$43 53	INTEREST	\$599 41
28 LINDEN ST		TOTAL DUE	\$809 04	TOTAL DUE	\$6,615 78
3502 SQ FT		BISHAY BAHIG TS		CAHALY RONALD F TRST	
TAXES FOR 1993	\$2,165 13	OF COMMONWEALTH REALTY TR		OF ARIN REALTY TR	
PAID ON ACCOUNT	\$848 89	WARD 21 PARCEL 00581-000		WARD 21 PARCEL 00622-000	
BALANCE DUE	\$1,316 24	9 GARDNER TE		61 BRIGHTON AV	
COST	\$9 00	3240 SQ FT		7723 SQ FT	
INTEREST	\$111 98	TAXES FOR 1993	\$2,239 44	NW COR	
TOTAL DUE	\$1,437 22	BALANCE DUE	\$2,239 44	TAXES FOR 1993	\$13,691 44
SALLUZZO RICHARD F		COST	\$28 00	PAID ON ACCOUNT	\$12,527 25
WARD 21 PARCEL 00543-014		INTEREST	\$240 56	BALANCE DUE	\$1,164 21
89 CHESTER ST		TOTAL DUE	\$2,508 00	COST	\$14 00
550 SQ FT		BISHAY BAHIG TS		INTEREST	\$67 42
UN 89-4		OF COMMONWEALTH REALTY TR		TOTAL DUE	\$1,245 64
TAXES FOR 1993	\$739 31	WARD 21 PARCEL 00582-000		CAHALY RONALD F TRST	
PAID ON ACCOUNT	\$721 25	10 GARDNER TE		OF ARIN REALTY TR	
BALANCE DUE	\$18 06	3240 SQ FT		WARD 21 PARCEL 00626-000	
INTEREST	\$1 05	FRM		71 BRIGHTON AV	
TOTAL DUE	\$19 11	TAXES FOR 1993	\$2,399 40	2062 SQ FT	
CAPITAL ASSETS MNGT INC		BALANCE DUE	\$2,399 40	TAXES FOR 1993	\$3,426 01
WARD 21 PARCEL 00543-074		COST	\$28 00	PAID ON ACCOUNT	\$2,492 81
97 CHESTER ST		INTEREST	\$258 00	BALANCE DUE	\$933 21
415 SQ FT		TOTAL DUE	\$2,685 40	WATER ADDED	\$16,121 81
UN 97-10		BISHAY BAHIG TS		COST	\$14 00
TAXES FOR 1993	\$614 38	OF COMMONWEALTH REALTY TR		INTEREST	\$1,550 51
PAID ON ACCOUNT	\$595 26	WARD 21 PARCEL 00584-000		TOTAL DUE	\$18,619 51
BALANCE DUE	\$19 12	6 GARDNER TE		NEWMAN MARNAL R JR	
COST	\$14 00	3240 SQ FT		SIXTY SEVEN HARVARD AV	
INTEREST	\$1 11	SE		NOMINEE TRUST	
TOTAL DUE	\$34 23	TAXES FOR 1993	\$2,399 40	WARD 21 PARCEL 00729-002	
SANIEOFF BAHRAM		BALANCE DUE	\$2,399 40	67 HARVARD AV	
WARD 21 PARCEL 00553-000		COST	\$28 00	1324 SQ FT	
65 ASHFORD ST		INTEREST	\$258 00	UN 67-B	
9827 SQ FT		TOTAL DUE	\$2,685 40	TAXES FOR 1993	\$862 91
				PAID ON ACCOUNT	\$612 61

PAID ON ACCOUNT \$400 94
BALANCE DUE \$151 61
COST \$14 00
INTEREST \$8 78
TOTAL DUE \$174 39

NEWMAN MARNAL R JR
SIXTY SEVEN HARVARD AV
NOMINEE TRUST
WARD 21 PARCEL 00729-048
73 HARVARD AV
590 SQ. FT.
UN 73-6
TAXES FOR 1993 \$555 13
PAID ON ACCOUNT \$403 06
BALANCE DUE \$152 07
COST \$14 00
INTEREST \$8 81
TOTAL DUE \$174 88

YOUSSFUFAN LUINE L
WARD 21 PARCEL 00786-002
25 CHESTER ST
1134 SQ. FT.
UN 1
TAXES FOR 1993 \$1,500 52
PAID ON ACCOUNT \$1,142 98
BALANCE DUE \$357 54
COST \$14 00
INTEREST \$20 71
TOTAL DUE \$392 25

DELLAROTTA RICHARD
WARD 21 PARCEL 00806-028
40 CHESTER ST
645 SQ. FT.
UN 1
TAXES FOR 1993 \$986 61
PAID ON ACCOUNT \$751 29
BALANCE DUE \$235 32
COST \$14 00
INTEREST \$13 63
TOTAL DUE \$262 95

SOTO FELIPE
WARD 21 PARCEL 00818-016
100 LINDEN ST
1142 SQ. FT.
UN 100-8
TAXES FOR 1993 \$1,539 16
PAID ON ACCOUNT \$1,321 18
BALANCE DUE \$217 98
COST \$14 00
INTEREST \$12 62
TOTAL DUE \$244 60

CROSSLAND MORGAGE CORP
WARD 21 PARCEL 00818-032
100 LINDEN ST
1142 SQ. FT.
UN 100-17
TAXES FOR 1993 \$1,558 48
PAID ON ACCOUNT \$1,539 49
BALANCE DUE \$18 99
INTEREST \$1 10
TOTAL DUE \$20 09

SOFFER MOSHE
WARD 21 PARCEL 00818-040
96 LINDEN ST
1034 SQ. FT.
UN 96-3
TAXES FOR 1993 \$1,401 34
PAID ON ACCOUNT \$1,067 10
BALANCE DUE \$334 24
COST \$14 00
INTEREST \$19 36
TOTAL DUE \$367 60

KAPLAN ALEXANDER
WARD 21 PARCEL 00818-062
96 LINDEN ST
661 SQ. FT.
UN 96-12
TAXES FOR 1993 \$1,048 43
PAID ON ACCOUNT \$1,036 10
BALANCE DUE \$12 33
COST \$9 00
INTEREST \$ 71
TOTAL DUE \$22 04

COHEN JUDITH M
WARD 21 PARCEL 00828-000
7 REEDSDALE ST
5509 SQ. FT.
TAXES FOR 1993 \$2,548 95
PAID ON ACCOUNT \$1,886 39
BALANCE DUE \$662 56
COST \$14 00
INTEREST \$39 46
TOTAL DUE \$716 02

JOSEPH FRANK E ETAL
MARY D JOSEPH
SUMIKO JOSEPH JT
WARD 21 PARCEL 00871-018
5 SPOFFORD RD
560 SQ. FT.
UN 9
TAXES FOR 1993 \$824 32
PAID ON ACCOUNT \$723 05
BALANCE DUE \$101 27
COST \$14 00
INTEREST \$5 87
TOTAL DUE \$121 14

JAMES FRANKLIN
WARD 21 PARCEL 00873-046
20 GLENNVILLE AV
1335 SQ. FT.
UN 20-2
TAXES FOR 1993 \$1,736 22
PAID ON ACCOUNT \$1,718 26
BALANCE DUE \$17 96
COST \$9 00
INTEREST \$1 04
TOTAL DUE \$28 00

KUSHAK ARIADNA
KUSHAK RAFAIL
WARD 21 PARCEL 00873-078
10A GLENNVILLE AV
950 SQ. FT.
UN 10A
TAXES FOR 1993 \$1,290 58
PAID ON ACCOUNT \$1,279 76
BALANCE DUE \$10 82
INTEREST \$ 63
TOTAL DUE \$11 45

FISHMAN SCOTT
WARD 21 PARCEL 00884-010
21 PARK VALE AV
780 SQ. FT.
UN 5
TAXES FOR 1993 \$883 57
BALANCE DUE \$883 57
COST \$28 00
INTEREST \$98 87
TOTAL DUE \$1,010 44

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-006
43 PARK VALE AV
525 SQ. FT.
UN 2
TAXES FOR 1993 \$716 13
PAID ON ACCOUNT \$545 05
BALANCE DUE \$171 08
COST \$14 00
INTEREST \$9 91
TOTAL DUE \$194 99

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-008
43 PARK VALE AV
780 SQ. FT.
UN 3
TAXES FOR 1993 \$923 50
PAID ON ACCOUNT \$702 96
BALANCE DUE \$220 54
COST \$14 00
INTEREST \$12 77
TOTAL DUE \$247 31

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-010
43 PARK VALE AV
775 SQ. FT.
UN 4
TAXES FOR 1993 \$918 34
PAID ON ACCOUNT \$699 26
BALANCE DUE \$219 08
COST \$14 00
INTEREST \$12 69
TOTAL DUE \$245 77

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-012
43 PARK VALE AV
578 SQ. FT.
UN 5
TAXES FOR 1993 \$743 18
PAID ON ACCOUNT \$388 51
BALANCE DUE \$354 67
COST \$28 00
INTEREST \$26 73
TOTAL DUE \$409 40

WHITE HAROLD S TS

OF GREGG REALTY TR
WARD 21 PARCEL 00887-014
43 PARK VALE AV
578 SQ. FT.
UN 6
TAXES FOR 1993 \$765 07
PAID ON ACCOUNT \$399 69
BALANCE DUE \$365 38
COST \$28 00
INTEREST \$27 54
TOTAL DUE \$420 92

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-016
43 PARK VALE AV
780 SQ. FT.
UN 7
TAXES FOR 1993 \$923 50
PAID ON ACCOUNT \$482 41
BALANCE DUE \$441 00
COST \$28 00
INTEREST \$33 20
TOTAL DUE \$502 30

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-018
43 PARK VALE AV
775 SQ. FT.
UN 8
TAXES FOR 1993 \$918 30
PAID ON ACCOUNT \$480 10
BALANCE DUE \$438 10
COST \$28 00
INTEREST \$33 00
TOTAL DUE \$499 10

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-020
43 PARK VALE AV
578 SQ. FT.
UN 9
TAXES FOR 1993 \$765 07
PAID ON ACCOUNT \$399 69
BALANCE DUE \$365 38
COST \$28 00
INTEREST \$27 54
TOTAL DUE \$420 92

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-022
43 PARK VALE AV
578 SQ. FT.
UN 10
TAXES FOR 1993 \$765 07
PAID ON ACCOUNT \$399 69
BALANCE DUE \$365 38
COST \$28 00
INTEREST \$27 54
TOTAL DUE \$420 92

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-024
43 PARK VALE AV
780 SQ. FT.
UN 11
TAXES FOR 1993 \$923 50
PAID ON ACCOUNT \$482 41
BALANCE DUE \$441 00
COST \$28 00
INTEREST \$33 20
TOTAL DUE \$502 30

WHITE HAROLD S TS
OF GREGG REALTY TR
WARD 21 PARCEL 00887-026
43 PARK VALE AV
775 SQ. FT.
UN 12
TAXES FOR 1993 \$918 34
PAID ON ACCOUNT \$699 26
BALANCE DUE \$219 08
COST \$14 00
INTEREST \$12 69
TOTAL DUE \$245 77

GISSIN MIKHAIL TS
ALEXANDER KHERUZE TS
OF 69 BONCH REALTY TR
WARD 21 PARCEL 00888-002
47 PARK VALE AV
543 SQ. FT.
UN 47-1
TAXES FOR 1993 \$703 18
PAID ON ACCOUNT \$183 00
BALANCE DUE \$519 00
COST \$28 00
INTEREST \$48 00

TOTAL DUE	\$596 11	28 QUINT AV		TAXES FOR 1993	\$1,130 86
PERRON VICKIE		455 SQ. FT		PAID ON ACCOUNT	\$990 39
WARD 21 PARCEL 00888-008		UN 24		BALANCE DUE	\$140 47
47 PARK VALE AV		TAXES FOR 1993	\$768 94	COST	\$14 00
543 SQ. FT		PAID ON ACCOUNT	\$572 30	INTEREST	\$8 14
UN 47-4		BALANCE DUE	\$196 64	TOTAL DUE	\$162 61
TAXES FOR 1993	\$703 25	COST	\$14 00		
PAID ON ACCOUNT	\$367 82	INTEREST	\$11 39	FAVALORO MARK J	
BALANCE DUE	\$335 43	TOTAL DUE	\$222 03	DEANGELO LEONARD	
COST	\$28 00			WARD 21 PARCEL 00968-032	
INTEREST	\$25 28	LU PAUL CUONG		69 QUINT AV	
TOTAL DUE	\$388 71	WARD 21 PARCEL 00925-008		421 SQ. FT	
		186 BRIGHTON AV		UN 69-16	
GISSIN MIKHAIL TS		938 SQ. FT.		TAXES FOR 1993	\$619 53
ALEXANDER KHERUZE TS		UN 186		PAID ON ACCOUNT	\$441 91
OF BONCH 69 REALTY TR		TAXES FOR 1993	\$1,919 52	BALANCE DUE	\$177 62
WARD 21 PARCEL 00888-010		PAID ON ACCOUNT	\$767 12	COST	\$28 00
47 PARK VALE AV		BALANCE DUE	\$1,152 40	INTEREST	\$11 32
600 SQ. FT.		COST	\$28 00	TOTAL DUE	\$216 94
UN 47-5		INTEREST	\$91 10		
TAXES FOR 1993	\$753 48	TOTAL DUE	\$1,271 50	JOHNSTON DEBRA R ETAL	
PAID ON ACCOUNT	\$196 77			THOMAS F BRENNEN TC	
BALANCE DUE	\$556 71	JOHNAS ARIADNE		WARD 21 PARCEL 00968-050	
COST	\$28 00	BURK ROBERT E		39 GLENVILLE AV	
INTEREST	\$52 26	GREYLOCK REALTY TRUST		476 SQ. FT.	
TOTAL DUE	\$636 97	WARD 21 PARCEL 00932-000		UN 39-5	
		10 GREYLOCK RD		TAXES FOR 1993	\$704 54
GHERMAN ILYA		7900 SQ. FT		PAID ON ACCOUNT	\$368 38
WARD 21 PARCEL 00888-012		TAXES FOR 1993	\$2,336 43	BALANCE DUE	\$336 16
47 PARK VALE AV		PAID ON ACCOUNT	\$2,322 64	COST	\$28 00
553 SQ. FT.		BALANCE DUE	\$13 79	INTEREST	\$25 34
UN 47-6		INTEREST	\$ 80	TOTAL DUE	\$389 50
TAXES FOR 1993	\$716 13	TOTAL DUE	\$14 59		
BALANCE DUE	\$716 13	JONES DOUGLAS A		MCCRORY JOHN J	
COST	\$28 00	CARBONE JOHN M		MCCRORY IRENE D	
INTEREST	\$80 08	WARD 21 PARCEL 00962-042		MCCRORY THOMAS E	
TOTAL DUE	\$824 21	61 QUINT AV		WARD 21 PARCEL 00968-064	
PRUDENTIAL HOME MORTGAGE		762 SQ. FT.		39 GLENVILLE AV	
COMPANY INC		UN 5		580 SQ. FT.	
WARD 21 PARCEL 00888-016		TAXES FOR 1993	\$1,045 86	UN 39-12	
57 PARK VALE AV		PAID ON ACCOUNT	\$273 63	TAXES FOR 1993	\$766 36
600 SQ. FT		BALANCE DUE	\$772 23	PAID ON ACCOUNT	\$583 59
UN 47-8		COST	\$28 00	BALANCE DUE	\$182 77
TAXES FOR 1993	\$753 48	INTEREST	\$72 53	INTEREST	\$10 59
BALANCE DUE	\$753 48	TOTAL DUE	\$872 76	TOTAL DUE	\$193 36
COST	\$28 00			VARGAS ULICES	
INTEREST	\$84 26	STARYOS MICHELLE M		WARD 21 PARCEL 01004-000	
TOTAL DUE	\$865 74	WARD 21 PARCEL 00963-018		85 GLENVILLE AV	
KARPMAN ISSAC ETAL		17 RADCLIFFE RD		4130 SQ. FT	
VERA KARPMAN JT		769 SQ. FT		91A	
WARD 21 PARCEL 00905-018		UN 9		TAXES FOR 1993	\$7,298 18
6 PARK VALE AV		TAXES FOR 1993	\$1,053 58	PAID ON ACCOUNT	\$6,037 22
643 SQ. FT		PAID ON ACCOUNT	\$364 14	BALANCE DUE	\$1,260 96
UN 26-9		BALANCE DUE	\$689 44	INTEREST	\$73 03
TAXES FOR 1993	\$824 32	COST	\$28 00	TOTAL DUE	\$1,333 99
BALANCE DUE	\$824 32	INTEREST	\$78 30		
COST	\$28 00	TOTAL DUE	\$795 74	FELDMAN ROMAN	
INTEREST	\$92 25			FELDMAN MARINA	
TOTAL DUE	\$944 57	DIME SAVINGS BANK OF NEW		WARD 21 PARCEL 01008-012	
GERSHKOVICH YURY ETAL		YORK FSB		129 GLENVILLE AV	
RONYA GERSHKOVICH JT		UNITED STATES CORP		1987 SQ. FT	
WARD 21 PARCEL 00905-022		WARD 21 PARCEL 00963-020		UN 6	
6 PARK VALE AV		17 RADCLIFFE RD		TAXES FOR 1993	\$1,968 06
83 SQ. FT		668 SQ. FT		PAID ON ACCOUNT	\$688 78
UN 26-11		UN 10		BALANCE DUE	\$1,279 28
TAXES FOR 1993	\$866 82	TAXES FOR 1993	\$911 90	COST	\$14 00
BALANCE DUE	\$866 82	PAID ON ACCOUNT	\$694 37	INTEREST	\$127 79
COST	\$28 00	BALANCE DUE	\$217 53	TOTAL DUE	\$1,421 07
INTEREST	\$96 98	COST	\$14 00		
TOTAL DUE	\$991 80	INTEREST	\$12 60	TYAGI GIRISH ETAL	
GERSHKOVICH YURY ETAL		TOTAL DUE	\$244 13	BHAVA TYAGI BE	
RONYA GERSHKOVICH JT		GARDEN MANAGEMENT CO INC		WARD 21 PARCEL 01042-016	
WARD 21 PARCEL 00905-024		WARD 21 PARCEL 00964-010		78 GLENVILLE AV	
6 PARK VALE AV		20 RADCLIFFE RD		674 SQ. FT.	
42 SQ. FT		679 SQ. FT		UN 78-8	
UN 26-12		UN 101		TAXES FOR 1993	\$890 01
TAXES FOR 1993	\$824 32	TAXES FOR 1993	\$964 71	PAID ON ACCOUNT	\$677 55
BALANCE DUE	\$824 32	PAID ON ACCOUNT	\$252 11	BALANCE DUE	\$212 46
COST	\$28 00	BALANCE DUE	\$712 60	COST	\$14 00
INTEREST	\$92 22	COST	\$28 00	INTEREST	\$12 31
TOTAL DUE	\$944 54	INTEREST	\$66 91	TOTAL DUE	\$238 77
GARDEN MANAGEMENT INC CO		TOTAL DUE	\$807 51		
NEW YORK CORP		MARSHALL OLIVIA A ETAL		WEINSTEIN CARL H	
WARD 21 PARCEL 00921-010		RICHARD C WALSH JT		CFM REALTY TRUST	
6 QUINT AV		WARD 21 PARCEL 00965-004		WARD 21 PARCEL 01110-006	
65 SQ. FT		14 RADCLIFFE RD		1409 COMMONWEALTH AV	
UN 14		978 SQ. FT		418 SQ. FT	
TAXES FOR 1993	\$707 11	UN 14-2		UN 4-103	
PAID ON ACCOUNT	\$525 73	TAXES FOR 1993	\$1,303 46	TAXES FOR 1993	\$705 82
BALANCE DUE	\$181 38	PAID ON ACCOUNT	\$1,292 82	BALANCE DUE	\$705 82
COST	\$14 00	BALANCE DUE	\$10 64	COST	\$28 00
INTEREST	\$10 51	INTEREST	\$ 62	INTEREST	\$78 99
TOTAL DUE	\$205 89	TOTAL DUE	\$11 26	TOTAL DUE	\$812 81
MEZADI SEYLD M		RANDALL LYNN VICTORIA		CARRILLO ANGEL L	
WARD 21 PARCEL 00921-026		WARD 21 PARCEL 00965-036		CARRILLO PATRICIA M	
		6 RADCLIFFE RD		WARD 21 PARCEL 01110-124	
		1024 SQ. FT		1415 COMMONWEALTH AV	
		UN 6-5		343 SQ. FT.	
				UN 1-402	
				TAXES FOR 1993	\$623 39

PAID ON ACCOUNT	\$325 90	SNYDER FAMILY TRUST		WARD 21 PARCEL 01426-032	
BALANCE DUE	\$297 49	WARD 21 PARCEL 01280-000		200 KELTON ST	
COST	\$28 00	107 GORDON ST		470 SQ. FT.	
INTEREST	\$22 42	12625 SQ. FT.		UN A3-3	
TOTAL DUE	\$347 91	THRU TO		TAXES FOR 1993	\$781 6
ISLAM HABIB KHAN ETAL		TAXES FOR 1993	\$19,249 16	PAID ON ACCOUNT	\$579 1
SHAMEEN HABIB KHAN BE		PAID ON ACCOUNT	\$8,753 94	BALANCE DUE	\$202 6
WARD 21 PARCEL 01110-134		BALANCE DUE	\$10,495 22	COST	\$28 0
1415 COMMONWEALTH AV		COST	\$28 00	INTEREST	\$12 3
1009 SQ. FT.		INTEREST	\$791 02	TOTAL DUE	\$243 0
UN 1-503		TOTAL DUE	\$11,314 24		
TAXES FOR 1993	\$1,512 11	FAISAL ANWAR		PRUDENTIAL HOME MORTGAGE	
PAID ON ACCOUNT	\$707 67	WARD 21 PARCEL 01413-024		COMPANY INC	
BALANCE DUE	\$804 44	1412 COMMONWEALTH AV		NEW JERSEY CORP	
COST	\$14 00	658 SQ. FT.		WARD 21 PARCEL 01440-006	
INTEREST	\$64 96	UN 1412-12		244 KELTON ST	
TOTAL DUE	\$883 40	TAXES FOR 1993	\$926 07	785 SQ. FT.	
SLAVIN JACOB ETAL		PAID ON ACCOUNT	\$484 10	UN 244-3	
BESSIE SLAVIN		BALANCE DUE	\$441 97	TAXES FOR 1993	\$1,003 0
SHIRLEY ALTSCHUL UND FR3		COST	\$28 00	BALANCE DUE	\$1,003 0
WARD 21 PARCEL 01154-000		INTEREST	\$33 31	COST	\$28 0
20 ARMINGTON ST		TOTAL DUE	\$503 28	INTEREST	\$112 0
19211 SQ. FT.		SHIH-CHUN DAVID LIU		TOTAL DUE	\$1,143 0
S COR		WARD 21 PARCEL 01413-038		NEAGLE JOHN A III	
TAXES FOR 1993	\$13,382 32	1412 COMMONWEALTH AV		KENNEFICK KEVIN S	
BALANCE DUE	\$13,382 32	624 SQ. FT.		WARD 21 PARCEL 01440-022	
COST	\$28 00	UN 1412-20		244 KELTON ST	
INTEREST	\$1,437 09	TAXES FOR 1993	\$844 93	774 SQ. FT.	
TOTAL DUE	\$14,847 41	PAID ON ACCOUNT	\$643 27	UN 244-11	
RYAN PATRICIA K		BALANCE DUE	\$201 66	TAXES FOR 1993	\$1,048 0
WARD 21 PARCEL 01191-000		COST	\$14 00	BALANCE DUE	\$1,048 0
11 ISLINGTON ST		INTEREST	\$11 68	COST	\$28 0
4875 SQ. FT.		TOTAL DUE	\$227 34	INTEREST	\$117 0
NW COR		PRUDENTIAL HOME MORTGAGE		TOTAL DUE	\$1,193 0
TAXES FOR 1993	\$2,597 90	CO INC		PRUDENTIAL HOME MORTGAGE CO	
BALANCE DUE	\$2,597 90	WARD 21 PARCEL 01414-046		NEW JERSEY CORP	
COST	\$28 00	1404 COMMONWEALTH AV		WARD 21 PARCEL 01440-026	
INTEREST	\$287 31	642 SQ. FT.		244 KELTON ST	
TOTAL DUE	\$2,913 21	UN 4-3		744 SQ. FT.	
DOWNES LEONARD J		TAXES FOR 1993	\$906 75	UN 244-14	
WARD 21 PARCEL 01194-000		PAID ON ACCOUNT	\$474 03	TAXES FOR 1993	\$1,017 0
4 ISLINGTON TE		BALANCE DUE	\$432 72	PAID ON ACCOUNT	\$532 0
1669 SQ. FT.		COST	\$28 00	BALANCE DUE	\$485 0
TAXES FOR 1993	\$1,610 00	INTEREST	\$32 61	COST	\$28 0
PAID ON ACCOUNT	\$812 23	TOTAL DUE	\$493 33	INTEREST	\$36 0
BALANCE DUE	\$797 77	HOLLICK JUDITH		TOTAL DUE	\$549 0
COST	\$28 00	WARD 21 PARCEL 01414-110		PRUDENTIAL HOME MORTGAGE	
INTEREST	\$60 13	1400 COMMONWEALTH AV		COMPANY INC	
TOTAL DUE	\$885 90	676 SQ. FT.		WARD 21 PARCEL 01440-032	
OZMAN KERT M		UN 16		244 KELTON ST	
WARD 21 PARCEL 01228-034		TAXES FOR 1993	\$991 76	777 SQ. FT.	
3 RIDGEMONT ST		PAID ON ACCOUNT	\$708 97	UN 244-17	
675 SQ. FT.		BALANCE DUE	\$282 79	TAXES FOR 1993	\$1,052 0
UN 3-5		COST	\$28 00	PAID ON ACCOUNT	\$550 0
TAXES FOR 1993	\$928 65	INTEREST	\$21 31	BALANCE DUE	\$502 0
PAID ON ACCOUNT	\$485 77	TOTAL DUE	\$332 10	COST	\$28 0
BALANCE DUE	\$442 88	FIRST TIMOTHY W		INTEREST	\$37 0
COST	\$28 00	KLEIN RONALD E		TOTAL DUE	\$568 0
INTEREST	\$33 38	WARD 21 PARCEL 01423-014		MILMAN ALEXANDER	
TOTAL DUE	\$504 26	158 KELTON ST		MILMAN MAYA	
GALLAGHER MICHAEL		1020 SQ. FT.		WARD 21 PARCEL 01440-038	
GALLAGHER SUSAN		UN 7		248 KELTON ST	
WARD 21 PARCEL 01244-000		TAXES FOR 1993	\$1,254 51	740 SQ. FT.	
624 CAMBRIDGE ST		BALANCE DUE	\$1,254 51	UN 248-2	
2201 SQ. FT.		COST	\$28 00	TAXES FOR 1993	\$956 0
TAXES FOR 1993	\$2,102 02	INTEREST	\$140 37	PAID ON ACCOUNT	\$250 0
PAID ON ACCOUNT	\$1,555 86	TOTAL DUE	\$1,422 88	BALANCE DUE	\$707 0
BALANCE DUE	\$546 16	FIRST TIMOTHY W		COST	\$28 0
COST	\$23 00	KLEIN RONALD E		INTEREST	\$66 0
INTEREST	\$31 63	WARD 21 PARCEL 01426-016		TOTAL DUE	\$802 0
TOTAL DUE	\$600 79	200 KELTON ST		KAPLAN ALEXANDER E	
LEVINE PETER J		470 SQ. FT.		WARD 21 PARCEL 01440-060	
WARD 21 PARCEL 01249-000		UN A1-3		248 KELTON ST	
50 RIDGEMONT ST		TAXES FOR 1993	\$775 38	782 SQ. FT.	
7345 SQ. FT.		PAID ON ACCOUNT	\$405 28	UN 248-14	
TAXES FOR 1993	\$2,396 97	BALANCE DUE	\$370 10	TAXES FOR 1993	\$1,050 0
BALANCE DUE	\$2,396 97	COST	\$28 00	PAID ON ACCOUNT	\$270 0
COST	\$28 00	INTEREST	\$27 89	BALANCE DUE	\$78 0
INTEREST	\$265 11	TOTAL DUE	\$425 99	COST	\$28 0
TOTAL DUE	\$2,690 08	FIRST TIMOTHY W		INTEREST	\$7 0
SNYDER ALFRED A		KLEIN RONALD E		TOTAL DUE	\$88 0
SNYDER FAMILY TRUST		WARD 21 PARCEL 01426-024		MINNICH LINDA	
WARD 21 PARCEL 01279-000		200 KELTON ST		WARD 21 PARCEL 01440-062	
103 GORDON ST		470 SQ. FT.		248 KELTON ST	
8529 SQ. FT.		UN A2-3		739 SQ. FT.	
103A NWCOR NS		TAXES FOR 1993	\$765 07	UN 248-15	
TAXES FOR 1993	\$9,473 24	PAID ON ACCOUNT	\$399 69	TAXES FOR 1993	\$1,017 0
PAID ON ACCOUNT	\$6,890 17	BALANCE DUE	\$365 38	BALANCE DUE	\$1,017 0
BALANCE DUE	\$2,583 07	COST	\$28 00	COST	\$20 0
COST	\$14 00	INTEREST	\$27 54	INTEREST	\$116 0
INTEREST	\$149 61	TOTAL DUE	\$420 92	TOTAL DUE	\$1,153 0
TOTAL DUE	\$2,746 68	DESBERG PAUL SCOTT TS		COHEN HERBERT S	
SNYDER ALFRED A		EUGENE L KAPLAN		WARD 21 PARCEL 01457-062	
		JANE DESBERG TS		15 WALBRIDGE ST	
				767 SQ. FT.	

JN 31		85 BRAINERD RD		INTEREST		\$ 89
TAXES FOR 1993	\$955 70	1900 SQ FT		TOTAL DUE		\$16 23
PAID ON ACCOUNT	\$499 75	UN TH-3				
BALANCE DUE	\$455 95	TAXES FOR 1993	\$2,051 78	NABULSI ABBAS		
COST	\$28 00	PAID ON ACCOUNT	\$1,255 35	WARD 21 PARCEL 01539-036		
INTEREST	\$34 37	BALANCE DUE	\$796 43	59 BRAINERD RD		
TOTAL DUE	\$518 32	COST	\$28 00	1306 SQ FT		
		INTEREST	\$59 51	UN 218		
		TOTAL DUE	\$883 94	TAXES FOR 1993	\$1,840 55	
COHEN HERBERT S				PAID ON ACCOUNT	\$1,826 72	
WARD 21 PARCEL 01457-078		FRANK MURRAY A		BALANCE DUE	\$13 83	
5 WALBRIDGE ST		FRANK ROGER S		INTEREST	\$ 80	
767 SQ FT		FRANK SHARI		TOTAL DUE	\$14 63	
JN 39		WARD 21 PARCEL 01515-150				
TAXES FOR 1993	\$955 70	85 BRAINERD RD		PUTZER JEAN		
PAID ON ACCOUNT	\$499 75	1900 SQ FT		WARD 21 PARCEL 01539-052		
BALANCE DUE	\$455 95	UN TH-5		59 BRAINERD RD		
COST	\$28 00	TAXES FOR 1993	\$2,051 78	885 SQ FT		
INTEREST	\$34 37	BALANCE DUE	\$2,051 78	UN 406		
TOTAL DUE	\$518 32	COST	\$28 00	TAXES FOR 1993	\$1,302 17	
		INTEREST	\$226 91	PAID ON ACCOUNT	\$852 64	
		TOTAL DUE	\$2,306 69	BALANCE DUE	\$449 53	
COLLINS J EDMUND				COST	\$28 00	
COLLINS MARY JANE		DEIHIM FARDAD		INTEREST	\$33 79	
M & E TRUST		WARD 21 PARCEL 01526-018		TOTAL DUE	\$511 32	
WARD 21 PARCEL 01473-006		1318 COMMONWEALTH AV				
60 BRAINERD RD		362 SQ FT		ALGE SHARON M		
120 SQ FT		UN 8		VICOMTE 408 FAMILY TRUST		
JN 3		TAXES FOR 1993	\$609 22	WARD 21 PARCEL 01539-056		
TAXES FOR 1993	\$758 63	PAID ON ACCOUNT	\$463 93	59 BRAINERD RD		
PAID ON ACCOUNT	\$577 48	BALANCE DUE	\$145 29	1213 SQ FT		
BALANCE DUE	\$181 15	COST	\$14 00	UN 408		
COST	\$19 00	INTEREST	\$8 41	TAXES FOR 1993	\$1,586 82	
INTEREST	\$10 49	TOTAL DUE	\$167 70	PAID ON ACCOUNT	\$1,513 33	
TOTAL DUE	\$210 64			BALANCE DUE	\$73 49	
				COST	\$9 00	
RAUSS ROBERT		WILLIAMS WHENTLEY O		INTEREST	\$4 26	
WARD 21 PARCEL 01473-020		WARD 21 PARCEL 01526-028		TOTAL DUE	\$86 75	
0 BRAINERD RD		1318 COMMONWEALTH AV				
42 SQ FT		510 SQ FT		CHAN HON PUI		
JN 10		UN 12		CHAN CAROL		
TAXES FOR 1993	\$780 53	TAXES FOR 1993	\$756 06	WARD 21 PARCEL 01543-028		
PAID ON ACCOUNT	\$481 22	BALANCE DUE	\$756 06	1254 COMMONWEALTH AV		
BALANCE DUE	\$299 31	COST	\$28 00	820 SQ FT		
COST	\$28 00	INTEREST	\$84 57	UN 1254-11		
INTEREST	\$28 69	TOTAL DUE	\$868 63	TAXES FOR 1993	\$947 97	
TOTAL DUE	\$356 00			BALANCE DUE	\$947 97	
				COST	\$28 00	
ATTISTA ROBERT TS		COMFED SAVINGS BANK		INTEREST	\$104 85	
MICHAEL R BATTISTA TS		WARD 21 PARCEL 01526-038		TOTAL DUE	\$1,080 82	
M & R REALTY TR		1318 COMMONWEALTH AV				
WARD 21 PARCEL 01514-012		556 SQ FT		GUINANE DANIEL E		
330 COMMONWEALTH AV		UN 17		WARD 21 PARCEL 01543-058		
165 SQ FT		TAXES FOR 1993	\$820 46	1254 COMMONWEALTH AV		
N 6		BALANCE DUE	\$820 46	357 SQ FT		
TAXES FOR 1993	\$747 04	COST	\$28 00	UN 1254-26		
PAID ON ACCOUNT	\$568 89	INTEREST	\$91 81	TAXES FOR 1993	\$611 80	
BALANCE DUE	\$178 15	TOTAL DUE	\$940 27	BALANCE DUE	\$611 80	
COST	\$14 00			COST	\$28 00	
INTEREST	\$10 32	MINAS MIKHAIL		INTEREST	\$67 69	
TOTAL DUE	\$202 47	WARD 21 PARCEL 01527-001		TOTAL DUE	\$707 49	
		1306 COMMONWEALTH AV				
ATTISTA ROBERT TS		8880 SQ FT		CHAN HON PUI		
MICHAEL R BATTISTA TS		TAXES FOR 1993	\$13,956 51	CHAN CAROL		
M & R REALTY TR		PAID ON ACCOUNT	\$10,000 00	WARD 21 PARCEL 01543-122		
WARD 21 PARCEL 01514-018		BALANCE DUE	\$3,956 51	1258 COMMONWEALTH AV		
330 COMMONWEALTH AV		COST	\$28 00	802 SQ FT		
31 SQ FT		INTEREST	\$233 73	UN 1258-28		
N 9		TOTAL DUE	\$4,218 24	TAXES FOR 1993	\$1,005 93	
TAXES FOR 1993	\$826 90	KESSLER BARRY S ETAL		BALANCE DUE	\$1,005 93	
PAID ON ACCOUNT	\$629 79	CATHY M KESSLER BE		COST	\$28 00	
BALANCE DUE	\$197 11	WARD 21 PARCEL 01537-004		INTEREST	\$111 25	
COST	\$14 00	11 GORHAM ST		TOTAL DUE	\$1,145 18	
INTEREST	\$11 42	800 SQ FT				
TOTAL DUE	\$222 53	UN 8-2		GORDON PHILIP H		
		TAXES FOR 1993	\$884 86	WARD 21 PARCEL 01548-048		
CCLELLAN HONOR E		PAID ON ACCOUNT	\$715 00	33 BRAINERD RD		
WARD 21 PARCEL 01515-032		BALANCE DUE	\$169 86	909 SQ FT		
3 BRAINERD RD		COST	\$19 00	UN 110		
30 SQ FT		INTEREST	\$9 84	TAXES FOR 1993	\$1,348 54	
N 210		TOTAL DUE	\$198 70	PAID ON ACCOUNT	\$1,121 83	
TAXES FOR 1993	\$1,580 38	KASPER JAMES N TRST		BALANCE DUE	\$226 71	
PAID ON ACCOUNT	\$1,173 67	OF THUNDER TR		COST	\$23 00	
BALANCE DUE	\$406 71	WARD 21 PARCEL 01537-010		INTEREST	\$13 13	
COST	\$14 00	11 GORHAM ST		TOTAL DUE	\$262 84	
INTEREST	\$23 56	674 SQ FT				
TOTAL DUE	\$444 27	UN 3		BOGHOS NABIL		
		TAXES FOR 1993	\$838 49	TWELVE 92 COMM. AV. TR		
EE SYWE NENG		BALANCE DUE	\$838 49	WARD 21 PARCEL 01620-020		
EE TUAN-JUNG CHANG		COST	\$28 00	289 COREY RD		
WARD 21 PARCEL 01515-142		INTEREST	\$93 83	507 SQ FT		
3 BRAINERD RD		TOTAL DUE	\$960 32	UN 2		
400 SQ FT		HO PRISCILLA		TAXES FOR 1993	\$843 64	
N TH-1		HO JESUS T		PAID ON ACCOUNT	\$220 53	
TAXES FOR 1993	\$2,051 78	WARD 21 PARCEL 01539-028		BALANCE DUE	\$623 11	
PAID ON ACCOUNT	\$1,638 64	59 BRAINERD RD		COST	\$28 00	
BALANCE DUE	\$413 14	980 SQ FT		INTEREST	\$58 51	
COST	\$14 00	UN 214		TOTAL DUE	\$709 62	
INTEREST	\$23 93	TAXES FOR 1993	\$1,590 68			
TOTAL DUE	\$451 07	PAID ON ACCOUNT	\$1,575 34	BOGHOS NABIL		
		BALANCE DUE	\$15 34	TWELVE 92 COMM. AV TR		
RAYBILL THEODORE I				WARD 21 PARCEL 01620-050		
ONRAD JEFFREY A						
WARD 21 PARCEL 01515-146						

255 KELTON ST
1044 SQ. FT.
UN 1
TAXES FOR 1993 \$1,333 08
PAID ON ACCOUNT \$1,014 80
BALANCE DUE \$318 28
COST \$14 00
INTEREST \$18 43
TOTAL DUE \$350 71

SCHNEIDER JACOB ETAL
ROSE SCHNEIDER BE
WARD 21 PARCEL 01637-000
291 SUMMIT AV
5052 SQ. FT.
TAXES FOR 1993 \$2,421 44
PAID ON ACCOUNT \$2,147 42
BALANCE DUE \$274 02
COST \$14 00
INTEREST \$15 87
TOTAL DUE \$303 89

HUANG JIM ETAL
YUN PENG HUANG
SOPHIA HUANG JT
WARD 21 PARCEL 01665-000
299 SUMMIT AV
3777 SQ. FT.
N COR
TAXES FOR 1993 \$2,675 18
PAID ON ACCOUNT \$364 14
BALANCE DUE \$2,311 04
COST \$28 00
INTEREST \$256 28
TOTAL DUE \$2,595 32

BRENNAN JOSEPH P JR
WARD 21 PARCEL 01689-030
12 BELLVISTA RD
804 SQ. FT.
UN 12-2
TAXES FOR 1993 \$1,147 61
PAID ON ACCOUNT \$600 37
BALANCE DUE \$547 24
COST \$28 00
INTEREST \$41 25
TOTAL DUE \$616 49

BAY BANK
MASS CORP
WARD 21 PARCEL 01690-036
198 ALLSTON ST
456 SQ. FT.
UN 198-12
TAXES FOR 1993 \$719 99
PAID ON ACCOUNT \$548 10
BALANCE DUE \$171 89
COST \$14 00
INTEREST \$9 96
TOTAL DUE \$195 85

WESTON HILARY A
WARD 21 PARCEL 01724-150
317 ALLSTON ST
556 SQ. FT.
UN 317-8
TAXES FOR 1993 \$868 11
PAID ON ACCOUNT \$756 40
BALANCE DUE \$111 71
COST \$14 00
INTEREST \$6 47
TOTAL DUE \$132 18

NORTHEASTERN MORTGAGE
COMPANY INC
WARD 21 PARCEL 01724-210
1576 COMMONWEALTH AV
375 SQ. FT.
UN 1576-1
TAXES FOR 1993 \$660 74
PAID ON ACCOUNT \$409 12
BALANCE DUE \$251 62
COST \$23 00
INTEREST \$17 85
TOTAL DUE \$292 47

HIRANO MASAKI
WARD 21 PARCEL 01724-242
1576 COMMONWEALTH AV
565 SQ. FT.
UN 1576-18
TAXES FOR 1993 \$879 70
PAID ON ACCOUNT \$229 75
BALANCE DUE \$649 95
COST \$28 00
INTEREST \$61 02
TOTAL DUE \$738 97

GOODNESS JULIE M
WARD 21 PARCEL 01724-272
1572 COMMONWEALTH AV
306 SQ. FT.

UN 1572-12
TAXES FOR 1993 \$580 89
PAID ON ACCOUNT \$562 96
BALANCE DUE \$17 93
INTEREST \$1 04
TOTAL DUE \$18 97

MAST TIMOTHY L
MAST KRISTINA EAGAN
WARD 21 PARCEL 01724-280
1568 COMMONWEALTH AV
1391 SQ. FT.
UN 1568-B
TAXES FOR 1993 \$1,595 83
BALANCE DUE \$1,595 83
COST \$28 00
INTEREST \$178 54
TOTAL DUE \$1,802 37

SHPIZBERG ZAFIR
WARD 21 PARCEL 01724-362
1560 COMMONWEALTH AV
556 SQ. FT.
UN 1560-10
TAXES FOR 1993 \$868 11
PAID ON ACCOUNT \$453 49
BALANCE DUE \$414 62
COST \$28 00
INTEREST \$31 30
TOTAL DUE \$473 92

MAYER RICHARD K
MAYER CAROL
WARD 21 PARCEL 01749-054
18 MELVIN AV
831 SQ. FT.
UN 18-12
TAXES FOR 1993 \$964 71
PAID ON ACCOUNT \$252 11
BALANCE DUE \$712 60
COST \$28 00
INTEREST \$66 91
TOTAL DUE \$807 51

GRONDAHL MICHAEL E
WARD 21 PARCEL 01749-058
14 MELVIN AV
612 SQ. FT.
UN 14-2
TAXES FOR 1993 \$798 56
PAID ON ACCOUNT \$783 71
BALANCE DUE \$14 85
INTEREST \$ 86
TOTAL DUE \$15 71

LEVY MARK E
WARD 21 PARCEL 01749-064
14 MELVIN AV
814 SQ. FT.
UN 14-5
TAXES FOR 1993 \$981 46
PAID ON ACCOUNT \$747 31
BALANCE DUE \$234 15
COST \$23 00
INTEREST \$13 56
TOTAL DUE \$270 71

MOLL JEFFREY B
WARD 21 PARCEL 01749-088
10 MELVIN AV
814 SQ. FT.
UN 10-3
TAXES FOR 1993 \$953 12
PAID ON ACCOUNT \$725 88
BALANCE DUE \$227 24
COST \$14 00
INTEREST \$13 16
TOTAL DUE \$254 40

GEIFMAN ABRAM ETAL
RITA GEIFMAN BE
WARD 21 PARCEL 01765-010
316 SUMMIT AV
731 SQ. FT.
UN 5
TAXES FOR 1993 \$1,080 63
PAID ON ACCOUNT \$565 15
BALANCE DUE \$515 48
COST \$28 00
INTEREST \$38 85
TOTAL DUE \$582 33

GEIFMAN ABRAM ETAL
RITA GEIFMAN BE
NELLY GEIFMAN JT
WARD 21 PARCEL 01765-012
316 SUMMIT AV
568 SQ. FT.
UN 6
TAXES FOR 1993 \$870 69
PAID ON ACCOUNT \$455 03
BALANCE DUE \$415 66

COST \$28 00
INTEREST \$31 30
TOTAL DUE \$474 96

SCHRAMMEK KARL H
WARD 21 PARCEL 01765-020
316 SUMMIT AV
568 SQ. FT.
UN 10
TAXES FOR 1993 \$870 69
PAID ON ACCOUNT \$859 99
BALANCE DUE \$10 71
INTEREST \$ 6
TOTAL DUE \$11 30

HEFFERNAN MICHAEL T
HEFFERNAN HENRY F
WARD 21 PARCEL 01770-084
1480 COMMONWEALTH AV
635 SQ. FT.
UN 3B
TAXES FOR 1993 \$828 11
PAID ON ACCOUNT \$775 0
BALANCE DUE \$53 1
COST \$23 0
INTEREST \$3 0
TOTAL DUE \$79 2

GHANDOUR TAREK
WARD 21 PARCEL 01770-136
26 COMMONWEALTH TE
470 SQ. FT.
UN 12-AA
TAXES FOR 1993 \$713 5
PAID ON ACCOUNT \$540 4
BALANCE DUE \$173 1
COST \$9 C
INTEREST \$10 7
TOTAL DUE \$192 E

NEWTON OAK PARK INC
MASS CORP
WARD 21 PARCEL 01785-050
1496 COMMONWEALTH AV
1002 SQ. FT.
UN 6-E
TAXES FOR 1993 \$837 2
PAID ON ACCOUNT \$332 C
BALANCE DUE \$505 1
COST \$28 C
INTEREST \$55 4
TOTAL DUE \$588 6

NEWTON OAK PARK INC
MASS CORP
WARD 21 PARCEL 01785-052
1496 COMMONWEALTH AV
950 SQ. FT.
UN 7-E
TAXES FOR 1993 \$837 2
PAID ON ACCOUNT \$320 C
BALANCE DUE \$516 C
COST \$28 C
INTEREST \$55 C
TOTAL DUE \$600 C

BENSOU DA MOHAMED ABDOU
BENSOU DA OMAR
WARD 21 PARCEL 01821-018
147 KELTON ST
958 SQ. FT.
UN 309
TAXES FOR 1993 \$1,576 1
PAID ON ACCOUNT \$986 C
BALANCE DUE \$590 C
COST \$28 C
INTEREST \$44 C
TOTAL DUE \$662 C

AROSA INVESTMENT INC
WARD 21 PARCEL 01821-022
147 KELTON ST
852 SQ. FT.
UN 311
TAXES FOR 1993 \$1,264 C
PAID ON ACCOUNT \$929 C
BALANCE DUE \$335 C
COST \$28 C
INTEREST \$20 C
TOTAL DUE \$383 C

DEDUENAS MARIA EUGENIA M
DUENAS JUAN PABLO M
WARD 21 PARCEL 01821-072
147 KELTON ST
1209 SQ. FT.
UN 512
TAXES FOR 1993 \$1,750 C
PAID ON ACCOUNT \$883 C
BALANCE DUE \$866 C
COST \$28 C
INTEREST \$65 C

TOTAL DUE \$959 93

COHEN GARY
WARD 21 PARCEL 01821-074
147 KELTON ST
1227 SQ. FT
UN 601
TAXES FOR 1993 \$1,888 21
PAID ON ACCOUNT \$1,429 65
BALANCE DUE \$458 56
COST \$14 00
INTEREST \$26 56
TOTAL DUE \$499 12

OTTAVIANI PHILIP R JR
OTTAVIANI REALTY TRUST
WARD 21 PARCEL 01821-136
147 KELTON ST
1140 SQ. FT
UN 721
TAXES FOR 1993 \$1,862 45
BALANCE DUE \$1,862 45
COST \$28 00
INTEREST \$205 97
TOTAL DUE \$2,096 42

CHARNOW MERYL
WARD 21 PARCEL 01827-000
181 ALLSTON ST
2184 SQ. FT
TAXES FOR 1993 \$2,766 62
PAID ON ACCOUNT \$1,395 83
BALANCE DUE \$1,370 79
COST \$28 00
INTEREST \$103 32
TOTAL DUE \$1,502 11

GOREAU PETER D ETAL
CLARE J M WILMOT GOREAU BE
WARD 21 PARCEL 01866-000
86 WASHINGTON ST
2915 SQ. FT
REAR
TAXES FOR 1993 \$1,584 24
PAID ON ACCOUNT \$1,573 14
BALANCE DUE \$11 10
INTEREST \$ 64
TOTAL DUE \$11 74

IMMINS JAMES J
WARD 21 PARCEL 01912-030
80 WASHINGTON ST
86 SQ. FT
UN 3
TAXES FOR 1993 \$931 22
PAID ON ACCOUNT \$486 89
BALANCE DUE \$444 33
COST \$28 00
INTEREST \$33 49
TOTAL DUE \$505 82

MANDVIK SCOTT
WARD 21 PARCEL 01912-034
80 WASHINGTON ST
88 SQ. FT
UN 5
TAXES FOR 1993 \$806 29
PAID ON ACCOUNT \$611 70
BALANCE DUE \$194 59
COST \$28 00
INTEREST \$14 67
TOTAL DUE \$237 26

MULBA DON W
WARD 21 PARCEL 01916-050
107 COMMONWEALTH AV
26 SQ. FT
UN 23
TAXES FOR 1993 \$719 99
PAID ON ACCOUNT \$701 82
BALANCE DUE \$18 37
INTEREST \$1 06
TOTAL DUE \$19 43

SIXTH ST REALTY CORP
MASS CORP
WARD 21 PARCEL 01925-084
29 COMMONWEALTH AV
5 SQ. FT
UN 1629-20
TAXES FOR 1993 \$969 86
PAID ON ACCOUNT \$507 57
BALANCE DUE \$462 29
COST \$28 00
INTEREST \$34 84
TOTAL DUE \$525 13

SIXTH ST REALTY CORP
MASS CORP
WARD 21 PARCEL 01925-144
137 COMMONWEALTH AV
8 SQ. FT

UN 1637-11
TAXES FOR 1993 \$650 44
PAID ON ACCOUNT \$340 43
BALANCE DUE \$310 01
COST \$28 00
INTEREST \$23 37
TOTAL DUE \$361 38

SIXTH ST REALTY CORP
MASS CORP
WARD 21 PARCEL 01925-190
1641 COMMONWEALTH AV
338 SQ. FT
UN 1641-18
TAXES FOR 1993 \$650 44
PAID ON ACCOUNT \$340 43
BALANCE DUE \$310 01
COST \$28 00
INTEREST \$23 37
TOTAL DUE \$361 38

MINTZ MORRIS D
WRYNN SUSAN
WARD 21 PARCEL 01925-206
1645 COMMONWEALTH AV
530 SQ. FT.
UN 1645-4
TAXES FOR 1993 \$833 34
PAID ON ACCOUNT \$634 40
BALANCE DUE \$198 94
COST \$14 00
INTEREST \$11 52
TOTAL DUE \$224 46

CRUZ ROBERT A
WARD 21 PARCEL 01925-220
1645 COMMONWEALTH AV
684 SQ. FT
UN 1645-11
TAXES FOR 1993 \$1,032 98
PAID ON ACCOUNT \$786 49
BALANCE DUE \$246 49
COST \$14 00
INTEREST \$14 28
TOTAL DUE \$274 77

CHAIT MELVIN A
WARD 21 PARCEL 01925-230
1645 COMMONWEALTH AV
732 SQ. FT.
UN 1645-17
TAXES FOR 1993 \$1,035 55
PAID ON ACCOUNT \$541 11
BALANCE DUE \$494 44
COST \$28 00
INTEREST \$37 27
TOTAL DUE \$559 71

CHAIT MELVIN A
WARD 21 PARCEL 01925-240
1665 COMMONWEALTH AV
480 SQ. FT.
UN 1665-3
TAXES FOR 1993 \$776 66
BALANCE DUE \$776 66
COST \$28 00
INTEREST \$86 87
TOTAL DUE \$891 53

CHAIT MELVIN A
WARD 21 PARCEL 01925-242
1665 COMMONWEALTH AV
484 SQ. FT.
UN 1665-4
TAXES FOR 1993 \$780 53
PAID ON ACCOUNT \$594 30
BALANCE DUE \$186 23
COST \$14 00
INTEREST \$10 79
TOTAL DUE \$211 02

MINTZ MORRIS D
WRYNN SUSAN
WARD 21 PARCEL 01925-318
1673 COMMONWEALTH AV
335 SQ. FT
UN 1673-5
TAXES FOR 1993 \$656 88
PAID ON ACCOUNT \$500 06
BALANCE DUE \$156 82
COST \$14 00
INTEREST \$9 08
TOTAL DUE \$179 90

BRICOM PROPERTIES INCORP II
MASS CORP
WARD 21 PARCEL 01925-368
1677 COMMONWEALTH AV
360 SQ. FT
UN 1677-11
TAXES FOR 1993 \$653 02
PAID ON ACCOUNT \$170 78

BALANCE DUE \$482 24
COST \$28 00
INTEREST \$45 29
TOTAL DUE \$555 53

BRICOM PROPERTIES INCORP II
MASS CORP
WARD 21 PARCEL 01925-370
1677 COMMONWEALTH AV
365 SQ. FT
UN 1677-12
TAXES FOR 1993 \$659 46
PAID ON ACCOUNT \$172 46
BALANCE DUE \$487 00
COST \$28 00
INTEREST \$45 73
TOTAL DUE \$560 73

BRICOM PROPERTIES INCORP II
MASS CORP
WARD 21 PARCEL 01925-384
1677 COMMONWEALTH AV
477 SQ. FT.
UN 1677-19
TAXES FOR 1993 \$772 80
PAID ON ACCOUNT \$202 08
BALANCE DUE \$570 72
COST \$28 00
INTEREST \$53 60
TOTAL DUE \$652 32

BRICOM PROPERTIES INCORP II
MASS CORP
WARD 21 PARCEL 01925-424
9 COLBORNE RD
561 SQ. FT.
UN 9-18
TAXES FOR 1993 \$888 72
PAID ON ACCOUNT \$232 27
BALANCE DUE \$656 45
COST \$28 00
INTEREST \$61 64
TOTAL DUE \$746 09

BRICOM PROPERTIES INCORP II
MASS CORP
WARD 21 PARCEL 01925-456
15 COLBORNE RD
483 SQ. FT
UN 15-16
TAXES FOR 1993 \$779 24
PAID ON ACCOUNT \$203 76
BALANCE DUE \$575 48
COST \$28 00
INTEREST \$54 04
TOTAL DUE \$657 52

BISACCIO JOSEPH PAUL
WARD 21 PARCEL 01925-680
38 RANSOM RD
561 SQ. FT
UN 38-1
TAXES FOR 1993 \$888 72
PAID ON ACCOUNT \$232 27
BALANCE DUE \$656 45
COST \$28 00
INTEREST \$61 64
TOTAL DUE \$746 09

BISACCIO JOSEPH PAUL
WARD 21 PARCEL 01925-682
38 RANSOM RD
555 SQ. FT
UN 38-2
TAXES FOR 1993 \$880 99
PAID ON ACCOUNT \$230 59
BALANCE DUE \$650 40
COST \$28 00
INTEREST \$61 09
TOTAL DUE \$739 49

BISACCIO JOSEPH PAUL
WARD 21 PARCEL 01925-684
38 RANSOM RD
568 SQ. FT
UN 38-3
TAXES FOR 1993 \$896 45
PAID ON ACCOUNT \$234 50
BALANCE DUE \$661 95
COST \$28 00
INTEREST \$62 17
TOTAL DUE \$752 12

BISACCIO JOSEPH PAUL
WARD 21 PARCEL 01925-686
38 RANSOM RD
559 SQ. FT
UN 38-4
TAXES FOR 1993 \$886 14
PAID ON ACCOUNT \$231 71
BALANCE DUE \$654 43
COST \$28 00

INTEREST	\$61 46	1300 SQ. FT		COST	\$23
TOTAL DUE	\$743 89	UN 1653-1		INTEREST	\$13
		TAXES FOR 1993	\$1,638 34	TOTAL DUE	\$275
BISACCIO JOSEPH PAUL		PAID ON ACCOUNT	\$1,247 65		
WARD 21 PARCEL 01925-688		BALANCE DUE	\$390 69	KAHN PAUL	
38 RANSOM RD		COST	\$23 00	WARD 21 PARCEL 02056-028	
503 SQ. FT.		INTEREST	\$22 63	114 EVANS RD	
UN 38-5		TOTAL DUE	\$436 32	660 SQ. FT.	
TAXES FOR 1993	\$802 42			UN 114-6	
PAID ON ACCOUNT	\$209 63	MOBASHERAT MOHAMMED		TAXES FOR 1993	\$935
BALANCE DUE	\$592 79	WARD 21 PARCEL 01929-026		PAID ON ACCOUNT	\$910
COST	\$28 00	1657 COMMONWEALTH AV		BALANCE DUE	\$24
INTEREST	\$55 65	1300 SQ. FT		COST	\$14
TOTAL DUE	\$676 44	UN 1657-1		INTEREST	\$1
		TAXES FOR 1993	\$1,638 34	TOTAL DUE	\$39
BISACCIO JOSEPH PAUL		PAID ON ACCOUNT	\$856 96		
WARD 21 PARCEL 01925-690		BALANCE DUE	\$781 38	ABEDIAN BEHROUZ ETAL	
507 SQ. FT		COST	\$28 00	NASRIN ROHANI ABEDIAN BE	
UN 38-6		INTEREST	\$58 89	WARD 21 PARCEL 02061-004	
TAXES FOR 1993	\$806 29	TOTAL DUE	\$868 27	48 CUMMINGS RD	
PAID ON ACCOUNT	\$211 03			1465 SQ. FT.	
BALANCE DUE	\$595 26	MATTHEWS WILLIAM A		UN 1	
COST	\$28 00	WARD 21 PARCEL 01929-036		TAXES FOR 1993	\$1,330
INTEREST	\$55 91	1657 COMMONWEALTH AV		PAID ON ACCOUNT	\$1,013
TOTAL DUE	\$679 17	1400 SQ. FT.		BALANCE DUE	\$317
		UN 1657-6		COST	\$14
BISACCIO JOSEPH PAUL		TAXES FOR 1993	\$1,731 07	INTEREST	\$18
WARD 21 PARCEL 01925-692		BALANCE DUE	\$1,731 07	TOTAL DUE	\$349
38 RANSOM RD		COST	\$28 00		
568 SQ. FT		INTEREST	\$193 65	MACHENRY EARL M JR	
UN 38-7		TOTAL DUE	\$1,952 72	MACHENRY KATHLEEN	
TAXES FOR 1993	\$896 45			WARD 21 PARCEL 02105-030	
PAID ON ACCOUNT	\$234 50	NEWTON OAK PARK INC		5 COLLISTON RD	
BALANCE DUE	\$661 95	MASS CORP		1345 SQ. FT.	
COST	\$28 00	WARD 21 PARCEL 01929-040		UN 5-6	
INTEREST	\$62 17	1657 COMMONWEALTH AV		TAXES FOR 1993	\$1,439
TOTAL DUE	\$752 12	1400 SQ. FT.		PAID ON ACCOUNT	\$1,191
		UN 1657-8		BALANCE DUE	\$248
BISACCIO JOSEPH PAUL		TAXES FOR 1993	\$1,094 80	COST	\$14
WARD 21 PARCEL 01925-694		PAID ON ACCOUNT	\$452 51	INTEREST	\$14
38 RANSOM RD		BALANCE DUE	\$642 29	TOTAL DUE	\$276
559 SQ. FT.		COST	\$28 00		
UN 38-8		INTEREST	\$72 10	NIEMCZYK CYNTHIA M ETAL	
TAXES FOR 1993	\$886 14	TOTAL DUE	\$742 39	THOMAS E NIEMCZYK	
PAID ON ACCOUNT	\$231 71			DORIS NIEMCZYK JT	
BALANCE DUE	\$654 43	NEWTON OAK PARK INC		WARD 21 PARCEL 02112-056	
COST	\$28 00	MASS CORP		90 KILSYTH RD	
INTEREST	\$61 46	WARD 21 PARCEL 01929-046		694 SQ. FT.	
TOTAL DUE	\$743 89	1661 COMMONWEALTH AV		UN 46	
		1195 SQ. FT.		TAXES FOR 1993	\$958
BISACCIO JOSEPH PAUL		UN 1661-B		PAID ON ACCOUNT	\$944
WARD 21 PARCEL 01925-696		TAXES FOR 1993	\$1,094 80	BALANCE DUE	\$13
38 RANSOM RD		PAID ON ACCOUNT	\$403 04	COST	\$9
503 SQ. FT.		BALANCE DUE	\$691 76	INTEREST	\$
UN 38-9		COST	\$28 00	TOTAL DUE	\$23
TAXES FOR 1993	\$802 42	INTEREST	\$73 24		
PAID ON ACCOUNT	\$209 63	TOTAL DUE	\$793 00	KORNBERG RACHEL	
BALANCE DUE	\$592 79			WARD 21 PARCEL 02144-034	
COST	\$28 00	ITZENSON KATHI		65 STRATHMORE RD	
INTEREST	\$55 65	WARD 21 PARCEL 01986-120		482 SQ. FT.	
TOTAL DUE	\$676 44	55 COLBORNE RD		UN 31	
		600 SQ. FT		TAXES FOR 1993	\$707
BISACCIO JOSEPH PAUL		UN 55-2		PAID ON ACCOUNT	\$370
WARD 21 PARCEL 01925-700		TAXES FOR 1993	\$942 82	BALANCE DUE	\$337
38 RANSOM RD		PAID ON ACCOUNT	\$246 52	COST	\$28
568 SQ. FT		BALANCE DUE	\$696 30	INTEREST	\$25
UN 38-11		COST	\$28 00	TOTAL DUE	\$390
TAXES FOR 1993	\$896 45	INTEREST	\$65 39		
PAID ON ACCOUNT	\$234 50	TOTAL DUE	\$789 69	SCHMIDT ALEXANDER ETAL	
BALANCE DUE	\$661 95			VLADIMIR GRINSPUN TC	
COST	\$28 00	WEINSTEIN CARL H		WARD 21 PARCEL 02164-032	
INTEREST	\$62 17	WARD 21 PARCEL 01986-162		72 STRATHMORE RD	
TOTAL DUE	\$752 12	61 COLBORNE RD		675 SQ. FT.	
		470 SQ. FT.		UN 72-10B	
BISACCIO JOSEPH PAUL		UN 61-B1		TAXES FOR 1993	\$984
WARD 21 PARCEL 01925-702		TAXES FOR 1993	\$691 66	PAID ON ACCOUNT	\$97
38 RANSOM RD		PAID ON ACCOUNT	\$526 67	BALANCE DUE	\$886
559 SQ. FT		BALANCE DUE	\$164 99	COST	\$28
UN 38-12		COST	\$14 00	INTEREST	\$9
TAXES FOR 1993	\$886 14	INTEREST	\$9 56	TOTAL DUE	\$1,006
PAID ON ACCOUNT	\$231 71	TOTAL DUE	\$188 55		
BALANCE DUE	\$654 43			FISHMAN SCOTT	
COST	\$28 00	BENNETT JAYNE		WARD 21 PARCEL 02164-036	
INTEREST	\$61 46	WARD 21 PARCEL 01986-208		72 STRATHMORE RD	
TOTAL DUE	\$743 89	65 COLBORNE RD		890 SQ. FT.	
		760 SQ. FT.		UN 72-12B	
BISACCIO JOSEPH PAUL		UN 65-6		TAXES FOR 1993	\$1,164
WARD 21 PARCEL 01925-704		TAXES FOR 1993	\$1,128 29	PAID ON ACCOUNT	\$30
38 RANSOM RD		PAID ON ACCOUNT	\$847 21	BALANCE DUE	\$85
503 SQ. FT.		BALANCE DUE	\$281 08	COST	\$21
UN 38-12A		COST	\$14 00	INTEREST	\$8
TAXES FOR 1993	\$802 42	INTEREST	\$16 70	TOTAL DUE	\$96
PAID ON ACCOUNT	\$209 63	TOTAL DUE	\$311 78		
BALANCE DUE	\$592 79	QUILES-ABISLAIMAN ISABEL		GOODMAN ALAN R TS	
COST	\$28 00	WARD 21 PARCEL 02013-012		OF SERENDIPIT-OUS II RLTY TR	
INTEREST	\$55 65	1666 COMMONWEALTH AV		WARD 21 PARCEL 02164-072	
TOTAL DUE	\$676 44	833 SQ. FT		70 STRATHMORE RD	
		UN 66-22		440 SQ. FT	
LARSEN DEBORAH H		TAXES FOR 1993	\$964 71	UN 70-9B	
WARD 21 PARCEL 01929-004		PAID ON ACCOUNT	\$725 80	TAXES FOR 1993	\$70
1653 COMMONWEALTH AV		BALANCE DUE	\$238 91	BALANCE DUE	\$70
				COST	\$2

INTEREST	\$78 68	MARSHALL HAROLD C	3837 SQ. FT
TOTAL DUE	\$809 93	WARD 21 PARCEL 02192-004	1846
CHAN JOSEPH		1710 COMMONWEALTH AV	TAXES FOR 1993 \$14,218 06
WARD 21 PARCEL 02170-058		935 SQ. FT	PAID ON ACCOUNT \$6,304 21
80 STRATHMORE RD		UN 1710-2	BALANCE DUE \$7,913 85
877 SQ. FT		TAXES FOR 1993	COST \$28 00
UN 80-5		PAID ON ACCOUNT	INTEREST \$596 47
TAXES FOR 1993	\$1,273 83	BALANCE DUE	TOTAL DUE \$8,538 32
PAID ON ACCOUNT	\$856 55	COST	
BALANCE DUE	\$417 28	INTEREST	
COST	\$28 00	TOTAL DUE	
INTEREST	\$31 45	WILION BURK	FRIEZE ANDREW D
TOTAL DUE	\$476 73	WARD 21 PARCEL 02192-006	SHAER ROBERT H
CHAN JOSEPH		1710 COMMONWEALTH AV	CENTERBOARD REALTY TRUST
WARD 21 PARCEL 02170-142		995 SQ. FT.	WARD 21 PARCEL 02311-004
35 CHISWICK RD		UN 1710-3	1840 COMMONWEALTH AV
SQ. FT.		TAXES FOR 1993	297 SQ. FT
UN W		PAID ON ACCOUNT	UN 2
TAXES FOR 1993	\$88 87	BALANCE DUE	TAXES FOR 1993 \$574 45
PAID ON ACCOUNT	\$44 72	COST	PAID ON ACCOUNT \$437 32
BALANCE DUE	\$44 15	INTEREST	BALANCE DUE \$137 13
COST	\$28 00	TOTAL DUE	COST \$14 00
INTEREST	\$3 33	BOWZER STEPHEN F	INTEREST \$7 94
TOTAL DUE	\$75 48	WARD 21 PARCEL 02192-026	TOTAL DUE \$159 07
WEINSTEIN JUDITH FR23		1706 COMMONWEALTH AV	FRIEZE ANDREW D
MICHELLE WEINSTEIN TC FR13		600 SQ. FT.	SHAER ROBERT H
WARD 21 PARCEL 02170-144		UN 1706-21	CENTERBOARD REALTY TRUST
35 CHISWICK RD		TAXES FOR 1993	WARD 21 PARCEL 02311-006
SQ. FT.		PAID ON ACCOUNT	1840 COMMONWEALTH AV
UN X		BALANCE DUE	477 SQ. FT.
TAXES FOR 1993	\$88 87	COST	UN 3
PAID ON ACCOUNT	\$66 80	INTEREST	TAXES FOR 1993 \$783 10
BALANCE DUE	\$22 07	TOTAL DUE	PAID ON ACCOUNT \$596 43
COST	\$23 00	CONNELL SHERRY J	BALANCE DUE \$186 67
INTEREST	\$1 28	WARD 21 PARCEL 02206-006	COST \$14 00
TOTAL DUE	\$46 35	8 KINROSS RD	INTEREST \$10 81
KAPLAN SUSAN R		782 SQ. FT	TOTAL DUE \$211 48
WARD 21 PARCEL 02170-150		UN 1	FRIEZE ANDREW D
35 CHISWICK RD		TAXES FOR 1993	SHAER ROBERT H
SQ. FT		PAID ON ACCOUNT	CENTERBOARD REALTY TRUST
UN AA		BALANCE DUE	WARD 21 PARCEL 02311-008
TAXES FOR 1993	\$88 87	COST	1840 COMMONWEALTH AV
PAID ON ACCOUNT	\$66 80	INTEREST	908 SQ. FT.
BALANCE DUE	\$22 07	TOTAL DUE	UN 4
COST	\$14 00	BENNETT JAYNE ETAL	TAXES FOR 1993 \$1,257 09
INTEREST	\$1 28	ARTHUR BERKE	PAID ON ACCOUNT \$956 96
TOTAL DUE	\$37 35	FRED BENNETT TC	BALANCE DUE \$306 13
SPADA PHILIP ETAL		WARD 21 PARCEL 02207-020	COST \$14 00
RICHARD E BARRINGER		1762 COMMONWEALTH AV	INTEREST \$17 38
DAVID P SPADA		750 SQ. FT.	TOTAL DUE \$331 51
WARD 21 PARCEL 02180-006		UN 1762-9	STEBBINS VICTORIA
130 SUTHERLAND RD		TAXES FOR 1993	WARD 21 PARCEL 02313-016
727 SQ. FT		PAID ON ACCOUNT	114 STRATHMORE RD
UN 1		BALANCE DUE	558 SQ. FT.
TAXES FOR 1993	\$987 90	COST	UN 203
PAID ON ACCOUNT	\$975 20	INTEREST	TAXES FOR 1993 \$799 85
BALANCE DUE	\$12 70	TOTAL DUE	PAID ON ACCOUNT \$364 14
INTEREST	\$ 74	BENNETT JAYNE ETAL	BALANCE DUE \$435 71
TOTAL DUE	\$13 44	ARTHUR BERKE	COST \$28 00
MARSHALL ROSANA A		FRED BENNETT TC	INTEREST \$49 89
WARD 21 PARCEL 02180-010		WARD 21 PARCEL 02207-078	TOTAL DUE \$513 60
130 SUTHERLAND RD		1754 COMMONWEALTH AV	ZERMANI DOMENIC TS
482 SQ. FT.		638 SQ. FT.	ONE 10 STRATHMORE RD
UN 3		UN 1754-10	REALTY TRUST
TAXES FOR 1993	\$667 18	TAXES FOR 1993	WARD 21 PARCEL 02314-008
PAID ON ACCOUNT	\$496 74	PAID ON ACCOUNT	110 STRATHMORE RD
BALANCE DUE	\$170 44	BALANCE DUE	697 SQ. FT.
COST	\$28 00	COST	UN 204
INTEREST	\$10 27	INTEREST	TAXES FOR 1993 \$1,173 37
TOTAL DUE	\$208 71	TOTAL DUE	PAID ON ACCOUNT \$893 30
TYOGI BHAVNA ETAL		DILIEGRO PAUL	BALANCE DUE \$280 07
GIRISH TYAGI BE		WARD 21 PARCEL 02212-004	COST \$19 00
WARD 21 PARCEL 02180-202		1742 COMMONWEALTH AV	INTEREST \$16 22
110A LANARK RD		675 SQ. FT.	TOTAL DUE \$315 29
1163 SQ. FT		UN 1742-B	CAMBRIDGE PORTUGUESE
TAXES FOR 1993	\$1,385 89	TAXES FOR 1993	CREDIT UNION
PAID ON ACCOUNT	\$1,055 67	BALANCE DUE	WARD 21 PARCEL 02320-036
BALANCE DUE	\$330 22	COST	26 CHISWICK RD
COST	\$14 00	INTEREST	470 SQ. FT
INTEREST	\$19 13	TOTAL DUE	UN 26-18
TOTAL DUE	\$363 35	RAHMAN SYED	TAXES FOR 1993 \$668 47
FRIEDMAN MARTIN ETAL		WARD 21 PARCEL 02307-000	PAID ON ACCOUNT \$509 72
MAXINE FRIEDMAN BE		109 STRATHMORE RD	BALANCE DUE \$158 75
WARD 21 PARCEL 02180-218		7870 SQ. FT.	COST \$14 00
110 LANARK RD		TAXES FOR 1993	INTEREST \$9 19
678 SQ. FT		BALANCE DUE	TOTAL DUE \$181 94
UN 7		COST	VALENTE ANGELA
TAXES FOR 1993	\$902 89	INTEREST	VALENTE MARIA
PAID ON ACCOUNT	\$680 24	TOTAL DUE	WARD 21 PARCEL 02320-070
BALANCE DUE	\$222 65	SAKELLARIS GEORGE P	22 CHISWICK RD
COST	\$14 00	SAKELLARIS ARTHUR P	810 SQ. FT
INTEREST	\$13 15	ONE 844-1846 COMMONWEALTH	UN 22-13
TOTAL DUE	\$249 80	WARD 21 PARCEL 02308-000	TAXES FOR 1993 \$980 17
		1846A COMMONWEALTH AV	PAID ON ACCOUNT \$746 39
			BALANCE DUE \$233 78
			COST \$14 00
			INTEREST \$13 54
			TOTAL DUE \$261 32

ROWLEY JOHN F
WARD 21 PARCEL 02323-000
16 BRAEMORE RD
9600 SQ. FT
TAXES FOR 1993 \$3,760 96
BALANCE DUE \$3,760 96
COST \$28 00
INTEREST \$402 68
TOTAL DUE \$4,191 64

WEHRLI RONALD J
WARD 21 PARCEL 02326-002
9 BRAEMORE RD
908 SQ. FT
UN 13
TAXES FOR 1993 \$1,170 79
PAID ON ACCOUNT \$1,157 51
BALANCE DUE \$13 28
INTEREST \$ 77
TOTAL DUE \$14 05

WATERHOUSE KATHERINE ETAL
STEPHEN KRASE
MARY KRASE
WARD 21 PARCEL 02333-014
324 CHESTNUT HILL AV
570 SQ. FT
UN 324-7
TAXES FOR 1993 \$763 78
PAID ON ACCOUNT \$399 69
BALANCE DUE \$364 09
COST \$28 00
INTEREST \$27 44
TOTAL DUE \$419 53

GOLDMAN LEE
WARD 21 PARCEL 02333-104
1372 COMMONWEALTH AV
625 SQ. FT
UN 1872-3
TAXES FOR 1993 \$814 02
PAID ON ACCOUNT \$802 64
BALANCE DUE \$11 38
INTEREST \$ 66
TOTAL DUE \$12 04

NGUYEN TOAN
WARD 21 PARCEL 02333-134
1870 COMMONWEALTH AV
580 SQ. FT.
UN 1870-1
TAXES FOR 1993 \$766 36
PAID ON ACCOUNT \$678 69
BALANCE DUE \$87 67
COST \$14 00
INTEREST \$5 08
TOTAL DUE \$106 75

RAKHILIN PAUL ETAL
LARISA RAKHILIN BE
WARD 21 PARCEL 02333-150
1870 COMMONWEALTH AV
700 SQ. FT
UN 1870-9
TAXES FOR 1993 \$877 13
PAID ON ACCOUNT \$668 04
BALANCE DUE \$209 09
COST \$14 00
INTEREST \$12 11
TOTAL DUE \$235 20

HOSTAGE DOROTHY N
WARD 21 PARCEL 02352-146
374 CHESTNUT HILL AV
852 SQ. FT.
UN 44
TAXES FOR 1993 \$1,237 77
BALANCE DUE \$1,237 77
COST \$28 00
INTEREST \$136 88
TOTAL DUE \$1,402 65

PALANDJIAN PETROS A TRSTS
HAROLD BROWN TRSTS
OF 358 CHESTNUT HILL AV
WARD 21 PARCEL 02356-000
358 CHESTNUT HILL AV
17620 SQ. FT
TAXES FOR 1993 \$36,990 75
PAID ON ACCOUNT \$36,634 02
BALANCE DUE \$356 73
INTEREST \$20 66
TOTAL DUE \$377 39

GALLOZZI FRANK J
WARD 21 PARCEL 02366-040
52 STRATHMORE RD
665 SQ. FT
UN 52-36
TAXES FOR 1993 \$922 21
PAID ON ACCOUNT \$797 42
BALANCE DUE \$124 79

COST \$14 00
INTEREST \$7 23
TOTAL DUE \$146 02

SITO LARISA K
WARD 21 PARCEL 02366-046
52 STRATHMORE RD
826 SQ. FT
UN 52-42
TAXES FOR 1993 \$1,112 83
BALANCE DUE \$1,112 83
COST \$28 00
INTEREST \$124 50
TOTAL DUE \$1,265 33

TUCKER SANDRA J TRST
JON D REALTY TR
WARD 21 PARCEL 02378-006
21 SUTHERLAND RD
785 SQ. FT.
UN 3
TAXES FOR 1993 \$1,043 28
PAID ON ACCOUNT \$794 16
BALANCE DUE \$249 12
COST \$14 00
INTEREST \$14 43
TOTAL DUE \$277 55

TUCKER SANDRA J TRST
JON D RLTY TR
WARD 21 PARCEL 02378-026
21 SUTHERLAND RD
760 SQ. FT
UN 12-A
TAXES FOR 1993 \$1,034 26
PAID ON ACCOUNT \$787 41
BALANCE DUE \$246 85
COST \$14 00
INTEREST \$14 30
TOTAL DUE \$275 15

TUCKER SANDRA J TRST
JON D RLTY TR
WARD 21 PARCEL 02378-034
21 SUTHERLAND RD
640 SQ. FT
UN 17
TAXES FOR 1993 \$914 48
PAID ON ACCOUNT \$696 22
BALANCE DUE \$218 26
COST \$14 00
INTEREST \$12 64
TOTAL DUE \$244 90

SANZ DIEGO
WARD 21 PARCEL 02405-010
46 ORKNEY RD
807 SQ. FT.
UN 46-5
TAXES FOR 1993 \$1,157 91
BALANCE DUE \$1,157 91
COST \$28 00
INTEREST \$129 53
TOTAL DUE \$1,315 44

WERMER HENRY OLGA S BE
WARD 21 PARCEL 02434-000
BEACON ST
14465 SQ. FT.
SW COR
TAXES FOR 1993 \$1,553 33
PAID ON ACCOUNT \$1,142 81
BALANCE DUE \$410 52
COST \$14 00
INTEREST \$23 78
TOTAL DUE \$448 30

GROVES LAURENA M
WARD 21 PARCEL 02463-028
2012 COMMONWEALTH AV
701 SQ. FT
UN 2-E
TAXES FOR 1993 \$1,069 04
PAID ON ACCOUNT \$908 85
BALANCE DUE \$160 19
COST \$14 00
INTEREST \$9 28
TOTAL DUE \$183 47

CLINE ALANNA G
WARD 21 PARCEL 02467-040
1988 COMMONWEALTH AV
884 SQ. FT
UN 4
TAXES FOR 1993 \$1,169 50
PAID ON ACCOUNT \$801 20
BALANCE DUE \$368 30
COST \$28 00
INTEREST \$27 76
TOTAL DUE \$424 06

SACOCO SALVATORE P

WARD 21 PARCEL 02467-090
1982 COMMONWEALTH AV
918 SQ. FT.
UN 4
TAXES FOR 1993 \$1,121 85
PAID ON ACCOUNT \$364 14
BALANCE DUE \$757 71
COST \$28 00
INTEREST \$85 90
TOTAL DUE \$871 61

AYOUB HANI D
WARD 21 PARCEL 02476-056
1933 COMMONWEALTH AV
615 SQ. FT
UN 304
TAXES FOR 1993 \$1,407 78
PAID ON ACCOUNT \$1,154 25
BALANCE DUE \$253 53
COST \$14 00
INTEREST \$14 68
TOTAL DUE \$282 21

MAK IRENE OI LING
MAK BERNADETTE
WARD 21 PARCEL 02476-090
1933 COMMONWEALTH AV
1060 SQ. FT.
UN 403
TAXES FOR 1993 \$1,853 43
PAID ON ACCOUNT \$1,839 71
BALANCE DUE \$13 72
INTEREST \$ 79
TOTAL DUE \$14 51

LING OUEI MING TSAI
WARD 21 PARCEL 02476-108
1933 COMMONWEALTH AV
663 SQ. FT
UN 506
TAXES FOR 1993 \$1,410 36
PAID ON ACCOUNT \$1,060 99
BALANCE DUE \$349 37
COST \$14 00
INTEREST \$20 23
TOTAL DUE \$383 60

CHAN CHANNY LAI HEUNG
WARD 21 PARCEL 02476-126
1933 COMMONWEALTH AV
1146 SQ. FT
UN 603
TAXES FOR 1993 \$2,257 86
PAID ON ACCOUNT \$1,734 12
BALANCE DUE \$523 74
COST \$14 00
INTEREST \$30 33
TOTAL DUE \$568 07

OZDEN MURAT
WARD 21 PARCEL 02476-132
1933 COMMONWEALTH AV
654 SQ. FT
UN 606
TAXES FOR 1993 \$1,464 46
PAID ON ACCOUNT \$739 00
BALANCE DUE \$725 46
COST \$28 00
INTEREST \$54 68
TOTAL DUE \$808 14

ARGIROU ALEXANDER
WARD 21 PARCEL 02478-008
1945 COMMONWEALTH AV
605 SQ. FT.
UN 1945-4
TAXES FOR 1993 \$629 83
BALANCE DUE \$629 83
COST \$28 00
INTEREST \$69 64
TOTAL DUE \$727 47

SAKS GILA
WARD 21 PARCEL 02478-026
1945 COMMONWEALTH AV
435 SQ. FT
UN 1945-26
TAXES FOR 1993 \$573 16
PAID ON ACCOUNT \$431 09
BALANCE DUE \$142 07
COST \$14 00
INTEREST \$8 23
TOTAL DUE \$164 30

ZAIA ANTHONY
WARD 21 PARCEL 02478-126
1949 COMMONWEALTH AV
625 SQ. FT
UN 1949-37
TAXES FOR 1993 \$848 79
PAID ON ACCOUNT \$479 33
BALANCE DUE \$369 46

INTEREST	\$35 54	TOTAL DUE	\$12,005 84	JOSEPH H GUILFORD	
TOTAL DUE	\$405 00			FBO BAY STATE LODGE 1898	
LINSKY MARK		SALORANTA JARMO		WARD 21 PARCEL 02554-000	
ATLIN TRUST		WARD 21 PARCEL 02529-012		96 CHESTNUT HILL AV	
WARD 21 PARCEL 02493-046		32 SIDLAW RD		9179 SQ. FT	
247 CHESTNUT HILL AV		346 SQ. FT.		TAXES FOR 1993	\$8,037 99
567 SQ. FT.		UN 32-06		PAID ON ACCOUNT	\$5,809 61
UN 247-45		TAXES FOR 1993	\$580 89	BALANCE DUE	\$2,228 38
TAXES FOR 1993	\$704 54	PAID ON ACCOUNT	\$442 22	COST	\$28 00
PAID ON ACCOUNT	\$355 53	BALANCE DUE	\$138 67	INTEREST	\$129 06
BALANCE DUE	\$349 01	COST	\$14 00	TOTAL DUE	\$2,385 44
COST	\$28 00	INTEREST	\$8 03		
INTEREST	\$26 31	TOTAL DUE	\$160 70	OROURKE WALTER J ETAL	
TOTAL DUE	\$403 32			CATHERINE OROURKE BE	
RAINBOW MANAGEMENT INC		SANTOS ARNOLD		WARD 21 PARCEL 02573-000	
MASS CORP		SANTOS ELIZABETH		12 WALLINGFORD RD	
WARD 21 PARCEL 02493-068		WARD 21 PARCEL 02529-044		4862 SQ. FT	
249 CHESTNUT HILL AV		28 SIDLAW RD		TAXES FOR 1993	\$2,429 17
326 SQ. FT.		340 SQ. FT.		PAID ON ACCOUNT	\$1,922 64
JN 249-04		UN 28-01		BALANCE DUE	\$506 53
TAXES FOR 1993	\$656 88	TAXES FOR 1993	\$542 25	COST	\$14 00
PAID ON ACCOUNT	\$494 19	PAID ON ACCOUNT	\$412 84	INTEREST	\$29 34
BALANCE DUE	\$162 69	BALANCE DUE	\$129 41	TOTAL DUE	\$549 87
COST	\$19 00	COST	\$14 00		
INTEREST	\$9 42	INTEREST	\$7 50	HANK REAL ESTATE INVESTMENT	
TOTAL DUE	\$191 11	TOTAL DUE	\$150 91	CORP	
RICHARDSON DOUGLAS W		PERRY MICHAEL TS		WARD 21 PARCEL 02597-000	
WARD 21 PARCEL 02493-086		HORIZON REALTY TRUST		1767 COMMONWEALTH AV	
249 CHESTNUT HILL AV		WARD 21 PARCEL 02529-048		3104 SQ. FT	
260 SQ. FT.		28 SIDLAW RD		TAXES FOR 1993	\$2,859 36
JN 249-34		578 SQ. FT.		BALANCE DUE	\$2,859 36
TAXES FOR 1993	\$770 22	UN 28-03		COST	\$28 00
PAID ON ACCOUNT	\$471 43	TAXES FOR 1993	\$816 59	INTEREST	\$308 97
BALANCE DUE	\$298 79	BALANCE DUE	\$816 59	TOTAL DUE	\$3,196 33
COST	\$28 00	COST	\$28 00		
INTEREST	\$28 14	INTEREST	\$91 36	TIERNAN GERTRUDE C	
TOTAL DUE	\$354 93	TOTAL DUE	\$935 95	WARD 21 PARCEL 02611-000	
PERRY MICHAEL		SHARON MAX ETAL		42 LEAMINGTON RD	
TLAS REALTY TRUST		MIRIAM SHARON BE		3232 SQ. FT	
WARD 21 PARCEL 02493-106		WARD 21 PARCEL 02529-084		TAXES FOR 1993	\$2,496 14
249 CHESTNUT HILL AV		28 SIDLAW RD		PAID ON ACCOUNT	\$1,836 70
260 SQ. FT.		574 SQ. FT.		BALANCE DUE	\$659 44
JN 249-54		UN 28-21		COST	\$14 00
TAXES FOR 1993	\$756 06	TAXES FOR 1993	\$834 62	INTEREST	\$38 19
PAID ON ACCOUNT	\$739 87	PAID ON ACCOUNT	\$795 03	TOTAL DUE	\$711 63
BALANCE DUE	\$16 19	BALANCE DUE	\$795 03		
COST	\$14 00	COST	\$14 00	SEVENTEEN13 COMM RLTY ASSOCS	
INTEREST	\$ 94	INTEREST	\$2 29	LPS	
TOTAL DUE	\$31 13	TOTAL DUE	\$55 88	BARRY D LIBERT GP	
OWLEY JOHN F		LINSKY MARK J		WARD 21 PARCEL 02629-000	
OWLEY JAMES J		BRIGHTON ACQUISITION TR		12667 SQ. FT	
OWLEY THOMAS P		WARD 21 PARCEL 02529-088		TAXES FOR 1993	\$15,984 08
WARD 21 PARCEL 02497-050		24 SIDLAW RD		PAID ON ACCOUNT	\$12,932 71
249 CHESTNUT HILL AV		528 SQ. FT.		BALANCE DUE	\$3,051 37
270 SQ. FT.		UN 24-02		COST	\$28 00
JN 25		TAXES FOR 1993	\$839 78	INTEREST	\$176 73
TAXES FOR 1993	\$1,548 18	BALANCE DUE	\$839 78	TOTAL DUE	\$3,256 10
PAID ON ACCOUNT	\$1,164 56	COST	\$28 00		
BALANCE DUE	\$383 62	INTEREST	\$93 97	GOON JOHN ETAL	
COST	\$14 00	TOTAL DUE	\$961 75	MAND HAR GOON BE	
INTEREST	\$22 22			WARD 21 PARCEL 02632-000	
TOTAL DUE	\$419 84	SALORANTA MARTTI ETAL		1725 COMMONWEALTH AV	
OWLEY JAMES J TRSTS		HELLEVI SALORANTA BE		5070 SQ. FT	
DHN F ROWLEY		WARD 21 PARCEL 02529-108		TAXES FOR 1993	\$4,495 12
THOMAS P ROWLEY TRSTS		24 SIDLAW RD		PAID ON ACCOUNT	\$2,045 94
WARD 21 PARCEL 02499-000		485 SQ. FT.		BALANCE DUE	\$2,449 18
249 CHESTNUT HILL AV		UN 24-12		COST	\$28 00
270 SQ. FT.		TAXES FOR 1993	\$722 57	INTEREST	\$184 59
TAXES FOR 1993	\$3,078 32	PAID ON ACCOUNT	\$549 95	TOTAL DUE	\$2,661 77
BALANCE DUE	\$3,078 32	BALANCE DUE	\$172 62	WILK HARVEY P TS	
COST	\$28 00	COST	\$14 00	HEFTER SCOTT TS	
INTEREST	\$329 77	INTEREST	\$10 00	WILK-HEFTER DEVELOPMENT TR	
TOTAL DUE	\$3,436 09	TOTAL DUE	\$196 62	WARD 21 PARCEL 02634-004	
BAR JEAN PIERRE		SCHNEIDER OFER D		7 LEAMINGTON RD	
WARD 21 PARCEL 02521-014		WARD 21 PARCEL 02541-016		1160 SQ. FT	
3 STRATHMORE RD		129 CHISWICK RD		UN 2	
270 SQ. FT.		846 SQ. FT.		TAXES FOR 1993	\$1,674 40
JN 153-7		UN 8		PAID ON ACCOUNT	\$1,662 00
TAXES FOR 1993	\$1,164 35	TAXES FOR 1993	\$1,083 21	BALANCE DUE	\$12 40
PAID ON ACCOUNT	\$608 75	PAID ON ACCOUNT	\$364 14	COST	\$14 00
BALANCE DUE	\$555 80	BALANCE DUE	\$719 07	INTEREST	\$ 72
COST	\$28 00	COST	\$28 00	TOTAL DUE	\$27 12
INTEREST	\$41 88	INTEREST	\$80 22		
TOTAL DUE	\$625 48	TOTAL DUE	\$827 29	GHANDOUR TAREK	
KELARIS GEORGE P		MAXMAN SOFIA S		WARD 21 PARCEL 02649-054	
STONIAN REAL ESTATE TR		WARD 21 PARCEL 02543-026		1691 COMMONWEALTH AV	
WARD 21 PARCEL 02524-000		141 CHISWICK RD		775 SQ. FT	
10THIAN RD		UN 141-4		UN 27	
239 SQ. FT.		TAXES FOR 1993	\$1,510 82	TAXES FOR 1993	\$949 26
TAXES FOR 1993	\$21,574 00	PAID ON ACCOUNT	\$789 38	PAID ON ACCOUNT	\$819 07
PAID ON ACCOUNT	\$10,425 72	BALANCE DUE	\$721 44	BALANCE DUE	\$130 19
BALANCE DUE	\$11,148 28	COST	\$28 00	COST	\$28 00
COST	\$28 00	INTEREST	\$54 40	INTEREST	\$ 74
INTEREST	\$829 56	TOTAL DUE	\$803 84	TOTAL DUE	\$165 73
		GINSBERG ISRAEL E ETAL		SAMPSON ROBERT JOSEPH ETAL	
				ARMANDO MARTINEZ TC	
				WARD 21 PARCEL 02669-000	
				29 WALLINGFORD RD	
				14466 SQ. FT	

TAXES FOR 1993 \$2,930 20
PAID ON ACCOUNT \$364 14
BALANCE DUE \$2,566 06
COST \$28 00
INTEREST \$276 87
TOTAL DUE \$2,870 93

ROTHMAN EUGENE
WARD 21 PARCEL 02704-003
80 NOTTINGHILL RD
2601 SQ FT
UN 3
TAXES FOR 1993 \$2,424 02
PAID ON ACCOUNT \$1,941 04
BALANCE DUE \$482 98
COST \$14 00
INTEREST \$27 97
TOTAL DUE \$524 95

QUINN HUBERT M ETAL
MARGARET QUINN BE
WARD 21 PARCEL 02778-000
19 PRISCILLA RD
5100 SQ FT.
SWS
TAXES FOR 1993 \$2,206 34
PAID ON ACCOUNT \$846 95
BALANCE DUE \$1,359 39
COST \$28 00
INTEREST \$126 37
TOTAL DUE \$1,513 76

KROCHMAN ARTHUR
RENA D KROCHMAL BE
WARD 21 PARCEL 02820-000
71 MONASTERY RD
3075 SQ. FT.
TAXES FOR 1993 \$1,713 04
PAID ON ACCOUNT \$364 14
BALANCE DUE \$1,348 90
COST \$28 00
INTEREST \$145 91
TOTAL DUE \$1,522 81

SAKELLARIS GEORGE P TRST
OF BOSTONAN REAL ESTATE TR
WARD 21 PARCEL 02860-000
CHESTNUT HILL AV
16800 SQ. FT.
TAXES FOR 1993 \$8,617 85
BALANCE DUE \$8,617 85
COST \$28 00
INTEREST \$926 44
TOTAL DUE \$9,572 29

WARD TWENTY-TWO

LAVERY FREDERICK A JR
LAVERY CATHERINE E
GREENTREE INVESTMENT CO
WARD 22 PARCEL 00016-000
110 EMPIRE ST
9575 SQ. FT.
TAXES FOR 1993 \$5,758 56
PAID ON ACCOUNT \$4,177 26
BALANCE DUE \$1,581 30
COST \$14 00
INTEREST \$91 59
TOTAL DUE \$1,686 89

ALFORD ARCHIE
ALFORD DELPHA
WARD 22 PARCEL 00043-000
23 HOPEDALE ST
4530 SQ. FT.
TAXES FOR 1993 \$1,673 11
PAID ON ACCOUNT \$880 29
BALANCE DUE \$792 82
INTEREST \$64 95
TOTAL DUE \$857 77

MANCINI ALBERT J
MANCINI ALBERT J III
WARD 22 PARCEL 00079-000
28 WINDOW ST
3400 SQ. FT.
TAXES FOR 1993 \$1,515 98
PAID ON ACCOUNT \$382 36
BALANCE DUE \$1,133 62
COST \$28 00
INTEREST \$105 46
TOTAL DUE \$1,267 08

MANCINI ALBERT TRST
OF W & A REALTY TR
WARD 22 PARCEL 00167-000
54 HOPEDALE ST
3978 SQ. FT.
TAXES FOR 1993 \$1,698 87
BALANCE DUE \$1,698 87
COST \$28 00
INTEREST \$183 96

TOTAL DUE \$1,910 83

LUBELL ROBERT L
LUBELL ELAINE
WARD 22 PARCEL 00177-000
65 SEATTLE ST
35057 SQ FT
COR
TAXES FOR 1993 \$14,696 33
PAID ON ACCOUNT \$6,675 62
BALANCE DUE \$8,020 71
STREET \$84 64
COST \$28 00
INTEREST \$612 38
TOTAL DUE \$8,745 73

MINASSIAN MINAS TRSTS
JAMES A GEORGES TRSTS
OF M & G REALTY TR
WARD 22 PARCEL 00329-000
316 N HARVARD ST
19836 SQ. FT.
TAXES FOR 1993 \$9,749 56
PAID ON ACCOUNT \$7,131 13
BALANCE DUE \$2,618 43
INTEREST \$151 65
TOTAL DUE \$2,770 08

LEE HUN JAE TS
OF 170 WESTERN AV REALTY TR
WARD 22 PARCEL 00455-000
172 WESTERN AV
4978 SQ. FT.
TAXES FOR 1993 \$6,318 42
PAID ON ACCOUNT \$6,285 63
BALANCE DUE \$32 79
COST \$9 00
INTEREST \$1 90
TOTAL DUE \$43 69

SAITZ SAMUEL ETAL
MARVIN G GORODETZER
WILLIAM SCHWARTZ
WARD 22 PARCEL 00545-000
269 WESTERN AV
14225 SQ. FT.
TAXES FOR 1993 \$10,357 41
PAID ON ACCOUNT \$3,897 08
BALANCE DUE \$6,460 33
COST \$9 00
INTEREST \$521 96
TOTAL DUE \$6,991 29

ANNESE ROBERT J
ANNESE JOHN JR
ANNESE REALTY TR
WARD 22 PARCEL 00554-000
285 WESTERN AV
47979 SQ. FT.
INCL
TAXES FOR 1993 \$47,928 02
PAID ON ACCOUNT \$35,144 60
BALANCE DUE \$12,783 42
COST \$14 00
INTEREST \$740 39
TOTAL DUE \$13,537 81

WAHN GEORGE S TRSTS
ELSA S WAHN
A LEAVITT TAYLOR TRSTS
WARD 22 PARCEL 00621-001
456 WESTERN AV
4613 SQ. FT.
TAXES FOR 1993 \$2,859 29
BALANCE DUE \$2,859 29
COST \$28 00
INTEREST \$307 61
TOTAL DUE \$3,194 90

WAHN GEORGE P TRSTS
ELSA S WAHN
A LEAVITT TAYLOR TRSTS
WARD 22 PARCEL 00622-000
454 WESTERN AV
16316 SQ. FT.
TAXES FOR 1993 \$17,775 56
BALANCE DUE \$17,775 56
COST \$28 00
INTEREST \$1,900 14
TOTAL DUE \$19,703 70

WAHN GEORGE P TRSTS
ELSA S WAHN
A LEAVITT TAYLOR TRSTS
WARD 22 PARCEL 00631-000
11 ABBY RD
10055 SQ. FT.
TAXES FOR 1993 \$2,639 34
BALANCE DUE \$2,639 34
COST \$28 00
INTEREST \$283 86
TOTAL DUE \$2,951 20

WAHN GEORGE P TRSTS
ELSA S WAHN
A LEAVITT TAYLOR TRSTS
WARD 22 PARCEL 00632-000
ABBY RD
6018 SQ. FT
NS
TAXES FOR 1993 \$1,739 57
BALANCE DUE \$1,739 57
COST \$28 00
INTEREST \$186 73
TOTAL DUE \$1,954 30

ABRAHAM B CECILIA
WARD 22 PARCEL 00639-000
60 WAVERLY ST
3932 SQ. FT.
TAXES FOR 1993 \$2,032 46
PAID ON ACCOUNT \$1,032 46
BALANCE DUE \$1,000 00
INTEREST \$75 25
TOTAL DUE \$1,075 25

ONORATI V ROGER
WELCH PAUL K
O & W REALTY TRUST
WARD 22 PARCEL 00681-000
CENTOLA ST
4707 SQ. FT.
TAXES FOR 1993 \$1,699 50
BALANCE DUE \$1,699 50
COST \$28 00
INTEREST \$183 10
TOTAL DUE \$1,910 70

CICCARELLI CECILIA A
DEFURIA RALPH F
WARD 22 PARCEL 00723-000
20 S WAVERLY ST
5534 SQ. FT.
NW COR
TAXES FOR 1993 \$1,804 40
PAID ON ACCOUNT \$615 30
BALANCE DUE \$1,189 10
COST \$28 00
INTEREST \$102 70
TOTAL DUE \$1,319 90

VARAKIS MARY J 60• INT
TIMOTHY W VARAKIS
MARI VARAKIS BE 40• INT
WARD 22 PARCEL 00829-000
42 LITCHFIELD ST
4600 SQ. FT.
TAXES FOR 1993 \$2,443 00
PAID ON ACCOUNT \$1,828 00
BALANCE DUE \$614 00
INTEREST \$35 00
TOTAL DUE \$650 00

MCAVOY GEORGE W ETAL
BERNICE F MCAVOY BE
WARD 22 PARCEL 00895-000
134 HOLTON ST
3960 SQ. FT.
TAXES FOR 1993 \$2,053 00
PAID ON ACCOUNT \$244 00
BALANCE DUE \$1,808 00
INTEREST \$187 00
TOTAL DUE \$1,995 00

POWERS JOSEPHINE ETAL
ANGELA TRISCHITTA
ROSE PIANTEDOSI
WARD 22 PARCEL 00927-000
45 LITCHFIELD ST
2709 SQ. FT.
TAXES FOR 1993 \$2,111 00
PAID ON ACCOUNT \$1,683 00
BALANCE DUE \$427 00
COST \$23 00
INTEREST \$24 00
TOTAL DUE \$475 00

WOELTZ ANTHONY M ETAL
GEORGE GEBELEIN TC
WARD 22 PARCEL 01038-000
14 WESTFORD ST
3725 SQ. FT.
TAXES FOR 1993 \$2,138 00
PAID ON ACCOUNT \$816 00
BALANCE DUE \$1,321 00
COST \$28 00
INTEREST \$123 00
TOTAL DUE \$1,472 00

DAVIS MARGARET D
WARD 22 PARCEL 01333-000
3 ADAMSON ST
1993 SQ. FT.
TAXES FOR 1993 \$1,362 00
PAID ON ACCOUNT \$364 00

BALANCE DUE \$998 56
 COST \$28 00
 INTEREST \$107 96
 TOTAL DUE \$1,134 52

LALLY THOMAS P
 WARD 22 PARCEL 01382-000
 11 ALCOTT ST
 4591 SQ. FT.
 TAXES FOR 1993 \$1,959 05
 PAID ON ACCOUNT \$1,544 79
 BALANCE DUE \$414 26
 COST \$19 00
 INTEREST \$23 99
 TOTAL DUE \$457 25

WILCOX BRUCE M ETAL
 MARY ANN WILCOX BE
 WARD 22 PARCEL 01486-000
 263 N HARVARD ST
 11525 SQ. FT.
 W COR
 TAXES FOR 1993 \$2,384 09
 PAID ON ACCOUNT \$1,793 53
 BALANCE DUE \$590 56
 COST \$14 00
 INTEREST \$34 20
 TOTAL DUE \$638 76

GREEN DAVID C
 WARD 22 PARCEL 01588-000
 12 HASKELL ST
 4596 SQ. FT.
 TAXES FOR 1993 \$1,937 15
 BALANCE DUE \$1,937 15
 COST \$28 00
 INTEREST \$214 25
 TOTAL DUE \$2,179 40

MCNAMARA ALBERT J ETAL
 CATHERINE V MCNAMARA JT
 WARD 22 PARCEL 01605-000
 287 N HARVARD ST
 5009 SQ. FT.
 TAXES FOR 1993 \$2,163 84
 PAID ON ACCOUNT \$1,627 79
 BALANCE DUE \$536 05
 COST \$14 00
 INTEREST \$31 05
 TOTAL DUE \$581 10

CHEN YUEH-YUN
 WARD 22 PARCEL 01663-002
 60 EMPIRE ST
 2264 SQ. FT.
 TAXES FOR 1993 \$2,273 32
 PAID ON ACCOUNT \$2,251 47
 BALANCE DUE \$21 85
 COST \$9 00
 INTEREST \$1 27
 TOTAL DUE \$32 12

ARGIROU ALEXANDER A TS
 BOORAS PETER D TS
 A & B REALTY TRUST
 WARD 22 PARCEL 01676-022
 81 EMPIRE ST
 670 SQ. FT.
 UN 5
 TAXES FOR 1993 \$803 71
 PAID ON ACCOUNT \$633 84
 BALANCE DUE \$169 87
 COST \$14 00
 INTEREST \$9 84
 TOTAL DUE \$193 71

ARGIROU ALEXANDER A TS
 BOORAS PETER D TS
 A & B REALTY TRUST
 WARD 22 PARCEL 01676-024
 81 EMPIRE ST
 353 SQ. FT.
 UN 6
 TAXES FOR 1993 \$529 37
 PAID ON ACCOUNT \$417 30
 BALANCE DUE \$112 07
 COST \$14 00
 INTEREST \$6 49
 TOTAL DUE \$132 56

STOCK ROBERT I
 STOCK MAXWELL
 EAGLE LOUIS
 WARD 22 PARCEL 01749-118
 15 N BEACON ST
 825 SQ. FT.
 UN 326
 TAXES FOR 1993 \$1,418 09
 BALANCE DUE \$1,418 09
 COST \$28 00
 INTEREST \$156 83
 TOTAL DUE \$1,602 92

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-170
 15 N BEACON ST
 835 SQ. FT.
 UN 425
 TAXES FOR 1993 \$1,438 70
 BALANCE DUE \$1,438 70
 COST \$28 00
 INTEREST \$159 13
 TOTAL DUE \$1,625 83

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-172
 15 N BEACON ST
 825 SQ. FT.
 UN 426
 TAXES FOR 1993 \$1,432 26
 BALANCE DUE \$1,432 26
 COST \$28 00
 INTEREST \$158 41
 TOTAL DUE \$1,618 67

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-174
 15 N BEACON ST
 986 SQ. FT.
 UN 427
 TAXES FOR 1993 \$1,534 01
 BALANCE DUE \$1,534 01
 COST \$28 00
 INTEREST \$169 67
 TOTAL DUE \$1,731 68

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-176
 15 N BEACON ST
 842 SQ. FT.
 UN 428
 TAXES FOR 1993 \$1,443 85
 BALANCE DUE \$1,443 85
 COST \$28 00
 INTEREST \$159 67
 TOTAL DUE \$1,631 52

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-178
 15 N BEACON ST
 855 SQ. FT.
 UN 501
 TAXES FOR 1993 \$1,451 58
 BALANCE DUE \$1,451 58
 COST \$28 00
 INTEREST \$160 56
 TOTAL DUE \$1,640 14

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-180
 15 N BEACON ST
 998 SQ. FT.
 UN 502
 TAXES FOR 1993 \$1,541 74
 BALANCE DUE \$1,541 74
 COST \$28 00
 INTEREST \$170 52
 TOTAL DUE \$1,740 26

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-182
 15 N BEACON ST
 845 SQ. FT.
 UN 503
 TAXES FOR 1993 \$1,445 14
 BALANCE DUE \$1,445 14
 COST \$28 00
 INTEREST \$159 85
 TOTAL DUE \$1,632 99

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-188
 15 N BEACON ST
 978 SQ. FT.
 UN 506
 TAXES FOR 1993 \$1,528 86
 BALANCE DUE \$1,528 86
 COST \$28 00
 INTEREST \$169 12
 TOTAL DUE \$1,725 98

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-192
 15 N BEACON ST
 998 SQ. FT.
 UN 508

TAXES FOR 1993 \$1,541 74
 BALANCE DUE \$1,541 74
 COST \$28 00
 INTEREST \$170 52
 TOTAL DUE \$1,740 26

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-194
 15 N BEACON ST
 898 SQ. FT.
 UN 509
 TAXES FOR 1993 \$1,478 62
 BALANCE DUE \$1,478 62
 COST \$28 00
 INTEREST \$163 54
 TOTAL DUE \$1,670 16

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-196
 15 N BEACON ST
 995 SQ. FT.
 UN 510
 TAXES FOR 1993 \$1,540 45
 BALANCE DUE \$1,540 45
 COST \$28 00
 INTEREST \$170 35
 TOTAL DUE \$1,738 80

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-198
 15 N BEACON ST
 620 SQ. FT.
 UN 511
 TAXES FOR 1993 \$1,063 89
 BALANCE DUE \$1,063 89
 COST \$28 00
 INTEREST \$117 69
 TOTAL DUE \$1,209 58

RONALD F CAHALY TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-200
 15 N BEACON ST
 835 SQ. FT.
 UN 512
 TAXES FOR 1993 \$1,438 70
 BALANCE DUE \$1,438 70
 COST \$28 00
 INTEREST \$159 13
 TOTAL DUE \$1,625 83

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-204
 15 N BEACON ST
 986 SQ. FT.
 UN 515
 TAXES FOR 1993 \$1,534 01
 BALANCE DUE \$1,534 01
 COST \$28 00
 INTEREST \$169 67
 TOTAL DUE \$1,731 68

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-206
 15 N BEACON ST
 842 SQ. FT.
 UN 516
 TAXES FOR 1993 \$1,443 85
 BALANCE DUE \$1,443 85
 COST \$28 00
 INTEREST \$159 67
 TOTAL DUE \$1,631 52

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-208
 15 N BEACON ST
 855 SQ. FT.
 UN 601
 TAXES FOR 1993 \$1,451 58
 BALANCE DUE \$1,451 58
 COST \$28 00
 INTEREST \$160 56
 TOTAL DUE \$1,640 14

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-210
 15 N BEACON ST
 998 SQ. FT.
 UN 602
 TAXES FOR 1993 \$1,541 74
 BALANCE DUE \$1,541 74
 COST \$28 00
 INTEREST \$170 52
 TOTAL DUE \$1,740 26

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-212
15 N BEACON ST
845 SQ. FT.
UN 603
TAXES FOR 1993 \$1,445 14
BALANCE DUE \$1,445 14
COST \$28 00
INTEREST \$159 85
TOTAL DUE \$1,632 99

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-216
15 N BEACON ST
778 SQ. FT.
UN 605
TAXES FOR 1993 \$1,164 35
BALANCE DUE \$1,164 35
COST \$28 00
INTEREST \$128 77
TOTAL DUE \$1,321 12

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-218
15 N BEACON ST
978 SQ. FT.
UN 606
TAXES FOR 1993 \$1,528 86
BALANCE DUE \$1,528 86
COST \$28 00
INTEREST \$169 12
TOTAL DUE \$1,725 98

RONALD F CAHALY TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-222
15 N BEACON ST
998 SQ. FT.
UN 608
TAXES FOR 1993 \$1,416 80
BALANCE DUE \$1,416 80
COST \$28 00
INTEREST \$156 69
TOTAL DUE \$1,601 49

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-224
15 N BEACON ST
898 SQ. FT.
UN 609
TAXES FOR 1993 \$1,478 62
BALANCE DUE \$1,478 62
COST \$28 00
INTEREST \$163 54
TOTAL DUE \$1,670 16

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-226
15 N BEACON ST
995 SQ. FT.
UN 610
TAXES FOR 1993 \$1,540 45
BALANCE DUE \$1,540 45
COST \$28 00
INTEREST \$170 35
TOTAL DUE \$1,738 80

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-230
15 N BEACON ST
835 SQ. FT.
UN 612
TAXES FOR 1993 \$1,438 70
BALANCE DUE \$1,438 70
COST \$28 00
INTEREST \$159 13
TOTAL DUE \$1,625 83

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-232
15 N BEACON ST
825 SQ. FT.
UN 614
TAXES FOR 1993 \$1,432 26
BALANCE DUE \$1,432 26
COST \$28 00
INTEREST \$158 41
TOTAL DUE \$1,618 67

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-234
15 N BEACON ST
986 SQ. FT.
UN 615

TAXES FOR 1993 \$1,534 01
BALANCE DUE \$1,534 01
COST \$28 00
INTEREST \$169 67
TOTAL DUE \$1,731 68

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-236
15 N BEACON ST
842 SQ. FT.
UN 616
TAXES FOR 1993 \$1,443 85
BALANCE DUE \$1,443 85
COST \$28 00
INTEREST \$159 67
TOTAL DUE \$1,631 52

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-240
15 N BEACON ST
998 SQ. FT.
UN 702
TAXES FOR 1993 \$1,626 74
BALANCE DUE \$1,626 74
COST \$28 00
INTEREST \$179 93
TOTAL DUE \$1,834 67

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-242
15 N BEACON ST
845 SQ. FT.
UN 703
TAXES FOR 1993 \$1,517 26
BALANCE DUE \$1,517 26
COST \$28 00
INTEREST \$167 82
TOTAL DUE \$1,713 08

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-244
15 N BEACON ST
840 SQ. FT.
UN 704
TAXES FOR 1993 \$1,513 40
BALANCE DUE \$1,513 40
COST \$28 00
INTEREST \$167 37
TOTAL DUE \$1,708 77

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-246
15 N BEACON ST
778 SQ. FT.
UN 705
TAXES FOR 1993 \$1,230 04
BALANCE DUE \$1,230 04
COST \$28 00
INTEREST \$136 02
TOTAL DUE \$1,394 06

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-248
15 N BEACON ST
978 SQ. FT.
UN 706
TAXES FOR 1993 \$1,612 58
BALANCE DUE \$1,612 58
COST \$28 00
INTEREST \$178 36
TOTAL DUE \$1,818 94

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-250
15 N BEACON ST
690 SQ. FT.
UN 707
TAXES FOR 1993 \$1,166 93
BALANCE DUE \$1,166 93
COST \$28 00
INTEREST \$129 08
TOTAL DUE \$1,324 01

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-252
15 N BEACON ST
998 SQ. FT.
UN 708
TAXES FOR 1993 \$1,626 74
BALANCE DUE \$1,626 74
COST \$28 00
INTEREST \$179 93
TOTAL DUE \$1,834 67

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-254
15 N BEACON ST
898 SQ. FT.
UN 709
TAXES FOR 1993 \$1,554 62
BALANCE DUE \$1,554 62
COST \$28 00
INTEREST \$171 96
TOTAL DUE \$1,754 58

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-256
15 N BEACON ST
995 SQ. FT.
UN 710
TAXES FOR 1993 \$1,624 17
BALANCE DUE \$1,624 17
COST \$28 00
INTEREST \$179 66
TOTAL DUE \$1,831 83

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-260
15 N BEACON ST
835 SQ. FT.
UN 712
TAXES FOR 1993 \$1,509 54
BALANCE DUE \$1,509 54
COST \$28 00
INTEREST \$166 96
TOTAL DUE \$1,704 50

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-262
15 N BEACON ST
825 SQ. FT.
UN 714
TAXES FOR 1993 \$1,503 10
BALANCE DUE \$1,503 10
COST \$28 00
INTEREST \$166 24
TOTAL DUE \$1,697 34

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-264
15 N BEACON ST
985 SQ. FT.
UN 715
TAXES FOR 1993 \$1,617 73
BALANCE DUE \$1,617 73
COST \$28 00
INTEREST \$178 94
TOTAL DUE \$1,824 67

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-266
15 N BEACON ST
842 SQ. FT.
UN 716
TAXES FOR 1993 \$1,514 69
BALANCE DUE \$1,514 69
COST \$28 00
INTEREST \$167 55
TOTAL DUE \$1,710 24

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-268
15 N BEACON ST
855 SQ. FT.
UN 801
TAXES FOR 1993 \$1,523 70
BALANCE DUE \$1,523 70
COST \$28 00
INTEREST \$168 54
TOTAL DUE \$1,720 24

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-270
15 N BEACON ST
998 SQ. FT.
UN 802
TAXES FOR 1993 \$1,626 74
BALANCE DUE \$1,626 74
COST \$28 00
INTEREST \$179 93
TOTAL DUE \$1,834 67

CAHALY RONALD F TRUSTEE
UNION SQUARE DEVELOPMENT TR
WARD 22 PARCEL 01749-272
15 N BEACON ST
845 SQ. FT.
UN 803

TAXES FOR 1993 \$1,517 26
 BALANCE DUE \$1,517 26
 COST \$28 00
 INTEREST \$167 82
 TOTAL DUE \$1,713 08

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-274
 15 N BEACON ST
 840 SQ. FT.
 UN 804
 TAXES FOR 1993 \$1,513 40
 BALANCE DUE \$1,513 40
 COST \$28 00
 INTEREST \$167 37
 TOTAL DUE \$1,708 77

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-276
 15 N BEACON ST
 778 SQ. FT.
 UN 805
 TAXES FOR 1993 \$1,230 04
 BALANCE DUE \$1,230 04
 COST \$28 00
 INTEREST \$136 02
 TOTAL DUE \$1,394 06

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-278
 15 N BEACON ST
 978 SQ. FT.
 UN 806
 TAXES FOR 1993 \$1,612 58
 BALANCE DUE \$1,612 58
 COST \$28 00
 INTEREST \$178 36
 TOTAL DUE \$1,818 94

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-280
 15 N BEACON ST
 690 SQ. FT.
 UN 807
 TAXES FOR 1993 \$1,166 93
 BALANCE DUE \$1,166 93
 COST \$28 00
 INTEREST \$129 08
 TOTAL DUE \$1,324 01

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-282
 15 N BEACON ST
 998 SQ. FT.
 UN 808
 TAXES FOR 1993 \$1,626 74
 BALANCE DUE \$1,626 74
 COST \$28 00
 INTEREST \$179 93
 TOTAL DUE \$1,834 67

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-284
 15 N BEACON ST
 898 SQ. FT.
 UN 809
 TAXES FOR 1993 \$1,554 62
 BALANCE DUE \$1,554 62
 COST \$28 00
 INTEREST \$171 96
 TOTAL DUE \$1,754 58

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-286
 15 N BEACON ST
 995 SQ. FT.
 JN 810
 TAXES FOR 1993 \$1,624 17
 BALANCE DUE \$1,624 17
 COST \$28 00
 INTEREST \$179 66
 TOTAL DUE \$1,831 83

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-290
 15 N BEACON ST
 935 SQ. FT.
 JN 812
 TAXES FOR 1993 \$1,509 54
 BALANCE DUE \$1,509 54
 COST \$28 00
 INTEREST \$166 96
 TOTAL DUE \$1,704 50

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-292
 15 N BEACON ST
 825 SQ. FT.
 UN 814
 TAXES FOR 1993 \$1,503 10
 BALANCE DUE \$1,503 10
 COST \$28 00
 INTEREST \$166 24
 TOTAL DUE \$1,697 34

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-294
 15 N BEACON ST
 986 SQ. FT.
 UN 815
 TAXES FOR 1993 \$1,617 73
 BALANCE DUE \$1,617 73
 COST \$28 00
 INTEREST \$178 94
 TOTAL DUE \$1,824 67

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-296
 15 N BEACON ST
 842 SQ. FT.
 UN 816
 TAXES FOR 1993 \$1,514 69
 BALANCE DUE \$1,514 69
 COST \$28 00
 INTEREST \$167 55
 TOTAL DUE \$1,710 24

CAHALY RONALD F TRUSTEE
 UNION SQUARE DEVELOPMENT TR
 WARD 22 PARCEL 01749-310
 15 N BEACON ST
 998 SQ. FT.
 UN 907
 TAXES FOR 1993 \$1,626 74
 BALANCE DUE \$1,626 74
 COST \$28 00
 INTEREST \$179 93
 TOTAL DUE \$1,834 67

MAWHINNEY EVELYN
 TIMILTY MARCIA
 SHIELDS MARLA
 WARD 22 PARCEL 01848-000
 415 CAMBRIDGE ST
 7860 SQ. FT.
 N GAR
 TAXES FOR 1993 \$4,218 95
 PAID ON ACCOUNT \$1,867 72
 BALANCE DUE \$2,351 23
 COST \$28 00
 INTEREST \$177 21
 TOTAL DUE \$2,556 44

MURANO SYLVIA TRSTS
 POMPEO RUFO TRSTS
 WARD 22 PARCEL 01874-001
 EVERETT ST
 3091 SQ. FT.
 TAXES FOR 1993 \$133 95
 PAID ON ACCOUNT \$31 59
 BALANCE DUE \$102 36
 COST \$28 00
 INTEREST \$9 37
 TOTAL DUE \$139 73

MURANO SYLVIA TRSTS
 POMPEO RUFO TRSTS
 WARD 22 PARCEL 01875-000
 22 EVERETT ST
 7124 SQ. FT.
 NCOR
 TAXES FOR 1993 \$2,395 68
 PAID ON ACCOUNT \$1,097 88
 BALANCE DUE \$1,297 80
 COST \$28 00
 INTEREST \$97 82
 TOTAL DUE \$1,423 62

DAVIDOFF PHYLLIS ETAL
 STEVEN SIMON
 HARVEY EPSTEIN TC
 WARD 22 PARCEL 01890-000
 80 HICHBORN ST
 10930 SQ. FT.
 TAXES FOR 1993 \$3,079 23
 BALANCE DUE \$3,079 23
 COST \$28 00
 INTEREST \$328 97
 TOTAL DUE \$3,436 20

BATTISTA RICHARD L TRSTS
 ROBERT A BATTISTA TRSTS
 OF RITA-RAYE REALTY TR

WARD 22 PARCEL 01911-000
 35 HICHBORN ST
 15908 SQ. FT.
 TAXES FOR 1993 \$28,372 91
 PAID ON ACCOUNT \$6,249 90
 BALANCE DUE \$22,123 01
 COST \$28 00
 INTEREST \$2,005 41
 TOTAL DUE \$24,156 42

BATTISTA RICHARD L
 WARD 22 PARCEL 01912-000
 HERRICK ST
 7729 SQ. FT.
 FRM
 TAXES FOR 1993 \$2,879 28
 PAID ON ACCOUNT \$660 11
 BALANCE DUE \$2,219 17
 COST \$28 00
 INTEREST \$202 96
 TOTAL DUE \$2,450 13

BUCKLEY MARY A ETAL
 DOROTHY E BUCKLEY
 WARD 22 PARCEL 01962-000
 44 MONTCALM AV
 2584 SQ. FT.
 N GAR
 TAXES FOR 1993 \$182 90
 PAID ON ACCOUNT \$135 24
 BALANCE DUE \$47 66
 COST \$14 00
 INTEREST \$2 76
 TOTAL DUE \$64 42

GREEN GEOFFREY M
 WARD 22 PARCEL 02200-030
 3 CYPRESS RD
 617 SQ. FT.
 UN 306
 TAXES FOR 1993 \$990 47
 PAID ON ACCOUNT \$745 11
 BALANCE DUE \$245 36
 COST \$14 00
 INTEREST \$14 21
 TOTAL DUE \$273 57

LEIBER GERALD
 WARD 22 PARCEL 02200-052
 7 CYPRESS RD
 576 SQ. FT.
 UN 705
 TAXES FOR 1993 \$924 78
 PAID ON ACCOUNT \$466 77
 BALANCE DUE \$458 01
 COST \$28 00
 INTEREST \$34 52
 TOTAL DUE \$520 53

ODAY PAUL C
 WARD 22 PARCEL 02373-044
 360 MARKET ST
 410 SQ. FT.
 UN 360-18
 TAXES FOR 1993 \$676 20
 PAID ON ACCOUNT \$508 88
 BALANCE DUE \$167 32
 COST \$14 00
 INTEREST \$9 69
 TOTAL DUE \$191 01

CRONIN MARY E
 WARD 22 PARCEL 02458-000
 35 PARSONS ST
 3758 SQ. FT.
 COR
 TAXES FOR 1993 \$1,919 12
 PAID ON ACCOUNT \$364 14
 BALANCE DUE \$1,554 98
 COST \$28 00
 INTEREST \$168 27
 TOTAL DUE \$1,751 25

ALVANOS MERCINA
 WARD 22 PARCEL 02534-000
 72 GOODENOUGH ST
 4000 SQ. FT.
 TAXES FOR 1993 \$1,996 40
 PAID ON ACCOUNT \$1,198 09
 BALANCE DUE \$798 31
 COST \$28 00
 INTEREST \$60 17
 TOTAL DUE \$886 48

TIERNEY RICHARD J TS
 PAUL T TIERNEY TS
 OF R & P RLTY TR
 WARD 22 PARCEL 02559-000
 20 FANEUIL ST
 8086 SQ. FT.
 TAXES FOR 1993 \$2,141 94
 PAID ON ACCOUNT \$2,106 32

BALANCE DUE	\$35 62	7750 SQ. FT.		INTEREST		\$1,093 82		\$1,107 68
INTEREST	\$2 06	TAXES FOR 1993		TOTAL DUE				\$33 73
TOTAL DUE	\$37 68	PAID ON ACCOUNT	\$1,963 88					
		BALANCE DUE	\$29 94	FALLON JOHN				
		COST	\$23 00	WARD 22 PARCEL 03713-150				
		INTEREST	\$1 73	121 TREMONT ST				
		TOTAL DUE	\$54 67	983 SQ. FT.				
				UN 422				
TIERNEY BRIAN M		OAKWOOD JUNIPER		TAXES FOR 1993				\$1,107 68
WARD 22 PARCEL 02564-000		DELAWARE LP		PAID ON ACCOUNT				\$1,092 48
SEAGER CT		WARD 22 PARCEL 03171-000		BALANCE DUE				\$15 20
2876 SQ. FT.		142 BIGELOW ST		INTEREST				\$ 88
PT		44690 SQ. FT.		TOTAL DUE				\$16 08
TAXES FOR 1993	\$121 07	TAXES FOR 1993	\$65,983 50					
PAID ON ACCOUNT	\$28 51	PAID ON ACCOUNT	\$47,128 13	BRENER ROBERT W				
BALANCE DUE	\$92 56	BALANCE DUE	\$18,855 37	WARD 22 PARCEL 03731-004				
COST	\$28 00	COST	\$14 00	142 TREMONT ST				
INTEREST	\$8 47	INTEREST	\$1,092 06	SQ. FT.				
TOTAL DUE	\$129 03	TOTAL DUE	\$19,961 43	UN 4				
				TAXES FOR 1993				\$2,259 44
TIERNEY DELIA B ETAL		ROSEN C CHU ETAL		BALANCE DUE				\$2,259 44
PATRICIA F TIERNEY		SUZANNE L SIAUW JT		COST				\$28 00
BRIAN M TIERNEY JT		WARD 22 PARCEL 03202-000		INTEREST				\$243 86
WARD 22 PARCEL 02565-000		GERRISH ST		TOTAL DUE				\$2,531 30
14 SEAGER CT		4200 SQ. FT.						
3047 SQ. FT.		FRM NGAR		MACKAY DONALD R ETAL				
TAXES FOR 1993	\$1,473 47	TAXES FOR 1993	\$213 81	CHRITINE MACKAY BE				
PAID ON ACCOUNT	\$1,460 43	PAID ON ACCOUNT	\$50 59	WARD 22 PARCEL 03791-000				
BALANCE DUE	\$13 04	BALANCE DUE	\$163 22	105 NONANTUM ST				
INTEREST	\$ 76	COST	\$28 00	5730 SQ. FT.				
TOTAL DUE	\$13 80	INTEREST	\$14 95	TAXES FOR 1993				\$1,893 36
		TOTAL DUE	\$206 17	PAID ON ACCOUNT				\$364 14
MESSINGER JEANNE A ETAL		CHU SUZANNE LAN FONG ETAL		BALANCE DUE				\$1,529 22
WILLIAM IRVING MESSINGER JT		ROSEN C CHU BE		COST				\$28 00
WARD 22 PARCEL 02619-000		WARD 22 PARCEL 03203-000		INTEREST				\$165 47
91 FANEUIL ST		23R GERRISH ST		TOTAL DUE				\$1,722 69
4058 SQ. FT.		1275 SQ. FT.						
TAXES FOR 1993	\$1,652 50	TAXES FOR 1993	\$1,752 97	WALKER ELTON C ETAL				
PAID ON ACCOUNT	\$886 25	PAID ON ACCOUNT	\$690 84	ANN E WALKER BE				
BALANCE DUE	\$766 25	BALANCE DUE	\$1,062 13	WARD 22 PARCEL 03859-000				
COST	\$28 00	COST	\$28 00	24 OAK SQ AV				
INTEREST	\$62 14	INTEREST	\$97 16	4506 SQ. FT.				
TOTAL DUE	\$856 39	TOTAL DUE	\$1,187 29	TAXES FOR 1993				\$2,038 90
				BALANCE DUE				\$2,038 90
KELLY TIMOTHY ETAL		JUBRAN AHMED		COST				\$28 00
BRIDGET KELLY BE		ALHARIRI BAHAA		INTEREST				\$225 5
WARD 22 PARCEL 02647-000		WARD 22 PARCEL 03328-108		TOTAL DUE				\$2,292 4
191 PARSONS ST		361 FANEUIL ST						
2975 SQ. FT.		755 SQ. FT.		PERINI ROMANO LT				
TAXES FOR 1993	\$1,885 63	UN 4		WILLIAM J PROIA				
PAID ON ACCOUNT	\$364 14	TAXES FOR 1993	\$953 12	JUDITH A PROIA BE				
BALANCE DUE	\$1,521 49	PAID ON ACCOUNT	\$716 90	WARD 22 PARCEL 03930-000				
COST	\$28 00	BALANCE DUE	\$236 22	2 HARDWICK ST				
INTEREST	\$168 99	COST	\$14 00	5525 SQ. FT.				
TOTAL DUE	\$1,718 48	INTEREST	\$13 68	NECOR				
		TOTAL DUE	\$263 90	TAXES FOR 1993				\$2,651 9
MADISON RICHARD		CLOUGHERTY JOHN ETAL		PAID ON ACCOUNT				\$364 1
MADISON CAROL A		PENELOPE CLOUGHERTY BE		BALANCE DUE				\$2,287 8
WARD 22 PARCEL 02661-000		WARD 22 PARCEL 03363-000		COST				\$28 0
10 CONVERSE ST		19 CHAMPNEY ST		INTEREST				\$253 7
3272 SQ. FT.		4800 SQ. FT.		TOTAL DUE				\$2,569 5
TAXES FOR 1993	\$1,398 77	TAXES FOR 1993	\$2,594 03					
PAID ON ACCOUNT	\$364 14	PAID ON ACCOUNT	\$2,046 72	RICE MARY G TRST				
BALANCE DUE	\$1,034 63	BALANCE DUE	\$547 31	OF CONLON REALTY TR				
COST	\$28 00	COST	\$14 00	WARD 22 PARCEL 03983-000				
INTEREST	\$111 93	INTEREST	\$31 70	50 TURNER ST				
TOTAL DUE	\$1,174 56	TOTAL DUE	\$593 01	5000 SQ. FT.				
				TAXES FOR 1993				\$2,342 8
BOSSI CARL R ETAL		WIDITT GARY I TS		PAID ON ACCOUNT				\$1,373 0
LORRAINE BOSSI BE		OF 39 CHAMPNEY ST RLTY TR		BALANCE DUE				\$969 8
WARD 22 PARCEL 02814-000		WARD 22 PARCEL 03369-000		COST				\$28 C
45 BROOKSDALE RD		39 CHAMPNEY ST		INTEREST				\$73 C
5500 SQ. FT.		4800 SQ. FT.		TOTAL DUE				\$1,070 9
TAXES FOR 1993	\$1,899 80	TAXES FOR 1993	\$2,329 99					
PAID ON ACCOUNT	\$651 54	BALANCE DUE	\$2,329 99	SULLIVAN EILEEN F				
BALANCE DUE	\$1,248 26	COST	\$28 00	WARD 22 PARCEL 04040-000				
COST	\$28 00	INTEREST	\$257 68	62 BROCK ST				
INTEREST	\$119 41	TOTAL DUE	\$2,615 67	4500 SQ. FT.				
TOTAL DUE	\$1,395 67			JCT				
				TAXES FOR 1993				\$2,313 2
RITCHIE ROBERT F ETAL		WIDETT GARY I TS		PAID ON ACCOUNT				\$1,824
SHEILA M RITCHIE BE		OF 671 WASHINGTON ST RLTY TR		BALANCE DUE				\$489
WARD 22 PARCEL 02907-000		WARD 22 PARCEL 03384-000		COST				\$14 C
50 BROOKSDALE RD		671A WASHINGTON ST		INTEREST				\$28
6404 SQ. FT.		4323 SQ. FT.		TOTAL DUE				\$531 1
TAXES FOR 1993	\$2,326 13	671						
PAID ON ACCOUNT	\$2,314 32	TAXES FOR 1993	\$2,292 64	PAL SUBHAS C ETAL				
BALANCE DUE	\$11 81	BALANCE DUE	\$2,292 64	RITA PAL BE				
INTEREST	\$ 68	COST	\$28 00	WARD 22 PARCEL 04131-002				
TOTAL DUE	\$12 49	INTEREST	\$253 57	461 WASHINGTON ST				
		TOTAL DUE	\$2,574 21	659 SQ. FT.				
FLIBOTTE JEANETTE F				UN 101				
WARD 22 PARCEL 02933-000		MONTAGUE KATHLEEN		TAXES FOR 1993				\$785
8 CORINNE RD		WARD 22 PARCEL 03419-001		PAID ON ACCOUNT				\$591
5644 SQ. FT.		WOODMONT ST		BALANCE DUE				\$194
TAXES FOR 1993	\$2,139 37	1752 SQ. FT.		COST				\$23
PAID ON ACCOUNT	\$781 96	SS R		INTEREST				\$11
BALANCE DUE	\$1,357 41	TAXES FOR 1993	\$70 84	TOTAL DUE				\$228
COST	\$28 00	PAID ON ACCOUNT	\$52 19					
INTEREST	\$124 18	BALANCE DUE	\$18 65	PAL SUBHAS C ETAL				
TOTAL DUE	\$1,509 59	COST	\$14 00	RITA PAL BE				
				WARD 22 PARCEL 04131-020				
KIRVEN ROBERT H ETAL								
MARIAN J KIRVEN BE								
WARD 22 PARCEL 03167-000								
160 BIGELOW ST								

461 WASHINGTON ST 606 SQ. FT UN 204		TOTAL DUE	\$28 79	PAID ON ACCOUNT	\$599 12
TAXES FOR 1993	\$765 07	LADD RALPH V ETAL		BALANCE DUE	\$1,804 29
PAID ON ACCOUNT	\$575 67	CAROLINE M LADD BE		COST	\$28 00
BALANCE DUE	\$189 40	WARD 22 PARCEL 04565-018		INTEREST	\$168 39
COST	\$23 00	147 KENRICK ST		TOTAL DUE	\$2,000 68
INTEREST	\$10 97	6164 SQ. FT			
TOTAL DUE	\$223 37	TAXES FOR 1993	\$1,968 06	DELANY LUSTER T	
		PAID ON ACCOUNT	\$741 43	WARD 22 PARCEL 04917-003	
		BALANCE DUE	\$1,226 63	DELANY CI	
		COST	\$28 00	850 SQ. FT.	
		INTEREST	\$112 20	PT NWS	
		TOTAL DUE	\$1,366 83	TAXES FOR 1993	\$18 03
				BALANCE DUE	\$18 03
				COST	\$28 00
				INTEREST	\$1 98
				TOTAL DUE	\$48 01
PAL SUBHAS C ETAL		HERAS NICHOLAS			
RITA PAL BE		HERAS RENEE		HARMONY HOMES INC MASS	
WARD 22 PARCEL 04131-048		WARD 22 PARCEL 04660-000		WARD 22 PARCEL 04918-000	
461 WASHINGTON ST		38 BRECK AV		DELANY CI	
678 SQ. FT		6414 SQ. FT.		450 SQ. FT.	
UN 406		TAXES FOR 1993	\$2,930 20	SES SCOR	
TAXES FOR 1993	\$828 18	PAID ON ACCOUNT	\$1,369 55	TAXES FOR 1993	\$10 30
PAID ON ACCOUNT	\$208 79	BALANCE DUE	\$1,560 65	BALANCE DUE	\$10 30
BALANCE DUE	\$619 39	COST	\$28 00	COST	\$14 00
COST	\$28 00	INTEREST	\$117 63	INTEREST	\$1 09
INTEREST	\$57 61	TOTAL DUE	\$1,706 28	TOTAL DUE	\$25 39
TOTAL DUE	\$705 00				
COHN AMY E		EPSILON REALTY CORP MASS		HYNDS MICHAEL ETAL	
WARD 22 PARCEL 04133-016		WARD 22 PARCEL 04665-000		LINDA M HYNDS BE	
10 EGAN WY		GREYMERE RD		WARD 22 PARCEL 04927-001	
540 SQ. FT		4307 SQ. FT.		34 RUSHMORE ST	
UN 10-4		W		9800 SQ. FT	
TAXES FOR 1993	\$793 41	TAXES FOR 1993	\$191 91	TAXES FOR 1993	\$2,836 18
BALANCE DUE	\$793 41	PAID ON ACCOUNT	\$90 56	PAID ON ACCOUNT	\$364 14
COST	\$28 00	BALANCE DUE	\$101 35	BALANCE DUE	\$2,472 04
INTEREST	\$87 74	COST	\$28 00	COST	\$28 00
TOTAL DUE	\$909 15	INTEREST	\$7 64	INTEREST	\$267 60
		TOTAL DUE	\$136 99	TOTAL DUE	\$2,767 64
THOMAS RICHARD J JR		LEONE MARIO ETAL		GOLDEN HERBERT W	
WARD 22 PARCEL 04199-000		EMANUELA LEONE BE		GOLDEN JOYCE	
439 WASHINGTON ST		WARD 22 PARCEL 04726-000		WARD 22 PARCEL 04963-000	
3899 SQ. FT.		S CRESCENT CC		11 PORTINA RD	
TAXES FOR 1993	\$2,272 03	4050 SQ. FT.		4998 SQ. FT	
PAID ON ACCOUNT	\$2,261 94	N		TAXES FOR 1993	\$2,907 02
BALANCE DUE	\$10 09	TAXES FOR 1993	\$180 32	PAID ON ACCOUNT	\$671 24
COST	\$58	PAID ON ACCOUNT	\$132 65	BALANCE DUE	\$2,235 78
TOTAL DUE	\$10 67	BALANCE DUE	\$47 67	COST	\$28 00
		COST	\$14 00	INTEREST	\$246 55
		INTEREST	\$2 76	TOTAL DUE	\$2,510 33
		TOTAL DUE	\$64 43		
Keady JOSEPH P ETAL		TORTORELLA NATALE C ETAL		TACKEFF PATTI H ETAL	
GEORGE R KEADY		SANTA M O TORTORELLA BE		EDWARD W TACKEFF JT	
THOMAS F KEADY		WARD 22 PARCEL 04787-000		WARD 22 PARCEL 05074-022	
WARD 22 PARCEL 04330-000		93 LANGLEY RD		19 SOUTH	
9 MADELINE ST		4626 SQ. FT.		872 SQ. FT.	
6083 SQ. FT.		TAXES FOR 1993	\$1,925 56	UN 19-9	
TAXES FOR 1993	\$2,024 74	PAID ON ACCOUNT	\$731 37	TAXES FOR 1993	\$1,191 40
PAID ON ACCOUNT	\$1,618 41	BALANCE DUE	\$1,194 19	PAID ON ACCOUNT	\$992 00
BALANCE DUE	\$406 33	COST	\$28 00	BALANCE DUE	\$199 40
COST	\$14 00	INTEREST	\$109 23	COST	\$28 00
INTEREST	\$23 53	TOTAL DUE	\$1,331 42	INTEREST	\$11 55
TOTAL DUE	\$443 86			TOTAL DUE	\$238 95
MANZANERO MAYRA DOYLE		ROWLEY JOHN F		FRIED DAVID	
WARD 22 PARCEL 04367-000		WARD 22 PARCEL 04868-000		WARD 22 PARCEL 05074-024	
137 ARLINGTON ST		35 CHESTNUT HILL AV		19 SOUTH	
5936 SQ. FT.		50174 SQ. FT.		784 SQ. FT.	
TAXES FOR 1993	\$1,761 98	TAXES FOR 1993	\$6,446 44	UN 19-10	
PAID ON ACCOUNT	\$1,726 76	BALANCE DUE	\$6,446 44	TAXES FOR 1993	\$1,071 62
BALANCE DUE	\$35 22	COST	\$28 00	PAID ON ACCOUNT	\$901 20
COST	\$14 00	INTEREST	\$696 40	BALANCE DUE	\$170 42
INTEREST	\$2 04	TOTAL DUE	\$7,170 84	COST	\$14 00
TOTAL DUE	\$51 26			INTEREST	\$9 87
				TOTAL DUE	\$194 29
QUINLAN MARY T		BROWNE CATHERINE A		GOLDSTEIN GAIL	
BRIGHTON HOUSE REALTY TRUST		WARD 22 PARCEL 04891-000		LOEW LARRY	
WARD 22 PARCEL 04445-000		14 EASTBURN ST		WARD 22 PARCEL 05074-028	
136 NONANTUM ST		4607 SQ. FT.		19 SOUTH	
4269 SQ. FT.		TAXES FOR 1993	\$1,625 46	784 SQ. FT.	
TAXES FOR 1993	\$2,201 19	PAID ON ACCOUNT	\$1,196 21	UN 19-12	
PAID ON ACCOUNT	\$555 37	BALANCE DUE	\$429 25	TAXES FOR 1993	\$1,044 57
BALANCE DUE	\$1,645 82	COST	\$14 00	PAID ON ACCOUNT	\$364 14
COST	\$28 00	INTEREST	\$24 86	BALANCE DUE	\$680 43
INTEREST	\$153 12	TOTAL DUE	\$468 11	COST	\$28 00
TOTAL DUE	\$1,826 94			INTEREST	\$75 94
				TOTAL DUE	\$784 37
VIGIL JEROME ETAL		BROWNE CATHERINE A		KNELL MICHAEL	
LORRAINE VIGIL BE		WARD 22 PARCEL 04892-000		GANSLER GILLIAN	
WARD 22 PARCEL 04505-000		12 EASTBURN ST		WARD 22 PARCEL 05078-028	
69 BRECK AV		6455 SQ. FT.		41 SOUTH	
5925 SQ. FT.		TAXES FOR 1993	\$1,773 58	760 SQ. FT.	
TAXES FOR 1993	\$2,443 34	PAID ON ACCOUNT	\$1,400 31	UN 41-6	
PAID ON ACCOUNT	\$1,933 36	BALANCE DUE	\$373 27	TAXES FOR 1993	\$1,085 78
BALANCE DUE	\$509 98	COST	\$14 00	PAID ON ACCOUNT	\$364 14
COST	\$14 00	INTEREST	\$21 62	BALANCE DUE	\$721 64
INTEREST	\$29 54	TOTAL DUE	\$408 89	COST	\$28 00
TOTAL DUE	\$553 52			INTEREST	\$80 53
				TOTAL DUE	\$830 17
AL-HAKIM DHIA J		BATTISTA ROBERT A TRSTS			
LEE KAREN E		RICHARD L BATTISTA TRSTS			
WARD 22 PARCEL 04565-000		OF SUFFOLK RITA-RAYE TR			
46 MARGO RD		WARD 22 PARCEL 04897-000			
5956 SQ. FT.		12 DIGHTON ST			
TAXES FOR 1993	\$1,805 78	3288 SQ. FT.			
PAID ON ACCOUNT	\$1,791 80	TAXES FOR 1993	\$2,403 41		
BALANCE DUE	\$13 98				
COST	\$14 00				
INTEREST	\$ 81				

LINSKY MARK J
BRIGHTON ACQUISITION TRUST
WARD 22 PARCEL 05081-004
1999 COMMONWEALTH AV
405 SQ FT
UN 1999-1

TAXES FOR 1993 \$332 30
BALANCE DUE \$332 30
COST \$28 00
INTEREST \$35 54
TOTAL DUE \$395 84

KLOTZ TIMOTHY
WOODMERE REALTY TRUST
WARD 22 PARCEL 05081-166
2003 COMMONWEALTH AV
550 SQ FT
UN 2003-10

TAXES FOR 1993 \$440 50
BALANCE DUE \$440 50
COST \$28 00
INTEREST \$48 73
TOTAL DUE \$517 23

CAICO MARIO A
CAICO VERA M
WARD 22 PARCEL 05237-001
239 FOSTER ST
6383 SQ FT

TAXES FOR 1993 \$2,941 79
PAID ON ACCOUNT \$2,230 35
BALANCE DUE \$711 44
COST \$14 00
INTEREST \$43 93
TOTAL DUE \$769 37

MC GEE ROBERT
WARD 22 PARCEL 05284-058
2035 COMMONWEALTH AV
855 SQ FT
UN 12-A

TAXES FOR 1993 \$1,210 72
PAID ON ACCOUNT \$364 14
BALANCE DUE \$846 58
COST \$28 00
INTEREST \$94 32
TOTAL DUE \$968 90

FINE STEPHEN I ETAL
JUDITH FINE BE
WARD 22 PARCEL 05289-000
21 GERALD RD
4320 SQ FT

TAXES FOR 1993 \$2,237 26
PAID ON ACCOUNT \$1,741 44
BALANCE DUE \$495 82
COST \$14 00
INTEREST \$28 72
TOTAL DUE \$538 54

QUINN JARLETH M
WARD 22 PARCEL 05417-000
95A UNION ST
2022 SQ FT
NE COR

TAXES FOR 1993 \$1,427 10
BALANCE DUE \$1,427 10
COST \$28 00
INTEREST \$154 54
TOTAL DUE \$1,609 64

QUINN JARLETH M
WARD 22 PARCEL 05459-000
SHEPARD ST
2139 SQ FT
NW

TAXES FOR 1993 \$92 74
BALANCE DUE \$92 74
COST \$28 00
INTEREST \$9 80
TOTAL DUE \$130 54

MOLONEY JOHN D
WARD 22 PARCEL 05491-000
21 PEACEABLE ST
1948 SQ FT

TAXES FOR 1993 \$1,575 22
PAID ON ACCOUNT \$1,254 18
BALANCE DUE \$321 04
COST \$14 00
INTEREST \$18 59
TOTAL DUE \$353 63

ATHANASIADIS HARALAMPOS
ATHANASIADIS EFTHYMOS
WARD 22 PARCEL 05519-000
9A ACADEMY HILL RD
1256 SQ FT
9B

TAXES FOR 1993 \$1,939 52
PAID ON ACCOUNT \$1,398 14
BALANCE DUE \$541 38

COST \$19 00
INTEREST \$31 36
TOTAL DUE \$591 74

FIRST NATIONWIDE BANK
WARD 22 PARCEL 05523-084
142 KENRICK ST
488 SQ FT
UN 142-14

TAXES FOR 1993 \$815 30
PAID ON ACCOUNT \$613 37
BALANCE DUE \$201 93
COST \$19 00
INTEREST \$11 70
TOTAL DUE \$232 63

EXARCHOS ALEXANDRA A ETAL
ANNIBAS B EXARCHOS BE
WARD 22 PARCEL 05550-074
141 LAKE SHORE RD
1054 SQ FT
UN 141-4

TAXES FOR 1993 \$1,548 18
PAID ON ACCOUNT \$971 70
BALANCE DUE \$576 48
COST \$28 00
INTEREST \$43 45
TOTAL DUE \$647 93

LEGATE WILLIAM H
WARD 22 PARCEL 05550-180
199 LAKE SHORE RD
825 SQ FT
UN 199-3

TAXES FOR 1993 \$1,101 24
PAID ON ACCOUNT \$364 14
BALANCE DUE \$737 10
COST \$28 00
INTEREST \$82 20
TOTAL DUE \$847 30

SCHECHNER MARJORIE
WARD 22 PARCEL 05550-320
35 LAKE SHORE CT
1060 SQ FT
UN 35-3

TAXES FOR 1993 \$1,553 33
PAID ON ACCOUNT \$1,168 81
BALANCE DUE \$384 52
COST \$14 00
INTEREST \$22 27
TOTAL DUE \$420 79

SHLOSMAN FELIX
SHLOSMAN NATALIE
TWO 04 LAKE REALTY TRUST
WARD 22 PARCEL 05550-422
204 LAKE SHORE RD
1056 SQ FT
UN 204-1

TAXES FOR 1993 \$1,656 37
PAID ON ACCOUNT \$1,636 27
BALANCE DUE \$20 10
INTEREST \$1 16
TOTAL DUE \$21 26

WEIN CAROL N
WARD 22 PARCEL 05550-484
174 LAKE SHORE RD
1057 SQ FT
UN 174-4

TAXES FOR 1993 \$1,550 75
PAID ON ACCOUNT \$668 48
BALANCE DUE \$882 27
COST \$28 00
INTEREST \$82 43
TOTAL DUE \$992 70

SCHUSTER ABRAHAM ETAL
FAITH SCHUSTER BE
WARD 22 PARCEL 05550-696
116 LAKE SHORE RD
827 SQ FT
UN 116-3

TAXES FOR 1993 \$1,231 33
BALANCE DUE \$1,231 33
COST \$28 00
INTEREST \$136 20
TOTAL DUE \$1,395 53

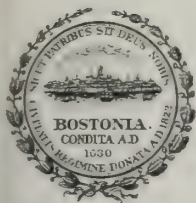
SEGAL JAKOV ETAL
IZABELLA GORELIK JT
WARD 22 PARCEL 05550-722
104 LAKE SHORE RD
1056 SQ FT
UN 104-4

TAXES FOR 1993 \$1,550 75
PAID ON ACCOUNT \$915 42
BALANCE DUE \$635 33
COST \$14 00
INTEREST \$50 89
TOTAL DUE \$700 22

TYPADIS MADELINE ETAL
ARCHIE D TYPADIS BE
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THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, NOVEMBER 1, 1993

NO. 44

MAYOR MENINO ANNOUNCES \$4.7 MILLION LEAD PAINT PROGRAM



MAYOR MENINO ANNOUNCES NEW LEAD PAINT PROGRAM: Acting Mayor Menino talks with Esther Greaves, Co-Chair of the Massachusetts Affordable Housing Alliance (MAHA) Lead Paint Action Committee, about a new \$4.7 million, city-sponsored lead paint abatement program he launched October 8th. The new program will assist Boston homeowners in de-leading over 400 units of high hazard housing affecting an estimated 1,000 children.

On October 8, Acting Mayor Thomas M. Menino announced the establishment of a new Lead Paint Abatement Program that will enable the city to de-lead over 400 units of high hazard housing affecting an estimated 1,000 children under 6 years old.

"A recent study by the Boston Women's Commission determined that one of the major obstacles faced by women with small children who are trying to find decent, affordable housing, is the issue of lead paint," said Mayor Menino. "This program is the first of what I hope will be many commitments by my administration to address the lead paint issue which affects many Boston families, children and landlords."

Mayor Menino announced the new program at the home of Vera Greene, a Roxbury homeowner and grandmother whose 2-year-old grandson was diagnosed with high lead levels in his blood due to the lead paint in her three-family home. Ms. Greene has since received help from the City of Boston to minimize further health risks.

The new program was made possible due to the receipt of a \$3.5-million competitive grant from the U.S. Department of Housing and Urban Development (HUD). The City is providing matching funds totalling \$1.24 million for the program. Boston was one of ten grantees from around the country chosen to develop a lead program which will incorporate the following components: Community Outreach/Education, Lead Paint Testing and Abatement, Temporary Relocation and Follow-up Testing and Data Collection.

The City's Public Facilities Department (PFD), acting as lead agency for the administration of the grant and in conjunction with the Department of Health and Hospitals (DHH), will educate homeowners and tenants on the hazards of lead paint and its dangerous effects on small children.

The program will be available citywide by the end of 1993, with primary target areas consisting of Dorchester, Roxbury and Mattapan. It will offer low- and moderate-income property owners grants and low-interest loans to cover the cost of lead-paint abatement in single and multi-family homes.

Mary Nee, Director of PFD, said, "In order to bolster the city's efforts to reach those families whose chil-

(Continued on next page)

LEAD PAINT PROGRAM . . .

(Continued from previous page)

dren are most at risk, the new program will operate from a field office located in one of the target neighborhoods, allowing PFD staff the opportunity to work directly with homeowners in those areas that contain a high number of housing units with lead paint."

In addition, the city hopes to make over 2,000 home visits to families with children in high-risk housing and 200 group presentations through a network of neighborhood health centers, churches, civic associations and schools.

"Our group had worked long and hard to make this money available to people in our community," said Esther Greaves, Co-Chair of the Massachusetts Affordable Housing Alliance's (MAHA) Lead Paint Action Committee. "We're excited that the program is getting under way so we can protect our children and help financially strapped homeowners."

MAHA started organizing its Lead Paint Action Committee in 1991 as a response to the problems that lead causes for both homeowners and tenants in low- and moderate-income communities. Alliance members worked closely with the City in winning the federal funding and in designing the guidelines for the new program.

ACTING MAYOR THOMAS M. MENINO ANNOUNCES MAYOR'S CUP COMPETITION IN CROSS COUNTRY

Acting Mayor Thomas M. Menino announced the fourth annual Mayor's Cup competition in Cross Country, Sunday, October 24, 1993, at Franklin Park. The Mayor's Cup, New England's largest open cross country meet, was hosted by the Boston Parks and Recreation Department, and directed by the New England Association of USA Track and Field.

Events began at 10:00 a.m., with 2.2-kilometers (1.3-miles) youth races in three age categories — 10 and under, 11-12, and ages 13-14, based on year of birth. At 11:00 a.m., all high school runners and all open women ran a 5-kilometer (3.1-mile) course, with the open men's 8-kilometer (5-mile) race the finale at 11:30 a.m. Routes used from the 1991 USA Championship and 1992 World Championship Cross Country meets were followed.

The winner in each race received a silver "Mayor's Cup" bowl, while youth runners also won USATF Junior Olympics awards. Entry fee was \$2 for youth 14 and under, and \$5 for high school and adults. This event was the final event of a four-part series hosted by the Boston Parks and USATF over the month of October.

The Mayor's Cup began in 1990 with two races and thirty runners, while over three hundred runners were expected to compete in 1993. Three open division winners have gone on to represent the USA in World Cross Country Championship races, and current course records are by Lynn Jennings (15:25) and Brad Schlapak (23:50), both set in 1992.

The adult races also serve two additional functions. This year's Boston Mayor's Cup is the fourth stop on the USA Reebok Cross Country Grand Prix series, a seven-race circuit culminating at the USA Championships in Missoula, Montana, on November 27th. The top 5 runners in each race and at the end of the series receives cash awards from Reebok as part of the USATF national cross country development program. The current series leader is eight-time U.S. Champion Pat Porter of Colorado, who has won the first three series races. Should he win all seven events, a \$25,000 bonus will be his.

The meet was also selected as the USATF Eastern Regional for the 11 USATF associations spanning from Maine to Virginia.

For more information please call Bill Linehan at the Boston Parks and Recreation, 635-4505.

LOCAL PROPERTY MANAGER NAMED IREM

"CERTIFIED PROPERTY MANAGER OF THE YEAR"

Janet M. Meaney, CPM, of S-C Management Corporation, was named "Certified Property Manager of the Year" by the Boston Metropolitan Chapter #4 of the Institute of Real Estate Management (IREM), in recognition of her outstanding contribution to the property management industry and the community.

Laurie Y. Langlois, CPM, 1992 Past President, presented the award during the September General Membership Meeting on Thursday, September 23rd at the World Trade Center in Boston.

Janet Meaney, CPM, has been serving in a senior position with S-C Management Corporation for the last 5 years. Her experience includes over 10 years in residential property management. For the past eight years, she has chaired numerous committees with the Boston Metropolitan Chapter including the Legislative, Education, Subsidized Housing and Membership Committees. She has also served as Chapter Secretary, Vice President, President-Elect and is the current Chapter President. On the national level, Janet serves on both Membership Development and Federal Housing Liaison Committees. She has shown strong leadership ability in IREM, with the Massachusetts Housing Finance Agency and HUD as well as many other industry organizations. Through her involvement with IREM, RHA and other professional real estate organizations, she has devoted considerable time and talent to the improvement of professional standards throughout the industry. She has also been involved in many community activities, particularly as they relate to areas such as substance abuse and children's issues. She resides in Sudbury, with her husband and three children.

IREM is a national association of professional property managers who hold the designation Certified Property Manager. For more information about the Certified Property Manager and Accredited Residential Manager designations, contact Janet Meaney at S-C Management Corporation.

nations, as well as the Accredited Management Organization program, please contact Karen Bosworth, Chapter Administrator, IREM, Boston Metropolitan Chapter, 101 Federal Street, Boston, MA 02110, or call her at 617/345-0070.

“PRESIDENT’S OWN” U.S. MARINE BAND CONCERT

The Veterans’ Services Department is pleased to have negotiated the appearance of the “President’s Own” United States Marine Band for a concert in Symphony Hall on Sunday evening, October 24, 1993, at 8 p.m.

This 110-piece symphony orchestra is regarded as one of the nation’s finest, not only in the military, but in the private sector as well. Their versatile presentation made for a fine evening of family entertainment.

Tickets were obtained, without charge, for this event, by calling Veterans’ Services Department, Deputy Commissioner Tom Lyons, 635-3507 or Commissioner Tom Materazzo, 635-3039.

Since all tickets are for reserved seats it was earnestly requested that whatever number of tickets asked for be used.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



PFD’S MUNICIPAL POLICE WELCOMES TWO MORE
Brighton and Dorchester Men Enter Municipal Police Ranks

Mary Nee, Director of the City of Boston Public Facilities Department (PFD) (far right) is visited by Robert Francis, PFD Deputy Director in charge of Municipal Police (far left), and two new Municipal Police Officers, Phillip Chu of Brighton (second from left) and Craig Drayton of Dorchester (second from right). Chu and Drayton recently graduated from the Massachusetts Criminal Justice Training Council in Burlington, Massachusetts, after successfully completing a 26-week training course required of all police officers in the Commonwealth of Massachusetts. Both men are now assigned to duty with PFD’s Municipal Police Division which is responsible for the protection of the City’s 400 public buildings and 2,800 acres of park lands.

BOSTON CITY HOSPITAL CELEBRATES FIRST-EVER NURSES’ REUNION-CONFERENCE

Nursing alumni from around the country gather at BCH November 12 and 13.

Boston City Hospital will host its first-ever all-service nurses’ reunion on Friday and Saturday, November 12 and 13, at Boston City Hospital. Alumni will get a chance to be among the first to tour the new state-of-the-art BCH inpatient facility scheduled to open early 1994.

All nurses who have trained or worked at Boston City Hospital, Long Island Hospital, Boston Specialty and Rehabilitation Hospital (formerly Mattapan Chronic Disease Hospital), and the City of Boston Division of Public Health are invited to share their nursing experiences at a reception and all-day conference. Participants will be eligible to receive CEU credits.

Boston Health and Hospitals’ Commissioner Lawrence A. Dwyer will

give the welcoming speech. Keynote speaker is Nancy Valentine, RN, Ph.D., Assistant Chief Medical Director for Nursing Programs, Department of Veteran Affairs, Washington, D.C. Valentine is an alumna of the BCH School of Nursing.

There will be a panel discussion on the current and future aspects of health care delivery. Nurses are expected to have an expanded role in the delivery of primary health care under President Clinton’s proposed health care reform plan.

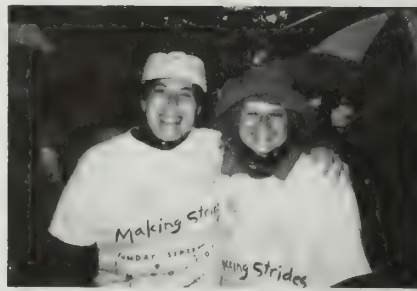
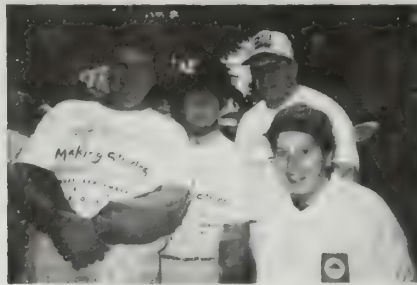
Some of the topics to be discussed include: A model of health care for the homeless; The Future of Maternal-Child Health in the United States; Midwifery — the beginning and now; Minority nurses at the Department of Health and Hospitals — Education and Service; and the Future of Nursing.

Anyone interested in obtaining more information on the Boston City Hospital Nurses’ Reunion should call Aaron Gilbert at 534-3504.

AMERICAN CANCER SOCIETY
MAKING STRIDES AGAINST BREAST CANCER

September 26, 1993
City of Boston employees were well
represented.

Gerry Wyse, RN,
Chairperson
for City of Boston.



DHH Walkers are making strides against
breast cancer.

Tom and Heather Tinlin

**EXHIBITIONS AT THE
MUSEUM OF FINE ARTS,
BOSTON
DECEMBER 1993**

*The Age of Rubens***

September 22, 1993 - January 2, 1994

The exhibition is the first major survey of Flemish Baroque painting ever mounted in the United States. It will examine the remarkable career of Peter Paul Rubens in the rich cultural, religious, and social contexts of 17th-century Flanders. The exhibition will present about 120 paintings by Rubens and by his most important collaborators, pupils, and followers, on loan from fifty museums and private collections in the U.S. and Europe.

*Duccio to Delacroix: Masterpieces of European Paintings from the Collection**

September 9, 1993 - January 2, 1994

Works by such major European artists as Canaletto, Velazquez, Rembrandt, Poussin, Millet, Turner and many others will be included in this special installation. This exhibition, which will include over 80 European paintings from the MFA's extensive collection, will be on view in the Graham Gund Gallery.

Rubens, Bellange, Rembrandt: European Graphic Art, 1580 - 1660

October 13, 1993 - February 6, 1994

Ninety prints, drawings and illustrated books explore the rich variety and visual extravagance of European graphic art from the final phases of the Renaissance through the apogee of the Baroque, from the influential etchings of Federico Barocci to the last prints of Rembrandt. This exhibition complements the major international loan exhibition of paintings, *The Age of Rubens*.

In and Out of Place: Contemporary Art and the American Social Landscape

October 19, 1993 - January 23, 1994

This group exhibition features the work of five artists — John Ahearn, Tina Barney, David Bates, Y. David

Chung, and Krzysztof Wodiczko and one artists' collaborative — Group Material. Focusing primarily on works from the last ten years, the exhibition will explore representations of people, from the homeless to the wealthy, and the places they inhabit. The work is comprised of photography, installations, sculpture, paintings and drawings.

Deities, Saints, and Allegories: Late Antique and Coptic Textiles

October 22, 1993 - March 6, 1994

This exhibition will include tapestries of full-length images and busts of Classical deities, saints and allegoric figures. Dionysiac images, including Maenads, satyrs, Pan and other mythological figures, are shown in these unique weavings which are from the Museum's renowned collection of tapestries.

African and Oceanic Sculpture: Treasures From A Private Collection

July 24, 1993 - July 3, 1994

Over 44 20th-century sculptures and masks from west and central Africa will be on view. In an adjacent gallery will be 25 objects from the 1800s from the vast Oceanic region including New Guinea, Melanesia and Polynesia. The objects are mostly wood and terracotta, ranging from a miniature wooden mask from Zaire to a monumental Yoruba veranda post from Nigeria.

Currently on View in the Tapestry Gallery:

Three Centuries of Flemish Tapestry

September 28, 1993 - March 27, 1994

* indicates shows featured in Graham Gund Gallery, the museum's major exhibition space.

** because of the size of the "Age of Rubens" exhibition, the show will be installed upstairs in the Evans Wing of the Museum.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ARCHITECTURAL EXHIBIT
AND PANEL EXPLORES A
"NEW PUBLIC REALM"
AT BPL**

"The New Public Realm," an ideas competition for architects initiated by *Progressive Architecture* magazine, to address the potential of a new public works program in the United States, will be on display, from Nov. 2 through Nov. 26, in the Great Hall of the Boston Public Library in Copley Square.

A related panel discussion chaired by Boston architect David Lee, chair of the competition jury, will take place on Tuesday evening, Nov. 2, at 6:30 p.m. in the Mazzanine Conference Room. Mr. Lee will be joined on the panel by Claire Barrett, a special assistant for special planning at Massport; Hubert Murray, vice-president of Wallace, Floyd Associates, Architects of Boston; and Jean Riesman, a BRA planner representative.

Organized in collaboration with Architects, Designers, and Planners for Social Responsibility, Inc., a nonprofit organization of professionals, and cosponsored by *Progressive Architecture* and the Boston Society of Architects, the discussion and exhibition are intended to raise public awareness and to initiate a dialogue for fundamental change in the way public facilities, infrastructure, and open spaces are designed and financed in the United States.

The traveling exhibit contains 30 to the 232 entries in the *Progressive Architecture* competition and includes an area equipped with sketch pads and notebooks for visitors' reactions and suggestions.

The panel discussion and exhibit are free and open to the public. For additional information, please contact Lucy Pedler of the Architects for Social Responsibility at 617/547-8120 or the Boston Public Library at 536/5400, Ext. 336.

SHAKESPEARE AUTHORSHIP SUBJECT OF "LITERARY WHODUNIT" AT BPL

The Shakespeare authorship question — Did the man from Stratford-on-Avon write the works of William Shakespeare? — described by some as "the world's greatest literary whodunit," will be discussed by the current Lord Burford of England in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 6 p.m. on Monday evening, November 1.

A growing number of Shakespeare enthusiasts have concluded that the man from Stratford-on-Avon, whose life is devoid of anything literary, did not write the poems and plays of Shakespeare. The weight of evidence is for Edward de Vere, the 17th Earl of Oxford, a highly educated nobleman who used William Shakespeare as his pen name.

Among the literary figures who have expressed disbelief that the man from Stratford wrote the plays were Ralph Waldo Emerson, Walt Whitman, Mark Twain, and Henry James. More recently, a number of other notables have concluded that the Earl of Oxford was the author. These include John Galsworthy, Sigmund Freud, Orson Welles, and J. Enoch Powell, MP.

Lord Burford is the title held today by Charles Vere, 28, a collateral descendent of Edward de Vere, the founder of the De Vere Society, and a trustee of the Shakespearean Authorship Trust. A graduate of Oxford University, he is a dynamic, authoritative advocate of the case for Oxford, which has taken on new life in recent years with the appearance of many books, magazine articles, and TV programs, including a PBS "Front Line" documentary.

The Earl is currently touring North America discussing the latest discoveries in the Shakespeare authorship question and enjoys the challenge of debates that he has encountered with audiences that have included the Folger Shakespeare Li-

brary, Harvard, Boston University, Yale, and Duke.

The lecture is free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

ELLEN GOODMAN IN HARVARD AUTHOR SERIES READING AT BPL

Boston *Globe* columnist Ellen Goodman will read from her latest book, *Value Judgements*, a collection of more than 120 of her best nationally syndicated columns, as the Fall Harvard Book Store Café Author Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, November 2.

Her enduring subject, she writes in the book's introduction, is "the world as we experience it, a place where life spills over the retaining walls." Whether discussing Anita Hill and Clarence Thomas or the tensions and consolations of marriage and family life, she writes with candor, sense, and insight. "Her greatest asset as a writer," says Juana E. Duty of the *Los Angeles Times*, "is her ability to hit the nail on the head in those columns that deal with real people and the way they live."

Ms. Goodman, who is syndicated in 400 newspapers across the country, won a Pulitzer Prize for commentary in 1980. She lives with her husband in Brookline.

The series will continue on Nov. 17 with Elizabeth Debold, Marie Wilson, and Idelisse Malave (*Mother Daughter Revolution*). All readings are in the Rabb Lecture Hall at 6 p.m. and are free and open to the public, although seating is limited. An autographing session will follow each presentation at the Harvard Book Store Café on Newbury Street. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"CARIBBEAN FACES AND PLACES" IN PHOTOS AT BPL

"Caribbean Faces and Places," unique cultural, historical and photographic exhibition by recently returned Peace Corps Volunteer Ric Weinberg of Boston, will be on display, from Nov. 2 through Nov. 25 in the Boston Room of the Boston Public Library in Copley Square.

Weinberg served as a Peace Corps Volunteer for three years on Montserrat in the British West Indies from 1990 to 1992. He is one of more than 3,000 returned volunteers in the Boston area and the first to mount an exhibit of the Peace Corps experience for public display.

The colorful exhibit traces the history of the Caribbean culture from the arrival of Christopher Columbus to the present day and includes both color and black and white photographs from throughout the entire Caribbean region, including the Leeward and Windward Islands, the Greater Antilles islands of Puerto Rico, Hispaniola, and Jamaica. Some of the photographs are accompanied by descriptive poetry from the Caribbean.

The exhibit is cosponsored by the Boston Area Returned Peace Corps Volunteers, a nonprofit organization established for the purpose of carrying out one of the Peace Corps goals of promoting a better understanding of other people and countries among the American population. Its membership serves as a resource for global understanding by sharing the special skills and unique experience of living and working overseas in international development.

The exhibit is open to the public Monday through Thursday, from 10 a.m. to 9 p.m., and on Friday and Saturday, from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

KEEP BOSTON MOVING... SAFELY

HOLLYWOOD GOES TO WAR: THE PACIFIC

A Film Series

**Rabb Lecture Hall
Boston Public Library
Copley Square
Mondays, October 25 through
December 6, 1993
Introduction**

With the surprise attack on Pearl Harbor on December 7, 1941, the United States was plunged into the Second World War. The effect on Hollywood was immediate. Hollywood directors joined the War Department to make documentaries. Actors and actresses joined up and were soon entertaining the enlisted troops behind the front lines. Hollywood itself helped in the war effort by turning out movies about this war against fascism.

Hollywood Goes to War: The Pacific focuses on feature films produced during the war about our conflict with Japan. In some instances, the films were based on real events. In other instances, they were highly probable fiction. In any event, these movies were designed to fan the flames of patriotism among their audiences. In the fifty years since their making, the films still reflect the spirit of America that dominated the war years. The Boston Public Library is pleased to present this series of films in observance of the fiftieth anniversary of World War II.

**October 25 at 3:00 p.m.
They Were Expendable**
135 minutes. b/w. 1945.

At the beginning of World War II, the Japanese Imperial Navy blockaded the Philippine Islands; thus trapping thousands of American troops. The United States Navy responded to the siege by using P-T Boats in hit and run attacks on the Japanese. Robert Montgomery and John Wayne star in this film based on the true story by William L. White. Also features Donna Reed and Ward Bond. John Ford directed this classic war drama.

**November 1 at 6:00 p.m.
Bataan**
114 minutes. b/w. 1943.

Trapped on the Bataan Peninsula in the Philippines, thirteen soldiers attempt to hold a bridge against an insurmountable Japanese force. This realistic drama features Robert Taylor, George Murphy, Thomas Mitchell, Lloyd Nolan, and Desi Arnaz. Directed by Tay Garnett.

**November 8 at 6:00 p.m.
Wake Island**
87 minutes. b/w. 1942.

In early 1942, the Japanese military juggernaut was rolling across the Pacific with the goal of capturing Hawaii. In their path stood Wake Island and a gallant unit of U.S. Marines determined to stop them. The film was nominated for several Academy Awards and stars Brian Donlevy, Macdonald Carey, Robert Preston, and William Bendix. Directed by John Farrow.

**November 15 at 6:00 p.m.
Guadalcanal Diary**
93 minutes. b/w. 1943.

A scant few months after the attack on Pearl Harbor, the United States began the offensive against the Japanese. Based on the best-selling book by Richard Tregaskis, the film follows the Marines as they struggle to gain a foothold on the island. The cast includes Preston Foster, Lloyd Nolan, William Bendix, and Anthony Quinn. Directed by Lewis Seiler.

**November 22 at 6:00 p.m.
Thirty Seconds Over Tokyo**
138 minutes. b/w. 1944.

Spencer Tracy portrays General James Doolittle, the man who planned the first bombing raid on Japan. The film chronicles the events that led up to the attack that the enemy thought America was incapable of achieving. Based on the book by Ted Lawson. Also stars Van Johnson, Robert Walker, and Phyllis Thaxter. Directed by Merwyn LeRoy with a screenplay by Dalton Trumbo.

**November 29 at 6:00 p.m.
Destination Tokyo**
135 minutes. b/w. 1943.

Cary Grant is the skipper of a submarine sent into Tokyo harbor to destroy a munitions dump. During the perilous voyage, he must not only avoid detection by the enemy but he has to deal with a rebellious seaman, played by John Garfield. The supporting cast includes Alan Hale, Dane Clark, and John Forsythe in his film debut. Directed by Delmer Daves. Note: This will be a video screening as 16mm film prints no longer exist.

**December 6 at 6:00 p.m.
Objective Burma**
142 minutes. b/w. 1945.

An American platoon parachutes into Japanese-occupied Burma to destroy an enemy radar station. When released, the film created a diplomatic incident with its failure to mention the British contribution to the war effort. Stars Errol Flynn, James Brown, and Henry Hull. Directed by Raoul Walsh.

The program is free and open to the public.

Available seating is limited.

Assistive listening receivers available upon request.

THIS WEEK AT THE BPL

October 28 - November 4

LECTURES

Central Library

The Shakespeare Authorship Question Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Nov. 1, 6 p.m. in the Mezzanine Conference Room. Lord Burford, a descendant of the Earl of Oxford, the Elizabethan nobleman who many believe was the real author of the works of William Shakespeare, will give a lecture presenting the case for Oxford.

Charlestown Branch Library

"Farm Bounty in Winter" Charlestown Branch Library, 179 Main St. Tel-

(Continued on next page)

Library Events . . .

(Continued from previous page)

ephone 242-1248. *Oct. 29, 10 a.m.* Anneli Johnson, direct marketing specialist, Massachusetts Department of Food and Agriculture, will talk about how Massachusetts-made maple syrup, honey, and woolens are produced, and the benefits of consuming local goods.

"Charlestown as It Was" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 4, 7 p.m.* Illustrated lecture by photographer Erik Anderson documenting the changes in Charlestown life since the mid-1960s.

Codman Square Branch Library

Around the Neighborhood: A Dorchester History Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 1, 7 p.m.* Historian Anthony Sammarco will present a lecture focusing on Codman Hill, originally an open pasture that became streets of architectural style.

Jamaica Plain Branch Library

Parent's School Choices Discussion Series: "Public Schools" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 28, 7 p.m.* Alfredo Nunez, principal of the Agassiz School, and Casel Walker, principal of the Manning School, will talk about public schools and will answer questions.

"Day Care and Preschool Choices" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 2, 10:30 a.m.* Directors Ann Ribolini of Copper Beech Day-Care, Lee Lamoreaux of Bright Horizons Children's Center, and Jeannette Tremblay of Bright Beginnings, will discuss their day-care and preschool centers.

Lower Mills Branch Library

"Historic Neighborhoods: The Foundation of Boston" Lower Mills Branch Library, 27 Richmond St. Telephone 298-7814. *Nov. 4, at 7 p.m.* Historian Anthony Sammarco delivers the fourth and last of the "Historic Neighborhoods" series, on South Dorchester.

South Boston Branch Library

14th Annual Marjorie M. Gibbons Memorial Lecture South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 4, 7 p.m.* "St. George Cathedral/Hawes Church: A High Victorian Gothic Architectural Jewel in South Boston." Slide presentation by the Very Rev. Arthur Liolin, dean of Saint George Albanian Orthodox Cathedral.

South End Branch Library

"South End Architecture, 1785-1900" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 28, 6:30 p.m.* John Neale, of the South End Historical Society and the South End Landmark District Commission, will present a slide lecture on the architectural and social history of the South End.

Childhood Injury Prevention South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 1, at 10:30 a.m.* Kim Wolski, health educator in Boston's Department of Health and Hospitals, Childhood Injury Prevention Program, will address safety within the home for children.

Uphams Corner Branch Library

"Retirement Planning for Middle Boomers" Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Nov. 4, 7 p.m.* Ed Mertens, registered retirement planner at Prudential Insurance and Investments, and Sally Gaglini, attorney-at-law, will conduct a workshop on Sensible Planning.

West End Branch Library

The New Age Movement: Educating the Body, Mind, and Spirit West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 28, 6:30 p.m.* "Introduction to Aromatherapy and Essential Oils," a lecture by Carol Corio and Susan Wissell, aromatherapists with the Quality of Life Association.

"Ventures in Healthy Eating" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 29, 2:15 p.m.* "Focus on Fat." An illustrated lecture on how to moderate fat in-

take by Mimi Hamilton, volunteer with the Cooperative Extension Service at UMass.

West Roxbury Branch Library

Caring for Your Aging Parent West Roxbury Branch Library, 196 Centre St. Telephone 325-3147. *Oct. 30, 7 p.m.* Peggy Skelton of the Boston Visiting Nurse Association, will speak on home health care and some of the services provided by her organization.

OTHER

Central Library

Boston Mayoral TV Debate Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 28, 7 p.m.* in the Rabb Lecture Hall. A television debate between Boston's mayoral candidates. Sponsored by the League of Women Voters of Boston and WCVB-TV.

Architectural Panel Discussion on the "New Public Realm" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 2, 6:30 p.m.* in the Mezzanine Conference Room. Moderator: David Lee, Boston architect and chair of the competition jury. Panelists: Claire Barrett, special assistant for Strategic Planning, Massport; Hubert Murray, vice president of Wallace, Floyd Associates; Jean Riesman, BRA planner.

National Writers Union Discussion Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. A series of panel discussions featuring writers, editors, and publishers that will focus on issues of concern to writers. *Nov. 3, 6:30 p.m.* in the Mezzanine Conference Room. "Freedom of Speech? Not Always." Panel includes Marjorie Heins, chair of the ACLU Censorship Project, and Cynthia Peters, South End Press editor.

DRAMA

Hyde Park Branch Library

Fall Theater Fest Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. *Nov. 4, 7 p.m.* "Victoria," a one-act play starring Gerald Horton about the life of Victoria Woodhull, the first woman to run for president.

PROSE AND POETRY

Central Library

Harvard Bookstore Café Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Nov. 2, 6 p.m. Pulitzer Prize winner and *Boston Globe* columnist Ellen Goodman will talk about her new book *Value Judgements*. A reception and book-signing will follow at the Harvard Book Store Café on the corner of Newbury and Exeter Streets.

North End Branch Library

"The Romance of Italy" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Nov. 4, 6 p.m. Storyteller Rosa Bova tells Italian folktales, beginning with "Romulus and Remus" and progressing to a personal story of a trip to Italy with an "O. Henry" twist.

BOOK DISCUSSIONS

Connolly Branch Library

Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Oct. 28, at noon and 4 p.m. *Chronicle of a Death Foretold* by Gabriel Garcia Marquez. Moderator: Karen L. Williams, adults' librarian.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Nov. 4, 6:30 p.m. *The Turn of the Screw* by Henry James. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Nov. 4, 7 p.m. *Before and After* by Rosellen Brown. Moderator: Mary Lou Coveney, generalist librarian.

Parker Hill Branch Library

Book Discussion Parker Hill Branch Library, 1497 Tremont St., Roxbury.

Telephone 427-3820. Nov. 2, 10:30 a.m. *The Fala Factor* by Stuart M. Kaminsky. Moderator: Garland E. McLaughlin, branch librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Nov. 4, 6 p.m. *Moments of Reprieve* by Primo Levi. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Book Discussion: Evolution of the Mystery Novel West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Oct. 28, 7 p.m. *Murders in the Rue Morgue* (1841) by Edgar Allan Poe. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

Hollywood Goes to War: The Pacific Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Nov. 1, 6 p.m. in the Rabb Lecture Hall. *Bataan* (1943). Robert Taylor, George Murphy, Thomas Mitchell, Lloyd Nolan, and Desi Arnaz star in this realistic movie of 13 soldiers, trapped on the Bataan Peninsula in the Philippines, attempting to hold a bridge against an insurmountable Japanese force. Directed by Tay Garnett.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HOUSE OF CORRECTION

C 2975-94
July 20, 1993

Emergency Repairs

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and award a contract pursuant to M.G.L. c.30B, s8, for emergency repairs to the elevator systems at the Suffolk County House of Correction at South Bay to Beckwith Elevator Company, 274 Southampton Street, Boston, MA 02118, for the period of August 1, 1993, thru October 31, 1993.

In early July it was discovered that the elevator systems at the facility were in need of repairs to remain operational. The elevators had been failing on an almost daily basis and were impeding the ability of the institution's staff to move prisoners from building to building. Of particular concern was the fact that the only elevators providing service to the medical unit were both failing at the same time, thereby impeding access by inmates and staff to emergency and routine medical treatment.

Specifications were subsequently drawn up and written quotes were solicited from three elevator vendors for the work to be performed. Beckwith Elevator Company submitted a quote of twenty thousand nine hundred eighty-five dollars (\$20,985.00) which was the lowest responsive and responsible quote. Beckwith has had prior experience with the Suffolk County Sheriff's Department and is qualified to perform this work.

The total cost of this contract shall not exceed twenty thousand nine hundred eighty-five dollars (\$20,985.00) for the period August 1, 1993, thru October 31, 1993, which cost is reasonable for the services being provided.

Very truly yours,

Robert C. Rufo,
Sheriff.

HEALTH AND HOSPITALS DEPARTMENT

C 104-94
July 14, 1993

Health Care Services

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Fenway Community Health Center, a non-profit entity, located at 16 Haviland Street, Boston, Massachusetts 02115, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Fenway Community Health Center will provide basic primary health care services.

Fenway Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Fenway Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed one hundred five thousand three hundred twenty-eight dollars (\$105,328) which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

C-102-94
July 14, 1993

Health Care Services

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Codman Square Health Center, a non-profit entity, located at 6 Norfolk Street, Dorchester, Massachusetts 02124, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Codman Square Health Center will provide basic primary health care services.

Codman Square Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Codman Square Health Center for the past twelve years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed one hundred fifty thousand dollars (\$150,000) which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Sincerely,

Lawrence A. Dwyer,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

LAW DEPARTMENT

Transfer

Kevin J. Joyce, from Inspectional Services Department to assistant corporation counsel three, at \$946.58 a week.

Compensation Adjustments

Nancy Albano, assistant corporation counsel three, from \$904.26 to \$946.58 a week.

John Devereaux, assistant corporation counsel six, from \$1,131.66 to \$1,171.31 a week.

Phillip Lundberg, administrative assistant, from \$785.27 to \$824.55 a week.

Richard Probert, principal administrative assistant, from \$824.96 to \$864.61 a week.

Joseph Tehan, assistant corporation counsel six, from \$1,171.31 to \$1,210.98 a week.

Carla Ellis, assistant corporation counsel one, from \$592.25 to \$653.07 a week.

Daniel Sumption, assistant corporation counsel two, from \$864.61 to \$907.84 a week.

Donate Your Clunker To The Kidney Foundation For A Tax Deduction



**Kidney Car Campaign
1-800-542-4001**

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Office Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Tuesday, November 2, 1993. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with the invitation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 23, 1993, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, November 23, 1993, at 12 o'clock noon, at the Boston Public Li-

brary, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, § 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC/Boston) is requesting proposals for Architectural/Engineering Services including development of cost estimates, topographical survey, Phase 1, Chapter 21E Report, building inventory conditions, traffic & parking analysis, and utilities analysis and costs for the future development of the Boston State Hospital Site, Boston, Mass. This study will be one of the first steps in determining the Public Infrastructure costs associated with the Boston State Hospital Site.

Project fees will be negotiated with the final award as stated in the request for proposals. Applicants must be either registered Architects or registered Engineers in the Commonwealth of Massachusetts or are willing to obtain registration for the project.

The Request for Proposals and Designer Qualification Statements may be picked up at the offices of the EDIC/Boston Engineering Construction Dept., 10 Drydock Avenue, Boston, MA 02210. If you have any questions, please call Mr. Joseph I. Mulligan III, 635-3821, or Mr. Lawrence D. Mammoli at 635-3818 and refer to EDIC Project No. 5012 or this advertisement.

A pre-proposal meeting at the Boston Technical Center, 22 Drydock Ave., Boston, Mass., scheduled for November 16, 1993, at 10 a.m. Proposals will be available on or about October 20, 1993, and must be returned no later than p.m. on November 23, 1993, to EDIC/Boston at the above address.

PAUL L. BARRETT,
Chief Executive Officer.

(Nov. 1.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM INFORMATION
NETWORK SERVICES**

**Invitation for Sealed Bids for the provision of
the following services: IBM Information
Network Services.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 9 a.m. on Tuesday, November 2, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids. Every sealed bid must be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Department," and shall be submitted simultaneously no later than Wednesday, November 17, 1993, at 2 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Bid at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be provided.

Sealed bids shall be publicly opened by the Official on Wednesday, November 17, 1993, at 2 p.m. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**
Director

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 743, Gastrointestinal Feeding Devices and Supplies

The City of Boston (the City), acting by its Director of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00

a.m. on Monday, November 1, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 17, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 17, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Nov. 1.) Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Zone Tabloids in English and Nine (9) Other Languages — Bid #94-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 27, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for to the Printing of Zone Tabloids in English and Nine (9) Other Languages — Bid #94-76" and shall be filed simultaneously no later than Tuesday, November 16, 1993, at twelve o'clock noon (Boston Time), at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 16, 1993, at

Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 25-Nov. 1.) Asst. Business Manager

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City/the County of Suffolk (the County)), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on October 28, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 106 — RADIOLOGY LABELS, INSERTS ETC. to the BOSTON CITY HOSPITAL — Bid Opening Date: November 10, 1993, (Commodity Code 615-41) Buyer: Marie Pepe-Long.)

Bid No. 107 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 15, 1993 (Commodity Code 870-99) Buyer: Mary Gale.)
(Oct. 25-Nov. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Installation and Repair of Traffic Signal Loop Detector Systems

The City of Boston, acting by and through its Transportation Commissioner (hereinafter "Commissioner" or "Official" or "Appointing Authority"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, November 1, 1993, through Friday, November 12, 1993. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages in Chapter I through Chapter XIII of the bid proposal documents, no later than 12 o'clock noon on Monday, November 15, 1993, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal, containing all pages in Chapter I through Chapter XIII of the bid proposal documents, must be submitted to the City Auditor, Room M-4, City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about January 1, 1994, and terminate on or about December 31, 1994. The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts, and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114, (617) 635-4700, ext. 246.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest of the City.

(Nov. 1-8.)
RINA CUTLER,
Commissioner.

COBEC

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret M. Dewberry, approximately 1,057 square feet of land with building, located at 236 Commercial Street, in the Boston Proper district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl L. Hyman at 635-0469 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 1-8.)
Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

PUBLIC NOTICE

COMMUNITY MEETINGS

The Economic Development and Industrial Corporation of Boston (EDIC), will hold four (4) community meetings as part of the annual planning process for Community Development Block Grant (CDBG) funding. The purpose of these meetings is to solicit input on funding priorities for CDBG funded public service programs and to review the refunding process for programs currently funded through the Adult Literacy Initiative (ALI) portion of the Block Grant. This year EDIC will issue an open and competitive Request For Proposals (RFP) for the public service portion of the Community Development Block Grant.

The schedule of community meetings is as follows:

November 4 (7-9 p.m.): Meeting location: Hyde Park Municipal Building, 1179 River Street, Hyde Park.

November 9 (6-8 p.m.): Meeting location: Faneuil Hall.

November 16 (7-9 p.m.): Meeting location: Roxbury Community College, 1234 Columbus Avenue, Roxbury.

November 23 (7-9 p.m.): Meeting location: Cleveland Community Center, 11 Charles Street, Fields Corner.

All meetings are handicapped-accessible. Interpreters will be available for non-English speakers and the hearing impaired. Childcare is available upon request. For additional information, please call 635-4700, extension 171.

PAUL L. BARRETT,
Chief Executive Officer.
(Oct. 25-Nov. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fire Department Training Center, Moon Island, Project #5936, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Fire Department Training Center, Moon Island, Project #5936.

SCOPE OF WORK includes replacement of windows and doors, rehabilitation of bathrooms, heating system upgrade, install air conditioning system, masonry and painting.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 19, 1993, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 3, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

Masonry
Painting
Heating, Ventilation,
and Air Conditioning
Electrical
Aluminum Architectural Windows
Plumbing

PLANS AND SPECIFICATIONS will be available on or about November 1, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce

manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Nov. 1.)
MARY NEE,
Director.

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Sealed Bids for the Performance of the Following Work: To provide upgrade and repair of the walk-in cooler/freezer floors at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on October 25, 1993. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than November 8, 1993, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on November 8, 1993, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

(Nov. 1.)
ROBERT C. RUFO,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 1, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 108 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 23, 1993 (Commodity Code: 371-20; Buyer Marie Pepe-Long).

Bid No. 109 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1993 (Commodity Code: 372-03; Buyer Marie Pepe-Long).

Bid No. 110 — STREET LIGHTING EQUIPMENT - CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1993 (Commodity Code: 280-24; Buyer Mary Caiani).

Bid No. 111 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1993 (Commodity Code: 550-81; Buyer Mary Caiani).

Bid No. 112 — FIRE ENGINE PUMPERS 1,250 GPM to the FIRE DEPARTMENT — Bid Opening Date: November 24, 1993 (Commodity Code: 340-86; Buyer Mary Gale).

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on October 18, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — STREET LIGHTING EQUIPMENT - MISCELLANEOUS (READVERTISEMENT) — to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 3, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 102 — STREET LIGHTING EQUIPMENT - ALUMINUM STREET LIGHTING BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 103 — STREET LIGHTING EQUIPMENT - HIGH PRESSURE SODIUM VAPOR STREET LIGHT LUMINAIRE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 4, 1993. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 104 — STREET LIGHTING EQUIPMENT - PRE-CAST CONCRETE SUBBASE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 5, 1993. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 105 — TRAFFIC BELTS, SPRAY HOLDER CASE AND EVIDENCE BAGS to the POLICE DEPARTMENT — Bid Opening Date: November 3, 1993. (Commodity Code: 680-99; Buyer Gerry Antonelli)

(Oct. 18-25; Nov. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #43/SA for Highway Reconstruction in Allerton Street, Bragdon Street, Dixwell Street, Fisher Avenue, Gerard Street, Palace Road, Tetlow Street, and Thwing Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, November 1, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, November 18, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, November 16, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 1.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract #94-103-005 — Type K Copper Tubing
Bid Opening Date: Tuesday, November 16, 1993
Bid Opening Time: 11:30 a.m.
(Commodity Code: 065835)

Contract #94-103-002 — Cold Patch-Liquid Asphalt Blend

Bid Opening Date: Monday, November 15, 1993
Bid Opening Time: 11:00 a.m.
(Commodity Code: 0745000)

Contract #94-103-003 — Quikrete Black Top Cold Patch #1701 (60 lb. Bags)

Bid Opening Date: Monday, November 15, 1993
Bid Opening Time: 11:30 a.m.
(Commodity Code: 0745000)

Contract #94-103-004 — Crushed Stone - 3/4" Aggregate

Bid Opening Date: Tuesday, November 16, 1993
Bid Opening Time: 11:00 a.m.
(Commodity Code: 0745000)

Contract #94-103-008 — Processed Gravel
Bid Opening Date: Wednesday, November 17, 1993

Bid Opening Time: 2:00 p.m.
(Commodity Code: 0745000)

Contract #94-103-010 — Work Gloves
Bid Opening Date: Thursday, November 18, 1993

Bid Opening Time: 11:30 a.m.
(Commodity Code: 0200670)

Bid/Contract documents may be obtained from the Contracts Administrator, Anne Sullivan, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commissioner.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be re-

quired of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Component B, Improvements at BHA Charlestown, BHA Job No. 92-007, at public housing development Mass. 2-1, Charlestown, located in Charlestown, Massachusetts, in accordance with the documents prepared by J.W. French Associates, Inc., 90 Main Street, Charlestown, MA 02129.

The Project consists of: Modifications to the Administration Building (including new elevator, renovated bathrooms and kitchen, various improvements), site improvements at portions of one street and two (2) building entrances as well as masonry repairs, repointing, lintel replacement and waterproofing at four (4) buildings and chimney repair at five (5) buildings.

The work is estimated between: \$500,000 and \$1,000,000.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the times specified below.

Bids will be received until 2 p.m., on Wednesday, November 17, 1993.

Bids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount including all add alternates, and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m., on Wednesday, October 27, 1993.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to the Boston Housing Authority, to cover mailing and handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications must be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed-price basis and are not subject to adjustments based on costs incurred.

In order of its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 20 percent Minority Employee Person Hours to total Person Hours in each category, and that at least 20 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors.

In the event that a Contractor cannot meet the Minority Business participation Percentages contained in the specifications despite substantial good-faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for Wednesday, November 3, 1993, at 10 a.m. The site visit will begin at the Management Office of the Development located at 55 Bunker Hill Street, Charlestown, MA 02129. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint-venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Linda Neshamkin, AIA, at (617) 242-7422.

The Contract Documents may be seen, but not removed, at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge Company, Prudential Tower
800 Boylston Street - Suite 320
Boston, MA 02199.

BOSTON HOUSING AUTHORITY,

DAVID J. CORTIELLA,

(Nov. 1.)

Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bay Bank F/K/A Bay Bank South, approximately 6,250 square feet of land located at Adj. 138 Chittick Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 25-Nov. 1.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Schallmo, seeking with reference to the premises at 541 East Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)
Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carrie Mims, seeking with reference to the premises at 2 Marcella Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)
Change legal occupancy from Auto Garage to Auto Repair-Shop Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1410-1420 Centre Street Realty Trust (John Kelleher, Trustee by William Walsh), seeking with reference to the premises at 1410-1420 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-26A) 23(23-2) 27(27K-5)
Change legal occupancy from Restaurant/Tavern with 3 Pool Tables, Beauty Salon, Photography Shop and Insulation Sales Office and Storage to Restaurant/Tavern with 3 Pool Tables, Beauty Salon, Photography Shop and Coffee Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 627-629 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-34) 8(8-7-39) 8(8-7-40) 8(8-7-43) 30(30-3).

Change legal occupancy from 11 Apartments, Bank and Restaurant to 11 Apartments, Bank, Restaurant, Retail Store, Service Establishment (Barber Shop, Beauty Shop, Shoe Repair, etc.) and Professional and/or Insurance Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aphrodite Lambros, seeking with reference to the premises at 1724-1734 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the

following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-36A) 23(23-2) 27(27K-5)
Change legal occupancy from Indoor Display of Second-Hand Cars, Indoor Sale and Installation of Auto Parts and Accessories, Restaurant, Barroom, Two Offices and Two Stores to Restaurant, Barroom (including take-out food), Two Offices and Two Stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Magnum Realty Trust, seeking with reference to the premises at 30-36 Batterymarch Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)
Petitioner seeks to vary the terms of provision on Case #BZC-11407 and #BZC-11408, dated May 17, 1988, which granted permission for a restaurant with take-out food to this petitioner only, namely Scola's Sandwich Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Combined Jewish Philanthropies of Greater Boston, Inc. (by National Development of New England, Inc.), seeking with reference to the premises at 50 Sutherland Road, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 51(51-55, Table A) 51(51-55, Table A) - Lot Area for Additional Dwelling Units Insufficient and Height Excessive)

Erect four-story building for proposed occupancy as 90-unit apartment building and community center with pre-school for 96 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gaston Safar (by Deborah Colburn), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional use.

Article(s): 8(8-7-34)

Allow premises to be used for outdoor display and sale of rugs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Lawson, seeking with reference to the premises at 120 Homestead Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29, Table F, Lot Area and Lot Area for Additional Dwelling Units Insufficient.)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Mucci, seeking with reference to the premises at 840 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5)

Allow premises to be used as a fee-paid parking lot for nine vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Dolan, Jr., seeking with reference to the premises at 26 Greenough Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 23(23-1)
Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edmund Hohmann, Jr., seeking with reference to the premises at 1144 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 52(52-31, Table B - Conditional Use: Storage of Flammables; Forbidden Use: Truck Storage).

Allow premises to be used as parking lot for three fuel oil trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Mucci, seeking with reference to the premises at 823 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27M-5)
Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delroy Ferguson, seeking with reference to the premises at 161-163 Milton Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Install 6'-high fence on front and side yard of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aidee Realty Trust (by John Gardner), seeking with reference to the premises at 384-390 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from Restaurant, Stores and Offices to Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seifert Webster, seeking with reference to the premises at 31 Wilcock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install roof over third-floor rear porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 1.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph A. Campo, Jr., seeking with reference to the premises at 502 East Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect 14'x17' addition to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barrett School Associates, seeking with reference to the premises at 25 Travis Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-16, Table B)

Change legal occupancy from Offices to Professional School, Art Gallery and Book/Supply Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Scalfani, seeking with reference to the premises at 24 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F)

Change legal occupancy from Lodging House to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sam Marcus (by Doris Nichols), seeking with reference to the premises at 255 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install sign (attached to fence).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Rauseo, seeking with reference to the premises at 1409-1417 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34) 8(8-7-43).

Change legal occupancy from 24 Apartments, Restaurants and Two Offices to 24 Apartments, Office, Restaurant, Stores and Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Fuller, seeking with reference to the premises at 436 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-48, Table B) 50(50-48, Table F) 50(50-48, Table H)

Change legal occupancy from Three-Family Dwelling to Lodging House for 17 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Carr, Jr. and Judith B. Carr, seeking with reference to the premises at 75 Emmonsedale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3)

Construct deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McDonald, seeking with reference to the premises at 52-54 Langley Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D-Floor Area Ratio and Height Excessive, Front Yard Insufficient)

Install shed dormer and rear dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fellowship Church of God, seeking with reference to the premises at 317 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-1) 27(27J-5) 30(30-3).

Change legal occupancy from One-Family Dwelling and Store to One-Family Dwelling and Church.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 1.)

Executive Secretary.



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City of Boston



Thomas M. Menino, Acting Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 28, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair. Absent, Councillor SCODRAS.

INVOCATION

Reverend John Eller of the Brighton Evangelical Congregational Church delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President MENINO introduced Councillor O'Neil, who, for all the Councillors, presented citations to Darlene Bisceglia, Gordon Davies, and Robert Seltze, each a recipient of the National Elks Scholarship Award. Each of them thanked the Council members for their recognition, and also thanked the Elks and their own mothers and fathers.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND EMERGENCY SHELTER GRANT OF \$298,000 FROM HUD UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0696)

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.
Dear Councillors:

I transmit for your approval an order authorizing the City of Boston to accept and expend an Emergency Shelter Grant in an amount not to exceed Two Hundred Ninety-Eight Thousand Dollars (\$298,000) awarded by the U.S. Department of Housing and Urban Development (HUD) under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), and the Fiscal Year 1993 HUD and Independent Agencies Appropriations Act (P. L. 102-389).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the

Emergency Shelter Grants Program for the rehabilitation or conversion of buildings for use as emergency shelter for the homeless, for certain operating expenses, for essential social services expenses and for homelessness prevention activities in connection with emergency shelter for the homeless; and

Whereas, Funds in the amount of \$50,000,000 have been appropriated for the Emergency Shelter Grant Program through the Fiscal Year 1993 HUD and Independent Agencies Appropriation Act (P.L. 102-389); and

Whereas, The City of Boston is entitled under the provisions of this Act to apply for a grant not to exceed \$298,000; and

Whereas, On February 10, 1993, the City of Boston received authorization from the City Council to apply to HUD under the provisions of the Act for an Emergency Shelter Grant not to exceed \$298,000; and

Whereas, The Public Facilities Department (PFD) will administer the proposed Emergency Shelter Grant; and

Whereas, PFD has received and reviewed documented requests in the amount of \$298,000 for assistance in meeting the costs of certain operating costs, providing certain essential services for the homeless, and for homelessness prevention activities; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept an Emergency Shelter Grant in the amount of not more than Two Hundred Ninety-Eight Thousand Dollars (\$298,000) awarded by the U.S. Department of Housing and Urban Development Under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11381-11388), and, in connection therewith to execute and deliver such documents as may be required by the Federal Government and, in accordance with M.G.L. c. 44 s. 53A, to expend said funds for the purposes for which they were granted.

Referred to the Committee on Housing.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE FOR VIDEO ARRAIGNMENT PROJECT (DOCKET NO. 0697)

The following was received:

City of Boston
Office of the Mayor

April 15, 1993.

To the City Council.
Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$100,000 for the Sheriff's Department. These funds are received from the Commonwealth of Massachusetts Committee on Criminal Justice pursuant to the Edward Byrne Drug Control and Systems Improvement Program.

I respectfully recommend adoption of this order by Your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the

Commonwealth of Massachusetts not to exceed ONE HUNDRED THOUSAND DOLLARS (\$100,000) for the operation of the Suffolk County Video Arraignment Project for the period of July 1, 1992, through June 30, 1993. These federal funds are made available to the county through the Massachusetts Committee on Criminal Justice pursuant to the Edward Byrne Drug Control and Systems Improvement Program.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$287,781 (\$236,000 FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE AND \$51,781 FROM BOSTON POLICE DEPARTMENT) FOR CRIME PREVENTION EFFORTS IN WAR AGAINST DRUGS AND GANG VIOLENCE (DOCKET NO. 0698)

The following was received:

City of Boston
Office of the Mayor

April 26, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of Two Hundred Eighty-Seven Thousand, Seven Hundred Eighty-One Dollars (\$287,781.00). This grant will consist of Two Hundred Thirty-Six Thousand Dollars (\$236,000.00) from the Commonwealth of Massachusetts Committee on Criminal Justice and Fifty-One Thousand, Seven Hundred Eighty-One Dollars (\$51,781.00) in matching funds from the Boston Police Department. These funds will be used to aid in the Department's crime prevention efforts in the war against drugs and gang violence.

I urge your Honorable Body to pass this order as expeditiously as possible to urge the continued operation of programs funded by this grant.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Department, be, and hereby is authorized in accordance with G.L. c.44, S.53A to accept and expend a grant in the amount of Two Hundred Eighty-Seven Thousand, Seven Hundred Eighty-One Dollars (\$287,781.00). The grant will be comprised of Two Hundred Thirty-Six Thousand Dollars (\$236,000.00) from the Commonwealth of Massachusetts Committee on Criminal Justice and Fifty-One Thousand, Seven Hundred Eighty-One Dollars (\$51,781.00) in matching funds from the Boston Police Department. The funds will be used to aid in the Department's crime prevention efforts in the war against drugs and gang violence, which is pursuant to the purpose for which the grant was made.

On motion of Coun. TRAVAGLINI, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES (DOCKET NO. 0699)

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the employees of the Inspectional

Services Department named on the attached order as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That appointment of the following named employees of the Inspectional Services Department as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993 and ending April 30, 1994 be, and hereby is, confirmed:

BEAULIEU, Richard, 1775 Dorchester Ave.,

Dorchester

BRADY, John, 86 Alida Rd., Braintree

BRUNO, Peter, 530 Bennington St., East Boston

BUTTIGLIERI, James, 56 Beachview Rd., East Boston

CAPPUCCIO, Francis, 746 East Fourth St., South Boston

DENSON, Alphonso, 26 Sedgwick St., Jamaica Plain

DORATO, Joseph, 110 Russell St., Peabody

DORATO, Ralph, 111 Everett St., East Boston

FARRELL, Leo, 57 Riverside Ave., Milton

FITZMAURICE, Joseph, 35 Greenbrook Dr., Stoughton

FORDE, Michael, 26 Fayette St., Boston

FRANCIS, Marta, 832 Columbia Rd., Dorchester

GARNER, Kenneth, 14 Waumbeck St., Dorchester

HOLMES, Joseph, 83 Hollingsworth St., Mattapan

HURLEY, Arthur, 221 Minot St., Dorchester

JACQUES, Raoul, 74 Stanton St., Dorchester

KEOGH, Thomas, 1515 V.F.W. Parkway, West Roxbury

MAJOR, Allen, 28 Mather St., Roxbury

McINERNEY, Frank, 225 Corey St., West Roxbury

McNAMARA, Daniel, 49 Gove St., East Boston

McQUEEN, Thomas, 100 Mount Pleasant Ave., Mattapan

MURRAY, Thomas, 20 Cedar St., Roxbury

O'Brien, John, 17 Waldamar Ave., East Boston

REANE, William, 46 Edgmere Rd., Quincy

RODRIGUEZ, Juan, 3 Hartford Ct., Dorchester

TITUS, Paula, 79 Fort Ave., Roxbury

WELCH, Edward, 136 Elliot Ave., Quincy

YANCEY, Terrance, 73 Dale St., Roxbury

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF INSPECTIONAL SERVICES DEPARTMENT, ANIMAL CONTROL UNIT, EMPLOYEE AS CONSTABLE (DOCKET NO. 0700)

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the employee of the Inspectional Services Department, Animal Control Unit, named on the attached order as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Ordered, That the appointment of the following named employee of the Inspectional Services Department, Animal Control Unit, as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994, be, and hereby is, confirmed:

CONROY, Patrick, 16 Althea St., Dorchester.

Referred to the Committee on Government Operations.

**CRIME STATISTICS FOR PERIOD 3/20
TO 3/26/93 (DOCKET NO. 0701)**

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 20, 1993, and ending March 26, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD 3/27 TO 4/2/93
(DOCKET NO. 0702)**

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 27, 1993, and ending April 2, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM SECRETARY OF GOVERNOR CUOMO RE PROPOSED PASSENGER RAIL LINK BETWEEN NORTH AND SOUTH STATIONS (DOCKET NO. 0703)

Communication was received from Andrew Zambelli, Secretary to Governor Cuomo, New York, re: proposed passenger rail link between North and South Stations.

Placed on file.

COMMUNICATION FROM CITY AUDITOR RE REPORT ON INTERNAL CONTROL (DOCKET NO. 0704)

Communication was received from Sally M. Deggan, Auditor, re: Report on Internal Control for the year ending June 30, 1992.

Placed on file.

COMMUNICATION FROM BOARD OF APPEAL DESIGNATING STEPHEN W. LOSORDO AS SUBSTITUTE MEMBER OF BOARD OF APPEAL (DOCKET NO. 0705)

Communication was received from Carol A. McDonough, Principal Administrative Assistant, Board of Appeal, re: designation of Stephen W. Losordo as a substitute member of the Board of Appeal.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 3/24/93 (DOCKET NO. 0706)

The following was received:

City of Boston
Office of the Clerk

April 21, 1993.

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 24, 1993, viz.:

0351 - Order authorizing the Public Works Department to accept and expend a grant of \$150,000 from the Commonwealth of Massachusetts Department of Food and Agriculture. Approved by the Mayor April 6, 1993.

0554 - Order approving an appropriation of \$119,091.07 for the Eastern Regional Library. Approved by the Mayor April 6, 1993.

0573 - Order that there be a moratorium on any actions leading to the closing of the Boston Specialty and Rehab Hospital.

Message disapproving filed April 12, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT MEETING OF 3/31/93 (DOCKET NO. 0707)

The following was received:

City of Boston
Office of the Clerk

April 21, 1993.

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 31, 1993, viz.:

0158 - Ordinance amending Ordinance re: procurement of alcohol for minors. Approved by the Mayor April 16, 1993.

0439 - Order authorizing the Fire Department to accept and expend \$320,000 from Bechtel/Parsons Brinckerhoff for expenses associated with the Third Harbor Tunnel Project. Approved by the Mayor April 6, 1993.

0556 - Order authorizing the Fire Department to accept and expend a grant of \$450,000 from the Commonwealth of Massachusetts Executive Office of Transportation and Construction for anticipated costs associated with the Third Harbor Tunnel Project.
Approved by the Mayor April 6, 1993.

0557 - Order authorizing the Fire Department to accept and expend a grant of \$750,000 from the Commonwealth of Massachusetts Executive Office of Transportation and Construction for anticipated costs associated with the Third Harbor Tunnel Project.
Approved by the Mayor April 6, 1993.

0603 - Order approving an appropriation of \$85,080.63 for the Eastern Regional Library.
Approved by the Mayor April 6, 1993.

0604 - Order approving an appropriation of \$62,773.52 for the Eastern Regional Library.
Approved by the Mayor April 6, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS MEETING
OF 4/7/93 (DOCKET NO. 0708)**

The following was received:
City of Boston
Office of the Clerk

April 21, 1993.

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 7, 1993, viz.:

0522 - Order authorizing the Commissioner on Affairs of Elderly to apply for, accept and expend a renewal grant of \$10,000 from the Executive Office of Elder Affairs for the continued operation of the Retired Senior Volunteer Supplement Program.
Approved by the Mayor April 12, 1993.

0523 - Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant in the amount of \$20,000 from the Executive Office of Elder Affairs for the continued operation of the Senior Companion Supplement Program.
Approved by the Mayor April 12, 1993.

0524 - Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$175,000 from the Executive Office of Elder Affairs for the continued operation of the Commission's Health and Housing units.
Approved by the Mayor April 12, 1993.

0525 - Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$420,000 from the U.S.

Department of Labor for the operation of the Senior AIDES Program.

Approved by the Mayor April 12, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS MEETING
OF 4/14/93 (DOCKET NO. 0709)**

The following was received:
City of Boston
Office of the Clerk

April 21, 1993.

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 14, 1993, viz.:

0520 - Order authorizing the Suffolk County Sheriff's Department to accept and expend a grant of \$85,941 from the Commonwealth for the operation of HIV/AIDS Education Program.
Approved by the Mayor April 16, 1993.

0521 - Order authorizing the Suffolk County Sheriff's Department to accept and expend a grant of \$100,000 from the Commonwealth for the operation of an inhouse inmate substance abuse treatment program.
Approved by the Mayor April 16, 1993.

0547 - Loan order of \$200,000,000 for the Boston City Hospital.
Approved by the Mayor April 16, 1993.

0555 - Order authorizing the Parks and Recreation Department to accept and expend a grant of \$41,190 for the Parks and Recreation Tree Planting Program.
Approved by the Mayor April 16, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0710)**

Notice was received from Department of Public Utilities re Operator Service Company.

Placed on file.

**NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0711)**

Notice was received from the Department of Public Utilities re TRT/FTC Communications, Inc. d/b/a TRT Communications, Inc.

Placed on file.

**COMMITTEE ON HOUSING TO HOLD HEARING
RE RECOMMENDATIONS OF COMMITTEE
ON SUBSIDIZED HOUSING/ABSENTEE
LANDLORD ISSUES (DOCKET NO. 0712)**

Couns. MENINO and McLAUGHLIN offered the following:

Whereas, A Committee on Subsidized Housing/Absentee Landlord Issues was formed to respond to the perception of neighborhood instability throughout the city; and

Whereas, This Committee has examined the effects on Boston's neighborhoods of rental assistance programs, scattered site housing subsidies, foreclosed and neglected properties and absentee landlord ownership; and

Whereas, The Committee has been meeting for the past year and has come up with a ten-point plan; now therefore be it

Ordered, The the Committee on Housing hold a hearing to consider the recommendations of the Committee on Subsidized Housing/Absentee Landlord Issues.

Referred to the Committee on Housing.

**ORDINANCE AMENDING CHAPTER 8 OF THE
ORDINANCES OF 1992 RE CERTAIN
CHARGES IN THE HAYMARKET BLACK-
STONE MARKETPLACE (DOCKET NO. 0713)**

Coun. TRAVAGLINI offered the following:

City of Boston

In the year Nineteen Hundred and Ninety-three
An Ordinance

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

City of Boston Code Chapter 8 of the Ordinances of 1992 is hereby amended by adding a new Section 4 and renumbering the present Section 4 as Section 5.

Section 4. Said charge shall not be imposed in any year during which the City of Boston receives an allocation from the Commonwealth of Massachusetts for such services rendered or work performed.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 13 late-filed matters in the hands of the City Clerk be added to the agenda to be individually considered.

The motion was carried.

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF CERTAIN PERSONS AS WEIGH-
ERS OF GOODS FOR ONE-YEAR TERM
ENDING 4/30/94 (DOCKET NO. 0725)**

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, Chapter II, Section 2-7.2, I hereby appoint, subject to confirmation by your Honorable Body, the following named persons as Weighers of Goods for a one-year term beginning with the first day of May, 1993:

BARBOUR, Richard, 25 Heather Lane, Sheldonville, MA

BECK, George, 18 Booth Ave., Warwick, RI

DUCHARME, William, 212 Fisher St., North Attleboro, MA

GURLEY, Robert V., 142 Athens St., South Boston, MA

HARRISON, Norman B., 44 Mary Lane, Bridgewater, MA

LaFLAMME, David J., 45 Arrowhead Rd., Wrentham, MA

MAGEE, Stephen, 731 Pleasant St., East Weymouth, MA

NICOTERA, Anthony P., 90 Piece Ave., Dorchester, MA

ROCHA, John, 105 Dora St., Pawtucket, RI

RODRIGUE, Onil, 102 Dolan Circle, East Taunton, MA

SARIN, Girdhari L., 439 Union St., South Weymouth, MA

WATTERSON, Linda, 335 Mountain St., Sharon, MA

The commission of all Weighers of Goods not named herein expires on April 30, 1993, and such Weighers of Goods are hereby removed from office from and after May 1, 1993.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to City of Boston Code, Ordinances, Chapter II, Section 2-7-.2, the following named persons, having been appointed to be Weighers of Goods for the term of one year ending April 30, 1994, be, and hereby are confirmed:

BARBOUR, Richard, 25 Heather Lane, Sheldonville, MA

BECK, George, 18 Booth Ave., Warwick, RI

DUCHARME, William, 212 Fisher St., North Attleboro, MA

GURLEY, Robert V., 142 Athens St., South Boston, MA

HARRISON, Norman B., 44 Mary Lane, Bridgewater, MA

LaFLAMME, David J., 45 Arrowhead Rd., Wrentham, MA

MAGEE, Stephen, 731 Pleasant St., East Weymouth, MA

NICOTERA, Anthony P., 90 Piece Ave., Dorchester, MA

ROCHA, John, 105 Dora St., Pawtucket, RI

RODRIGUE, Onil, 102 Dolan Circle, East Taunton, MA

SARIN, Girdhari L., 439 Union St., South Weymouth, MA

WATTERSON, Linda, 335 Mountain St., Sharon, MA

Referred to the Committee on Government Operations.

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF CERTAIN PERSONS AS CONSTA-
BLES FOR ONE-YEAR TERM ENDING
4/30/94 (DOCKET NO. 0726)**

The following was received:

City of Boston
Office of the Mayor

April 27, 1993.

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized

to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994 be, and hereby is, confirmed:

ABDALAH, Ernest, 315 Temple St., West Roxbury 02132
ADJEMIAN, George, 70 Peter Parley Rd., Jamaica Plain 02130
ALLEN, Joseph, 24 Parkton Rd., West Roxbury 02132
ALLEYENE, Herbert, 374 Blue Hill Ave., Dorchester 02121
AVELLINO, Frank, 75 Central Ave., Hyde Park 02136
AVELLINO, James, 75 Central Ave., Hyde Park 02136
BACOTE, Ralph, 96 Ruthven St., Dorchester 02121
BAGLEY, Gerald, 50 Mansur St., West Roxbury 02132
BAKER, Wm. Joseph, 603 East 3rd St., South Boston 02127
BELDEN, Leighton, 6 Bellview St., Dorchester 02125
BICHEKAS, James, 314 Beech St., Roslindale 02131
BLAKE, Sandra, 4 Cleveland St., Roxbury 02119
BRENNAN, James, 124 O'Callaghan Way, South Boston 02127
BRENNAN, Richard, 124 O'Callaghan Way, South Boston 02127
BRODERICK, Joseph, 126 Brayton Rd., Brighton 02135
BROOKS, Edward, 139 Spencer St., Dorchester 02124
BROOKS, Rodney, 28 Floyd St., Dorchester 02124
BROWN, Thomas, 30 O'Connell Rd., Dorchester 02124
BURKE, James, 16 Rowena St., Dorchester 02124
BURKE, Thomas, 22 Lafield St., Dorchester 02122
BURNS, Paul, 115 Alabama St., Dorchester 02125
BUTLER, Joseph, 38 Casper St., West Roxbury 02132
CAMMARATA, John, 29 Charter St., Boston 02113
CANNING, Kenneth, 10 Summit Circle, Hyde Park 02136
CANTO, Roberta, 19 Colorado St., Dorchester 02122
CAPOBINNCO, Deborah, 707 East 6th St., South Boston 02127
CARBONE, Vincent, 542 Commercial St., Boston 02109
CRISTOFONO, Stephen, 57 Thompson St., Hyde Park 02136
CIULLA, Mary, 67 Chelsea St., East Boston 02128
CONSOLO, John, 262 East Eagle St., East Boston 02128
CORREIA, Antonio, 660 Morton St., Mattapan 02126
CREED, Christopher, 174 Dana Ave., Hyde Park 02136
CROCKE, Shawn, 45 Granville St., Dorchester 02124
CROCKET, Charles, 5A Greenheys St., Dorchester 02121
CURRY, Allen, 49 Woodbine St., Roxbury 02119

DAVIS, James, 85 Morton Village Dr., Mattapan 02126
DEFEO, Pasquale, 183 Marion St., East Boston 02128
DiCARLO, William, 16 Hilton St., Hyde Park 02136
DOLLIVER, James, 27 Robin St., West Roxbury 02132
DONIGER, William, 154 Belgrade Ave., Roslindale 02131
EDWARDS, Mark, 79 Brighton Ave., Allston 02134
FITZGERALD, James, 62 Houghton St., Dorchester 02122
FUCILLO, John, 524 Metropolitan Ave., Hyde Park 02136
GADOWSKI, Edward, 28 Green St., Charlestown 02129
GENDUSO, Robert, 540 Ashmont St., Dorchester 02122
GONSALVES, John, 30 Regina Rd., Dorchester 02124
HARDIMAN, Kevin, 25 Denton Terr., Roslindale 02131
HARTFORD, Jay, 547 East 8th St., South Boston 02127
HATCHETT, Samuel, 41 Edgerly Rd., Roxbury 02119
HERSHESON, Jerald, 25 Shaw St., West Roxbury 02132
HERSHESON, Keith, 25 Shaw St., West Roxbury 02132
HOMSY, George, 25 Spring St. #43, West Roxbury 02132
HURWITZ, Joel, 66 Chiswick Rd., Brighton 02135
JACKSON, Cecelia, 180 B Stratton St., Dorchester 02124
JODREY, Gerard, 1 Devonshire Pl., Boston 02109
JODREY, Marilyn, 1 Devonshire Pl., Boston 02109
JONES, Harold, 111 Fuller St., Dorchester 02124
JONES, William, 51 Dania St., Mattapan 02126
JORDAN, Paul, 311 Grove St., West Roxbury 02132
JOYCE, William, 195 Stimson St., West Roxbury 02132
KACHADORIAN, Richard, 37 Union St., Jamaica Plain 02130
KASHMANIAN, Herbert, 215 Savin Hill Ave., Dorchester 02125
KEANEY, Christopher, 65 Laurie Ave., West Roxbury 02132
KELLEY, Christopher, 84 Church St., West Roxbury 02132
KILLEEN, Kenneth, 168 Marine Rd., South Boston 02127
KITAS, Thomas, 37 Cedrus Ave., West Roxbury 02132
KRAVITSKY, Frank, 1553 Blue Hill Ave., Mattapan 02126
KRAVITSKY, Mark, 1553 Blue Hill Ave., Mattapan 02126
LASSITER, James, 14 Woodbine St., Roxbury 02119
LEARY, Kevin, 64 Redlands Rd., West Roxbury 02132
LONG, Daniel, 33 Bateman St., Roslindale 02131
LOPES, Michael, 85A Grew Ave., Roslindale 02131
MacDONALD, Frederick, 10 Manning St., Roslindale 02131
MacFADDEN, Patrick, 47 Pearl St., Dorchester 02125
MALKOFSKY, Burton, 929 East Broadway, South Boston 02127
MANGANELLO, Vincent, 237 Marion St., East Boston 02128
MANNING, Robert, 19 King St., Dorchester 02122
MANOZZI, Donald, 124 Spring St., West Roxbury 02132

MARCHANDO, Jaquain, 18 Abby Rd., Brighton 02135
 MAYO, Francis, 518 East 8th St., South Boston 02127
 McDONALD, Robert, 2197 Centre St., West Roxbury 02132
 McGUNIGLE, Michael, 51 Port Norfolk St., Dorchester 02122
 McKEEN, Richard, 47 Franconia St., Dorchester 02122
 McKENNA, T. J., 262 Reservation Rd., Hyde Park 02136
 McLAUGHLIN, Mark, 111 Alexander St., Dorchester 02125
 McNAMARA, James, 9 Raymond St., Allston 02134
 MELVIN, David, 103 Standard St., Mattapan 02126
 MESSIAN, Robert, 707 East 6th St., South Boston 02127
 NEE, John, 376 1/2 Dorchester St., South Boston 02127
 NEVES, Lawrence, 26 Crawford St., Dorchester 02121
 PETRIE, Allan, 545 East 3rd St., South Boston 02127
 PHOENIX, Raymond, 180 B Stratton St., Dorchester 02124
 POWERS, James, 30 Teragram St., East Boston 02128
 READRON, Edmund, 11 Bushnell St., Dorchester 02124
 RILEY, Robert, 19 Mt. Vernon St., Dorchester 02125
 ROJAS, Jose, 185 Green St., Jamaica Plain 02130
 ROMANO, Luis, 9 Nancia St., East Boston 02128
 ROSCOE, John, 4975 Washington St., West Roxbury 02132
 SANTIAGO, Vidal, 700 Parker St., Roxbury 02120
 SANTRY, Thomas, 114 Richmond St., Dorchester 02124
 SCADUTO, Mario, 66 Webster St., East Boston 02128
 SCHIFONE, John, 4975 Washington St., West Roxbury 02132
 SCOPA, Robert, 164 Chelsea St., East Boston 02128
 SHALMALIAN, William, 330 E St., South Boston 02127
 SHERER, Charles, 110 Lonsdale St., Dorchester 02124
 SMITH, Arthur, 9 Jamaicaaway Ct., Jamaica Plain 02130
 SMITH, James, 11 Sayward St., Dorchester 02125
 SONEGO, Richard, 15 Seaview Ave., East Boston 02128
 SULLIVAN, John, 1C Lorenzo St., Dorchester 02122
 SUOZZO, Wildred, 196 Leyden St., East Boston 02128
 SYLVESTER, Frank, 141 Ormond St., Mattapan 02126
 THALL, Lawrence, 165 Chiswick Rd., Brighton 02135
 TRANQUILLINO, Albert, 112 Prince St., Boston 02113
 TREZZI, John, 11 Aldrich St., Roslindale 02131
 WHITE, Estralla, 70 Favre St., Mattapan 02126
 WIESMAN, Marcia, 130 Nonantum St., Brighton 02135
 WIGON, Elijah, 722 La Grange St., West Roxbury 02132
 WIGON, Jamie Lee, 270 Babcock St., Boston 02115
 WILK, Sanford, 37 Marlborough St., Boston 02115
 WILLIAMS, Albert, 9 Rockwell St., Dorchester 02124

WITTEN, Bernard, 18 Parkside Dr., Jamaica Plain 02130

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0727)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 27, 1993:

Mary Mulvey Jacobson, Secretary, \$600 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0728)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 27, 1993:

Eve Piemonte Stacey, Secretary, \$697.60 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0729)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 27, 1993:

Nancy Vacca, Secretary, \$300 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0730)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against his name until Tuesday, July 27, 1993:

Brian Taylor, Secretary, \$304.20 per week, part time, 25 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0731)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 21, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 20, 1993:

Moniquea L. S. Kidwell, Secretary, \$862.06 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0732)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 20, 1993:

Moniqueka L. S. Kidwell, Secretary, \$431.03 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0733)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 21, 1993, the following named person person be, and hereby is, appointed to the position set against his name until Tuesday, July 20, 1993:

Kevin E. Byrd, Secretary, \$957.86 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0734)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person person be, and hereby is, appointed to the position set against his name until Tuesday, July 27, 1993:

Kevin E. Byrd, Secretary, \$478.93 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0735)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 21, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 20, 1993:

Albertina White, Secretary, \$469.35 per week, full time, 35 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0736)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 7, 1993, the following named person person be, and hereby is, appointed to the position set against her name until Tuesday, July 6, 1993:

Albertina White, Secretary, \$535.40 per week, full time, 35 hours

Passed under suspension of the rules.

ORDER THAT CITY OF BOSTON ADOPT DOOR-TO-DOOR REGISTRATION (DOCKET NO. 0737)

Coun. BOLLING offered the following:

Whereas, The Secretary of State has ruled that cities and towns can adopt door to door registration to increase the number of registered voters and to stimulate increased voter participation.

Whereas, The City of Boston presently has 250,000 registered voters and approximately 205,802 eligible unregistered voters;

Whereas, The City Council urges the Election Commission to adopt a door-to-door voter registration campaign; Therefore Be It

Ordered, That the City of Boston Election Department adopt door-to-door voter registration.

Referred to the Committee on Government Operations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: Claire O'Toole (Docket No. 0714).

Councillor Hennigan: Mary Walsh (Docket No. 0715); congratulating 16 people on their participation in AARP/YMCA Leadership Institute Training (Docket No. 0716); Scott Meehan (Docket No. 0717).

Councillor Salerno: Charles F. Hoar (Docket No. 0718).

Councillor Nucci: Dave Cowens (Docket No. 0719).

Councillors Hennigan and Nucci: Declaring April 24, 1993, "Holy Name Parish School Day" (Docket No. 0720).

Councillor Menino: Declaring May 13, 1993, "Write For Your Rights Day" (Docket No. 0721).

Councillor O'Neil: Darlene Bisceglia (Docket No. 0722); Gordon Davies (Docket No. 0723); Robert Seltzea (Docket No. 0724).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillors Scondras and Salerno: Declaring April 29, 1993, "Cesar Chavez Day" (Docket No. 0738).

Councillor Yancey: Cesar Chavez, Oliver R. Tambo, and Chris Hani (Docket No. 0739); Mrs. Elizabeth B. Hargrove (Docket No. 0740).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:45 a.m., on motion of Councillor O'Neil, in memory of Cesar Chavez, Oliver R. Tambo, and Chris Hani, to meet on Wednesday, May 5, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 5, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend Robert Gale, St. Monica's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER DEEDS EXCISE TAX LEGISLATION FOR FOLLOWING: \$675,000 TO SHERIFF'S DEPARTMENT; \$135,000 FOR COSTS ASSOCIATED WITH WORKERS COMPENSATION PAYMENTS TO COUNTY EMPLOYEES; \$90,000 FOR REGISTRY OF DEEDS (DOCKET NO. 0741)

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order authorizing the acceptance and expenditure of funds raised under G.L. 64D as amended by Chapter 133 of the Acts of 1992, (the so-called Deeds Excise Tax Legislation).

This legislation requires specific allocations of receipts: namely not less than 75% for the operation of county correction facilities, not more than 15% for county administration, and not more than 10% for the operation of the Registry of Deeds.

The accompanying order allocates \$675,000 to the Sheriff's Department, \$135,000 for costs associated with workers compensation payments to county employees, and \$90,000 for the Registry of Deeds.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A, to accept and expend an amount not to exceed one hundred thirty-five thousand dollars (\$135,000), for expenses related to the operation and maintenance of Suffolk County departments for the period commencing July 1, 1992, through June 30, 1993. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Workers Compensation Fund\$135,000

Further Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend an amount not to exceed six hundred seventy-five thousand dollars (\$675,000), for the operation and maintenance of the Suffolk County Jail for the period commencing July 1, 1992, and ending June 30, 1993. These funds are made available to the County pursuant to Chapter G.L. 64D as amended by Chapter 133 of the Acts of 1992 which increased Deeds Excise Tax Revenue.

Suffolk County Sheriff's Department\$675,000

Further Ordered: That the Register of Deeds of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is authorized, in accordance with G.L. c. 44, sec. 53A to accept and expend an amount not to exceed ninety thousand dollars (\$90,000), for the operation and maintenance of the Suffolk County Registry of Deeds for the period commencing July 1, 1992, and ending June 30, 1993. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Registry of Deeds\$90,000

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO APPLY FOR AND EXPEND GRANT OF \$22,538,000 IN CDBG FUNDS FROM HUD (DOCKET NO. 0742)

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to submit to the U.S. Department of Housing and Urban Development (HUD) under the Housing and Community Development Act of 1974 (P.L. 93-383, as amended) the City of Boston's Final Statement of Community Development Objectives and Proposed Use of Funds for the Year XIX Community Development Block Grant funds in order to apply for an entitlement allocation in an amount not to exceed \$22,538,000 as appropriated under the fiscal year 1993 HUD - Independent Agencies Appropriations Act (P.L. 102-389).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit the statement and apply for the funds expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Housing and Community Development Act of 1974, as amended, contain provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, Funds in the amount of \$4 billion have been appropriated for the CDBG program through the fiscal year 1993 Department of Housing and Urban Development Program - Independent Agencies Appropriation Act (P.L. 102-389) for community development activities directed toward neighborhood revitalization, economic development, and improved facilities and services; and

Whereas, The City of Boston is required under the provisions of the Appropriations Act to submit to HUD a statement of community development objectives in order to apply for a FY93 Community Development Block Grant entitlement allocation in an amount not to exceed \$22,538,000; and

Whereas, The Public Facilities Department will administer the proposed CDBG funds, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to submit to the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1974 (P.L. 93-383, as amended) the City of Boston's Final Statement of Community Development Objectives and Proposed Use of Funds for the Year XIX Community Development Block Grant Federal FY93 entitlement allocation in an amount not to exceed Twenty-Two Million Five Hundred and Thirty-Eight Thousand Dollars (\$22,538,000) and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING OPPORTUNITIES FOR PERSONS WITH "AIDS" GRANT OF \$1,188,000 FROM HUD (DOCKET NO. 0743)

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a Housing Opportunities for Persons with AIDS grant in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000).

This award is the formula allocation for the Boston metropolitan area. It will be used primarily to provide up to two years of rental assistance to persons with AIDS who are at-risk of becoming homeless, to enable them to continue to live independently in their own homes or communities.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may receive and expend these funds expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The AIDS Housing Opportunity Act (U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to states and localities under the Housing Opportunities for Persons with AIDS program for the purpose of providing states and localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immunodeficiency syndrome; and

Whereas, Funds in the amount of one hundred million dollars (\$100,000,000) have been appropriated for the Housing Opportunities for Persons with AIDS program under the fiscal year 1993 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1993 (P.L. 102-389); and

Whereas, An order authorizing the City of Boston to apply for the fiscal year 1993 Boston Entitlement Metropolitan Area Housing Opportunities for Persons with AIDS formula allocation in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000) was approved by the City Council on March 10, 1993; and

Whereas, The City of Boston has applied for, and been awarded the Boston Entitlement Metropolitan Area formula allocation in the amount of One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000); and

Whereas, The Public Facilities Department will administer the Housing Opportunities for Persons with AIDS grant; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept a fiscal year 1993 Housing Opportunities for Persons with AIDS Boston Entitlement Metropolitan Area grant in an amount not to exceed One Million One Hundred Eighty-Eight Thousand Dollars (\$1,188,000), awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the AIDS Housing Opportunity Act (U.S.C. 12901), as amended, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44, s. 53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES K. FLAHERTY AS MEMBER OF BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0744)

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of Mr. James K. Flaherty as a member of the Boston Redevelopment Authority for a term expiring September 17, 1998. I am reappointing Mr. Flaherty pursuant to the authority vested in me by G.L. c. 121B, s. 5, and subject to your approval.

I urge your Honorable Body to pass this order.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Mr. James K. Flaherty, as a member of the Boston Redevelopment Authority for a term expiring September 17, 1998, be and hereby is confirmed.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF STEVEN SCHRAM AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0745)

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Steven Schram of 24

Melrose Street, Boston, a representative of the Bay Village Neighborhood Association, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 1996. I am appointing Mr. Schram pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Steven Schram of 24 Melrose Street, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 1996, be and hereby is confirmed.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF CONSTABLES AUTHORIZED TO SERVE
CIVIL PROCESS UPON FILING OF BOND
(DOCKET NO. 0746)**

The following was received:

City of Boston
Office of the Mayor

May 4, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994 be, and hereby is, confirmed:

John Brennan, 124 O'Callaghan Way, South Boston 02127

Diane Butler, 38 Casper Street, West Roxbury 02132

Humbert Lombardi, 61 Brook Farm Road, West Roxbury 02132

Lucia LoPresti, 396 Beech Street, Roslindale 02131

Richard LoPresti, 396 Beech Street, Roslindale 02131

William Malone, 68 Vogel Street, West Roxbury 02132

Ralph Pfister, 396 Beech Street, Roslindale 02131

Referred to the Committee on Government Operations.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0747)**

Notice was received from the Mayor of the appointment of Constance J. Doty as a member of the Rent Equity Board for a term expiring May 22, 1993.

Placed on file.

**REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0748)**

Notice was received from the Mayor of the reappointment of Donald Walsh as Associate Commissioner and a member of the Real Estate Board for a term expiring May 1, 1995.

Placed on file.

**REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0749)**

Notice was received from the Mayor of the reappointment of Pamela McDermott as a member of the Minority and Women Business Enterprise Advisory Council for a term expiring February 18, 1996.

Placed on file.

**REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0750)**

Notice was received from the Mayor of the reappointment of Len Evans as a member of the Minority and Women Business Enterprise Advisory Council for a term expiring February 18, 1996.

Placed on file.

**REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0752)**

Notice was received from the Mayor of the reappointment of William McDonough as a member of the Human Rights Commission for a term expiring March 21, 1996.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0753)**

Notice was received from the Mayor of the appointment of Donna M. Mueller as acting director of the Mayor's Office of Consumer Affairs and Licensing.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0754)**

Notice was received from the Mayor of the appointment of Michael J. Whouley as a member of the Trustees of the Boston Public Library for a term expiring May 2, 1996.

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0755)**

Notice was received from the Mayor of his absence from the City on May 3 to May 5, 1993.

Placed on file.

COMMUNICATION FROM MIFA RE GENERAL
SHIP ACQUISITION CORPORATION (DOCKET
NO. 0756)

Communication was received from Meg McGrory Kelleher, Director of Finance, Massachusetts Industrial Finance Agency, re: General Ship Acquisition Corporation.

Placed on file.

COMMUNICATION FROM CITY AUDITOR RE
FY93 REALLOCATIONS BY MAYOR PRIOR TO
APRIL 15, 1993 IN ORDER TO CONTINUE
OPERATIONS (DOCKET NO. 0757)

The following was received:

City of Boston
Auditing Department

April 30, 1993.

Patrick F. McDonough,
City Clerk

Dear Mr. McDonough:

Pursuant to the provisions of Section 18 of Chapter 190 of the Acts of 1982, and further amended by Chapter 701 of the Acts of 1986, I am providing you a list of the Fiscal Year 1993 reallocations made by the Mayor prior to April 15, 1993, for the purpose of continuing operations.

Account No.	Name	Amount
Transferred From:		
010-100-4125	Interest on Temporary Loans	\$2,026,000
011-374-0374	Pensions and Annuities-City	180,000
Transferred To:		
011-405-0405	Mayoral Reallocation	\$2,206,000
Transferred From:		
011-405-0405	Mayoral Reallocation	\$2,206,000
Transferred To:		
011-112-0112	City Council	65,000
011-121-0121	Election Dept.-Elections Div.	275,000
011-121-0128	Election Dept.-Listing Board	250,000
011-136-0136	Assessing Department	110,000
011-140-0141	Office of Budget/ Program Evaluation	262,500
011-140-0142	Personnel Management	5,000
011-140-0147	Labor Relations	25,000
011-140-0150	Intergovernmental Relations	42,000
011-140-0155	Workers' Compensation Div.	18,000
011-151-0151	Law Department	240,000
011-161-0161	City Clerk's Office	12,000
011-180-0184	Real Property- Buildings Division	245,000
011-180-0185	Real Property- Property Division	65,000
011-311-0311	Public Works Department	400,000
011-411-0411	Press Office	11,500
011-415-0415	Office of Business and Culture	180,000
	Total	\$2,206,000

Respectfully submitted,
Sally M. Degan,
City Auditor.

Placed on file.

COMMUNICATION FROM BHA RE QUARTERLY
MANAGEMENT REPORT (DOCKET NO. 0758)

Communication was received from David J. Cortiella, Administrator, Boston Housing Authority, re: Quarterly Management Report.

Referred to the Committee on Housing.

COMMUNICATION FROM MBTA RE SOUTH
BOSTON PIERS TRANSIT PROJECT, ENVI-
RONMENTAL ASSESSMENT/NOTICE OF
PROJECT CHANGE EOE NO. 6826 (DOCKET
NO. 0759)

Communication was received from the Massachusetts Bay Transportation Authority re: South Boston Piers Transit Project, Environmental Assessment/Notice of Project Change EOE No. 6826.

Placed on file.

REPORT ON ORDINANCE RE WORKPLACE
SMOKING POLLUTION CONTROL (DOCKET
NO. 0414)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0414, ordinance re Workplace Smoking Pollution Control (referred February 10) recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-three
An Ordinance

Workplace Smoking Pollution
Control Ordinance.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Legislative Intent — The use of tobacco for smoking purposes is found to be increasingly dangerous and life-threatening, not only to the person smoking, but also to the non-smoking person who is required to breathe air contaminated by environmental tobacco smoke. The most pervasive intrusion of the non-smokers' right to a healthy, unpolluted air space is the uncontrolled smoking in the workplace. The Boston City Council's intent, by the passage of this Ordinance, is to protect the health and welfare of the non-smoker by regulating smoking and the discomforting effect it creates in the confined environment of the workplace.

Title — This Ordinance shall be known as the BOSTON WORKPLACE SMOKING POLLUTION CONTROL ORDINANCE.

Purpose — Because the smoking of tobacco or any other weed or plant is extremely dangerous to health and is a cause of material annoyance and discomfort to those employees who are exposed to it and have, of economic necessity, to work in the confines of a workplace, the City Council hereby declares that the purposes of this act are (1) to protect the public health and welfare by regulating smoking in the workplace, and (2) to minimize the toxic effects of smoking in the workplace by requiring an employer to adopt a policy that will accommodate, insofar as possible, the preferences of non-smokers and smokers, and if a satisfactory accommodation cannot be reached for all employees, to prohibit smoking in the workplace.

This Ordinance does not prevent an employer from totally prohibiting smoking in the workplace. If an employer allows employees to smoke in the workplace, this Ordinance requires (1) that the employer make reasonable accommodation for the preferences of both non-smoking and smoking employees, and; (2) that the employer *must give particular preference* to employees who, as a result of either a cardiovascular illness, pulmonary illness, or any other physical condition affecting the eyes, nose and throat, are sensitive to the discomforts of tobacco smoke, and; (3) that the employer use without

incurring additional expense to the extent possible existing architectural design and ventilation systems to separate designated smoking areas from designated non-smoking areas, and; (4) that if an accommodation satisfactory to all affected non-smoking employees cannot be reached, the employer must prohibit all smoking in the workplace, and; (5) that all non-smoking areas be designated and conspicuously marked with signs, and; (6) that employers be prohibited from terminating, without due cause, or discriminating against any employee solely because the employee exercised his or her right under this act.

Definitions — As used in this Ordinance:

- (1) "City Council" means the law-making body of the community of Boston in the Commonwealth of Massachusetts;
- (2) "Board of Health" means the municipal department, division, unit, or body of the municipality charged with regulating and/or enforcing the health laws or regulations in the Massachusetts community of Boston;
- (3) "Person" means any individual person, firm, partnership, association, corporation, company, organization, or legal entity of any kind;
- (4) "Employer" means any person who employs the service of an individual person;
- (5) "Employee" means any person who is employed by any employer in consideration for direct or indirect monetary wage or profit;
- (6) "Workplace" means any enclosed area of a structure or portion thereof intended for occupancy by any private or public business entities which will provide primarily, but not exclusively, clerical, professional or business services of the business entity, or which will provide primarily, but not exclusively, clerical, professional, or business services to other business entities or to the public, at that location. The workplace includes, but is not limited to, office spaces or work spaces in office buildings, office spaces or work spaces in all municipal office buildings, office spaces or work spaces in all public buildings, office spaces or work spaces in all federal office buildings where other than federal employees are employed and the federal regulations restricting smoking in federal buildings are not applied, medical office waiting rooms or areas and other medical treatment facilities, all manufacturing plant office spaces or work spaces not under the control of the federal government regulations restricting smoking in federal buildings or the General Service Administration (GSA) regulations restricting smoking in federal buildings;
- (7) "Office Space" or "Office Spaces" or "Work Space" or "Work Spaces" means any area occupied by an employee during the course of his or her employment, including, but not limited to, hallways, waiting areas, rest rooms, lounges, eating areas, as well as enclosed motor vehicles, ships, boats, and airplanes;
- (8) "Smoking" or "to smoke" or "smoke" means the inhaling, exhaling, burning or carrying of any lighted cigarette, cigar, pipe, or other article, or paraphernalia for tobacco or any other weed or plant, and;
- (9) "Enclosed" means an area, other than a public lobby, which is closed in by a roof and four walls or sides or partitions, either complete or partial, with appropriate openings for ingress or egress.

Regulation of Smoking in the Workplace —

- (1) Each employer who operates a workplace in Boston must implement, maintain, and conspicuously post, for all employees to see, a written

smoking policy which will contain, at a minimum, the following provisions and requirements:

- (a) Any employee may object to his or her employer about the smoke hazard or discomfort in his or her workplace. Using existing means of ventilation or separation or partition of the work space, the employer must attempt expeditiously, within thirty (30) days of the initial date of objection, to reach a reasonable accommodation, insofar as possible, between the preferences of all the non-smoking and smoking employees. However, an employer is not required by this Ordinance to make any expenditures or structural changes to accommodate the preferences of non-smoking or smoking employees.
- (b) If an accommodation which is satisfactory to all affected non-smoking employees cannot be reached in any given workplace, the preference and right of the non-smoking employees to work in a healthy atmosphere free from the hazards or discomforts of tobacco smoke shall prevail and the employer must prohibit all smoking in the workplace. Where the employer prohibits smoking in either the entire workplace or in any portion therein, the area(s) in which smoking is prohibited must be clearly and conspicuously marked with signs such as: "This is a smoke-free building." Designated smoking areas will be provided as long as it is not cost prohibitive to establish.
- (2) The employer's smoking policy must be announced to all employees and posted conspicuously in all workplaces under the employer's jurisdiction in Boston.
- (3) Anyone who becomes an employer in Boston after the passage of this Ordinance must, within three (3) months of becoming an employer, adopt, implement, maintain, and conspicuously post for all employees to see, a written smoking policy with all the provisions mentioned herein.

Where Smoking Not Regulated — This Ordinance is not intended to regulate smoking in the following places and under the following conditions within Boston:

- (1) A private home which may serve as a workplace;
- (2) Any office space leased or rented by a sole independent contractor for his or her own use; or,
- (3) A business used exclusively for the sale of tobacco products.

Penalties and Enforcement —

- (1) The Boston Board of Health, having received a written and signed letter of complaint from an employee citing a violation of this Ordinance, must enforce, within thirty (30) days, the entire Ordinance against violations by either of the following actions:
 - (a) Serving written notice to comply to an employer, with a copy of the notice to the complainant, requiring the employer to correct, within thirty (30) days, any violation of any section of this Ordinance. The employer must also be sent a copy of this Ordinance at the time notice is served. Upon receiving a second signed complaint at the Boston Board of Health for the same or continued violation by the same employer, and failing all other attempts by the Boston Board of Health to expeditiously, and within thirty (30) days, mediate the complaint, the complaint must be resolved by:
 - (b) Calling upon the attorney for Boston to maintain promptly an action for injunction to enforce the provisions of this act, to cause the

correction of such violation or section, and for assessment and recovery of a civil penalty for such violation;

- (2) An employer who violates this act shall be liable for a civil penalty, not to be less than fifty (\$50.00) dollars or exceed three hundred (300.00) dollars, which penalty shall be assessed and recovered in a civil action brought by the attorney for Boston in any court of competent jurisdiction.
- (3) In undertaking the enforcement of this Ordinance, the City of Boston is assuming an undertaking only to promote the health and general welfare of the working public. It is not assuming, nor is it imposing on its officers and employees, an obligation for breach of which it is liable in money damages to any person who claims that such breach proximately caused injury.
- (4) Any revenues accumulated from violations of this ordinance should be used only to increase the public awareness of this ordinance or for public health programs related to this issue and not reverted to the city's general fund.
- (5) If any provision of this Ordinance is declared invalid or unenforceable by a court of competent jurisdiction, the other provisions of the act shall not be affected thereby, but shall continue in full force and effect.

This ordinance shall take effect 90 days after passage.

Coun. NUCCI moved that the ordinance in the new draft be amended after subparagraph (3) of the paragraph entitled "Where Smoking Not Regulated" by adding the following new subparagraph:

- (4) Provided further that no employer or agent of any employer shall require as a condition of employment that any employee or prospective employee refrain from smoking or using tobacco products outside the course of his or her employment or otherwise discriminate against any individual with respect to his or her compensation terms, conditions, or privileges of employment for smoking or using tobacco products outside the course of his or her employment. Provided, however, that any non-profit organization or corporation whose primary purpose is to discourage the use of tobacco products by the general public shall be exempt from the provisions of this statute; and provided that employers within the Commonwealth which are regulated under M.G.L. Chapter 22, Section 9A; Chapter 26, Section 2; Chapter 31, Section 64; or Chapter 41, Section 101A shall be exempt from the provisions of this statute.

In any civil action alleging a violation of this provision, the court may:

- (1) award punitive damages to a prevailing employee or prospective employee in addition to any award of actual damages;
- (2) award reasonable attorneys' fees and costs to a prevailing employee or prospective employee; and
- (3) afford injunctive relief against any employer who commits or proposes to commit a violation of this provision.

The motion was carried, yeas 11, nays 2:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Travaglini — 11.

Nays — Councillors Bolling, Yancey — 2.

Coun. BYRNE moved that the ordinance in the new draft be amended by striking the paragraphs entitled "Purpose" and inserting in place thereof the following:

Purpose — Because the smoking of *burning* tobacco or any other weed or plant is extremely dangerous to health and is a cause of material annoyance and discomfort to

those employees who are exposed to it and have, of economic necessity, to work in the confines of a workplace, the City Council hereby declares that the purposes of this act are (1) to protect the public health and welfare by regulating smoking in the workplace, and (2) to minimize the toxic effects of smoking in the workplace by requiring an employer to adopt a policy that *reasonably* accommodates insofar as possible, the preferences of non-smokers and smokers.

If an employer allows employees to smoke in the workplace, this Ordinance requires (1) that the employer make reasonable accommodations for the preferences of both non-smoking and smoking employees, and; (2) that the employer must give particular preference to employees who as a result of either a cardiovascular illness, pulmonary illness, or any other physical condition affecting the eyes, nose and throat, are sensitive to the discomforts of tobacco smoke, and; (3) that the employer use without incurring additional expense to the extent possible existing architectural design and ventilation systems to separate designated smoking areas from designated non-smoking areas, and; (4) that all non-smoking areas to be designated and conspicuously marked with signs, and; (5) that employer be prohibited from terminating, without due cause, or discriminating against any employee solely because the employee exercised his or her right under this act.

The motion was carried, yeas 8, nays 5:

Yeas — Councillors Byrne, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Travaglini — 8.

Nays — Councillors Bolling, Hennigan, Salerno, Scondras, Yancey — 5.

Coun. BYRNE moved that the ordinance in the new draft be amended by striking subparagraph (1)(b) in the paragraph entitled "Regulation of Smoking in the Workplace" and inserting in place thereof the following:

- (b) Where an employer prohibits smoking in any portion of the workplace, the areas(s) in which smoking is prohibited must be clearly and conspicuously marked with signs.

The motion was carried, yeas 8, nays 5:

Yeas — Councillors Byrne, Crayton, Kelly, McLaughlin, Menino, Nucci, O'Neil, Travaglini — 8.

Nays — Councillors Bolling, Hennigan, Salerno, Scondras, Yancey — 5.

Coun. O'NEIL moved that the ordinance in the new draft be amended after subparagraph (4) of the paragraph entitled "Where Smoking Not Regulated" by adding the following new subparagraph:

- (5) That the two small cafeterias in City Hall be exempt from this ordinance.

The motion was carried.

The report was accepted; the ordinance in the new draft, as amended, was passed.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey thanked all the Councillors for supporting the previous ordinance. He said that it is a major step that shows that the Council is concerned about the health of the public and is carrying out its responsibility to protect the health and welfare of the citizens of the City of Boston.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND EMERGENCY SHELTER GRANT OF \$298,000 FROM HUD UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0696)

Coun. McLAUGHLIN called Docket No. 0696 from the Committee on Housing under Rule 20. A sufficient number of members having stood with him, the order was before the body.

On motion of Coun. McLAUGHLIN, the Rules were suspended; **the order was passed.**

Coun. NUCCI requested that he be recorded Present on the foregoing vote.

ORDER THAT BOSTON SCHOOL COMMITTEE TAKE CERTAIN NECESSARY STEPS TO ELIMINATE ASSAULT WEAPONS IN CITY'S SCHOOLS (DOCKET NO. 0760)

Coun. O'NEIL offered the following:

Ordered, That the Boston School Committee act immediately to (1) place metal detectors forthwith in all high schools in the City of Boston. (2) That the principal of each and every school be given the full authority to expel permanently any student that is charged with a weapon and that this be considered a serious offense. (3) That the Courts in this Commonwealth finally implement the Bartley-Fox Law for carrying a concealed weapon. (No plea bargaining.) (4) Immediate expulsion of any student that assaults a teacher or principal in any school.

Referred to the Committee on Education.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE IMPACT OF BOSTON CITY HOSPITAL'S PROPOSAL TO CONTRACT OUT TO PRIVATE CONTRACTORS JOBS CURRENTLY HELD BY UNION AND OTHER PUBLIC EMPLOYEES (DOCKET NO. 0761)

Coun. SCONDRAS offered the following:

Ordered, That the Boston City Council's Committee on Public Health hold a public hearing to determine the potential impact of Boston City Hospital's proposal to contract out, to private contractors, jobs currently held by union and other public employees.

Referred to the Committee on Public Health.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING RE PROPERTY LOCATED AT 413 COLUMBIA ROAD, DORCHESTER (DOCKET NO. 0762)

Coun. BYRNE offered the following:

Whereas, The City of Boston last September 25 acquired by foreclosure the property at 413 Columbia Road, Dorchester Uphams Corner section, and the Land Court final judgment in the tax lien case was recorded October 29, 1992, in the Suffolk County Registry of Deeds; and

Whereas, More than \$1 million in tax delinquencies, charges and interest back to fiscal year 1980 had accumulated on the property formerly used as a nursing home; and

Whereas, Recently, the building on an acre of land has been boarded up for protection against vandalism; and

Whereas, The adjacent residential area would be enhanced by a suitable re-use of the property as soon as an opportunity presents itself; and

Whereas, It would be well, therefore, for the city to survey the structure's condition and physical qualities to determine what commercial or governmental use it might serve; Now Therefore Be It:

Ordered, That the Committee on Planning and Economic Development conduct a hearing and that the proper city agencies be invited to attend to discuss the best use of the property at 413 Columbia Road, Dorchester, Ward 15, Parcel #02977.

Referred to the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0763)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 5, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, August 3, 1993:

Arlene Jograj, secretary, \$400.00 per week, full time, 35 hours.

On motion of Coun. SALERNO, the Rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0764)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 5, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, August 3, 1993:

John Schall, secretary, \$600.00 per week, full time, 35 hours.

On motion of Coun. SALERNO, the Rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0765)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, July 27, 1993:

Ronald Marlow, secretary, \$842.92 per week, full time, 35 hours.

On motion of Coun. BOLLING, the Rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0766)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 5, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, August 3, 1993:

Ronald Marlow, secretary, \$421.46 per week, full time, 35 hours.

On motion of Coun. BOLLING, the Rules were suspended; **the order was passed.**

ELEVEN LOAN ORDERS FOR VARIOUS PUBLIC PURPOSES (DOCKET NOS. 0640 TO 0650)

Coun. CRAYTON called up, under unfinished business, No. 6 on the Calendar, viz.:

6. Eleven loan orders for various public purposes (Docket Nos. 0640 to 0650).

On April 14, 1993, the foregoing orders were read once and assigned.

The Chair ruled that the Clerk would call each loan order separately.

ORDER TO INCREASE PREVIOUSLY APPROVED LOAN ORDER OF \$45,925,000 TO \$62,920,000 FOR LAND AND CONSTRUCTION OF ADDITIONS TO BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS FOR POLICE DEPARTMENT (DOCKET NO. 0640)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$2,870,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING RECONSTRUCTING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR THE PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0641)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — 0.

ORDER FOR LOAN OF \$1,265,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0642)

Coun. YANCEY moved that the order be placed on the table.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Nucci, O'Neil, Salerno, Scondras, Yancey — 5.

Nays — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Travaglini — 8.

Coun. CRAYTON moved the order be given its second reading and final passage.

The motion was not carried (9 votes being necessary), yeas 8, nays 5:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Travaglini — 8.

Nays — Councillors Nucci, O'Neil, Salerno, Scondras, Yancey — 5.

Later in the session Coun. BYRNE moved reconsideration of the foregoing matter; reconsideration prevailed.

Coun. BYRNE moved the order be given its second reading and final passage.

Coun. CRAYTON moved the previous question; the motion was carried.

The order was given its second reading and final passage, yeas 9, nays 4:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, O'Neil, Travaglini — 9.

Nays — Councillors Nucci, Salerno, Scondras, Yancey — 4.

ORDER FOR LOAN OF \$13,265,000 FOR PURPOSE OF REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO BUILDINGS FOR SCHOOL DEPARTMENT (DOCKET NO. 0643)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — Councillor Travaglini — 1.

ORDER FOR LOAN OF \$15,425,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING OR MAKING MAJOR ALTERATIONS AND REPAIRS TO EXISTING FACILITIES FOR POLICE, FIRE, LIBRARY, REAL PROPERTY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0644)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 11, nays 2:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Travaglini, Yancey — 11.

Nays — Councillors Salerno, Scondras — 2.

ORDER FOR LOAN OF \$2,250,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR FIRE DEPARTMENT AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0645)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 12.

Nays — Councillor Scondras — 1.

ORDER FOR LOAN OF \$1,340,000 TO AID EDIC FOR DEFRAYING SUCH PART OF COSTS OF ECONOMIC DEVELOPMENT AS WILL NOT BE MET OTHERWISE (DOCKET NO. 0646)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$3,005,000 TO AID BRA FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITIONS AND OPERATIONS OF CHARLESTOWN NAVAL YARD URBAN RE-NEWAL PROJECT (DOCKET NO. 0647)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scodras, Travaglini, Yancey — 12.

Nays — 0.

ORDER FOR LOAN OF \$1,765,000 FOR CONSTRUCTION OF BRIDGES (DOCKET NO. 0648)

Coun. CRAYTON moved the order be given its second reading and final passage under suspension of the rules.

Coun. CRAYTON moved the previous question; the motion was carried.

The rules were suspended; the order was given its second reading and final passage, yeas 11, nays 2:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Travaglini, Yancey — 11.

Nays — Councillors Salerno, Scodras — 2.

ORDER FOR LOAN OF \$1,450,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0649)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 11, nays 1:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, O'Neil, Salerno, Scodras, Travaglini, Yancey — 11.

Nays — Councillor Nucci — 1.

ORDER FOR LOAN OF \$4,450,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0650)

On motion of Coun. CRAYTON, the rules were suspended; the order was given its second reading and final passage, yeas 11, nays 1:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Travaglini, Yancey — 11.

Nays — Councillor Scodras — 1.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 16 late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

COMMITTEE ON EDUCATION TO HOLD HEARING TO DETERMINE IF PROVISIONS IN CONTRACT BETWEEN BOSTON SCHOOL DEPARTMENT AND NATIONAL BUS SERVICE ARE BEING MET (DOCKET NO. 0751)

Couns. BOLLING and SCODRAS offered the following:

Whereas, In June of 1992, the Boston School Department entered into a contractual agreement with National Bus Service, 20 West Howell Street, Boston, MA 02125, to provide transportation services for the City's public school students; and

Whereas, There is concern that National Bus Service is not fulfilling all of the provisions of said contractual agreement; and

Whereas, One of the provisions of the contractual agreement insists that National Bus Service have a collective bargaining agreement with its driver work force; and

Whereas, The lack of a collective bargaining agreement between National Bus Service and its driver work force not only represents a breach of one of the provisions of the said contractual agreement between National Bus Service and the City of Boston, but also has led to talk of a potential strike on the part of the driver work force; and

Whereas, Questions have been raised regarding the School Department's monitoring and enforcement of the language contained in the contractual agreement; and

Whereas, The dollar value of the contractual agreement represents a significant expenditure (\$52,370,053.00) of the School Department's budget; therefore be it

Ordered, That the Boston City Council Committee on Education conduct a hearing to determine if the provisions of the contractual agreement between the City of Boston's School Department and National Bus Service are being met; and be it further

Ordered, That the Boston City Council Committee on Education, if it finds that the provisions of said contractual agreement between the Boston School Department and National Bus Service are not being met, provide to City Council a list of recommendations on how best to proceed.

Referred to the Committee on Education.

ORDER URGING MAYOR FLYNN INSTRUCT PROPER AGENCIES TO INSURE HOTEL ALEXANDRA IN SOUTH END NOT BE DEMOLISHED (DOCKET NO. 0767)

Coun. KELLY, for all the Councillors, offered the following:

Whereas, The Hotel Alexandra, at 1759-1763 Washington Street, located in the South End Landmark District and the South End National Register District is of outstanding historic and architectural significance to the neighborhood and the city and is additionally of pivotal importance because of its location and recent revitalization activities in the nearby area; and

Whereas, This historic property has been heavily damaged by years of neglect and by a recent fire; and

Whereas, The owner of this property will appear in Housing Court this morning to answer charges; Now therefore be it

Ordered, That the Boston City Council in meeting assembled urges Mayor Raymond L. Flynn to instruct the proper agencies, including but not limited to, the Inspectional Services Department, the Boston Fire Department, the Public Facilities Department, the Law Department, the Environment Department and the Boston Redevelopment Authority to take all necessary steps to insure that this building is not demolished.

Passed under suspension of the rules.

**ORDER FOR PETITION FOR SPECIAL LAW RE
FIREARMS AND MINORS IN CITY OF
BOSTON (DOCKET NO. 0777)**

Coun. SCONDRAS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions pertaining to firearms shall be in effect in the City of Boston:

Section 1. DEFINITIONS

a. "Firearm" shall mean a firearm as defined in G.L. c. 140, sec. 121.

(1) "Firearm shall not include:

- (a) a rifle or shotgun as defined in G.L. c. 140, sec. 121;
- (b) a firearm which has been modified so as to render it permanently inoperable or so as to make it permanently a device which may not appropriately be designated as a firearm; or
- (c) an antique or relic firearm, movie prop or other weapon not capable of firing a projectile and not intended for use as a functional weapon and which cannot be readily converted through a combination of available parts into an operable firearm.

Section 2. RESTRICTION ON FIREARMS

a. In the City of Boston, it shall be unlawful to sell, rent, lease, barter or transfer a firearm to any person under the age of twenty-one (21) years.

b. In the City of Boston, it shall be unlawful for any person under the age of twenty-one (21) years to sell, rent, lease, barter, transfer, possess or purchase a firearm.

Section 3. EXCEPTIONS

a. This Act shall not apply to the possession of firearms by officers, agents, or employees of this or any other state or of the United States, members of the armed forces of the United States or any other state, and law enforcement officers, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of his or her duties.

b. This Act shall not apply to the sale of firearms by dealers licensed under G.L. c. 140, sec. 122 to those persons described in Section 3a herein.

c. This Act shall not apply to the possession of firearms by persons who are non-residents of the City of Boston while in transit through the City of Boston for the purpose of going or coming from hunting; provided, however, that any such person has on his person a firearm identification card for the firearm issued pursuant to G.L. c. 140, sec. 129B or is a resident of the United States and has on his person a permit or license to carry or possess firearms issued under the laws of any state, district or territory which has requirements which prohibit the issuance of permits or licenses to persons who have been convicted of a felony or who have been convicted of the unlawful use, possession or sale of narcotic or harmful drugs; provided further, that any such person has on his person a currently valid hunting or sporting license issued by the commonwealth of the state of his destination;

and provided further, that any firearm, while in transit, shall be unloaded and packaged.

d. This Act shall not apply to the possession of firearms by persons specifically authorized to acquire, have, possess or carry a firearm pursuant to federal law.

Section 4. PENALTIES

Any person who violates the provisions of this Act as to a firearm shall for a first offense be punished by a fine of one thousand dollars (\$1,000.00), and for any subsequent offense by a sentence of no greater than two and one-half years.

Section 5. MISCELLANEOUS PROVISIONS

a. A police officer shall be authorized to seize any firearm which may be evidence of a violation of this Act. The firearm shall be held as evidence by the police and may be disposed of in accordance with G.L. c. 140, sec. 129D.

b. The Police Commissioner of the City of Boston shall be authorized to promulgate such regulations not inconsistent with this Act to effectuate its purpose.

c. The Police Commissioner of the City of Boston shall be authorized to revoke licenses granted under G.L. c. 140, secs. 122, 129(c) and 131 for violation of this Act.

Section 6. SEVERABILITY

If any section or subsection or part thereof of this Act shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

SECTION 2. This Act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER THAT SUFFOLK COUNTY DISTRICT ATTORNEY ALLOCATE FROM FUNDS AVAILABLE TO HIM AS RESULT OF FORFEITURE OF PROPERTY, AS MATCHING GRANT, \$10,000 FOR CONFIDENTIAL PURCHASE OF HANDGUNS SURRENDERED TO CITY OF BOSTON (DOCKET NO. 0778)

Coun. SCONDRAS offered the following:

Ordered, That the District Attorney for the Suffolk County District Attorney District be, and hereby is, requested to allocate from funds available to him as result of forfeitures of property under GL Ch. 94C, s. 47, as a matching grant, the sum of \$10,000.00 to Citizens for Safety, to be used for the confidential purchase of handguns surrendered in the City of Boston.

Referred to the Committee on Public Safety.

ORDER THAT POLICE COMMISSIONER FORWARD TO CITY COUNCIL STATEMENT REQUIRED AS CONCERN RECEIPT OF MONIES FORFEITED TO STATE UNDER G.L. CHAPTER 94C, SECTION 47 (DOCKET NO. 0779)

Coun. SCONDRAS offered the following:

Ordered, That the Police Commissioner be, and hereby is, requested and directed to forward, or to prepare and forward to the City Council such portions of the statement required pursuant to CBC Ord. 5-5.26 and the estimate required under CBC Ord. 5-5.33, as concern receipt of monies during FY 1992, FY 1993, and FY 1994 forfeited to the state under the provisions of G.L. Ch. 94C, s. 47.

Referred to the Committee on Public Safety.

ORDER THAT POLICE COMMISSIONER ALLOCATE FROM FUNDS AVAILABLE TO HIM AS RESULT OF FORFEITURE OF PROPERTY, AS MATCHING GRANT, \$10,000 FOR CONFIDENTIAL PURCHASE OF HANDGUNS SURRENDERED IN CITY OF BOSTON (DOCKET NO. 0780)

Coun. SCONDRAS offered the following:

Ordered, That the Police Commissioner of the City of Boston be, and hereby is, requested and to allocate from funds available to him as result of forfeitures of property under G.L. Ch. 94C, s. 47, as a matching grant, the sum of \$10,000, to Citizens for Safety, to be used for the confidential purchase of handguns surrendered in the City of Boston.

Referred to the Committee on Public Safety.

ORDER THAT BOSTON MEMBERS OF MWRA BOARD OF DIRECTORS INVESTIGATE AND REPORT ON RESULTS OF MWRA BONDS HAVING 40- OR 50-YEAR TERM AND ENCOURAGE USE THEREOF (DOCKET NO. 0781)

Couns. SALERNO, CRAYTON, and SCONDRAS offered the following:

Whereas, The Mayor of Boston appoints three of the eleven members of the MWRA Board of Directors; and

Whereas, In providing water and sewer services, Boston's appointees to the MWRA Board of Directors bear the responsibility to assure environmental quality improvement and rates that Boston's businesses and residents can afford; and

Whereas, One main reason for the rate shock faced by businesses and residents in the MWRA area is that the MWRA is paying for its construction efforts with twenty and thirty year bonds, rather than bonds of a longer term which would spread the cost of the construction more fully over its useful life; and

Whereas, Massachusetts Water Resources Authority rates are the highest in the country, are projected to triple during the coming decade, and may quadruple by 2005; and

Whereas, Rapidly escalating MWRA rates are undercutting Boston's economic recovery by placing Boston businesses at a competitive disadvantage, impairing job creation and hiring, stopping business growth, forcing businesses to consider moving, and reducing tax revenue which would otherwise be generated; and

Whereas, MWRA rates are already devastating homeowners who can't afford them, resulting in liens on homeowners property; and

Whereas, MWRA rates are already higher than property taxes and heating costs for many apartment owners; and

Whereas, As MWRA rates rise, property values will fall; and

Whereas, Falling property values will reduce Boston's property tax revenues, and thereby threaten police, fire, education, and other essential services; and

Whereas, In general, the MWRA's construction efforts have a useful life of between fifty and one hundred years; Now Therefore, be it

Ordered, That the Boston appointees to the MWRA Board of Directors investigate and report upon the reduction in rates and the extent to which rate shock could be eliminated as a result of MWRA bonds having forty or fifty year terms, rather than thirty year terms, and that they encourage the MWRA's use of such forty and fifty year bonds.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER THAT BOSTON MEMBERS OF MWRA BOARD OF DIRECTORS INVESTIGATE AND REPORT ON WHAT CERTAIN GUARANTEES WOULD RAISE INVESTMENT GRADE OF MWRA BONDS TO AA (DOCKET NO. 0782)

Couns. SALERNO, CRAYTON, and SCONDRAS offered the following:

Whereas, The Mayor of Boston appoints three of the eleven members of the MWRA Board of Directors; and

Whereas, In providing water and sewer services, Boston's appointees to the MWRA Board of Directors bear the responsibility to assure environmental quality improvement and rates that Boston's businesses and residents can afford; and

Whereas, The rating of MWRA bonds has a significant impact on the MWRA's capacity to borrow, the rate of interest on MWRA bonds, and therefore ratepayers' MWRA bills; and

Whereas, Massachusetts Water Resources Authority rates are the highest in the country, are projected to triple during the coming decade, and may quadruple by 2005; and

Whereas, Rapidly escalating MWRA rates are undercutting Boston's economic recovery by placing Boston businesses at a competitive disadvantage, impairing job creation and hiring, stopping business growth, forcing businesses to consider moving, and reducing tax revenue which would otherwise be generated; and

Whereas, MWRA rates are already devastating homeowners who can't afford them, resulting in liens on homeowners property; and

Whereas, MWRA rates are already higher than property taxes and heating costs for many apartment owners; and

Whereas, As MWRA rates rise, property values will fall; and

Whereas, Falling property values will reduce Boston's property tax revenues, and thereby threaten police, fire, education, and other essential services; and

Whereas, In general, the MWRA's construction efforts have a useful life of between fifty and one hundred years; and

Whereas, One main reason for the rate shock faced by businesses and residents in the MWRA area is that the MWRA is paying for its construction efforts with twenty and thirty year bonds, rather than bonds of a longer term which would spread the cost of the construction more fully over its useful life; and

Whereas, A bond rating of AA would help make it possible for the MWRA to sell longer term bonds and reduce interest rates on MWRA bonds in general; Now Therefore, Be It

Ordered, That the Boston appointees to the MWRA Board of Directors investigate and report on what guarantees, such as guaranteeing MWRA bonds with the full faith and credit of the Commonwealth, would raise the investment grade of MWRA bonds to AA.

Referred to the Committee on Urban Resources and Historic Preservation.

RESOLUTION SUPPORTING EFFORTS OF REPRESENTATIVES FRANK AND STUDDS TO AMEND CLEAN WATER ACT (DOCKET NO. 0783)

Couns. SALERNO, CRAYTON, and SCONDRAS offered the following:

Whereas, The Clean Water Act currently limits bonds which are part of the State Revolving Fund to twenty years; and

Whereas, Representatives Barney Frank and Gerry Studds have proposed amendment of the Clean Water Act to make it possible to extend the term of State Revolving Loan Bonds; and

Whereas, One main reason for the rate shock faced by businesses and residents in the MWRA area is that the MWRA is paying for its construction efforts with twenty and thirty year bonds, rather than bonds of a longer term which would spread the cost of the construction more fully over its useful life; and

Whereas, Massachusetts Water Resources Authority rates are the highest in the country, are projected to triple during the coming decade, and may quadruple by 2005; and

Whereas, Rapidly escalating MWRA rates are undercutting Boston's economic recovery by placing Boston businesses at a competitive disadvantage, impairing job creation and hiring, stopping business growth, forcing businesses to consider moving, and reducing tax revenue which would otherwise be generated; and

Whereas, MWRA rates are already devastating homeowners who can't afford them, resulting in liens on homeowners property; and

Whereas, MWRA rates are already higher than property taxes and heating costs for many apartment owners; and

Whereas, As MWRA rates rise, property values will fall; and

Whereas, Falling property values will reduce Boston's property tax revenues, and thereby threaten police, fire, education, and other essential services; and

Whereas, In general, the MWRA's construction efforts have a useful life of between fifty and one hundred years; Now Therefore, be it

Resolved, That the Boston City Council, in meeting assembled, hereby declares its support for the efforts of Representatives Frank and Studds to amend the Clean Water Act making it possible for State Revolving Fund bonds to have terms of thirty years or the useful life of the project such bonds are supporting.

The resolution was adopted under suspension of the rules.

RESOLUTION SUPPORTING S-1547 AND H-3623 DIRECTING COMMONWEALTH TO EXPEND \$200 MILLION OVER 4 YEARS TO REDUCE MWRA RATES (DOCKET NO. 0784)

Couns. SALERNO, CRAYTON, and SCONDRAS offered the following:

Whereas, Representative Robert Haverns' important bill reducing MWRA rates, S-905, was recently reported favorably by the Joint Committee on Natural Resources; and

Whereas, The "Haverns Bill" has been split into two companion pieces, S-1547 and H-3623; and

Whereas, Massachusetts Water Resources Authority rates are the highest in the country, are projected to triple during the coming decade, and may quadruple by 2005; and

Whereas, Rapidly escalating MWRA rates are undercutting Boston's economic recovery by placing Boston businesses at a competitive disadvantage, impairing job creation and hiring, stopping business growth, forcing businesses to consider moving, and reducing tax revenue which would otherwise be generated; and

Whereas, MWRA rates are already devastating homeowners who can't afford them, resulting in liens on homeowners property; and

Whereas, MWRA rates are already higher than property taxes and heating costs for many apartment owners; and

Whereas, As MWRA rates rise, property values will fall; and

Whereas, Falling property values will reduce Boston's property tax revenues, and thereby threaten police, fire, education, and other essential services; and

Whereas, The "Haverns Bill" will significantly reduce rate shock during the next three years; Now Therefore, be it

Resolved, That the Boston City Council, in meeting assembled, hereby expresses its support for S-1547 and H-3623, which direct the Commonwealth to expend \$200 million over four years in order to reduce MWRA rates, and Be It Further

Ordered, That the City Clerk direct copies of this resolution to Senator Birmingham and Representative Finneran.

Referred to the Committee on Urban Resources and Historic Preservation.

RESOLUTION URGING GENERAL COURT ENACT "THE WELFARE REINVESTMENT PRO- GRAM" (DOCKET NO. 0785)

Coun. MENINO offered the following:

Whereas, Massachusetts' current economic conditions mandate alternatives to welfare delivery must be given serious consideration; and

Whereas, Any such alternatives must meet the human needs of recipients; and

Whereas, Any such alternatives must be cost effective; Now Therefore Be It

Resolved, That the Boston City Council urges the Massachusetts General Court to enact "The Welfare Reinvestment Program" to create permanent jobs for recipients of public assistance in the Commonwealth of Massachusetts.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0786)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 5, 1993, the following named person be and hereby is, appointed to the position set against her name until Tuesday, August 3, 1993:

Marlena Fernandez, secretary, \$450.19 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0787)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person be and hereby is, appointed to the position set against her name until Tuesday, July 27, 1993:

Marlena Fernandez, secretary, \$523.75 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0788)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 5, 1993, the following named person be and hereby is, appointed to the position set against his name until Tuesday, August 3, 1993:

Jeffrey McNary, administrative assistant, \$600.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0789)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, April 28, 1993, the following named person be and hereby is, appointed to the position set against his name until Tuesday, July 27, 1993:

Jeffrey McNary, administrative assistant, \$1,200.00 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER THAT TRANSPORTATION DEPARTMENT
INSTALL TRAFFIC LIGHT AT INTERSECTION
OF WALDECK AND PARK STREETS IN DOR-
CHESTER (DOCKET NO. 0790)

Coun. YANCEY offered the following:

Ordered, That the Transportation Department construct a traffic light at the intersection of Waldeck and Park Streets in the Dorchester section of Boston.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Louis E. Tobasky (Docket No. 0768).

Councillor Hennigan: Michael J. MacLean (Docket No. 0769); Right Honorable Lord Mayor of Dublin, Alderman Gay Mitchell, T.D. (Docket No. 0770).

Councillors Hennigan, Byrne, Bolling, Kelly, Menino, Nucci, O'Neil, Salerno, Scondras, Travaglini: Margaret Geraghty (Docket No. 0771).

Councillor Kelly: John J. Connolly (Docket No. 0772).

Councillor O'Neil: Mrs. Cathy Slade (Docket No. 0773).

Councillor Yancey: Henry E. Hampton (Docket No. 0774); Brother Alphonzo Thomas (Docket No. 0775).

Councillors Hennigan, Nucci, Salerno: Thirty-nine persons for outstanding service as members of Greater Boston Renaissance Lodge, 1992-93 (Docket No. 0776).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

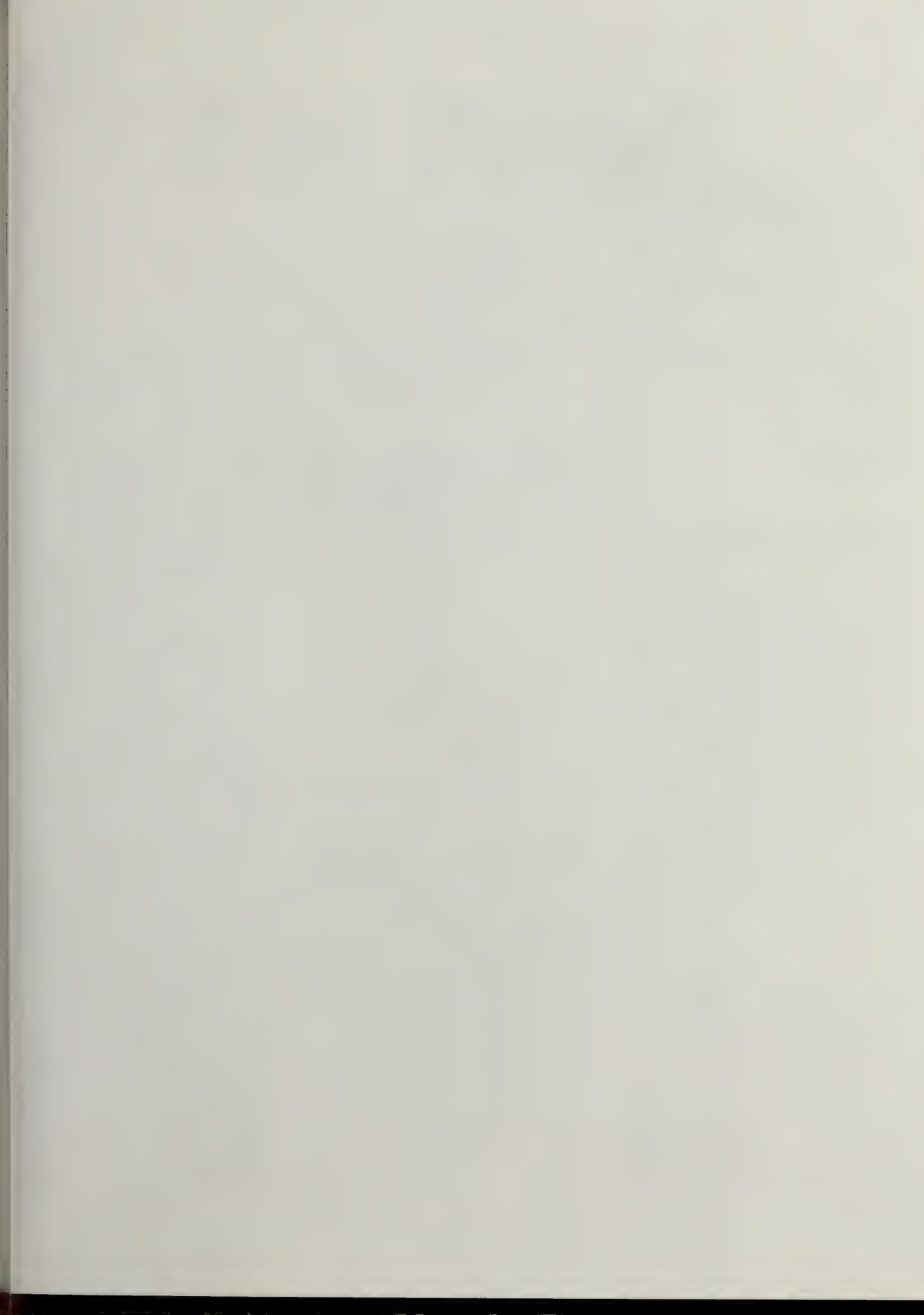
Councillor Bolling: Dr. Betty Shabazz (Docket No. 0791).

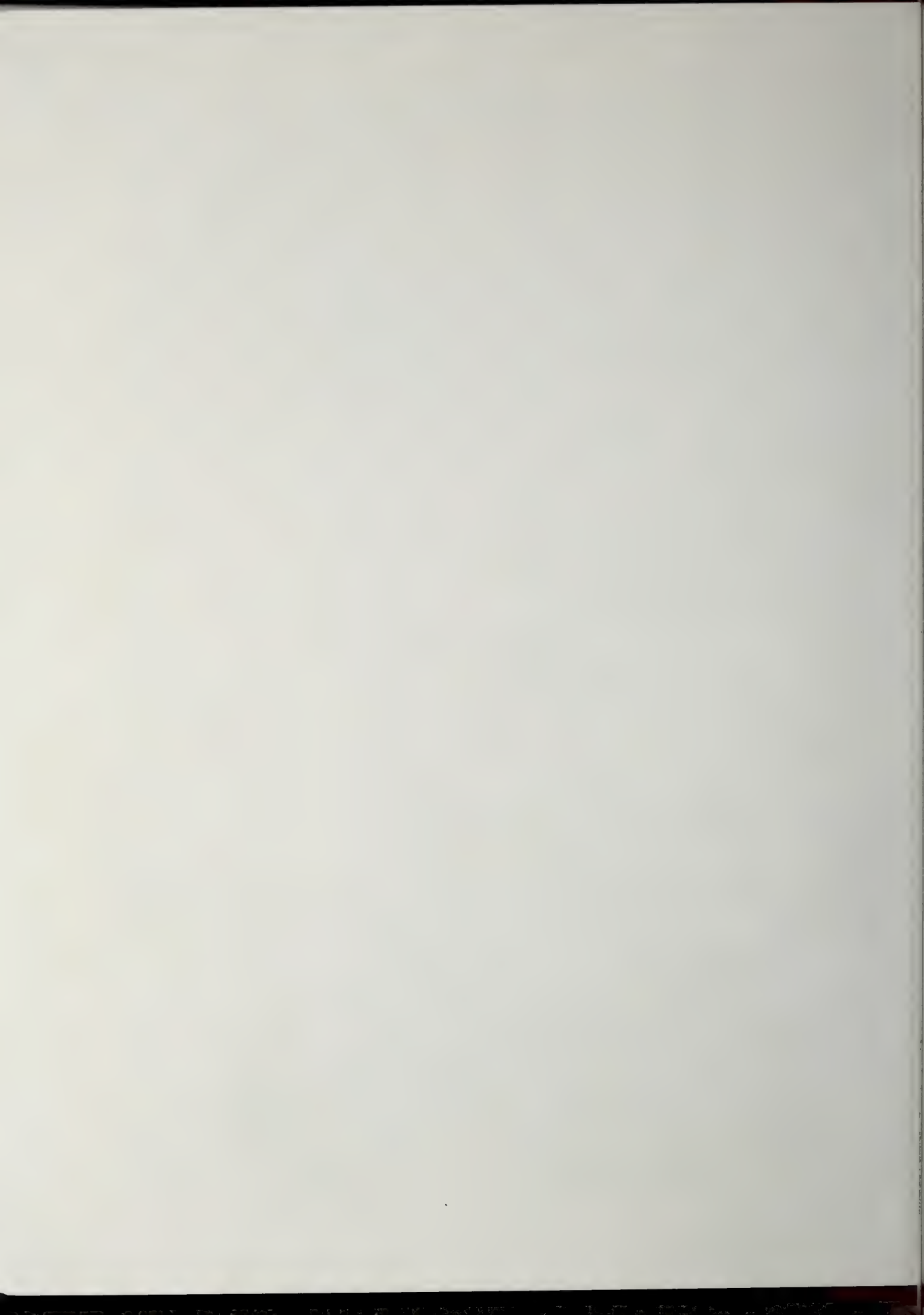
Councillor Yancey: Anheuser-Busch & Co. and New England Regional Black Nurses Association (Docket No. 0792).

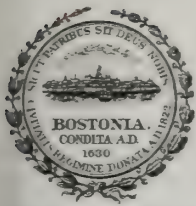
The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:40 p.m., on motion of Councillor O'Neil, to meet on Wednesday, May 12, 1993, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







City Record

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PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, NOVEMBER 8, 1993

NOV 18 1993
RECEIVED
NO. 45

PLAN TO REVITALIZE NEIGHBORHOOD BUSINESS DISTRICTS

Mayor Thomas M. Menino, on October 20, announced the establishment of a "Boston Main Streets Initiative" aimed at revitalizing Boston's neighborhood business districts. The initiative is based upon the successful neighborhood business district revitalization partnership Mayor Menino built in Roslindale Square with the help of banks, merchants, and the National Trust for Historic Preservation.

"My experience leading the revitalization of Roslindale Square has given me an effective model for improving Boston's neighborhood business districts," Mayor Menino stated. "I believe that every local business district should have the opportunity to build a community partnership, get assistance from the city for their existing businesses, and have help in attracting new ventures to their neighborhood. We need to reach out from Brighton Center and Harvard Avenue to Broadway in South Boston to Mattapan Square to ensure that these small neighborhood businesses, those that hire so many Boston residents, are not just surviving, but thriving," Mayor Menino said.

The Boston Main Streets program will be built upon the principle that residents, merchants, and commercial property owners must come together to determine the future course of their community. The City of Boston will provide organizational assistance to any neighborhood business district that seeks participation in the program. To these business districts that build a strong partnership, a wide array of city services will be made available, namely:

Technical Assistance — The city will provide the expertise and assistance necessary to develop business and marketing plans; enhance the delivery of city services; and coordinate capital development projects aimed at improving the community.

Financial Assistance — Boston Main Streets participants will have a number of private and public sources of capital available to them for individual business improvements. With new banks arriving in the neighborhoods, many in the minority community, the city will ensure their further reinvestment in Boston's neighborhood business districts.

Anchor Projects — Assistance and funding will be provided to secure anchor investments that serve to spur further development and job creation in the business districts. For example, the city is contacting a number of retail chains to encourage them to join new supermarkets, drug stores, and other new services that are coming back to the city.

Business Partnerships — Larger, more established businesses will be encouraged to provide valuable managerial and financial assistance to smaller, emerging businesses.

Promotion Campaigns — Marketing campaigns will be initiated to promote the historic, cultural, and ethnic characteristics of each neighborhood and attract new shoppers.

"Considering the fact that 51 percent of Boston residents are employed in the neighborhoods, Boston Main Streets puts attention and resources from City Hall right where they belong," commented Robert Shortsleeves, president of the Boston Chamber of Neighborhood Commerce, an organization representing over 2,800 Boston businesses.

"Together with my new Business Retention Center and a renewed focus on service delivery, Boston Main Streets is a necessary component of my economic agenda," Mayor Menino said. "In order to build strong neighborhoods, we must build strong Main Streets," he concluded.

BUILDING STRONG NEIGHBORHOOD BUSINESS DISTRICTS

Statement by Mayor Thomas M. Menino, October 20, 1993

A healthy city must have a strong local economy which is reflected not only in its downtown core but, equally important, in all of its neighborhood business districts. Boston's neighborhood business districts are a critical source of jobs for our residents and a continuing source of entrepreneurial opportunities. When we consider that over 70 percent of the jobs in Boston's neighborhood business districts go to city residents, and that many new entrepreneurs realize their first success in their own neighborhood, we begin to understand the pivotal role neighborhood businesses play in Boston's economic future.

During the sixties and seventies, small business districts, the "Main Streets" of America, slipped into decline with the emergence and dominance of shopping malls. Often the first to leave our neighborhood shopping areas were the "anchors" — the larger, more established stores. The loss of a single anchor can create empty storefronts and diminish activity throughout an older shopping area.

Recognizing the reality of this trend in Boston's neighborhoods, I lobbied

(Continued on next page)

NEIGHBORHOOD DISTRICTS . . .

(Continued from previous page)

the National Trust for Historic Preservation to create an urban program for inner-city business districts. (Already, the National Trust had established a National Main Street Center designed to assist small towns.) A decade ago, as a candidate for City Council, I brought the National Trust to Roslindale to meet with residents and businesspeople. Together, we convinced Washington to launch a national demonstration project for urban business districts, and to use Roslindale as one of its eight pilot programs.

Roslindale Square was ripe for renovation: plagued for years by arson and disinvestment, Roslindale merchants and residents were now committed to a rejuvenated business district. With a working Board of Directors and committees actively focused on: Organization, Promotion, Economic Restructuring, and Design, the Roslindale Main Street program made enormous strides over the three-year life of the pilot project. We worked to effect major building renovations, erect better signs, create attractive storefronts, and enhance abutting open space. By the end of the first year, Roslindale Square had attracted more shoppers and more businesses.

The Main Street program had other, indirect dividends. When the city's capital improvements plan was implemented in Roslindale, Roslindale Main Street was an invaluable and influential player. But the biggest benefit has been a sustained interest in maintaining a viable and successful business district.

The National Main Street formula worked in Roslindale because it recognized what its people wanted and needed, and what was good for the community.

BOSTON MAIN STREETS

"Boston Main Streets" is an important revitalization initiative to attract and support businesses in Boston's neighborhoods. Through Boston Main Streets, we will generate more jobs for Boston residents, create opportunities

for entrepreneurs, beautify deteriorating business districts, attract vital services to neighborhoods and foster community pride.

The Boston Main Streets program will be built upon the principle that residents, merchants, and commercial property owners must come together to determine the future course of their community. The City of Boston will provide organizational assistance to any neighborhood business district that seeks participation in the program. To those business districts that build a strong partnership, a wide array of city services will be made available:

There are four basic elements to the Boston Main Streets program:

Design: Physical improvements, including infrastructure improvements, facade enhancements, traffic and parking plans, and pedestrian safety measures, intended to upgrade the appearance and convenience of the district.

Organization: A strong, broad-based participatory organization of community residents, businesses, and civic association is needed to develop and administer a successful program.

CITY RECORD

USPS 114-640

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Promotion: Developing a schedule of events to highlight the cultural, historical, and ethnic character of the neighborhood instills civic pride in the community and attracts visitors to the area.

Economic Restructuring: Local businesses need a strategy, including marketing plans, merchandising systems, and pricing policies, in order to compete effectively.

Boston Main Streets Business Service

The City will play an active role supporting community efforts and provide access to both business skills and resources. The primary services that public agencies can provide include:

Technical Assistance: The City will provide consultants to help businesses devise business plans, conduct marketing studies, and advise on engineering plans. These consultants will also arrange and coordinate capital development projects and other services from the Department of Public Works, Transportation Department, and Park and Recreation Department. Assistance from the Police Department and Fire Department will also be available.

Financial Assistance: There are a number of private and public sources of capital available to businesses. Unfortunately, small neighborhood businesses have difficulty accessing these resources. The City will help applicants locate potential sources of financial aid and guide them through the application process. In areas with significant disinvestment, high vacancy rates, low-income customer bases, and ineligibility for funding from private resources, the City will make available a total of \$2.5 million in loan for working capital and commercial real estate (applicants must first meet federal CDBG requirements).

Anchor Projects: Key commercial sites play an important role in anchoring additional private investments in the area. For example, the Jamaica Plain Plaza in Jackson Square, the Lithgow Building in Codman Square, and America's Food Basket in Uphams Corner have been critical developmen

in the revitalization of those neighborhoods. In these instances, the City will form public/private partnerships to ensure that these projects are funded. In addition, the City will work with the community to recruit vitally important basic services, such as supermarkets and pharmacies.

Developing Business Partnerships: The City will encourage the formation of partnerships with businesses, civic associations, and not-for-profit organizations to improve the districts. For example, the Boston Chamber of Neighborhood Commerce already has a network of boards of trade that the City can work with to mobilize local businesses.

Shop Boston Neighborhoods: The City will initiate a marketing campaign to promote the historical, cultural, and ethnic characteristics of each neighborhood. Tourists, as well as residents, can find interesting opportunities visiting various neighborhoods.

Conclusion

Boston Main Streets is a program designed to revitalize the neighborhood business districts in the City. These areas are a vital part of our economy and culture. Each and every community needs our support and I am committed to providing that assistance. My program is built upon the initiatives that succeeded in turning around Roslindale Village. It looks to the residents and merchants to provide leadership and direction. The City's role is to facilitate the process and provide some of the resources to implement their plan. It is a challenging prospect, but nevertheless one that I think can restore Boston's economic vitality.

MAYOR MENINO ORDERS MAJOR OVERHAUL OF CITY'S ELDERLY TRANSPORTATION SERVICES

Mayor Thomas M. Menino, announced a major overhaul of the City of Boston's elderly transportation system, saying those who depend on the Senior Shuttles deserve expanded and upgraded service. The

transportation action plan Mayor Menino outlined calls for making 35,000 additional rides available annually, the creation of a computerized system for scheduling rides, and an eventual replacement of the City's aging senior shuttle fleet.

"Some of our most elder citizens almost completely depend on transportation services provided by the City of Boston," Mayor Menino said. "They have worked too hard all their lives building this city to settle for substandard service. The transportation plan outlines the ways in which my administration will give them the quality they deserve."

Mayor Menino said the goals of the transportation action plan include:

- An expansion of the number of rides provided by the Senior Shuttle by 20 percent, from approximately 140,000 rides per year to 175,000 rides per year;
- Making rides available every day of the week, days and evenings. Specifically, on weekdays, transportation availability will be extended from 4 p.m. to 8 p.m. And on weekends, transportation will now be available on Sundays from 10 a.m. to 6 p.m.;
- The creation of a computerized system to help those calling for a ride get immediate verification;
- The implementation of an automated phone queuing system which will route callers to a scheduler within a maximum of two minutes waiting time.

"With the city's population of people over 65 expected to reach 14.4 percent by 1995, the need for additional transportation services becomes clear," Mayor Menino said. "I will monitor whether the Senior Shuttle Program achieves its goals, because I am committed to making sure that our senior citizens get the best service possible."

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

SPANISH-SPEAKING STAFF ADDED TO MAYOR'S CONSTITUENT SERVICE OFFICE

In order to better serve Boston's Spanish-speaking residents, Mayor Thomas Menino announced two additions to the Mayor's Constituent Services staff.

Marta Poupart brings many years of customer service experience to her position. In a variety of roles with the Boston Water and Sewer Commission, the Boston School Committee, and most recently, the Arson Prevention Commission, Ms. Poupart has assisted numerous residents in resolving problems and answering concerns. Ms. Poupart is a Roxbury resident, and is also active in community affairs.

Vivian Ibanez Torres is returning to the Constituent Services staff on a part-time basis. During her four years of prior service, Mrs. Torres specialized in guiding constituents through the housing search process, and will continue to offer assistance in that capacity. A Jamaica Plain resident, Mrs. Torres is a graduate of Lesley College, and also has worked with the Commonwealth of Massachusetts Department of Social Services.

"I am delighted to have Marta and Vivian join the Constituent Services staff. Not only will they help me ensure that Boston's Latino community has full access to City Hall, they also share a sense of dedication and commitment to providing all Boston residents with quality service," said Mayor Menino.

In meeting Mayor Menino's goals of making City Hall work for all Boston's residents, The Mayor's Constituent Services Office also has a full-time Chinese-speaking staff assistant, as well as access to translation services for a wide variety of other languages. Additionally, the office provides access for hearing-impaired persons through its TTY number: 635-3897.

To reach the Constituent Services office, please call 635-4500.



SURGEON GENERAL ELDERS VISITS BOSTON CITY HOSPITAL

Boston Health Commissioner Lawrence A. Dwyer speaks with U.S. Surgeon General Joycelyn Elders outside of Boston City Hospital.

During her visit, Elders emphasized the need for combined efforts among community groups, safety and health officials to address the issues of violence in our cities.

Elders toured the adult and pediatric emergency rooms and discussed the array of victim care and violence prevention programs offered by Boston City Hospital. The Boston Department of Health and Hospitals and Boston City Hospital have one of the nation's leading model programs in violence prevention.

CITY OF BOSTON SEEKS CHRISTMAS TREES

Your donated tree can bring joy to the neighborhoods.

Have a tree that you want removed from your property that would make a great Christmas tree for public display? Call the City of Boston and donate your tree. If it's the right size, the City will remove your tree and put it to good use as a City of Boston Neighborhood Christmas Tree!

City officials are asking residents if they would like to donate their blue spruce or evergreen trees for the annual Neighborhood Tree Lighting Celebrations. Each year, tens of thousands of neighborhood residents gather in their communities to cele-

brate the holidays and light the tree. Now, you can help the city celebrate.

If deemed appropriate for use in the neighborhoods, your tree would be removed by City crews at no expense to the property owners and installed in various neighborhoods for the holiday season.

Boston held 28 celebrations throughout the neighborhoods last year with over 20,000 participants. A number of property owners participated in last year's tree donation effort. Many residents saved a significant expense by having unwanted trees removed from front, side, or rear yards.

And, while the City is asking for donated trees, it is doing its part to

help the environment. The City is poised to begin planting trees at many of the sites used for neighborhood tree lightings.

Until then, if you think you have a tree that fits the bill, the process is as follows:

- 1. If interested, property owners will place a call to the Mayor's Office of Constituent Services, phone number 617-635-4500.
- 2. Owners are then contacted by the staff of the Boston Public Works Department (PWD).
- 3. The tree(s) is then inspected by PWD for appropriate size, fullness and ease of removal.
- 4. If accepted, the tree is removed by City crews and transported to a designated neighborhood location for installation.
- 5. The tree is then decorated with lights and serves as the centerpiece for a neighborhood celebration complete with entertainment, refreshments, and a visit from Santa Claus with toys for the children.
- 6. Owners who donate their tree are invited to attend the event and the City will notify local community newspapers about their involvement.

There are certain criteria in the selection process. The base of the tree should not be less than 15 inches in diameter. The tree should be either blue spruce or an evergreen. And the tree should be approximately 20-30 feet high.

"We are hopeful that many property owners will participate in the effort in order for the City of Boston to continue the long tradition of Neighborhood Tree Lighting Celebrations," said Boston Public Works Commissioner Joseph Casazza. "It's a great way to show your community and holiday spirit."

The annual Christmas Tree lighting celebrations are a collaborative effort of the Mayor's Office of Business and Cultural Development, the Mayor's Office of Neighborhood Services, Boston Parks and Recreation, Boston Water and Sewer Commission, Boston Police, and the Boston Public Works Department.

HUNGER IS NOT JUST FOR A DAY... HUNGER IS EVERYDAY!

WHY ARE PEOPLE HUNGRY?

People are hungry because they do not have sufficient income to cover the minimum necessities of life. Lack of affordable housing, low wages, unemployment, public assistance programs which are below the poverty line, and continuous cuts in federal and state programs are the main causes of poverty and hunger.

THE NEED

Over a half million people in Massachusetts are likely to experience hunger every month. Many of these people hold jobs. We now know that nearly 200,000 Massachusetts children under the age of twelve are hungry or at risk of being hungry: **one in four children.**

OUR GOAL

Since its inception in 1985, the Boston Can Share Food Drive has experienced phenomenal growth from two participating companies to more than three hundred. Thanks to people like you, we have been successful in reaching our goal. Unfortunately, the need for food is greater than ever. With so many people out of work, our goal this year is to raise 250,000 cans of nutritious food.

HOW YOU CAN HELP

Pick up a few extra cans of nutritious food the next time you shop, or take a can or two from your cupboard. (See suggestions below.) Drop off your contribution at your company's collection site. Your food donation will be transported to the Boston Food Bank, where it will be distributed to food pantries throughout the Greater Boston Area.

YOU MAY ALSO DROP FOOD OFF AT ANY

021 ZIP CODE AREA POST OFFICE
OCTOBER 25 THROUGH
NOVEMBER 12, 1993

FOOD SUGGESTIONS

• Hearty low sodium meals in a can (Ravioli, Beef Stew and Soups)

- Infant Formula/Evaporated Milk
- Peanut Butter
- Tuna Fish
- 100% All natural canned fruit or fruit juices
- Whole grained cereals
- Baby food

A Special Note of Thanks To:

Federal Express
Project Bread
The Boston Food Bank
United States Postal Service
All Participating Companies

Boston Can Share Food Drive

October 25—November 12, 1993

Mayor's Advisory Commission
on Hunger
Boston City Hall — Room 716
Boston, MA 02201

617-635-3459 / 617-635-4507

7TH ANNUAL YOUTH CONGRESS HELD OCTOBER 30

Several hundred teenagers attended Boston Community Centers' 7th Annual Youth Congress which was held on Saturday, October 30, from 9:00 a.m. to 3:00 p.m., at the Mass. College of Art, 121 Huntington Avenue in Boston.

Every neighborhood of Boston was represented by teen delegates who had been either elected or selected to attend the Congress by their peers or local youth agencies. These delegates participated in workshops covering a wide variety of issues important to teens and voted in a mock mayoral election near the end of the Congress.

Starting at approximately 11 a.m., mayoral candidates Tom Menino and Jim Brett were allowed one-half-hour each to address their plans for youth services and to answer questions from the young people such as what positive options each candidate would develop to keep young people off the streets, whether the candidates think that parents should be held responsible for the actions of their children, and how each candidate would increase the effectiveness of our public schools.

The guest speaker, nationally recognized motivation speaker Dr. Crystal Kirkendall, addressed the Congress at 2:00 p.m.

The Congress gives teens a chance to voice their opinions, share and discuss ideas and develop recommendations for the city's policy makers. The Youth Congress is co-sponsored by New England Telephone.

"WOMEN AND POWER" TOPIC FOR BPL PANEL DISCUSSION

"Women and Power," a panel discussion featuring a number of successful female executives and entrepreneurs, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, November 10, from 6 to 8:30 p.m.

Sponsored by the Associates of the Boston Public Library, the program celebrates the publication of *Members of the Club: The Coming of Age of Executive Women*, coauthored by Dawn-Marie Driscoll and Carol R. Goldberg, who will serve as moderators of the panel, and will address issues facing career women when they become "members of the club."

Panelists are: Jill Conway, former president of Smith College; Paula Gold, vice-president of Plymouth Rock Assurance Co. and former Secretary of Consumer Affairs of Massachusetts; Marian Heard, president and CEO of the United Way of Massachusetts; Keller Cushing Freeman, poet and founder of the *Emrys Journal* and Versailles Productions; and Rosaria Salerno, Boston City Councillor-at-Large.

The Associates of the Boston Public Library is an organization of volunteers who promote the visibility of the Boston Public Library and support a variety of its programs, including special collections acquisitions, exhibitions, and the library's art and architecture tours. For additional information please contact the Associates of the Boston Public Library at 617-536-5400, Ext. 220.

"BACK TO SCHOOL IN COLONIAL BOSTON" ON EXHIBIT AT BPL

"Back to School: Education and Schools, Boston and Beyond," an exhibition of early educational books used in England and Colonial America, as well as original town papers and school committee documents that follow the development of the public school system in America, are currently on display through November 26 in the Rare Books and Manuscripts Department of the Boston Public Library in Copley Square.

Education was always a high priority with the citizens throughout Massachusetts and as early as 1635, Bostonians established a public school for their sons. A collection of early New England primers, some wonderful battle-dores and hornbooks, as well as early copies of beautifully illustrated Aesop's Fables, represent some of the early educational tools used in colonial America to teach children.

Also included in the exhibit are watercolors of a number of schoolhouses in 19th-century Boston as well as some early required textbooks for the Latin School. Part of the Library's collections are two penmanship exercises by educator Horace Mann when he was 14 years old and other examples of penmanship graphically display the skill and beauty of that elementary school subject. Materials related to the education of African Americans and females are also included in the exhibition, which spans the period from 1635 to 1911.

The BPL's collections of early town papers and school committee records are an invaluable research resource — historical, philosophical, social, and architectural — for anyone interested in the public school system in America.

The exhibit is free and open to the public and may be viewed in the Rare Books and Manuscript Department on the third floor of the Research Library, Monday through Friday, from 9 a.m. to 5 p.m.

KEEP BOSTON MOVING . . . SAFELY!

"PUBLIC ART AND PRIVATE VISION" TOPIC OF BROWN BAG SEMINAR AT BPL

Mary Shannon, executive secretary of the Boston Art Commission, will present an illustrated talk on "Public Art and Private Vision" during a noon-time Brown Bag Seminar at the Boston Public Library in Copley Square on Wednesday afternoon, November 10, from 12 to 1 p.m.

The Art Commission, which is part of the Mayor's Office of the Arts and Humanities, has the statutory responsibility for all the art in city spaces. Ms. Shannon will describe the many pieces of "public art" that adorn various parts of the city — including statues, plaques, painting inserts, gates, and fences — and then juxtapose these pieces to discover the relevance to the neighborhoods in which they are located.

The program will be held in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

"ATTIC TREASURE" AT NORTH END BRANCH LIBRARY

Kenneth Gloss, proprietor of the Brattle Book Shop on West Street in downtown Boston, one of America's oldest and best-known antiquarian book stores, will give a lecture on "Treasures in Your Attic: Old and Rare Books," at the North End Branch Library of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, November 9, beginning at 10:30 a.m.

During his presentation, Mr. Gloss will cover the richness of New England's old and rare book collections as well as discuss some interesting examples from his store's private collection. Attendees are invited to bring an old book for a free appraisal.

The program is part of the library's regular Tuesday morning lecture series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

BPL CONCERT CELEBRATES JAPANESE HAIKU POETRY

A "Program in Haiku," a concert of chamber music for voice and instruments which celebrates the simplicity and beauty of Japanese haiku poetry, was performed in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Saturday afternoon, November 6.

Haiku poetry has influenced the music of several western composers from the New England area, including Arthur Welwood, Thomas Alan LeVines, Dennis Leclaire, and Marti Epstein, whose works were performed. The program:

"The Great Buddha, Dozing Dozing" (Welwood) — Linda Papatopoli, piano, and Donal O'Sullivan, speaker.

"Travel Journals" (LeVines) — David Santucci and David Grunberg, violins; Tomoko Iwamoti, viola; and Lara Ausubel, cello.

"Eleven Basho Haiku" (Epstein) — Maria Tegzes, soprano, and Marti Epstein, piano.

"Winter Haiku" (Leclaire) — Linda Papatopoli, piano.

The 2 p.m. concert was free and open to the public, although seating was limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 285.



"BOSTON!—

Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston

will be:

SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

41st Mayor
MAURICE J. TOBIN
1938-1941
1942-1944

Only one mayor of Boston has served in top-level posts in the executive branches of city, state, and national government.

Maurice J. Tobin, mayor and governor during World War II, nurtured a flare for administration in private employ as a telephone company executive and in public service from days as a legislator and School Committee chairman.

His seven years as mayor spanned from the depression era with welfare problems and joblessness, into the wartime boom with controls, fuel shortages, and other handicaps which confronted the city of over 100,000 persons.

A Democrat to the core, and a liberal, Tobin nevertheless followed a conservative fiscal policy at Old City Hall. He aimed at restoring business and citizen confidence in city government. He cut expenditures—even cutting department heads' salaries, but later endorsing wartime cost-of-living hikes.

Mayor Tobin's administration saw Boston's debt drop by \$5 million.

While he helped improve relations between the Legislature and Boston, he was unsuccessful as mayor in getting state relief for Boston's overburdened taxpayers. He was among the first of prestigious public officials to endorse the sales tax principle a quarter of a century before its time had come.

In the earlier years at City Hall, the mayor's tasks were focused on the economic hard times besetting Boston's struggling families. The administration even maintained a municipal employment bureau which made pleas to private in-

dustry for jobs for family breadwinners.

In nonfiscal issues, the attention focused on a projected postwar traffic problem and wartime stringencies, including fuel oil shortages. In capital additions, there was new housing in South Boston, the Buddies' Club on Boston Common for servicemen, and dedication of MacArthur Mall along Charles Street.

The Tobin mayoral years also encompassed two events. One was the disastrous hurricane of 1938 occurring in his first year as mayor while Mayor Tobin was on a speaking trip on the west coast.

The other was Boston's worst holocaust in history, the Coconut Grove nightclub fire of November 28, 1942. The tragedy, which claimed almost 500 lives, led to tightening of inspectional procedures. It did not, however, bring establishment of a single public safety department combining police, fire inspection, building inspection, and kindred activities as suggested for long-range reorganization.

Roxbury-born Maurice Tobin seemed destined for political stardom. As a boy he learned success requires effort. Up at 4 A.M., he trod the streets of Mission Hill as a newsboy. He attended Mission High School and the High School of Commerce, continuing evening classes after graduation. He won election in 1926 as the youngest member of the House of Representatives. There his proposals for abolition of capital punishment, for workmen's compensation, for investigation of the telephone company were liberal proposals mark-

edly in contrast with the conservative tenor of the House.

Mayor Tobin backed Alfred E. Smith for president and then became a supporter of Franklin D. Roosevelt, serving as a School Committee member in the early Roosevelt years. He resigned his telephone company job, confident of victory when he defeated James M. Curley and several others in the bitter 1937 mayoral campaign. Four years later he again prevailed over the former mayor-governor. In the third year of his second term he went on the statewide trail to win election as governor.

He served one term on Beacon Hill, but lost the bid for reelection. A staunch and loyal Democrat, he was back in the campaign wars in the 1948 presidential battle speaking for President Harry S. Truman even when the polls had counted Truman as almost a sure loser.

Maurice Tobin served as Truman's Secretary of Labor and the poor boy from Roxbury's streets became a national figure.

Death claimed Maurice Tobin at age fifty-two on July 19, 1953, on a Scituate golf course. It was only six months after the Truman administration had completed its turn in office.

At funeral rites in the Cathedral of the Holy Cross and Holyhood Cemetery, former President Truman led mourners for the Boston Democrat, former labor secretary, governor, and mayor.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

C 45-94
July 29, 1993

Infant Mortality

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center, a non-profit entity, located at 687 Centre Street, Jamaica Plain, Massachusetts 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

(Continued on next page)

(Continued from previous page)

Under the terms of the agreement, Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed thirteen thousand four hundred dollars (\$13,400) which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

SCHOOL DEPARTMENT

C 4250-94
August 10, 1993

Paint Materials

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to The Glidden Company, located at 339 Speen Street, Natick, MA 01760, for FURNISHING AND DELIVERING PAINT MATERIALS TO THE BOSTON PUBLIC SCHOOLS, DEPARTMENT OF PLANNING AND ENGINEERING. This contract is being awarded under G. L. c. 30B, s1 (c). The unit prices in this contract will be taken from Contract Award #A1017 to The Glidden Company by the Commonwealth of Massachusetts. The statewide award for paint has been extended from November 11, 1992, to November 11, 1993, at the same prices.

Under the terms of the contract, The Glidden Company will furnish and deliver paint materials to Planning and Engineering. The Glidden Company is uniquely qualified to do this work because the company has been a manufacturer and distributor of paint products for many years.

Compensation under this contract shall not exceed fifteen thousand six hundred ninety-one dollars and forty cents (\$15,691.40) which I have determined to be reasonable for this purchase.

The term of this contract shall be from September 1, 1993, through June 30, 1994.

Because this purchase is being made pursuant to a contract with the Commonwealth of Massachusetts, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert R. Roy, P.E.,
Director/Senior Structural Engineer.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Congress Street Pedestrian Bridge, Project #6061.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost estimates, and construction supervision for the Congress Street Pedestrian Bridge with a construction cost estimate of \$2,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by November 23, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Nov. 8.)
MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston's Department of Health and Hospitals is requesting proposals for the provision of a Clinical Service Rehabilitation Coordinator at Boston Specialty and Rehabilitation Hospital.

All proposals shall be submitted in accordance with the Request for Proposals documents which may be obtained from the Office of Contract Management, Boston City Hospital, 3rd floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, weekdays beginning Monday, November 8, 1993, at 12 noon.

Offerors must submit separate, clearly marked, sealed envelopes for price and non-price portions of the proposal. A bid deposit of \$500, in the form of a certified or cashier's check, must be submitted with the no-price portion of the proposal. Proposals must be submitted

by 12 noon on Tuesday, November 23, 1993, at the above location.

The attention of all offerors is directed to the provisions of the Request for Proposals specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

The attention of all offerors is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Commissioner of Health and Hospitals reserves the right to reject any or all proposals.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
LAWRENCE A. DWYER,
(Nov. 8.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 744, Mammography Units.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, November 8, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 23, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 23, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Nov. 8.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC) is requesting proposals for engineering services for the Evaluation and Permitting of the Storm Drain System at EDIC's Marine Industrial Park, South Boston.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from EDIC/Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210-2395. If interested, please call Mr. Paul R. Osborn at 635-3820 or Mr. Lawrence D. Mammoli at 635-3818 and refer to this advertisement.

A pre-proposal meeting at the Boston Technical Center, 22 Drydock Avenue, Boston, Mass., is scheduled for November 16, 1993, at 2 p.m. Proposals will be available on or about October 7, 1993, and must be returned no later than 4 p.m. on November 23, 1993, to EDIC/Boston at the above address.

PAUL L. BARRETT,
Chief Executive Officer.

(Nov. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

79-81 Blue Hill Avenue, Roxbury, Mass.

The City of Boston, through its Public Facilities Department (PFD), is seeking proposals for the conveyance and development of two vacant lots for the purpose of twelve (12) resident parking spaces for any permanent housing being developed on the latter lots.

The lots are located at 79-81 Blue Hill Avenue, Roxbury, Mass. (Ward 12, Parcels 00382 and 00383), and consist of a total of 5,403 square feet. Evidence of community support for the development is required. The sale of this property and all future sales are subject to use restrictions and therefore, offerors should consider a nominal acquisition cost.

The proposal package will be available on November 8, 1993, at the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108.

Completed proposal forms must be submitted in sealed envelope, clearly identified by Project Title on the outside of the envelope, to Public Facilities Department, 26 Court Street, 6th floor, Bid counter, Boston, MA 02108, on December 10, 1993, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. For additional information, please contact Project Manager Sarah Flintley, Housing Neighborhood Development, Neighborhood Preservation, at (617) 635-0209.

MARY NEE,
Director.

(Nov. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitation for Bids for Snow Plowing and/or
Salting of City of Boston Off-Street Park-
ing Facilities in Areas Throughout the
City.**

The City of Boston, (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on Monday, November 8, 1993, and until 5 p.m., Monday, November 22, 1993.

All bid shall be filed no later than 10 a.m., Boston time, Tuesday, November 23, 1993, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The bid deposit amount for this project will be five hundred dollars (\$500), in the form of a certified check, made payable to the City of Boston.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the insurance requirements.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or part thereof and to award the contract as the Official deems to be in the best interest of the City.

FRANK N. JONES,
Commissioner.

(Nov. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Florence and Harvey Eden, or a nominee to be approved by the Director, approximately 3,951 square feet of land with the building(s) thereon, located at 44 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT.

(Nov. 8-15.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Edith and Cyprian Agudosi, or a nominee to be approved by the Director, approximately 3,492 square feet of land with the building(s) thereon, located at 16 Dalrymple Street, in the Forest Hills-Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC) is requesting proposals for engineering services including development of plans, specifications, cost estimates and construction supervision for the Repairs and Renovations to the Sanitary Sewer System at EDIC's Marine Industrial Park, Boston, Mass.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from EDIC/Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210. If interested, please call Mr. Paul R. Osborn at 635-3820 or Mr. Lawrence D. Mammoli at 635-3818 and refer to this advertisement.

A pre-proposal meeting is being held at the Boston Technical Center, 22 Drydock Avenue, Boston, Mass., 3rd floor cafeteria, on November 16, 1993, at 2 p.m. The presence of your firm is strongly recommended though attendance is not mandatory.

Proposals will be available on or about October 27, 1993, and must be returned no later than 4 p.m. on November 23, 1993.

(Nov. 8.)

PAUL L. BARRETT,
Chief Executive Officer.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority is requesting proposals from qualified Companies for services in connection with comprehensive lead paint (LBP) risk assessment, and assessment of other related lead-based substances in accordance with the most updated regulations promulgated by the Department of Housing and Urban Development (HUD) in NOFA for Lead Based Risk Assessment dated 6/29/92. (attached as Appendix A)

The selected Company will provide the full scope of services including: 1) Development of the assessment protocol test locations; 2) Comprehensive analysis of those predetermined test services; 3) For assessment purposes, the use of dust wipes and atomic absorption spectrophotometry; 4) Preparation of a written report which details the findings of the comprehensive assessment and recommendations as to the risk of lead paint hazards at all locations surveyed.

ALL WORK MUST BE PERFORMED BY THE COMPANY'S OWN WORK FORCE with the exception of laboratory analysis.

Proposals will be received at the Office of Planning and Development of the Boston Housing Authority, 52 Chauncy Street (second floor), Boston, MA 02111, until 2 p.m., November 17, 1993. Envelopes containing proposals must be plainly marked with the date and hour of the proposal opening. No proposals will be received after 2 p.m. A copy of the RFP will be available for pick-up at the above address, beginning immediately. Direct all inquiries, correspondence, and proposals to the attention of Mr. Bill Grindl, Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111, direct telephone number 617-451-2454.

The Authority reserves the right to reject any and all proposals and to waive any informalities, if it is in the public interest to do so.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
(Nov. 8.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

The City of Boston Public Facilities Department is seeking proposals for the sale and redevelopment of a vacant commercial building located at 562-570 Washington Street (Parcel 0093), in the Codman Square section of Boston (Ward 17), for the purpose of enhancing the commercial character of the Codman Square Neighborhood Business district. This building is one-story and contains five storefronts and is in a prime retail location with high visibility along Washington Street.

Prospective developers interested in negotiating a sale and redevelopment of this site can obtain a Request for Proposal submittal package containing submission requirements and design guidelines at the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, beginning on November 8, 1993. A site viewing is scheduled for Tuesday, November 23, 1993, at 9:30 a.m. sharp, at 562-570 Washington Street (Codman Square), Dorchester, Mass. There is a

\$100, non-refundable, charge for each RFP submitted, payable by personal check or money order, made payable to the City of Boston. This fee is waived for non-profit parties that have a 501(c) (3) designation letter from the Internal Revenue Service (IRS). A copy of the IRS letter must be submitted, if the applicant requests a waiver from this fee.

Proposals must be clearly identified by project title on the outside of the sealed envelope and submitted directly to Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on December 15, 1993, No Later Than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. For additional information, please contact Joseph Gogas, Project Manager, Commercial Development Program, Public Facilities Department at (617) 635-0245.

(Nov. 8.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on November 8, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FIRE ALARM BOXES & CAST ALUMINUM LIGHT EXTENSIONS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 24, 1993. (Commodity Code: 340-99; Buyer Gerry Antonilli)

Bid No. 114 — FORK LIFT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Novem-

ber 24, 1993. (Commodity Code: 560-75; Buyer Mary Gale)
(Nov. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 745, Disposal System for Needles and Syringes.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 8, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 29, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the one and one-half year (18 mos.) term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total one and one-half year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, November 29, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Nov. 8.) LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to East Boston High School,
Project #6026.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the East Boston High School with a estimated construction cost of \$1,800,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by November 24, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Nov. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M. Boston Time on October 25, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 106 — RADIOLOGY LABELS, INSERTS ETC. to the BOSTON CITY HOSPITAL — Bid Opening Date: November 10, 1993. (Commodity Code: 615-41; Buyer Marie Pepe-Long.)

Bid No. 107 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 15, 1993. (Commodity Code: 070-99; Buyer Mary Gale.)

(Oct. 25; Nov. 1, 8.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1046 I-HI-CUBE VAN-15K GVW — 11/17/93 — 10 a.m.

WRA-1047 12-INDUSTRIAL TRICYCLES: 2-INDUSTRIAL BICYCLES — 11/18/93 — 10 a.m.

WRA-1048 1-1.75-TON NARROW AISLE RIDER REACH FORKLIFT/CHARGER; 1-3-TON WALKIE RIDER PALLET TRUCK/CHARGER — 11/18/93 — 10:30 a.m.

WRA-1049 REPAIRS AND SERVICE TO TWO DIESEL FAIRBANKS ENGINE #46 AND #47. LOCATED AT THE SPOT POND PUMPING STATION — 11/17/93 — 10:30 a.m.

WRA-1050 SERVICE CONTRACT FOR WOOD WORKING EQUIPMENT REPAIRS — 11/23/93 — 11 a.m.

WRA-1051 SECURING OF NO. 5 BRIDGE — 11/26/93 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000 X2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 1, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 108 — GROCERIES AND CANNED GOODS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 23, 1993 (Commodity Code: 371-20; Buyer Marie Pepe-Long).

Bid No. 109 — BREAD AND ROLLS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1993 (Commodity Code: 372-03; Buyer Marie Pepe-Long).

Bid No. 110 — STREET LIGHTING EQUIPMENT - CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1993 (Commodity Code: 280-24; Buyer Mary Caianni).

Bid No. 111 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1993 (Commodity Code: 550-81; Buyer Mary Caianni).

Bid No. 112 — FIRE ENGINE PUMPERS 1,250 GPM to the FIRE DEPARTMENT — Bid Opening Date: November 24, 1993 (Commodity Code: 340-86; Buyer Mary Gale).

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 24, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret M. Dewberry, approximately 1,057 square feet of land with building, located at 236 Commercial Street, in the Boston Proper district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 1-8.) *Director.*

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM INFORMATION
NETWORK SERVICES**

**Invitation for Sealed Bids for the provision of
the following services: IBM Information
Network Services.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, November 2, 1993. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bid to Provide IBM Information Network Services for the City of Boston M.I.S. Department," and shall be filed simultaneously no later than Wednesday, November 17, 1993, at 2 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, November 17, 1993, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Installation and Repair of Traffic Signal Loop Detector Systems

The City of Boston, acting by and through its Transportation Commissioner (hereinafter "Commissioner" or "Official" or "Appointing Authority"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, November 1, 1993, through Friday, November 12, 1993. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages in Chapter I through Chapter XIII of the bid proposal documents, no later than 12 o'clock noon on Monday, November 15, 1993, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal, containing all pages in Chapter I through Chapter XIII of the bid proposal documents, must be submitted to the City Auditor, Room M-4, City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about January 1, 1994, and terminate on or about December 31, 1994. The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts, and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114, (617) 635-4700, ext. 246.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest of the City.

RINA CUTLER,
(Nov. 1-8.) *Commissioner.*

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MONDAYS

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City of Boston



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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ARSON COMMISSION

Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

Paul Barrett, *Director*, Room 925, 722-4300

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812, 635-3870

BUSINESS AND CULTURAL DEVELOPMENT

Rosemarie Sansone, *Director*, Room 806, 635-4447

CABLE

Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

—, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Nice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

onna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER

arry Kenneally, Room 206, 635-4325

CREDIT UNION

omas Coyne, *Office Manager*, Room 242, 635-4545

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

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Diane Watson, *Commissioner*, Room 806, 635-4375

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Jeff Conley, *Executive Director*, 152 North Street, 367-6921

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

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Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

—, *Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

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Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485

John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

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Joseph Washington, *Director*, Room 808, 635-4084

MIS

Allan Stern, *Director*, Room 703, 635-4783

NURSE

Geraldine Wyse, Room 115, 635-4983

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Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

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William J. Bratton, *Commissioner*, 154 Berkeley Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

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Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

10/25/93

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 12, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend William Francis, St. Paul's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Several student members of the Fenway Middle College High School, a program of the Boston Public Schools, accompanied by their advisor, Peter Meyers, were introduced to the other Members of the Council by Councillor Yancey. He indicated that they were present today to observe city government in action, particularly today's session involving redistricting.

CRIME STATISTICS FOR PERIOD 4/3 THROUGH 4/9/93 (DOCKET NO. 0794)

The following was received:

City of Boston
Office of the Mayor

May 11, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 3, 1993, and ending April 9, 1993.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 4/10 THROUGH 4/16/93 (DOCKET NO. 0795)

The following was received:

City of Boston
Office of the Mayor

May 11, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the

period commencing April 10, 1993, and ending April 16, 1993.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

COMMUNICATION FROM REVERE CITY COUNCILLOR FIORE RE JOINT SESSION ON WATER AND SEWER BILLS (DOCKET NO. 0796)

Communication was received from Al Fiore, Revere City Councillor, re joint session regarding water and sewer bills, to be held on May 13, 1993.

Placed on file.

REPORT ON ORDINANCE ESTABLISHING DISTRICTS FOR CHOOSING CERTAIN CITY COUNCILLORS AND SCHOOL COMMITTEE MEMBERS (DOCKET NO. 0680)

Coun. KELLY, on behalf of the Special Committee on Redistricting, submitted the following:

Report on Docket No. 0680, ordinance establishing districts for choosing certain City Councillors and School Committee members (referred April 14) recommending passage of the ordinance in the following new draft:

City of Boston,

In the Year Nineteen Hundred and Ninety-three

An Ordinance Establishing Nine Electoral Districts

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances 2-9.2 is hereby amended by striking the same and inserting in its place, the following:

Ths districts redrawn under authority of Chapter 605 of the Acts of 1982 as amended by Chapter 343 of the Acts of 1986 are hereby redrawn, as follows:

District One — Consisting of precincts numbered one through fourteen of Ward One; precincts numbered one through seven of Ward Two; and precincts numbered one through six of Ward Three, except that portion of US Census District 1501 lying South of Ward One precinct One.

District Two — Consisting of precincts numbered seven and eight of Ward Three; precincts numbered one through four of Ward Four; the precinct numbered one of Ward Five; precincts numbered one through nine of Ward Six; precincts numbered one through nine of Ward Seven; precincts numbered one and two of Ward Eight; and, precincts numbered one and two of Ward Nine.

District Three — Consisting of precincts numbered three, and six through ten of Ward Thirteen; precincts numbered one through nine of Ward Fifteen; precincts numbered one through twelve of Ward Sixteen; precincts numbered four and eleven through fourteen of Ward Seventeen; and, that portion of US Census District 1501 lying South of Ward One, precinct One.

District Four — Consisting of precincts numbered two through fourteen of Ward Fourteen; precincts numbered one through three, and five through ten of Ward Seventeen; and precincts numbered one through five, and twenty-one of Ward Eighteen.

District Five — Consisting of precincts numbered six through twenty, twenty-two and twenty-three of Ward Eighteen; precincts numbered seven, and ten through thirteen of Ward Nineteen; and precincts numbered one through four, and seven through nine of Ward Twenty.

District Six — Consisting of precincts numbered six through nine of Ward Ten; precincts numbered four through ten of Ward Eleven; precincts numbered one through six, eight and nine of Ward Nineteen; and precincts numbered five, six, and ten through twenty of Ward Twenty.

District Seven — Consisting of precincts numbered eight and nine of Ward Four; precinct ten of Ward Seven; precincts numbered three through seven of Ward Eight; precincts numbered three through five of Ward Nine; precinct one of Ward Ten; precincts numbered one through three of Ward Eleven; precincts numbered one through nine of Ward Twelve; precincts numbered one, two, four, and five of Ward Thirteen; and, the precinct numbered one of Ward Fourteen.

District Eight — Consisting of the precincts numbered five through seven and ten of Ward Four; precincts numbered two through ten of Ward Five; precincts numbered two through five of Ward Ten; and, precincts numbered one through three of Ward Twenty-one.

District Nine — Consisting of precincts numbered four through sixteen of Ward Twenty-one; and, precincts numbered one through thirteen of Ward Twenty-two.

The report was accepted.

On motion of Coun. BOLLING, the ordinance was placed at the end of today's agenda.

Later in the session the ordinance in the new draft was passed.

Coun. KELLY moved that the meeting be adjourned.

Having received unanimous consent to do so, Coun. KELLY withdrew his motion to adjourn.

Coun. BOLLING moved reconsideration of the previous vote; reconsideration prevailed.

Coun. BOLLING moved that the ordinance in the new draft be amended by deleting paragraphs three through ten, inclusive, and inserting in place thereof the following new paragraphs:

DISTRICT ONE — Consisting of precincts numbered one through fourteen of Ward One, precincts numbered one through seven of Ward Two, and precincts numbered one through five of Ward Three.

DISTRICT TWO — Consisting of precincts numbered six through eight in Ward Three, precincts one through nine of Ward Six, precincts one through nine of Ward Seven, precinct six of Ward Eight, precincts three, and six through ten of Ward Thirteen.

DISTRICT THREE — Consisting of precinct numbered five of Ward Fourteen, precincts numbered one through nine of Ward Fifteen, precincts one through twelve of Ward Sixteen, precincts two, four and six through fourteen of Ward Seventeen, precincts one, two and four of Ward Eighteen.

DISTRICT FOUR — Consisting of precincts numbered one through four and six through fourteen of Ward Fourteen, precincts one, three and five of Ward Seventeen, precincts one through nine, fourteen, fifteen and twenty-one of Ward Eighteen.

DISTRICT FIVE — Consisting of precincts numbered ten through thirteen, sixteen through twenty, twenty-two and twenty-three of Ward Eighteen, and precincts one through twenty of Ward Twenty.

DISTRICT SIX — Consisting of precincts numbered one through nine of Ward Ten, precincts four through ten of Ward Eleven, and precincts one through thirteen of Ward Nineteen.

DISTRICT SEVEN — Consisting of precincts three and four of Ward Four, precinct one of Ward Five, precincts one through five and seven of Ward Eight, precinct ten of Ward 7, precincts one through five of Ward Nine, precincts one through nine of Ward Twelve, and precincts one, two, four and five of Ward Thirteen.

DISTRICT EIGHT — Consisting of precincts numbered one, two, and five through ten of Ward Four, pre-

cincts two through ten of Ward Five and precincts one through three of Ward Twenty-one.

The amendment was not adopted, yeas 5, nays 8:

Yeas — Councillors Bolling, Crayton, Salerno, Scondras, Yancey — 5.

Nays — Councillors Byrne, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Travaglini — 8.

Coun. TRAVAGLINI moved the previous question; the motion was carried.

The ordinance in the new draft was passed, yeas 7, nays 5.

Yeas — Councillors Byrne, Hennigan, Kelly, McLaughlin, Menino, O'Neil, Travaglini — 7.

Nays — Councillors Bolling, Nucci, Salerno, Scondras, Yancey — 5.

Voting Present — Councillor Crayton — 1.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0699)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0699, message of the Mayor and order for confirmation of the appointments of Housing Inspectors as Constables authorized to serve civil process upon filing of bond for the term ending April 30, 1994 (referred April 28) recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF INSPECTIONAL SERVICES DEPARTMENT, ANIMAL CONTROL UNIT, EMPLOYEE PATRICK CONROY AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0700)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0700, message of the Mayor and order for confirmation of the appointment of Inspectional Services Department, Animal Control Unit, employee Patrick Conroy as a Constable authorized to serve civil process upon filing of bond for the term ending April 30, 1994 (referred April 28) recommending the appointments be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF TWELVE PEOPLE AS WEIGHERS OF GOODS (DOCKET NO. 0725)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0725, message of the Mayor and order for confirmation of the appointments of twelve people as Weighers of Goods for a period ending April 30, 1994 (referred April 28) recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF SEVERAL PEOPLE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0726)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0726, message of the Mayor and order for confirmation of the appointments of several people as Constables authorized to serve civil process upon filing of bond for a period ending April 30, 1994 (referred April 28) recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0746)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0746, message of the Mayor and order for confirmation of the appointment of Constables authorized to serve civil process upon filing of bond for a period ending April 30, 1994 (referred May 5) recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

ORDER THAT TRANSPORTATION DEPARTMENT CONDUCT STUDY OF INTERSECTION OF WALDECK AND PARK STREETS IN DORCHESTER AND IMPLEMENT TRAFFIC CONTROLS THERE TO ENSURE PUBLIC SAFETY (DOCKET NO. 0797)

Coun. BYRNE offered the following:

Whereas, The intersection of Waldeck Street and Park Street in Dorchester is very dangerous intersection; and
Whereas, On May 4, 1993, there was a fatal accident at this intersection; Therefore Be It

Ordered, That the City of Boston's Transportation Department conduct a study of the intersection of Waldeck Street and Park Street in Dorchester and implement the necessary traffic controls to ensure safety of the public in that area.

On motion of Coun. O'NEIL the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0798)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, August 17, 1993:

Deahdra Butler-Henderson, secretary, \$450.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0799)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 12, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 11, 1993:

Joseph Gauthier, administrative assistant, \$440.61 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that six late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING OPPORTUNITIES FOR PERSONS WITH "AIDS" GRANT OF \$1,188,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0743)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0743, message of the Mayor and order authorizing the City to accept and expend a Housing Opportunities for Persons with AIDS grant in the amount of \$1,188,000 from the U.S. Department of Housing and Urban Development (referred May 5) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER CHAPTER 133 OF ACTS OF 1992 (DEEDS EXCISE TAX LEGISLATION) (DOCKET NO. 0741)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0741, message of the Mayor and order authorizing the acceptance and expenditure of funds raised under Chapter 133 of the Acts of 1992 (Deeds Excise Tax Legislation) for the Sheriff's Department, \$675,000; Workers' Compensation (County), \$135,000; Registry of Deeds, \$90,000 (referred May 5) recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE KANE REPORT (DOCKET NO. 0793)

Coun. SCONDRAS, offered the following:

Ordered, That the Public Health Committee hold a hearing to consider the implications of the Kane report and the potential that teaching hospitals' resources can benefit public health in the City of Boston.

Referred to the Committee on Public Health.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0806)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 12, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 10, 1993:

Damian Perez, administrative assistant, \$250.00 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0807)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 12, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, August 10, 1993:

Karen Charles, secretary, \$373.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0808)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 17, 1993:

Ronald Marlow, secretary, \$520.56 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Edwin Roy Brenton (Docket No. 0800); Judy Fitzgerald (Docket No. 0801).

Councillor Salerno: Michelle Firicano (Docket No. 0802).

Councillor Kelly: Jeanne M. Fitzgerald (Docket No. 0803).

Councillor Yancey: Robert "Bobby" Taylor (Docket No. 0804); Selma Johnson (Docket No. 0805).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Declaring May 19, 1993, "Malcolm X Day" in Boston (Docket No. 0809).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:45 p.m., on motion of Councillor Salerno, to meet on Wednesday, May 19, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 19, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair. Absent, Councillors BYRNE and YANCEY.

INVOCATION

Reverend Thomas Reilly, St. Monica's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE PROVIDING FOR NON-IMPOSITION OF CHARGES OF CERTAIN CLEANUP COSTS IN HAYMARKET-BLACKSTONE MARKET IN ANY YEAR DURING WHICH CITY RECEIVED ALLOCATION FROM STATE FOR CLEANUP COSTS (DOCKET NO. 0713)

The following was received:

City of Boston
Office of the Mayor

May 17, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on April 28, 1993, Docket No. 0713, which would provide for non-imposition of charges of certain cleanup costs in the Haymarket-Blackstone Market in any year during which the City of Boston receives an allocation from the Commonwealth of Massachusetts for costs of cleanup.

My reason for disapproval is the ambiguous use of language in the ordinance that would excuse vendors from paying the charge if the Commonwealth made any allocation of funds, including an allocation of less than sufficient funds to cover the costs of cleanup.

The proposed ordinance should be redrafted to indicate clearly that any allocation of funds should be used to offset the charges to be paid by vendors. I have asked the Corporation Counsel to work with the City Council to file such an ordinance in the near future.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

ORDINANCE AMENDING CHAPTER 6, SECTION 6.3, RE ADDING PENALTY FOR LATE PAYMENT ON FINES FOR NON-EMERGENCY VEHICLE REPAIR ON STREETS (DOCKET NO. 0810)

The following was received:

City of Boston
Office of the Mayor

May 18, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance adding a penalty for a late payment to the fine imposed for violating prohibitions against non-emergency vehicle repair on streets. Those prohibitions were passed by your Honorable Body on February 10, 1993. This ordinance will allow the imposition of a six dollar penalty on the fine amount of twenty dollars, as provided in Section 2 of Chapter 263 of the Acts of 1929, as amended.

I urge your Honorable Body to adopt this order.

Sincerely,

Raymond L. Flynn,
Mayor.

City of Boston

In the Year Nineteen Hundred and Ninety-three
An Ordinance

Be it ordained by the City Council of Boston, as follows:

Chapter 6, Section 6.3, parts aa., bb., cc., dd., and ee. of the City of Boston Code, Ordinances, are hereby amended by adding at the end of each said part the following sentence:

A penalty of six dollars (\$6.00) shall be assessed if the fine remains unpaid twenty-one (21) days after issuance of a notice of such violation.

Referred to the Committee on Government Operations.

ORDER FOR APPOINTMENT OF
CONSTABLES (DOCKET NO. 0811)

The following was received:

City of Boston
Office of the Mayor

May 18, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994 be, and hereby is, confirmed.

Charles Aikens, 9 Sherman Street, Roxbury 02119.

Carroll Allston, 72 Wambeck Street, Boston 02121.

Russel Castagna, 783 East 6th Street, South Boston 02127.

Thomas Connolly, 77 Farragut Road, South Boston 02127.

John DeAngelo, 19 Spaulding Street, Jamaica Plain 02130.

Gary Donovan, 19 Mount Vernon Street, Dorchester 02125.

Mark McIntyre, 632 East Broadway, South Boston 02127.

Edward O'Brien, 3 Maryknoll Street, Mattapan 02126.

Willard Smith, 47 Faunce Street, Mattapan 02126.

Eric Straughter, 7 Sherman Street, Roxbury 02119.

Jimmy Thompson, 255 Fuller Street, Dorchester 02124.

Moses Wilson, 28 Deckard Street, Roxbury 02119.

Referred to the Committee on Government Operations.

**REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0812)**

Notice was received from the Mayor of the reappointment of Pamela Dashiell as a member of the Human Rights Commission for a term expiring March 21, 1996.
Placed on file.

**COMMUNICATION RE NATIONAL SCHOOL
BUS CONTRACT (DOCKET NO. 0813)**

Communication was received from Warren H. Pyle, Angoff, Goldman, Manning, Pyle, Wanger & Hyatt, P.C., re: National School Bus Contract.
Placed on file.

**COMMUNICATION FROM JOHN J. GRIFFIN, JR.,
RE REVISED EFN FOR CERTAIN PROJECTS
(DOCKET NO. 0814)**

Communication was received from John J. Griffin, Jr., re: revised Environmental Notification Form (EFN) for Boston College Fulton and Garage Projects.
Referred to the Special Committee on University and Community Relations.

**COMMUNICATION FROM GOVERNOR WILLIAM
F. WELD (DOCKET NO. 0815)**

Communication was received from Governor William F. Weld, re: rail link between North and South Stations.
Placed on file.

**NOTICE FROM DEPARTMENT OF ENVIRONMENTAL
PROTECTION (DOCKET NO. 0816)**

Notice was received from the Department of Environmental Protection re: Waterways License Application No. W93-1995, The Gillette Company.
Placed on file.

**COMMUNICATION FROM MIFA RE MORGAN MEMORIAL
GOODWILL INDUSTRIES, INC.
(DOCKET NO. 0817)**

Communication was received from Meg M. Kelleher, CEO, Massachusetts Industrial Finance Agency, re: approval of a project to be financed on behalf of Morgan Memorial Goodwill Industries, Inc.
Placed on file.

**COMMITTEE ON PLANNING AND ECONOMIC
DEVELOPMENT TO HOLD HEARING RE BRA
(DOCKET NO. 0818)**

Couns. SCONDRAS, BOLLING, NUCCI and SALERNO offered the following:

Whereas, Recent press reports create the impression that the Boston Redevelopment Authority is outspending its income; and

Whereas, The Boston City Council is concerned by what it has observed; and

Whereas, The Boston Redevelopment Authority may merge with the Economic Development Industrial Corporation; and

Whereas, The merger should only take place in an atmosphere free of doubt as to the financial stability of the Boston Redevelopment Authority; and

Whereas, The Boston City Council has a fiduciary re-

sponsibility to the citizens of Boston to ensure that all municipal authorities and departments operate within their budgets; Now therefore be it

Ordered, That the Committee on Planning and Economic Development hold a public hearing to discuss these issues and that the Director of the Boston Redevelopment Authority be requested to attend.

Referred to the Committee on Planning and Economic Development.

**ORDER DESIGNATING HERO'S SQUARE AT CERTAIN
INTERSECTION IN DORCHESTER
(DOCKET NO. 0819)**

Coun. O'NEIL offered the following:

Whereas, PFC. Brian P. Collins of Dorchester, a member of the United States Marine Corps, gave his life for his country as a Vietnam War veteran; and

Whereas, Residents of Larchmont and Lindsey Streets have petitioned that a "hero's square" honoring their former neighbor be designated on the grassy triangle in front of 62 Waldeck Street at the junction with Larchmont; therefore, be it:

Ordered, That the Committee to Memorialize Veterans designate the area at the intersection of Waldeck and Larchmont Streets, Dorchester, in memory of Marine PFC. Brian P. Collins, a neighbor and Vietnam War veteran who gave his life for his country; and be it further:

Ordered, That an appropriate marker be erected by the City of Boston to honor Marine Collins for his sacrifice.

Passed under suspension of the rules.

**ORDER DESIGNATING HERO'S SQUARE
IN ROSLINDALE (DOCKET NO. 0820)**

Coun. O'NEIL offered the following:

Whereas, The Campiglia family living on Kittredge Street, Roslindale, gave two of its sons who enlisted in service and paid the supreme sacrifice at the beginning and also near the end of World War II; and

Whereas, Francis Edward Campiglia was killed during the Pearl Harbor attack December 7, 1941, while serving in the Army Air Corps as Hickham Field, Hawaii; and

Whereas, Joseph Campiglia serving in the Navy was killed March 1, 1945, aboard the U.S.S. Franklin; and

Whereas, It is fitting that a memorial to the brothers be sited in the Kittredge Street area of Roslindale where they lived; Therefore, Be It:

Ordered, That the Committee to Memorialize Veterans designate a site in the Kittredge Street, Roslindale area as a Hero's Square in honor of the Campiglia Brothers, Francis Edward, Army Air Corps, killed on Pearl Harbor Day, 1941; and Joseph Campiglia, Navy, killed on duty March 1, 1945; and that said location be so marked by the City of Boston.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 16 late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

**APPOINTMENT OF TEMPORARY
EMPLOYEE (DOCKET NO. 826)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed

to the position set against her name until Tuesday, April 6, 1993:

Kathleen Mullaney, Legislative Secretary, \$422.42 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 827)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Karen A. Connor, Supervisor of Finance, \$797.43 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 828)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Cheryl Morris, Office Manager, \$561.20 per week, full time, thirty-five hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 829)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Robert Kavin, Legislative Assistant, \$564.83 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 830)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Robert Hannan, Chief of Research, \$813.63 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 831)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Robert H. Davis, Messenger-Clerk, \$355.96 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 832)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Alice Hennessey, Staff Director, \$885.06 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 833)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 6, 1993:

Patricia Arsenault, Receptionist, \$372.13 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 834)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

Robert McDonald, City Messenger, \$664.46 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 835)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 6, 1993:

John G. Erwin, Legislative Assistant, \$564.83 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 836)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, January 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 17, 1993:

Ronald Marlow, Secretary, \$396.79 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 837)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to

the position set against her name until Tuesday, August 17, 1993:

Karen Charles, Secretary, \$323.90 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 838)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, August 17, 1993:

Moniqueka Kidwell, Secretary, \$338.26 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 839)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 17, 1993:

Jeffrey McNary, Secretary, \$426.37 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 840)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, May 19, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, August 17, 1993:

Marlena Fernandez, Secretary, \$353.02 per week, full time, 35 hours.

Passed under suspension of the rules.

URGING BRIGHAM AND WOMEN'S HOSPITAL TO SEEK ALTERNATIVES TO CLOSING OUTPATIENT ALCOHOLISM AND DRUG TREATMENT PROGRAM (DOCKET NO. 0841)

Coun. HENNIGAN offered the following:

Whereas, Brigham and Women's Hospital announced it would close its 59-year-old outpatient alcoholism and drug treatment program, stating the hospital could no longer afford the program; and

Whereas, The outpatient alcoholism and drug treatment program was believed to be the oldest in the Nation; and

Whereas, The program at Brigham and Women's Hospital served largely indigent patients mainly from the inner city; and

Whereas, Of the patients participating in the program, 40 percent were African American or Latino and many were uninsured; and

Whereas, It is possible that the abrupt termination of the program at Brigham and Women's Hospital did not allow enough time to terminate therapy for long term patients or to place patients in other programs; and

Whereas, Many of the former patients, potentially up to 50 percent, will not seek treatment any longer, leaving them at risk and without treatment for their afflictions; and

Whereas, Brigham and Women's Hospital was re-

ported to be one of the most prosperous hospitals of 1992 in a report by Harvard Professor Nancy Kane; and

Whereas, The Chief Executive Officer of Brigham and Women's Hospital is reportedly making in excess of \$870,000 per year; and

Whereas, Many of the senior executives at Brigham and Women's Hospital are making six-figure incomes, and have procured low-interest, personal loans with generous payback schedules; Now Therefore Be It

Ordered, That the Boston City Council, in meeting assembled, urge Brigham and Women's Hospital to seek alternatives to the closing of the outpatient alcoholism and drug treatment program.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Yancey: Muslim Council of Boston, Inc. (Docket No. 0821).

Councillor Hennigan: Barbara McInnis (Docket No. 0822).

Councillor Salerno: Joseph Murray (Docket No. 0823).

Councillor O'Neil: Edward J. Keegan (Docket No. 0824); Ralph Quigley (Docket No. 0825).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Gallivan Community Center (Docket No. 0842); sympathy on death of Anthony De-Rosa (Docket No. 0843).

The matters contained within the Consent Agenda were severally adopted.

VISITORS TO CITY COUNCIL

President MENINO introduced Councillor BOLLING who, on behalf of Councillor YANCEY, presented the congratulations of the Boston City Council to the Muslim Council of Boston, Inc., in recognition of one of the holiest religious holidays of the Islamic Year, Eid-UI-Adha, the feast of Prophet Abraham.

President MENINO then introduced a young student, Christopher Lindsay, who was visiting the Council for the first time and sitting in the President's chair.

NEXT MEETING

Councillor MENINO moved that when the Council adjourn today it be to meet again on Wednesday, June 9, 1993, at 10 a.m.

The motion was carried.

Adjourned at 10:23 a.m., on motion of Councillor Menino, to meet on Wednesday, June 9, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, NOVEMBER 15, 1993

NO. 46



Mary Nee, Director of the City of Boston Public Facilities Department (PFD) (third from left), enjoys the harvest at the newly dedicated Leyland Street Community Garden in Roxbury. An \$87,000 grant from PFD's Grassroots Program helped create a greenspace and play area where drug activity once prevailed. PFD awarded the grassroots grant to the Boston Natural Areas Fund which developed the garden.

More than 30 neighborhood garden enthusiasts enjoyed a spring and summer of planting and harvesting. The garden was constructed by Boston Urban Gardens, and Youthbuild, a construction training program for urban teens, constructed a gazebo. (Photo: George Vasquez)

AWARENESS RECOGNITION LUNCHEON

The fourth annual Awareness Recognition Luncheon in honor of the Boston Senior AIDES is being held Wednesday, November 17, 1993, at 12 noon. Senior AIDES will not be required to report to their jobs on that day. As in the past, the luncheon is being donated by Thomas Kershaw, proprietor of the Hampshire House. Due to space limitations, we are unable to invite supervisors to attend this event. Your understanding is appreciated. If you have any questions please call 635-9888.

YOUNG ADULTS' BOOK REVIEWERS TO MEET AT BPL

The Young Adults' Department of the Boston Public Library invited Junior High and High School students to attend the regular monthly meeting of BPL's Young Adults' Book Review Committee in Conference Room 5 of the Central Library in Copley Square at 3 p.m. on Wednesday afternoon, November 10.

This month the reviewers discussed several science fiction titles and other books they have reviewed recently.

They also previewed videos which have been nominated for a recommended national list.

The Young Adults' Committee is composed of 7th to 12th graders and meets monthly to discuss the latest books and prepare book reviews to be published in a newsletter for teenagers. Newcomers are always welcome and anyone 14 to 18 years of age may join at any meeting.

For more information about the committee or to be placed on the mailing list for the monthly newsletter, please contact the BPL's Young Adults' Department at 536-5400, Ext. 334.

**SCHOOL CHOICES SERIES
CONCLUDES WITH
"HOME SCHOOLING"
AT JAMAICA PLAIN
BRANCH LIBRARY**

Home schooling advocates will speak about the "Home Schooling Option" available to parents as the four-part School Choices discussion series concludes at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street, on Thursday evening, November 18.

Parents who teach their children at home will describe the philosophy and practical aspects of home schooling, as well as the resources available to parents and the challenges and rewards involved in this alternative to traditional education.

The 7 p.m. program is free and open to the public. For additional information, please contact the Jamaica Plain Branch Library at 524-2053.

**"CARIBBEAN FIESTA"
WITH THE LATINOAMERICA
MUSICAL BAND
AT FIELDS CORNER
BRANCH LIBRARY**

Alex Alvear and his LatinoAmerica Musical Band presented "Caribbean Fiesta," a musical workshop for children and their parents, at 11 a.m. on Saturday morning, November 13, at the Fields Corner Branch of the Boston Public Library, 1520 Dorchester Avenue in Dorchester.

Alvear explained the rhythms, musical styles, and instruments of the Caribbean. Rhythms such as the "Rumba," "Son," "Guaracha," "Bomba," "Plena," and "Merengue" highlighted the workshop, which featured hands-on-the-drums experience for members of the audience who were called upon to play with the band.

The program was free and open to the public and everyone was invited to come and enjoy the music, dancing, and singing. For more information please call the Fields Corner Branch Library at 436-2155.

**"PEOPLE OF THE FIRST
LIGHT" — THE MASHPEE
WAMPANOAG INDIANS
AT JAMAICA PLAIN
BRANCH LIBRARY**

Boston lawyer and educator Ann Gilmore will introduce children to the "People of the First Light" — the Mashpee Wampanoag Indians — during a special program at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street, at 4 p.m. on Tuesday afternoon, November 16.

Her presentation will feature the traditions and present day lives of the Wampanoags, whose ancestors first encountered the Pilgrims in 1620.

Ms. Gilmore's husband, Russell Peters, is the author of *Clambake: A Wampanoag Tradition* and currently serves as the president of the Mashpee Wampanoag Tribal Council.

The free program is cosponsored by the Friends of the Jamaica Plain Branch Library and is intended for youngsters 5 years of age and older and their caregivers. Seating is limited. For more information, please contact the Jamaica Plain Branch Library at 524-2053.

**FREE "KIDS"
WEEKEND CINEMA"
FOR SMALL FOLKS AT BPL**

"Kids' Weekend Cinema," a free monthly film program intended for youngsters from preschool to 7 years of age and their families, will be shown on December 10 and 11, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

The films are shown at 10:15 a.m. on Fridays and repeated at 11 a.m. on Saturdays and are free and open to the public.

December 10 & 11: "Curious George Goes Sledding," "Max's Christmas," "The Mole and the Christmas Tree," and "The Pigs' Wedding."

Supervised groups are welcome to attend without reservations, although seating is limited. FM assistive listening receivers are available for hard-of-hearing children. For further information, please contact the BPL's Children's Room at 617-536-5400. Ext. 328.

**AUTHOR CARYL PHILLIPS
AT BRIGHTON BRANCH
LIBRARY**

Award-winning British author Caryl Phillips will read from his newest novel, *Crossing the River*, which has been nominated for Britain's top fiction award, at the Brighton Branch of the Boston Public Library, 40 Academy Hill Road, on Thursday evening, November 18, at 7 p.m.

A native of St. Kitts in the Caribbean, Mr. Phillips moved to England when he was less than a year old, an event that has had a profound influence on his life and writing.

In addition to his Booker Prize nomination, the Oxford University graduate was previously honored with the *London Sunday Times* "Young Writer of the Year" award for *Cambridge*, which was published in 1991. His other books include *The European Tribe*, *The Final Passage*, and *A State of Independence*.

The program is cosponsored by the Friends of the Brighton Branch Library and is free and open to the public. For more information, please call 617-782-6032.

**CITY RECORD
USPS 114-640**

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"BREAST CANCER: THE OTHER EPIDEMIC" AT CHARLESTOWN BRANCH LIBRARY

Karen Murphy-Lind, an outreach worker with the Massachusetts Department of Public Health's Breast Cancer Initiative Grant Program, talked to women about "Breast Cancer: The Other Epidemic" during the Charlestown Branch Library's weekly Adult Discussion Group meeting at 10 a.m., on Friday morning, November 12.

Ms. Murphy-Lind discussed the importance of self-examination and mammograms and then showed a video tape on the subject. There also were handouts and a question and answer period.

The program was free and open to the public. For further information, please contact the Charlestown Branch Library at 242-1248.

"THE DEVELOPMENT OF BOSTON'S NEIGHBORHOODS"

*A Lecture Series
at West Roxbury Branch Library*

"The Development of Boston," a three-part illustrated lecture series by historian Anthony Sammarco, will be presented during November at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, beginning on Monday evening, November 15.

In the first lecture, the former curator of the Dorchester Historical Society will talk about the evolution of Boston, from the settling by the Puritans in 1630 to the development of mercantile interests along the waterfront and the formation of "neighborhoods," such as Franklin Place, Summer Street, and Beacon Hill, following the Revolutionary War.

In his second lecture on November 18, Mr. Sammarco will describe the "Annexation" by Boston of surrounding areas, beginning with "Dorchester Neck" in 1804, and followed by the independent towns of Roxbury, Dorchester, Brighton, Charlestown, Hyde Park, and West Roxbury.

In the concluding program on November 22, Mr. Sammarco will detail "The Development of West Roxbury" from a rural countryside village, its separation from Roxbury and incorporation as a separate town during the 1850s, and its emergence as a "streetcar suburb" near the close of the 19th century.

All programs start at 7 p.m. and are free and open to the public. For additional information, contact the West Roxbury Branch Library at 617-325-3147.

FIRE DEPARTMENT ORDERS

October 21, 1993.

General Order No. 49

I. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, October 22, 1993:

- 12-1664 BCH, New Inpatient Building
840 Harrison Avenue (Spec-Resp)
- 15-2246 Prang Estates
45 Centre Street.
- 14-7161 Tekscan
307 West First Street.
- 12-7232 South Boston Haul Road
Pump Station
West Sixth and B Streets.
- 12-7275 K-Mart
Allstate Road.

II. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, October 22, 1993, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

- 12-2359 Kennedy Ambulatory Care Center
1 Autumn Street.
- 3583 Gladeside Avenue and
Gladeside Terrace.

III. FIRE ALARM BOX DISCONTINUED

Effective 1800 hours, October 22, 1993, the following-numbered fire alarm box will be discontinued. Company commanders shall remove and discard the numbered running card.

- 14-1565 Garrison Hall Apartments
8 Garrison Street.

IV. COMMENDATION

As Fire Commissioner, I am pleased to commend Acting Deputy Fire Chief Robert Dunderdale, the chief officers, company officers and all the members of the department who responded to and performed so well at Box 6134, 7 alarms, on Monday, October 4, 1993.

The successful evacuation of all the residents endangered by the heavy smoke conditions and the confinement of the major fire to the pier were only accomplished through the heroic efforts and

exemplary actions of all the members operating at this fire.

The coordinated attack on the fire by the members of the land companies, marine units and the scuba team resulted in a safe, effective operation in the extinguishment of this most difficult and hazardous incident.

The operating force of the Fire Alarm Office are also to be commended for their outstanding performance in handling the communications operations throughout this fire.

Please accept my sincere thanks and congratulations on a job well done.

FIRE DEPARTMENT ORDERS

October 27, 1993.

General Order No. 52

I. RESIGNATION

The resignation of the following-named member became effective 1700 hours, October 22, 1993:

Fire Fighter Thomas E. Talbot, Engine Company 4.

II. TRANSFERS

The transfers of the following-named members become effective 0800 hours, November 1, 1993:

Fire Captain John F. Kenney, from Ladder Company 2 to Engine Company 4.

Fire Lieutenant Paul J. Murphy, from Ladder Company 11 to Engine Company 29.

Fire Lieutenant James F. Borden, from Ladder Company 24 to T.M.R. Division.

Fire Fighter David F. Walsh, from Headquarters to Engine Company 50.

Fire Fighter Jose R. Nieves, from Ladder Company 14 to Ladder Company 28.

Fire Fighter Karen L. Miller, from Ladder Company 10 to Fire Prevention Division.

Fire Fighter Frank J. Tamanini, from Engine Company 53 to Personnel/Medical.

Fire Fighter Donald E. Oliver, from Ladder Company 2 to Engine Company 4 (Aide to District Chief).

III. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Robert P. McNiff of Ladder Company 6 for his actions in subduing an extremely agitated person on September 16, 1993, at 1532 hours, Incident No. 33482, District 8.

Members investigating an interior hazardous material spill were verbally harassed and one member assaulted. Police officers, summoned to the scene and attempting to subdue the person, were bitten by the man while he ordered his dog to attack.

Fire Fighter McNiff, observing the difficulty, stepped in and pinned the man to the floor, enabling the police to arrest and remove the person.

This commendation shall be made part of his personnel folder.

Thank you.



United Way

It brings out the best in all of us.

**THE FOLLOWING PERSONNEL
TRANSACTIONS TOOK PLACE
DURING 1991.**

PARKS AND RECREATION

Appointments

James Felton, general park maintenance foreman, at \$528.52 a week.
Eliseo Burgos, motor equipment repairman, at \$381.33 a week.
Dan J. O'Shea, laborer, at \$317.42 a week.
Gary F. O'Grady, laborer, at \$317.42 a week.
Hollis W. Ritchie, grave digger, at \$371.33 a week.
Anthony T. Cibotti, grave digger, at \$357.05 a week.
Oscar Dejesus, motor equipment operator and laborer, at \$357.05 a week.
Jesus Calderon, laborer, at \$330.11 a week.
James L. Mason, motor equipment operator and laborer, at \$401.63 a week.
Peter Duffy, motor equipment operator and laborer, at \$371.33 a week.
Nelson Navarro, motor equipment operator and laborer, at \$371.33 a week.
Ronald S. Jeannetti, motor equipment operator and laborer, at \$343.32 a week.
Francis Mancuso, motor equipment operator and laborer, at \$330.11 a week.
Ronald Jordan, motor equipment operator and laborer, at \$330.11 a week.
Stephen Strother, laborer, at \$317.42 a week.
Thomas Clarry, assistant supervisor of statistical machine operations, at \$357.05 a week.
P. Stephen Healy, principal administrative assistant, at \$684.81 a week.
Edward Hurley, laborer, at \$317.42 a week.
Terrence Elam, laborer, at \$317.42 a week.
Raymond Christie, laborer, at \$317.42 a week.
Robert G. Donovan, laborer, at \$317.42 a week.
Michael Elam, laborer, at \$317.42 a week.
Arthur N. Cusick, laborer, at \$317.42 a week.
Paul J. Brack, laborer, at \$317.42 a week.
Mark Rossi, laborer, at \$317.42 a week.
Edward C. O'Brien, laborer, at \$317.42 a week.
John F. McCarty, laborer, at \$317.42 a week.
Andrew T. Schlehuber, laborer, at \$317.42 a week.
James J. Sarafian, laborer, at \$317.42 a week.
Martin Farrell, laborer, at \$317.42 a week.
Thomas E. Kelly, special heavy motor equipment operator, at \$386.19 a week.
Robert Burke, special heavy motor equipment operator, at \$401.63 a week.
Michael Timothy Kennedy, laborer, at \$317.42 a week.
Edward D'Agostino, laborer, at \$317.42 a week.
Joseph DeGloria, laborer, at \$317.42 a week.
Eric Donovan, laborer, at \$317.42 a week.
Kevin Feeney, laborer, at \$317.42 a week.
Keith Fennessey, laborer, at \$317.42 a week.

Michael Fitzgerald, laborer, at \$317.42 a week.
Frank Richard Carter, laborer, at \$317.42 a week.
Gisela Toledano, laborer, at \$317.42 a week.
Mary Sweeney, laborer, at \$317.42 a week.
Julie Anne Banda, laborer, at \$317.42 a week.
Brian Bradshaw, laborer, at \$317.42 a week.
Harrelson Rivera, laborer, at \$317.42 a week.
Brian Leahy, laborer, at \$317.42 a week.
Patrick Mazac, laborer, at \$317.42 a week.
Marcia McCabe, laborer, at \$317.42 a week.
Parrish K. Rossi, laborer, at \$317.42 a week.
Jason Bastille, laborer, at \$317.42 a week.
Neil F. Connolly, laborer, at \$317.42 a week.
Jason Gallagher, laborer, at \$317.42 a week.
James C. Monahan, laborer, at \$317.42 a week.
Sean Kenny, laborer, at \$317.42 a week.
Stephen Jacques, laborer, at \$317.42 a week.
Harry Henderson, laborer, at \$317.42 a week.
Maureen T. Gannon, laborer, at \$317.42 a week.
Michael Garceau, laborer, at \$317.42 a week.
Edmund Silva, III, laborer, at \$317.42 a week.
Paul Fortey, laborer, at \$317.42 a week.
Paul John Tibbetts, laborer, at \$317.42 a week.
Donald Ulwick, laborer, at \$317.42 a week.
Stacie Lynn Coviello, principal clerk and typist, at \$317.42 a week.
Daniel Peter O'Toole, laborer, at \$317.42 a week.
Frank J. Priore, laborer, at \$317.42 a week.
Elizabeth Marie Kelly, laborer, at \$317.42 a week.
Joseph M. Guarino, laborer, at \$317.42 a week.
Michael Gavin, laborer, at \$317.42 a week.
Cherylann Donoghue, laborer, at \$317.42 a week.
Christopher M. Kelley, laborer, at \$317.42 a week.
John King, laborer, at \$317.42 a week.
Edward Norton, laborer, at \$317.42 a week.
Lara McCarthy, laborer, at \$317.42 a week.
Stacey O'Brien, laborer, at \$317.42 a week.
Anthony Petrucelli, laborer, at \$317.42 a week.
Lorraine Prakash, laborer, at \$317.42 a week.
Thomas Rosatto, laborer, at \$317.42 a week.
John Studley, laborer, at \$317.42 a week.
Michael Viola, laborer, at \$317.42 a week.
Christopher Walsh, laborer, at \$317.42 a week.
Jermaine Wiggins, laborer, at \$317.42 a week.
Philip Yarde, laborer, at \$317.42 a week.
Kara Zaleskas, laborer, at \$317.42 a week.
James Zarta, laborer, at \$317.42 a week.
Heather Chalmers, laborer, at \$317.42 a week.
Elaine Pagliarulo, laborer, at \$317.42 a week.
Linda Ann Parker, laborer, at \$317.42 a week.
Daniel William Ekasala, laborer, at \$317.42 a week.
Mark D. Dodson, laborer, at \$317.42 a week.
Rain Ann Deveau, laborer, at \$317.42 a week.

Damond A. Hughes, laborer, at \$317.42 a week.
Wallace H. Rice, laborer, at \$317.42 a week.
Jamal Wynn, laborer, at \$317.42 a week.
Kendra Thomas, laborer, at \$317.42 a week.
Leo Robert Dervishian, laborer, at \$317.42 a week.
Hassan Thomas, laborer, at \$317.42 a week.
Justin DeMarco, laborer, at \$317.42 a week.

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1052 CARPET CLEANING (DRY METHOD ONLY) — 11/23/93 — 2 p.m.

WRA-1053 VEHICLES, INCLUDING THE FOLLOWING:

1-36,000 G.V.W. TRUCK, 24-FT. BODY
1-25,000 G.V.W. TRUCK, 9-FT. BODY
1-58,000 G.V.W. TRACTOR - 5TH WHEEL
— 11/23/93 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject all and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Edith and Cyprian Agudosi, a nominee to be approved by the Director, approximately 3,492 square feet of land with the building(s) thereon, located at 16 Dalrymple Street in the Forest Hills-Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at (617) 631-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Nov. 8-15.)

Director

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Parks Department Improvements, Project #6014, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Parks Department Improvements, Project #6014.

SCOPE OF WORK includes Renovations to the Ryan Field House and the Public Garden Tool House. Work shall include electrical, roofing, accessibility, masonry, plumbing and aesthetic upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on December 3, 1993, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 17, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

UBTRADE

Membrane Roofing
Electrical

PLANS AND SPECIFICATIONS will be available on or about November 15, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in hours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accord-

ance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 1990, as ratified at the Public Facilities Commission meeting on May 23, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to St. Francis Charities, Inc., approximately 7,523 square feet of vacant land located adjacent to 45 Bellevue Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 15-22.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #94-207-001

Temporary Accounting/Administrative Support

The Boston Water and Sewer Commission, by its Executive Director, invites sealed proposals from qualified firms for temporary services in accounting/administrative support positions such as: secretarial, word processing, Lotus spreadsheet, data entry, accounting clerks and accountants.

Such services shall also include:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Requirements:

- Insurance — As required by Boston Water and Sewer Commission.
General liability with limits no less than \$1,000,000.
Workers Compensation as provided by Massachusetts General Laws, Chapter 152, as amended.

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 22, 1993. Address all proposals, prior to the deadline, to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Anne Sullivan, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed \$45,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority-owned businesses are encouraged to apply.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Zolio Sotomayor, or a nominee to be approved by the Director, approximately 5,452 square feet of land with the building(s) thereon, located at 6 Vanderbilt Avenue, in the Hyde Park-Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
DATABASE SOFTWARE**

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. The goal of this project is to procure for EDIC the necessary database software, hardware and telecommunications to support a Wide Area Network (WAN) linking EDIC to a number of community-based organizations (CBOs) who received funding through EDIC to operate education and training programs. The primary purpose for this WAN is to allow EDIC and the CBOs to utilize a shared database system to track case management, education, training, and post-program services being provided to individuals at these CBOs. A secondary goal of the WAN is to provide EDIC and the CBOs with a technological resource to facilitate communication around issues of mutual interest. This RFP seeks proposals for the database software portion of the project. A second RFP, issued simultaneously, seeks proposals for the hardware and telecommunications portion of this project. Bidders are free to offer proposals for one or both portions of this project.

Both RFP documents will be available beginning Monday, November 15, 1993, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. One (1) original and five (5) copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4 p.m. on Wednesday, December 15, 1993, at the following address: David Seldin, Assistant Director for Computer Services, EDIC, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333. EDIC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
(Nov. 15, 22.) *Chief Executive Officer.*

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
HARDWARE AND TELECOMMUNICATIONS**

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. The goal of this project is to procure for EDIC the necessary database software, hardware and telecommunications to support a Wide Area Network (WAN) linking EDIC to a number of community-based organizations (CBOs) who received funding through EDIC to operate education and training programs. The primary purpose for this WAN is to allow EDIC

and the CBOs to utilize a shared database system to track case management, education, training, and post-program services being provided to individuals at these CBOs. A secondary goal of the WAN is to provide EDIC and the CBOs with a technological resource to facilitate communication around issues of mutual interest. This RFP seeks proposals for the hardware and telecommunications portion of the project. A second RFP, issued simultaneously, seeks proposals for the database software portion of this project. Bidders are free to offer proposals for one or both portions of this project.

Both RFP documents will be available beginning Monday, November 15, 1993, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. One (1) original and five (5) copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4 p.m. on Wednesday, December 15, 1993, at the following address: David Seldin, Assistant Director for Computer Services, EDIC, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333. EDIC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
(Nov. 15, 22.) *Chief Executive Officer.*

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide upgrade
and repair of the walk-in cooler/freezer
floors at the Suffolk County House of
Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m. on November 15, 1993. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than November 30, 1993, at 4 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on November 30, 1993, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(Nov. 15.) *Sheriff.*

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR PROPOSALS

R.F.P. #94-207-002

Temporary Office Support

The Boston Water and Sewer Commission, by its Executive Director, invites sealed proposals from qualified firms for temporary services in office support positions such as: clerical, reception, typing, secretarial, word processing, and data entry.

Such services shall also include:

- Rates for services
 - Classification for temporary pool available
 - Screening/testing procedures
- Requirements:

- Insurance — As required by Boston Water and Sewer Commission.

General liability with limits no less than \$1,000,000.

Workers Compensation as provided by Massachusetts General Laws, Chapter 152, amended.

Interested firms should submit four (4) copies their proposals to perform such services no later than 4:00 p.m., November 22, 1993. Address proposals, prior to the deadline, to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Anne Sullivan, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references from whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed \$30,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items thereof, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(Nov. 15.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-103-011 — Marking and Hydrant Paints and Supplies

Bid Opening Date: Monday, November 29, 1993

Bid Opening Time: 10:00 a.m.

Contract No. 94-103-006 — Construction Hand Tools

Bid Opening Date: Monday, November 29, 1993

Bid Opening Time: 10:30 a.m.

Contract No. 94-103-007 — Brass Parts

Bid Opening Date: Monday, November 29, 1993

Bid Opening Time: 11:00 a.m.

Contract No. 94-105-001 — Customer Billing and Return Envelopes

Bid Opening Date: Monday, November 29, 1993

Bid Opening Time: 11:30 a.m.

Contract No. 94-107-001 — Work Boots

Bid Opening Date: Tuesday, November 30, 1993

Bid Opening Time: 2:00 p.m.

Contract No. 94-107-002 — Work Uniforms

Bid Opening Date: Tuesday, November 30, 1993

Bid Opening Time: 3:00 p.m.

Contract No. 94-107-004 — Laser Paper

Bid Opening Date: Thursday, December 2, 1993

Bid Opening Time: 10:00 a.m.

Contract No. 94-107-003 — Bill Stock Paper

Bid Opening Date: Thursday, December 2, 1993

Bid Opening Time: 10:30 a.m.

Contract No. 94-106-001 — Drafting Supplies

Bid Opening Date: Thursday, December 2, 1993

Bid Opening Time: 11:00 a.m.

Contract No. 94-206-007 — Reprographic Services

Bid Opening Date: Thursday, December 2, 1993

Bid Opening Time: 11:30 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satis-

factory to the Commission, or a certified check on or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 15-22.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR PROPOSALS

R.F.P. #94-207-003

Recruitment Advertising

The Boston Water and Sewer Commission, by its Executive Director, invites sealed proposals from qualified firms for the design of effective recruitment advertisement services for the Human Resources Division.

Such services shall also include, but are not limited to the following:

- Recruitment advertising presentation
- Creation of sample advertisements
- Development and design of layouts
- Copywriting, typesetting layouts and design of borders
- Recommendations on how to obtain maximum exposure for each advertisement at minimum cost

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 22, 1993. Address all proposals, prior to the deadline, to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Anne Sullivan, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed ten (10) pages in length (excluding exhibits)
- Must indicate a minimum of five (5) references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed \$10,000

- Must be flexible enough to provide services within a turn-around time of twenty-four (24) hours

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority-owned businesses are encouraged to apply.
(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on November 15, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 2, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell)

Bid No. 116 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 2, 1993. (Commodity Code: 745-14; Buyer Bernice Farrell)

Bid No. 062 — TRAFFIC SIGNAL EQUIPMENT — POLES (READVERTISEMENT) to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1993. (Commodity Code: 550-16; Buyer Mary Caianni)
(Nov. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Boiler Plant Gas Conversion, BHA Job Number 93-059, at public housing development Mass. 2-3, Mission Hill located in Roxbury, Massachusetts, in accordance with the documents prepared by SAR Engineering, Inc., 100 Congress Street, Crown Colony, Quincy, Massachusetts 02169.

The project consists of: Installing from the gas meter — new gas lines, booster pumps and gas trans to the boiler plant. The HVAC Contractor shall be the General (Prime) Contractor and shall assume all the responsibilities of the General Contractor.

The work is estimated between: \$25,000 and \$100,000.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Street, Boston, Mass., 2nd floor, Contract Office Conference Room, immediately following the time specified below.

Bids will be received until 2 p.m., on Wednesday, November 24, 1993.

Bids shall be accompanied by a bid deposit that is not less than five percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, bids should be sent to the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m. on Wednesday, November 10, 1993.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to the Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed-price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MWPP) that it shall maintain a ratio of at least 30 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 10 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least N/A percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good-faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly show the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10 a.m., Tuesday, November 16, 1993. The site visit will begin at the Management Office of the Development located at 176 Ward Street, Roxbury, MA 02120. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Carlos Fernandez, SAR Engineering, (617) 328-9215.

The Contract Documents may be seen, but not removed at:

Contractors Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, Massachusetts 02199

BOSTON HOUSING AUTHORITY.

BY: DAVID J. CORTIELLA,
(Nov. 15.) Administrator.

**THE CITY OF BOSTON AND
PUBLIC AUTHORITIES
LEGAL NOTICE OF PUBLIC HEARING ON
MINORITY AND WOMEN BUSINESS
ENTERPRISE PROCUREMENT**

A panel will be convened on Wednesday, November 17, 1993, 1 to 9 p.m. in the Piemonte Room, 5th floor, Boston City Hall, upon authorization by the City of Boston and its public authorities, to conduct a hearing regarding the experiences of minority and women businesses in contracting with agencies of the City of Boston and its public authorities and similar contracting in the private sector. The purpose of the public hearing is to gather anecdotal evidence of the nature and extent of discrimination against

women and minority-owned businesses in contracting policies and practices of the city, its authorities and similar private industries. The entire range of contracting and procurement activities, including construction, consultants, professional and other services, maintenance, repairs, parts, materials, goods, and supplies, will be addressed. Pursuant to the U.S. Supreme Court decision of *City of Richmond v. J. A. Croson Co.*, the city and its public authorities must update periodically the findings upon which their minority and women business enterprise programs are based and modify the programs to comport with such findings.

Broad public participation in this hearing is encouraged; all persons are invited to attend and comment at the public hearing which will be held as follows:

Wednesday, November 17, 1993, 1 p.m. - 9 p.m.
5th Floor, Piemonte Room, Boston City Hall,
Boston, Mass.

Persons planning to give oral testimony are urged to provide a written summary thereof at or before the hearing, and to make scheduling arrangements to testify by calling Joseph Washington, Minority and Women Business Enterprise Office at (617) 635-4084. Interested persons who are unable to attend the hearing are welcome to submit written comments by November 17, 1993, to Joseph Washington, Minority and Women Business Enterprise Office, Room 800, City Hall, Boston, MA 02201.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitation for Bids for Snow Plowing and/
Salting of City of Boston Off-Street Parking
Facilities in Areas Throughout the City.**

The City of Boston, (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on Monday, November 1993, and until 5 p.m., Monday, November 22, 1993.

All bid shall be filed no later than 10 a.m. Boston time, Tuesday, November 23, 1993, the office of the Official, at which time a place they shall be publicly opened and read aloud.

The bid deposit amount for this project will be five hundred dollars (\$500), in the form of a certified check, made payable to the City of Boston.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the insurance requirements.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or part thereof and to award the contract as the Official deems to be in the best interest of the City.

FRANK N. JONES,
(Nov. 8-15.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Florence and Harvey Eden, or a nominee to be approved by the Director, approximately 3,951 square feet of land with the building(s) thereon, located at 44 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 8-15.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on November 8, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FIRE ALARM BOXES & CAST ALUMINUM LIGHT EXTENSIONS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 24, 1993. (Commodity Code: 340-99; Buyer Gerry Antonilli)

Bid No. 114 — FORK LIFT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 24, 1993. (Commodity Code: 560-75; Buyer Mary Gale)
(Nov. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM INFORMATION
NETWORK SERVICES**

**Invitation for Sealed Bids for the provision of
the following services: IBM Information
Network Services.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, November 2, 1993. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bid to Provide IBM Information Network Services for the City of Boston M.I.S. Department," and shall be filed simultaneously no later than Wednesday, November 17, 1993, at 2 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, November 17, 1993, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 1, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 108 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 23, 1993 (Commodity Code: 371-20; Buyer Marie Pepe-Long).

Bid No. 109 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1993 (Commodity Code: 372-03; Buyer Marie Pepe-Long).

Bid No. 110 — STREET LIGHTING EQUIPMENT - CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1993 (Commodity Code: 280-24; Buyer Mary Caiani).

Bid No. 111 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1993 (Commodity Code: 550-81; Buyer Mary Caiani).

Bid No. 112 — FIRE ENGINE PUMPERS 1,250 GPM to the FIRE DEPARTMENT — Bid Opening Date: November 24, 1993 (Commodity Code: 340-86; Buyer Mary Gale).

(Nov. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC NOTICE

BOSTON HOUSING AUTHORITY

The Boston Housing Authority (BHA) is seeking proposals from Registered Architects for architectural and engineering services related to the modernization of 1 elderly and 5 family developments at various locations throughout the City of Boston.

The developments included in this modernization program are Torre Unidad (2-49) elderly tower in the South End; West Newton Street, family apartments (2-58) in the South End; Rutland and East Springfield Street family apartments (2-74) in the South End; Franklin Field family development (2-89A) in Dorchester; Highland Park family apartments (2-89B) in Roxbury; and Commonwealth development (2-82) in Brighton.

The scope of work shall include but not be limited to roof replacement; building envelope study and repair; window replacement; sanitary sewer line repair; door and hardware replacement; security lighting upgrade and site repairs.

The construction budget for this work is approximately \$2,035,000. A copy of the RFP will be available for in person pick-up only, after November 10, 1993, Monday-Friday, 9 a.m.-4:30 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd Fl.
Boston, MA 02111

A pre-proposal meeting and site visit has been scheduled for 2 p.m., November 18, 1993, at Torre Unidad, 80 West Dedham St., Boston, Mass. Proposals must be submitted no later than 2 p.m., Thursday, December 2, 1993. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank J. and Diane M. Sacchetti, seeking with reference to the premises at 76-78 Kenrick Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D - Side and Rear Yard Insufficient)

Erect two-story addition to two-family dwelling (first-floor level open and second-floor level enclosed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of U-Haul International, seeking with reference to the premises at 1550 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use and IPOD Permit.

Article(s): 9(9-1) 27(27K-5)

Allow premises to be used for ancillary valet parking for restaurant, beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emilios Ventouris, seeking with reference to the premises at 534-536B Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-84) 11(11-2)

Change legal occupancy from Six Apartments, Retail Store and Restaurant to Five Apartments, Restaurant (including take-out food) and Accessory Office. Also install awning.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Pappas, seeking with reference to the premises at 156-168 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-8-36A) 23(23-1) 27(27K-5).
Change legal occupancy from Dry-Cleaning, Laundry, Barber Shop and Beauty Salon and Two Retail Stores to Dry-Cleaning, Laundry, Barber Shop and Beauty Salon, One Retail Store and One Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 120 Forsyth Street Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 8(8-7-24) 8(8-7-79) 20(20-1) 21(21-1)

Erect 31/2-story building for proposed occupancy as Research Labs, Offices, Conference Rooms with Accessory Storage, Lounge and Limited Food Services.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 595 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 6(6A-1) 8(8-7-16A) 8(8-7-18) 8(8-7-20A) 8(8-7-24) 8(8-7-36A) 8(8-7-59) 8(8-7-71) 8(8-7-72) 8(8-7-79) 8(8-7-85) 11(11-2) 15(15-1) 19(19-1) 19(19-5) 20(20-1) 20(20-5) 21(21-1) 22(22-1) 24(24-1) 24(24-2)

Erect 9-story building for proposed occupancy as School Business with Administrative Office, Limited Assembly, Parking Garage (3 below grade levels), Restaurants (including take-out food). Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BLP Limited Partnership, seeking with reference to the premises at 28 Exeter Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install illuminated window sign at first-floor level.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BFB Realty Trust (Burton Miller, Trustee), seeking with reference to the premises at 1360R Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Allow premises to be used as fee-paid parking lot for 25 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paylos Tsamaras, seeking with reference to the premises at 15 Congreve Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 20(20-1)

Change legal occupancy from two-family dwelling to three-family dwelling. Also install rear fire escape and deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Calender Fuel, Incorporated, seeking with reference to the premises at 7 Woodrow Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-64) 8(8-7-56)

Allow premises to be used as parking lot for three oil trucks. Also install office trailer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Siobhan M. Troy, seeking with reference to the premises at 49 Thomas Park, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston, seeking with reference to the premises at 365 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-39) 27(27J-5)

Change legal occupancy from Rectory to Offices for Church and School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Musto, seeking with reference to the premises at 11 Beryl Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Buckley, seeking with reference to the premises at 193-193R Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(7-57)

Allow premises to be used for operation of machine for crushing of motor vehicles and temporary storage of crushed vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 9 Hampstead Road Condominium Trust (John G. S. Flynn, Trustee), seeking with reference to the premises at 9 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Leo Pagano), seeking with reference to the premises at 62 Merrimac Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 45(45-14.4)

Allow premises to be used as parking lot for 19 automobiles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chafika Naddaff, seeking with reference to the premises at 41 Vershire Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kari Kipf and Peter Charles Horstmann, seeking with reference to the premises at 198 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C) 54(54-27, Table E)

Change legal occupancy from Three-Family Dwelling and Office to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saunders Real Estate (by Robert Allen), seeking with reference to the premises at 229 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install movable sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Damic Realty Trust (by Store 24, Inc.), seeking with reference to the premises at 132-148 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Retail Store to Offices and Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Presidents and Fellows of Harvard College, seeking with reference to the premises at 651 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 8(8-7-24) 18(18-1)

Erect 7-story building for proposed occupancy as Laboratory, Research and Teaching Facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zoe Arminis (by Il Nido Ristorante), seeking with reference to the premises at 25 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 30(30-3)

Increase restaurant seating capacity from 40 to 80 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phillips Court Condo Association (by James Tucci), seeking with reference to the premises at 68-70A Phillips Street (Unit 10) Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct roof-deck on 10-unit building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, November 23, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert O'Connor, seeking with reference to the premises at 347 Silver Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 20(20-1)

Erect addition (third story) and confirm leg occupancy as one-family dwelling (no record occupancy in this Department).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

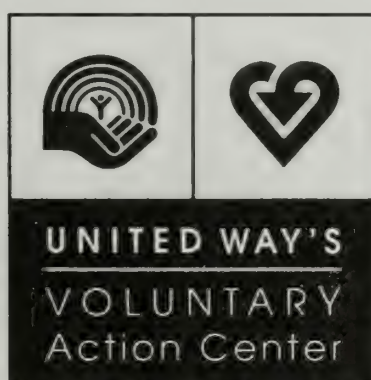
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

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451-1250

BOSTON REDEVELOPMENT AUTHORITY

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Rosemarie Sansone, *Director*, Room 806,
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Thomas Cohan, *Executive Director*, 43 Hawkins
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Patrick McDonough, Room 601, 635-4600

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—, *Manager*, 30 Millstone Road, Readville,
MA 02136, 364-8679

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Irene Carrington, *Director*, Room 267, 635-4570

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Massachusetts Avenue, 635-5300

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635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960,
635-4473

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—, *Supervisor*, Room 624, 635-4525

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Albert Wallis, *Corporation Counsel*, Room 615,
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Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street,
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Lois Harrison-Jones, *Superintendent*, 635-9050

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Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

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Frank Jones, *Commissioner*, Room 811, 635-4100

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Judith McCarthy, *Registrar*, Room 213, 635-4175

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Square, 725-8575

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Lee Jackson, *Collector-Treasurer*, Room M-5,
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635-5328

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Issues*, 635-4427

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10/25/93

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 9, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend Walter Waldron, St. Patrick's Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillors BOLLING and HENNIGAN, for all the Councillors, welcomed from Boston English High School the 1993 Massachusetts Statewide High School Mock Trial Champions — Kasleigh Greenwood, Hakim Harris, Shakira Henry, Cherry Jenkins, Eva Maynard, John Milne, Erica Reddick, Angie Ross, Roscoe Thomas, and Mario Wilson — accompanied by their Headmaster, Mr. Smith, Team Coach Gerald Holland, and Attorney Coach David Levy, and presented to them a citation congratulating them for their achievement in winning the State Championship and competing at Atlanta in the national contest.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARGARET CONNAUGHTON (DOCKET NO. 0844)

The following was received:
City of Boston
Office of the Mayor

May 20, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Margaret Connaughton of 371 Old Colony Avenue, South Boston, as a member of the Economic Development and Industrial Corporation for a term expiring June 30, 1996. I am reappointing Ms. Connaughton pursuant to the authority vested in me by Section 3 of Chapter 1097 of the Acts of 1971 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Margaret Connaughton of 371 Old Colony Avenue, South Boston, as a member of the Economic Development and Industrial Corporation for a term expiring June 30, 1996, be and hereby is confirmed.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF KEVIN PHELAN (DOCKET NO. 0845)

The following was received:
City of Boston
Office of the Mayor

May 20, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Kevin C. Phelan of 93 Lowell Road, Wellesley, as a member of the Economic Development and Industrial Corporation for a term expiring June 30, 1996. I am reappointing Mr. Phelan pursuant to the authority vested in me by Section 3 of Chapter 1097 of the Acts of 1971 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Kevin Phelan of 93 Lowell Road, Wellesley, as a member of the Economic Development and Industrial Corporation for a term expiring June 30, 1996, be and hereby is confirmed.

Referred to the Committee on Planning and Economic Development.

APPROPRIATION OF \$106,800.69 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0846)

The following was received:
City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$106,800.69 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, Section 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of one hundred six thousand eight hundred dollars and sixty-nine cents (\$106,800.69) be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$106,800.69.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$677,157.11 FOR THE LIBRARY OF LAST RECOURSE (DOCKET NO. 0847)

The following was received:
City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$677,157.11 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the Fiscal period commencing January 1, 1993, and ending March 31, 1993, that the sum of six hundred seventy-seven thousand, one hundred fifty-seven dollars and eleven cents (\$677,157.11) be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19C, as amended by Ch. 636, Acts of 1970.

011-110-0110, Library Department, Personal Services, \$677,157.11.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY TO HUD FOR SHELTER PLUS CARE GRANT OF \$10 MILLION UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0848)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to apply for a grant in an amount not to exceed ten million dollars (\$10,000,000) in the form of a Shelter Plus Care Grant from the U.S. Department of Housing and Urban Development (HUD) as authorized under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), and appropriated for by the Fiscal Year 1993 HUD and Independent Agencies Appropriations Act (P.L. 102-389).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may submit its application expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, Funds in the amount of \$300,000,000 have been announced by the Department of Housing and Urban Development for the FY93 Shelter Plus Care Program in the Notice of Fund Availability published in the *Federal Register* on March 15, 1993 (FR-3372-N-01); and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care Program; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for fi-

nancial assistance to the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), for Shelter Plus Care Grants in the amount of not more than \$10,000,000 and in connection therewith to execute and deliver such documents as may be required by the Federal Government and to act as representative of the City of Boston in connection with said application.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XIX CDBG FUNDS OF \$22,538,000 (DOCKET NO. 0849)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend Year XIX Community Development Block Grant funds in an amount not to exceed twenty-two million five hundred and thirty-eight thousand dollars (\$22,538,000) awarded by the U.S. Department of Housing and Urban Development (HUD) under the Housing and Community Development Act of 1974 (P.L. 93-383), and appropriated for under the fiscal year 1993 HUD - Independent Agencies Appropriation Act (P.L. 102-389).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Raymond L. Flynn,
Mayor.

Whereas, The Housing and Community-Development Act of 1974, as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, Funds in the amount of \$4 billion have been appropriated for the CDBG program through the fiscal year 1993 Department of Housing and Urban Development Program - Independent Agencies Appropriation Act (P.L. 102-389) for community development activities directed toward neighborhood revitalization, economic development, and improved facilities and services; and

Whereas, The City of Boston is entitled to receive a fiscal year 1993 Community Development Block Grant formula allocation in an amount not to exceed twenty-two million five hundred and thirty-eight thousand dollars (\$22,538,000); and

Whereas, An order authorizing the City of Boston to submit the Final Statement of Community Development Objectives and Projected Use of Funds for Year XIX Community Development Block Grant in order to apply for the fiscal year 1993 Community Development Block Grant formula allocation in an amount not to exceed twenty-two million five hundred and thirty-eight thousand dollars (\$22,538,000) was approved by the City Council on June 9, 1993; and

Whereas, The Public Facilities Department will administer the proposed CDBG funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept the Year XIX Community Development Block Grant fiscal year 1993 formula allocation in an amount not to exceed

twenty-two million five hundred and thirty-eight thousand dollars (\$22,538,000) awarded by the U.S. Department of Housing and Urban Development under the Housing and Community Act of 1974 (P.L. 93-383), as amended) and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A, to expend all funds as stated in the City of Boston's Final Statement of Community Development Objectives and Projected Use of Funds for Year XIX Community Development Block Grant.

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD 4/17 THROUGH 4/23/93 (DOCKET NO. 0850)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 17, 1993, and ending April 23, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 4/24 THROUGH 4/30/93 (DOCKET NO. 0851)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 24, 1993, and ending April 30, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 5/1 THROUGH 5/7/93 (DOCKET NO. 0852)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 1, 1993, and ending May 7, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 5/8 THROUGH 5/14/93 (DOCKET NO. 0853)

The following was received:

City of Boston
Office of the Mayor

June 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 8, 1993, and ending May 14, 1993.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0854)

Notice was received from the Mayor of the appointment of Robert Guen as a member and the Acting Chairman of the Board of Trustees of the Health and Hospitals Department for a term expiring May 1, 1994.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0855)

Notice was received from the Mayor of the appointment of Irene Carrington as a member of the Board of Trustees of the Health and Hospitals Department for a term expiring May 1, 1995.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0856)

Notice was received from the Mayor of the appointment of Kristen McCormack as a member of the Board of Trustees of the Health and Hospitals Department for a term expiring May 1, 1996.

Referred to the Committee on Public Health.

NOTICE FROM CITY CLERK (DOCKET NO. 0857)

The following was received:

City of Boston
Office of the Clerk

May 24, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 28, 1993, viz.:

0698 — Order authorizing the City to accept and expend a grant of \$287,781 (\$236,000 from the Common-

wealth of Massachusetts Committee on Criminal Justice and \$51,781 from the Boston Police Department) for crime prevention efforts in the war against drugs and gang violence.

Approved by the Mayor May 3, 1993.

0713 — Ordinance amending Chapter 8 of the Ordinance of 1992 re: certain charges in the Haymarket Blackstone Marketplace.

Message disapproving filed May 17, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK
(DOCKET NO. 0858)

The following was received:

City of Boston
Office of the Clerk

May 24, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 5, 1993, viz.:

0414 — Ordinance re: Workplace Smoking Pollution Control.

Approved by the Mayor May 24, 1993.

0640 — Order to increase a previously approved loan order of \$45,925,000 to \$62,920,000 for land and construction or additions to buildings including cost of original equipment and furnishings for the Police Department.

Approved by the Mayor May 14, 1993.

0641 — Order for loan of \$2,870,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations and repairs to existing facilities for the Parks and Recreation Department.

Approved by the Mayor May 14, 1993.

0642 — Order for loan of \$1,265,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities for the Department of Health and Hospitals.

Approved by the Mayor May 14, 1993.

0643 — Order for loan of \$13,265,000 for the purpose of remodeling, reconstruction or making extraordinary repairs to buildings for the School Department.

Approved by the Mayor May 14, 1993.

0644 — Order for loan of \$15,425,000 for planning, designing, acquiring land for, constructing and originally equipping or making major alterations and repairs to existing facilities for Police, Fire, Library, Real Property and Public Works Departments.

Approved by the Mayor May 14, 1993.

0645 — Order for loan of \$2,275,000 for the cost of departmental equipment for the Fire Department and Management Information Services Department.

Approved by the Mayor May 14, 1993.

0646 — Order for loan of \$1,340,000 to aid the Economic Development and Industrial Corporation for defraying such part of costs of economic development as will not be met otherwise.

Approved by the Mayor May 14, 1993.

0647 — Order for loan of \$3,005,000 to aid Boston Redevelopment Authority for defraying certain costs of development, acquisitions and operations of Charlestown Naval Yard Urban Renewal Project.

Approved by the Mayor May 14, 1993.

0648 — Order for loan of \$1,765,000 for construction of bridges.

Approved by the Mayor May 14, 1993.

0649 — Order for loan of \$1,450,000 for installation of traffic control signals and public lighting, and for extending and improving such installations.

Approved by the Mayor May 14, 1993.

0650 — Order for loan of \$4,450,000 for construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of such facilities.

Approved by the Mayor May 14, 1993.

0696 — Order authorizing the City to accept and expend an Emergency Shelter Grant of \$298,000 from HUD under the Stewart B. McKinney Homeless Assistance Act.

Approved by the Mayor May 14, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK
(DOCKET NO. 0859)

The following was received:

City of Boston
Office of the Clerk

June 2, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 12, 1993, viz.:

0680 — Ordinance Establishing Nine Electoral Districts.

Approved by the Mayor June 1, 1993.

0741 — Order authorizing the acceptance and expenditure of funds raised under Chapter 133 of the Acts of 1992 (Deeds Excise Tax Legislation).

Approved by the Mayor May 14, 1993.

0743 — Order authorizing the City to accept and expend a Housing Opportunities for Persons with AIDS grant in an amount of \$1,188,000 from the U.S. Department of Housing and Urban Development.

Approved by the Mayor May 14, 1993.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0860)

Communication was received from the Commonwealth of Massachusetts, Department of Environmental Protection re: approval of Waterways Application No. W93-1737/License No. 3302, Millers River, Boston/Cambridge.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0861)

Notice was received from the Department of Public Utilities re RealCom Office Communications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0862)

Notice was received from the Department of Public Utilities re CIMCO Communications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0863)

Notice was received from the Department of Public Utilities re American Telecommunications Enterprise, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0864)

Notice was received from the Department of Public Utilities re Hertz Technologies, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0865)

Notice was received from the Department of Public Utilities re West Coast Telecommunications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0866)

Notice was received from the Department of Public Utilities re Lindsay Communications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0867)

Notice was received from the Department of Public Utilities re NSI Communications Services, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0868)

Notice was received from the Department of Public Utilities re Portable Cellular Communications, Inc./PTC Cellular, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0869)

Notice was received from the Department of Public Utilities re Telmarc Telecommunications, Inc.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO
APPLY FOR GRANT OF \$22,538,000 IN CDBG
FUNDS FROM DEPARTMENT OF HOUSING

AND URBAN DEVELOPMENT (DOCKET NO.
0742)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0742, message of the Mayor and order authorizing the City to apply for a grant of \$22,538,000 in Community Development Block Grant Funds from the Department of Housing and Urban Development under the Housing and Community Development Act of 1974 (referred May 5) recommending passage of the order.

The report was accepted; **the order was passed.** Coun. BYRNE requested that he be recorded as voting in the negative on the foregoing order.

REPORT ON ORDER FOR HEARING RE SAFE
NEIGHBORHOOD PLAN (DOCKET NO. 0101)

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0101, order for hearing re Safe Neighborhood Plan (referred December 19, 1990) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE RESTORA-
TION OF ROADWAYS UPON COMPLETION
OF CONSTRUCTION/REPAIR PROJECTS
(DOCKET NO. 0105)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0105, order for hearing re restoration of roadways upon completion of construction/repair projects (referred March 27, 1991) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE CON-
CERNS OF SOUTH END NEIGHBORHOOD
(DOCKET NO. 0107)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0107, order for hearing re concerns of South End neighborhood (referred May 22, 1991) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON MESSAGE FROM MAYOR STATING
REASONS FOR NOT SIGNING HOME RULE
PETITION LIMITING TIME PERIOD WITHIN
WHICH COLLECTOR-TREASURER CAN COL-
LECT OVERDUE EXCISE TAXES (DOCKET
NO. 0109)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0109, message from the Mayor stating his reasons for not signing the home rule petition limiting the time period within which the Collector-Treasurer can collect overdue excise taxes (referred Oc-

tober 9, 1991) recommending the message be placed on file.

The report was accepted; **the message was placed on file.**

REPORT ON ORDER FOR HEARING RE SCHOOL DEPARTMENT'S BID FOR INSTALLATION OF NEW PHONE SYSTEM (DOCKET NO. 0115)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0115, order for hearing re School Department's bid for installation of new phone system (referred February 12, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE AMBULANCE SERVICE IN EAST BOSTON (DOCKET NO. 0116)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0116, order for hearing re ambulance service in East Boston (referred February 12, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM VANASSE HAGEN BRUSTLIN, INC. (DOCKET NO. 0121)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0121, communication from Vanasse Hagen Brustlin, Inc., transmitting a copy of the Final Environmental Impact Report for the proposed Home Depot Store in West Roxbury (referred March 25, 1992) recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO INCREASE BY \$24,000 A PREVIOUSLY APPROVED GRANT FOR ESTABLISHING A WORKING PARTNERSHIP WITH BOSTON EDISON COMPANY IN AN ENERGY EFFICIENCY PROGRAM (DOCKET NO. 0125)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0125, order authorizing the City to increase by \$24,000 a previously approved grant for establishing a working partnership with Boston Edison Company is an energy efficiency program (referred September 23, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE U.S. PEACE CORPS (URBAN STRATEGY TO PRO-

MOTE EMPLOYMENT AND ACHIEVE COMMUNITY EMPOWERMENT) (DOCKET NO. 0220)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0220, order for hearing re U.S. Peace Corps (Urban Strategy to Promote Employment and Achieve Community Empowerment) (referred December 22, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE NEW BALANCE ATHLETIC SHOE FACTORY (DOCKET NO. 0368)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0368, order for hearing re New Balance Athletic Shoe Factory (referred February 3) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE TRAFFIC AND ROAD CONDITIONS IN JAMAICA PLAIN (DOCKET NO. 0473)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 0473, order for hearing re traffic and road conditions in Jamaica Plain (referred February 24) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE MOTOR VEHICLE INSURANCE FOR SCHOOL COMMITTEE (DOCKET NO. 0657)

Coun. BOLLING, on behalf of the Committee on Education, submitted the following:

Report on Docket No. 0657, message of the Mayor and order for petition for special law re motor vehicle insurance for the School Committee (referred April 14) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE USAGE OF UNMARKED CARS FOR CIVILIAN EMPLOYEES OF POLICE DEPARTMENT (DOCKET NO. 0181)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0181, order for hearing re usage of unmarked cars for the civilian employees of the Police Department (referred January 15, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

**REPORT ON ORDER FOR HEARING RE
GUN BUY-BACK PROGRAM (DOCKET NO. 0185)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0185, order for hearing re gun buy-back program (referred April 15, 1992) recommending the order be placed on file.

The report was **remanded to the Committee on Public Safety**.

**REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 16, SECTION 5a.1d RE
REPLICA FIREARM (DOCKET NO. 0186)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0186, ordinance amending CBC, Ordinances, Chapter 16, Section 5a.1d, re replica firearm (referred June 10, 1992) recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file**.

**REPORT ON ORDER FOR HEARING RE MUTUAL
AID AGREEMENT WITH CHELSEA (DOCKET
NO. 0190)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0190, order for hearing re Mutual Aid agreement with Chelsea (referred December 2, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR HEARING RE INSTITUTING
PERMANENT GUN BUY-BACK OR GUN
AMNESTY PROGRAM (DOCKET NO. 0191)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0191, order for hearing re instituting a permanent gun buy-back program or gun amnesty program (referred December 2, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR HEARING RE ACCESS
AND BIAS IN TAXI SERVICE (DOCKET NO.
0243)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0243, order for hearing re access and bias in taxi service (referred January 4) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR PETITION FOR SPECIAL
LAW REGARDING "911" SERVICE (DOCKET
NO. 0263)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0263, order for petition for special law regarding "911" service (referred January 13) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR HEARING RE RAPID RE-
SPONSE TO "911" PHONE CALLS (DOCKET
NO. 0264)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0264, order for hearing re rapid response to "911" phone calls (referred January 13) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR HEARING RE THE
ST. CLAIR REPORT (DOCKET NO. 0180)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0180, order for hearing re The St. Clair Report (referred January 15, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER THAT JAMES D. ST. CLAIR,
ESQ., AND EDWARD T. TOBIN, ESQ., BE
SERVED BY A SHERIFF OF SUFFOLK
COUNTY TO APPEAR BEFORE COMMITTEE
ON PUBLIC SAFETY (DOCKET NO. 0184)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0184, order that James D. St. Clair, Esq., and Edward T. Tobin, Esq., be served by a sheriff of Suffolk County to appear before the Committee on Public Safety (referred April 15, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER FOR HEARING RE
COMMUNITY-BASED AGENCY VOTER REG-
ISTRATION (DOCKET NO. 0156)**

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0156, order for hearing re community-based agency voter registration (referred November 18, 1992) recommending the order be placed on file.

The report was accepted; **the order was placed on file**.

**REPORT ON ORDER THAT ELECTION DEPART-
MENT ADOPT DOOR-TO-DOOR VOTER REG-
ISTRATION (DOCKET NO. 0737)**

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0737, order that the Election Department adopt door-to-door voter registration (referred April 28) recommending passage of the order.

The report was accepted; **the order was passed**, yeas 10, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Menino, Nucci, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

ORDER REQUESTING TRANSPORTATION DEPARTMENT PLACE TEMPORARY RESIDENT PARKING ONLY SIGNS AT CERTAIN LOCATIONS IN ROSLINDALE DURING ANNUNCIATION CHURCH ANNUAL CARNIVAL (DOCKET NO. 0870)

Couns. HENNIGAN and O'NEIL offered the following:

Whereas, The annual carnival held at the Annunciation Church, 7 V.F.W. Parkway, Roslindale, will take place from Thursday, May 27, 1993, through Monday, May 31, 1993; and

Whereas, The Annunciation Church has made sincere efforts to accommodate the neighbors that are impacted by this event; and

Whereas, The local residents of Andover Road, Buchanan Road, Shrewsbury Road and Wedgewood Road in Roslindale experience problems during the days the carnival is at the Church; Now Therefore Be It

Ordered, That the Boston Transportation Department place temporary RESIDENT PARKING ONLY signs at the above-mentioned roads to help prevent the potential parking problems.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE PENSION OF VINCENT H. FLANNERY (DOCKET NO. 0871)

Coun. MENINO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1 of Chapter 512 of the Acts of 1952, as most recently amended by Chapter 462 of the Acts of 1969, is hereby further amended by striking out the third sentence and inserting in place thereof the following sentence: "Upon the death of said Vincent H. Flannery, if (Katherine E. Flannery) survives him, said city shall pay to her, so long as she remains unmarried, an annuity in the amount of three-fourths of the annual amount of pension payable to him at the time of his death."

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE SITING OF MEGAPLEX FACILITY (DOCKET NO. 0872)

Coun. BYRNE offered the following:

Whereas, Governor Weld's Secretary of Economic Affairs has signaled an interest in locating the 'Megaplex', a \$700M combined convention center and sports stadium, on Northern Avenue; and

Whereas, The BRA has supported siting of the Megaplex facility at South Bay adjacent to the Southeast Expressway; and

Whereas, Each of these competing sites will have major impacts on Boston, including traffic and congestion, economic development in the areas surrounding the sites, and tourism in Boston; and

Whereas, It is imperative that City officials be a part of the Megaplex decision-making process to ensure that the needs and concerns of Boston residents are adequately addressed; therefore be it

Ordered, That the Boston City Council's Committee on Planning and Economic Development hold a hearing on the siting of the Megaplex facility; and be it further

Ordered, That Secretary of Economic Affairs Stephen Tocco, BRA Director Paul Barrett, Massachusetts Convention Center Authority Executive Director Francis Joyce, World Trade Center President John Drew, Red Sox Co-owner John Harrington, James O'Leary, John Hynes and Jack Fallon be invited to offer testimony.

Referred to the Committee on Planning and Economic Development.

ORDINANCE AMENDING CHAPTER X OF CBC (RENTAL HOUSING EQUITY ORDINANCE) (DOCKET NO. 0873)

Coun. McLAUGHLIN offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three

An Ordinance Amending Chapter X

of the City of Boston Code

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts and chapter 797 of the Acts of 1969, as amended by Chapter 863 of the Acts of 1970, by section 26 of Chapter 843 of the Acts of 1971, by Chapter 45 of the Acts of 1987, and by Chapter 504 of the Acts of 1987, that the following ordinance be adopted:

Section One. Section 10-2.20 of Chapter X of the City of Boston Code, as amended, is hereby further amended to strike the phrase "December 31, 1994" and to substitute in place thereof the phrase "December 31, 2004".

Referred to the Committee on Housing.

ORDER THAT ATTORNEY JAMES ST. CLAIR BE INVITED TO ASSESS POLICE DEPARTMENT CHANGES AS BOSTON MOVES TOWARD NEW CITY ADMINISTRATION (DOCKET NO. 0874)

Coun. O'NEIL offered the following:

Whereas, The St. Clair Commission appointed in 1991 made its report January 14, 1992, and subsequently many of the recommendations, but not all, were implemented by the Police Department;

Whereas, The Commission was officially dissolved by mayoral action on March 4, 1992.

Whereas, Now, 15 months later and a change in city leadership soon to take place, it would be timely to re-

view what steps have been taken and what contemplated as the city enters a new fiscal year and prepares to choose a new municipal chief executive:

Whereas, For record purposes, it would be helpful to ascertain the extent of costs, public and private, that went into the Commission's work leading up to its recommendations;

Whereas, The Public Safety Committee would be pleased to invite Atty. James St. Clair and Atty. Edward T. Tobin to give their views on developments in the Boston Police Department since release of the St. Clair Commission Report and reply to Councillors on questions they might have; therefore be it:

Ordered, That Attys. James St. Clair and Edward T. Tobin be invited with members of the former St. Clair Commission to share, in retrospection, their observations on improving the Boston Police Department as the city moves toward a new administration and also to enlighten Councillors on questions they may have.

Referred to the Committee on Public Safety.

COMMITTEE ON URBAN RESOURCES AND HISTORIC PRESERVATION TO HOLD HEARING TO DETERMINE STATUS OF RECYCLING PROGRAM OF NEWSPAPERS WITHIN CITY HALL (DOCKET NO. 0875)

Coun. MENINO offered the following:

Whereas, Although up to ten thousand tons of newspapers are presently being collected throughout the city, a greater volume is necessary for this purpose to become economically feasible; and

Whereas, The Recycling Division of the Public Works Department for the past six months has been working in cooperation with the Real Property Department to develop a system for collecting newspapers within City Hall; and

Whereas, A pilot program is now going on in the BRA for collecting and recycling newspapers; Now therefore be it

Ordered, That the Committee on Urban Resources and Historic Preservation hold a hearing to determine the status of the Recycling Program of newspapers within City Hall and that representatives from the Recycling Program of the Public Works Department, the Real Property Department and the Boston Redevelopment Authority be invited to attend and give testimony.

Referred to the Committee on Urban Resources and Historic Preservation.

DEPARTMENTS OF HEALTH AND HOSPITALS, POLICE, AND FIRE TO REPORT TO CITY COUNCIL ON OR BEFORE 8/31/93 RE THEIR EFFORTS TO EDUCATE THEIR WORKFORCE ABOUT PREVENTING SPREAD OF HIV AND ALL OTHER DEPARTMENTS REPORT ON OR BEFORE 12/30/93 (DOCKET NO. 0876)

Coun. NUCCI offered the following:

Whereas, The AIDS epidemic continues to be a serious threat to individuals throughout our city; and

Whereas, Taking responsible precautions can help minimize the threat of the spread of HIV, the virus that causes AIDS; and

Whereas, Education about the HIV virus and AIDS can help people learn to conduct themselves in the workplace in ways that minimize the spread of HIV; and

Whereas, An Executive Order issued by Mayor Ray Flynn in 1987 ordered all departments within the city to educate the staff of those departments about AIDS and preventing the spread of HIV; and

Whereas, The employees of the Department of Health and Hospitals, the Police Department, and the Fire Department are most likely to come into direct contact with people carrying the HIV virus; now therefore be it

Ordered, That the Department of Health and Hospitals, the Police Department, and the Fire Department shall report to the City Council on or before August 31, 1993, about their efforts to educate their workforce about preventing the spread of HIV; and be it further

Ordered, That all other Departments in the City shall report to the City Council on or before December 30, 1993, about their efforts to educate their workforce about preventing the spread of HIV.

Referred to the Committee on Public Health.

ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 5, SECTION 5.10 RE SALARY CATEGORY OF COMMISSIONER OF PUBLIC WORKS (DOCKET NO. 0877)

Coun. TRAVAGLINI offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three

An Ordinance Amending Section 5-5.10,

of the City of Boston Code

Be it ordained by the City Council of Boston, as follows:

Section One. City of Boston Code, Ordinances, Section 5-5.10, as amended, is hereby further amended by adding to the second paragraph thereof, being the paragraph commencing with the words "Category I," following the words "the Fire Commissioner," and preceding the words "the Corporation Counsel," the words "the Commissioner of Public Works."

Section Two. City of Boston Code, Ordinances, Section 5-5.10, as amended, is hereby further amended by deleting from the third paragraph thereof, being the paragraph commencing with the words "Category II," the words "the Commissioner of Public Works."

Passed under suspension of the rules, yeas 13.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0878)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 9, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 7, 1993:

Joseph Gauthier, secretary, \$980.75 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0879)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 28, 1993:

Joseph Gauthier, secretary, \$440.61 per week, full time, 35 hours.

Passed under suspension of the rules.

MESSAGE DISAPPROVING ORDER RE CLOSING OF BOSTON SPECIALTY AND REHABILITATION HOSPITAL (DOCKET NO. 0573)

Coun. YANCEY called No. 5 from the Calendar, message of the Mayor disapproving order re closing of Boston Specialty and Rehabilitation Hospital (Docket No. 0573) and moved passage of the order notwithstanding the disapproval of the Mayor.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — 0.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that five late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The five matters were added to the Agenda to be individually considered.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY 1994 (DOCKET NO. 0679)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0679, message of the Mayor and order for annual appropriation and tax orders for FY 1994 (referred April 14) recommending the order ought not to pass.

The report was accepted; **the order was rejected.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR SCHOOL DEPARTMENT FOR FY 1994 (DOCKET NO. 0682)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0682, message of the Mayor and order for annual appropriation and tax order for School Department for FY 1994 (referred April 14) recommending the order ought not to pass.

The report was accepted; **the order was rejected.**

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS RE FY 1994 FISCAL MATTERS (DOCKET NO. 0914)

Coun. CRAYTON, offered the following:

Ordered, That the Committee on Ways and Means hold hearings relative to FY94 fiscal matters.

Passed under suspension of the rules.

REPORT ON ORDER FOR APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4/30/94 (DOCKET NO. 0811)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0811, message of the Mayor and order for the appointment of constables authorized to serve civil process upon filing of bond for the period ending April 30, 1994 (referred May 19) recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT CITY OF BOSTON AND SCHOOL DEPARTMENT ARRANGE FOR ENROLLMENT AND PAYMENT OF TUITION FOR KEVIN AHERN AT BOSTON SCHOOL FOR DEAF (DOCKET NO. 0915)

Coun. BYRNE offered the following:

Ordered, That the City of Boston and the School Department arrange for the enrollment and payment of tuition for Kevin Ahern at the Boston School for the Deaf.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Declaring 5/20/93 "Dr. Anthony Bonacci Day" (Docket No. 0880).

Councillor Nucci: Josephine Barrasso (Docket No. 0881).

Councillor O'Neil: Andrew Sheehan (Docket No. 0882); John Kracunas (Docket No. 0883); Helen Pearl (Docket No. 0884).

Councillor Travaglini: Joe Primo (Docket No. 0885).

Councillor O'Neil: Broward County Commission-Florida Sheriffs Advisory Council (Docket No. 0886).

Councillor Byrne: Hai Van Ha (Docket No. 0887); Sonia Essaibi (Docket No. 0888).

Councillor Hennigan, for all the Councillors: Alice Hennessey (Docket No. 0889); Pamela Seigle (Docket No. 0890).

Councillor Kelly: Ellie H. Blume (Docket No. 0891); Edward J. "Gus" Keegan (Docket No. 0892).

Councillor Bolling: Rickey Bell, Michael Bivins, and Ron DeVoe (Docket No. 0893); Maurice Starr (Docket No. 0894); Abner Mason and Little Brothers-Friends of the Elderly (Docket No. 0895).

Councillor Crayton: Audrey Dickerson (Docket No. 0896); Earl Fawkes, Sr. (Docket No. 0897).

Councillor Yancey: Latesha S. Alston (Docket No. 0898); Vanessa Brewster (Docket No. 0899); Beatrice Calderon (Docket No. 0900); Caroline Denis (Docket No. 0901); John E. Noel (Docket No. 0902); Anita Nichols (Docket No. 0903); Pierre A. Noel (Docket No. 0904); Ricardo Menard (Docket No. 0905); Eric K. Mencey (Docket No. 0906); Abdul Rauf Muhammad (aka Ernest Scott) (Docket No. 0907); John Shelburne Community Center (Docket No. 0908); Drop-A-Dime, Inc. (Docket No. 0909).

Councillors Bolling and Hennigan: 1993 Massachusetts Statewide High School Mock Trial Champions (Docket No. 0910).

Councillor Salerno: Louise Carcione (Docket No. 0911).

Councillor Hennigan: Proclaiming June 16, 1993 "Frank Murphy Day" (Docket No. 0912); Jamaica Plain Against Drugs (Docket No. 0913).

On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor McLaughlin: Bernie Callahan (Docket No. 0916).

Councillors Scondras and Salerno: Sandy Felder and Celia Weislo (Docket No. 0917).

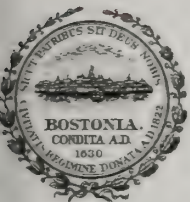
Councillor Yancey: General Colin Powell, Chairman, Joint Chiefs of Staff (Docket No. 0918).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:10 p.m., on motion of Councillor Scondras, to meet on Wednesday, June 16, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, NOVEMBER 22, 1993

NO. 47

MASS. 'SIDS' CENTER HOLDS AUCTION

*Dinner-Dance and Auction to Benefit
Massachusetts Center for Sudden Infant Death Syndrome
November 30 at Royal Sonesta Hotel.*

Sudden Infant Death Syndrome (SIDS) is the leading single cause of death among children aged one week to one year, claiming 7,000 babies nationwide. In Massachusetts nearly 100 apparently healthy infants die abruptly, leaving grief-stricken families to wonder why. Since 1975, the Massachusetts Center for Sudden Infant Death Syndrome has offered support and information to parents as well as training for health care professionals trying to cope with this devastating killer. State budget cutbacks now threaten these services, so on Tuesday, November 30, 1993, at the Royal Sonesta Hotel in Cambridge, the SIDS Center will get some help from its friends through the 2nd Annual Benefit dinner-dance and auction.

Former New England Patriots' quarterback Steve Grogan and his wife Robbi are the honorary chairs for the event, and Amalia Barreda of WCVB News will act as mistress of ceremonies. Other celebrities lending their support as auctioneers will include Mike Lynch and David Boeri of WCVB; John Dennis of WHDH-TV sports; WBCN's Charles Laquidara, and model Diane Page. The evening begins with cocktails and the auction at 6:30, to be followed by a sit-down dinner and dancing to the Bo Winniker Orchestra.

The Massachusetts Center for Sudden Infant Death Syndrome is a cooperative program between Boston City Hospital and Children's Hospital. The Center Staff provides an integrated, compassionate response available on a 24-hour basis, beginning when the family is contacted at the time of the baby's death, the time of their most intense need. For many of these parents, the unexpected death of their child is the most difficult thing they will ever have to cope with," says Dr. Fred Mandell, Director of the Center.

"The death of the baby devastates parents, grandparents, family and friends." Laurie Opolski, a SIDS parent, agrees. "It would have been much harder to live through the death of my child without the SIDS Center. Knowing there is someone to support you and help you understand what has happened makes the grief

more bearable." The Center staff also provides consultation to physicians, nurses and other health professionals involved in a SIDS death.

Tickets range in price from \$50 per person for a "Friend", \$75 for a "Donor", \$125 for a "Patron" to \$250 for a "Benefactor", and may be purchased by sending a check to the Massachusetts Center for SIDS, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, or call Nurse Coordinator Mary McClain, RN, MS, at BCH in the SIDS Center, (617) 534-7437.

ISABELLA STEWART GARDNER MUSEUM

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admis-

sion is \$6 adults, \$5 seniors and college students, \$3 youths, ages 12-17, free for members and children under 12; Wednesdays, \$3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. Special exhibition through March 13, 1994: *Passionate Acts in Greek Art and Myth*. Greek myths are full of passionate acts involving actors from the Olympian divinities to the heroes of the Trojan War. From ancient times to present day, artists have created works of art — from vases to sculpture to paintings — that are inspired from these Greek myths. Twenty-two objects from the Museum's collections, the Museum of Fine Arts, and private lenders illustrate just some of the emotion-filled stories from Greek mythology. Lecture: Writer and performer Constance De Jong speaks on "The Biography of an Object" in the *Eye of the Beholder* lecture series on January 13 at 6:30 p.m. Tickets are \$7 general admission and \$5 for members, seniors, and students. Reservations recommended, call: (617) 566-1401 and press 8. Performance: Constance De Jong, writer, performer and the Museum's artist-in-residence, presents a performance of her work in progress. Tickets are \$7 general admission and \$5 members, seniors, and students. Reservations recommended, call: (617) 566-1401 and press 8. Sunday Concert Series: January 9, Aldo Abreu, recorder; January 16, Beverly Hoch, coloratura.

(Continued on next page)

GARDNER MUSEUM . . .

(Continued from front page)

tura, Stephen Burns, trumpet, John van Buskirk, piano; January 23, Paula Robison, flute, Jeffrey Kahane, piano; January 30, Benjamin Pasternack, piano. Young Artists Showcase: January 8, Yafei Chuang, piano; January 15, Catherine Watson, soprano, Dennette Whitter, piano; January 22, no concert scheduled; January 29, Esther Budiardjo, piano. Both Saturday and Sunday concerts begin at 1:30 p.m. Concert fees (in addition to museum admission): \$4 adults, \$2 members, seniors and students. Concert information line: (617) 734-1359. Curatorial Tours: January 7, general tour of collection by chief curator Hilliard T. Goldfarb; January 14, general tour of the collection by education curator Stacy Miller; January 21, general tour of the collection by educational collaboration project coordinator Lori Kent; January 28, general tour of the collection by museum educator Karen Croff. Tours begin at 2:30 p.m. and are free with museum admission. Horticulture Display: The January courtyard features azaleas, cyclamen, heather, and jasmine trees. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m., weekends from 11:30 a.m. - 4 p.m.

Passionate Acts in Greek Art and Myth is sponsored by the Demoulas Foundation. Additional thanks go to the Gerondelis Foundation, Inc., the Costas & Mary Maliotis Charitable Foundation, Dr. and Mrs. George N. Hatsopoulos, Thermo Electron, and an anonymous donor.

Music at the Gardner Museum is funded in part by The Massachusetts Cultural Council, a state agency; The National Endowment for the Arts, a federal agency; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A.C. Ratshetsky Foundation.

Please Note: The museum will be open on Martin Luther King, Jr., Day, Monday, January 18.



Mayor Menino joined Congressman Joe Moakley and House Public Works Committee Chairman Norman Minetta last week for a tour of the Central Artery/Tunnel project. The three talked about Washington's support of the massive highway project.



Mayor Menino signs a sweeping anti-smoking measure into effect in his first official legislative signing as mayor. Menino was joined by Councillors Yancey and Hennigan and Health and Hospitals chief Larry Dwyer for the signing ceremony last week. The new law places lock out devices on cigarette machines to bar sales of tobacco to minors.

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**"HERBAL ALTERNATIVES
TO WELLNESS"
AT WEST END
BRANCH LIBRARY**

"The New Age Movement" lecture series continued at the West End Branch of the Boston Public Library, 151 Cambridge Street, on Thursday evening, November 18, with a discussion on "The Herbal Alternatives to Wellness."

In the fourth program of a five-part series, herbalist Barbara Bissonnette focused on what traditional herbalism is — and is not — and how plants can be used safely and effectively. She also looked at medicinal uses of common backyard "weeds."

The concluding lecture in the third annual New Age series, which attempts to give historical perspectives on healing, fitness, and health, and the use of divination tools of varied cultures, will be held on December 9 and will introduce Yoga as a "Journey to Wholeness."

The 6:30 p.m. programs are free and open to the public. For more information, please contact the West End Branch Library at 523-3957.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

**CHILDREN'S AUTHOR
AND ILLUSTRATOR
MARCIA SEWALL
AT BPL**

*Program in Celebration
of "National Children's Book Week"*

In celebration of "National Children's Book Week," award-winning children's author and illustrator Marcie Sewall will present a special program for youngsters in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Saturday afternoon, November 20, beginning at 2:30 p.m.

Creator of a number of popular children's books, including "The Pilgrims of Plimoth" which won the 1986 *Boston Globe*-Horn Book Award for nonfiction. Ms. Sewall's illustrations have been selected for exhibition by the American Institute of Graphic Arts and the Bratislava International Biennale. Her books have also been among the *New York Times*' "best illustrated," the American Library Association's "notables," and the *School Library Journal*'s "best books of the year."

During her presentation Ms. Sewall will discuss her literary efforts with the children while demonstrating her drawing technique. The program is intended for youngsters 6 years of age and older and is free and open to the public. Advance registration is not required, however, seating is limited and groups cannot be accommodated. For more information please call the Children's Room at 617-536-5400, Ext. 328.

**PANELISTS DISCUSS
"WRITING FOR HIRE"
AT BPL**

The pros and cons of freelance writing was the focus of a panel discussion, "Writing for Hire," as a National Writers Union's five-part series aimed at promoting respect, fair pay, and fair treatment for all writers, concluded in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Tuesday evening, November 16, at 6:30 p.m.

Panelist Kennetha Bigham, an educational publishing and corporate public relations practitioner; freelance medical writer John Lauerma; Debra Osnowitz of the Freelance Editorial Association; and Charles Thiesen of the National Writers Union, provided guidance for writers about working on staff vs. contract writing, fair contracts for freelancers, and strategies for negotiating and resolving disputes.

The series, which was cosponsored by the Boston Coalition for Freedom of Expression, the Freelance Editorial Association, 96 Inc., PEN New England, Stone Soup Poets, and the Writers of Color Workshop, was free and open to the public. For more information, please contact the Boston Public Library at 617-536-5400, Ext. 336.

**NINOTS PUPPETS PERFORM
"ANIMAL TALES"
AT CHARLESTOWN
BRANCH LIBRARY**

The Ninots Puppet Theatre, one of Boston's best known attractions for children, presented a program of "Animal Tales" at the Charlestown Branch of the Boston Public Library, 179 Main Street, on Thursday afternoon, November 18, from 4 to 5:30 p.m.

Puppeteers Jane Urban and Mark Dannenhauser performed "Bruno the Dancing Bear," a European circus story, and "The Sound of Flowers," a tale from the Caribbean, in a special Reading Is Fundamental (R.I.F.) program cosponsored by the Friends of the Charlestown Branch Library, the Massachusetts Biomedical Research Corp., and the Charlestown Navy Yard.

Ninot is a Catalan word from the Barcelona region of Spain and refers to comic, wooden-headed folk puppets. In common language, it means "block-head."

Children five years of age and older and their caregivers were invited to attend. Each child received a book to keep for his or her own personal library. For additional information, please contact the Charlestown Branch Library at 242-1248.

**"W-I-L-D READING
JAM SESSION"
AT DUDLEY
BRANCH LIBRARY**

An on-air personality from Boston's popular WILD radio station will host a "W-I-L-D Reading Jam Session" for school-age children, 6 to 12 years of age, from 3 to 4 p.m. on Saturday afternoon, November 20, at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

The program is part of an ongoing public service effort in which WILD radio personalities visit BPL branch libraries to talk about their own library experiences as youngsters and then read from books they enjoyed as youngsters.

Those children who do not have a BPL library card will be able to sign up for one at this time. A drawing will also be held following the program for a book prize.

The program is free and open to the public. For additional information please call 442-6186.

**"COLLEGE ADMISSIONS
INFORMATION"
AT WEST ROXBURY
BRANCH LIBRARY**

"Getting Into College: The Admissions Process," a program for college-bound high school students and their parents, was held at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on Thursday evening, November 18, from 6:30 to 8 p.m.

The three-part workshop was aimed at getting high school students ready to begin their college applications and began with an overview of the college application process by Maureen O'Rourke, a guidance counselor at Mt. Alvernia High School. Deb Kocar and Kelly Walter, both senior associate directors of Admissions at Boston University, discussed what admissions officers look for in a college applications essay and give advice on how to write one.

A workshop on "Financial Aid" is also planned in December. Both programs are free and open to the public. For more information please call the West Roxbury Branch Library, 325-3147.

**"CONSUMER
PRODUCT SAFETY"
AT NORTH END
BRANCH LIBRARY**

Barbara McEachern, a product affairs specialist with the U.S. Consumer Product Safety Commission, will present a program on "Consumer Product Safety" at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, November 23, beginning at 10:30 a.m.

Every year consumer products are associated with the deaths of an estimated 29,000 Americans and injuries to an estimated 33 million others. Many of these deaths and injuries involve products found around the home such as bicycles, toys, lawn mowers, household chemicals, furniture, appliances, and power tools. Although the cause of these accidents is more often user behavior rather than product failure, the cost to the American public is staggering — injuries treated in hospital emergency rooms alone is about \$10 billion per year.

Ms. McEachern, who has been with the commission since its inception in 1973, will describe some of the ways in which this independent agency has worked to prevent injuries and death, including research on potential hazards, working with industry to develop voluntary safety standards, issuing and enforcing mandatory standards where appropriate, ordering manufacturer's recall of unsafe products, banning products for which no feasible standard would adequately protect the public, and conducting information and education programs.

The program is part of the regular Tuesday morning lecture series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

**THIS WEEK
AT THE BPL**

*Libraries Closed
Thanksgiving Day - November 25.*

LECTURES

Fields Corner Branch Library

"Inside the Massachusetts State Lottery" Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Nov. 1, 7 p.m. Beth Lindstrom, assistant director of the Massachusetts Lottery, explains how it works and how it became #1 in the nation.

North End Branch Library

"Product Safety in the '90s" North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Nov. 23, 10:30 a.m. Speaker: Barbara McEachern, public affairs specialist with the U.S. Consumer Product Safety Commission.

West End Branch Library

The New Age Movement: Educating the Body, Mind, and Spirit West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3955. Nov. 18, 6:30 p.m. A lecture by herbalist Barbara Bissonette on "The Herbal Alternative to Wellness." What traditional herbalism is and is not — and how plants can be used safely and effectively.

West Roxbury Branch Library

"The Development of Boston Lecture Series West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. Local historian Anthony Sammarco presents two illustrated lectures on the development of the City of Boston. Nov. 18, 7 p.m. "Annexation!" The annexation of surrounding towns to the city in the early nineteenth century. Nov. 22, 7 p.m. "The Development of West Roxbury." Changes West Roxbury since the 1850s when separated from Roxbury and then annexed by Boston.

MUSIC

South Boston Branch Library

Music Recital South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 18, 7 p.m.* A recital by members of the Fourth Presbyterian Church Music and Art Program.

PROSE AND POETRY

Brighton Branch Library

Author Caryl Phillips Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Nov. 18, 7 p.m.* Caribbean-born, and a graduate of Oxford University, Mr. Phillips presently teaches at Amherst College. He is the author of *Cambridge, The European Tribe, The Final Passage*, and *A State of Independence*. His newest novel, *Crossing the River*, has been nominated for Britain's premier book award, the Booker Prize.

BOOK DISCUSSIONS

Connolly Branch Library

Adults' Book Discussion Group Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Nov. 18, 12 noon and 4 p.m.* *How the Garcia Girls Lost Their Accents* by Julia Alvarez. Moderator: Karen L. Williams, adults' librarian.

Lower Mills Branch Library

"The Happy Bookers" Adults' Book Discussion Group Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *Nov. 18, 7 p.m.* *Colony* by Anne Rivers Siddons. Moderator: Mary Jo Campbell, branch librarian. Copies of the book are available at the branch.

North End Branch Library

Thursday Evening Adults' Book Discussion Group North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Nov. 18, 6:30 p.m.* *Howard's End* by E. M. Forster. Moderator: Catherine Coyne, branch librarian. New members welcome.

Uphams Corner Branch Library

Adults' Book Discussion Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-1139. *Nov. 18, 5:15 p.m.* Moderator: Elaine McLean, branch librarian. Call for title.

West Roxbury Branch Library

"The Evolution of the Mystery Novel" Adults' Book Discussion Group West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Nov. 18, 7 p.m.* *The Moonstone* by Wilkie Collins. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

Portugal and the Azores A Color Video Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Nov. 18, 2 p.m.* in the Rabb Lecture Hall. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

"Hollywood Goes to War: The Pacific" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. *Nov. 22: Thirty Seconds over Tokyo* (1944). Spencer Tracy portrays General James Doolittle, the man who planned the first bombing raid on Japan. Based on the book by Ted Lawson. Also stars Van Johnson, Robert Walker, and Phyllis Thaxter. Directed by Mervyn LeRoy.

Codman Square Branch Library

Third Thursday Cinema Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Nov. 18, 1:30 p.m.* *Carefree* starring Fred Astaire and Ginger Rogers as a psychiatrist and his patient. A screwball comedy with dazzling dance numbers and the music of Irving Berlin.

Dudley Branch Library

Alternate Wednesday Afternoon Film Series Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Nov. 24, 3:30 p.m.* *Glitterball*. Can two boys protect the intelligent alien sphere from those who would exploit its abilities? Groups are welcome to attend.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Nov. 18, 1:30 p.m.* *Animal Imposters*.

West End Branch Library

"Artists and Their Craft" Film Series West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. *Nov. 19, 2:15 p.m.* *The Man Who Dances: Edward Villeda and Alvin Ailey: Memories and Visions*.

OTHER

Charlestown Branch Library

"How the Court Works" Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Weekly Adults' Discussion Group *Nov. 19, 10 a.m.* Justice Peter W. Agnes, Jr., presiding justice of the Charlestown District Court, will talk about how the court works and the role of the court in the community.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Nov. 18 at 6:30 p.m.* A course in yoga for relaxation and health led by L'Amy Pilet. Bring a towel and wear exercise clothes.

Jamaica Plain Branch Library

"Lead Poisoning and Your Child" Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Nov. 23, 10:30 a.m.* Reggie Silverberg, a health educator with the Boston Childhood Lead Poisoning Prevention Program, Office of Environmental Affairs, will talk about the sources of lead poisoning, and ways to protect children from them.

School Options Discussion Series Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Nov. 18, 7 p.m.* "School Choices — Home Schooling" Parents who teach their children at home will explain the philosophy and practical aspects of homeschooling.

South End Branch Library

"Children and Their Pets" South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Weekly Adults' Discussion Group *Nov. 22 at 10:30 a.m.* Speaker: Peter Capraro of the Animal Rescue League of Boston.

(Continued on next page)

Library Events . . .

(Continued from previous page)

West End Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Nov. 23*, 10:30 a.m. Children and their parents will make some Thanksgiving Day crafts. Preregistration is required.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Chess instruction in November for beginners and advanced players of all ages on *Saturdays* from 2 to 4:30 p.m. with instructor Robert Lucas; on *Tuesdays* and *Wednesdays* from 3 to 5 p.m. with Rashad Jones. To schedule a different time, speak to instructors.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. Weekdays at 2:30 p.m. Chess sets are available each day after school for impromptu games.

West Roxbury Branch Library

"Getting into College" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Nov. 18*, 6:30 p.m. Speakers from Mount Alvernia High School and Boston University will discuss the college application process: the admissions committee selection process, and writing your college application essay. Senior high school students and their parents are invited to attend. Questions are welcome.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Tuesdays* at 10:30 a.m. *Films* for *Nov. 23*: "The Boy and the North Wind" and "A Chairy Tale."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Tuesdays* at 10:30

a.m. and 3:30 p.m. *Nov. 23*: "The Attic of the Wind," "Molly's Pilgrim," "One Turkey, Two Turkey," and (3:30 p.m. only) "The Godly Community."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* *Fridays* at 10:30 a.m. *Nov. 19*: "Johnny Fedora and Alice Bluebonnet," "Litterbug," and "Mimi, the Lazy Kitten." *After School Films* *Tuesdays* at 3:30 p.m. *Nov. 23*: "The Pilgrims at Plymouth" and "The First Thanksgiving."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Wednesdays* at 10:30 a.m. and 3:30 p.m. *Nov. 24*: "Donald's Nephews," "The Mole and the Music," and "Pluto's Surprise Package."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Tuesdays in November* at 10:15 a.m. *Films* of adventure and experiences real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Fridays in November* at 10:30 a.m. Short, fun films for children 3 to 6 years old.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. *Fridays* at 10 a.m. and 3:30 p.m. *Nov. 19*: "Harry, the Dirty Dog," "Panama," "Circus Baby," and "The Lone Chipmunks."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays* at 10:30 a.m. *Nov. 19*: "A Letter to Amy," "Stanley and the Dinosaurs," and "The Velveteen Rabbit."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton Street. Telephone 298-9218. *Preschool Movies* *Fridays* at

10:30 a.m. *Nov. 19*: "Wonderful Walking Stick," "A Dark, Dark Tale," "Ticki Tikki Tembo," and "Caps for Sale." *After School Movies* *Tuesdays* at 3:30 p.m. *Nov. 23*: "Freckle Juice" and "Corduroy."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Nov. 22*, 11 a.m. "Alligators All Around," "The Elephant Calf," "The Frowning Prince," and "Martha Ann and the Mother Store."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *Nov. 22*, 10:30 a.m. "Caps for Sale" and "How to Play Football."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 24*, 10:30 a.m. and 1 noon. "Fly, Geese, F-L-Y!" and "The Fox Went Out on a Chilly Night."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont Street, Boston. Telephone 536-824. *Tuesdays* at 10:30 and 11:15 a.m. and *Wednesdays* at 3:30 p.m. *Nov. 23* at 24: "How Many Days to America?" and "The Foundling."

Uphams Corner Branch Library

After School Films Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-013. *Wednesdays* in November at 3 p.m. *Films* for children ages 9 to 12.

STORYTELLING

Charlestown Branch Library

Preschool Storyhour Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Nov. 19* at 10 a.m. Stories, songs, games, films, finger plays, crafts, and fun for children 3 to 5 years old. Space is limited and preregistration is required for these programs. Regret groups cannot be accommodated.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-214. *Wednesdays in November* at 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Dudley Branch Library
Storyhours Dudley Branch Library, 5 Warren Street, Roxbury. Telephone 442-6186. *Fridays in November* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

"W-I-L-D Reading Jam Session"
Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Nov. 20*, 3 p.m. On-air staff of WILD radio will read to schoolchildren 6 to 12 years old, librarians will talk about the library and assist the children in getting a library card, and a drawing will be held with a book prize. A program designed to increase children's delight in literature and to make the library a familiar place.

East Boston Branch Library
Preschool Storyhour East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *Wednesdays in November* at 10:30 a.m. For children 3 to 5 years old. Preregistration required.

Faneuil Branch Library
Preschool Storyhour Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Wednesdays in November* at 10:30 and 11:45 a.m. Stories, songs, and activities for children ages 3 to 5. Preregistration required.

Fields Corner Branch Library
Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Nov. 22*, 10:30 and 11:15 a.m. Stories, fingerplays, and fun for two- and three-year-olds accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Jamaica Plain Branch Library
Storyhours Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Preschool Storytime* Tuesdays in November at 10:30 a.m. Stories, fingerplays, and crafts for children 3 to 5 years old. Theme *Nov. 23*: "Come Sweet Home." Preregistration

required. Regret groups cannot be accommodated. *After School Storyhour* *Nov. 23*, 4 p.m. Theme: "Fabulous Food." For children 5 to 10 years old.

Lower Mills Branch Library
Preschool Storyhour Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *Tuesdays in November* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games, and songs for children 3 to 5 years old.

Mattapan Branch Library
Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton Street. Telephone 298-9218. Day-care centers, nursery schools, and other groups are invited to storytimes, by reservation, on *Wednesday mornings in November* at 10:30 a.m. Children will enjoy a 45-minute program of picture-book stories, songs, and fingerplays . . . all designed to improve listening skills. Reservations must be made at least two weeks in advance.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 19*, 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, and fingerplays for younger children. The storyhour will run concurrently with the Adults' Discussion Group.

Uphams Corner Branch Library
Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Nov. 23*, 10:30 a.m. A special storyhour with storyteller Peg Bonnice.

West Roxbury Branch Library
School-Age Storyhour West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Nov. 18*, For ages 6 to 10. Not for preschool or kindergarten age children.

OTHER CHILDREN'S PROGRAMS

Central Library
Meet Children's Author and Illustrator Marcia Sewall Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Nov. 20*, 2:30 p.m. in the Mezzanine Conference Room. In celebration of Children's Book Week. Meet and talk with award-winning children's author and illustrator Marcia Sewall, creator of *People of the Breaking Day*, as she describes how books are made, how a story is shaped, and how illustrations are created and reproduced.

Charlestown Branch Library
Ninots Puppet Theater Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Nov. 18*, 4 p.m. Puppeteers Jane Urban and Mark Dannenhauer will tell two animal tales. "Bruno the Dancing Bear," "The Sound of Flowers." A Reading Is Fundamental book giveaway will follow the show.

Let's Celebrate Thanksgiving
Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Nov. 24*, 3:30 p.m. Stories, games, songs, crafts, and surprises with a Thanksgiving theme. Preregistration is required and attendance is limited.

Dudley Branch Library
Dudley Chess Club Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Chess instruction in November for beginners and advanced players of all ages from 2 to 4:30 p.m. on *Saturdays* with instructor Robert Lucas and from 3 to 5 p.m. on *Tuesdays and Wednesdays* with instructor Rashad Jones. To schedule a different time, please speak to instructors at the times listed.

Faneuil Branch Library
5th and 6th Grade Book Discussion Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Nov. 24*, 2:30 p.m. *A Stranger Came Ashore* by Mollie Hunter. Moderator: Catherine Sanford, children's librarian.

(Continued on next page)

Library Events . . .

(Continued from previous page)

Jamaica Plain Branch Library

Jamaica Plan Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Saturdays in November* at 10:30 a.m. to 12:30 p.m. Manus Fealy is the volunteer instructor for children age 8 and older.

6th and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Nov. 18*, 4 p.m. *The Giver* by Lois Lowry. Moderator: Barbara Rhodes, children's librarian.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *Saturdays in November* at 10:30 a.m. For children 8 to 13 years old.

South End Branch Library

Autumn Origami South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Nov. 18*, 3:30 p.m. Learn to fold a paper turkey and some easy holiday ornaments.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Weekdays from 2:30 p.m.* Chess sets are available each day after school for impromptu games.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *The New Public Realm Through Nov. 26* in the Great Hall (Ext. 336). A traveling exhibition of 30 of the 232 entries submitted to a competition of ideas about public facilities, infrastructure, and spaces, and sponsored by Architects for Social Responsibility, *Progressive Architecture* magazine, and the Boston Society of Architects. *Caribbean Faces and Places Through Nov. 29* in the Boston Room (Ext. 336). An exhibit of photographs taken by Rick Weinberg while

serving as a Peace Corps volunteer, 1990-1992. *Back to School: Education and Schools, Boston and Beyond Through Nov. 26* in the Rare Books and Manuscripts Department (Ext. 425). Original School Committee papers, watercolors of Boston School buildings around 1850, documents and books on the education of African-Americans in early New England, early treatises on education, and tools of learning such as the hornbook, the New England Primer, and textbooks in the early Boston schools. *Satire and Caricature, the Bizarre and the Grotesque Through Dec. 4* in the Wiggin Gallery (Ext. 280). An exhibition of graphic humor in drawings and prints from the collection of John D. Merriam. *The Big Dig: A Study of Boston's Central Artery Corridor Through November*, Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Dudley Branch Library

"Budding Cartoonists" Exhibit Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Month of November*, library hours. Oke Mbawuke, one of the shelveers at the Dudley Branch Library and a student at Boston College, and his friends will exhibit their original cartoon works.

Jamaica Plain Branch Library

Exhibit of "Arboretum Images, 1993" Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Month of November*, library hours. An exhibit of watercolors painted on-site by Bill Goffrier.

North End Branch Library

"For the Love of Children" North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Through December 31*, library hours. A photographic exhibit by Suzy deLancey that captures children being chil-

South End Branch Library

Exhibit of Oil Paintings by Ma Hartigan South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of November*, library hours.

West Roxbury Branch Library

West Roxbury Art Association Exhibit West Roxbury Branch Library, 1961 Centre Street. Telephone 323-3147. *Month of November*, library hours. A group show by members.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

JOIN THE Designated Driver MOVEMENT



One person in your group
agrees not to drink alcoholic
beverages . . . and to drive
everyone home safely.



OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

42nd Mayor JOHN E. KERRIGAN 1945

John E. Kerrigan first had some of the awesome responsibilities of mayor thrust upon him seven years before he was to assume the office on his own right.

The big hurricane of September, 1938, struck Boston when he was acting mayor during his first year as City Council president. To Kerrigan fell the task of mobilizing emergency forces to cope with the sudden rampage of nature. The storm hit when the mayor, Maurice Tobin, was on the West Coast on speaking tour.

Again in 1945 the mayoral powers passed from Tobin to Kerrigan when the former left City Hall to become governor.

Kerrigan, who had gone from City Council to the state Senate, to military service, and then back to city elective government, had the confidence of the Legislature and was accorded a rare vote of confidence. The General Court entrusted the acting mayor with full powers of office for the entire year. Although the end of World War II dominated all developments, it was a period of shortages of food and meat, fuels, and many commodities. Problems were similar to those to be faced three decades later by successors — greater ailments of fuel and heating supplies and an appeal for conservation of the public of electric power.

John Kerrigan also had to pilot Boston through the transition to postwar resettlement and its economic impact.

Mayor Kerrigan advocated a \$20-million program to catch up on deferred construction programs as one way to spur the job market.

He was keenly aware of the backlog need for more decent housing quarters for the citizens of Boston. He called for a massive ten-year program that would replace some 42,000 substandard living units in the city, at a whopping \$114-million price tag.

One of Mayor Kerrigan's major accomplishments was his legislation, approved on Beacon Hill, to refinance the Sumner Tunnel bonded debt. By this measure, he was able to save Boston taxpayers about \$12 million over twenty years by the device of retiring earlier obligations bearing higher interest rates.

During his period as mayor, he leased the entire Houghton Dutton Building at Tremont and Beacon streets to the federal government, bringing to the city landlord revenues.

He also supported antirace bias bills in the years long before the civil rights push nationally. He presided at the reopening of the East Boston Relief Station which had been closed for seven years.

Kerrigan lost his bid that fall for a full term as mayor. The race saw several aspirants in the contest and a fragmentation of votes, with former Mayor James M. Curley winning the election.

Six years later, John Kerrigan won election to the first Plan A nine-member at-large City Council elections. As had happened in the case of some other senior statesmen in public service, the newest career was to prove even more outstanding.

He was to serve eleven terms or twenty-two continuous years in the at-large Council, and his name became a household word to most

voters in the city. Although tagged the "silent man" in the Council, rarely speaking in debate, his voice was heard on the many major urban renewal votes that faced the Council in the 1960s.

The honored and respected John Kerrigan retired at the end of 1973 at age sixty-seven, ending a long public career. He lives in a modest three-decker at 213 West Eighth Street, South Boston, the same address he maintained when serving as the city's chief executive.

RETIREMENTS

August 31, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

SCHOOL DEPARTMENT

Teachers, August 31, 1993

Patricia M. Bradley, Isabel M. Clegg, Joan Cullen, and Joseph L. Day.

Elizabeth Faherty, Mary C. Fahey, Phillip J. Fasano, Robert Feeney, Alice Fellows, Francis Fennessey, Eugene F. Finamore, Carmen R. Folch, Anna J. Foley, Donald Foley, Joseph A. Fournier, Lawrence Foti, and John J. Fox.

Ralph Galeota, Ann P. Gallagher, Eileen Gallagher, Charles P. Gallivan, Robert J. Gallo, Juanita F. Garnett, Catherine T. Geoghan, Raymond P. Gerrior, Thomas Giacchetto, Nicholas Jacobbe, Shirley Gibbons, Jean Gibran, Robert B. Gillis, Paul F. Gleavy, William E. Goode, Gerard Gorham, Richard P. Gray, John Green, Dorothy Greenbaum, Norman Gross, Earnest D. Guarino, Viola Guarino, and Anne C. Guiney.

Ralph Hall, Thomas Hand, William Handy, Mianne M. Hanley, Ann T. Hanwell, Juanita L. Hardrick, Betty W. Heller, Gerald Hill, John W. Howard, and John T. Howley.

Jeanette L. Ingham, and Frank Inzirillo.

John M. Jackson, Dorothy Jaffee, Robert F. Jango, Janet Jervinus, Rocco A. Jesso, George R. Johnson, Evelyn Jones, and Shirley Jones.

Diane Kaplan, Sylvia Katzoff, Roberta Keegan, Marie C. Kelley, Francis J. Kennedy, John L. Keough, Cornelius J. Keohane, Linda Killian, Helen Kinsey, and Peter Kondos.

Guy D. Lalli, George C. Lantz, Marie LeClair, Stephen Leibowitz, Marguerite J. Lemmon, Dalila Lizdenis, James H. Long, Susan Lovell, Maria Luongo, and Frances T. Lynch.

James A. MacDougall, Marian J. Maciag, Paul E. Mahoney, Ione Malloy, Francis T. Manning, Janet L. Manning, William L. Maradei, Thomas E. Martin, James Marzelli, Mary M. McAuliffe, Rosemary McAuliffe, Eleanor R. McCabe, Joseph D. McCloskey, Kathryn McElroy, Leo McGowan, Gerald McGrath, Mable V. McKenney, Frank M. McKernan, Walter L. McKillop, Ann McLaughlin, and J. Robert McLaughlin.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED

The Mayor has approved the awarding of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT

June 7, 1993

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on April 12, 1993, inviting interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies or performing the following work:

GENERAL CARPENTRY AND RELATED WORK — MISCELLANEOUS LABOR SERVICE — CARPETING AND FLOOR COVERINGS — GLASS AND GLASS SUBSTITUTE WORK — LOCKSMITH WORK — WINDOW SHADES AND STAGE CURTAINS — REPAIRS TO IRONWORK, CHAIN LINK FENCES, WELDING AND SCHOOL YARDS — PAINTING, INCLUDING SIGN PAINTING, WATERPROOFING, AND MASONRY — PEST CONTROL AND ENTOMOLOGY SERVICE — ROOFING REPAIRS AND METAL WORK — REPAIRS TO PLUMBING AND GASFITTINGS, HEATING, VENTILATING, AND AIR CONDITIONING, INCLUDING OIL BURNERS — ELECTRICAL REPAIRS — REPAIR/REPLACE ASBESTOS — FURNITURE AND EQUIPMENT — FURNISHING AND DELIVERING VARIOUS SUPPLIES AND EQUIPMENT — REPAIRS TO FOOD PREPARATION EQUIPMENT AND FURNITURE — PUBLIC ADVERTISING/REPROGRAPHICS

on the buildings and equipment under the care and custody of Planning and Engineering of the Boston Public Schools, the following applicants declared their intent to enter into a contract with the City under the above conditions.

C4011 - 94, Locksmith, ABC Lock & Key Service, 775 Huntington Ave., Boston, MA 02115, not to exceed \$350,000.

C4012 - 94, Plumbing, Gasfitting, ABC Sprinkler Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135, not to exceed \$250,000.

C4013 - 94, Masonry, Fences, Painting, Adgreene Company Inc., 844 Summer Street, Boston, MA 02127, not to exceed \$250,000.

C4014 - 94, Fire Suppression Systems, Advanced Fire Protection, 181 Broadway, Everett, MA 02149, not to exceed \$250,000.

C4015 - 94, Security & Fire alarms, Aetna Fire Alarm Service Co., Inc., 43 Lenoxdale Avenue, Dorchester, MA 02124, not to exceed \$250,000.

C4016 - 94, Painting, Ahern Painting Co. Inc., 360-368 Main St., Melrose, MA 02176, not to exceed \$250,000.

C4018 - 94, Asbestos Abatement, Air Safe Int'l, LTD, 20 Vernon Street, Norwood, MA 02062, not to exceed \$250,000.

C4017 - 94, Food Prep. Equip., Air & Refrigeration Service, Inc., 523 Medford St., Charlestown, MA 02129, not to exceed \$250,000.

C4019 - 94, Carpentry, Painting and Cleaning, Frank J. Alfred 17 Wardman Rd., Roxbury, MA 02119, not to exceed \$250,000.

C4011 - 93, Supplies, Allen Stationery Co., 40 Alston Street, Somerville, MA 02143, not to exceed \$250,000.

C4020 - 94, Carpentry & Related Work, Allied Const. & Remodeling, 15 School Street, Weymouth, MA 02189, not to exceed \$250,000.

C4013 - 93, Furniture, Allstate Seating, Inc., 137 I Street, South Boston, MA 02127, not to exceed \$250,000.

C4021 - 94, Floors, American Floor Services, P.O. Box 295, E. Boston, MA 02128, not to exceed \$250,000.

C4022 - 94, Pest Control, Apex Pest Control, 36 Quincy St., Dorchester, MA 02121, not to exceed \$250,000.

C4023 - 94, Electrical & Alarm Systems, Astrovision of N.E., Inc., 111 Silver Brook Rd., Milton, MA 02186, not to exceed \$250,000.

C4024 - 94, Elevators, Atlantic Elevator Co., Inc., 145 Bodwell Street, Avon, MA 02322, not to exceed \$250,000.

C4025 - 94, Exterminating, Atlantic Pest Control Co., P.O. Box 68, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4026 - 94, Boiler Repairs, Atlas Boiler Works, Inc., 10 River Road, East Providence, R.I., 02915, not to exceed \$250,000.

C4028 - 94, HVAC Pumps/Sheet Metal, Austin Serv. & Sales Co., Inc., P.O. Box 193 Stoneham, MA 02180, not to exceed \$250,000.

C4027 - 94, H.V.A.C., Automatic Temp. Control, 86 Fennell Dr., Bldg. 1, Weymouth, MA 02188, not to exceed \$250,000.

C4029 - 94, Acoustical Ceilings, B & B Acoustical Cont., Inc., 35 Industrial Parkway, Woburn, MA 01810, not to exceed \$250,000.

C4032 - 94, Painting, B & P Painting, 24 Forest Street, Lynn, MA 01905, not to exceed \$250,000.

C4030 - 94, Environmental Services, BCM Engineers, Inc., One Plymouth Meeting, Plymouth Meeting, PA 19462, not to exceed \$250,000.

C4031 - 94, Carpentry & Misc. Labor, BLM Inc., 26 Edison Green, Dorchester, MA 02125, not to exceed \$250,000.

C4033 - 94, H.V.A.C., Barber Colman Marcucci, Inc., 480 Neponset Street, Canton, MA 02021, not to exceed \$250,000.

C4036 - 94, Electrical Repairs, Bowdoin Cable Co., 415 Bowdoin St., Dorchester, MA 02122, not to exceed \$250,000.

C4034 - 94, Sewer & Drain Cleaning, Boston Drain Co., Inc., 1157 Adams Street, Dorchester, MA 02124, not to exceed \$250,000.

Public Advertising, News Group Boston, Inc., Boston Herald, One Herald Square, Boston, MA 02106, not to exceed \$250,000.

C4035 - 94, H.V.A.C., Boston Mech. Heating, 12 Randolph Street, Boston, MA 02118, not to exceed \$250,000.

C4037 - 94, Masonry, Plastering, Richard J. Bradley Co., Inc., 385 Blue Hill Drive, Westwood, MA 02090, not to exceed \$250,000.

C4038 - 94, Carpet & Floor Coverings, E.L. Browne Co., Inc., 179 Olde Canal Drive, Lowell, MA 01851, not to exceed \$250,000.

C4039 - 94, Locksmith, Brummitt-Kel Co., Inc., 33 Roxbury Street, Roxbury, MA 02119, not to exceed \$350,000.

C4066 - 94, Electrical Repairs, James A. Butler Electric, 6 Quentin Street, Milton, MA 02186, not to exceed \$250,000.

C4040 - 94, Pest Control, Cal/Mar Company, P.O. Box 297, Somerville, MA 0214, not to exceed \$250,000.

C4041 - 94, Carpentry, Camdele Construction Co., Inc., 154 Salem Street, Boston, MA 02113, not to exceed \$250,000.

C4042 - 94, Electrical, Campbell Electric Inc., 231 Quincy Ave., Braintree, MA 0218, not to exceed \$250,000.

C4043 - 94, Floor Coverings, Capitol Bld Services, 1216 Bennington St., East Boston, MA 02128, not to exceed \$250,000.

C4044 - 94, Carpet & Floor Covering, Capital Carpet & Flooring Specialists, Inc., Connors Drive, Woburn, MA 01888, not to exceed \$250,000.

C4045 - 94, Signmaking, Carousel Engraving Prod., 86 Sanderson Avenue, Lynn, MA 01902, not to exceed \$250,000.

C4046 - 94, Floors/Carpet/Tile, Carp Clearing House, Inc., 2243 Dorchester Ave, Dorchester, MA 02124, not to exceed \$250,000.

C4047 - 94, Painting, Daniel E. Carr, 1 Center St., Plympton, MA 02367, not to exceed \$250,000.

Furniture & Equipment, Childcraft Education Corp., 20 Kilmer Road, Edison, N.J. 08817, not to exceed \$250,000.

C4048 - 94, Electrical Repairs, Chioch Electric, 15 Edith Road, Weymouth, MA 02189, not to exceed \$250,000.

C4049 - 94, Electrical Repairs, City Light Elec. Co., Inc., 556 East Broadway, South Boston, MA 02127, not to exceed \$250,000.

C4050 - 94, Pest Control, City Service Ex Co., Inc., 630 Hyde Park Avenue, Boston, MA 02131.

C4222 - 94, Environmental/Hazard Waste Disposal, Clean Harbors Env. Serv., Inc. Field Service Office, 530 East First Street, South Boston, MA 02127, not to exceed \$250,000.

C4052 - 94, Environmental Service, ClearAir Control Corp., 84B Stanley Road, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4053 - 94, Food Prep. Equip., Colm Belting Co., 20 W. Fifth St., So. Boston, MA 02127, not to exceed \$250,000.

C4054 - 94, Food Prep. Equip., Commonwealth A/C & Heating, Inc., 377 West Fifth St., So. Boston, MA 02127, not to exceed \$250,000.

C4055 - 94, Misc. Labor (Training), Community Change Inc., 14 Beacon St., Rm. 60, Boston, MA 02108, not to exceed \$250,000.

C4056 - 94, Generator & Engine Repair, Controls & Power Systems, Inc., 12 Rowland Rd., Boxford, MA 01921, not to exceed \$250,000.

C4223 - 94, Environmental Services, Cyn Oil Corporation, D/B/A Cyn Env. Service, 1771 Washington St., Stoughton, MA 0207, not to exceed \$250,000.

C4057 - 94, Painting, Country Shore Painting Corp., 7 Bradley Avenue, Peabody, MA 01960, not to exceed \$250,000.

C4058 - 94, Plumbing/Htg., D&F Plumbing & Heating Company, Inc., 891 Hyde Park Avenue, Hyde Park, MA 02136, not to exceed \$250,000.

C4059 - 94, Electrical, D&S Elec. Lighting Serv., 8 Cooper Street, Boston, MA 02113, not to exceed \$250,000.

C4060 - 93, Gasfitting & Steamfitting, Benjamin D'Agostino, 197 Sprague Street, Dedham, MA 02026, not to exceed \$250,000.

C4061 - 94, Glass & Glass Repairs, Delta Glass Service, 71 Proctor Street, Roxbury, MA 02119, not to exceed \$250,000.

C4062 - 94, Plumbing, Richard DeNapoli, 108 Birch St., Roslindale, MA 02131, not to exceed \$250,000.

C4063 - 94, Concrete Work, Fred DeRoma & Son, Inc., 27 Grew Avenue, Roslindale, MA 02131, not to exceed \$250,000.

Environmental Services, Diagnostic Environmental, Inc., 335 Bear Hill Rd., Waltham, MA 02154, not to exceed \$250,000.

C4064 - 94, Masonry, Carp. and Welding, Donahue Bros. Const. Co., Inc., 16 Malden Street, Quincy, MA 02169, not to exceed \$250,000.

C4065 - 94, Overhead Doors, Door Systems, Inc., 120 Alexander St., Framingham, MA 01702, not to exceed \$250,000.

C4067 - 94, Motor Repair, Dorchester Electric Motor Co., Inc., 1224 Dorchester Ave., Dorchester, MA 02125, not to exceed \$250,000.

C4068 - 94, Food Prep. Equipment, Eastern Bakers Supply Co., 145 No. Washington St., Boston, MA 02114, not to exceed \$250,000.

C4069 - 94, Electrical Repairs, Electrical Engineering & Service Co., Inc., 33 Wales Ave., Unit B, Avon, MA 02322, not to exceed \$250,000.

C4070 - 94, Electrical Repairs, Robert P. Elson Elec. Serv. & Contracting, 242 Mountain Street, Sharon, MA 02067, not to exceed \$250,000.

C4071 - 94, H.V.A.C., Enterprise Equip. Co., Inc., 376 Libbey Parkway, Weymouth, MA 02189, not to exceed \$250,000.

C4226 - 94, Asbestos Abatement, Environmental Enterprises & Associates, Inc., 104 Longwater Drive, Unit 1, Norwell, MA 02061, not to exceed \$250,000.

C4072 - 94, Pest Control, Envirisan, Inc., 8 Broadway, Somerville, MA 02145, not to exceed \$250,000.

C4221 - 94, Furniture, Equipment Environments, Inc., P.O. Box 3442, Nashua, N. H. 03061, not to exceed \$250,000.

C4073 - 94, Electrical, ESCOA, 61 Jackson St., Canton, MA 02021, not to exceed \$250,000.

C4074 - 94, Carpet & Floor Covering, Fairview Co., Inc., 24 Heathcote St., Roslindale, MA 02131, not to exceed \$250,000.

C4075 - 94, Gen. Carpentry & Related Work, Roofing, Faletta Bros., Inc., 115 Providence St., Hyde Park, MA 02136, not to exceed \$250,000.

C4076 - 94, Carpentry, Painting and Windows, Fleming Builders, Inc., 36 Brown Ave., Roslindale, MA 02131, not to exceed \$250,000.

Filters, Filters, Inc., 24 Roland Street, Charlestown, MA 02129, \$250,000.

C4078 - 94, Misc. labor (Training), Kathleen Fletcher & Assoc., 455 Summer St., Bridgewater, MA 02324, not to exceed \$250,000.

C4077 - 94, Floor Repairs, The Floor Sanders Co., Div. of Arnold Corp., 214 Lincoln Street, Boston, MA 02134, not to exceed \$250,000.

C4079 - 94, Refrigeration and H.V.A.C., G&P Service Contractors, Inc., 27 Horace Street, Somerville, MA 02143, not to exceed \$250,000.

C4080 - 94, Plumbing Supplies, Gero Supply Corporation, 21 Soldiers Field Place, Brighton, MA 02135, not to exceed \$250,000.

C4081 - 94, Paint Supplies, The Glidden Co., 339 Speen St., Natick, MA 01760, not to exceed \$250,000.

C4215 - 94, Public Advertising, Globe Newspaper Co., 135 Morrissey Blvd., Boston, MA 02107, not to exceed \$250,000.

C4083 - 94, Carpentry and Related Work, Grant Construction Co., 398 Sprague St., Dedham, MA 02026, not to exceed \$250,000.

C4082 - 94, Carpentry and Related Work, Joseph B. Graham, 11 Maynard St., Roslindale, MA, not to exceed \$250,000.

C4086 - 94, Carpentry and Related Work, Greater Boston Co., Inc., 9 Sycamore Circle, W. Peabody, MA 01960, not to exceed \$250,000.

C4087 - 94, Cleaning, Misc. Labor, E.B.C.S. D/B/A Greater Boston Cleaning Service, 665 Salem St., Malden, MA 02148, not to exceed \$250,000.

C4088 - 94, Supplies, Jonathan Green & Sons, Inc., P. O. Box 326, Farmingdale, NJ 07727, not to exceed \$250,000.

C4084 - 94, Elec. Supplies, Graybar Elec. Co., Inc., 34 Sturtevant Street, Somerville, MA 02145, not to exceed \$250,000.

C4085 - 94, Supplies & Equip., Gray's Life Truck Serv. Inc., 217 New Boston Street, Woburn, MA 01801, not to exceed \$250,000.

C4089 - 94, Fire Extinguishers, Griffin Fire & Safety, P.O. Box 1352, Dedham, MA 02026, not to exceed \$250,000.

C4090 - 94, Carpentry & Related Work, Haidul Const. Co., 171 Walpole St., Canton, MA 02021, not to exceed \$250,000.

C4091 - 94, Supplies & Equipment, J.L. Hammett Co., One Hammett Pl., Braintree, MA 02184, not to exceed \$250,000.

C4092 - 94, Glass & Glass Repairs, C.A. Hanson Glass Co., Inc., 39 Pine Street, Bridgewater, MA 02324, not to exceed \$250,000.

C4093 - 94, Gen. Carpentry & Related Work, Hawkins Structural Systems, Inc., 40 South Main Street, Berkley, MA 02779, not to exceed \$250,000.

C4094 - 94, H.V.A.C., Heatrol, Inc., 40 Pinedale Rd., Roslindale, MA 02131, not to exceed \$250,000.

C4224 - 94, Flags & Flagpoles, Heritage Flag Company, 28 Damrell Street, Boston, MA 02127, not to exceed \$250,000.

C4095 - 94, Supplies & Equip., Holovak & Coughlin Sporting Goods, Inc., 14-16 Mill Street, Arlington, MA 02174, not to exceed \$250,000.

C4096 - 94, Painting, Homer Contracting, Inc., P.O. Box 208, Arlington, MA 02174, not to exceed \$250,000.

C4098 - 94, Various Supplies and Equipment, Hub Business Forms Company, Inc., P.O. Box 195, Newtonville, MA 02160, not to exceed \$250,000.

C4099 - 94, Glass, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143, not to exceed \$250,000.

C4097 - 94, Electrical, Alec Huber Electrical, 1094 River Street, Hyde Park, MA 02136, not to exceed \$250,000.

C4100 - 94, Supplies & Equip., Hy Tec Research, Inc., 9 Verona Rd., Marlton, N.J. 08053, not to exceed \$250,000.

C4101 - 94, Signmaking, Hyde Park Sign Co., 65 Oak Road, Canton, MA 02021, not to exceed \$250,000.

C4102 - 94, Glass, Inner-City Glass Co., 14 Hancock Street, Dorchester, MA 02125, not to exceed \$250,000.

C4103 - 94, Asbestos Abatement, Int'l Env. Resources, Inc., 80 Access Road, Warwick, RI 02886, not to exceed \$250,000.

C4104 - 94, Furnish & Deliver Supplies, IntroTech Energy, Inc., 100 Hano St., Allston, MA 02134, not to exceed \$250,000.

C4105 - 94, Food Serv. Equip., J&J Commercial Services, Inc., P.O. Box 9777, Holliston, MA 01746, not to exceed \$250,000.

C4106 - 94, Carpet & Floor Coverings, J&W Carpet, Inc., 181 Tosca Drive, Stoughton, MA 02072, not to exceed \$250,000.

C4107 - 94, Glass, Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4108 - 94, Plumbing, Heating, Jamaica Plumbing and Heating Co., Inc., 69 South Street, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4109 - 94, Reprographics, Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108, not to exceed \$250,000.

C4110 - 94, Floorcoverings and Painting, K & E Maintenance, Inc., 1010A Mass Avenue, Boston, MA 02118, not to exceed \$250,000.

C4111 - 94, Furniture & Equip., Kaplan School Supply Corp., 1310 Lewisville-Clemmons Rd., Lewisville, NC 27023, not to exceed \$250,000.

C4112 - 94, Fire Extinguishers, Keane Fire & Safety Equipment Co., Inc., 1500 Main St., Waltham, MA 02154, not to exceed \$250,000.

C4113 - 94, Boiler Repairs, Kendall Boiler & Tank Co., Inc., 275 Third St., Cambridge, MA 02142, not to exceed \$250,000.

C4114 - 94, H.V.A.C., Patrick J. Kennedy & Sons, 486 Albany Street, Boston, MA 02118, not to exceed \$250,000.

C4115 - 94, Electrical Repairs, King Electric, 732 Shawshen Street, Tewksbury, MA 01976, not to exceed \$250,000.

C4116 - 94, Emergency Generators, W. A. Kraft Corp., 45 Sixth Road, Woburn, MA 01801, not to exceed \$250,000.

C4117 - 94, Roofing, Sheet Metal, Lancaster Enterprises, Inc., 73 Lancaster Road, Dedham, MA 02026, not to exceed \$250,000.

C4118 - 94, Supplies & Equip., Lappen Auto Supply Co., Inc., 94 Liberty Street, Quincy, MA 02169, not to exceed \$250,000.

C4119 - 94, Moving Services, James E. Larkin Movers, 3175 Washington Street, Boston, MA 02131, not to exceed \$250,000.

C4120 - 94, Moving Services, Lawyers Moving Co., Inc., 20 Osceola Street, Hyde Park, MA 02136, not to exceed \$250,000.

C4121 - 94, Boiler Repairs, Lee's Boiler Repair, 7 Burdett Road, Brockton, MA 02402, not to exceed \$250,000.

C4122 - 94, Electrical Repairs, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4123 - 94, Electrical Repairs, Lloyds Elec. Const. Co., 50 White Street, Belmont, MA 02178, not to exceed \$250,000.

(Continued on next page)

CONTRACTS AWARDED

(Continued from previous page)

C4124 - 94, Overhead Doors & Dock Equipment, Loading Dock Equip., Inc., 35 Holden St., Winchester, MA 01890, not to exceed \$250,000.

C4125 - 94, Carpentry, Long Carpentry Contractors, 20 Blackbrook Road, So. Easton, MA 02375, not to exceed \$250,000.

C4126 - 94, Furniture, Robert H. Lord Co., Inc., 36 Commerce Street, Glastonbury, CT 06033, not to exceed \$250,000.

C4127 - 94, Pump Repairs, Lunt Moss Company, 236 Boston Avenue, Medford, MA 02155, not to exceed \$250,000.

C4128 - 94, Electrical Repairs, Lynnwell Assoc., Inc., 524 Dorchester Ave., So. Boston, MA 02127, not to exceed \$250,000.

C4129 - 94, Telecommunications, M.C.C. (Mahon Cable Co.), 803 Summer Street, Boston, MA 02127, not to exceed \$250,000.

C4051 - 94, Cleaning, Misc. Labor, Daniel Guimond D/B/A/ Mr. Clean, 37 Brookdale St., Roslindale, MA 02131, not to exceed \$250,000.

C4130 - 94, Plumbing & Htng., MacDougall Plumb. & Htng., 761 Brook Road, Milton, MA 02186, not to exceed \$250,000.

C4131 - 94, Electrical, William MacKinlay, 339 Belgrade Ave., Roslindale, MA 02132, not to exceed \$250,000.

Carpentry & Related Work, G.F. McCabe, 21 Prescott St., Everett, MA 02149, not to exceed \$250,000.

C4132 - 94, Furniture, McCarthy Bros., P.O. Box 209, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4134 - 94, Electrical Repairs, Joseph L. McKen, Inc., 413 Bowdoin Street, Dorchester, MA 02122, not to exceed \$250,000.

C4133 - 94, Carpet & Floor Coverings, McMan Floors, Inc., 18 Thorndike St., Everett, MA 02149, not to exceed \$250,000.

C4136 - 94, Supplies, B. L. Makepeace, Inc., 125 Guest Street, Brighton, MA 02135, not to exceed \$250,000.

C4135 - 94, Plumbing, Mackin Plumbing & Htng., 160 H Street, South Boston, MA 02127, not to exceed \$250,000.

C4137 - 94, Carpentry, Plastering & Misc. Labor, Marc Construction, 11 Taft Street, Dorchester, MA 02125, not to exceed \$250,000.

C4138 - 94, Plumbing, E.H. Marchant Co., Inc., 15 St. Germain St., Quincy, MA 02169, not to exceed \$250,000.

C4139 - 94, H.V.A.C., J.A. Marino Automatic Heating Co., Inc., 203-205 South Street, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4140 - 94, Boiler Repairs, Alan I. Maylor Co., Inc., 10 River Road, East Providence, RI 02915, not to exceed \$250,000.

C4141 - 94, Air Purification Systems, Medical Air Technology, 137 South Street, Boston, MA 02111, not to exceed \$250,000.

C4142 - 94, Plumb. & Heating, Megnia Plumb. & Htng., Inc., P.O. Box 271, Boston, MA 02124, not to exceed \$250,000.

C4143 - 94, Supplies, Melrose Paint & Decorating Center, Inc., 360 Main Street, Melrose, MA 02176, not to exceed \$250,000.

C4146 - 94, Paging Systems, Metromedia Paging Services, 50 Soldiers Field Place, Brighton, MA 02135, not to exceed \$250,000.

Supplies, Metropolitan Cleaning Supplies, P.O. Box 715, Randolph, MA 02368, not to exceed \$250,000.

C4144 - 94, Misc. Labor, Metropolitan Removal Company, Inc., 8 Baltimore Street, Millis, MA 02054, not to exceed \$250,000.

C4145 - 94, Welding, Metropolitan Welding & Construction, 59 Amory Street, Roxbury, MA 02119, not to exceed \$250,000.

C4147 - 94, Landscaping/Tree Removal, Mike's Tree & Landscape, 75 Grove Street, West Roxbury, MA 02132, not to exceed \$250,000.

C4148 - 94, Electric Repairs, Albert Miller Elect. Contractors, 82 Beal Street, Winthrop, MA 02152, not to exceed \$250,000.

C4149 - Plumbing, Mitchell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136, not to exceed \$250,000.

C4150 - 94, Movable Partitions, The Modernfold Co., Inc., 220-21 Reservoir St., Needham, MA 02194, not to exceed \$250,000.

C4151 - 94, Elevator Repairs, Montgomery Elevator Co., 55 Brooks Drive, Braintree, MA 02184, not to exceed \$250,000.

C4152 - 94, Roofing Repairs, Morin Roofing & Sheet Metal, 32 Allerton St., Boston, MA 02119, not to exceed \$250,000.

C4229 - 94, Electrical Supplies, Morris Electrical Supply Co., Inc., 2 Hancock Street, N. Quincy, MA 02171, not to exceed \$250,000.

C4153 - 94, Carpentry, J.D. Murphy Const. Co., 58 Deforest St., Hyde Park, MA 02136, not to exceed \$250,000.

C4154 - 94, Carpentry & Misc. Labor, T.C. Murphy, Inc., 440 Gallivan Blvd., Dorchester, MA 02124, not to exceed \$250,000.

C4196 - 94, Environmental Services, T.C. Murphy D/B/A Systemwide Env. Solutions, 440 Gallivan Blvd., Dorchester, MA 02124, not to exceed \$250,000.

C4155 - 94, Supplies & Equipment, Mutual Stationery, 9 Bromfield Street, Boston, MA 02108, not to exceed \$250,000.

C4156 - 94, Asbestos Abatement, National Abatement Services, Inc., 150 Recreation Park Drive, Hingham, MA 02043, not to exceed \$250,000.

C4157 - 94, Supplies & Equipment, New England Glide & Caster, P.O. Box 9118, Waterbury, CT 06724, not to exceed \$250,000.

C4158 - 94, Furniture & Equipment, New England School Supply, 609 Silver Street, Agawam, MA 01001, not to exceed \$250,000.

C4159 - 94, Stage Curtains and Shades, New England Stage & Shade, 32 Beechwood Rd., Sandown, N.H. 03873, not to exceed \$250,000.

Furniture, New England Store Fixtures Co., Inc., 222 Williams at Beacham, Chelsea, MA 02150, not to exceed \$250,000.

C4161 - 94, Electrical, Obin Electric Co., Inc., P.O. Box 687, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4160 - 94, Glass, Carpentry, Misc. Labor, P. O'Donnell Co., 41 Barham Ave., Quincy, MA 02171, not to exceed \$250,000.

C4162 - 94, Plumb. Supplies, W.A. O'Leary Co., 18 Rutledge St., Boston, MA 02132, not to exceed \$250,000.

C4164 - 94, Landscaping, Jeffrey Oliver D/B/A Olivers Landscaping, 10 Penny Road, Woburn, MA 01801, not to exceed \$250,000.

C4163 - 94, Plumbing and Gasfittings, William J. O'Neill D/B/A Daniel F. O'Neill Co., 177 Stratford St., W. Roxbury, MA 02132, not to exceed \$250,000.

Supplies/Equip., OPCO, Office Products, Inc., 1 Arrow Drive, Woburn, MA 01801, not to exceed \$250,000.

C4165 - 94, Carpets & Floor Coverings, O'Sullivan Flooring Company, Inc., 139A Sagamore St., No. Quincy, MA 02170, not to exceed \$250,000.

Overhead Doors, Overhead Door Co./Boston, 300 Weymouth Street, Rockland, MA 02370, not to exceed \$250,000.

C4166 - 94, Carpentry & Related Work, John Palumbo Co., 321 West Second St., So. Boston, MA 02127, not to exceed \$250,000.

C4169 - 94, Plumbing, Patriot Plumbing & Heating, Inc., 394 Water Street, Quincy, MA 02169, not to exceed \$250,000.

C4167 - 94, Partitions, The Pappas Company, Inc., 42 Riverdale Avenue, Newton, MA 02158, not to exceed \$250,000.

C4168 - 94, Painting, D.L. Parisi Co., 32 Plymouth Drive, Norwood, MA 02062, not to exceed \$250,000.

C4219 - 94, Carpentry, Performance Bldg. Co., 45 Woodley Avenue, West Roxbury, MA 02132, not to exceed \$250,000.

C4170 - 94, Masonry, Carpentry, Petrucci Corporation, 41 Carolyn Road, Lynn, MA 01903, not to exceed \$250,000.

Sheet Metal, Presidential Sheet Metal, Inc., 254 Beech Street, Rockland, MA 02370, not to exceed \$250,000.

C4171 - 94, Pool Repairs (Swimming), Puraqua Pool Service, Inc., 5 Central Ave., Waltham, MA 02254, not to exceed \$250,000.

C4172 - 94, Carpentry, Welding, R & L Const. Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124, not to exceed \$250,000.

C4173 - 94, Plumbing & Htng., Reliance Plumb. & Htng., Inc., P.O. Box 142, Quincy, MA 02170, not to exceed not to exceed \$250,000.

C4174 - 94, Plumb. & Gasfitting, George Robbins & Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135, not to exceed \$250,000.

C4175 - 94, Pest Control, Rogers Pest Control, 600 High St., Medford, MA 02155, not to exceed \$250,000.

C4177 - 94, Environmental, SafeHome Environmental Services, Inc., 294 Pleasant St., Watertown, MA 02272, not to exceed \$250,000.

C4176 - 94, Sheet Metal Fabrication, Sack Metal Works, Inc., P.O. Box 456, Somerville, MA 02143, not to exceed \$250,000.

C4178 - 94, Fire Alarms Systems, Safety Systems, Inc., 175 Myrtle Street, W. Hanover, MA 02339, not to exceed \$250,000.

C4179 - 94, Furniture & Equip., J. Salles & Sons, Inc., P.O. Box 2681, Woburn, MA 01888, not to exceed \$250,000.

C4180 - 94, Plumbing & Gasfitting, Gu Sergi, Inc., 333 Meridian St., East Boston MA 02128, not to exceed \$250,000.

C4216 - 94, Plumbing Supplies, J.A. Sexauer, 531 Central Park Ave., Scarsdale, NY 10583, not to exceed \$250,000.

C4182 - 94, Pest Control & Entomology, Thomas A. Sheehan Co., Inc., 2071 Centre Street, West Roxbury, MA 02132, not to exceed \$250,000.

C4181 - 94, Roofing & Sheet Metal, John Shea Co., Inc., 41 Hollingsworth St., Mattapan, MA 02126, not to exceed \$250,000.

C4183 - 94, Paint Supplies, Sherwin-Williams Co., 59 Hicks Avenue, Medford, MA 02155, not to exceed \$250,000.

C4184 - 94, Plumb. & Htng., J.F. Shine Mechanical, Inc., 2383 Centre Street, West Roxbury, MA 02132, not to exceed \$250,000.

C4185 - Automotive Repairs, A.R. Shuris & Sons, Inc., 1245 Dorchester Avenue, Boston, MA 02125, not to exceed \$250,000.

C4225 - 94, Communications, Fire Alarms, Signet Elec. Systems, Inc., 106 Longwater Dr., Norwell, MA 02061, not to exceed \$250,000.

C4186 - 94, Fire Alarms & Sound Systems, Simplex Time Recorder Co., 450 Lexington St., Newton, MA 02166, not to exceed \$250,000.

C4187 - 94, H.V.A.C., Solar-Tech Corp., 24 Wolcott St., Readville, MA 02137, not to exceed \$250,000.

C4189 - 94, H.V.A.C., Southern Air, Inc., 60 K Street, So. Boston, MA 02127, not to exceed \$250,000.

C4190 - 94, Mechanical Insulators, Spindle City Insulation, Inc., 4263 No. Main St., Fall River, MA 02720, not to exceed \$250,000.

C4188 - 94, Generators, South Shore Gen. Serv. Inc., P.O. Box 567, E. Wareham, MA 02538, not to exceed \$250,000.

Supplies, Staples Inc., 25 Court Street, Boston, MA 02108, not to exceed \$250,000.

C4193 - 94, Glass, Suburban Glass & Mirror, 2 Powdermill Road, Maynard, MA 01754, not to exceed \$250,000.

C4192 - 94, Food Prep. Equip., Superior Kitchen Service, 29 Farragut Road, So. Boston, MA 02127, not to exceed \$250,000.

C4194 - 94, Carpet Cleaning, Floor Buffing, Supreme Carpet & Upholstry, Cleaners, 20-1 Anna Drive, Brockton, MA 02401, not to exceed \$250,000.

C4195 - 94, Exterminating, Systems Exterminating Contractors, 208 Washington St., Dorchester, MA 02121, not to exceed \$250,000.

C4176 - 94, Sheet Metal Fabrication, Sack Metal Works, Inc., P.O. Box 456, Somerville, MA 02143, not to exceed \$250,000.

C4178 - 94, Fire Alarms Systems, Safety Systems, Inc., 175 Myrtle Street, Hanover, MA 02339, not to exceed \$250,000.

C4179 - 94, Furniture & Equip., J. Sallase Sons, Inc., P.O. Box 2681, Woburn, MA 01888, not to exceed \$250,000.

C4180 - 94, Plumbing & Gasfitting, Gus Rigi, Inc., 333 Meridian St., East Boston, MA 02128, not to exceed \$250,000.

C4216 - 94, Plumbing Supplies, J.A. Seuer, 531 Central Park Ave., Scarsdale, NY 10833, not to exceed \$250,000.

C4182 - 94, Pest Control & Entomology, Thomas A. Sheehan Co., Inc., 2071 Centre Street, West Roxbury, MA 02132, not to exceed \$250,000.

C4181 - 94, Roofing & Sheet Metal, John Shea Co., Inc., 41 Hollingsworth St., Mattapan, MA 02126, not to exceed \$250,000.

C4183 - 94, Paint Supplies, Sherwin-Williams Co., 59 Hicks Avenue, Medford, MA 02155, not to exceed \$250,000.

C4184 - 94, Plumb. & Htng., J.F. Shine Mechanical, Inc., 2383 Centre Street, West Roxbury, MA 02132, not to exceed \$250,000.

C4185 - 94, Automotive Repairs, A.R. Shuris & Sons, Inc., 1245 Dorchester Avenue, Boston, MA 02125, not to exceed \$250,000.

C4225 - 94, Communications, Fire Alarms, Signet Elec. Systems, Inc., 106 Longwater Dr., Norwell, MA 02061, not to exceed \$250,000.

C4186 - 94, Fire Alarms & Sound Systems, Simplex Time Recorder Co., 450 Lexington St., Newton, MA 02166, not to exceed \$250,000.

C4187 - 94, H.V.A.C., Solar-Tech Corp., 24 Wolcott St., Readville, MA 02137, not to exceed \$250,000.

C4189 - 94, H.V.A.C., Southern Air, Inc., 60 K Street, So. Boston, MA 02127, not to exceed \$250,000.

C4190 - 94, Mechanical Insulators, Spindle City Insulation, Inc., 4263 No. Main St., Fall River, MA 02720, not to exceed \$250,000.

C4188 - 94, Generators, South Shore Gen. Serv. Inc., P.O. Box 567, E. Wareham, MA 02538, not to exceed \$250,000.

Supplies, Staples Inc., 25 Court Street, Boston, MA 02108, \$250,000.

C4193 - 94, Glass, Suburban Glass & Mirror, 2 Powdermill Road, Maynard, MA 01754, not to exceed \$250,000.

C4192 - 94, Food Prep. Equip., Superior Kitchen Service, 29 Farragut Road, So. Boston, MA 02127, not to exceed \$250,000.

C4194 - 94, Carpet Cleaning, Floor Buffing, Supreme Carpet & Upholstry Cleaners, 20-1 Anna Drive, Brockton, MA 02401, not to exceed \$250,000.

C4195 - 94, Exterminating, Systems Exterminating Contractors, 208 Washington St., Dorchester, MA 02121, not to exceed \$250,000.

C4191 - 94, Fire Alarm Systems and Clock Repairs, Standard Electric Time Corp., 357 Cottage St., Springfield, MA 01104, not to exceed not to exceed \$250,000.

C4197 - 94, Electrical, Taylor Electric, P.O. Box 541, Boston, MA 02199, not to exceed \$250,000.

C4198 - 94, Painting, William Thomas D/B/A Thomas Painting Cont., P.O. Box 1896, Jamaica Plain, MA 02130, not to exceed \$250,000.

C4199 - 94, Fences, Nils E. Thureson III, Co., 17 Mt. Vernon St., Dorchester, MA 02125, not to exceed \$250,000.

Furniture & Equip., George Washington Toma TV & Appliance Inc., 791 Broad Street, E. Weymouth, MA 02189, not to exceed \$250,000.

C4200 - 94, Plumbing, Heating/Drain Cleaning, Tierney Contracting Corp., One Wadleigh Place, South Boston, MA 02127, not to exceed \$250,000.

C4217 - 94, Fences, Tony's Fence Co., Inc., 1702 Hyde Park Ave., Hyde Park, MA 02136, not to exceed \$250,000.

C4201 - 94, Glass, United Mirror & Plate Glass, 190 Broadway, Somerville, MA 02145, not to exceed \$250,000.

C4202 - 94, H.V.A.C. (Refrigeration), United A/V & Heating, 78 W. Cottage Street, Dorchester, MA 02125, not to exceed \$250,000.

C4203 - 94, Window Treatments, Ver-Tex Window Decor, Inc., 905 Turnpike Street, Canton, MA 02021, not to exceed \$250,000.

C4204 - 94, Furniture, Virco Mfg. Corporation, Hwy. 65 South, Conway, Arkansas 72032, not to exceed \$250,000.

C4205 - 94, Window Shades, Stage Curtains, Walker, Inc., 555 Amory Street, Boston, MA 02130, not to exceed \$250,000.

C4206 - 94, Moving Services, William Walsh, Inc., 250 Elm Street, Dedham, MA 02026, not to exceed \$250,000.

C4207 - 94, Food Prep. Equipment, Joe Warren & Sons Co., Inc., 47 Millock Street, Roslindale, MA 02131, not to exceed \$250,000.

C4208 - 94, School Yards (Paving), Washington Paving Co., 37 Grew Ave., Roslindale, MA 02131, not to exceed \$250,000.

C4209 - 94, Painting, Wilder Painting Contr., 38 Himoor Circle, Randolph, MA 02368, not to exceed \$250,000.

C4210 - 94, Window Treatment, Winco Window Coverings, Inc., 9 Boyd Street, Wattertown, MA 02172, not to exceed \$250,000.

C4211 - 94, Hardware, Window Repair Systems, Inc., 874 Turk Hill Road, Fairport, N.Y. 14450, not to exceed \$250,000.

C4212 - 94, Carpentry/Painting, Wood Tech Designs, 10 Trayer Road, Canton, MA 02021, not to exceed \$250,000.

Supplies, Xerox Corp., 155 Federal St., Boston, MA 02110, \$250,000.

C4213 - 94, Furniture & Equipment, Yankee Equip. Systems, Inc., 1 Glass Lane, Barrington, NH 03825, not to exceed \$250,000.

Applicants may not contract for work in more than three specific categories according to their trade or service.

CB Form #4-RS and CB Form #3 are attached.

Contracts may be entered into with one or more of the above applicants as required to furnish the supplies/services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

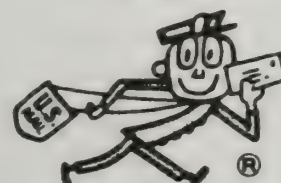
Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1993, to June 30, 1994, inclusive, for the amounts indicated.

Very truly yours,
Robert R. Roy,
Senior Structural Engineer.

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



**THE FOLLOWING PERSONNEL
TRANSACTIONS TOOK PLACE
DURING 1991.**

PARKS AND RECREATION

Appointments

Anthony E. Chiaradonna, laborer, at \$317.42 a week.
Sean T. Dempsey, laborer, at \$317.42 a week.
Eileen Perkins, laborer, at \$317.42 a week.
Timothy Bernard Ryan, laborer, at \$317.42 a week.
Mark Christopher Smith, laborer, at \$317.42 a week.
Lisa J. Walker, laborer, at \$317.42 a week.
Kathleen Therese Sweeney, laborer, at \$317.42 a week.
Terrance K. Johnson, laborer, at \$317.42 a week.
James Patrick Kelley, laborer, at \$317.42 a week.

Compensation Adjustments

Warren T. Watson, laborer, from \$317.42 to \$330.11 a week.
Paul B. Careau, laborer, from \$317.42 to \$330.11 a week.
John A. DiCostantino, laborer, from \$330.11 to \$343.32 a week.
Nancy E. Finn, administrative secretary, from \$417.70 to \$434.41 a week.
Ellis Core, working foreman, from \$386.19 to \$401.63 a week.
John Flakes, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
Justine M. Liff, executive assistant (Director of Planning), from \$1,210.98 to \$1,216.26 a week.
Nelson Navarro, laborer, from \$343.32 to \$357.05 a week.
Jesus Rios, gardener, from \$417.70 to \$434.41 a week.
Kevin J. Schezer, laborer, from \$343.32 to \$357.05 a week.
Robert A. Brainerd, laborer, from \$317.42 to \$330.11 a week.
Roosevelt Edwards, park maintenance foreman, from \$479.85 to \$518.19 a week.
Clifford Amerson, heavy motor equipment operator and laborer, from \$417.70 to \$434.41 a week.
Lisa M. Strom, principal clerk, from \$371.33 to \$417.70 a week.
Lawrence Ayers, superintendent of park maintenance, from \$785.27 to \$824.55 a week.
Jacqueline Delaney, gardener, from \$434.41 to \$451.78 a week.
Robert Devenau, laborer, from \$330.11 to \$434.32 a week.
Millie L. Furtado, laborer, from \$357.05 to \$371.33 a week.
Stephen C. Rose, laborer, from \$357.05 to \$371.33 a week.
John E. Slayer, superintendent of horticulture, from \$684.81 to \$719.19 a week.
Robert Stewart, laborer, from \$357.05 to \$371.33 a week.
Stephen Strother, laborer, from \$317.42 to \$330.11 a week.
Stanley J. Ivan, assistant civil engineer, from \$813.63 to \$846.18 a week.
David J. McCarthy, senior research analyst, from \$695.50 to \$723.32 a week.

Santo Bonfiglio, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
Ralph D'Elia, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
James E. Foley, Jr., junior civil engineer, from \$643.03 to \$668.75 a week.
Daniel E. Logan, motor equipment operator and laborer, from \$371.33 to \$386.19 a week.
Rhonda V. Morris, head clerk and typist, from \$401.63 to \$417.70 a week.
Thomas E. Stevens, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.
Karen M. Teebagy, head administrative clerk, from \$401.63 to \$417.70 a week.
Margaret M. Wall, executive secretary, from \$946.58 to \$993.91 a week.
Alexander Stuckey, Jr., superintendent of park maintenance, from \$785.27 to \$824.55 a week.
Pedro Reyes, park maintenance foreman, from \$498.65 to \$518.19 a week.
P. Stephen Healy, principal administrative assistant, from \$684.81 to \$719.19 a week.
John J. Sullivan II, gardener, from \$469.85 to \$469.85 a week.
John Visser, laborer, from \$317.42 to \$330.11 a week.
Larry W. Walker, laborer, from \$386.19, plus \$20.00 night shift, plus \$8.00 week end, to \$386.19 a week.
John J. Sullivan II, gardener, from \$469.85 to \$469.85, plus \$8.00 week end, a week.
Paul N. Perun, laborer, from \$330.11 to \$343.32 a week.
John J. Sullivan II, gardener, from \$469.85 plus \$8.00 week end, to \$469.85 a week.
Donna M. Albano, head clerk, from \$417.70 to \$434.41 a week.
Al J. Lee, junior civil engineer, from \$594.51 to \$618.30 a week.
Joseph Spaziani, Jr., motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
James Banks, park keeper, from \$357.05 to \$371.33 a week.
David M. Curtis, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
Joseph N. Delgado, park keeper, from \$386.19 to \$401.63 a week.
Glen Deloney, motor equipment operator and laborer, from \$343.32 to \$357.05 a week.
Vineet Gupta, principal administrative assistant, from \$745.62 to \$785.27 a week.
Marshall Hardaway, motor equipment operator and laborer, from \$343.32 to \$357.05 a week.
Joseph M. Young, park keeper, from \$357.05 to \$371.33 a week.
Ronald S. Jeannetti, laborer, from \$317.42 to \$357.05 a week.
Francis Mancuso, laborer, from \$317.42 to \$330.11 a week.
Donna M. Albano, senior personnel officer, from \$560.54 to \$592.25 a week.
Kevin F. Brady, Sr., maintenance mechanic (welder), from \$444.41 to \$461.78 a week.
Bobby J. Wall, maintenance mechanic (welder), from \$444.41 to \$461.78 a week.
Robert Woods, special heavy motor equipment operator, from \$417.70 to \$434.41 a week.
Claudette A. Bailey, executive assistant, from \$719.19 to \$755.14 a week.
Philip Barrows, laborer, from \$343.32 to \$357.05 a week.
Eliseo Burgos, laborer, from \$343.32 to \$357.05 a week.
Oscar DeJesus, laborer, from \$330.11 to \$343.32 a week.

Peter Duffy, laborer, from \$343.32 to \$357.05 a week.
George T. Farmer, from \$386.19 to \$401.63 a week.
Joseph J. Felton, laborer, from \$343.32 to \$357.05 a week.
Daniel O. Ford, maintenance mechanic (plumber), from \$444.41 to \$461.78 a week.
Francis W. Gringalunas, executive assistant, from \$1,131.66 to \$1,171.31 a week.
Christopher J. Lee, gardener foreman, from \$451.78 to \$469.85 a week.
Tyrone L. Mitchell, laborer, from \$330.11 to \$343.32 a week.
Edward M. Sciliano, laborer, from \$343.32 to \$357.05 a week.
William F. Stoddard, principal administrative assistant, from \$719.19 to \$745.62 a week.
Jesus Calderon, laborer, from \$317.42 to \$330.11 a week.
Brian F. Gianetti, laborer, from \$317.42 to \$330.11 a week.
Ronald S. Jeanetti, laborer, from \$317.42 to \$330.11 a week.
Ronald R. Lomba, laborer, from \$330.11 to \$343.32 a week.
Brian Joyce, laborer, from \$343.32 to \$357.05 a week.

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas & Edditt Vaughn, or a nominee to be approved by the Director, approximately 1,207 square feet of vacant land located at 50-52 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.)

**MARY NEE,
Director.**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Pina and Lovie Shelton, or a nominee to be approved by the Director, approximately 3,438 square feet of vacant land, located at 68 Julian Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Verner & Hannelore Noerpel, or a nominee to be approved by the Director, approximately 727 square feet of vacant land located at lot 4 Spring Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to SouthBuild Boston, Inc., or a nominee to be approved by the Director, approximately 3,200 square feet of land with the building thereon, located at 449 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26

Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach at 635-0353 for further information.

(Nov. 22, 29.) MARY NEE, Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Turner, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land, located at 7 Helen Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Atley Cornwall, or a nominee to be approved by the Director, approximately 2,110 square feet of vacant land located at 179 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret M. Dewberry, approximately 1,057

square feet of land with building, located at 236 Commercial Street, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

(Nov. 22, 29.) MARY NEE, Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Roderick & Theresa Downie, or a nominee to be approved by the Director, approximately 4,482 square feet of vacant land, located at 57 Samoset Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Charles & Odette Buon and Asia Ramirez & Daysi White, or a nominee to be approved by the Director, approximately 3,378 square feet of vacant land, located at 381 Columbia Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE, Director.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposal for Sealed Bids for the
Procurement of the Following Services: Pa-
tient Billing Services for the Boston Spe-
cialty and Rehabilitation Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, November 22, 1993. Request for Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00, certified check, shall be required from each bidder.

Bidders shall submit two (2) envelopes: envelope one (1) shall be for the bidders response to the Request for Proposal clearly marked "Proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "cost".

Sealed bids shall be accepted by the Official no later than Friday, December 10, 1993, at twelve noon (12:00) at Contract Management.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Nov. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to acquire a total of approximately 10,423 square feet of vacant land located at 4 Epping Street (Ward 17, Parcel 1288) and a portion of 635 Washington Street (Ward 17, Parcel 1289) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Joseph Gogas at 635-0245 for further information.

MARY NEE,
Director.
(Nov. 22, 29.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Angelo & Mildred Debole, or a nominee to be approved by the Director, approximately 1,400 square feet of vacant land located at 10 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Nov. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 747, Subscriptions for Medical
Journals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, November 22, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, December 7, 1993, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, and submitted with the Purchasing Department copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 7, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Nov. 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
and Service of the HVAC System at the Suf-
folk County Jail for Twenty-nine Months.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and the contract documents.

Specifications (contract documents) will be available on or about November 24, 1993, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked by the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than December 10, 1993, 12 noon (Boston time), at the office of the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(Nov. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 76 Highland Street, Roxbury, Mass., Project No. A1891A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 76 Highland Street, Roxbury, Mass., Project No. A1891A.

SCOPE OF WORK includes Building Demolition, Foundation Removal, Filling, Grading, Seeding and Fencing.

Bids will be received up until twelve o'clock noon, Boston time, December 6, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10:00 a.m. on November 29, 1993, at 76 Highland Street, Roxbury, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 22, 1993, at the Public Facilities Department to all interested parties who

present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Nov. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Zolio Sotomayor, or a nominee to be approved by the Director, approximately 5,452 square feet of land with the building(s) thereon, located at 6 Vanderbilt Avenue, in the Hyde Park-Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Accessibility Upgrades to Seven Branch Libraries, Project # 5926, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for

this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Accessibility Upgrades to Seven Branch Libraries, Project # 5926.

SCOPE OF WORK includes bathroom renovation and site access.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve noon on December 14, 1993, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 29, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Masonry Restoration, Heating, Ventilation and Air Conditioning, Plumbing, Electrical, Conveying Systems, Painting.

PLANS AND SPECIFICATIONS will be available on or about November 22, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Nov. 22.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-103-011 — Marking and Hydrant Paints and Supplies

Bid Opening Date: Monday, November 29, 1993
Bid Opening Time: 10:00 a.m.

Contract No. 94-103-006 — Construction Hand Tools

Bid Opening Date: Monday, November 29, 1993
Bid Opening Time: 10:30 a.m.

Contract No. 94-103-007 — Brass Parts

Bid Opening Date: Monday, November 29, 1993
Bid Opening Time: 11:00 a.m.

Contract No. 94-105-001 — Customer Billing and Return Envelopes

Bid Opening Date: Monday, November 29, 1993
Bid Opening Time: 11:30 a.m.

Contract No. 94-107-001 — Work Boots

Bid Opening Date: Tuesday, November 30, 1993
Bid Opening Time: 2:00 p.m.

Contract No. 94-107-002 — Work Uniforms

Bid Opening Date: Tuesday, November 30, 1993
Bid Opening Time: 3:00 p.m.

Contract No. 94-107-004 — Laser Paper

Bid Opening Date: Thursday, December 2, 1993
Bid Opening Time: 10:30 a.m.

Contract No. 94-107-003 — Bill Stock Paper

Bid Opening Date: Thursday, December 2, 1993
Bid Opening Time: 10:30 a.m.

Contract No. 94-106-001 — Drafting Supplies

Bid Opening Date: Thursday, December 2, 1993
Bid Opening Time: 11:00 a.m.

Contract No. 94-206-007 — Reprographic Services

Bid Opening Date: Thursday, December 2, 1993
Bid Opening Time: 11:30 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commissioner.

A performance bond of a surety company authorized to do business in Massachusetts, and satis-

factory to the Commission, or a certified check on or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on November 15, 1993, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 2, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell)

Bid No. 116 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 2, 1993. (Commodity Code: 745-14; Buyer Bernice Farrell)

Bid No. 062 — TRAFFIC SIGNAL EQUIPMENT — POLES (READVERTISEMENT) to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1993. (Commodity Code: 550-16; Buyer Mary Caiani) (Nov. 15, 22, 29.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1052 Carpet Cleaning (Revised) — 11/26/93 — 11:00 a.m.

WRA-1054 Annual Contract for 300 Tons of Treated Sand and 200 Tons of Salt and Sand Mixture — 12/14/93 — 11:00 a.m.

WRA-1055 Four Hydraulic Pumps Equal to a Stanley SM22 — 12/14/93 — 11:00 a.m.

WRA-1056 Patriot 450 VA Uninterrupted Power Supplies — 12/10/93 — 2:00 p.m.

WRA-1057 Letterhead and Envelopes — 12/1/93 — 10:00 a.m.

WRA-1058 Additional Stock Items for the Safety Store — 12/21/93 — 11:00 a.m.

Hauling and Disposal of Treated Scum from Nut Island Treatment Plant — 12/1/93 — 2:00 p.m.

RFQ for Connecting Mains to Transmission Main Section 91 — 12/17/93 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000, Ext. 2575. (Nov. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 1990, as ratified at the Public Facilities Commission meeting on May 23, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to St. Francis Charities, Inc., approximately 7,523 square feet of vacant land located adjacent to 45 Bellevue Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 15-22.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
DATABASE SOFTWARE**

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. The goal of this project is to procure for EDIC the necessary database software, hardware and telecommunications to support a Wide Area Network (WAN) linking EDIC to a number of community-based organizations (CBOs) who received funding through EDIC to operate education and training programs. The primary purpose for this WAN is to allow EDIC and the CBOs to utilize a shared database system to track case management, education, training, and post-program services being provided to individuals at these CBOs. A secondary goal of the WAN is to provide EDIC and the CBOs with a technological resource to facilitate communication around issues of mutual interest. This RFP seeks proposals for the database software portion of the project. A second RFP, issued simultaneously, seeks proposals for the hardware and telecommunications portion of this project. Bidders are free to offer proposals for one or both portions of this project.

Both RFP documents will be available beginning Monday, November 15, 1993, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. One (1) original and five (5) copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4 p.m. on Wednesday, December 15, 1993, at the following address: David Seldin, Assistant Director for Computer Services, EDIC, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333. EDIC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
Chief Executive Officer.

(Nov. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
HARDWARE AND TELECOMMUNICATIONS**

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. The goal of this project is to procure for EDIC the necessary database software, hardware and telecommunications to support a Wide Area Network (WAN) linking EDIC to a number of community-based organizations (CBOs) who received funding through EDIC to operate education and training programs. The primary purpose for this WAN is to allow EDIC

and the CBOs to utilize a shared database system to track case management, education, training, and post-program services being provided to individuals at these CBOs. A secondary goal of the WAN is to provide EDIC and the CBOs with a technological resource to facilitate communication around issues of mutual interest. This RFP seeks proposals for the hardware and telecommunications portion of the project. A second RFP, issued simultaneously, seeks proposals for the database software portion of this project. Bidders are free to offer proposals for one or both portions of this project.

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PAUL L. BARRETT,
Chief Executive Officer.

(Nov. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

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Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FIRE ALARM BOXES & CAST ALUMINUM LIGHT EXTENSIONS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 24, 1993. (Commodity Code: 340-99; Buyer Gerry Antonilli)

Bid No. 114 — FORK LIFT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 24, 1993. (Commodity Code: 560-75; Buyer Mary Gale) (Nov. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
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**INVITATION FOR SEALED BIDS
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Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

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The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 117 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 281-70; Buyer Mary Caiani).

Bid No. 118 — POWERIMAGE DISPLAY SUBSYSTEM SOFTWARE to the ASSESSING DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 215-55; Buyer Bernice Farrell).

(Nov. 22, 29; Dec. 6.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

□□□□□ - □□□□

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____



CITY OF BOSTON

Proceedings of City Council

Wednesday, June 16, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 11 a.m., President MENINO in the chair, and all the members present.

INVOCATION

President MENINO requested that all present stand for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR PETITION FOR SPECIAL LAW
TRANSFERRING ALL POWERS AND DUTIES
OF MEMBERS OF EDIC TO MEMBERS
OF BRA (DOCKET NO. 0919)

The following was received:

City of Boston
Office of the Mayor

June 15, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a Home Rule petition entitled "An Act Transferring All Powers And Duties Of The Members Of The Economic Development And Industrial Corporation Of The City Of Boston To The Members Of The Boston Redevelopment Authority."

Passage of this act will result in full implementation of the recommendations of the Walsh Commission for more integrated and fully coordinated economic development and redevelopment functions in the City.

The Act is specially designed to meet the Walsh Commission's recommendation for the creation of an integrated agency that can execute the development policies of the City administration while accommodating the needs of the development community.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. Section 12 of chapter 652 of the acts of 1960, is hereby amended by inserting after the third paragraph the following paragraph:

Notwithstanding the provisions of section 5 of chapter 121B of the General Laws or any other general or special law to the contrary, the members of the Boston Redevelopment Authority shall be consti-

tuted as and shall have the powers of and discharge the duties of the members of the Economic Development and Industrial Corporation of Boston as set forth in chapter 1097 of the acts of 1971. For such purposes, said members shall constitute themselves separately and shall separately record all actions taken by them pursuant to chapter 1097 of the acts of 1971 as amended by section 2 of this act.

Section 2. Chapter 1097 of the acts of 1971 is hereby amended by striking out the first three paragraphs of section 3 and inserting in place thereof the following two paragraphs:

There is hereby created a public body politic and corporate, to be known as the Economic Development and Industrial Corporation of Boston, in this act called the corporation, which shall be an instrumentality of the commonwealth, consisting of the five members of the Boston Redevelopment Authority. Each of the members shall be sworn to the faithful performance of his official duties as a member of the corporation. A majority of the five members shall constitute a quorum for the transaction of any business, but the action of a majority of the entire membership shall be required for any transaction. For the purposes of section 11A of chapter 30A of the General Laws, the corporation shall be deemed to be an authority established by the general court to serve a public purpose of the commonwealth.

The members of the corporation shall serve terms concurrently with the terms served as members of the Boston Redevelopment Authority. All matters pertaining to vacancy, reappointment and removal of the members of the said corporation shall be governed by sections 5, 6 and 7 of chapter 121B of the General Laws in effect on the effective date of this act, which sections are hereby incorporated in and are made a part of this act. For the purposes of chapter 268A of the General Laws, the members of the corporation shall be deemed to be special municipal employees.

Section 3. Upon the effective date of this act, the terms of the members of the Economic Development and Industrial Corporation appointed prior to the effective date of this act are hereby annulled.

Section 4. No act authorized to be taken by the members of the corporation pursuant to chapter 1097 of the acts of 1971 as amended by this act shall be construed to be an act of the Boston Redevelopment Authority, nor shall any act of the members of said Authority be deemed to be an act of said corporation, and nothing in this act shall be deemed to authorize any action by the corporation giving rise to any debt, obligation, responsibility or liability on the part of said Authority.

Section 5. Nothing in this act shall be deemed to impair any existing obligation of the corporation including any bonds issued under the authority of said chapter 1097.

Section 6. This act shall not be amended or repealed except by special act passed in conformance with art. 89 of the amendments to the constitution of the commonwealth.

Section 7. This act shall take effect upon passage.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY TO ACCEPT AND
EXPEND FUNDS OF \$100,000 FROM FED-
ERAL GOVERNMENT AS REIMBURSEMENT
FOR FY93 EXPENDITURES MADE BY FIRE
DEPARTMENT FOR CIVIL DEFENSE-RE-
LATED ACTIVITIES (DOCKET NO. 0920)

The following was received:

City of Boston
Office of the Mayor

June 15, 1993.

To the City Council.

Dear Councillors:

I submit herewith for your approval an order authorizing the City of Boston to accept and expend funds in an amount not to exceed \$100,000 from the federal government as reimbursement for FY93 expenditures made by the Boston Fire Department for civil defense related activities.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston be, and hereby is, authorized, pursuant to G.L. c. 44, sec. 53A, to accept and expend funds in an amount not to exceed one hundred thousand dollars (\$100,000) from the United States of America as reimbursement for FY93 expenses of the Boston Fire Department for civil defense activities.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 0921)

The following was received:

City of Boston
Office of the Mayor

June 15, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994 be, and hereby is, confirmed:

CRONIN, Edward, 16 Lyall St., West Roxbury 02132.

Referred to the Committee on Government Operations.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0922)

Notice was received from the Department of Public Utilities re: Quest Correctional Communications, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0923)

Notice was received from the Department of Public Utilities re Radio Call Company, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0924)

Notice was received from the Department of Public Utilities re National Mobile Communications, Corp.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0925)

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved.

Herbert H. Alleyne
Kenneth Canning
John Gonsalves
Samuel N. Hatchett
George Homsy
Joel Hurwitz
Richard Kachadorian
Herbert Kashmanian

Frank Kravitsky
Mark Kravitsky
Humbert Lombardi
Thomas J. McKenna
David Melvin
John Nee
Mario Scaduto
Lawrence Thall

Marcia Weisman

APPOINTMENT BY THE MAYOR (DOCKET NO. 0926)

Notice was received from the Mayor of the appointment of Mary Hines as a member of the Rent Equity Board for a term expiring January 1, 1996.

Placed on file.

COMMUNICATION FROM MAYOR'S OFFICE (DOCKET NO. 0927)

Communication was received from John Riordan, Chief of Staff, Mayor's Office, correcting the expiration date on the May 29, 1991, appointment of Jovita Fontanez as a member of the Election Commission.

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 7 OF CHAPTER 291 OF ACTS OF 1906 RE TERM OF POLICE COMMISSIONER (DOCKET NO. 0928)

Couns. BYRNE, CRAYTON, KELLY and SCONDRAS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 7 of Chapter 291 of the Acts of 1906, as amended, is hereby further amended by deleting the first sentence and inserting in place thereof the following new sentence:

There shall be a department, known as the police department, which shall be under the charge of an officer, known as the police commissioner, appointed by and serving at the pleasure of the Mayor.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 7 OF CHAPTER 291

OF ACTS OF 1906 RE TERM OF POLICE COMMISSIONER (DOCKET NO. 0929)

Coun. YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. Chapter 291 of the Acts of 1906, as amended by chapter 322 of the Acts of 1962 is hereby further amended by striking in section 7, the phrase in the first sentence: "appointed by the Mayor for a term of five years commencing on May first of the year in which he is appointed," and insert therefor, "appointed by Mayor, with confirmation of the City Council, for a term expiring on the first Monday of the January following the next biennial municipal election at which a Mayor is elected."

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER THAT BOSTON WATER AND SEWER COMMISSION HOLD MORATORIUM ON WATER SHUTOFFS TO HOMEOWNERS, TENANTS, AND LANDLORDS FOR CALENDAR YEAR 1993 (DOCKET NO. 0930)

Couns. NUCCI, O'NEIL, and SALERNO, for all the Councillors, offered the following:

Whereas, Rapidly increasing water rates have created undo hardships to homeowners, tenants, and landlords, and,

Whereas, The water shutoffs by the Boston Water and Sewer Commission has increased from 415 shutoffs in 1989 to 2751 shutoffs in 1992, and

Whereas, These shutoffs are creating a public health and public safety hazard, and

Whereas, The Boston Water and Sewer Commission must change its policy of water shutoffs as a collection enforcement tool, now therefore be it

Ordered, That the Boston Water and Sewer Commission hold a moratorium on water shutoffs to homeowners, tenants, and landlords for calendar year 1993.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 436 OF ACTS OF 1977 RE WATER SERVICE TO RESIDENTIAL PROPERTY (DOCKET NO. 0931)

Couns. NUCCI, O'NEIL, and SALERNO, for all the Councillors, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Chapter 436 of the Acts of 1917 is hereby amended by striking the period in section 7 (e) in the first sentence and add the following: however, not

withstanding any other provisions of the law, the commission shall be forbidden to shut off water service to any residential property in the City of Boston.

Referred to Committee on Urban Resources and Historic Preservation.

ORDER THAT NON-BINDING QUESTION BE PLACED ON NOVEMBER BALLOT RE CAPPING WATER AND SEWER RATES AT CALENDAR YEAR 1992 LEVELS (DOCKET NO. 0932)

Coun. O'NEIL offered the following:

Whereas, Water and sewer service charges have become a serious burden to property owner rate payers in Boston and also throughout the metropolitan area;

Whereas, Forecasts all point to a steeply increased trend with charges programmed to climb even higher in the next few years to carry out the cleaning of Boston Harbor;

Whereas, There appears to be rising sentiment that the multi-billion-dollar expenditure for this huge undertaking may be too extravagant if it drives bills on householders and businesses in the Boston area to oppressive levels;

Whereas, Families and individuals who rent will also be impacted as owners pass along the water-sewer service hikes or move to have tenants pay directly as with other utilities;

Whereas, In this year's municipal election Boston voters ought to be able to express their views on capping water-sewer bills at the 1992 level, tailoring back, if necessary, the Boston Harbor clean-up project; therefore, be it:

Ordered, In accordance with Massachusetts General Laws, Chapter 53, Section 18A, the following non-binding question shall be placed on the official ballot of the Regular Municipal Election to be held on November 2, 1993:

Do you favor capping water and sewer service rates for users in Boston at the levels in effect as of January 1, 1992, and, if necessary, tailoring the scope of the Massachusetts Water Resources Authority's treatment project for Boston Harbor?

_____ YES

_____ NO

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW CREATING A NEIGHBORHOOD HEALTH CENTER TRUST (DOCKET NO. 0933)

Coun. YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Whereas, The City of Boston is currently facing a health care crisis among its various Health Care Centers; and,

Whereas, The City of Boston is currently confronted with answering such acute medical and social crises such as AIDS, infant mortality, lead poisoning, alcoholism, domestic violence, rape, sexually transmitted diseases and drug addiction; and

Whereas, Maintaining the city's neighborhood health centers throughout Boston is critical in the efforts of providing every Boston resident access to superior medical treatment; and

Whereas, Community Health Centers were established with the expressed purpose of relieving the medical service gap left by the disappearing private physician in both urban and isolated areas; and,

Whereas, Community Health Centers are an integral part of the communities they serve and that all independently licensed Community Health Centers have policy-making boards of Directors drawn from the communities they serve; and

Whereas, Community Health Centers often are accessible to and valued by indigent and marginalized groups; and,

Whereas, Community Health Centers provide a wide range of ambulatory care services to the neighborhoods they serve, providing preventative outreach and social services in addition to their medical care component; and,

Whereas, Community Health Centers specifically provide such services as pediatrics, adult medicine, obstetrics/gynecology, mental health, social services, nutrition, dermatology, podiatry, dentistry, oncology, speech and hearing therapy and homecare for the elderly and the disabled; and

Whereas, Family health workers and street outreach workers also deliver services and that other critically needed services are also provided by affiliated teaching, community and municipal hospitals as well as municipal, state, federal and private agencies; and

Whereas, Charges for services at community Health Centers are based primarily but not exclusively on (1) the total cost of operating the center, (2) the various funding sources available to the center via federal, state, municipal and private philanthropic funding and (3) the general income level of each center's total patient population; and

Whereas, Community Health Centers are severely underfunded in their expressed mission of expanding to meet crucially needed healthcare services for residents in communities throughout Boston; and,

Whereas, Community Healthcare Centers are lacking the needed capital funds for needed physical and programmatic and service expansion in order to properly respond to the demanding healthcare needs of residents throughout Boston; and now,

Therefore, pursuant to the authority invested in The City of Boston, including without limitation, Massachusetts General Laws, Chapter 176A Section 19, any other applicable laws, the following petition shall be enacted:

Section One. THE NEIGHBORHOOD HEALTH CENTER TRUST. Pursuant to G.L. c176A Section 19, there is hereby established in the City of Boston THE NEIGHBORHOOD HEALTH CENTER TRUST whose authority and requirements are set forth within. Notwithstanding G.L. c176A Section 19 there shall be established a Neighborhood Health Center Trust which shall have the authority to receive contributions from private teaching hospitals and corporations within the City of Boston. Such authority shall not be vested with the power to receive contributions from non-profit, tax-exempt municipal hospitals within the City of Boston.

Section Two. Statement of Purpose. The purpose of this ordinance is to promote the public health, safety, convenience, and welfare; to maximize the overall health status of residents within the City of Boston; to improve the health conditions of Boston citizens who are poor and disenfranchised; to provide geo-

graphically, culturally and linguistically accessible health care services to residents within the City of Boston; to further promote a stronger working relationship between the larger full-service private, teaching hospitals with Community Health Centers in Boston; to provide an instrument and/or a mechanism whereby private, teaching hospitals and neighborhood health centers within the City of Boston can coexist in an atmosphere optimally benefiting the private, teaching hospitals, neighborhoods health centers and the residents of the City of Boston; and to establish a financial relationship between the commitments of the Boston non-profit, private, teaching hospital with the various Neighborhood Health Centers within the city, which serves a valid public purpose and is in the public interest.

Second Three. DEFINITIONS.

"City" Shall mean the City of Boston.

"Neighborhood Health Center" shall mean any and all of the health care centers currently existing within the City of Boston. These health centers shall be recognized and in good legal standing with the individual and various municipal, state or federal funding sources and be recognized in good standing pursuant to the various municipal, state and federal statutes relevant to the operation and maintenance of Neighborhood Health Centers. Said Neighborhood Health Centers must be in full compliance with all city, state, and federal requirements.

"Neighborhood Health Center Trust" shall mean the Declaration of Trust for the Neighborhood Health Center Trust as attached hereto.

"Health Crisis" shall mean the ability of applicant Health Center demonstrate a documented expression of needs relating to improving the general physical, mental or social health of the population it generally and primarily serves.

"Boston City Hospital" shall mean that facility and its satellites recognized and funded directly by the City of Boston and administered to by the Board of Trustees of the Department of Health and Hospitals.

Section Four. FINDINGS. It is hereby declared that Neighborhood Health Centers existing within the City of Boston are insufficiently funded and that such a condition constitutes a health care crisis within the City of Boston, injurious and inimical to the health and morals and general welfare of residents of the respective neighborhoods throughout the City; that this health care crisis contradicts the goals of the City of Boston in its determination to provide superior medical services to every citizen and deprives poor, disenfranchised, culturally and economically marginalized citizens easy access to full medical opportunities within their neighborhoods; that Boston is viewed nationally as a city possessing superior medical facilities, schools and personnel; that Boston is recognized as example of a City with relatively complaisant fiscal regulations and a generally unmonitored and unchecked medical community; that there is a uniform lack of standards for taxpayer-supported private teaching hospitals in Boston; that there is no formal and uniform relationship, financial or otherwise, existing between the various full-service, private, teaching hospitals and the various neighborhood health centers throughout the City of Boston and that Boston's private teaching hospitals are supported by federal, state and local revenues, and by Medicare, Medicaid and the National Institute of Health funding for their institutions and their doctors; that said hospitals receive financing from tax exempt bonds and tax exempt philanthropy, their buildings and their profits tax free; that hospitals have the ability to accumulate vast amounts of discretionary cash re-

sources and securities without effective requirements for charitable care or community services; that there is a need for public accountability of these tax-exempt private hospitals and that the general public could benefit from a process which evaluates the financial status of private teaching hospitals within the City of Boston; that from 1984 to 1992 the Boston private teaching hospitals spent more than \$2 billion on new property, plant and equipment and that this sum was spent without meaningful community health planning which would prevent the duplication and triplication of services; that these twelve hospitals accumulated over the same time approximately one billion in discretionary cash; that a public exigency ought to exist which utilizes financial resources from the various private, teaching hospitals in Boston for the direct and expressed purpose of supporting the short and long term financial, infrastructural and programmatic interests of said Neighborhood Health Centers and that necessity in the public interest for the provision hereinafter enacted is hereby declared as a matter of legislative determination.

Section Five. Appropriations.

A. Appropriations may be made annually from the general fund to a trust, the provisions of which are attached and incorporated by reference, the trustee of which is the Collector/Treasurer of the City of Boston and the purpose of which is to make contributions of cash and/or property to Neighborhood Health Centers so designated by the Neighborhood Health Center Trust Managing Committee. Appropriations are to be made based on the respective needs of the various Neighborhood Health Centers. In any fiscal year appropriations made hereunder shall not exceed the sum of the amount collected and reserved during that fiscal year or prior fiscal years.

B. The Neighborhood Health Center Trust may receive and accept directly, whether real or financial from any hospital and/or foundation or any person any contribution with the said intention that it be directed toward the Trust. The Trust will have all authority of distribution of grants, gifts or contributions so long as such contributions are directed to the various Neighborhood Health Centers identified by Neighborhood Health Center Trust.

Section Six. Operation of the Trust.

A. The Neighborhood Health Center Trust shall be required to allocate monies or property to qualified Neighborhood Health Centers. Qualified Centers must be located within the City of Boston and serving a population in need of healthcare attention.

The Neighborhood Health Center Trust must insure that Neighborhood Health Centers requesting assistance demonstrate a need in expanding services, physical infrastructure and/or programmatic demands.

B. Neighborhood Health Centers applying for assistance must submit an affidavit of need to the members of the Neighborhood Health Center Trust Managing Committee. The Committee shall then evaluate the application of need and award resources in accordance with relative levels and importance of applicant health centers.

C. In making any allocations the Trust and the composite members of the Trust Managing Committee shall require strict adherence to rules promulgated by the Managing Committee which will ensure: (1) the most acute health care needs are attended to via the allocation of Trust resources and (2) that populations within low to moderate income level, where health care and health education are needed more, are the recipient of disproportionately higher resource focus.

Section Seven. Severability Clause.

A. If any provision of this petition is invalid or unenforceable by court of competent jurisdiction, the other provisions of the act shall not be affected thereby, but shall continue in full force and effect.

THE DECLARATION OF TRUST THE NEIGHBORHOOD HEALTH CENTER TRUST

Know all men and women by these presents that the Collector-Treasurer of the City of Boston, hereinafter referred to as "Trustee," acknowledges that he or she has received on behalf of the Neighborhood Health Center Trust, the sum of \$1 from a donor, whose name, together with the names of all other donors to this Trust and the amounts contributed by each, shall be kept by the Trustee in a permanent record, and agrees and declares for himself, that he or she shall hold this sum and other amounts made to him or her as Trustee, hereunder, for the uses and purposes, and subject to the duties and powers herein set forth.

Article I

Name and Purpose

Section 1.1 Name

This Trust shall be designated and known as the "Neighborhood Health Center Trust" (Trust").

Section 1.2 Purpose

This Trust is established for the purpose of providing Boston residents with access to superior health care opportunities within neighborhoods throughout the City of Boston. It is intended to benefit Neighborhood Health Centers in their various efforts to improve the health status of the patients and residents within reasonable proximity of applicant neighborhood health centers. It is intended to foster a collegial relationship between the various private teaching hospitals and the neighborhood health care centers throughout the City of Boston. The Trust is intended to create an atmosphere of collective effort in addressing the many social and medical realities challenging the residents of the City of Boston. Trust property, both principal and income, shall be used only for the edification of Neighborhood Health Centers within the City of Boston. No part of Trust property or the earnings thereof shall inure to the benefit of any private individual except as herein provided. Said Trust shall not take part in any political campaign on behalf of any candidate for public office. It shall not be used in any way other than the expressed purposes set forth in section two of said legislation.

Section 1.3 Method of Trust Collection

Properties and/or monies received by said Trust shall be collected from the various private teaching hospitals located throughout the City of Boston. Collections shall be based upon 5 percent of annual gross billings of each private teaching hospital within said city.

Section 1.3.1

Said billing statements from each teaching hospital shall be forwarded on a semi-yearly bases. Such proceeds based on annual gross billings from each individual full-service, private, teaching hospital shall be presented on the first business day of each year.

Article II

Distribution and Use of Principal

Section 2.1 Method

All distribution and payments, both of principal and income, shall be made the Trustee upon written orders of the "Managing Committee" hereinafter referred to as the Managing Committee. The Managing Committee shall exercise all powers, duties and dis-

cretions conferred upon it through the action of a majority of its members.

The Managing Committee shall direct yearly allocations disproportionately, funding those applicant Health Care Centers serving patient populations suffering from the highest morbidity and mortality rates within the City of Boston. A survey of said mortality and morbidity statistics shall be surveyed on a two-year schedule.

Section 2.2 Distributable Amount

During each year, the Managing Committee may disburse financial allocations and gifts in accordance to the annual net income of the Trust, plus so much of the principal as the Managing Committee in their discretion may deem to be in the best interest of the Trust notwithstanding nor contravening Section Five A of said document.

Section 2.3 Distribution Provision

Notwithstanding any provision in this section to the contrary, neither the Trustee nor the Managing Committee shall engage in any activity, nor shall any funds be disbursed by the Managing Committee, except in a manner consistent with the Internal Revenue Code of 1954, as amended, or similar provisions of municipal and/or state revenue acts as they may pertain to entities organized and operated exclusively for charitable and educational purposes.

Article III

The Managing Committee

Section 3.1 Composition of Committee

The Managing Committee which shall determine all distributions and payments of Trust property shall consist of nine members who shall to the extent possible reflect a demographic composition of the City of Boston and who shall serve in a fiduciary capacity without compensation; provided, however, they shall be reimbursed for all expenses reasonably incurred by them in the performance of their duties. The Managing Committee shall consist of the following persons, each of who shall be a resident of the City of Boston and shall hold office until the appointment and qualification of his/her successor:

1. Collector-Treasurer
2. Two members of the Board of Trustees of the Department of Health and Hospitals.
3. Two members appointed by the various Boston teaching hospitals.
4. Four members appointed as representatives from the total number of operating Neighborhood Health Centers within the City of Boston.

3.2 Appointments

Each successor shall be designated within sixty days after the expiration of a term. If such a designation is not made, the member whose term has expired shall be deemed re-appointed for another full term.

Section 4.1 Term of Managing Committee Member

The term of office of each Committee member shall last two years, provided, however, that term in office of the initial appointees shall expire in January 1994. In the event that any Managing Committee member shall withdraw, resign, die, become incapacitated or become otherwise unable to serve, the President of the Boston City Council shall appoint a substitute Committee member to serve the remainder of the unexpired term.

Section 4.2 Election of a Chairperson

The Managing Committee shall elect one of its members as chairperson to serve a one-year term.

Section 4.3 Organization of the Committee

The Managing Committee shall appoint a secretary, who may or may not be a member of the Managing

Committee, and such other officers or employees as it shall deem necessary; provided, however, the Managing Committee shall not expend in excess of \$120,000 annually for administrative purposes, adjusted annually or semi-annually to reflect inflation.

The secretary shall keep a record of the proceedings of the Managing Committee and shall be the custodian of books, documents, and papers filed with the Managing Committee. The Managing Committee shall provide for regular and special meetings. The Managing Committee shall have the power to adopt procedural rules for the regulation of its affairs and the conduct of its business. A majority of the Managing Committee shall constitute a quorum and the act of a majority of the full Managing Committee shall be deemed to be the act of the Managing Committee. The Managing Committee shall have the power to adopt substantive rules, policies and regulations in connection with the performance of its functions and duties; provided, however, such rule, policy or regulation shall not contravene any of the provisions of the ordinance establishing the transfer of monies to the Trust; provided further, however, such rule, policy or regulation shall be effective fourteen days after the date of publication unless prior thereto the City of Boston, by the majority of all of its members, shall vote to rescind such rule, regulation or policy.

4.4 Compensation for Managing Committee Employees

The Managing Committee shall fix the compensation to be paid to all employee other than members of the Managing Committee. Such compensation and all expenses of the Managing Committee shall be paid by the Trustees from Trust accounts and property upon receipt of vouchers therefor certified by the Managing Committee or by an officer designated for the purpose.

Section 4.5 Orders to the Trustee

All distributions and payments shall be made by the Trustee only upon written orders signed by the majority of the Managing Committee stating that such orders were authorized by votes passed at properly called meetings of the Managing Committee and such orders shall constitute full and complete authority to the Trustee for the making of the distributions or payments therein called for. The Managing Committee, however, may in its rules provide for payments of sums less than \$300 upon orders signed by an officer designated for that purpose by the Managing Committee.

Section 4.6 Incorporation of the Managing Committee

If the Managing Committee deems it desirable, the Managing Committee may become incorporated as a charitable corporation under chapter 180 of the General Laws of the Commonwealth of Massachusetts, or under any statutory successor to said chapter, for the purpose of performing the duties and powers herein given to the Managing Committee, and the charter or bylaws of such corporation shall include, by reference or otherwise, such of the limitations and provisions hereof as relate to such corporation or its members and such as relate to the Managing Committee and apply to such corporation or its members. Except as otherwise expressly provided by said chapter 180, the members of the corporation shall be appointed in the same manner as provided for the members of the Managing Committee. Such corporation shall act by the majority vote of its members. In general, all of the provisions of this Trust relating to the Managing Committee and its members shall apply to such corporation and its members; provided, however, that the following provisions, even though in

conflict with the foregoing provisions of this trust, shall govern:

Section 4.6.1

The corporation may appoint such employees or agents as it deems necessary. The expenses of the corporation, including such compensation to the employees or agents thereof as the corporation may fix and the Trustees approve, shall be paid by the corporation out of the Trust property; provided, however, the corporation shall not expend in the excess of \$120,000 annually for administrative expenses, adjusted to reflect inflation. The members of the corporation shall serve without compensation; provided, however, members shall be reimbursed for all expenses reasonably incurred by them in the performance of their duties.

Section 4.6.2

The accounts of said corporation showing receipts and disbursements on account of income and on account of principal shall annually be audited by an independent auditor employed by the Trustee, whose reasonable compensation shall be paid by the Trustee out of Trust property.

Section 4.6.3

If it finally shall be determined by decree of court that the incorporation of the Managing Committee is for any reason invalid, then the Managing Committee shall forthwith exercise the rights, powers and duties given to it as fully as though it had never been incorporated.

Section 4.6.4

The Trustee and the corporation may, if they deem it desirable, dissolve said corporation, and after such dissolution, the Managing Committee shall exercise all of the powers and duties and responsibilities given to it as fully and completely as if said corporation had never been formed.

Section 4.6.5

If the corporation shall cease to act pursuant to the provisions of 4.6.3 hereof or if it shall be dissolved in accordance with the provisions 4.6.4 hereof, the then members of the corporation shall continue to function as the then members of the Managing Committee as though the corporation had never been formed.

Article IV

Powers of the Trustee

Section 5.1

The Trustee shall be the custodian of the Trust property and shall have the exclusive power and authority to invest and reinvest, manage and held Trust property and/or resources for the purposes of preserving or enhancing the Trust property, with all the rights, and privileges pertaining to Trust management which are granted to a trustee by the law of the Commonwealth of Massachusetts.

Section 5.2 Particular Powers

Without in any way limiting the generality of the foregoing, the Trustee shall also have the following powers and authority:

Section 5.2.1

For the purposes set forth in section 5.1 hereof, to sell, transfer, exchange or convey any of the trust property upon such terms and conditions, and in such manner and form as he/she shall deem best, and execute, acknowledge, deliver and record and contract or other instrument relating to the trust property which he may deem necessary or advisable.

Section 5.2.2

For accounting purposes only to determine to what extent money and other property coming into his or her possession, in order to do justice and equity, shall be deemed principal or income, and to apportion

the same between principal and income to the extent he/she determines.

Section 5.2.3

To determine the mode in which expenses incidental to the administration of the Trust shall be borne as between principal and income, and to apportion the same between principal and income.

Section 5.2.4

To amortize any premium on any bonds held as a part of the Trust property or refrain from doing so as he or she shall determine.

Section 5.2.5

To retain and hold any stock, bond or other security given to the Trust for as long a period as he or she deems advisable subject to limitations imposed on the gift.

Section 5.2.6

To compromise, arbitrate or otherwise adjust claims in favor of or against the Trust, including claims for taxes, either in total or partial satisfaction of any indebtedness or other obligation and, subject to the provisions hereof, to continue to hold the same for such period of time as the Trustee may deem appropriate.

Section 5.2.7

In exercising the powers and authority, whether discretionary or otherwise, given to the Trustee, to do so through agents or employees appointed by him or her and to select and employ suitable agents and employees, and to pay their reasonable compensation and expenses.

Article V

Accounts

The Trustee shall submit, on behalf of the Managing Committee, an annual account of the Trust to the City of Boston's City Clerk and to the Division of Public Charities of the Office of the Attorney General of the Commonwealth of Massachusetts, or to such other office of said Commonwealth as shall be authorized to receive accounts of public charities. Said account shall be the result of an independent audit.

Article VI

Dissolution

It is intended that this Trust shall continue in perpetuity; provided, however, if for any reason it become impossible so to do, then this Trust may be terminated upon a majority vote of the Boston City Council and the approval of the Mayor. Thereupon the Mayor shall determine how the Trust property and resources shall be used subject to the approval of the Boston City Council and all applicable law.

Article VII

Miscellaneous

Section 7.1 Titles and Subtitles

Titles of the articles and titles and subtitles of the sections are placed herein for reference only, and in case of any conflict, the text of this instrument, other than such titles and subtitles, shall be controlling.

Section 7.2 Governed by Massachusetts Laws

This Trust shall at all times be governed, construed and administered in accordance with the laws of the Commonwealth of Massachusetts.

Section 7.3 Counterpart Copies

This Declaration of Trust may be printed and executed in as many counterparts as deemed desirable, each of which shall be always be kept on file and open to public inspection in the Office of the Boston City Clerk.

Section 7.4 Recording

One executed copy shall be recorded in the Office of the Boston City Clerk, the Division of Public Charities of the Office of the Attorney General of the Commonwealth of Massachusetts and the Office of the Secretary of the Commonwealth of Massachusetts. Any amendment shall take effect only when so recorded.

Article VIII
Amendments

This Trust may be amended at any time by the majority of vote of the Managing Committee; provided, however, no change made pursuant to this section shall change in any way the purposes of this Trust as set forth in Article I sections 1.2, and Articles II and III, all sections. Any amendment made pursuant to this section shall be attached to each original counterpart of this instrument and shall be duly recorded as provided in section 7.4 hereof.

In witness whereof, this Agreement and Declaration of Trust was executed this _____ day of _____, 1993.

Referred to the Committee on Government Operations.

ORDER THAT RULE 27 BE SUSPENDED TO PERMIT SPECIAL COMMITTEE ON UNIVERSITY-COMMUNITY RELATIONS TO EXPEND UP TO \$100 TO RENT SUITABLE SPACE FOR HEARING ON DOCKET NO. 0814 (DOCKET NO. 0934)

Coun. McLAUGHLIN offered the following:

Ordered, That Rule 27 of the Boston City Council Rules for 1993 be suspended in order to permit the Special Committee on University-Community Relations to expend up to \$100 to rent suitable space for a hearing on Docket No. 0814.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0935)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, September 14, 1993:

Deahdra Butler-Henderson, Secretary, \$536.40 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0936)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, June 29, 1993:

Kevin Peterson, Secretary, \$963.91 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0937)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, September 28, 1993:

Kevin Peterson, Secretary, \$488.91 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0938)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Joyce Holland, Secretary, \$1150.38 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0939)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Joyce Holland, Secretary, \$800.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0940)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Albertina White, Secretary, \$994.35 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0941)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Albertina White, Secretary, \$469.35 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that five late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The five matters were added to the Agenda to be individually considered.

ORDER RE BOSTON HOUSING AUTHORITY'S APPLICATION FOR URBAN REVITALIZATION DEMONSTRATION PROGRAM (DOCKET NO. 0946)

The following was received:

City of Boston
Office of the Mayor

June 14, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a proposed order relative to the Urban Revitalization Demonstration Program application submitted by the Boston Housing Authority to the U.S. Department of Housing and Urban Development.

I urge the City Council to pass this order as soon as possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, That U.S. Department of Housing and Urban Development is authorized by the 1993 Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act (Public Law 102-389), as modified by the Housing and Community Development Act of 1992 (Public Law 102-550), to make grants to certain public housing authorities under the Urban Revitalization Demonstration Program for the purpose of providing such public housing authorities with the resources to comprehensively address the physical and supportive service needs of severely distressed public housing developments; and

Whereas, The U.S. Department of Housing and Urban Development has held a competitive funding process to award the \$300 million made available by the U.S. Congress for such purpose and will award Urban Revitalization Demonstration Program grants of up to \$50 million to public housing authorities in no more than 15 cities nationwide; and

Whereas, The Boston Housing Authority has applied to the U.S. Department of Housing and Urban Development for a grant of \$50 million for comprehensive revitalization of the Mission Hill public housing development; and

Whereas, Urban Revitalization Demonstration Program eligibility requirements provide that City Council approval of the Plan For Implementation will enhance the application; now, therefore be it

Ordered, That the City of Boston, in City Council, hereby approves the Plan For Implementation in the Urban Revitalization Demonstration Program application submitted to the U.S. Department of Housing and Urban Development by the Boston Housing Authority.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE SECRET MEETING OF BOARD OF HEALTH AND HOSPITALS OF 6/15/93 (DOCKET NO. 0947)

Couns. SCONDRAS and SALERNO offered the following:

Whereas, On the afternoon of June 15th, prior to the official meeting of the Board of Health and Hospitals, the Board held a secret meeting at which a quorum was present, decisions were made and legal counsel was present but the public and other public officials were denied access, and at which meeting the orchestration of the official Board Meeting was reviewed and final decisions were made on the choice of names to forward to the Mayor for his decision a Commissioner of Health and Hospitals, all in violation of both the Open Meeting Law and the Board

own bylaws, and

Whereas, During the afternoon of June 15th, against the advice of State Representative John McDonough, State Representative Gloria Fox, State Representative Kevin Fitzgerald, City Councillor Charles Yancey, City Councillor David Scondras, James Marcellino, long term recent Chair of the Board of Health and Hospitals, Alex Bok, long term board member, and the combined opinions of many members of the health care community, the Board of Health and Hospitals voted to install Larry Dwyer as the new Commissioner of Health and Hospitals for the City of Boston and forward his name to the Mayor for approval, and

Whereas, The Board in recorded testimony admitted it did not meet with, interview or receive a resume from Larry Dwyer prior to its vote, and

Whereas, The Board refused to interview, meet with or read the resumes of three additional applicants for the job, notwithstanding its own affirmative action policy and the minority status of two of the applicants, which constituted a violation of the spirit, if not the letter of the Board's affirmative action policy, and which was called into question during the board meeting by board member Alex Bok, an attorney, and

Whereas, The Board admitted it was aware Larry Dwyer has no experience managing a hospital and no familiarity with the specific fiscal constraints facing Boston City Hospital, and

Whereas, At least one researcher has indicated his inclination to remove, at the urging of NIH, a million dollars worth of grants from City Hospital as a result of such a blatantly political appointment made without consideration of qualifications or competing candidates, and

Whereas, The city's health care commission under the direction of James Segel of Hale and Dorr has set December 31 to recommend long term directions for city hospital and any decision relative to leadership of city hospital should be informed by this report, and

Whereas, Commissioner Kurland has made clear her willingness to provide stability to City Hospital by remaining on duty until a new mayor appoints a successor, and

Whereas, This blatantly political hiring, without any review of qualifications, decreases stability at city hospital at a time when increasing stability is extremely important to the hospital's capacity to deal with state reimbursement formulae which encourage competition for patients, federal changes which may drastically alter the funding environment and massive change resulting from its construction of a new 170 million dollar facility, and

Whereas, The only consideration decisions about city hospital should be guided by are the best interests of the people who use the hospital, and

Whereas, Among the Board members who voted to move forward on Mr. Dwyer's appointment were the Department Head of the Insurance Division of the City of Boston and the Collector-Treasurer of the City of Boston, clearly acting in accordance with directions from the Mayor, and

Whereas, The Boston City Council cannot in good conscience allow this decision to stand without review, Now Therefore Be It

Ordered, That the Committee on Public Health hold a hearing forthwith and summons or invite the Board of Health and Hospitals, Judith Kurland, Larry Dwyer, and Be It Further

Ordered, That the Committee on Public Health summons a transcript of the public meeting of June 15th, the affirmative action policy of the Board of

Health and Hospitals, and Be It Further

Ordered, That the Committee on Public Health inquire of the Corporation Counsel as to his advice to the Counsel of Health and Hospitals with reference to the secret meeting of June 15th, and as to whether he or any of his staff were present at said meeting, and Be It Further

Resolved, That the City Council hereby expresses its intent to withhold appropriate sections of the budget until such a time as the Board of Health and Hospitals rescinds its vote of June 15th in order to meet its fiduciary responsibilities in not voting resources to an organization whose actions we deem not responsible at this time.

Referred to the Committee on Public Health.

ORDER THAT BOSTON ELECTION COMMISSION ADOPT AGENCY-BASED VOTER REGISTRATION (DOCKET NO. 0948)

Coun. HENNIGAN offered the following:

Ordered, That the Boston Election Commission adopt agency based voter registration as a means of increasing voter registration and voter participation.

Passed under suspension of the rules, yeas 7, nays 3:

Yeas - Councillors Bolling, Crayton, Hennigan, McLaughlin, Menino, Scondras, Yancey - 7.

Nays - Councillors Byrne, Kelly, O'Neil - 3.

ORDER FOR PETITION FOR SPECIAL LAW RE CONFIRMATION BY COUNCIL OF BOARD OF HEALTH AND HOSPITALS (DOCKET NO. 0949)

Coun. YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. Chapter 656 of the Acts of 1965 is amended by inserting in Section 1 by striking, in the first sentence, the words: "consisting of nine members appointed by the mayor." and inserting in its place the following: "consisting of nine members nominated by the mayor and confirmed by the city council."

Section 2. Said Section 1 shall also be amended by striking the last sentence of the first paragraph and inserting in its stead the following: Any vacancy in the office of a member shall be filled by the mayor with confirmation by the city council for the unexpired term.

Referred to the Committee on Government Operations.

COMMITTEE ON URBAN RESOURCES AND HISTORIC PRESERVATION TO HOLD HEARING RE EFFORT TO ACCESS MONIES FROM CLEAN ENVIRONMENT FUND TO EXPAND CITY'S NEWSPAPER RECYCLING PROGRAM (DOCKET NO. 0950)

Coun. SALERNO offered the following:

Whereas, The City of Boston operates a citywide, curbside newspaper recycling program on a bi-weekly basis; and

Whereas, This program, the only citywide recycling program, has been a critical factor in the City's efforts to reach recycling goals as specified in the Comprehensive Recycling Ordinance of 1990; and

Whereas, The bi-weekly nature of this program has caused significant confusion for many residents and is considered a factor in the degree to which residents regularly participate in the program; and

Whereas, There is evidence that increasing participation in the curbside newspaper recycling program would significantly increase the total percentage of residential waste that is recycled; and

Whereas, Increased collection of newspaper would have an important effect on the City's overall recycling budget; and

Whereas, Increased participation by city residents in the newspaper program would be an important factor in preparing Boston residents for the implementation of a citywide, curbside recycling of five major recyclables due to begin in the summer or fall of 1994 when the City of Boston opens its material recovery facility; and

Whereas, In December, 1989, the State Legislature passed an amendment to the Bottle Bill that mandated that all unclaimed bottle deposits be directed to the State; and

Whereas, The Legislature established a "Clean Environment Fund" to receive and distribute the unclaimed bottle deposits, which would be used for "programs and projects in the management of solid waste and for environmental protection"; and

Whereas, A court ruling in March of this year upheld the legality of the state law and the Clean Environment Fund; and

Whereas, It is estimated that, when fully enforced, there may be up to \$21 million dedicated to the Clean Environment Fund; and

Whereas, The Boston Recycling Coalition, in cooperation with the Recycling Program of the City's Department of Public Works, is developing a proposal for funds from the Clean Environment Fund to expand the City's present bi-weekly curbside, recycling program to a weekly program; therefore be it

Ordered, That the City Council's Committee on Urban Resources and Historic Preservation hold a public hearing to discuss the efforts of the Boston Recycling Coalition and the Recycling Program of the Department of Public Works to access monies from the Clean Environment Fund for the purposes of expanding the City's bi-weekly curbside, newspaper recycling program; further, be it

Ordered, That the appropriate representatives of the Executive Office of Environmental Affairs, the Department of Environmental Protection, the Recycling Program of the Department of Public Works, the Boston Recycling Program and members of the Clean Environment Fund's Committee be invited to attend.

Referred to the Committee on Urban Resources and Historic Preservation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Harold and Josephine LeBlanc (Docket No. 0942); Norman Tribbett (Docket No. 0943).

Councillor Scondras: Judith Avery (Docket No. 0944).

Councillor O'Neil: Marie A. Galvin (Docket No. 0945).

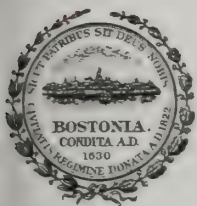
On motion of Councillor Menino, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Kelly: George Penny (Docket No. 0951).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:45 p.m. on motion of Councillor Scondras, to meet on Wednesday, June 23, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, NOVEMBER 29, 1993

NO. 48



Mayor Thomas Menino receives a check for \$870,000 from Lt. Gov. Paul Cellucci to fund the City's anti-smoking efforts. Former Celtic Dave Cowens and WBCN disc jockey Charles Lacquadara look on. The money — which came from last year's anti-smoking ballot question that put a tax on cigarettes — will go to the Department of Health and Hospitals. Last week, Mayor Menino signed legislation locking out cigarette machine sales to minors.

MWRA BOND SALE SAVES RATEPAYERS \$60 MILLION; CITY CITES HARBOR PROJECT AS MOST IMPORTANT TO STATE

The Massachusetts Water Resources Authority today announced the sale of \$49 million in revenue bonds at an interest rate of 5.66%, a financing expected to save ratepayers \$2 million per year over the 30-year life of the issue.

MWRA attributed the savings to the upgrading of its bond rating by Standard & Poor's from A- to A and the successful refinancing of \$150 million in previously issued debt at a lower interest rate.

"The management efficiencies we have undertaken together with the strong support we are receiving from the public, the Governor and the legislature for rate relief are being recognized on Wall Street as pluses for in-

vestors in MWRA bonds," said MWRA Executive Director Douglas B. MacDonald.

"Controlling debt service costs is one of the single most important things MWRA management can do to help water and sewer rate increases under control," he added. "More than 50% of an average ratepayer's bill is to pay for bonds used to fund MWRA construction projects including the Boston Har-

(Continued on next page)

MWRA SAVES \$60 MILLION . . .

(Continued from front page)

bor Project and waterworks system improvements."

MacDonald also noted that the MWRA was helped by a Standard & Poor's upgrade of the Boston Water and Sewer Commission, the Authority's largest customer, from A- to A.

MWRA is one the nation's largest issuers of revenue bonds with \$2 billion already financed and up to \$2 billion expected to be issued over the next six years.

In a public opinion poll conducted this month for the Mass Insight Group by Opinion Dynamics Corporation, MWRA's Boston Harbor Project was cited by residents as the state project most important to the Commonwealth's overall economy.

The project has provided work for more than 700 private sector companies and 2,900 construction workers and engineers.

MWRA TRIMS ADMINISTRATIVE COSTS INCLUDING CARS, PHONES

Massachusetts Water Resources Authority Executive Director Douglas B. MacDonald announced today he is seeking to reduce MWRA administrative costs through staff reductions, cuts in overtime, significant curtailments in the use of cellular phones and domiciled vehicles and other measures.

The cuts, part of a management reorganization and ongoing review of MWRA operations, will save in excess of \$600,000 per year when fully implemented.

"We are taking an inward look at our management and finding that we can achieve savings without sacrificing the quality of the services we provide to our customers," said MacDonald. "In some cases the changes are difficult, especially when they involve layoffs or job eliminations. In others, we have found that we do not need employees driving MWRA vehicles to and from work and we can get by with fewer cellular phones."

MacDonald said the MWRA would achieve costs savings through:

- The elimination of 9 positions, including 5 executive and management personnel, through layoffs and attrition for an annual savings of \$342,000.
- A 50% reduction in cellular telephones assigned to MWRA employees.
- A 40% reduction in MWRA vehicles assigned to employees who are allowed to use them for commuting purposes as part of their jobs.
- A \$3000,000 reduction in overtime spending at the Deer Island Treatment Plant.

MacDonald said efforts are already under way to reduce next year's expenditures and reduce water and sewer rate increases. He noted that staffing levels for the new Deer Island Treatment Plant, scheduled to go on line in July, 1994, have been reduced to 343 from the 473 projected in earlier budget estimates. He said plant staffing level reductions will save ratepayers \$5 million per year through the year 2000.

Other cost savings initiatives have included the recovery of \$1.1 million in unjustified fees charged MWRA by consultants and the use of methane gas produced on-site instead of fuel oil at treatment plants for a savings of \$882,000 per year.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

HIGHWAY RECONSTRUCTION

Mayor Thomas M. Menino announced that bids were received November 18, 1993, for Highway Reconstruction in the following district at an estimated cost of \$1,750,000.

ROXBURY DISTRICT

ALLSTON STREET from Magazine Street to Gerard Street.

BRAGDON STREET from Washington Street to Columbus Avenue.

DIXWELL STREET from Columbus Avenue to School Street.

GERARD STREET from Massachusetts Avenue to Howard Street.

THWING STREET from Highland Street to End.

FISHER AVENUE from Hayden Street to Parker Street.

PALACE ROAD from Longwood Avenue to Fenway.

TETLOW STREET from Palace Road to Evans Way.

This project is part of a five-year capital improvement plan "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

COLLEGE APPLICATION ESSAY WORKSHOP FOR YOUNG ADULTS AT THE BPL

The Young Adults' Department of the Boston Public Library will present "Writing Your College Application Essay," a free workshop for high school students and their parents in the Mezzanine Conference Room of the Central Library in Copley Square, on Wednesday afternoon, December 1, beginning at 3 p.m.

Patti Horvath, educational awareness specialist for the BPL's Higher Educational Information Center, will discuss what admissions officers look for in an essay and give advice on how to write a

good one. Participants will be able to write a first draft during the workshop.

For more information please contact Alice Stern in the BPL's Young Adults' Department at 617/536-5400, Ext. 334.

"PET CHOICES AND RESPONSIBILITIES" AT SOUTH END BRANCH LIBRARY

Peter Capraro, an outreach educational specialist with Boston's Animal Rescue League, talked about "Pet Choices and Responsibilities" to parents at the South End Branch of the Boston Public Library, 685 Tremont Street, at 10:30 a.m. on Monday morning, November 22.

A recent UMass/Amherst graduate, Capraro described the Animal Rescue League's programs and services as well as provided information for parents on pet choice, responsibilities, and small and large pets. He also had handouts on cats, dogs, and other small pets, and there was time for questions and answers.

The program was free and open to the public. For information please call the South End Branch Library at 536-8241.

KATHY BROWN'S "IMPRESSIONS" ON EXHIBIT AT CONNOLLY BRANCH LIBRARY

Jamaica Plain artist Kathy Brown will present an exhibition of her "Impressions — Recent Works" during the month of December at the Connolly Branch of the Boston Public Library, 33 Centre Street, Jamaica Plain.

The public is cordially invited to meet Mrs. Brown during a reception in her honor at the Library on Thursday evening, Dec. 2, beginning at 5 p.m.

The exhibit will be on display from Dec. 1 through Dec. 31, during library hours: Monday through Thursday from 10 a.m. to 6 p.m., Fridays from 9 a.m. to 5 p.m., and Saturdays from 9 a.m. to 2 p.m. For more information, please contact the Connolly Branch Library at 536-22-1960.

"THREE WOMEN OF MYSTERY" AT THE BPL

"Three Women of Mystery" will talk about their latest works as the popular "Out of Boston" author series continues at 6 p.m. on Tuesday evening, November 30, in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

The trio of local mystery writers includes: Newton's Susan Conant, the recipient of a 1991 Maxwell Award, is the author of *Bloodlines*, *A Dog Lover's Mystery*; Cambridge's Karin McQuillan, author of *Elephant's Graveyard*; and Salem's Margaret Press, author of *Requiem for a Postman*.

The "Out of Boston" series features local authors reading from their recent works and is free and open to the public, although seating is limited. Autographing sessions follow each reading. For more information, please call 536-5400, Ext. 336.

"DEMYSTIFYING PSYCHOTHERAPY" AT BPL BROWN BAG SEMINAR

Russell P. Hopfenberg, Ph. D., a clinical fellow in Psychology at the Harvard Medical School, will discuss "Demystifying Psychotherapy" during a Brown Bag Seminar at the Boston Public Library in Copley Square on Wednesday afternoon, December 1, from 12 to 1 p.m.

During his presentation, Dr. Hopfenberg will describe the basic methods, underlying theories, and popular misconceptions of psychoanalytic and behavior therapy, as well as the less traditional forms of therapy. He will also present case material and include opportunities for audience participation.

The noontime program will be held in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

A STUDENT'S ARCHITECTURAL DESIGNS ON EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

"Architectural Episodes in the Labyrinth," an exhibition of architectural drawings by James Sullivan, will be on exhibition during the month of December at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

The drawings are from Sullivan's days as a graduate student at the Georgia Institute of Technology, where he received a master's degree in architecture in 1990.

The public is cordially invited to meet Mr. Sullivan during a Library reception in his honor on Monday evening, Dec. 6, from 6:30 to 8 p.m.

The exhibit will be on display in the Gallery from Dec. 1 through Dec. 31, during library hours: Monday and Thursdays from 12 noon to 8 p.m., Tuesdays and Wednesdays from 10 a.m. to 6 p.m., and Fridays and Saturdays from 9 a.m. to 5 p.m. For more information, please contact the West Roxbury Branch Library at 325-3147.

CITY-WIDE FRIENDS TO HOLD BENEFIT BOOK SALE AT BPL

The City-Wide Friends of the Boston Public Library will hold a Benefit Book Sale from 10 a.m. to 4 p.m. in the Mezzanine Conference Room of the Central Library in Copley Square on Saturday, December 4.

More than 15,000 used hard and soft-cover books and periodicals, all in good to excellent condition, will be available for purchase throughout the day at bargain prices of 50 cents and \$1.00.

Proceeds will benefit the City-Wide Friends of the BPL, a non-profit organization of library supporters who raise funds for additional programs and projects throughout the Boston Public Library's neighborhood branch system.

The public is cordially invited to attend. For more information, please call 536-5400, Ext. 336.

**CALUMET QUINTET IN
"DISCOVERY SERIES"
CONCERT AT THE BPL**

The Calumet Quintet, a Boston-based concert ensemble consisting of string quartet and double bass, will perform "Quintet No. 75 in D," an unpublished and previously unperformed musical work by Luigi Boccherini, at 2 p.m. on Thursday afternoon, December 2, in the Rabb Lecture Hall of the Central Library in Copley Square.

Now in its seventh year, the group is the only full-time bass string quintet in America and one of the few such bass quintets in existence. Cofounded by cellist Richard Melde and bassist Arnold Friedman, the group performs the traditional chamber works of Bach, Mozart, Dvorak, Onslow, and Schubert as well as its own arrangements of popular Broadway show tunes. In addition to Melde and Friedman, members of the group are violinists Clayton Hoener and Gerald Itzkoff and violist Scott Woolweaver.

This is the second program in the Boston Public Library's new "Discovery Concert Series" featuring musical gems discovered in the BPL's Allen A. Brown Collection. The Music Department's Brown Collection is a treasure trove of 19th and 20th century manuscripts and first edition publications, containing a surprisingly varied and wonderful assortment of chamber music. In 1989 Calumet's Melde and Friedman discovered seven quintets of Joseph Mayseder (1789 to 1863) in the Collection, from which they premiered "Quintet No. 3 in D Major" at the BPL in 1991. Further exploration has yielded many more fascinating finds which will be performed in future "Discovery Concerts," including January 20, and March 24, 1994.

The concert is presented by the BPL's Never Too Late Group and is free and open to the public. FM listening receivers for hard-of-hearing patrons are available upon request. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

**"CHILDHOOD INJURY
PREVENTION" AT
JAMAICA PLAIN
BRANCH LIBRARY**

Kim Wolski, a health educator with the City's Department of Health and Hospitals, will present a program on "Childhood Injury Prevention" during the weekly Parents' Program at the Jamaica Plain Branch Library, 12 Sedgwick Street, at 10:30 a.m. on Tuesday morning, November 30.

Injuries are the leading cause of death for children. More children die annually from unintentional injuries than from all other childhood diseases combined. This year one child in four will suffer a preventable injury serious enough to require medical attention.

The goal of the Injury Prevention Program is to reduce the rate of unintentional injury to children through education, distribution of safety materials, and enforcement of policies for at-risk individuals.

Ms. Wolski has a M.P.H. degree from Boston University and a B.S. degree in Home Economics/Dietetics from Queens College in New York. Prior to assuming her present position in 1991, she served in Honduras with the Peace Corps as a health educator and later as a volunteer teacher in a bilingual high school.

The program is free and open to the public. For additional information please contact the Jamaica Plain Branch Library at 524-2053.

**"SCENES FROM THE
NUTCRACKER AT
JAMAICA PLAIN
BRANCH LIBRARY**

Boston's North Atlantic Ballet Youth Program will perform scenes from "The Nutcracker," one of the world's best loved ballets, in a special performing arts program for "children of all ages" at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street, beginning at 4 p.m. on Wednesday afternoon, December 1.

Most people are unaware that the "Nutcracker," began as a story written by E.T.A. Hoffmann in Germany in 1861. Hoffmann's "The Nutcracker and the Mouse King" evolved after many years and numerous changes from the original tale into the classic ballet of today.

Dances will be performed by Marie, Franz, the Sugar Plum Fairy, as well as several talented children from the Jamaica Plain area.

The public is cordially invited to attend this free presentation. Advance registration is not required, however, seating is limited and groups cannot be accommodated. For additional information, please contact the Jamaica Plain Branch Library at 524-2053.

**ANOTHER TOUCH
OF CHRISTMAS**

A Film Series

**Mondays, December 13, 20, 27, 1993
at 6:00 p.m.**

**Rabb Lecture Hall
Boston Public Library
Copley Square**

Introduction

With the approach of the Christmas season, there is an exuberance, a warm glow, and a sense of magic in the air for children and adults. Back by popular demand, *Another Touch of Christmas* is a series of films which focuses on the joys, the sorrows, and the nostalgia of the holiday season. This year's screenings are adaptations of literary work which range from traditional interpretations to contemporary reworkings of classic tales. For your pleasure during the holiday season, the Boston Public Library is proud to present *Another Touch of Christmas*.

December 13

A Good Tree

26 minutes. color. 1985

During the Christmas season three young children discover that their eccentric old neighbor, Mr. Horne

whom they always considered a scrooge, does have a heart after all. For his part, the old man discovers the kids are not the hooligans he thought they were. Based on a short story by David Walker. Directed by Giles Walker.

A Child's Christmas in Wales

55 minutes. color. 1987.
Noted British actor Denholm Elliott nostalgically recounts his memories of Christmas past to his young grandson as he speaks the words of Dylan Thomas's famous story. Filmed on location in Wales, with authentic period settings and evocative cinematography, this film is a celebration of the wonders of childhood and a warm, humorous tribute to the joys of home and family. Directed by Don McBrearty.



ACKNOWLEDGEMENTS

The Boston Youth Cleanup Corps and the Boston Parks and Recreation Department wish to thank all of the individuals who took the time to help make the 1993 BYCC effort successful. Once again, Boston residents were able to witness Boston's youth making a difference in the communities in which they live.

Special thanks are also in order for Acting Mayor Thomas M. Menino, who, in his first day in office, restored \$500,000 to the youth fund, which allowed every youngster who called the "Hope Line" to be given the opportunity to work. A task that had not been accomplished in the eight years of the program's existence.

Governor William Weld and Nils Nordberg, Commissioner of the State Department of Employment and Training, are to be praised once again for their financial commitment to Boston's coordinated jobs program. Through their \$2 million grant, all of Boston's youth employment programs were able to reach out to many needy youngsters.

The Coordinated Youth Employment Program, consisting of Parks and Recreation, Economic Development and Industrial Corporation,

Action for Boston Community Development, Private Industry Council, Boston Community Centers, and the Boys and Girls Clubs of Boston, once again flourished under the leadership of Commissioner of Health and Hospitals Lawrence Dwyer. We appreciate and thank him for his tireless efforts on behalf of the youth of Boston.

Three city departments must be recognized for their commitment to the maintenance effort of the BYCC. The Parks and Recreation maintenance division, under the leadership of Don King, was instrumental in the program's ability to get the job done. The Department of Public Works proved once again that they are willing and able to contribute to any effort that works to beautify the city. We thank Commissioner Joseph Casazza, and Highway Superintendent Joseph Canavan for their continued support. Also, the Mayor's Office of Neighborhood Services, specifically the 24-hour staff, deserve special recognition for helping to coordinate the enormous number of people who have come to rely on the services of the BYCC. We thank Ann McGuire, Gerry Cuddyer and the remainder of their staff for this assistance.

In addition to the outstanding support of numerous other city departments that cannot be listed here, residents, and neighborhood non-profit agencies, we must recognize our two largest corporate sponsors who allowed this year's effort to reach new heights in service delivery.

After becoming aware of the financial difficulties facing the BYCC, Waste Management, Inc., of Massachusetts, through the leadership of Division President Anthony Farina, responded by offering to haul and dispose of all debris generated by the maintenance division of the BYCC. Waste Management's commitment of equipment, personnel, and cash contribution, totaled well over \$50,000, which cleared the way to hire 50 additional youths. Their enthusiasm in working with us and the youth of

(Continued on next page)

**December 20
Scrooge**

118 minutes. color. 1970.
Albert Finney stars as Scrooge in this musical adaption of Charles Dickens's classic story, *A Christmas Carol*. Sir Alec Guinness is a delight in the role of Marley's Ghost. The supporting cast includes Edith Evans, Kenneth More, Kay Walsh, and Laurence Naismith. Directed by Ronald Neame.

**December 27
Scrooged**

91 minutes. color. 1988.
In this hip and contemporary version of the Christmas classic, Bill Murray plays the venal president of a New York television firm. The film features many cameo appearances by such stars as John Forsythe, Carol Kane, Robert Mitchum, David Johansen, Buddy Hackett, Robert Goulet, Lee Majors, and Mary Lou Retton. This energetic and sometimes scary film was directed by Richard Donner.

The program is free and open to the public.
Available seating is limited.
Assistive Listening Receivers available upon request.

ACKNOWLEDGEMENTS...

(Continued from previous page)

Boston went well beyond the call of duty. We thank Mr. Farina, Charles Bockman, and the additional staff provided by Waste Management.

Shawmut Bank of Boston is also to be commended for their contribution to the program. Specifically, Eileen Murphy and Chip Coveney, who, through their leadership, enabled every BYCC employee to receive a free savings account, complete with an A.T.M. card. A direct deposit system was established allowing city youth to learn the benefits of having a banking account, which would encourage savings of their hard earned wages. These accounts will remain open for youngsters until they reach the age of 19. It is our belief that this portion of our effort could set a precedent for future youth employment programs in Boston, and throughout the nation. We appreciate the effort put forth by Shawmut Bank on behalf of the youth of Boston, and look forward to continued collaborations that provide valuable practical learning experience for the future leaders of our city.

Finally, we must make mention of the extra effort put forth by the State Department of Employment and Training. Realizing the limited amount of time between funding notifications and projected start date of the program, D.E.T. provided six full time staff for a three-week period to assist the program in its intake process. Their professionalism and willingness to do whatever was necessary made the difference in our ability to process almost 3000 people in a very short time. We wish to thank them for all their hard work.

I. OVERVIEW

On Friday, August 27, 1993, the Boston Youth Cleanup Corps concluded its eighth season of operation, which proved to be its most successful one ever. This summer's clean up statistics were extremely impressive. Red Shirt crews were able to clean

3,147 sites and remove 107,915 bags of trash in only 32 days on the job, for a 10 percent increase in productivity over last summer.

This summer, the BYCC had the services of an elite neighborhood supervisory staff, who filtered their positive and motivational tactics down toward the crew supervisors, and to the youths themselves. As a whole, this year's staff made each day exciting and productively effective, in record-breaking fashion.

Once again, the program continued to promote friendship throughout the city's neighborhoods and, on many occasions, numerous crews combined for large scale projects, thereby enhancing cooperation and teamwork amongst Boston youth.

II. STATISTICAL UPDATE

Number of cleanup crews involved:	106
Number of youth employed:	2,791
Number of sites cleaned:	3,147
Proposed number of sites cleaned:	3,146
Number of bags of garbage generated:	107,915
Number of tons of trash generated:	800 tons
Number of vacant lots cleaned:	1,255
Number of parks cleaning assignments completed:	520
Number of Boston Housing Authority, Boys and Girls clubs, and school assignments completed:	527
Number of beaches and harbor island projects completed:	17
Number of special projects (6 or more crews involved):	25
Other (Includes: Cemeteries, police stations, fire stations, railroad embankments, median strips, and MDC projects):	154

Special projects are assignments given by the Operations Director Brian Ward, to the various Neighborhood Supervisors, at which time six or more crews will combine for a large scale cleanup effort that will total approximately 90-110 youths at a time.

The following is the list of special projects which the "Red Shirts" completed in 1993:

1. Sullivan Square Rotary Project, Charlestown (7-12-93)
2. East Boston High Project, East Boston (7-12-93)
3. West Broadway Project, South Boston (7-12-93)
4. Ronan Park Project, South Dorchester (7-12-93)
5. Lower Blue Hill Ave. Project, Roxbury (7-12-93)
6. Upper Blue Hill Ave. Project, North Dorchester/Mattapan (7-12-93)
7. Jackson Square Project, Jamaica Plain (7-12-93)
8. Washington St. Project, West Roxbury (7-12-93)
9. Melnea Cass Blvd. Project, Roxbury (7-12-93)
10. Overlook Slope Project, Brighton (7-12-93)
11. South and Bussy St. Project, West Roxbury/Roslindale (7-28-93)
12. Erie/Ellington Project, Roxbury (7-28-93)
13. Dudley St. Project, Roxbury (7-29-93)
14. Dennis St. Project, Roxbury (7-29-93)
15. Barlett St. Woods Project, Roxbury (8-11-93)
16. "Operation Island," Peddocks Island, Boston Harbor (8-13-93)
17. American Legion Highway Project, Hyde Park (8-16-93)
18. Washington St. to Dedham line Project, West Roxbury (8-17-93)
19. Rutherford Ave. Project, Charlestown (8-18-93)
20. Logan Airport Station Project, East Boston (8-19-93)
21. Geneva Ave. Project, North Dorchester (8-23-93)
22. Ronan Park II Project, South Dorchester (8-23-93)
23. "1993 BYCC Coastal Sweep and Harbor Island Cleanup Project" (Beaches from Winthrop to Wollaston, with additional "Red Shirts" on Georges and Peddocks Islands!** This is the largest of "Red Shirts" special project in the program's history, approximately 1400 youths involved!)

COMMUNITY BASED ORGANIZATIONS

Over the years, the CBO aspect of the BYCC program has grown considerably. What was once considered just a cleanup effort, has now turned into a full fledged employment opportunity, thanks to the diversity of the jobs offered through the C.B.O. component.

This component serves two very important functions for the BYCC, first it allows the opportunity to take those youngsters who have learned basic job skills and allows them the opportunity to improve their skills in a professional job setting. Over the years, we have added positions such as photography, video production, farming, marketing, and tour guides, in addition to receptionist, book-keeper, data entry, recreational specialist, tennis instructors, day care assistants, administrative assistants, and countless others.

The second function performed by the C.B.O. component, which is equally important, is the on-going commitment to the neighborhood non-profit centers that exist in the city. Nearly one thousand youngsters worked in various community centers, Boys and Girls Clubs, Y.M.C.A.s, and scores of other facilities allowing these agencies to service more of the pre-teen population during the summer months. There is constant pressure on these agencies to provide greater services to more people and through this employment commitment, they are able to increase their effort.

This season we are happy to report that more agencies, as well as more employees, were part of this component without the program experiencing any decrease in the productivity of its maintenance effort. Thanks are in order for Parks Commissioner Patrick Harrington for allowing Jackie Cooper, Edward Kelly, and the remainder of the Parks Constituent Services Division for overseeing this effort. We congratulate Jackie, Edward, and their staff for a job well done.

We must also thank and recognize the directors and staff of the various agencies who took the time to provide a quality work experience for the youth of Boston. Often this commitment to the youth and their families is overlooked, and we would like to publicly thank them for the outstanding work they do. We have seen the best that Boston's non-profit agencies have to offer we are proud to assist and be associated with them as we work to make Boston a better place for all.

CORPORATE SPONSORSHIP

The Boston Youth Cleanup Corps 1993 summer cleanup program was fortunate to receive a very generous amount of funding from the City of Boston, such as the \$500,000 restoration plan allocated by Acting Mayor Thomas M. Menino in his first week in office. Nevertheless, the tremendous success that the BYCC enjoyed this season would not have been possible without assistance from a number of private corporations that are committed to the youth of Boston. The BYCC is extremely grateful for their support, and would like to recognize these corporations.

Waste Management, the nation's leading environment service provider, contributed immensely when their Massachusetts division agreed to dispose of all trash collected by the summer program, and also donated a \$5,000 check.

Waste Management's pick-up and disposal program saved the BYCC approximately \$50,000, this money went towards maximizing the efficiency of the program and led to over 50 additional jobs for youths. Waste Management provided seven trucks, two of which were in service full-time, as well as staff to collect and dispose of 800 tons of trash.

Division President Anthony Farina of Waste Management of Massachusetts, Inc. said, "The Boston Youth Cleanup Corps stands out as a testament to the positive rewards that our communities gain when we tap into

the ambition and enthusiasm of our young people. We are proud to be a sponsor of such a worthwhile program."

Another private corporation dedicated towards assisting the youth of Boston is Shawmut Bank, which generously provided free customized savings accounts for all BYCC participants, as well as bank personnel at the BYCC registration site to open these new accounts. All BYCC employees had the convenience of direct deposit of their paychecks, plus free 24 hour ATM cards and monthly statements. All savings accounts will City of Boston's summer youth employment program. With the alarming problems on our streets and in our schools, programs like this are extremely important because they provide a positive alternative for Boston's young people."

Two other significant contributors this summer were Ackerley Communications and Boston Thermal Corporation, which both made a large donation towards the youth of Boston. Ackerley Communications contributed \$10,000, allowing ten additional jobs, while Boston Thermal Corporation donated \$3,000.

The Newmarket Business Association, which consists of close to 100 local businesses in the Greater South Bay Area, also contributed to the Red shirts. NBA President James Webster of Boston Edison said, "Having our neighborhood clean helps us draw customers to our businesses. The Red Shirts have done an outstanding job all summer long. They deserve our recognition." Incidentally, Webster's company, Boston Edison, was one of the corporations that contracted the BYCC to do some work on property owned by Boston Edison. The BYCC received \$1,800 from Boston Edison for their efforts. Other private companies that contracted the BYCC include the National School Bus Company, for \$2,000, and Orsett Properties, for \$800.

remain active, free of charge until age 19. The accounts will allow em-

(Continued on next page)

CORPORATE SPONSORSHIP . . .

(Continued from previous page)

employees to earn interest on deposits over \$100, and all service charges are waived during BYCC employment.

Shawmut Bank President Allen W. Sanborn said, "Shawmut is delighted to have an opportunity to demonstrate its continued support for the

Some of Boston's smaller businesses also got involved in this year's effort. Seth Adler, owner of the Muffler Mart on Columbus Ave. in Roxbury, was so inspired by the work of the Red Shirts on the vacant lot behind his property that he decided to make an on-the-spot donation.

"The BYCC is the most positive thing that I have seen in twelve years in this community," said Adler. "The enthusiasm that these kids showed for the community while they were working their hearts out in this hot weather was inspirational."

The BYCC also began a writing contest between the Red Shirt employees for publication in the program's newsletter "The Red Shirt Times." The winning prizes were \$25 gift certificates donated by Boston area businesses. The BYCC would like to thank Amhrens Restaurant in South Boston, Filene's, Hit or Miss, The Gap, Callahan's Men's Clothing Stores, and Cry-stall's Clothing Stores for their contributions.

RETIREMENTS

September 30, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7, and 10, of Chapter 32.

William H. Mann, Fire Department, fire fighter, 8-31-93.

Frederick L. Martin, Fire Department, fire fighter, 8-31-93.

Robert T. Reynolds, Fire Department, fire fighter, 8-31-93.

Elizabeth J. Babine, School Department, teacher, 6-30-93.

Ethel L. Clemons, Public Facilities, police officer, 4-13-93.

Joseph F. Coakley, Police Department, police officer, 8-12-93.

Gertrude Conlin, School Department, cafeteria attendant, 6-30-93.

Joseph F. Cushing, Veterans Services, administrative assistant, 9-30-93.

Florence R. D'Avella, School Department, lunch monitor, 6-30-93.

Joseph C. Drake, Police Department, police officer, 9-27-93.

Gordon B. Elliot, School Department, teacher, 6-30-93.

Sylvia M. Ferris, Library Department, assistant, 6-11-93.

Ruth B. Gitner, School Department, clerk-typist, 9-10-93.

Elizabeth A. Keating, School Department, teacher, 6-30-93.

Bernice M. McEtrick, Library Department, library assistant, 6-30-93.

Beverly Norton, MIS, head clerk, 9-30-93.

Daniel E. O'Connell, School Department, teacher, 9-30-93.

Francis W. Quinn, School Department, teacher, 6-16-93.

Christine Sandler, School Department, toolkeeper, 7-14-93.

Julian M. Saunders, Sheriff's Department, jail officer, 8-3-93.

Meribah Stanton, Long Island Hospital, director, 8-5-93.

Lorraine F. Sullivan, School Department, paraprofessional, 6-30-93.

Paul F. Sullivan, Boston City Hospital, 3rd class stationary engineer, 9-30-93.

John J. Weir, Boston City Hospital, stationary engineer, 8-18-93.

Arthur A. Fuller, Boston Housing Authority, director, 9-30-93.

Edward A. Medugno, Boston Housing Authority, painter, 7-29-93.

Joseph P. Murphy, Boston Housing Authority, maintenance supervisor, 9-15-93.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

LO 4243-94
July 30, 1993

Lease Contract

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising to award a lease contract to the Boston Architectural Center, a non-profit educational corporation located at 320 Newbury Street, Boston, MA 02215, to provide space and direct services to Another Course to College, the alternative college preparatory program, conducted by the Boston Public Schools.

Under the terms of the lease, the Boston Architectural Center will provide Another Course to College with approximately 10,000 square feet of space for a unit cost of \$3.00 per square foot. In

addition to classroom space, the Center will provide student furniture, all utilities, custodial services, and trash removal. Rental costs in other buildings surveyed in the area are six to seven times greater per square foot. These spaces would require renovations for school use, and would not include the cost of furniture and utilities.

The Boston Architectural Center faculty will be providing direct services to the students through an advisory board which assists with publicity for the program, grant writing, internships and a mentor program. Another Course to College is the only alternative program for at risk students who are college bound. The students gain worthwhile experience and benefit from the encouragement extended through the Center's services.

The students in the ACC program attended classes at the Center during the 1991-1992 and 1992-1993 school years and benefited from the high-quality professional atmosphere there.

The term of the lease will be from August 15, 1993, through June 30, 1994. Compensation under the lease shall not exceed thirty thousand dollars (\$30,000), which is the same cost as last year. I deem the cost to be reasonable.

Because of the unique quality of this particular need, and the reasonable cost, I believe that public advertising would serve no useful purpose. This determination is being published in the Central Register.

Very truly yours,
Robert R. Roy, Director,
Senior Structural Engineer.

POLICE DEPARTMENT

C. 94-2822-00
July 27, 1993

Professional Services

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Management Consortium (BMC), a non-profit corporation, with offices at Boston City Hall, Room 612A, One City Hall Plaza, Boston, Massachusetts. The BMC will provide training, professional development services and management consultation to the Boston Police Academy and the department's executive management. This contract is exempt from the provisions of M.G.L. c. 30B, and is awarded under the authority of the Boston City Charter.

Under the terms of this contract, BMC will assist the Boston Police Academy with the design, development and coordination of the department's Neighborhood Oriented Police Training Activities. This training will involve all tiers of police personnel from the FY '94 police recruits to senior managers and will be executed in accordance with the department's established Plan of Action. The BMC will also focus a portion of this year's training initiatives on women in policing and women in management within police organizations. For some of the training support services regarding neighborhood policing, the BMC will draw upon the expertise of John E. Linder, of Linder & Associates, who has been instrumental in the development of the Plan of Action.

A detailed itinerary of the training to be completed is listed on the Attachment to Form CM10 and is enclosed for your review. The BMC is uniquely qualified to perform these services as they have assisted with the design of this training program and, as the non-profit corporation in charge of training for the City of Boston, have

successfully trained many of this administration's municipal managers.

Compensation under this contract shall not exceed one hundred thirty thousand dollars (\$130,000.00), which I have determined to be reasonable, given the depth and breadth of the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Inasmuch as the BMC assisted with the design of this comprehensive program and inasmuch as they are the agency responsible for training in the City of Boston, I believe that public advertising would serve no useful purpose.

This contract is being processed late due to the time involved with finalizing this fiscal year's training schedule which coincided with the departure of Mayor Flynn and former Commissioner Francis M. Roache.

Respectfully,

William J. Bratton,
Police Commissioner.

POLICE DEPARTMENT

94-2826-00

July 19, 1993

Training Personnel

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Tony Lopresti, an individual, with a mailing address of Post Office Box 308, New York, New York, 10025. Mr. Lopresti will provide training to all police personnel assigned to the Police Academy's Video Unit. This contract is exempt from the provisions of M.G.L. c. 30B, and is awarded under the authority of the Boston City Charter.

Under the terms of this contract, Mr. Lopresti shall provide training to the Video Unit's personnel in every aspect of producing law enforcement training videos. This training shall contain intensive, step by step guidance throughout all phases of production and shall include the technical and creative techniques essential to the production of successful training videos. Upon completion of the training, the video crew under the tutelage of Mr. Lopresti will have produced four (4) law enforcement videos handling such topics as professionalism, use of force, new police equipment, and threshold inquiry. Due to this training, future law enforcement training videos will be written, directed, produced and edited independently in-house without the assistance of outside expertise.

Mr. Lopresti is uniquely qualified to perform his training as he has worked exclusively in the law enforcement video industry for over fifteen (15) years. He is responsible for establishing the video training techniques used by the New York Transit Police and the New York City Police Departments as well as other law enforcement organizations, nationwide.

Compensation under this contract shall be at the per diem rate of five hundred dollars (\$500.00), for a total amount not to exceed six thousand dollars (\$6,000.00), a price I have determined reasonable, given the importance of the use of training in our Community Policing Program. The term of this contract shall be from July 1993, through August 31, 1993. At this time, twelve (12) non-consecutive full days of training are anticipated.

Due to the highly specialized professional nature of the service to be provided, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the organizational changes taking place within the Boston Police Department which caused minor administrative delays.

Respectfully,

William J. Bratton,
Police Commissioner.

LAW DEPARTMENT

C. 1901-94

August 30, 1993

Legal Services

Dear Mr. Mayor,

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Hare & Chaffin, located at 50 Federal Street, Boston, MA 02210, for providing legal services in the case of *Pierre v. Bates* and for providing legal services in the case entitled *Cutno v. City of Boston*.

This contract is exempt from the provisions of G. L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Joseph Kaigler, an attorney for the law firm of Hare & Chaffin, will provide legal preparation and representation for Defendants Boston Police Officer John Bates in the case of *Pierre v. Bates* and for providing legal representation of Commissioner Diane Watson in the case entitled *Cutno v. City of Boston*. This contract is necessary to avoid the potential for conflict of interest in that the Law Department represents the City, which is also named as a Defendant in each of these cases. The contractor is specially qualified to do this work because of extensive experience in the involved issues.

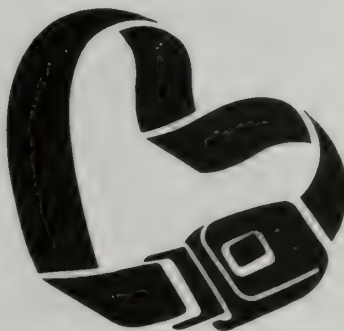
Compensation under this contract shall not exceed thirty-four thousand dollars (\$34,000.00), at the hourly rate of one hundred five dollars (\$105.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994. This contract is being submitted late because of difficulties in obtaining the necessary contract papers.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

BUCKLE UP YOUR BABY!
IT'S the LAW!



KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND** — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

758-762 Dudley Street, Dorchester, Mass.

The City of Boston, Public Facilities Department, is seeking proposals for the sale, redevelopment and the re-use of the following city-owned commercial property located in the Uphams Corner Business District.

758-762 Dudley Street, Dorchester, Mass.
(Ward 7, Parcel 3846)

Through the redevelopment of this property, it is our goal to assist in the revitalization of this Public Facilities Department targeted Business District.

The RFP submittal package containing submission requirements and design guidelines can be obtained at the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, beginning on November 29, 1993.

Proposals must be clearly identified by project title on the outside of the sealed envelope and submitted directly to the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on January 14, 1993, NO LATER THAN 4 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For additional information, please contact Gina Martinez, Neighborhood Business Development, at 635-0410.

MARY NEE,
Director.

(Nov. 29.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

- Contract No. 94-107-005: Copy Paper.
Bid Opening Date: Friday, December 3, 1993.
Bid Opening Time: 10:30 a.m.
- Contract No. 94-107-006: Office Supplies.
Bid Opening Date: Friday, December 3, 1993.
Bid Opening Time: 10:00 a.m.
- Contract No. 94-107-007: Kerosene.
Bid Opening Date: Friday, December 3, 1993.
Bid Opening Time: 1:30 p.m.
- Contract No. 94-201-00: Billing Inserts.
Bid Opening Date: Friday, December 3, 1993.
Bid Opening Time: 3:00 p.m.
- Contract No. 94-207-004: Janitorial Services.
Bid Opening Date: Friday, December 3, 1993.
Bid Opening Time: 1:00 p.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 345-9142.

Every bid must be:

- (A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.
- (B) Signed by the bidder.
- (C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and noted on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTI-

FIED MINORITY AND WOMAN OWNED
BUSINESS ENTERPRISES ARE ENCOURAGED
TO APPLY.

(Nov. 29.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Composting of all Various Composting
Material from the Haymarket (Blackstone
Street) in Boston.**

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for composting of all various composting material from the Haymarket (Blackstone Street) in Boston.

Forms of bids may be obtained on Monday, December 6, 1993, at Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Composting of all Various Composting Material from the Haymarket (Blackstone Street) in Boston, for the period of December 31, 1993, to June 30, 1994," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, December 23, 1993.

Bid guaranty shall consist of a bid deposit of a certified check in the amount of \$100. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be from bidders of record on file at Room 714, City Hall. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the terms of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

(Dec. 6.)

**JOSEPH F. CASAZZA,
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 746, Lease of Data Card Model 200
Card Embosser.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 29, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, December 14, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, December 14, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

**LAWRENCE A. DWYER,
(Nov. 29.) Commissioner.**

COBEC

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on November 29, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 119 — CANINE VEHICLE INSERTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 15, 1993. (Commodity Code: 495-10; Buyer Mary Gale.)

(Nov. 29, Dec. 3, 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids to Purchase and Install Chain Link Fencing in the Interior of the Central Supply Warehouse, 1555 Hyde Park Avenue, Hyde Park, Mass.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on November 29, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, December 14, 1993, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 14, 1993, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**WILLIAM J. BRATTON,
(Nov. 29, Dec. 6.) Commissioner.**

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Replacement of Victualic Check Valves of the Main Condenser Water Pumps at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m. on November 29, 1993. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than December 13, 1993, at 4 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on December 13, 1993, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

**ROBERT C. RUFO,
(Nov. 29.) Sheriff.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on November 15, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 2, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell)

Bid No. 116 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 2, 1993. (Commodity Code: 745-14; Buyer Bernice Farrell)

Bid No. 062 — TRAFFIC SIGNAL EQUIPMENT — POLES (READVERTISEMENT) to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1993. (Commodity Code: 550-16; Buyer Mary Caiani)
(Nov. 15, 22, 29.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. S9CN07, Blue Line Modernization, Beachmont/Suffolk Downs Station, Revere/East Boston, Massachusetts (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 255.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on December 29, 1993. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of Suffolk Downs Station renovation; demolition and new construction of Beachmont Station and viaduct, modify Blue Line Signal System to accommodate reconstruction of Suffolk Downs, Beachmont, Revere Beach and Wonderland Stations.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after November 29, 1993, Monday through Friday, at a charge of \$100.00 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on December 13, 1993. Bidders are requested to be present in front of the Beachmont Station main entrance at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on December 14, 1993, at 10:00 a.m. at the office of the Project Manager, Mr. William T. Howell, Jr., 21 Arlington Avenue, Charlestown, MA 02129 (Telephone number (617) 722-5806). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

This Contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JOHN J. HALEY, JR.,
(Nov. 29.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to The Deliverance Church of the Living God, Inc., approximately 360 square feet of land with buildings thereon, located at 372 Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day be-

tween the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 29-Dec. 6.) Director.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
and Service of the HVAC System at the Suffolk
County Jail for Twenty-nine Months.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and the contract documents.

Specifications (contract documents) will be available on or about November 24, 1993, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked by the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than December 10, 1993, 12 noon (Boston time), at the office of the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff.
(Nov. 22, 29.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for Roof Rehabilitation at 25 Fid
Kennedy Avenue located at EDIC's Marine
Industrial Park, Boston, MA 02210. (EDIC
Project No. 1200)**

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 22 Fid Kennedy Avenue Roof Rehabilitation (EDIC Project No. 1200).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to remove and replace approximately 65,000 sf. BUR roofing with new PVC roof membrane, drain replacement, clerestory glass renovations, metal panel replacement at clerestory, replacement of all metal flashing, fascia and trim, new ladders, doors and hardware, replacement of deteriorated precast concrete roof deck planks and any work necessary to ensure weather tight conditions. Estimated cost is approximately \$750,000.

TIME AND PLACE FOR FILING BIDS All Sub-bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2:00 p.m.) on Tuesday, December 14, 1993, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 p.m.) on Tuesday, January 4, 1994, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED
Roofing and Flashing
Glass and Glazing

CONTRACTS DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, November 17, 1993, to all

interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Wednesday, December 1, 1993, at 10 a.m. No access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON**

PAUL L. BARRETT,
(Nov. 29.) Chief Executive Officer.

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

REBID WRA-960 WORK STATIONS FOR THE
ADMINISTRATION AND LABORATORY
BUILDINGS — DEER ISLAND — 12/1/93
— 10 a.m.

REBID WRA-1033 WACO SCAFFOLDING
12/9/93 — 11 a.m.

WRA-1059 BIOSYSTEMS PHD GAS DETEC-
TORS 12/6/93 — 2 p.m.

WRA-1160 RETRO FIT 1 1993 FOR STEP VAN
— 16KGVW WITH 10 K WATT GENERA-
TOR, LOAD CENTER, STORAGE COM-
PARTMENTS, BULK HEADS, EYEWASH,
WORK BENCHES, LIGHTS, ETC. 12/22/93
— 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority,

Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 22, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 117 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 281-70; Buyer Mary Caiani).

Bid No. 118 — POWERIMAGE DISPLAY SUB-SYSTEM SOFTWARE to the ASSESSING DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 215-55; Buyer Bernice Farrell).

(Nov. 22, 29; Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

Invitation to Bid for Freight Elevator Rehabilitation (Contract #1) at 12 Channel Street located at EDIC's Marine Industrial Park, Boston, MA 02210 (EDIC Project No. 1202).

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street Freight Elevator Rehabilitation (Contract #1) (EDIC Project No. 1202).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the installation of new freight elevators into existing, abandoned shafts. Work includes, but not limited to, selective demolition, mechanical, new doors, new electrical, elevator meter, panel boxes, and limited finish work. Estimated cost is \$275,000.

TIME AND PLACE FOR FILING BIDS All Sub-bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2:00 p.m.) on Tuesday, December 21, 1993, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 p.m.) on Tuesday, January 11, 1994, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Elevator Work
Electrical work
HVAC

CONTRACTS DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, November 22, 1993, to all interested parties who present a twenty-five dollar (\$25) deposit, in the form of a certified check, cashier's or treasurer's check, for each set, made pay-

able to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

A prebid meeting at the project location is scheduled for Thursday, December 2, 1993, at 10 a.m. No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Engineer, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON**

PAUL L. BARRETT,
Chief Executive Officer.
(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training for School Based Management — Bid #94-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 1, 1993. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training for School Based Management — Bid #94-77" and shall be filed simultaneously no later than Wednesday, December 22, 1993, at twelve o'clock noon,

Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 22, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.
(Nov. 29, Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: Maintenance and Repairs to the NCS Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 29, 1993.

All bids shall be filed no later than December 13, 1993, at 12 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(Nov. 29, Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Pina and Lovie Shelton, or a nominee to be approved by the Director, approximately 3,438 square feet of vacant land, located at 68 Julian Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Werner & Hannelore Noerpel, or a nominee to be approved by the Director, approximately 727 square feet of vacant land located at lot 4 Spring Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to SouthBuild Boston, Inc., or a nominee to be approved by the Director, approximately 3,200 square feet of land with the building thereon, located at 449 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26

Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach at 635-0353 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Turner, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land, located at 7 Helen Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Atley Cornwall, or a nominee to be approved by the Director, approximately 2,110 square feet of vacant land located at 179 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret M. Dewberry, approximately 1,057

square feet of land with building, located at 236 Commercial Street, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Roderick & Theresa Downie, or a nominee to be approved by the Director, approximately 4,482 square feet of vacant land, located at 57 Samoset Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Charles & Odette Buon and Asia Ramirez & Daysi White, or a nominee to be approved by the Director, approximately 3,378 square feet of vacant land, located at 381 Columbia Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Nov. 22, 29.) MARY NEE,
Director.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas & Edditt Vaughn, or a nominee to be approved by the Director, approximately 1,207 square feet of vacant land located at 50-52 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Nov. 22, 29.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to acquire a total of approximately 10,423 square feet of vacant land located at 4 Epping Street (Ward 17, Parcel 1288) and a portion of 635 Washington Street (Ward 17, Parcel 1289) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Joseph Gogas at 635-0245 for further information.

MARY NEE,
Director.
(Nov. 22, 29.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Angelo & Mildred Debole, or a nominee to be approved by the Director, approximately 1,400 square feet of vacant land located at 10 Sumner Place, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the

project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Nov. 22, 29.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of I.R.P. Incorporated, seeking with reference to the premises at 19-21 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as fee-paid parking lot for 17 vehicles, beyond prior Board of Appeal expiration date of March 1, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of I.R.P. Incorporated, seeking with reference to the premises at 73-75 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as handicapped-accessible fee-paid parking lot for two vehicles, beyond prior Board of Appeal expiration date of March 1, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 29.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul K. & James P. Kennedy, seeking with reference to the premises at 39R Gibson Street, Ward 16, from the terms of the Boston

Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-46) 8(7-55) 11(11-1)

Change legal occupancy from Warehouse to Contractor's Office and Indoor and Outdoor Storage of Contractors' Equipment and Materials. Also install two wall signs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Sherman Trust, seeking with reference to the premises at 417-433 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B)

Change legal occupancy from Store, Office, Two Restaurants, Electrical Contractors and Dog-Grooming to Two Retail Stores, Two Offices, Auto-Parts Office, Market and Two Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fortuna Realty Trust (by Satay Corp.), seeking with reference to the premises at 721-725 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3)

Change legal occupancy from Offices, Retail Stores, Beauty-Salon, One Apartment and Restaurant to Offices, Retail Stores, Beauty-Salon, One Apartment and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aaron Spencer (By Council Travel Inc.), seeking with reference to the premises at 727-731 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install neon sign above first-story window (for travel agency on second floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Combined Jewish Philanthropies, seeking with reference to the premises at 126 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 11(11-2) 20(20-1) 21(21-1) 27(27D-5)
Extend to High Street property line the elevator lobbies on Floors 1 — 9, install cornices and signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcia Weaver (by John Dow), seeking with reference to the premises at 70 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1)
Erect vertical addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Company, seeking with reference to the premises at 1556 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)

Allow premises to be used for display and sale of five used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of I.R.P. Incorporated, seeking with reference to the premises at 31-39 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as a fee-paid parking lot for 31 vehicles, beyond prior Board of Appeal expiration date of March 1, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Said Dawlabani, seeking with reference to the premises at 2 Symphony Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 30(30-3)

Change legal occupancy from Four Apartments to Four Apartments and Real-Estate Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kuhn, seeking with reference to the premises at 11 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry J. Mulhern, seeking with reference to the premises at 191 Park Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gargano Realty Trust (by American Sign & Design), seeking with reference to the premises at 404-420 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install one 14'x4' pylon sign and one 4'3"x10' reader board.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kirby Realty Trust, seeking with reference to the premises at 11 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct roof-deck at second-floor level at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aaron Spencer (By Gerry the Tailor), seeking with reference to the premises at 727-731 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install neon sign above first-story window (for tailor on third floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cosmo D. Nicastro, Jr., seeking with reference to the premises at 62 Ainsworth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Construct roof-deck (over existing two-car garage).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Lopes, seeking with reference to the premises at 123 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend first-floor living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Star Five Oil Company, Incorporated, seeking with reference to the premises at 303 Geneva Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57)

Allow premises to be used as parking lot for three fuel-oil trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theodora Anastas, seeking with reference to the premises at 36 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Safadin Niazmand, seeking with reference to the premises at 6-8 Sunset Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5) 27(27M-12)

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph J. Demarco, seeking with reference to the premises at 33 Ethel Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 111 Realty Trust, Kevin O'Neil, Trustee, seeking with reference to the premises at 121 West Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 19(19-1) 20(20-1) 23(23-1)

Erect three-story 20-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 29.)

OFFICIAL DIRECTORY

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State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960,
635-4473

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RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709,
635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square,
725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5,
635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue,
635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*,
Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church
Street, 635-3039

10/25/93

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 23, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President MENINO in the chair, and all the members present.

INVOCATION

Reverend Harold Gerald, Morningstar Baptist Church, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President MENINO introduced Councillor O'NEIL who, for all the Councillors, welcomed to the Council Marie A. Galvin, who is retiring from the office of the Boston Licensing Board, and presented her with a citation of gratitude from the Council for her service to the City of Boston. Mrs. Galvin thanked the Councillors and the member of the Council staff for honoring her.

President MENINO then introduced Councillor HENIGAN who presented a congratulatory resolution to the staff of *Spare Change*, a publication produced by and for the homeless population. The editor, on behalf of his staff, thanked the members of the Council for their congratulatory wishes upon the successful completion of their first year and expressed the hope that their second year would be as successful as their first.

President MENINO then introduced Councillor Yancey who introduced the winners of the Smoking Awareness Contest held at the Haley School and presented to them copies of the congratulatory resolution passed by the Boston City Council on their behalf.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY94 (DOCKET NO. 0952)

The following was received:

City of Boston
Office of the Mayor

June 22, 1993

To the City Council.

Dear Councillors:

I retransmit herewith my proposed Fiscal Year 1994 operating budget for the City of Boston and County of Suffolk. This \$1.332 billion operating budget will be the City's ninth balanced budget in as many years.

My administration and the City Council have always worked cooperatively to ensure that the City's budget for the upcoming year is approved on time and is balanced. As a result of extensive Council hearings and other discussions we have had, I am today resubmitting a proposed budget which responds to significant concerns that you have raised.

First, I am recommending an additional \$2 million to the Police Department to add a new class of 100 police recruits. These new officers will support Boston's community policing effort and address the public safety needs of all our neighborhoods.

Second, this budget includes an additional \$1.2 million to expand the summer job program for Boston youth. It is disappointing that the federal government has been unable to pass a summer jobs program that is so important to our City. Similarly, it appears that the Commonwealth will not increase its commitment to this effort. But we cannot stand by when there is a clear and pressing need for summer employment in the next few weeks. This increased appropriation will help to address that need.

Funding for these increased appropriations will come from an additional \$3.2 million in recurring departmental revenue as a result of new federal Medicaid reimbursements to Boston. These new funds are available as a result of efforts begun two years ago to enact a change in state law that was finally approved May 20, 1993.

Finally, I recommend increasing the Department of Health and Hospitals' appropriation to provide for a full year of funding for Boston Specialty and Rehabilitation Hospital (BSRH). This recommendation reflects the significant progress that has been made to reduce the operating deficit at BSRH and is based on an operating plan that limits the City subsidy to not more than \$2 million. This ambitious target will require careful monitoring of BSRH expenses, revenue projections, and cash receipts to ensure that the subsidy does not grow beyond the planned amount.

DHH revenues are estimated to increase by \$7.28 million as a result of full year BSRH operation. The \$3.3 million balance needed to support the increased DHH appropriation will be drawn from revenues received from the Central Artery land sale.

This proposed budget reflects a responsible spending plan for fiscal year 1994. We share a mutual responsibility to ensure that the City's limited resources are directed to our most important service priorities. In that context, I respectfully recommend adoption of this order.

Sincerely,

Raymond L. Flynn,
Mayor.

APPROPRIATION AND TAX ORDER FOR THE FISCAL YEAR COMMENCING JULY 1, 1993 AND ENDING JUNE 30, 1994.

Ordered.

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1993, and ending June 30, 1994, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$9,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected

from July 1, 1992, up to and including March 31, 1993, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1993, as certified by the Director

of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

Further ordered:

CITY DEPARTMENTS

Account	Department	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non Structural Improv to Land	TOTAL
011 140 0000	Administrative Services Department	9,585,849	1,486,796	227,530	69,074,965	57,460	116,700			80,550,300
011 136 0136	Assessing Department	4,070,080	213,180	56,250	384,490					4,724,000
011 131 0131	Auditing Department	1,245,985	54,820	8,320	3,700	1,275				1,314,100
011 401 0401	Boards and Commissions	678,136	193,864	12,400	3,700					888,100
011 415 0415	Business and Cultural Development, Office of	294,303	208,897	6,000	600		214,000			723,800
015 400-3321	Cemetery Division, Parks & Recreation Department	565,766	109,500	66,500	20,914	11,000			20,000	793,700
011 161 0161	City Clerk Department	523,018	21,082	12,000	1,500					557,600
011 112 0112	City Council	2,250,320	138,950	47,300	3,800	300				2,470,670
011 114 0114	Consumer Affairs and Licensing Office of	264,600	18,600	5,700	1,800					290,700
011 387 0387	Elderly, Commission on Affairs of	1,415,374	114,750	40,750	31,726	11,000				1,613,600
011 121 0000	Election Department	2,116,950	184,800	45,400	35,350	9,500	7,500,000			2,392,000
011 333 0333	Execution of Courts, Damage Claims and Reimbursements									7,500,000
011 403 0403	Fair Housing Commission	187,747	21,000	4,521	1,932					215,200
011 193 0193	Finance Commission	124,350	2,050	400	1,100					127,900
011 221 0221	Fire Department	78,987,800	1,894,460	1,712,600	1,004,140	34,000				83,533,000
011 610 0600	Health and Hospitals Department	101,506,600	49,570,800	14,688,300	3,592,000	686,000	27,119,300			197,163,000
011 261 0260	Inspectional Services Department	6,724,280	752,520	110,200	544,000	47,000				8,178,000
011 151 0151	Law Department	2,247,680	727,500	37,750	51,770	53,400				3,118,100
011 110 0110	Library Department	13,163,643	2,587,357	2,061,000	410,000	25,000				18,247,000
011 252 0252	Licensing Board	389,417	23,318	7,020	3,345	500				423,600
011 175 0175	Management Fund		210,000							210,000
011 111 0111	Mayor, Office Expenses	773,485	57,515	8,000	3,500		1,340,000			1,340,000
011 139 0139	Medicare Payments									842,500
011 412 0412	Neighborhood Services, Office of	822,773	47,857	27,000	270					897,900
011 300 0301	Parks and Recreation Department	6,345,300	1,326,505	278,495	395,000	30,000	402,000		55,000	8,832,300
011 374 0374	Pensions and Annuities - City						7,200,000			7,200,000
011 211 0211	Police Department	113,713,523	5,170,105	5,242,969	3,748,253	435,150				128,310,000
011 411 0411	Press Office	143,400	6,600	500	2,000					152,500
011 188 0000	Public Facilities Department	5,082,650	1,492,250	265,650	253,000	7,950				7,101,500
011 188 0000	PF/Community Schools	6,068,805	1,677,225	144,000	224,320					8,625,400
011 311 0311	Public Works Department	12,981,681	35,859,743	324,376	500,450	750	511,050	150,000		50,417,000
011 180 0000	Real Property Department	2,960,392	2,871,356	82,500	21,004	1,448				5,936,700
011 163 0163	Registry Division, City Clerk Department	589,490	21,800	8,200	1,900	210				621,600
011 384 0384	Rent Equity Board	1,062,835	57,965	35,900	3,500					1,160,200
011 192 0192	Retirement Board	1,081,200								1,081,200
011 115 0115	Sale Neighborhood	288,985	20,315	4,000	2,000		2,250,000			315,300
011 331 0331	Snow Removal									2,250,000
011 251 0250	Transportation Department	14,488,345	7,093,805	739,750	1,067,500	161,000				23,550,400
011 137 0000	Treasury Department	1,782,240	127,330	340,150	22,030	1,650	1,000			2,274,400
011 199 0199	Unemployment Compensation	50,000								50,000
011 740 0000	Veterans Services Department	667,818	119,180	8,000	1,618,102		2,660,000			2,413,100
011 341 0342	Workers Compensation Fund						3,300,000			2,660,000
011 448 0448	Youth Fund									3,300,000
TOTAL CITY DEPARTMENTS		395,245,840	114,483,795	27,259,431	83,063,661	1,574,593	52,614,050	150,000	75,000	674,466,370

COUNTY DEPARTMENTS

Account	Department	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Non Structural Improvement Land	TOTAL
011 140 0000	Administrative Services Department									
014 139 0139	Medicare Payments	96,000			3,300,000					3,396,000
014 749 1375	Pensions and Annuities - County						210,000			210,000
014 745 0165	Registry of Deeds	1,421,800	70,000	29,800	6,200		600,000			600,000
014 747 0000	Suffolk County Sheriff's Department	8,938,038								1,527,800
011 341 0342	Workers Compensation Fund						540,000			8,938,038
	TOTALCOUNTY	10,455,838	70,000	29,800	3,306,200	0	1,350,000			15,211,838

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1993, and ending June 30, 1994, cemeteries owned by the City of Boston, or in its charge, as it not met by the income of deposits for perpetual care on hand December 31, 1992, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321, Cemetery Division, Parks and Recreation Department, Personal Services, \$600,000.

Coun. O'NEIL moved the previous question.

The motion was carried.

On motion of Coun. CRAYTON the rules were suspended; **the orders were passed.**

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR SCHOOL DEPARTMENT FOR FY94 (DOCKET NO. 0953)

The following was received:

City of Boston
Office of the Mayor

June 22, 1993

To the City Council.

Dear Councillors:

I retransmit herewith an appropriation order in the amount of \$374,000,000 for the Boston Public Schools for FY94, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

I respectfully request your support of the FY94 appropriation for the Boston School Department.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That pursuant to Chapter 224, of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of three hundred seventy-four million dollars (\$374,000,000) be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, \$374,000,000.

Coun. CRAYTON moved the previous question.

The motion was carried.

Coun. KELLY moved that the appropriation for the Boston Public Schools be reduced by \$124,000,000.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Crayton, Hennigan, McLaughlin, Menino, Nucci, Salerno, Scodras, Travaglini, Yancey — 11.

On motion of Coun. CRAYTON the rules were suspended; **the order was passed**, yeas 10, nays 3:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, McLaughlin, Menino, Salerno, Scodras, Travaglini, Yancey — 10.

Nays — Councillors Kelly, Nucci, O'Neil — 3.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARGARET CONNAUGHTON AS MEMBER OF ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION (DOCKET NO. 0844)

Coun. BYRNE called Docket No. 0844 from the Committee on Planning and Economic Development under Rule 20.

A majority having supported the call, the order was before the body.

Coun. BYRNE moved passage of the order.

Coun. CRAYTON moved the previous question.

The motion was carried.

The order was passed under suspension of the rules.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF KEVIN C. PHELAN AS MEMBER OF ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION (DOCKET NO. 0845)

Coun. BYRNE called Docket No. 0845 from the Committee on Planning and Economic Development under Rule 20.

A majority having supported the call, the order was before the body.

Coun. BYRNE moved passage of the order.

Coun. CRAYTON moved the previous question.

The motion was carried.

The order was passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW TRANSFERRING ALL POWERS AND DUTIES OF MEMBERS OF EDIC TO MEMBERS OF BRA (DOCKET NO. 0919)

Coun. BYRNE called Docket No. 0919 from the Committee on Planning and Economic Development under Rule 20.

A majority having supported the call, the order was before the body.

Coun. BYRNE moved passage of the order.

Coun. CRAYTON moved the previous question.

The motion was carried.

The order was passed under suspension of the rules, yeas 10, nays 3:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Menino, O'Neil, Scodras, Travaglini — 10.

Nays — Councillors Nucci, Salerno, Yancey — 3.

The Chair moved that Docket No. 0873 be taken up at this time.

The motion was carried.

REPORT ON ORDINANCE AMENDING CHAPTER X OF CITY OF BOSOTN CODE (RENTAL HOUSING EQUITY ORDINANCE (DOCKET NO. 0873))

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0873, ordinance amending Chapter X of the City of Boston Code (Rental Housing

Equity Ordinance) (referred June 9) recommending passage of the ordinance

Councillor TRAVAGLINI in the Chair.

President MENINO in the Chair.

Coun. KELLY moved that the ordinance be amended by striking the date December 31, 2004, and substituting therefor the date December 31, 1996.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Byrne, Kelly — 2.

Nays — Councillors Bolling, Crayton, Hennigan, McLaughlin, Menino, Nucci, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Coun. BYRNE moved that the ordinance be amended by inserting after Section ONE the following:

"Section TWO:

"Section 10-2.14 of Chapter X of the City of Boston Code, as amended, is hereby further amended by inserting the phrase 'for its approval by majority vote' at the end of the sentence."

Coun. YANCEY moved the previous question.

The motion was carried.

The motion of Coun. BYRNE was not carried, yeas 4, nays 9:

Yeas — Councillors Byrne, Crayton, Kelly, Menino — 4.

Nays — Councillors Bolling, Hennigan, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Travaglini, Yancey — 9.

The ordinance was passed under suspension of the rules.

Coun. BYRNE requested that he be recorded in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN CONNOLLY AS MEMBER AND CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0954)

The following was received:

City of Boston
Office of the Mayor

June 18, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John Connolly of 55 Westchester Road, Jamaica Plain, as a member and chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996, vice Marchosky, term resigned. I am appointing Mr. Connolly pursuant to the authority vested in me by Chapter 436 of the Acts of 1977 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of John Connolly of 55 Westchester Road, Jamaica Plain, as a member and chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996, be, and hereby is, confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ALBERT NACKLEY AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING 4/30/94 (DOCKET NO. 0955)

The following was received:

City of Boston
Office of the Mayor

June 22, 1993

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994, be, and hereby is, confirmed.

Albert Nackley, 505 Weld Street, West Roxbury, MA 02132.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0956)

Notice was received from the Mayor of the appointment of Mary Baker as a member of the Board of Health and Hospitals for a term expiring May 1, 1994.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0957)

Notice was received from the Mayor of the appointment of Steve Tierney as a member of the Board of Health and Hospitals for a term expiring May 1, 1994.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0958)

Notice was received from the Mayor of the appointment of A. Raymond Tye as a member of the Board of Health and Hospitals for a term expiring May 1, 1995.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0959)

Notice was received from the Mayor of the appointment of Robert Walsh as a member of the Board of Health and Hospitals for a term expiring May 1, 1995.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0960)

Notice was received from the Mayor of the appointment of Raymond C. Dooley, as a member and Chairman of the Board of Health and Hospitals for a term expiring May 1, 1996.

Referred to the Committee on Public Health.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0961)

Notice was received from the Mayor of the appointment of Edward Roche, as a member of the Board of Appeal for a term expiring May 1, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0962)

Notice was received from Carol A. McDonough, Principal Administrative Assistant, Board of Appeal, of the designation of Paul J. Donnelly as a substitute member of the Board of Appeal.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0963)

The Constables bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved.

Frank Avellino	James E. Lassiter
James Avellino	Kevin R. Leary
John F. Brennan	Daniel F. Long
Richard P. Brennan	Michael Lopes
Edward Brooks	Lucia LoPresti
James Burke	Richard LoPresti
Thomas Burke	Frederick MacDonald
Paul Burns	William Malone
Diane M. Butler	Vincent J. Manganello
Joseph P. Butler	Francis X. Mayo
John J. Cammarata	Richard E. McKeen
Stephen Christofono	James V. McNamara
Thomas J. Connolly	Ralph G. Pfister
Antonio Correia	Edmund W. Reardon
Christopher Creed	Louis Romano
Charles W. Crockett	William J. Shamlian
Pasquale Defeo	Arthur Smith
William P. Dicarlo	John Sullivan
James Dolliver	William Suozzo
William Doniger	Frank Sylvester
Jerold Hershenson	Albert Tranquillino
Keith D. Hershenson	John Trezzi
Harold Jones	Albert L. Williams
William Jones	Moses E. Wilson, Jr.
Thomas Kitas	Bernard Witten

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0964)

Notice was received from the Department of Public Utilities re American Telecommunications Enterprise, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0965)

Notice was received from the Department of Public Utilities re Sutel North America, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 0966)

Notice was received from the Department of Public Utilities re GE Capital Communication Services Corporation.

Placed on file.

ORDINANCE AMENDING CBC ORDINANCES,
CHAPTER 6, SECTION 6.3 RE ADDING A PEN-
ALTY FOR LATE PAYMENT ON FINES FOR
NON-EMERGENCY VEHICLE REPAIR ON
STREETS (DOCKET NO. 0810)

Coun. HENNIGAN called Docket No. 0810 from the Committee on Government Operations under Rule 20.

A majority having supported the call, the ordinance was before the body.

Coun. HENNIGAN moved passage of the ordinance.

The ordinance was passed.

REPORT ON ORDER FOR PETITION FOR SPECIAL
LAW PROVIDING FOR LICENSING BOARD
TO BE APPOINTED BY MAYOR (DOCKET NO.
0182)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0182, message of the mayor and order for petition for special law providing for Licensing Board to be appointed by the Mayor (referred April 1, 1992) recommending the order ought not pass.

The report was accepted: **the order was not passed.**

REPORT ON ORDER THAT COMMITTEE ON PUB-
LIC SAFETY HOLD HEARING RE ISSUING OF
TWO-WAY RADIOS FOR FIELD INSPECTORS
AT INSPECTIONAL SERVICES DEPARTMENT
(DOCKET NO. 0188)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0188, order that the Committee on Public Safety hold a hearing re issuing of two-way radios for field inspectors at the Inspectional Services Department (referred December 2, 1992) recommending the order ought to pass in the following new draft:

Be it ordered, That for the personal protection of city personnel, field inspectors employed by the Inspectional Services Department be issued two-way response radios for use while on official duty. The Administration and Department are urged to put this measure into effect as soon as may be possible.

The report was accepted: **the order in the new draft was passed.**

REPORT ON ORDER THAT COMMITTEE ON
PUBLIC SAFETY HOLD HEARING RE PAID
DETAILS FOR EMERGENCY MEDICAL
TECHNICIANS (DOCKET NO. 0189)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0189, order that the Committee on Public Safety hold a hearing re paid details for Emergency Medical Technicians (referred December 2, 1992) recommending the order ought to pass in the following new draft:

Be it ordered, That the city administration take steps providing for Emergency Medical Technicians to be stationed with non-vehicular lifesaving equipment on outside paid details at certain public and private events which draw crowds of people. Standards for determining need of EMT paid details shall be communicated to city permitting and licensing officials.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER THAT SCHOOL DEPARTMENT POLICE BE EQUIPPED WITH RESUSCITATOR MOUTH GUARDS AND RUBBER GLOVES FOR EMERGENCIES (DOCKET NO. 0192)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0192, order that School Department Police be equipped with resuscitator mouth guards and rubber gloves for emergencies (referred December 16, 1992) recommending the order ought to pass in the following new draft:

Ordered, That the city administration take the steps necessary to have resuscitator mouth guards and disposable rubber gloves issued as a matter of course to members of the Boston School Police and also to members of the Boston City Hall Security Force as personal safety protection when they must administer cardio-pulmonary resuscitation (CPR) in emergencies.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XIX CDBG FUNDS OF \$22,538,000 FROM UNITED STATES DEPARTMENT OF HUD (DOCKET NO. 0849)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0849, message of the mayor and order authorizing the City to accept and expend Year XIX Community Development Block Grant funds of \$22,538,000 from the U. S. Department of Housing and Urban Development (referred June 9) recommending passage of the order.

The report was accepted; **the order was passed.**

Councillor McLAUGHLIN in the Chair.

ORDER AUTHORIZING CITY TO APPLY TO UNITED STATES DEPARTMENT HUD FOR SHELTER PLUS CARE GRANT OF \$10,000,000 UNDER STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0848)

Coun. McLAUGHLIN called Docket No. 0848 from the Committee on Housing under Rule 20.

A majority having supported the call, the order was before the body.

Councillor BOLLING in the Chair.

The order was passed under suspension of the rules.

President MENINO in the Chair.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that 23 late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0981)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Arlene Jograj, secretary, \$515.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0982)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, July 6, 1993:

Arlene Jograj, secretary, \$400.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0983)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, July 13, 1993:

Arlene Jograj, secretary, \$445.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0984)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 14, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 12, 1993:

Arlene Jograj, secretary, \$400.00 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0985)**

Coun. MENINO offered the following:

Ordered, That effective Thursday, July 1, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 5, 1993:

Juan Verde, secretary, \$383.14 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0986)**

Coun. MENINO offered the following:

Ordered, That effective Thursday, July 1, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 5, 1993:

Retha Hill, secretary, \$287.36 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0987)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 14, 1993:

Elaine O'Connor, secretary, \$1,495.72 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0988)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Elaine O'Connor, secretary, \$629.22 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0989)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 16, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 14, 1993:

Thomas Crowley, secretary, \$1,396.94 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0990)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993,

the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 28, 1993:

Thomas Crowley, secretary, \$530.44 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0991)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 9, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 22, 1993:

Nancy Grilk, secretary, \$1,387.83 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0992)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Nancy Grilk, secretary, \$521.33 per week, full time, 35 hours.

Placed on file.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0993)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 21, 1993:

Eve Piemonte Stacey, secretary, \$857.40 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0994)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Eve Piemonte Stacey, secretary, \$697.60 per week, full time, 35 hours.

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0995)**

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 21, 1993:

Nancy Vacca, secretary, \$450.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0996)

Coun. MENINO offered the following:
Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Nancy Vacca, secretary, \$300.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0997)

Coun. MENINO offered the following:
Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 21, 1993:

Mary Mulvey Jacobson, secretary, \$750.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0998)

Coun. MENINO offered the following:
Ordered, That effective Wednesday, June 30, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 28, 1993:

Mary Mulvey Jacobson, secretary, \$600.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0999)

Coun. MENINO offered the following:
Ordered, That effective Thursday, July 1, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 5, 1993:

Robert Terrell, administrative assistant, \$670.50 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1000)

Coun. MENINO offered the following:
Ordered, That effective Thursday, July 1, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 5, 1993:

Elvia Payne, administrative assistant, \$670.50 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1001)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, June 23, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 29, 1993:

Joyce Holland, administrative assistant, \$1,951.16 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER THAT BOSTON INSPECTIONAL SERVICES DEPARTMENT INCREASE NUMBER OF ANIMAL CONTROL OFFICERS BY SIX
(DOCKET NO. 0979)

Coun. YANCEY offered the following:

Be It Ordered, That the Boston Inspectional Services Department increases its Animal Control Officers by six (6) in light of the increased incidence of the presence of rabid animals in the City of Boston and surrounding areas.

Passed under suspension of the rules.

ORDER THAT BOSTON POLICE DEPARTMENT REDEPLOY POLICE OFFICERS UNDER FIELD SERVICES ON FORMULA REFLECTING PROPORTION OF VIOLENT CRIMES IN EACH OF FIVE POLICE AREAS (DOCKET NO. 0980)

Coun. YANCEY offered the following:

Be It Ordered, That the Boston Police Department shall redeploy police officers under the Field Services based on a formula to reflect the proportion of violent crimes in each of the five (5) police areas.

Coun. YANCEY moved suspension of the rules and passage of the order.

The Chair moved to refer to the Committee on Public Safety.

Coun. BYRNE moved the previous question.

The motion was carried.

The question came on referral to the Committee on Public Safety.

The motion to refer was lost, yeas 4, nays 5:

Yeas — Councillors McLaughlin, O'Neil, Salerno, Scondras — 4.

Nays — Councillors Byrne, Crayton, Kelly, Menino, Yancey — 5.

Coun. SCONDRA moved reconsideration of the previous vote; reconsideration prevailed.

The order was referred to the Committee on Public Safety, yeas 7, nays 2:

Yeas — Councillors Crayton, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 7.

Nays — Councillors Byrne, Kelly — 2.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Kristina Celata (Docket No. 0968); John Celata-Costa (Docket No. 0969); Nicholas Burnes (Docket No. 0970); John Beder (Docket No. 0971); Nichole Beach (Docket No. 0972); Brian Small (Docket No. 0973); Katie Butler (Docket No. 0974); Volunteers, Executive Director; and Supervisor of Senior Companion Volunteer Program (Docket No. 0975); The Codman Square Merchants' Association and each of its members (Docket No. 0976).

Councillor Hennigan: The *Spare Change* publication (Docket No. 0977).

Councillor O'Neil: nine members of Boston Police Department (Docket No. 0978).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

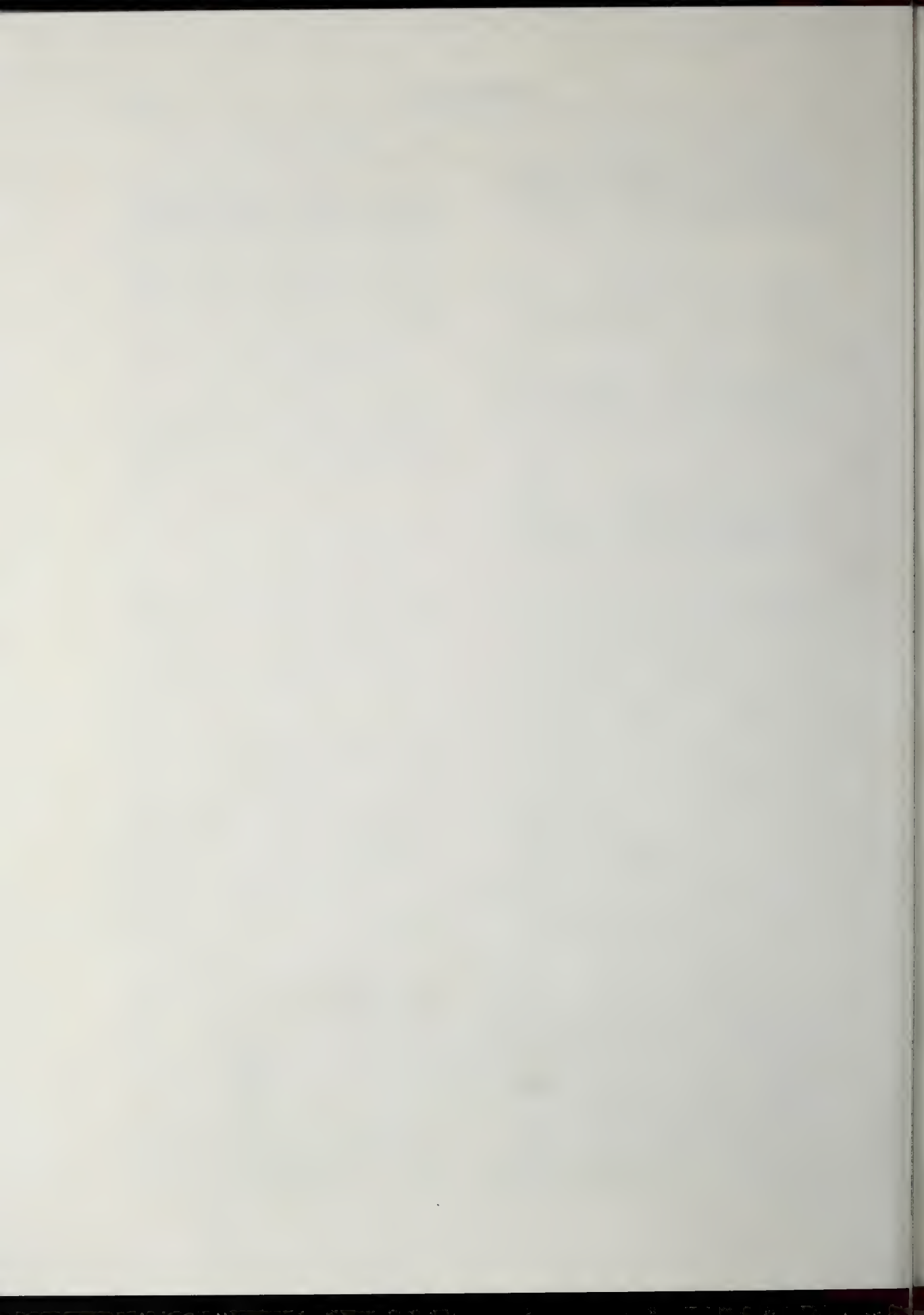
Coun. YANCEY moved that when the Council adjourn today it be to meet again on Wednesday, July 21,

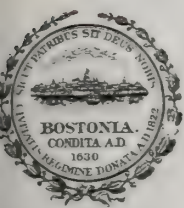
1993, at 10 a.m.

The motion was carried.

Adjourned at 2:20 p.m., on motion of Councillor Yancey, to meet on Wednesday, July 21, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85

MONDAY, DECEMBER 6, 1993

NO. 49

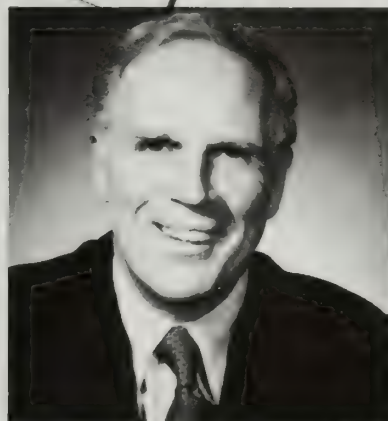
BACHRACH PORTRAITS OF "PROMINENT BOSTONIANS" AT BPL



"Honey Fitz" Fitzgerald



James Michael Curley



Kevin White



Raymond Flynn



Thomas M. Menino

"Prominent Bostonians," an exhibition of more than 200 Bachrach portraits of "men and women who have made Boston the great city that it is today," will be on display in the Great Hall of the Boston Public Library in Copley Square from December 3 through December 31.

Boston's Bachrach's are arguably the world's most famous portraitists. Originating with David Bachrach, who photographed Abraham Lincoln delivering the Gettysburg Address, and continuing today with his grandson Fabian and great-grandsons Robert and "Chip," their array of portraits include every president since

Lincoln, as well as people from the worlds of government, science, the arts, and business. More than one-third of today's *Fortune* 500 companies feature Bachrach portraits in their annual reports.

The month-long exhibition includes 8" x 10" portraits of highly recognizable Boston celebrities, past and

present, such as James Michael Curley, "Honey Fitz" Fitzgerald, John F. Kennedy, Alexander Graham Bell, Tom Yawkey, Robert Frost, Richard Cardinal Cushing, Red Auerbach, Kevin White, Raymond Flynn, Bobby Orr, Tip O'Neill, Julia Child, Sarah Caldwell, Arthur Fiedler, William Weld, William Bulger, Oliver Wendell Holmes, Liz Walker, Rose Kennedy, Mike Dukakis, etc., as well as approximately 185 other Bostonians — many of whom are

(Continued on next page)

BACHRACH . . .

(Continued from front page)

less recognizable — selected by the Mayor's Office of the Arts and Humanities and then photographed by the Bachrach specifically for this exhibit.

The exhibit is open to the public Monday through Thursday from 9 a.m. to 9 p.m. and on Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 212.

POLL CITES HARBOR PROJECT AS MOST IMPORTANT

The Massachusetts Water Resources Authority released the results of a poll indicating that Massachusetts residents feel that the Boston Harbor Project is the most important state-sponsored effort to the economic health of Massachusetts.

The poll, entitled *The Public View: The Economic and Political Future*, was conducted by Opinion Dynamics Corporation of Cambridge for the Mass Insight Group and released this month. The poll included all of the huge construction projects planned, conceived or under way as well as special events such as hosting the Olympics or a Tall Ships visit.

"While the Boston Harbor Project is providing important environmental and public health benefits for the region, it has also been serving as an important economic catalyst to the state's economy," said MWRA Executive Director Douglas B. MacDonald.

The project has provided work to more than 700 private sector companies and 2,900 jobs for construction workers and engineers. The state receives \$150 million per year in tax revenues from harbor construction.

Public Opinion:

What major project is most important to the overall economic health of Massachusetts?

Boston Harbor Project, 62%

Logan Airport Modernization, 58%

Central Artery/Third Harbor Tunnel, 58%

Tall Ships Visit, 57%
Olympic Games for Boston in 2004, 53%
High-speed Trains to New York, 51%
New Boston Garden, 39%
Megaplex Convention Center in Boston, 37%
New Domed Sports Stadium, 35%

THE WORKS OF CHARLES DICKENS IN RARE BOOKS EXHIBIT AT BPL

In celebration of the 150th Anniversary of the publication of Dickens's *A Christmas Carol* (1843), the Boston Public Library will mount a two-month exhibition of "The Works of Charles Dickens," generally regarded as the greatest English novelist of the Victorian era, in the Rare Books and Manuscripts Department of the Research Library in Copley Square.

Beginning December 1, and running through January 31, 1994, the exhibit will be drawn from the Library's Rare Books and Manuscripts collections and will include most of his 14 important novels exhibited in their first editions, or in the first American edition. They will be displayed in chronological order of publication beginning with *Sketches by Boz* (1836) and ending with *The Mystery of Edwin Drood* (1870). Also to be exhibited are some of his 13 minor works, such as *The Battle for Life* (1846) and *The Haunted Man* (1848).

The place of prominence in the exhibit will be given to the first edition of *A Christmas Carol* and all of the other important editions of this work owned by the Library. Also, some of Dickens's letters to Samuel R. Starey, Thomas Southwood Smith, and D. Ratcliffe will be shown together with portraits and separate illustrations of some of his most well-known characters.

The exhibit is free and open to the public and may be viewed in the Rare Books and Manuscripts Department on the third floor of the Research Library Monday through Friday from 9 a.m. to 5 p.m.

"CLASSIC FILM COMEDIES" AT WEST ROXBURY BRANCH LIBRARY

A three-part film series featuring some of Hollywood's "Classic Film Comedies" will be presented on three consecutive Friday mornings in December at the West Roxbury Branch of the Boston Public Library, 1961 Centerville Street. The schedule:

Dec. 3 — Bringing Up Baby. Cary Grant costars as an introverted scientist and Katharine Hepburn as a ditsy heiress in this 1938 screwball comedy directed by Howard Hawkes.

Dec. 10 — The Twentieth Century. John Barrymore plays a Broadway producer and Carole Lombard the actress; he discovers in this 1934 comedy which was also directed by Howard Hawkes.

Dec. 17 — The Awful Truth. Irene Dunn and Cary Grant star as a nutty divorced couple who try to run each other's lives in this 1938 hit directed by Leo McCarey.

All films will be screened at 10:30 a.m. and are free and open to the public. For additional information, please call the West Roxbury Branch Library at 321-3147.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.



WINTHROP ESTATES WELCOMES FIRST HOMEBUYERS

The ribbon is cut to the new Winthrop Estates, an affordable housing development in the Dudley neighborhood of Roxbury/North Dorchester. The first 6 of 38 units are completed, with 16 units now in construction. The City of Boston Public Facilities Department (PFD) funded the \$5.6 million project being developed by the Dudley Street Neighborhood Initiative (DSNI). The construction of Winthrop Estates represents the first new housing construction in the Dudley Triangle in 8 years.

In photo (from left to right): Newell Flather, Administrator of the Riley Foundation; Mary Nee, Director of the City of Boston Public Facilities Department; Che Madyun, President of the Dudley Street Neighborhood Initiative Board of Directors; Antonia Carrasquillo, Winthrop Estates homebuyer; Aura Valverde, Winthrop Estates homebuyer; Ruby Grice, Winthrop Estates homebuyer; Paul McKeenan, Metro regional director of Shawmut Bank, N.A.; Bruce Bolling, Boston City Councilor at Large. (Photo: George Vasquez)

INTRODUCTION TO BALLET: LEARNING ABOUT THE "NUTCRACKER" AT BPL

The North Atlantic Ballet Youth Program presented "The Nutcracker," a special performing arts program for children, in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Saturday morning, December 4, beginning at 11 a.m.

Most people are unaware that the "Nutcracker," one of the world's best-loved ballets, began as a story written by E. T. A. Hoffmann in Germany in 1861. Hoffmann's "The Nutcracker and the Mouse King" evolved after many years and numerous changes from the original tale into the classic ballet of today.

The 45-minute introduction to the art of ballet was equally divided between an explanation of the link between literature, music and dance, and spirited dances from "The Nutcracker," performed by Marie, Franz, the Sugar Plum Fairy, and other talented children from the North Atlantic Ballet Youth Program in Boston.

Children 5 years of age and their families were cordially invited to attend this free presentation. Advance registration was not required, however, seating was limited and groups could not be accommodated. Infrared assistive listening devices were available for hard-of-hearing children. For more information please call the Children's Room at 617/536-5400, Ext. 328.

COLLEGE FINANCIAL AID WORKSHOP AT WEST ROXBURY BRANCH LIBRARY

Diane Dickerson, director of information and counseling for the Higher Education Information Center, discussed "College Financial Aid" from 6:30 to 8 p.m. on Thursday evening, December 2, at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

The workshop, which included information on possible sources of funding for college and advice on filling out and filing financial aid forms, was intended for college-bound high school students and their parents and was free and open to the public. For more information please call the West Roxbury Branch Library, 325-3147.

"VICTORIAN INTERIORS, 1840-1900" SUBJECT OF NEVER TOO LATE GROUP LECTURE AT BPL

Historian Edward Gordon, president of the New England Chapter of the Victorian Society of America and administrator of the Gibson House Museum, will present an illustrated lecture, "Home for the Holidays: Victorian Interiors, 1840-1900," in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday afternoon, December 16, at 2 p.m.

A historic preservation consultant and a well-known lecturer on Victorian Boston, Mr. Gordon has a B.A. in History and a M.A. in American Art History from Boston University. He also has an extensive background in historic neighborhood surveys and National Register projects.

The New England Chapter of the Victorian Society of America is one of 22 chapters dedicated to 19th century Victorian culture: decorative arts, literature, and architecture.

The program is presented by the BPL's Never Too Late Group and is free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

**BIOGRAPHER
DAVID LEVERING LEWIS
IN BPL READING**

Biographer David Levering Lewis, professor of history at Rutgers University, will read from his new book, *W. E. B. DuBois, Biography of a Race*, in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 6 p.m. on Tuesday evening, December 7.

In this latest work, Dr. Lewis chronicles in vivid detail the life of Massachusetts native William Edward Burghardt DuBois, the first African-American to earn a doctorate at Harvard and the author of a number of provocative books, including *The Souls of Black Folk*. He also documents the establishment of the NAACP, the leadership of the Pan African Movement, and World War I and the brutal treatment of African-American veterans.

Dr. Lewis holds the Martin Luther King, Jr. Chair in history at Rutgers and is the author of several acclaimed books, including *King: A Biography*, *Prisoners of Honor: The Dreyfus Affair*, *When Harlem Was in Vogue*, and *The Race to Fashoda*.

The program is free and open to the public, although seating is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

**"ARTISTS AND THEIR CRAFT"
FILM SERIES CONCLUDES AT
WEST END BRANCH LIBRARY**

"Artists and Their Craft," a film series featuring well-known performing artists and their artistic arenas will conclude with three documentary films that will be screened on Friday afternoons, December 3 and 17, at the West End Branch of the Boston Public Library, 151 Cambridge Street, in downtown Boston.

In the first film, a compilation of six major dance pieces interspersed with interviews with their choreographers — Agnes De Mille, Lucia Chase, and Anthony Tudor — is used to introduce

America's oldest and most distinguished ballet company in the *American Ballet Theatre: A Close-Up in Time*.

Then, in the first film of a double-feature on Dec. 17, James Coburn narrates *Steve McQueen: Man on the Edge*, a series of film clips recreating the life of the famous actor that includes the famous death scene from *The Sand Pebbles* and interviews with those who worked with him.

In the second film, *Golden Age of Second Avenue*, Herschel Bernardi narrates a documentary that traces the history of the Yiddish Theatre in America from its beginnings when immigrants arrived via Ellis Island to the present.

Both programs begin at 2:15 p.m. and are free and open to the public. For more information, please contact the West End Branch Library at 523-3957.

**CARLOS BYRON'S
MOST RECENT WORKS
ON EXHIBIT AT
DUDLEY BRANCH LIBRARY**

The most recent works of portraitist and calligrapher Carlos W. Byron of Boston will be on exhibit during the month of December at the Dudley Branch of the Boston Public Library, 65 Warren St. in Roxbury.

A graduate of Phoenix School of Design, Mr. Byron also studied at the National Academy of Design, and the Art Student League, and the Calligraphy Workshop.

Mr. Byron's list of portrait subjects reads like a "Who's Who in Corporate America" and includes the chairman of Chemical Bank, the executive vice president of Citibank, the president of Equitable Life Assurance Society of America, the chairman of Exxon Corp., the chairman of Morgan Guaranty Trust, the president of I.T.T., the chairman of TIME, Inc., and the Chairman of IBM.

His works have been exhibited extensively and includes shows by the Society of Pastelists, the National Arts Club, and the Brooklyn Museum Gallery, as well as one-man shows at the

Phoenix School of Design and the New England School of Design.

The exhibit is free and open to the public during library hours. For additional information, please contact the Dudley Branch Library at 442-6186.

**MICHAEL DORRIS IN
HARVARD AUTHOR SERIES
READING AT BPL**

Michael Dorris, author of the highly praised novel, *A Yellow Raft in Blue Water*, and the nonfiction work, *The Broken Cord*, which won the 1989 National Book Critics Circle award, will read from his latest book, *Working Men: Stories*, in the concluding program of the Fall Harvard Book Store Café Author Series in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, December 8.

The work includes 14 stories with as many different voices: Voices of men and women, young and old, blue collar and middle class, salesmen and craftsmen, vets and draft dodgers. Voices of Native Americans, New England Yankees, Southern gentlewomen. Gay and straight, serious and seriocomic, playful and sad.

Fourteen voices that reaffirm what critics recognized in Michael Dorris's first novel: that he is a master of telling detail, subtle but revealing movement, the music in the silences. He has an uncanny grasp of how we pilfer pop culture to communicate our most intimate feelings and an almost magical ability to get under the skin of his many and disparate characters, bringing them vividly, aching, truthfully alive.

A student of English and classics, Michael Dorris went on to do postgraduate work in theater and anthropology, and it is perhaps this combination of interests that explains his keen observational powers and his understanding of the human condition.

The 6 p.m. program is free and open to the public, although seating is limited. An autographing session will follow at the Harvard Book Store Café on Newbury Street. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

YOUNG ADULTS' BOOK REVIEWERS TO MEET AT BPL

The Young Adults' Department of the Boston Public Library invites Junior High and High School students to attend the December meeting of the BPL's Young Adults' Book Review Committee in Conference Room 5 of the Central Library in Copley Square at 3 p.m. on Wednesday afternoon, December 8, when book reviews will be exchanged and James Hilton's *Lost Horizon* will be discussed.

The Young Adults' Committee is composed of 7th to 12th graders and meets monthly to discuss the latest books and prepare book reviews to be published in a newsletter for teenagers. Newcomers are always welcome and anyone 14 to 18 years of age may join at any meeting.

For more information about the committee or to be placed on the mailing list for the monthly newsletter, please contact the BPL's Young Adults' Department at 536-5400. Ext. 334.

READING WORKSHOPS FOR PARENTS AND CHILDREN AT THE DUDLEY BRANCH LIBRARY

The Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury, will join with the Urban League's Young Fathers Program and WGBH television to present "Our Children's Reading Time," a weekly program for preschoolers, school-age youngsters, young adults, and parents, on Thursday evenings from 6 to 7 p.m., beginning December 2 and continuing through June 30, 1994.

The weekly hour of storytelling and WGBH videos will provide an entertaining and positive time together for parents and children alike.

The programs are free and open to the public. Weekly attendance is encouraged, but not required. For more information please call the Dudley Branch Library at 442-6186.

"PRERETIREMENT PLANNING" SEMINAR AT CONNOLLY BRANCH LIBRARY

Financial planning consultant Edward Mertens of the Prudential Insurance Co. presented a free seminar on "Preretirement Planning" at the Connolly Branch Library, 433 Centre Street, at 11 a.m. on Saturday morning, December 4.

During the workshop Mr. Mertens explored options available to those concerned about the future of the Social Security system, including private pension plans, IRAs, estate planning, and more. A question and answer period followed his presentation.

The program was free and open to the public. For additional information, please contact the Connolly Branch Library at 522-1960.

"SLEEP DISORDERS IN THE ELDERLY" AT NORTH END BRANCH LIBRARY

Dr. Naomi Kramer, a pulmonary medicine specialist and a fellow in the Beth Israel Hospital Sleep Program, will present a lecture on "Sleep Disorders in the Elderly" at 10:30 a.m. on Tuesday morning, December 7, at the North End Branch of the Boston Public Library, 25 Parmenter Street, in downtown Boston.

Dr. Kramer received her M.D. from the Jefferson Medical College of Thomas Jefferson University in Philadelphia and trained in pulmonary and critical care at Brown University.

The program is part of the regular North End Tuesday lecture series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

THIS WEEK AT THE BPL LECTURES

Central Library

"Home for the Holidays: Victorian Interiors 1840-1900" Boston Public Library, Copley Square. Telephone 536-5400. Ext. 295. Dec. 16, 2 p.m. in the Rabb Lecture Hall. An illustrated lecture on the comfortable, colorful world of Americans in the Victorian era by Edward Gordon, administrator of the Gibson House Museum and president of the New England Chapter of the Victorian Society in America. Presented by the Never Too Late Group.

Codman Square Branch Library

Retirement Planning Seminar
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 9, 6:30 p.m. Ed Mertens of Prudential Insurance Company will conduct a free informational seminar on retirement planning. A slide show and discussion will cover the cost of retirement, accumulating funds for retirement, and other issues that should be considered before reaching retirement age.

North End Branch Library

"Fire Prevention in the Home"
North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Dec. 14, 10:30 a.m. Speakers: Karen Miller of the Boston Fire Department Education Division, and Arthur Burtman from the American Red Cross.

Uphams Corner Branch Library

"The Abraham Lincoln Brigade" in the Spanish Civil War
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 9, 6:30 p.m. America's involvement in the unsuccessful ideological struggle against Franco during the Spanish Civil War will be recounted in a special lecture by Karl Jones, son of a veteran of the famous "Abraham Lincoln Brigade."

West End Branch Library

The New Age Movement Series
West End Branch Library, 151 Cam-

(Continued on next page)

Thank you.



United Way
It brings out the best in all of us.

Library Events . . .

(Continued from previous page)

bridge St., Boston. Telephone 523-3957. *Dec. 9, 6:30 p.m.* Yoga instructor Teryl Lundquist will present "Introducing Yoga, a Journey to Wholeness," a workshop that will illustrate the basic principles through gentle yoga stretches, postures, breathing, and relaxation.

PROSE AND POETRY

Central Library

"Out of Boston" Author Series:
Harvey Blume Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Dec. 14, 6 p.m.* in the Mezzanine Conference Room. Harvey Blume, coauthor with Phillips Verner Bradford of *Ota Benga: The Pygmy in the Zoo*. In 1906, an African pygmy was put on display in a cage in the Bronx Zoo. The thousands of gawkers didn't realize that he was observing them far more astutely than they were him.

FILMS

Central Library

"The Charm of Holland." A Color Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Dec. 9, 2 p.m.* in the Rabb Lecture Hall. Wrested from the sea, this land of Rembrandt, Anne Frank, and the Hague Peace Palace, boasts tulips, windmills, canals, the Dutch Alps, bustling cities, and quaint villages. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

"Another Touch of Christmas"

Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. This year's holiday screenings are adaptations of literary works ranging from traditional interpretations to contemporary reworkings of classic tales. *Dec. 13, 6 p.m.* in the Rabb Lecture Hall. *A Good Tree*. Three young children make peace with their eccentric old neighbor. Based on a short story by David Walker.

Codman Square Branch Library

Christmas Film Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 9, 1:30 p.m.* *The Christmas Messenger* starring Richard Chamberlain, and *The First Christmas Tree*.

Faneuil Branch Library

Holiday Films Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 16, 3:30 p.m.*

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 9, 1:30 p.m.* *New Orleans: The Big Easy*.

South Boston Branch Library

Family Holiday Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 9, 6 p.m.* *A Charles Dickens Christmas, The Night Before Christmas*, and *The Little Drummer Boy*. *Dec. 16, 6 p.m.* *Oliver!*

West Roxbury Branch Library

Classic Film Comedies West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 10, 10:30 a.m.* *The Twentieth Century* (1934). A classic comedy about a Broadway producer (John Barrymore) and the actress he discovers (Carole Lombard). Directed by Howard Hawks.

OTHER

Charlestown Branch Library

"Women Helping Women"
Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 10, 10 a.m.* A lecture on the Women's Education and Industrial Union, its history and role in the community. Speaker: Anita MacKinnon, special events coordinator at the WEIU.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 6:30 p.m. Yoga for relaxation and health with L' Amy Pilet. Bring a big towel and wear exercise clothes.

East Boston Branch Library

Friends Open House East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 11, 10 a.m. to 2 p.m.* A holiday fest and a rededication of the East Boston Branch which is wheelchair accessible. Cosponsored by the Friends of the East Boston Libraries.

Faneuil Branch Library

Holiday Open House Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 9, 6:30 p.m.* Everybody is invited to the Christmas Open House. The Puppet Scene will present a puppet show and there will be festivities. Cosponsored by the Friends of the Faneuil Branch Library.

Jamaica Plain Branch Library

Winter Party Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 16, 5:30 p.m.* Music, children's activities, food, fun, and good cheer. Cosponsored by the Friends of the Jamaica Plain Branch Library.

Mattapan Branch Library

Make a Gingerbread House
Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Dec. 16, 3:30 p.m.* Try your hand at creating a cottage, a village, or even your own home.

North End Branch Library

Holiday Open House North End Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 16, 5:30 to 8 p.m.* The Friends of the North End Branch will host a party that will include music and refreshments. At 7 p.m. there will be a special presentation honoring some special people.

Parker Hill Branch Library

Holiday Craft Workshop Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Dec. 9, 3:30 p.m.* Make Christmas, Hanukkah, Kwanza, and Navidad paper ornaments for the holidays.

South End Branch Library

Adult Discussion Group South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 13* at 10:30 a.m. Holiday get-together for adults and children. End-of-year session.

West End Branch Library

Holiday Open House West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 10*, 2 to 4 p.m. A holiday open house and a mini white elephant sale.

West Roxbury Branch Library

Healthy Conversations Lecture Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 13*, 1 to 2 p.m. "Eating Healthy for the Holidays!"

Parents' Program: Selecting and Caring for Pets West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 14*, 10:30 a.m. Staff from the Massachusetts Society for the Prevention of Cruelty to Animals will talk about selecting and caring for pets.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in December for beginners and advanced players of all ages on *Saturdays* from 2 to 4:30 p.m. with instructor Robert Lucas; on *Tuesdays and Wednesdays* from 3 to 5 p.m. with Rashad Jones. To schedule a different time, speak to instructors.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Weekdays at 2:30 p.m. Chess sets are available each day after school for impromptu games.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. Films for *Dec. 14*: "The Small One" and "Molly's Pilgrim."

Central Library

Kids' Weekend Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday at 10:15 a.m. and Saturday at 11 a.m. in the Rabb Lecture Hall. *Dec. 10 and 11*: "Curious George Goes Sledding," "Max's Christmas," "The Mole and the Christmas Tree," and "The Pigs' Wedding." Groups are welcome. Reservations not necessary but available seating is limited. Films suitable for preschool to age 7. FM assistive listening receivers are available for hard-of-hearing children.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Dec. 14*: "Christmas Cracker," "How the Animals Discovered Christmas," "The Tomten," and (3:30 p.m. only) "A Christmas Story."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Dec. 10*: "Mickey's Christmas Carol," "The Great Toy Robbery," and "Max's Christmas." *After School Films* Tuesdays at 3:30 p.m. *Dec. 14*: "The Sound of Music."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in December*, 10:30 a.m. and 3:30 p.m.

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 14*, 10:15 a.m. Films of adventure and experiences real and imaginary.

Egleston Square Branch Library

Preschool Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Tuesdays in December at 10:30 a.m. and 3:30 p.m. Films, fingerplays, and stories for children 3 to 5 years old. Film for *Dec. 14*: "In the Jungle There Is Lots to Do."

Faneuil Branch Library

Children's Holiday Films Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 16*, 3:30 p.m. "Mickey's Christmas Carol," "Max's Christmas," "Morris's Disappearing Bag," and "The Mole and the Christmas Tree."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in December* at 10:30 a.m. Short, fun films for children 3 to 6 years old. Groups are welcome.

Hyde Park Branch Library

Children's Films Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in December at 10 a.m. and 3:30 p.m. *Dec. 10*: "Not So Fast Songololo," "Doctor De Soto," and "Mary of Mile 18."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 10*, 10:30 a.m. "Max's Christmas," "The Silver Pony," and "The Snowman."

(Continued on next page)

Library Events . . .

(Continued from previous page)

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movies* Fridays at 10:30 a.m. *Dec. 10*: "The Cat in the Hat," "Magic Michael," "The Sorcerer's Apprentice," and "The Snowman." *After School Movies* Tuesdays at 3:30 p.m. *Dec. 14*: "Irene Moves In" and "Paddington Bear 22."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 13*, 11:00 a.m. "A Boy, a Dog, and a Frog," "Feliz Navidad," "Frog Went A 'Courtin'," and "Lambert the Sheepish Lion."

Parker Hill Branch Library

Children's Christmas Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Dec. 14*, 10:30 a.m. and 3:30 p.m. "A Very Merry Cricket," "The Friendly Beasts," "Feliz Navidad," and "The Little Drummer Boy."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Dec. 13*: "Ben and Me" and "Yes, Virginia, There Is a Santa Claus."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:45 a.m. and Wednesdays at 3:30 p.m. *Dec. 14 and Dec. 15*: "Leo the Hunter," "One Monday Morning," and "Pulcinella and the Magic Fish."

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 17, 1993.

Mr. Roscoe Morris,

Director of Personnel Management.

Dear Sir:

On November 17, 1993, Ms. Diane Walsh was appointed to the position of Institutional Nurse, Grade RN-08-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Diane Walsh - Appointed to the position of Institutional Nurse on November 17, 1993. Ms. Walsh graduated from Northeastern University's School of Nursing with her R.N. degree. Ms. Walsh has had previous employment experience as a nursing student with University Hospital for seven months, a nursing student with Massachusetts General Hospital for seven months, and a nursing student for three months with Yale New Haven Hospital. Nurse Walsh was responsible for all nursing duties in all of her cooperative work experiences except for the administering of medication. Ms. Walsh also worked as a receiver for three months in the Plymouth Rock Assurance Corporation where she was responsible for the review of the medical and police reports and medical bills.

In view of the prior services and qualifications, it is requested that her first, second, and third increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective November 17, 1993.

Sincerely,

ROBERT C. RUFO,

Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 17, 1993.

Mr. Roscoe Morris,

Director of Personnel Management.

Dear Sir:

On November 11, 1990, Ms. Mary Warren was appointed to the position of Jail Officer, Grade JO-1-(1) at the Suffolk County Sheriff's Department. Ms. Warren was promoted to the position of Social Worker, Grade RC-15-(3) on July 15, 1992. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Mary Warren - Appointed to the position of Jail Officer on November 14, 1990. Ms. Warren was promoted to the position of Social Worker, Grade RC-15-(3) on July 15, 1992. As a Jail Officer, she was responsible for the care and custody of the inmates in the custody of the Suffolk County Sheriff's Department. She is a graduate of the Basic County Corrections Academy. As a Case Worker, Ms. Warren is responsible for the placement of inmates into substance abuse and education programs. She has had previous employment experience as a Counselor with Norfolk Human Services for one year, a Counselor with the Mass. Halfway House for six months,

and a Security Officer with Systems of Security for seven years. In addition to her employment experience, Ms. Warren is a graduate of Suffolk University where she earned a bachelor's degree in Psychology.

In view of her prior services and qualifications, it is requested that her fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective November 17, 1993.

Sincerely,

ROBERT C. RUFO,

Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 14, 1993.

Mr. Roscoe Morris,

Supervisor of Personnel.

Dear Mr. Morris:

On April 14, 1993, Ms. Deborah Kiely was appointed to the position of Social Worker, RC15-1 for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Deborah Kiely - Appointed April 14, 1993, to serve as an ESL teacher for the House of Correction. Ms. Kiely has previous experience as an administrative assistant to the executive director of a Spanish publishing company for one year; a teacher at a school for three years; an English teacher in Spain for one year and was involved with food preparation for a cruise line for three months.

Ms. Kiely holds a Bachelor of Arts in History from New York University and is a member of the history honor society: Phi Alpha Theta. She successfully completed intermediate level Spanish courses Madrid, Spain.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective October 20, 1993.

Sincerely,

ROBERT C. RUFO,

Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 14, 1993.

Mr. Roscoe Morris,

Supervisor of Personnel.

Dear Mr. Morris:

On April 14, 1993, Mr. Orland Fernandes was appointed to the position of Social Worker, RC15-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Orland Fernandes - Appointed April 14, 1993, to serve as a Teacher for the House of Cor-

rection. Mr. Fernandes has previous experience as a teacher for Boston Public Schools for two years; as a coordinator of a computer laboratory for Roxbury Community College for five years and as a part-time chemistry/math instructor for Roxbury Community College for nine years.

Mr. Fernandes holds a Bachelor of Science in Chemistry from the University of Salford, England. He currently attends Eastern Nazarene College where he is a candidate for a Master's Degree in Education. He received the departmental award from Roxbury Community College for Dedicated Service to Students of Science.

In view of the prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 20, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

C1491-94
July 1, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising to enter into an employment agreement with Kevin F. Flanagan of 9 Colonial Court, Rockville, Maryland 20852, in an amount not to exceed \$19,750, for the period of July 1, 1993, through December 31, 1993, at a rate of \$2,916 per month. Included in the contract is \$2,250 to reimburse Mr. Flanagan for necessary expenses incurred in connection with the operation of the Washington Office. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of \$19,750.

Under the terms of this contract, Mr. Flanagan will serve as the Director of the City of Boston's Washington Office located at 1620 Eye Street, Washington, D.C. 20006. Due to the particular expertise required for this position, and Mr. Flanagan's knowledge and expertise carrying out these duties, public advertising at this time would serve no purpose. Mr. Flanagan will monitor the City's compliance with federal regulations, work toward improving the regulatory climate as it relates to Boston, and assist city department heads in the processing of federal grant applications. Mr. Flanagan has been providing this quality service to the City of Boston for several years.

Mr. Flanagan has had a contract with this department for the previous four fiscal years in the following amounts: FY'93 \$39,500; FY'92 \$39,500; FY'91 \$31,000.

Sincerely,
Thomas Snyder,
Director.

C. 1495-93
April 30, 1993.

Dear Mayor Flynn:

I respectfully request your authorization to enter into an employment agreement with Karen E. Anderson, 1418 Volta Place, NW, Washington, DC 20007, in the amount not to exceed \$6,000, for the period April 1, 1993, through June 30, 1993, at a rate of \$50 per hour, a cost I consider reasonable. This employment agreement is exempt from MGL Chapter 30B and is being awarded under the terms of the City Charter. The funding will be charged against appropriation 011-140-0150 with an initial encumbrance of \$6,000.

Ms. Anderson has particular expertise in Federally funded transportation and related programs. She is familiar with the proposals and programs put forward by the new administration. For the limited time period and the particular expertise required, public advertising at this time would serve no purpose.

Under the terms of the contract, Karen Anderson will monitor the City's compliance with federal regulations, work toward improving the regulatory climate as it relates to Boston, and assist city department heads in the processing of federal grant applications. This contract is being submitted late due to protracted negotiations with the contractor and administrative delays in receiving all pertinent documentation.

Sincerely,
Thomas Snyder,
Director.

Budget & Program Evaluation

C. 1268-94
June 29, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising to enter into a contract to Adele Pollis, an individual, located at 27 Old Harbor Street, South Boston, MA 02127, to provide writing, editing and related services for production of the annual program evaluation report. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Pollis will assist with structuring the outline and content of the reports, provide consultation and suggestions on materials to be included, and edit and rewrite reports for clear and consistent presentation of materials for the final publication. Ms. Pollis is uniquely qualified to do this work because of her demonstration of excellent writing, editing, and organizational skills in performing similar functions for other governments and non-profit institutions in the Boston area.

I have determined after reasonable investigation, that Ms. Pollis is qualified and the price offered is a reasonable one.

Compensation under this contract shall not exceed \$10,000. Payment shall be made at the rate of \$35 per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be July 1, 1993, to September 30, 1993.

This contract is being processed late due to the time required to recruit a vendor. The production of the Annual Program Evaluation Report had to commence by July 1st in order to meet our publication date by September.

Very truly yours,
Barbara S. Gottschalk,
Director.

FIRE DEPARTMENT

C. 1716-94
May 10, 1993.

Labor Relations

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James B. Cox, Esquire, from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116.

Under the terms of the contract, James Cox will represent the Boston Fire Department in various labor relations matters as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department. The contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$40,000, an amount I have determined reasonable for the work to be performed. Payment for services associated with this contract shall be charged to appropriation 011-221-0221-0290. The hourly rate shall be \$115.

The term of the contract shall be from July 1, 1993, through June 30, 1994. Contract Number is 1716-94.

James B. Cox has had a contract with the City of Boston Labor Relations Department for seven years. In that the work performed was primarily with the Boston Fire Department, it was recommended that this department contract directly with Mr. Cox.

Mr. Cox is uniquely qualified to perform this service due to his past experience in all aspects of labor relations.

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief.

MANAGEMENT INFORMATION SYSTEMS

C. 2611-94
June 30, 1993.

Technician Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul Riendeau, an individual, located at 32 Lawrence Street, Danvers, MA 01923, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Riendeau will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunication systems in all City Hall Departments.

2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.

3. Inventory and ordering of supplies for repairs and installation of Telecommunication Systems.

Mr. Riendeau is uniquely qualified to do this work because of his past employment in this same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition he has many years of experience and possesses an unmatched knowledge of the city systems unique wiring and equipment locations.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed.

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

The term of this contract shall be July 12, 1993, through June 30, 1994. This contract will be charged to appropriation code 011-140-0149-M105-0290 with an initial encumbrance of \$20,000.

Because of Mr. Riendeau's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Riendeau (\$25 per hour), I believe public advertising would serve no useful purpose.

Sincerely,
John Flanagan,
DP Services Director, M.I.S.

C. 2612-94
June 30, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul Cravott, an individual, located at 6 Nicod Street, Arlington, MA 02174, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Cravott will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunication systems in all City Hall Departments.
2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.
3. Inventory and ordering of supplies for repairs and installation of Telecommunication System.

Mr. Cravott is uniquely qualified to do this work because of his past employment in this same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition he has many years of experience and possesses an unmatched knowledge of the city systems unique wiring and equipment locations.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 12, 1993 through June 30, 1994. This contract will be charged to appropriation code 011-140-0149-M105-0290 with an initial encumbrance of \$20,000.

Because of Mr. Cravott's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Cravott (\$25 per hour), I believe public advertising would serve no useful purpose.

Sincerely,
John Flanagan,
DP Services Director, M.I.S.

PARKS AND RECREATION DEPARTMENT

C. 7016-94
June 4, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your permission to dispense inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02209, to provide

financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 1, 1993, through October 15, 1993. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the month of July and August. The goal will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities. In addition, a cleanup component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs.

The E.D.I.C. Office of Boston intends to contract with the state who will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks Department will contract with the Boys and Girls Club of Boston, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and A.B.C.D. will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self esteem and hopefully lead to permanent full time employment. At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston, Inc. and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk program.

Under the terms of the contract, the Boys and Girls Club of Boston, Inc. will provide the financial management services and administrative support services, i.e. payrolls, supplies, material and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursements made by the contractor on behalf of the Parks and Recreation Department.

The contractor will be paid an administrative fee which is a percentage of the total contract amount (\$2,295,000), which in turn represents the amount budgeted for administration of the Youth Employment Program. This percentage (3.89% or \$85,932.72 which is calculated by $\frac{\$2,295,000}{1.0389} = \$85,932.72$) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services rendered under the contract.

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial management and administrative support matters, public advertising would serve no useful purpose.

Sincerely,
Lawrence Dwyer,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 2194-94
August 25, 1993.

Cultural Programs

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 24, 1993, I respectfully request Your Honor's written permission to award a contract to M. Harriet McCormack Center for the Arts, a non-profit corporation, with offices at 543 Columbia Road, Dorchester, MA 02125. Under the terms of this contract, the contractor will provide a variety of cultural programs for the benefit of the residents of Boston's neighborhoods. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and not for services as defined in M.G.L. c. 30B, Section 1.

Compensation under this contract shall not exceed \$81,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994. Funds for this contract shall come from those received under the Community Development Block Grant Program. The submission of this request for approval has been delayed due to the time required of the vendor to submit contract documents.

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Mary Nee,
Director.

TREASURY DEPARTMENT

C. 3749-94
June 10, 1993.

Accounting Assistance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Dorothy O'Neil, an individual, located at 846 East Fifth Street, South Boston, MA 02127, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and reconciliations and handling 1099 and W-2 forms and general accounting as necessary. Ms. O'Neil is uniquely qualified to do this work because of her past work experience. Ms. O'Neil has previously worked for the Treasury Department and her previous contracts were FY 93 (\$25,480) and FY 92 (\$25,480).

Compensation under this contract shall not exceed \$26,098, payable at the weekly rate of \$541.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3754-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Gerald Sullivan, an individual, located at 73 Perthshire Road, Brighton, MA 02135, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on lost checks and general accounting as necessary. Mr. Sullivan is uniquely qualified to do this work because of his past work experience. Mr. Sullivan has previously worked for the Treasury Department and his previous contracts were FY 93 (\$4,805) and FY 92 (\$4,805).

Compensation under this contract shall not exceed \$4,902, payable at the hourly rate of \$11.78, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3745-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Sharon Jones, an individual, located at 108 Itasca Street, Mattapan, MA 02126, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on lost checks and general accounting. Ms. Jones is uniquely qualified to do this work because of her past work experience. Ms. Jones has previously worked for the Treasury Department and her previous contracts were FY 93 (\$18,513) and FY 92 (\$15,042).

Compensation under this contract shall not exceed \$18,961, payable at the weekly rate of \$93.40, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3750-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Tarid Powell, an individual, located at 152 Harvard Street, Dorchester, MA 02124, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and reconciliations and handling 1099 and W-2 forms and general accounting as necessary. Mr. Powell is uniquely qualified to do this work because of his past work experience. Mr. Powell has previously worked for the Treasury Department and his previous contracts were FY 93 (\$10,100).

Compensation under this contract shall not exceed \$15,117, payable at the hourly rate of \$7.65, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3744-94
June 10, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Daidra Gorham, an individual, located at 9 Hallam Street, Dorchester, MA 02125, for professional services as Personnel and Budget Operations Assistant for the Treasury Department and Payment Coordinator for the City of Boston's Master Installment Sales Program. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; coordination of the payment processing for the City's Master Installment Sales Program, record keeper and contract coordinator for the Treasury Department's contractual services personnel, overseeing the delinquent excise collection program and overseeing the operations of the department's central clerical pool. Ms. Gorham is uniquely qualified to do this work because of her formal education and her past work experience. Ms. Gorham has previously worked for the Treasury Department and her previous contracts were FY 93 (\$30,250) and FY 92 (\$30,250).

Compensation under this contract shall not exceed \$30,974, payable at the weekly rate of \$593.37, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3743-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Maureen Flaherty, an individual, located at 8 Centerville Park, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will assist the taxpayer assistance window, research checks without remittance, research teller errors, process the mail for incoming payments and balance with the computer room and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY 93 (\$29,640) and FY 92 (\$18,525).

Compensation under this contract shall not exceed \$30,230, payable at the hourly rate of \$14.54, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3756-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Vincent Vina, an individual, located at 1086 Commonwealth Avenue, Boston, MA 02215, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for researching potential bankruptcy claims and preparation of proof of claims. Mr. Vina will also be the overseer of the Master Equipment Acquisition Program and other projects as assigned. Mr. Vina is uniquely qualified to do this work because of his formal education and his past work experience. Mr. Vina has previously worked for the Treasury Department and his previous contracts were FY 93 (\$36,500) and FY 92 (\$36,500).

Compensation under this contract shall not exceed \$37,374, payable at the weekly rate of \$715.96, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

C. 3741-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Virginia Bonica, an individual, located at 5 Baker's Alley, Boston, MA 02113, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, and operate a computer terminal for the purpose of tax payment inquiries and status reports. Ms. Bonica is uniquely qualified to do this work because of her past work experience. Ms. Bonica has previously worked for the Treasury Department and her previous contracts were FY 93 (\$14,000) and FY 92 (\$14,000).

Compensation under this contract shall not exceed \$14,000, payable at the hourly rate of \$8.57, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3759-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Zakaria Said, an individual, located at 1666 Commonwealth Avenue, #14, Brighton, MA 02135, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide in-depth analysis/research of the City's cash flow, overall debt management, research/resolution of accounts with special problems for the Neighborhood Housing Trust and Neighborhood Jobs Trust. Mr. Said is uniquely qualified to do this work because of his formal education and his past work experience. Mr. Said has previously worked for the Treasury Department and his previous contracts were FY 93 (\$11,654).

Compensation under this contract shall not exceed \$30,717, payable at the weekly rate of \$588.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3757-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Augustine Walker, an individual, located at 9 Courtland Road, Mattapan, MA 02126, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collection Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform professional services as Land Court Petition Processor for the Collecting Division of the Treasury Department. Ms. Walker is uniquely qualified to do this work because of her past work experience. Ms. Walker has previously worked for the Treasury Department and her previous contracts were FY 93 (\$23,712) and FY 92 (\$15,800).

Compensation under this contract shall not exceed \$24,187, payable at the hourly rate of \$12.24, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3755-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Patricia Tomsick, an individual, located at 47 Hunting Street, Somerville, MA 02143, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collection Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, operate a computer terminal for the purpose of tax payment inquiries and status reports, calculate interest on abatement refunds, prepare documentation on abatement refunds for the Treasury, and work on overpayment refunds. Ms. Tomsick is uniquely qualified to do this work because of her past work experience. Ms. Tomsick has previously worked for the Treasury Department and her previous contracts were FY 93 (\$26,775) and FY 92 (\$26,775).

Compensation under this contract shall not exceed \$30,115, payable at the weekly rate of \$576.92, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3740-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to William Arrigal, an individual, located at 136 Savin Hill Avenue, Dorchester, MA 02125 for professional services as Operations Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for designing, organizing and implementing a comprehensive record storage and retrieving system, particularly as it relates to prior years property tax records. This system is essential to the implementation of this department's goal of quickly resolving delinquent tax cases where research is necessary. Mr. Arrigal is uniquely qualified to do this work because of his formal education and his past work experience. Mr. Arrigal has previously worked for the Treasury Department and his previous contracts were FY 93 (\$28,612) and FY 92 (\$28,612).

Compensation under this contract shall not exceed \$29,305, payable at the weekly rate of \$601, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3751-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Hazel Pryce, an individual, located at 5 Queensberry Street, #12, Boston, MA 02215, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will ascertain payroll information required to issue paychecks, prepare checks for disbursement and research stop-payments and perform other accounting duties as necessary. Ms. Pryce is uniquely qualified to do this work because of her past work experience. Ms. Pryce has previously worked for the Treasury Department and her previous contracts were FY 93 (\$19,304) and FY 92 (\$18,304).

Compensation under this contract shall not exceed \$22,496, payable at the weekly rate of \$466.73, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

C. 3753-94
June 10, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Patricia Stoddard, an individual, located at 68 St. Brendan Road, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will type and process all tax title releases for the Collecting Division and provide clerical support as necessary. Ms. Stoddard is uniquely qualified to do this work because of her past work experience. Ms. Stoddard has previously worked for the Treasury Department and her previous contracts were FY 93 (\$18,356) and FY 92 (\$13,070).

Compensation under this contract shall not exceed \$18,724, payable at the hourly rate of \$9, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

C. 3746-94
June 10, 1993.

Collection Assistance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to James Kean, an individual, located at 15 Sanderson Place, Brighton, MA 02135, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collection Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will match Instrument of Taking against daily Tax Title Receipts, research tax title releases and prepare them for processing, process Petitions for foreclosure for the Legal Section and do title searches at the Registry of Deeds. Mr. Kean is uniquely qualified to do this work because of his past work experience. Mr. Kean has previously worked for the Treasury Department and his previous contracts were FY93 (\$21,973) and FY 92 (\$21,973).

Compensation under this contract shall not exceed \$22,400, payable at the hourly rate of \$11.34, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

C. 3747-94
June 10, 1993.

Computer Operator

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Stephanie Lunt, an individual, located at 159 Washington Street, Brighton, MA 02135, for professional services in Computer Operations as Computer Backup Operator for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for daily, weekly and monthly backup for the Treasury Department, the Collecting Division, the Public Facilities Department, the Boston Redevelopment Authority and the Abandoned Property System involving 9 City departments. On an as-needed basis, Ms. Lunt will load Urban Tax Service and Shawmut Bank lock box transactions and run various balancing reports and City cash books. Ms. Lunt is uniquely qualified to do this work because of her past work experience. Ms. Lunt has previously worked for the Treasury Department and her previous contracts were FY 93 (\$15,600) and FY 92 (\$10,200).

Compensation under this contract shall not exceed \$15,912, payable at the hourly rate of \$10.20, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

SUFFOLK COUNTY

House of Correction

C. 2977-94
July 1, 1993.

Religious Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract with Reverend Tony Bethel, an individual located at 600 Shawmut Avenue, Boston, for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor shall provide Protestant services for the inmates at the Suffolk County House of Correction. In addition, the contractor will be on call 24 hours per day and shall provide for an alternate minister at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Official. The contract shall provide 20 hours of religious services per week.

Reverend Bethel is uniquely qualified to perform this work and has had prior experience with a similar population. He is also completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed \$10,608, payable at the rate of \$10.20 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jeffrey Goodman and James Marra as trustees of the 225-227 Lamartine Street Condominium Trust, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 229-231 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Dec. 6-13.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Leon Stephens, Elnora M. Fleetwood, Anthony J. Stephens, Vincent H. Stephens, Loretta M. Stephens, Helen Stephens and Loretta M. Stephens-Smith, or a nominee to be approved by the Director, approximately 4,050 square feet of vacant land located at 95 Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Dec. 6-13.)

COBEC

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 86-94 Bowdoin Street, Dorchester, Mass., Project No. A1765A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 86-94 Bowdoin Street, Dorchester, Mass., Project No. A1765A.

SCOPE OF WORK includes building demolition, foundation removal, backfill, seed and grade.

Bids will be received up until twelve o'clock noon, Boston time, December 21, 1993, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10:00 a.m. on December 22, 1993, at 86-94 Bowdoin Street, Dorchester, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about December 15, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of

Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Dec. 6.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to William & Dorothy Garrett, or a nominee to be approved by the Director, approximately 3,442 square feet of vacant land located at 95 Maxwell Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.) MARY NEE,
Director.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Milton W. & Augusta H. Shoemaker, or a nominee to be approved by the Director, approximately 740 square feet of vacant land located at 198 E Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.) MARY NEE,
Director.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-5539 Construction Support Labor — Plumbing — 12/16/93 — 2:00 p.m.

RFQ/P Total Productive Maintenance Training Program — 12/17/93 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Roosevelt & Cynthia Williams, or a nominee to be approved by the Director, approximately 4,285 square feet of vacant land located at 22 Jones Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.) MARY NEE,
Director.

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on December 6, 1993. Invitations for bids shall be available until the time of the bid opening.

All sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 120 — POLICE MOTORCYCLE RIDING
BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 21,
1993. (Commodity Code: 800-08; Buyer
Bernice Farrell)
(Dec. 6, 13, 20.)**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to William R. Tierney, or a nominee to be approved by the Director, approximately 900 square feet of vacant land located at the rear of Nott Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you

may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.)

MARY NEE,
Director.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick & Mary Ellen McCabe, or a nominee to be approved by the Director, approximately 1,950 square feet of vacant land located at NW Beacon Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.)

MARY NEE,
Director.

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CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for comprehensive architectural and engineering services for the modernization of the MA. 2-3 Mission Hill Main development as proposed in the Urban Revitalization Demonstration (URD) Grant. This development currently consists of 39 residential buildings, which were originally constructed in 1940 and contained 1,023 apartments. Through modernization the total number of units is currently 822. With the implementation of the URD, 4 buildings will be demolished and the total unit count reduced to between 515 and 538 units through an increase in the unit square footage.

The scope of the Architect's work shall include the following overview of services:

The consultant shall prepare complete Design Development, Contract Documents, Construction Administration and Project Close-out, based on the Master Plan and Schematic Design. The Master Plan was completed in October, 1993, and the Schematic Design is scheduled for completion at the end of January, 1994, by Domenech Hicks & Krockmalnic Architects, Inc. In addition to the total rehabilitation of the residential buildings, an elderly building, a new Community Center and extensive site improvements are planned. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately \$45,000,000 and has been funded through the U.S. Department of Housing and Urban Development and the Commonwealth of

Massachusetts, Executive Office for Communities and Development.

The Architect shall submit a fee proposal, however, the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firm will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows.

- a. Ability to perform the work (max. 25 pts.)
 - b. Capability to provide professional services in a timely manner (max. 20 pts.)
 - c. Evidence of appropriate Massachusetts Registration (REQUIRED).
 - d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)
 - e. Knowledge of local building codes (max. 15 pts.)
 - f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED).
 - g. Fee Proposal (max. 10 pts.)
 - h. Minority/Women Participation (max. 15 pts.)
- A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the Request for Proposals and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Nancy L. Yost, AIA
Senior Project Architect
Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, December 22, 1993. A site visit has been scheduled for 10 a.m., Wednesday, December 8, 1993, beginning at the management office at 176 Ward Street, Roxbury.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,

(Dec. 6.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Lois Johnson as trustee of the Johnson Trust, or a nominee to be approved by the Director, approximately 2,800 square feet of vacant land located at 134 Thornton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Richard & Jean Fyler, or a nominee to be approved by the Director, approximately 675 square feet of vacant land located at 100 Eutaw Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John Kennedy & Janice Arnold-Kennedy, or a nominee to be approved by the Director, approximately 1,250 square feet of vacant land located at 57 Horace Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Richard D. McCrann, or a nominee to be approved by the Director, approximately 1,589 square feet of vacant land located at 105 West Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department,

26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jeannette O. Ramsay & Andrew P. Weekes, or a nominee to be approved by the Director, approximately 2,040 square feet of vacant land located at 108 Millet Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Monica Morrison, or a nominee to be approved by the Director, approximately 1,830 square feet of vacant land located at 74 Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted

and the Mayor subsequently approved their intent to sell to Milton W. & Augusta H. Shoemaker, or a nominee to be approved by the Director, approximately 772 square feet of vacant land located at 200 E Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 22, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 117 — STREET LIGHTING EQUIPMENT
GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 281-70; Buyer Mar Caiani).**

Bid No. 118 — POWERIMAGE DISPLAY SUBSYSTEM SOFTWARE to the ASSESSING DEPARTMENT — Bid Opening Date: December 8, 1993 (Commodity Code: 215-55; Buyer Bernice Farrell).

(Nov. 22, 29; Dec. 6.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. COCN23, TRACK REHABILITATION, CHEMICAL UNION TRACK, Holyoke, Mass., will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on January 6, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal and replacement of railroad track, turnouts, bridge ties, bridge guard rail, bituminous pavement, installation of bridge tie spacer bars, and other miscellaneous associated work.

This Contract is subject to a financial assistance Contract between the MBTA and Executive Office of Transportation and Construction.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after December 5, 1993, Monday through Friday, at a charge of \$30 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders information is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to Contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work shall be obtained from the office of Mr. Robert Johnson, Project Manager, MBTA, Regional Construction Office, 1515 Hancock Street, Quincy, MA 02169 (Telephone No. (617) 722-3790). A pre-bid conference will be held on December 23, 1993, 10 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JOHN J. HALEY, JR.,
(Dec. 6.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 749, Breast Pumps.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, December 6, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 20, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be re-

quired from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 20, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Dec. 6.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Massachusetts Association of Minority Law Enforcement Officers, Inc., or a nominee to be approved by the Director, approximately 3,275 square feet of vacant land located at 2 Hewins Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 6-13.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Helen McClarence, Michael Henderson, and C. Anderson Inge, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 24 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 6-13.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Maintenance and Service of Zone Control Valves and Associated Components for a Two (2) Year Period, BHA Job Number 93-058, at twenty-four (24) public housing developments located in Boston, Massachusetts, in accordance with the documents prepared by the Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111.

The project consists of: Furnishing all materials, parts and labor to service and repair the existing temperature control systems and related items.

The work is estimated between: \$50,000 and \$100,000.

Bids will be received and publicly opened and read aloud at the Authority's office located at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2:00 p.m., on Wednesday, December 22, 1993.

Bids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10:00 a.m. on Wednesday, December 1, 1993.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed-price basis and not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must

give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 30% Minority Employee Person Hours to total Person Hours in each category; and that at least N/A% of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least N/A% of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good-faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Robert Craig.

The Contract Documents may be seen, but not removed at:

Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

F.W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, MA 02199

DAVID J. CORTIELLA,
Administrator.

(Dec.6.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 748, Wire Shelving for B.C.H.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, December 6, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 20, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 20, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bid which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on November 29, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 119 — CANINE VEHICLE INSERTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 15, 1993. (Commodity Code: 495-10; Buyer Mary Gale.)
(Nov. 29, Dec. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: Maintenance and
Repairs to the NCS Card Access System at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 29, 1993.

All bids shall be filed no later than December 13, 1993, at 12 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(Nov. 29, Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training for School Based Management — Bid #94-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 1, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training for School Based Management — Bid #94-77" and shall be filed simultaneously no later than Wednesday, December 22, 1993, at twelve o'clock noon,

Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 22, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 29, Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids to Purchase and Install Chain Link Fencing in the Interior of the Central Supply Warehouse, 1555 Hyde Park Avenue, Hyde Park, Mass.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on November 29, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, December 14, 1993, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 14, 1993, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. BRATTON,
Commissioner.
(Nov. 29, Dec. 6.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Composting of all Various Composting Material from the Haymarket (Blackstone Street) in Boston.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for composting of all various composting material from the Haymarket (Blackstone Street) in Boston.

Forms of bids may be obtained on Monday, December 6, 1993, at Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Composting of all Various Composting Material from the Haymarket (Blackstone Street) in Boston, for the period of December 31, 1993, to June 30, 1994," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, December 23, 1993.

Bid guaranty shall consist of a bid deposit of a certified check in the amount of \$100. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be from bidders of record on file at Room 714, City Hall. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the terms of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner.
(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements at Area A-1 (Consolidated Police Station, Government Center, Boston), Project #6081, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Improvements at Area A-1 (Consolidated Police Station, Government Center, Boston), Project #6081.

SCOPE OF WORK includes renovations of the HVAC system and equipment at Area A-1, including modification to existing cooling tower, replacement of steam coils, motors and clamps.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 20, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about December 6, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifica-

tions, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Dec. 6.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to The Deliverance Church of the Living God, Inc., approximately 360 square feet of land with buildings thereon, located at 372 Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 29-Dec. 6.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Rose Brousseau, seeking with reference to the premises at 86 Deering Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4)
Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas F. Walsh, seeking with reference to the premises at 20 Powell Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 20(20-1) 27(27K-5)

Erect 32'x12' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Town Hill Associates, seeking with reference to the premises at 65-71 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Retail Catering, Offices, Four Apartments and Restaurant to Retail Catering, Offices, Four Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Noel Coyne, seeking with reference to the premises at 31 Chisholm Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisca Perez, seeking with reference to the premises at 9 Glen Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling. Also allow first-floor apartment living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Levi George, seeking with reference to the premises at 8 Colonial Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amelio Micheli, seeking with reference to the premises at 14 Franklin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Coffee Connection, seeking with reference to the premises at 745 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Stores, Medical and Professional Space and Restaurant to Offices, Stores, Medical and Professional Space and Restaurant (including take-out food). Also allow restaurant to provide outdoor seating for 24 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Garcia's Auto Service (by Saturnino Garcia), seeking with reference to the premises at 5175 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-60) 18(18-1) 27(27K-5)

Change legal occupancy from Four-Car Repair-Shop Garage and Accessory Office to Four-Car Repair-Shop Garage, Accessory Office and Gasoline Service Station. Also increase underground gasoline storage from 10,000 to 24,000 gallons and install two canopies.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. S. Realty Trust (Gaston Safar, Trustee), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use,

Extension of or Structural Change to a Non-conforming Use and Variance.

Article(s): 8(8-7-36A) 9(9-1) 30(30-3)

Change legal occupancy from Three Stores, Two Offices, One Apartment, Restaurant-Cafe and Restaurant-Bakery to Three Stores, One Real-Estate Office, One Office, Seven Apartments, Tailor Shop, Restaurant and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maywood Realty Trust (by Jeremiah Connelly), seeking with reference to the premises at 306-306A Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B) 50(50-48, Table F - Lot Area, Lot Area for Additional Dwelling Units, Lot Width, Lot Frontage and Usable Open Space - Insufficient) 50(50-48, Table H)

Change legal occupancy from Six Apartments, Store and Dry-Cleaners to Seven Apartments and Non-Chemical Dry-Cleaners.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Riobe, seeking with reference to the premises at 164 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 23(23-1) 27(27J-5)

Change legal occupancy from three-family dwelling to four-family dwelling (install attic apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Caruso, seeking with reference to the premises at 12 Franklin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 23 Achtamar Trust, seeking with reference to the premises at 1192-1198 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Change legal occupancy from Restaurant/Lounge and Retail Sales to Automobile Display and Sales.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Park L. P. (by Clifford Boyle), seeking with reference to the premises at 552 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from Six Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martino & Gladys Alouidor, seeking with reference to the premises at 10 Gannett Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Montserrat Aspirers, Inc. (By John Edwards, President), seeking with reference to the premises at 358-362 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2)

Change legal occupancy from Retail Stores to Retail Store and Community Hall.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruth Cucchiella, seeking with reference to the premises at 464-466 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A)

Change legal occupancy from Ten Apartments and Store to Ten Apartments and Entertainment Room.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Noel Coyne, seeking with reference to the premises at 77-79 Wellsmere Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow second-floor apartment living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John W. Thompson, seeking with reference to the premises at 36R Ormond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect 13'x15' addition to existing garage (second floor). Also construct connecting walkway to dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1993, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Boston APAC, seeking with reference to the premises at 80 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 15(15-1) 53(53-8, Table A) 53(53-56 Table N)

Construct mezzanine (for play area) and increase day-care center capacity from 80 to 120 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

AFFIRMATIVE ACTION

Macqui Hoard, *Director*, Room 612, 635-3360

ARSON COMMISSION

Amilagos Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Ruce Rossley, *Commissioner*, Room 803,
635-3245

ART COMMISSION

Lary Shannon, *Executive Secretary*, Room 803,
635-3850

ASSESSING

Donald Rakow, *Commissioner*, Room 301,
635-4264

AUDITING

ally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room
204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

Paul Barrett, *Director*, Room 925, 722-4300

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street,
725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812,
635-3870

BUSINESS AND CULTURAL DEVELOPMENT

osemarie Sansone, *Director*, Room 806,
635-4447

CABLE

Thomas Cohan, *Executive Director*, 43 Hawkins
St, 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

——, *Manager*, 30 Millstone Road, Readville,
MA 02136, 364-8679

CITY COUNCIL STAFF

Lice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A,
635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708,
635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts
Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room
271, 635-3834

COPY CENTER

erry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242,
635-4545

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806,
635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street,
367-6921

FIRE DEPARTMENT

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Southampton Street, 725-3550

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Lawrence Dwyer, *Commissioner*, 818 Harrison
Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

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Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

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Thomas McNicholas, *Commissioner*, 1010
Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960,
635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960,
635-4473

LABOR RELATIONS

——, *Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615,
635-4017

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Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street,
536-5400

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Joe McDermott, *Administrative Assistant*, Room
207, 635-4699

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Ann Maguire, *Neighborhood Services*, Room
709A, 635-3485

John Meunier, *Gay and Lesbian Liaison*, Room
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Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Joseph Washington, *Director*, Room 808,
635-4084

MIS

Allan Stern, *Director*, Room 703, 635-4783

NURSE

Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010
Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

William J. Bratton, *Commissioner*, 154 Berkeley
Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North
Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

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Paul Tierney, *Register of Deeds*, Pemberton
Square, 725-8575

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Constance Doty, *Administrator*, Room 709,
635-3653

RETIREMENT BOARD

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Ed Wallace, *Head of Security*, Pemberton Square,
725-4444

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Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5,
635-4138

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Robert Ciolek, *Commissioner*, 425 Summer
Street, 330-9400

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John Lynch, 1010 Massachusetts Avenue,
635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*,
Room 817, 635-3193

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Thomas Materazzo, *Commissioner*, 20 Church
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10/25/93

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CITY OF BOSTON

Proceedings of City Council

Special Meeting

Friday, July 16, 1993.

Special meeting of the City Council held in the Council Chamber, City Hall, at twelve o'clock noon. President MENINO in the chair and all the members present.

The Chair requested Council members and all present to rise and observe a moment of silence, and the meeting was opened with the pledge of allegiance to the flag.

The meeting was held pursuant to the following call:

CALL FOR SPECIAL MEETING
(DOCKET NO. 1002)

The following was received:

Boston City Council
Office of the President

July 13, 1993.

To the City Council.

Dear Councillors:

Pursuant to Rule One of the Rules of the City Council, I hereby call a Special Meeting of the Boston City Council for Friday, July 16, 1993, at 12 noon in the Council Chamber.

The purpose of this meeting shall be to receive and consider an order relative to the provisions of S. 83 of Chapter 71 of the Acts of 1993, and for no other purpose.

Very truly yours,

Thomas M. Menino,
President.

Placed on file.

ORDER THAT COUNCIL ACCEPT PROVISIONS OF SECTION 83 OF CHAPTER 71 OF ACTS OF 1993: AN ACT ESTABLISHING THE EDUCATION REFORM ACT OF 1993 (DOCKET NO. 1003)

Coun. MENINO offered the following:

Ordered, That the Boston City Council accept the provisions of Section 83 of Chapter 71 of the Acts of 1993: An Act Establishing The Education Reform Act of 1993.

Referred to the Committee of the Whole.

MEETING OF COMMITTEE OF THE WHOLE

Coun. MENINO moved that the City Council recess at 12:10 p.m. for a meeting of the Committee of the Whole to discuss the foregoing order.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President MENINO at 1:10 p.m.

REPORT ON ORDER ACCEPTING PROVISIONS
OF SECTION 83 OF CHAPTER 71 OF THE
ACTS OF 1993 (DOCKET NO. 1003)

Coun. MENINO, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1003, order that the Boston City Council accept the provisions of Section 83 of Chapter 71 of the Acts of 1993: An Act Establishing The Education Reform Act of 1993 (referred today) recommending passage of the order in the following new draft:

Ordered, That the Boston City Council accept the provisions of Section 83 of Chapter 71 of the Acts of 1993: An Act Establishing the Education Reform Act of 1993, and that said provisions be applicable to up to 250 persons.

Coun. BYRNE moved the previous question; the motion was carried.

The report was accepted; **the order in the new draft was passed**, yeas 11, nays 1:

Yeas — Councillors Bolling, Byrne, Crayton, Henigan, McLaughlin, Menino, Nucci, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillor O'Neil — 1.

The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 1:20 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 21, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL in the chair. Absent, President MENINO.

INVOCATION

Councillor O'NEIL requested that the Council and all present stand for a moment of silence, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER REQUIRING ISSUANCE OF TWO-WAY RESPONSE RADIOS TO FIELD INSPECTORS EMPLOYED BY INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0188)

The following was received:
City of Boston
Office of the Mayor

July 12, 1993

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June 23, 1993, Docket No. 0188, which would require the issuance of two-way response radios to field inspectors employed by the Inspectional Services Department.

While I appreciate the order's stated purpose of providing personal protection to field inspectors, the steps required to implement this order are executive or administrative functions of the City, in which the Boston City Council is statutorily prohibited from directly or indirectly taking part. St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1.

In addition, the order addresses issuance of radios to unspecified field inspectors. I.S.D. is already investigating the feasibility of supplying all its inspectors with two-way radios. The department will revisit the issue when that research is complete.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)
Assigned for further action.

DISAPPROVING ORDER REQUIRING CITY TO TAKE STEPS PROVIDING FOR EMERGENCY MEDICAL TECHNICIAN PAID DETAILS AT CERTAIN EVENTS (DOCKET NO. 0189)

The following was received:
City of Boston
Office of the Mayor

July 12, 1993

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June

23, 1993, Docket No. 0189, which would require the City administration to take steps providing for Emergency Medical Technician paid details to be provided at certain events.

The steps required to implement this order are executive or administrative functions of the City, in which the Boston City Council is statutorily prohibited from directed or indirectly taking part. St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1. Furthermore, it is already the standard practice of the City's Entertainment and Licensing Division to determine the need for EMT details when reviewing entertainment licenses, particularly for large outdoor events.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the order referred to.)
Assigned for further action.

DISAPPROVING ORDER REQUIRING ISSUANCE OF RESUSCITATOR MOUTH GUARDS AND DISPOSABLE RUBBER GLOVES TO MEMBERS OF BOSTON PUBLIC SCHOOLS DEPARTMENT OF SAFETY SERVICES AND BOSTON CITY HALL SECURITY FORCE (DOCKET NO. 0192)

The following was received:
City of Boston
Office of the Mayor

July 12, 1993

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June 23, 1993, Docket No. 0192, which would require the issuance of resuscitator mouth guards and disposable rubber gloves to members of the Boston Public Schools Department of Safety Services and the Boston City Hall Security Force. As of March of this year, personnel in both departments who are certified in cardiopulmonary resuscitation (CPR) have already been equipped with microshields and disposable rubber gloves.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the order referred to.)
Assigned for further action.

DISAPPROVING ORDER ATTEMPTING TO ORDER ELECTION DEPARTMENT TO ADOPT DOOR-TO-DOOR VOTER REGISTRATION (DOCKET NO. 0737)

The following was received:
City of Boston
Office of the Mayor

June 28, 1993

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved a resolution passed by your Honorable Body on June 9, 1993, Docket No. 0737, which attempts to order the Boston Election Department to adopt door-to-door voter registration.

Responsibility for the conduct of voter registration is committed by special statute, St. 1913, c. 835, sec. 8; and St. 1913, c. 835, sec. 83, as amended by St. 1915, c. 48 and by St. 1919, c. 269, sec. 6, as further amended by

St. 1920, c. 142, to the Board of Election Commissioners and is thus part of the executive or administrative business of the City.

Furthermore, the Boston City Council is statutorily prohibited from directly or indirectly taking part in the conduct of the executive or administrative business of the City of Boston, St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1.

Notwithstanding my disapproval of this resolution, the Election Department and my Administration are committed to the issue of voter registration. Last year alone, 41,000 new voters were registered for the Presidential election. The Election Department maintains registration locations in Community Centers in every neighborhood of the City, as well as at Boston Housing Authority sites, fire stations, M.B.T.A. stations, neighborhood health centers, nursing homes and special events across the City.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the resolution referred to.)

Assigned for further action.

DISAPPROVING ORDER REQUIRING SCHOOL DEPARTMENT TO ARRANGE FOR ENROLLMENT AND PAYMENT OF TUITION FOR KEVIN AHERN AT BOSTON SCHOOL FOR DEAF (DOCKET NO. 0915)

The following was received:
City of Boston
Office of the Mayor

June 28, 1993

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June 9, 1993, Docket No. 0915, which would require the School Department to arrange for the enrollment and payment of tuition for Kevin Ahern at the Boston School for the Deaf.

Although I salute the spirit that prompted this measure, I must veto it because the School Department is under the charge of the School Committee and the Superintendent of Schools, which are responsible for the executive and administrative business of the School Department by virtue of state law.

Furthermore, the Boston City Council is statutorily prohibited from directly or indirectly taking part in the conduct of the executive or administrative business of the City of Boston, St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1.

In addition, under St. 1987, c. 613, which governs the executive functions of the School Department, the Superintendent of Schools is responsible for all administrative actions. Neither the City Council, School Committee nor the Mayor's Office has any role in the administration of the Boston Public Schools on a day-to-day basis.

Most recently, the Boston Public Schools, working closely with the parents, School Committee and the Mayor's Office, have entered into an agreement to reform Special Education in the Boston Public Schools. This historic agreement not only ends 17 years of court involvement in Special Education, but it also puts the Boston Public Schools on the cutting edge of Special Education reform in the state and nation. This agreement shows

clearly the positive impact achieved when parents work with the school system and persist in their efforts to change the schools.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER ATTEMPTING TO ORDER ELECTION DEPARTMENT TO ADOPT AGENCY-BASED VOTER REGISTRATION (DOCKET NO. 0948)

The following was received:
City of Boston
Office of the Mayor

July 2, 1993

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June 16, 1993, Docket No. 0948, which attempts to order the Boston Election Department to adopt agency-based voter registration.

Responsibility for the conduct of voter registration is committed by special statute, St. 1913, c. 835, sec. 8; and St. 1913, c. 835, sec. 83, as amended by St. 1915, c. 48 and by St. 1919, c. 269, sec. 6, as further amended by St. 1920, c. 142, to the Board of Election Commissioners and is thus part of the executive and administrative business of the City.

Furthermore, the Boston City Council is statutorily prohibited from directly or indirectly taking part in the conduct of the executive or administrative business of the City of Boston, St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1.

Notwithstanding my disapproval of this order, the Election Department and my Administration are committed to the issue of voter registration. Last year alone, 41,000 new voters were registered for the Presidential election. The Election Department maintains registration locations in Community Centers in every neighborhood of the City, as well as at Boston Housing Authority sites, fire stations, M.B.T.A. stations, neighborhood health centers, nursing homes and special events across the City.

Sincerely,
Raymond L. Flynn,
Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER REQUIRING INSPECTIONAL SERVICES DEPARTMENT TO INCREASE NUMBER OF ITS ANIMAL CONTROL OFFICERS BY SIX (DOCKET NO. 0979)

The following was received:
City of Boston
Office of the Mayor

July 12, 1993

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on June 23, 1993, Docket No. 0979, which would require the Inspectional Services Department to increase the number of its animal control officers by six.

Responsibility for the staffing, direction and operation of the department are executive or administrative functions of the City, in which the Boston City Council is statutorily prohibited from directly and indirectly taking part. St. 1948, c. 452, sec. 17G, as inserted by St. 1951, c. 376, sec. 1.

Notwithstanding my disapproval of the order, I appreciate its intent and share the Council's concern regarding animal control. At this time, fiscal restraints faced by the City, due to cuts in state and federal aid, do not allow I.S.D. to afford the additional personnel. However, I have instructed my Administrative Services Department to attempt to secure the additional funds needed for this expressed purpose.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE BIANCHI AS MEMBER OF BIDFA (DOCKET NO. 1004)

The following was received:

City of Boston
Office of the Mayor

June 24, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Lawrence Bianchi of 29A Chestnut Street, Boston, as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 1998. I am reappointing Mr. Bianchi pursuant to the authority vested in me by M.G.L., c. 40D, sec. 3, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Lawrence Bianchi of 29A Chestnut Street, Boston, as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 1998, be and hereby is confirmed.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CHERYL TOUGIAS AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 1005)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Cheryl Tougas of 36 Bourne Street, Jamaica Plain, a representative of the Boston Society of Architects, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1996. I am reappointing Ms. Tougas pursuant

to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Cheryl Tougas of 36 Bourne Street, Jamaica Plain, as a member of Bay Village Historic District Commission for a term expiring April 1, 1996, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF NANSIE BERNARD AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1006)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Nansie Bernard of 3 Baker's Alley, Boston, a representative of the Greater Boston Chamber of Commerce, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1994, vice Kiefer, term expired. I am appointing Nansie Bernard pursuant to the authority vested in me by Section 3 of Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Nansie Bernard of 3 Baker's Alley, Boston, as an alternate member of the Boston Landmarks Commission, for a term expiring June 30, 1994, vice Kiefer, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MATTHEW KIEFER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1007)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Matthew Kiefer of 7 Cerina Road, Jamaica Plain, a representative of the Greater Boston Chamber of Commerce, as a member of the Boston Landmarks Commission for a term expiring June 30, 1994, vice Ryan, term expired. I am appointing Mr. Kiefer pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Matthew Kiefer of 7 Cerina Road, Jamaica Plain, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1994, vice Ryan, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN C. BOWMAN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1008)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John C. Bowman III, of Chestnut Street, Boston, a representative of the Boston Real Estate Board, as a member of the Boston Landmarks Commission for a term expiring June 30, 1996, vice Bianchi, term expired. I am appointing Mr. Bowman III, pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of John C. Bowman III, of 83 Chestnut Street, Boston, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1996, vice Bianchi, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEAN A. DOHERTY AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1009)

The following was received:

City of Boston
Office of the Mayor

June 30, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Jean A. Doherty of 82 Auckland Street, Dorchester, as a member of the Boston Landmarks Commission for a term expiring June 30, 1996, vice Lee, term expired. I am appointing Ms. Doherty pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Ms. Jean Doherty of 82 Auckland Street, Dorchester, as an alternate member of the Boston Landmarks Commission, for a term expiring June 30, 1996, vice Lee, term expired, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS ENNIS AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1010)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Thomas Ennis of 155 Corey Street, West Roxbury, a representative of the Boston Landscape Architects, as a member of the Boston Landmarks Commission for a term expiring June 30, 1996. I am appointing Mr. Ennis pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Thomas Ennis of 155 Corey Street, West Roxbury, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1996, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PAMELA HAWKES AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1011)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Pamela Hawkes of 373 Commonwealth Avenue, Boston, a representative of the Society for the Preservation of New England Antiquities, as a member of the Boston Landmarks Commission for a term expiring June 30, 1996. I am appointing Ms. Hawkes pursuant to the authority vested in me by Chapter 772 of the Acts of 1975 and subject to your approval.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Pamela Hawkes of 373 Commonwealth Avenue, Boston, as a member of the Boston Landmarks Commission, for a term expiring June 30, 1996, be and hereby is confirmed.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD FOWLER AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1012)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Richard Fowler of 743

Centre Street, Jamaica Plain, as a member of the Zoning Commission for a term expiring May 1, 1994. I am appointing Mr. Fowler pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Fowler serves as the nominee of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Mr. Robert Fowler of 743 Centre Street, Jamaica Plain, as a member of the Zoning Commission, for a term expiring May 1, 1994, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1013)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Ms. Joan McGrath of 123 Weld Street, West Roxbury, as a member of the Zoning Commission for a term expiring May 1, 1994. I am appointing Ms. McGrath pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Ms. Joan McGrath of 123 Weld Street, West Roxbury, as a member of the Zoning Commission, for a term expiring on May 1, 1994, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM TARLOW AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1014)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. William Tarlow of 88 Marlborough Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1994, vice Gilmore, resigned. I am appointing Mr. Tarlow pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Tarlow will serve as the nominee of the Associated Industries of Massachusetts.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Mr. William Tarlow of 88 Marlborough Street, Boston, as a member of the Zoning Commission, for a term expiring May 1, 1994, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF FERNANDO DOMENECH AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1015)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Fernando Domenech, Jr., of 161 Warren Avenue, Boston, as a member of the Zoning Commission for a term expiring May 1, 1995. I am appointing Mr. Domenech pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Mr. Fernando Domenech, Jr., of 161 Warren Street, Boston, as a member of the Zoning Commission, for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1016)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Robert L. Marr of 10 Rowe's Wharf, Boston, as a member of the Zoning Commission for a term expiring May 1, 1995. I am reappointing Mr. Marr pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Marr will serve as a representative of the Building Trades Employers' Association.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Mr. Robert L. Marr of 10 Rowe's Wharf, Boston, as a member of the Zoning Commission, for a term expiring on May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF EDWARD SHEEHAN AS MEMBER OF
ZONING COMMISSION (DOCKET NO. 1017)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Edward Sheehan of 24 Ivory Street, West Roxbury, as a member of the Zoning Commission for a term expiring May 1, 1995, vice Casey, expired. I am appointing Mr. Sheehan pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Sheehan will serve as the nominee of the Massachusetts Motor Truck Association, Inc.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Mr. Edward Sheehan of 24 Ivory Street, West Roxbury, as a member of the Zoning Commission, for a term expiring on May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT
OF ROBERT FONDREN AS MEMBER
OF ZONING COMMISSION (DOCKET NO. 1018)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Robert Fondren of 11-1/2 Joy Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Mr. Fondren pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Fondren serves as the nominee of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Mr. Robert Fondren of 11-1/2 Joy Street, Boston, as a member of the Zoning Commission, for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF WILLIAM GALBRAITH AS MEMBER OF
ZONING COMMISSION (DOCKET NO. 1019)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. William Galbraith of

100 Appleton Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1996, vice O'Callahan, resigned. I am appointing Mr. Galbraith pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Galbraith will serve as the nominee of the Boston Society of Civil Engineers.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Mr. William Galbraith of 100 Appleton Street, Boston, as a member of the Zoning Commission, for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF JAMES GREENE AS MEMBER OF ZONING
COMMISSION (DOCKET NO. 1020)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. James Greene of 86 Moss Hill Road, Jamaica Plain, as a member of the Zoning Commission for a term expiring May 1, 1996, D'Agostino, expired. I am appointing Mr. Greene pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the appointment of Mr. James Greene of 86 Moss Hill Road, Jamaica Plain, as a member of the Zoning Commission, for a term expiring on May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT
OF BRENT SHAY AS MEMBER OF ZONING
COMMISSION (DOCKET NO. 1021)

The following was received:

City of Boston
Office of the Mayor

July 8, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Brent Shay of 9 Spruce Place, Boston, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Mr. Shay pursuant to the authority vested in me by City of Boston Code, Statute 9, Section 200, and subject to your confirmation. Mr. Shay serves as the nominee of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That the reappointment of Mr. Brent Shay of 9 Spruce Place, Boston, as a member of the Zoning Commission, for a term expiring on May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

APPROPRIATION OF \$80,698.48 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1022)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$80,698.48 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of eighty thousand six hundred ninety-eight dollars and forty-eight cents (\$80,698.48) be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$80,698.48.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$84,841.12 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1023)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$84,841.12 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of eighty-four thousand eight hundred forty-one dollars and twelve cents (\$84,841.12) be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$84,841.12.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND \$175,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1024)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, one hundred seventy-five thousand dollars (\$175,000) from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of one hundred seventy-five thousand dollars (\$175,000) from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1993, through June 30, 1994; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$8,030,931 FOR PERIOD 7/1/92 THROUGH 6/30/93 FOR MAINTENANCE AND OPERATION OF SHERIFF'S DEPARTMENT (DOCKET NO. 1025)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I am submitting herewith an order which will allow the Suffolk County Sheriff's Department to receive and expend \$8,030,931 for the period July 1, 1992, and ending June 30, 1993, for the maintenance and operation of the Sheriff's Department. These funds are made available from the Commonwealth of Massachusetts.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is autho-

rized to accept and expend an amount not exceed eight million thirty thousand nine hundred thirty-one dollars (\$8,030,931) from the Commonwealth of Massachusetts for expenses relating to the maintenance and operation of the Sheriff's Department in the fiscal period commencing July 1, 1992, and ending June 30, 1993.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING TREASURY DEPARTMENT AND COLLECTING DIVISION TO ACCEPT AND EXPEND \$90,000 FROM BOSTON WATER AND SEWER COMMISSION TO REIMBURSE TREASURY DEPARTMENT FOR EXPENSES RE COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 1026)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I am submitting herewith an order which will allow the Treasury Department and the Collecting Division to receive and expend \$90,000 from the Boston Water and Sewer Commission for the period July 1, 1993, through June 30, 1994.

These funds are to reimburse the Treasury Department for expenses relating to the collection of delinquent water and sewer bills.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the Treasurer of the City of Boston, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend an amount not to exceed ninety thousand dollars (\$90,000) for the period July 1, 1993, through June 30, 1994, to administer the collection of delinquent water and sewer bills. The funds are made available to the City of Boston through the Boston Water and Sewer Commission.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING ASSESSING DEPARTMENT TO ACCEPT AND EXPEND \$38,640 FOR PERIOD 7/1/92 THROUGH 6/30/93 AS REIMBURSEMENT FOR EXPENSES RELATED TO COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 1027)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I am submitting herewith an order in the amount of \$38,640 for the Assessing Department as reimbursement for FY '93 expenses related to the collection of delinquent water and sewer bills. These funds are made available from the Boston Water and Sewer Commission.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the Assessor of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend an amount not to exceed thirty-eight thousand six hundred forty dollars (\$38,640) for the period July 1, 1992, through June 30, 1993, as reimbursement for expenses related to the collection of delinquent water and sewer bills. The funds are made available to the City of Boston through the Boston Water and Sewer Commission.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY92 LEAD-BASED PAINT ABATEMENT GRANT FUNDS AWARDED BY HUD IN AMOUNT OF \$3,525,005 (DOCKET NO. 1028)

The following was received:

City of Boston
Office of the Mayor

July 20, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend Fiscal Year 1992 Lead-Based Paint Abatement Grant funds awarded by the U.S. Department of Housing and Urban Development in an amount not to exceed three million five hundred twenty-five thousand and five dollars (\$3,525,005), as appropriated for under the fiscal year 1992 HUD — Independent Agencies Appropriation Act (102-139).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may receive and expend its funds expeditiously.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, The fiscal year 1992 Department of Housing and Urban Development — Independent Agencies Appropriations Act (P.L. 102-139) contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Lead-Based Paint Abatement Program; and

Whereas, Funds in the amount of \$47,700,000 were appropriated for the Lead-Based Paint Abatement in Low- and Moderate-Income Housing Program, through the fiscal year 1992 Department of Housing and Urban Development — Independent Agencies Appropriation Act (P.L. 102-139); and

Whereas, An order authorizing the City of Boston to apply for a Lead-Based Paint Abatement Grant was approved by the City Council on September 23, 1992; and

Whereas, The City of Boston has been awarded a Lead-Based Paint Abatement Grant in the amount of three million five hundred twenty-five thousand and five dollars (\$3,525,005); and

Whereas, The Public Facilities Department will administer the proposed Lead-Based Paint Abatement Grant; now, therefore be it

Ordred, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept FY 1992 Lead-Based Paint Abatement Grant funds in an amount not to exceed three million five hundred twenty-five thousand and five dollars (\$3,525,005) awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the fiscal year 1992 Department of Housing and Urban Development — Independent Agencies Appropriations Act (P.L. 102-139), and,

in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44, s. 53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY93 HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDS OF \$5,188,000 FROM HUD (DOCKET NO. 1029)

The following was received:

City of Boston
Office of the Mayor

July 20, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend Fiscal Year 1993 Home Investment Partnerships Program funds awarded by the U.S. Department of Housing and Urban Development in an amount not to exceed five million one hundred eighty-eight thousand dollars (\$5,188,000), as appropriated for under the fiscal year 1993 HUD — Independent Agencies Appropriations Act (P.L. 102-389).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may receive and expend its funds expeditiously.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, The HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnership Program for affordable housing development activities; and

Whereas, Funds in the amount of one billion dollars (\$1,000,000,000) have been appropriated for the HOME Partnerships Program through the fiscal year 1993 Department of Housing and Urban Development — Independent Agencies Appropriations Act (P.L. 102-389); and

Whereas, An order authorizing the City of Boston to submit a Program Description in order to apply for a HOME Investment Partnerships Grant in an amount not to exceed five million one hundred eighty-eight thousand dollars (\$5,188,000) was approved by the City Council on March 10, 1993; and

Whereas, The City of Boston has applied for and has been awarded a HOME Investment Partnerships Grant in the amount of \$5,188,000; and

Whereas, The Public Facilities Department will administer the proposed HOME Investment Partnerships Program funds; Now Therefore Be It

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept FY 1993 HOME Investment Partnerships Program funds in an amount not to exceed five million one hundred eighty-eight thousand dollars (\$5,188,000) awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the HOME Investment Partnership Act (42 U.S.C. 12701 et seq.), as amended, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44, s. 53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Housing.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT AND TAXABLE REVENUE BONDS IN AMOUNT OF \$60,000,000 FROM BIDFA RE MASSACHUSETTS COLLEGE OF PHARMACY AND ALLIED HEALTH SCIENCE INDUSTRIAL DEVELOPMENT PROJECT (DOCKET NO. 1030)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of tax-exempt and taxable revenue bonds in a principal amount not to exceed \$60,000,000. The Boston Industrial Development Finance Authority (BIDFA) Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to the financing of these research and institutional facilities to be owned and operated by the Massachusetts College of Pharmacy and Allied Health Sciences.

It is proposed that such facilities will consist of: a student residential/dining facility, laboratory/research space, additional lecture and classroom space, additional faculty office space, and parking.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, An industrial development facilities project to be owned and used by Massachusetts College of Pharmacy and Allied Health Sciences, a nonprofit institution for higher education duly incorporated and existing under the laws of The Commonwealth of Massachusetts having its principal place of business at 179 Longwood Avenue, Boston (hereinafter referred to as the "College"), has been proposed for the City of Boston (the "City"); and

Whereas, said industrial development project will consist generally of the following: (a) the demolition of existing Howard C. Newton Building, (b) the construction of an approximately 233,000-square-foot new building (the "New Building") to be located to the rear of the existing White Building approximately on the site of the demolition, and (c) the renovation of and construction of an approximately 6,700-square-foot addition to the second and third levels of the White Building (as so described, the "Project"); and

Whereas, The College plans to (i) utilize a portion of the Project to provide a student residential/dining facility, laboratory/research space, additional lecture and classroom space and additional space for faculty offices, (ii) lease a portion of the New Building to Brigham and Women's Hospital, Inc. (the "Hospital") for use by the Hospital as a research facility, (iii) provide additional parking for both the College and the Hospital through the construction of an approximate 30,000-square-foot parking garage in the lower level of the New Building; and

Whereas, The College has expressed its willingness to cause payments to be made to the City, acting by and through the Boston Industrial Development Financing Authority (the "Authority"), sufficient to pay the principal of and interest on bonds of the City issued to pay up to \$60,000,000 of the cost of the Project and the current expenses of the City incurred in connection therewith and to reimburse the City for or indemnify the City

against any such expenses or costs incurred hereinafter in the event that the issuance and sale of such bonds is not accomplished as contemplated; and

Whereas, The estimated cost of the Project is \$65,000,000 and the College has requested financing through bonds in the amount of up to \$60,000,000 and has indicated its willingness to finance any costs of the Project in excess of up to \$60,000,000 other than by the issue of bonds, and it appears that the cost of the Project or such portion thereof as is not financed through such other sources may be financed through the issue of bonds by the City, acting by and through the Authority, pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, as amended (the "Act"); and

Whereas, The financing in part or in whole of this Project through the issuance and sale of bonds is intended to be an inducement for the College to undertake the proposed Project in the City for its benefit; and

Whereas, The Authority has adopted an initial favorable resolution with respect to the Project and has indicated its willingness to finance the Project through issuance of bonds of the City under a financing document or documents pursuant to the Act; and

Whereas, Notice of a public hearing to the proposed issuance of bonds of the City, acting by and through the Authority, in an amount not to exceed \$70,000,000 to finance the Project was published in *The Boston Globe* on June 22, 1993, and said public hearing was held on July 6, 1993, all as described in the aforesaid public notice, and the Authority has forwarded to the City Council a summary of proceedings of said public hearing and a favorable recommendation regarding the Project.

Now, Therefore, Be It

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through bonds issued by the City, acting by and through the Authority, pursuant to the Act, in a principal amount not to exceed \$60,000,000 be, and the same hereby are, approved; provided, however, that such bonds shall not constitute a pledge of the faith and credit of the City of Boston; and be it further

Referred to the Committee on Planning and Economic Development.

ORDER APPROVING BROOKLINE AVENUE CARD PLAN AND AUTHORIZING SUBMISSION OF SAID PLAN TO SECRETARY OF EOCD (DOCKET NO. 1031)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993

To the City Council.

Dear Councillors:

Attached is a proposed City Council Order approving the Brookline Avenue Commercial Area Revitalization District (CARD) Plan and authorizing the submission of said Plan to the Secretary of the Executive Office of Communities and Development (EOCD). The Brookline Avenue CARD is located within the center of the Longwood Medical Area. The boundaries of the 17-acre district include properties which are substantially deteriorated and/or underutilized. A review of building occupancy, density of development and building condition within the Brookline Avenue CARD indicates a pattern of blight and disinvestment.

The Brookline Avenue CARD will facilitate the redevelopment of key projects including the Massachusetts College of Pharmacy. Qualified projects will be able to receive below market financing which will enable them to proceed to construction.

The draft Brookline Avenue CARD received the approval of EOCD on December 4, 1992. Subsequently, a boundary revision to the CARD was submitted to EOCD and was approved by EOCD on May 14, 1993. The next step in the CARD process is City Council approval.

I urge the approval of the attached Council Order approving the Brookline Avenue CARD. This approval will allow major projects to receive favorable financing to enable them to proceed to construction.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, In accordance with Chapters 40D and 23B, Massachusetts General Laws, The Commonwealth of Massachusetts acting by and through the Secretary of the Executive Office of Communities and Development may approve Commercial Area Revitalization Districts Plans (herein referred to as CARD Plans); and

Whereas, Such approval is a precondition for the use of various financial incentives and mechanisms for commercial development that would be in the public interest of the citizens of the City of Boston; and

Whereas, The development of the Brookline Avenue Commercial Area Revitalization District (herein referred to as Brookline Avenue CARD), the boundaries of which are described in Section 3 of the Brookline Avenue CARD Application, would further the community development objectives of the City of Boston and would result in the physical redevelopment of the Brookline Avenue CARD and the creation of employment opportunities of a character consistent with that contemplated by the above cited statutes;

Now, Therefore, Be It Ordered by the City Council:

1. That the Brookline Avenue CARD described above is a predominantly commercial geographic area;

2. That implementation of the proposed Brookline Avenue CARD Plan will serve to reverse the decay of the area covered by said Plan; and

3. That the Brookline Avenue CARD Plan is hereby approved and that said Plan shall be submitted to the Secretary of EOCD for approval.

Referred to the Committee on Planning and Economic Development.

CRIME STATISTICS FOR PERIOD 5/22 THROUGH 5/28/93 (DOCKET NO. 1032)

The following was received:

City of Boston
Office of the Mayor

July 20, 1993

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 22, 1993, and ending May 28, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD 5/29 THROUGH
6/4/93 (DOCKET NO. 1033)**

The following was received:
City of Boston
Office of the Mayor

July 20, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 29, 1993, and ending June 4, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

**CRIME STATISTICS FOR PERIOD 6/5 THROUGH
6/11/93 (DOCKET NO. 1034)**

The following was received:
City of Boston
Office of the Mayor

July 20, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 5, 1993, and ending June 11, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

**CRIME STATISTICS FOR PERIOD 6/12 THROUGH
6/18/93 (DOCKET NO. 1035)**

The following was received:
City of Boston
Office of the Mayor

July 20, 1993

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 12, 1993, and ending June 18, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATIONS

Petition was received from Julie P. Katz, dba Tour Guides of New England, for license to operate motor vehicles for the carriage of passengers for hire over certain streets of Boston.

Referred to the Committee on Commerce and Transportation.

**RESIGNATION OF MAYOR RAYMOND L. FLYNN
(DOCKET NO. 1037)**

Communication was received by the City Clerk from Raymond L. Flynn of his resignation as Mayor of Boston effective July 12, 1993.

Placed on file.

**APPOINTMENT OF WILLIAM BRATTON AS
POLICE COMMISSIONER (DOCKET NO. 1038)**

Notice was received from the Mayor of the appointment of William Bratton as Police Commissioner for a term expiring April 30, 1997.

Placed on file.

**APPOINTMENT OF JOVITA FONTANEZ AS
CHAIRPERSON OF ELECTION COMMISSION
(DOCKET NO. 1039)**

Notice was received from the Mayor of the appointment of Jovita Fontanez as chairperson of the Election Commission.

Placed on file.

**APPOINTMENT OF LAWRENCE DWYER AS
COMMISSIONER OF DEPARTMENT OF
HEALTH AND HOSPITALS (DOCKET NO.
1040)**

Notice was received from the Mayor of the appointment of Lawrence Dwyer as Commissioner of the Department of Health and Hospitals for a term expiring July 5, 1996.

Placed on file.

**APPOINTMENT OF PATRICK S. HARRINGTON AS
COMMISSIONER OF PARKS AND RECREA-
TION DEPARTMENT (DOCKET NO. 1041)**

Notice was received from the Mayor of the appointment of Patrick S. Harrington as Commissioner of the Parks and Recreation Department for a term expiring January 1, 1996.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1042)**

Notice was received from the Mayor of the appointment of Adalberto J. Teixeira as a member of the Human Rights Commission for a term expiring March 21, 1996.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1043)**

Notice was received from the Mayor of the reappointment of Bart Mitchell as a member of the Boston Air Pollution Control Commission for a term expiring April 30, 1995.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1044)

Notice was received from the Mayor of the appointment of Virginia Tisei as a member of the Boston Air Pollution Control Commission for a term expiring April 30, 1995.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1045)

Notice was received from the Mayor of the reappointment of Michael Smith as a member and Chairperson of the Conservation Commission for a term expiring April 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1046)

Notice was received from the Mayor of the appointment of Pablo Diaz as a member of the Human Rights Commission for a term expiring March 21, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1047)

Notice was received from the Mayor of the reappointment of Rev. Michael Haynes as a member of the Fair Housing Commission for a term expiring July 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1048)

Notice was received from the Mayor of the reappointment of Ana Rivera as a member of the Fair Housing Commission for a term expiring July 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1049)

Notice was received from the Mayor of the reappointment of Martin Nee as a member of the Fair Housing Commission for a term expiring July 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 10450)

Notice was received from the Mayor of the appointment of Mary Truong as a member of the Human Rights Commission for a term expiring March 21, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1051)

Notice was received from the Mayor of the appointment of John Cunningham as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1995.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1052)

Notice was received from the Mayor of the reappointment of Leslie Larson as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1053)

Notice was received from the Mayor of the reappointment of Raynor Warner as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1054)

Notice was received from the Mayor of the reappointment of Richard Willis as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1055)

Notice was received from the Mayor of the appointment of David Cortiella as a member of the Board of Health and Hospitals for a term expiring May 1, 1996.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1056)

Notice was received from the Department of Public Utilities of a hearing re: Bay State Gas Company, Berkshire Gas Company, Boston Gas Company, Colonial Gas Company, Commonwealth Gas Company, Essex Gas Company, and Fall River Gas Company.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1057)

Notice was received from the Department of Public Utilities re: Hospitality Communications Corporation.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1058)

Notice was received from the Department of Public Utilities re: Stephen J. Fedorchak.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1059)

Notice was received from the Department of Public Utilities re: National Tele-Service of Winona, Inc.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1060)

Notice was received from the Department of Public Utilities re: L. D. Service, Inc.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1061)

Notice was received from the Department of Public Utilities re: Amended first order of notice for New England Telephone and Telegraph Company.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1062)

Notice was received from the Department of Public Utilities re: Second order of notice for New England Telephone and Telegraph Company.
Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRON-
MENTAL PROTECTION (DOCKET NO. 1063)

Notice was received from the Department of Environmental Protection re: Waterways License Application No. W93-2094.
Placed on file.

COMMUNICATION TRANSMITTING BRA FILING
RE 121A (DOCKET NO. 1064)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of a Contract between the City and Garden Corporation pursuant to Section 6A of Chapter 121A.
Placed on file.

COMMUNICATION TRANSMITTING BRA FILING
RE 121A PROJECT (DOCKET NO. 1065)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of the Second amendment to the Report and Decision on the Devonshire Towers Chapter 121A Project.
Placed on file.

COMMUNICATION FROM CLERK OF SUPREME
JUDICIAL COURT REQUESTING ADVISORY
OPINION (NO. A-88) (DOCKET NO. 1066)

Communication was received from Jean M. Kennett, Clerk, Supreme Judicial Court, re: request for advisory opinion (No. A-88) — An act relative to the incorporation of a new city from various existing precincts in the City of Boston.
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS OF
MAYOR ON PAPERS ACTED UPON BY COUN-
CIL AT ITS MEETING OF 6/9/93 (DOCKET NO.
1067)

City of Boston
Office of the Clerk

July 8, 1993

To the City Council.
Councillors,

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 9, 1993, viz.:

0657 — Order approving a petition for a special law re: motor vehicle insurance for the School Committee.

Approved by the Mayor June 24, 1993.

0737 — Order that the Election Department adopt door to door voter registration.

Message disapproving filed June 28, 1993.

0742 — Order authorizing the City to apply for \$22,538,000 in Community Development Block Grant Funds (CDBG).

Approved by the Mayor June 24, 1993.

0846 — Order approving an appropriation of \$106,800.69 for the Eastern Regional Library.

Approved by the Mayor June 24, 1993.

0847 — Order approving an appropriation of \$677,157.11 for the Library of Last Recourse.

Approved by the Mayor June 24, 1993.

0871 — Order approving a petition for a special law re: pension of Vincent H. Flannery.

Approved by the Mayor June 28, 1993.

0877 — Ordinance amending CBC, Ordinances, Chapter 5, Section 5.10 re: salary category of the Commissioner of Public Works.

Approved by the Mayor June 28, 1993.

0915 — Order that the City and the School Department arrange for the enrollment and payment of tuition for Kevin Ahern at the Boston School for the Deaf.

Message disapproving filed June 28, 1993.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS MEETING OF 6/16/93
(DOCKET NO. 1068)

City of Boston
Office of the Clerk

July 8, 1993

To the City Council.
Councillors,

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken

by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 16, 1993, viz.:

0925 — 17 Constables Bonds.

Approved by the Mayor June 24, 1993.

0946 — Message and order relative to the Boston Housing Authority's application for the Urban Revitalization Demonstration Program.

Approved by the Mayor June 24, 1993.

0948 — Order that the Boston Election Commission adopt agency based voter registration as a means of increasing voter registration and voter participation.

Message disapproving filed July 6, 1993.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 6/23/93 (DOCKET NO. 1069)

City of Boston
Office of the Clerk

July 15, 1993

To the City Council.
Councillors,

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 23, 1993, viz.:

0188 — Order re: issuing of two-way radios for field inspectors at the Inspectional Services Department.

Message disapproving filed July 12, 1993.

0189 — Order re: paid details for Emergency Medical Technicians.

Message disapproving filed July 12, 1993.

0192 — Order that the School Department Police and City Hall Security Guards be equipped with resuscitator mouth guards and rubber gloves for emergencies.

Message disapproving filed July 12, 1993.

0810 — Ordinance amending CBC Ordinances, Chapter 6, Section 6.3 re: adding a penalty for late payment on fines for non-emergency vehicle repair on streets.

Approved by the Mayor June 28, 1993.

0848 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a Shelter Plus Care Grant of \$10,000,000 under the Stewart B. McKinney Homeless Assistance Act.

Approved by the Mayor June 28, 1993.

0849 — Order authorizing the City to accept and expend Year XIX Community Development Block Grant (CDBG) funds of \$22,538,000 from the U.S. Department of Housing and Urban Development.

Approved by the Mayor June 28, 1993.

0873 — Ordinance amending Chapter X of the City of Boston Code (Rental Housing Equity Ordinance).

Approved by the Mayor July 1, 1993.

0919 — Order approving a petition for a special law transferring all powers and duties of members of EDIC to members of the BRA.

Approved by the Mayor June 28, 1993.

0952 — Order for annual appropriation and tax orders for FY94.

Approved by the Mayor July 1, 1993.

0953 — Order for annual appropriation and tax order for the School Department for FY94.

Approved by the Mayor July 1, 1993.

0963 — 50 Constables Bonds.

Approved by the Mayor June 28, 1993.

0979 — Order that the Inspectional Services Department increase the number of animal control officers by six.

Message disapproving July 12, 1993.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT NO. 6971 AND ORDER OF TAKING (DOCKET NO. 1070)

Communication was received from the Massachusetts Highway Department re: Layout No. 6971 and Order of Taking.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1071)

The Constables Bonds of the following, having been duly approved by the Collector Treasurer were received and approved.

Joseph F. Allen	William G. Joyce
Carroll Allston	Burton Malkofsky
Gerald Bagley	Robert J. Manning
Joseph W.M. Baker	Juaquin C. Marchando
James J. Brennan	Mark McIntyre
Joseph A. Broderick	Mark McLaughlin
Rodney Brooks	Robert J. Messina
Thomas M. Brown	Lawrence P. Neves
Deborah Capobianco	Edward J. O'Brien
Vincent J. Carbone	Robert F. Riley
John G. Consolo	John Roscoe
Allen A. Curry	Vidal Santiago
Gary Donovan	John Schifone
Mark L. Edwards	Robert A. Scopa
Edward M. Gadowski	Charles Sherer
Kevin Hardiman	Eric Straughter
Gerard O. Jodrey	Elijah Wigon
Marilyn A. Jodrey	James Lee Wigon

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FUNDS OF \$100,000 FROM FEDERAL GOVERNMENT AS REIMBURSEMENT OF FY93 EXPENDITURES MADE BY FIRE DEPARTMENT FOR CIVIL DEFENSE-RELATED ACTIVITIES (DOCKET NO. 0920)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0920, message of the Mayor and order authorizing the City to accept and expend funds of \$100,000 from the Federal Government as reimbursement of FY93 expenditures made by the Fire Department for civil defense-related activities (referred June 16) recommending passage of the order.

The report was accepted; **the order was passed.**

**ORDER DESIGNATING CORNER OF COTTAGE
AND MAVERICK STREETS IN EAST BOSTON
AS A HERO'S SQUARE HONORING GEORGE
GERARD DIBELLO (DOCKET NO. 1072)**

Coun. O'NEIL offered the following:

Whereas, The late George Gerard DiBello served his country with distinction as a member of the United States Army as a PFC in the I Co., 30th Infantry, in Italy, in World War II; and

Whereas, He carried his pride in the military into civilian life serving with distinction, giving of his life for his country; and therefore be it;

Ordered, That the Boston City Council urge the Public Improvement Commission of the Public Works Department and the Transportation Department to take the steps necessary to name the corner of Cottage and Maverick Streets, East Boston Community a hero's square honoring deceased veteran George Gerard DiBello.

Passed under suspension of the rules.

**ORDER THAT CITY COUNCIL BE RECORDED AS
FAVORING PASSAGE OF HOUSE BILL 2250
(DOCKET NO. 1073)**

Coun. O'NEIL offered the following:

Whereas, The Public Safety Committee at its last hearing had a demonstration of electronic monitoring devices to curb incidence of "stalking" and domestic violence;

Whereas, State-wide legislation allowing judges to require persons charged or convicted of domestic abuse to wear ankle or leg electronic monitoring equipment while free in society, it is now before the General Court in the House Ways and Means Committee;

Whereas, The Boston City Council's Public Safety Committee is convinced that use of this technology to track persons with proclivities for violence or harassment is an effective, cost-saving measure over incarceration; therefore, be it:

Ordred, The Boston City Council records itself favoring passage this session of House Bill 2250, "An Act to Aid in the Prevention of Domestic Abuse" and directs the City Clerk to transmit a copy of this order to the President of the State Senate and to the Speaker of the House of Representatives.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

**CORPORATION COUNSEL TO TAKE LEGAL
ACTION ON BOSTON WATER AND SEWER
TO STOP SHUTTING OFF OF WATER IN
MULTIFAMILY DWELLINGS TO PEOPLE
WHOSE RENT HAS BEEN PAID (DOCKET NO.
1074)**

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, The shutting off of water to multifamily dwellings within the city, and the consequent unfair deprivation of water to people whose rent has been paid, poses a serious threat to the public health, be it

Ordered, That the Corporation Counsel forthwith take such legal action as is necessary to cause the Boston Water and Sewer Commission to cease and desist from such shut offs.

Passed under suspension of the rules.

**CITY TO ACCEPT PROVISIONS OF SECTION 108L
OF CHAPTER 41 OF MGL RE CAREER INCEN-
TIVES FOR POLICE OFFICERS (DOCKET NO.
1075)**

Couns. SCONDRAS, O'NEIL, BOLLING, BYRNE, HENNIGAN, KELLY, McLAUGHLIN, NUCCI, SALLERNO, TRAVAGLINI, YANCEY, and CRAYTON offered the following:

Whereas, An effective police force must be able to adapt to advances made in criminal justice and technology which can assist its officers and help protect the rights and safety of citizens; and

Whereas, The cost of a higher education often prohibits police officers from experiencing their full potential as public servants; and

Whereas, The Commonwealth, recognizing this problem, passed Section 108L of Chapter 41 of the Massachusetts General Laws; and

Whereas, Section 108L establishes a career incentive pay program to provide monies so that officers may pursue this potential and encourages communities to participate in the realization of these goals; and

Whereas, 137 cities and towns in Massachusetts have already accepted the provisions of Section 108L; and

Whereas, The Commonwealth reimburses cities and towns which accept the provisions for one-half the cost of such payments; Now therefore be it

Ordered, That the City of Boston hereby accepts the provisions of Section 108L of Chapter 41 of the Massachusetts General Laws.

Coun. BYRNE in the chair.

Referred to the Committee on Ways and Means.

**RESOLUTION THAT COUNCIL CONGRATULATE
AFL-CIO FOR SUPPORT OF AUGUST 28TH
MARCH AND AGREES TO FOLLOW SUIT BY
LENDING ITS ENDORSEMENT OF MARCH
(DOCKET NO. 1076)**

Coun. SCONDRAS offered the following:

Whereas, The AFL-CIO has joined the "New Coalition of Conscience" for a 30th Anniversary March on Washington on August 28th for Jobs and Justice to commemorate the August 1963 March on Washington; and

Whereas, Lane Kirkland has been named a co-convenor of the March which is also sponsored by the Martin Luther King Center, under the direction of Coretta Scott King, and the Southern Christian Leadership, under the direction of Dr. Joseph E. Lowery; and

Whereas, A March on Washington will offer an opportunity for the labor movement to show its support for health care reform, a public works jobs program, anti-scab legislation, an increase in the minimum wage, labor law reform, opposition to the North American Free Trade Agreement, affirmative action and other urgently needed social legislation; Now therefore be it

Resolved, That the Boston City Council, in meeting assembled, congratulates the AFL-CIO for its support of the August 28th March and agrees to follow suit by lending its endorsement of the March.

On motion of Coun. KELLY, the rules were suspended; **the resolution was adopted.**

REQUESTING COMMISSIONER OF TRANSPORTATION TO PROCLAIM AN EMERGENCY REGULATION PROHIBITING PARKING OF VEHICLES ON DAY OF FOOTBALL GAME AT ALUMNI STADIUM ON ANY RESIDENTIAL STREET WITHIN ONE MILE (DOCKET NO. 1077)

Coun. NUCCI offered the following:

Ordered, That the Commissioner of Transportation be, and hereby is, requested and directed to forthwith proclaim an Emergency Regulation prohibiting the stopping, standing or parking of automobiles, trucks and buses on the day of a football game scheduled to be played at Alumni Stadium within one mile of said location, on any residential street in the city, provided that such a regulation may provide for exceptions in the case of vehicles transporting handicapped persons, and/or parked within seventy feet of the residential address at which registered.

Referred to the Committee on Commerce and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW RE COLLECTIVE BARGAINING FOR PERSONS EMPLOYED BY SCHOOL DEPARTMENT (DOCKET NO. 1078)

Couns. TRAVAGLINI and KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of section forty-three, or of any other section, of Chapter 71 of the Acts of nineteen hundred and ninety-three, or of any other general or special law to the contrary, persons employed by the school department of the City of Boston as principals or headmasters shall have the rights to collective bargaining.

Section 2. This act shall take effect on the date of its passage.

Coun. KELLY moved that the order be passed under suspension of the rules.

Coun. YANCEY moved that the order be referred to the Committee on Education.

The motion of Coun. YANCEY was not carried, yeas 4, nays 6:

Yeas — Councillors Bolling, Crayton, Scodras, Yancey — 4.

Nays — Councillors Byrne, Hennigan, Kelly, McLaughlin, O'Neil, Salerno — 6.

The motion of Coun. KELLY was not carried, yeas 8, nays 2:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, O'Neil, Salerno, Scodras — 8.

Nays — Councillors Bolling, Yancey — 2.

Coun. KELLY moved reconsideration of the previous vote; reconsideration prevailed.

The rules were not suspended, yeas 8, nays 2:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, O'Neil, Salerno, Scodras — 8.

Nays — Councillors Bolling, Yancey — 2.

The order was referred to the Committee on Education.

ORDER DESIGNATING CORNER OF TELEGRAPH AND MERCER STREETS IN SOUTH BOSTON AS "JOHN F. COBB SQUARE" (DOCKET NO. 1079)

Coun. KELLY offered the following:

Whereas, John F. Cobb was born and raised in South Boston; and

Whereas, During World War II, John enlisted in the United States Navy as a Motor Machinist Mate, 2nd class; and

Whereas, John served on the USS Leonard, manning a LCC (landing control craft) during the invasion of Normandy on "D" Day, June 6, 1944; and

Whereas, John served his country in time of war with honor and distinction, and was honorably discharged in November, 1945; and

Whereas, John passed away on January 1, 1993, be it therefore

Ordered, That the Committee to Memorialize Veterans is hereby requested to designate the corner of Telegraph and Mercer Street, South Boston, as "John F. Cobb Square".

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE OVERDUE EXCISE TAXES (DOCKET NO. 1080)

Coun. KELLY offered the following:

July 21, 1993

RE: EXCISE TAX COLLECTIONS

Whereas, The City Council has on six separate occasions expressed its unanimous opinion that the practice of going as far back as fifteen years to collect allegedly overdue excise taxes was not only inconsistent with Mass. General Laws C. 60A, sections 2, 3 and 35; and C. 62C, sect. 65, but was also inconsistent with the due process provisions of the state and federal constitution inasmuch as few people keep excise tax records beyond six years, and are therefore unable to document payment, sale or theft of their automobile; and

Whereas, On April 30, 1991, the collector-treasurer in a press release on the subject stated that six-year collection policy would be followed except for those individuals who allegedly owed excise taxes for multiple years beyond six years:

Given the fact that most people do not maintain records beyond six years and given the concern over the quality of the data history with respect to Registry records. [Emphasis added]; and

Whereas, On August 13, 1991, the administration agreed to abide by a six-year limit on collections of alleged overdue (delinquent) excise taxes; and

Whereas, On August 17, 1992, Urban Tax Services, which has been designated by the city as Deputy Collector of Taxes for the City of Boston under the provisions of M.G.L. C. 60, sect. 92, filed suit in Suffolk Superior Court seeking Declaratory Judgment and Mandamus, regarding collection of taxes beyond six years, citing C. 653 of the Acts of 1989, amending C. 233 of the Acts of 1983, as controlling, and that court action is outstanding; and

Whereas, C. 653 of the Acts of 1989 provides a mechanism by which the Registry marks outstanding bills, and the Registry marks bills going back six years based on C. 60A, sections 263, and C. 62C, sects. 65; and

Whereas, On August 26, 1992, counsel for the collector-treasurer wrote Urban Tax Services and stated:

While any pre-1986 taxes remain due and owing, UTS and the city must recognize the limitations of the Registry of Motor Vehicles' non renewal program . . . ; and

Whereas, The documented number of instances where the excuse allegedly due and owing has been shown to be an error because of faulty tax records; and

Whereas, Given the high error rate of existing records and the fact that innocent people have been named along with the guilty, and that may, indeed, be required at some undetermined date in the future to pay the pre-1986 excuse tax allegedly due and owing; and

Whereas, Regardless of the amount of money which may be collected if the city pursues pre-1986 bills, the process of appeal will be rendered futile and meaningless because of the city's irresponsible, extended and ignominious delay in exercising its collection obligation; and

Whereas, Fundamental fairness dictates that government not impose obstacles to due process which a citizen cannot hope to overcome; and

Whereas, Confusing signals as to how long an excuse tax bill receipt should be maintained, as well as the questionable accuracy of data used in collections, are obstacles which cannot reasonably be overcome; be it therefore

Ordered, That under the rules of the Council the rules be suspended and the Home Rule Petition accompanying this Order be passed, and forth forwarded to the legislature for its consideration.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an amended copy of this order be, and hereby is, approved under Clause 1 of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Civil A, section 1 is hereby amended for the city of Boston by adding the following paragraph at the end of section 1:

The provisions of this section, because they impose severe penalties of loss of license and/or registration for non-payment, and because the city has contracted its excise tax collections to a private collection agency, shall be deemed to place and affirmative obligation on the city of Boston and its agent to conduct motor vehicle excise taxes in a timely fashion to ensure due process and a timely appeal procedure for taxpayers. Motor vehicle excise taxes shall be collected within six years in the city of Boston. Excise taxes allegedly owed but not collected within six years shall be administratively dismissed unless the tax is the subject of an ongoing collection effort between the collector-treasurer and the taxpayer, in which case the collector-treasurer shall notify the taxpayer in writing of such delinquency, offering a timely appeal. (b) is in the process of being adjudicated before a court of competent jurisdiction; (c) is in the process of being paid; and such payment schedule carries beyond the six-year limitation; and is made in agreement in writing between the collector-treasurer and the taxpayer; or (d) has been marked by the Registry as due and owing prior to the six-year limitation imposed by this section as of the date of passage of this Act.

Passed under suspension of the rules.

NONBINDING QUESTION TO BE PLACED ON NOVEMBER BALLOT RE POSSIBLE REPLACING OF PRESENT COMMITTEE WITH COMMITTEE OF NOT MORE THAN SEVEN MEMBERS (DOCKET NO. 1981)

COUN. BOLLING offered the following:

Ordered, That in accordance with Massachusetts General Laws, Chapter 53, section 18A, the following non-binding public opinion advisory question shall be placed

on the official ballot to be used at the City election to be held on November 2, 1993:

Shall the current appointed seven member school committee be replaced by an elected school committee of not more than seven members?

YES ☐ NO ☐

and be it further

Ordered, That the Election Commission shall make the results thereof a part of their annual report.

Referred to the Committee on Education.

ORDINANCE THAT ALL SALES OF CIGARETTES BY VENDING MACHINES WITHIN CITY OF BOSTON SHALL BE PROHIBITED (DOCKET NO. 1982)

COUN. TANCY offered the following:

Whereas, A 1991 study by youth smoking by the Institute for Social Research at the University of Michigan for the U. S. Department of Health and Human Services found that cigarette smoking prevalence did not significantly change among high school and 12th graders in 1990; and

Whereas, Thirty-day prevalence rates for smoking were 10 percent for 8th graders, 12 percent for 10th graders, and 18 percent for 12th graders; and

Whereas, The study concluded that a significant portion of teenagers are experimenting regular cigarette habits, despite demonstrated health risks; and

Whereas, Researchers believe that the massive advertising and promotion of cigarettes, much of it aimed at young people, is a major reason that cigarette smoking has not been falling among adolescents; and

Whereas, Cigarette smoking has been identified as an addictive habit and that smoking regularly has led to cancer and other life-threatening and life-ending illnesses; and

Whereas, It is currently illegal for young people under the age of eighteen to smoke and that vending machines provide young people with an unrestricted access to cigarettes in vending machines. Therefore Be It

Ordered, That all sales of cigarettes by vending machines within the City of Boston shall be prohibited, and be it further

Ordered, That this Ordinance will take effect 90 days after passage.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1983)

COUN. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, July 13, 1993:

Mark McLaughlin, secretary, \$574.72 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1984)

COUN. MENINO offered the following:

Ordered, That effective Wednesday, July 14, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, October 2, 1993:

Mark McLaughlin, secretary, \$297.36 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1085)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 19, 1993.

Laurence Bresslour, administrative assistant, \$117.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1086)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 14, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 8, 1993.

Tara Picarello, secretary, \$200.00 per week, part time, 15 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1087)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 19, 1993.

Elizabeth Hanlon, secretary, \$50.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1088)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 19, 1993.

Edward Coppinger, secretary, \$475.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1089)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 19, 1993.

Joseph Gauthier, administrative assistant, \$599.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1090)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed

to the position set against his name until Tuesday, October 12, 1993.

Anthony Palomba, administrative assistant, \$483.09 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1091)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 15, 1993.

Deahdra Butler Henderson, secretary, \$446.30 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1092)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 19, 1993.

Jennifer McDonald, secretary, \$300.00 per week, full time, 35 hours.

Passed under suspension of the rules.

REQUESTING PRESIDENT CLINTON TO HAVE
STATE DEPARTMENT CONVEY CONCERN
TO ENGLISH GOVERNMENT RE BALLY-
MURPHY SEVEN (DOCKET NO. 1093)

Couns. HENNIGAN, MENINO, CRAYTON, BYRNE, NUCCI, SCONDRAS, TRAVAGLINI, YANCEY, and O'NEIL offered the following:

Whereas, Recently, many of the Boston City Councilors had the opportunity to meet mothers of the Ballymurphy 7 and members of The Voice of the Innocent; and

Whereas, During their visit to the United States to plead the cause of their sons who are unjustly held in prison by the British Government for a crime which they did not commit, it was made clear that these young men are being held without due process; and

Whereas, The following, in language concurrent with Congressman Joseph Kennedy's H. Con. Res. 61, calling for the adoption of a Bill of Rights for Northern Ireland, expresses deepest concern for the pattern of civil rights violations perpetrated on the powerless by the Government in the North of Ireland; and

Whereas, It is an ongoing concern of the residents of the City of Boston that the residents of Northern Ireland do not enjoy the same fundamental human rights and civil liberties which are eloquently articulated in the American Declaration of Independence and which are enshrined in the United States Bill of Rights, including freedom of speech, freedom of the press, protections against self-incrimination, the right to trial by jury, and guarantees of due process of law; and

Whereas, Despite the fact that the Government of the United Kingdom has had, since the partition of the island of Ireland in 1920, the responsibility of ensuring fundamental human rights and civil liberties for the people of Northern Ireland, that government instead has contributed greatly to the systematic denial of these rights through a perennial renewal and reinforcement of 'emergency' legislation; and

Whereas, The 'emergency' legislation, which lodges extraordinary arbitrary power with the British Government, has been in effect since the formation of Northern Ireland and, at present, there is no plan for, nor any foreseeable likelihood of, its repeal; and

Whereas, This failure on the part of the Government of the United Kingdom can be seen to be that much more flagrant because that government has been a signatory to the European Convention of Human Rights since 1950 and because it has consistently ignored the recommendations of the Standing Advisory Commission on Human Rights, established by the Northern Ireland Constitutional Act of 1973; and

Whereas, The situation in Northern Ireland still exists where too many of the residents of Northern Ireland are denied basic human liberties and rights, and the denial of these basic liberties and rights not only exacerbates, but works to perpetuate, many of the fundamental problems of Northern Ireland; and

Whereas, The people of the United States are troubled and perplexed by the abrogation in Northern Ireland of what they had thought had been the fundamental constitutional right to a trial by jury and by the recent abrogation of the right of an accused to remain silent, which, again, had long been believed to be a constitutional right; and

Whereas, The cases of the young men from Belfast known as the Ballymurphy 7 is a cause of deep concern to the citizens of Boston, typifying as it does many of the human rights violations endemic to Northern Ireland; Now Therefore Be It

Resolved, That the Boston City Council, in meeting assembled, welcomes to our City the mothers of the Ballymurphy 7 and the representatives of their support organization known as the Voice of the Innocent; And Be It Further

Resolved, That the Boston City Council requests President Clinton to instruct our State Department to convey our concern for the plight of the Ballymurphy 7 to the British Government and that they further make known to the British Government our belief that these young men are completely innocent.

Resolved, That the Boston City Council supports Congressman Joseph Kennedy's H. Con. Res. 61 which calls for the adoption of a Bill of Rights for Northern Ireland.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 7 OF CHAPTER 291 OF ACTS OF 1906 RE TERM OF POLICE COMMISSIONER (DOCKET NO. 0928)

Coun. BYRNE called Docket No. 0928 from the Committee on Public Safety under Rule 20.

A sufficient number of Councillors having stood with him, the order was before the body.

Coun. BYRNE moved passage of the order.

Coun. YANCEY moved that Docket No. 0928 be amended by inserting after the words "appointed by" the words "the Mayor and confirmed by the City Council".

Coun. KELLY moved the previous question; the motion was carried.

The motion of Coun. YANCEY was not carried, yeas 1, nays 10:

Yeas — Councillor Yancey — 1.

Nays — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras — 10.

The motion of Coun. BYRNE was carried, yeas 11:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Yancey — 11.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that eight late-filed matters in the hands of the City Clerk be added to the Agenda to be individually considered.

The motion was carried.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1101)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 5, 1993:

Karen Charles, secretary, \$425.00 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1102)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 5, 1993:

Moniquea Kidwell, secretary, \$431.03 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1103)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 5, 1993:

Ronald Marlow, secretary, \$520.56 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1104)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 27, 1993:

Juan Verde, secretary, \$459.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1105)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 28, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 28, 1993:

Juan Verde, secretary, \$383.14 per week, full time, 35 hours.

Passed under suspension of the rules.

COUNCIL TO HOLD HEARING RE RELATIONSHIPS BETWEEN UNDERWRITERS AND OTHER BOND FIRMS DOING BUSINESS WITH CITY OF BOSTON (DOCKET NO. 1106)

Coun. SALERNO offered the following:

Whereas, There has recently been revealed potential conflict between the bond underwriters and financial advisors serving agencies and authorities of the City of Boston and the MWRA and

Whereas, The residents of Boston are facing increases in water and sewer rates and cuts in public services; and

Whereas, Hidden fees and secretly negotiated bond agreements potentially increase the cost of doing business for the City of Boston and the MWRA; therefore be it

Ordered, The Boston City Council hold a hearing on the following matters:

- 1) The financial relationships between financial advisors and all bond underwriting companies,
- 2) The establishment of competitive bidding for all bond underwriting contracts, unless special exceptions can be demonstrated,
- 3) Full disclosure of all business relationships between underwriters and the other bond firms doing business with the City of Boston,
- 4) Establishment of provisions for barring bidding on bond underwriting for any firm found to be engaging in hidden contracts and fee arrangements, and
- 5) Full disclosure of all campaign contributions from individuals in companies having financial relationships with the City of Boston including the listing of occupation and employer on campaign finance disclosure forms and the limiting of such contributions to \$100.00.

Referred to the Committee on Ways and Means.

COMMITTEE ON HOUSING TO HOLD HEARING TO DETERMINE WHY CITY HAS NOT PAID CONDOMINIUM FEES ON PROPERTY IT OWNS (DOCKET NO. 1107)

Coun. SCONDRAS offered the following:

Ordered, that the City Council's Committee on Housing hold a public hearing to determine why the City of Boston has failed to pay common expenses and fees on condominium properties it owns.

Referred to the Committee on Housing.

URGING ACTING MAYOR ISSUE EXECUTIVE ORDER INSTRUCTING ELECTION COMMISSIONER DEVELOP AND IMPLEMENT SYSTEM OF DOOR-TO-DOOR REGISTRATION (DOCKET NO. 1108)

Coun. BOLLING offered the following:

Whereas, The City Council has passed two orders instructing the Election Commission to undertake a pro-

gram of door-to-door and agency based voter registration; and

Whereas, These two orders were vetoed during the final days of the Flynn Administration and the City Council is restricted from taking a vote on an override of the vetoes for two weeks; and

Whereas, Development of door-to-door and agency based voter registration programs will entail comprehensive planning and training of Election Department workers; and

Whereas, The deadline for voter registration for the September preliminary election is September 1, 1993; and

Whereas, Further delay on door-to-door and agency based voter registration will jeopardize registration for the September preliminary election; and

Whereas, The City Charter enables an Acting Mayor to take actions on matters "not admitting of delay" and the establishment of registration programs for the September preliminary election can be considered such a matter; and

Resolved, That the Boston City Council urges the Acting Mayor to issue an Executive Order instructing the Chair of the Election Commission to develop and implement a system of door-to-door and agency based voter registration that will enable registration for the September preliminary election.

A motion to refer the matter to the Committee on Government Operations was lost, yeas 4, nays 5:

Yeas — Councillors Byrne, Kelly, McLaughlin, O'Neil — 4.

Nays — Councillors Bolling, Crayton, Hennigan, Scondras, Yancey — 5.

However, 9 votes being necessary to suspend the rules, **the Chair referred the matter to the Committee on Government Operations.**

CONSENT AGENDA

Coun. O'NEIL moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Bolling: Bernard and Queen Powell (Docket No. 1094).

Councillor Travaglini: Kevin Kane and his Boston Edison Company crew (Docket No. 1095).

Councillor Menino: The Bay State Golf Association (Docket No. 1096).

Councillor Scondras: Declaring week of August 6, 1993 "Amnesty International Week" (Docket No. 1097).

Councillor Byrne: Mary O'Riordan (Docket No. 1098).

Councillor Hennigan: Rededication of the Walkway of the Running Stars (Docket No. 1099).

Councillor Kelly: Declaring June 26, 1993 "Bob Ritchie Day" (Docket No. 1100).

Adjourned at 12:55 p.m., on motion of Councillor Bolling, to meet on Wednesday, July 28, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85 MONDAY, DECEMBER 13, 1993 NO. 50

CITY TO INCREASE CARDIAC ARREST EMERGENCY RESPONSE



Mayor Thomas M. Menino recently announced expanded cardiac arrest response in the city. Boston EMS will train and equip Boston firefighters in defibrillation techniques, a life-saving response that Boston is the first city in Massachusetts to implement. Joining Mayor Menino at the Early Defibrillation Program agreement signing are (l-r): Boston EMS Superintendent Rich Serino, EMS Trainer Bob Freitas, Health and Hospitals Commissioner Lawrence Dwyer and Fire Commissioner Martin Pierce.



Boston EMS Superintendent Rich Serino (right) discusses the defibrillation response with (l-r): Fire Commissioner Pierce, Mayor Thomas Menino, DH&H Commissioner Lawrence Dwyer and Medical Director Michael Eliastam, M.D., Michael Mullane, Boston firefighter and VP, IAFF, and Dr. Chris Dong of EMS. Boston EMT George Murphy (right) demonstrates using the new portable, defibrillator unit.

Mayor Thomas M. Menino, Fire Commissioner Martin Pierce and Health and Hospitals Commissioner Lawrence A. Dwyer recently signed an agreement to train Boston firefighters in defibrillation techniques for cardiac arrest survival. Boston Emergency Medical Services, the pre-hospital ambulance service of the Department of Health and Hospitals, will train and equip the Fire Department to perform this life-saving emergency response function. Boston is the first municipality to implement this program in Massachusetts.

"Every minute counts for cardiac arrest victims," said Mayor Menino. "By bringing this life-saving technique into the Fire Department, we are expanding the city's trained first response and increasing the opportunity for survival."

Boston's Early Defibrillation Program will expand the availability of automatic external defibrillators (AED) in over 50 mobile units in Boston neighborhoods for emergency cardiac arrest and heart attack responses. All 1,350 Boston firefighters will be trained over the next year in defibrillator treatment. With this new BFD/EMS partnership, the city's emergency response with defibrillator capacity will significantly improve the opportunity for survival for cardiac arrest victims.

"The Early Defibrillation Program is a partnership of three Boston emergency services: Boston Fire, E.M.S. and Boston City Hospital," said Health and Hospitals Commissioner Dwyer. "Recent regulatory changes have presented the opportunity for physician oversight at BCH to expand and include EMS training of the Fire personnel. The result is a vastly expanded network of new service to benefit the city."

(Continued on next page)

CARDIAC RESPONSE . . .

(Continued from front page)

"The Fire Department is eager to begin the defibrillator program," said Fire Commissioner Pierce. "Initially, training will begin in 18 fire companies, over 400 Boston firefighters, in the perimeter neighborhoods of Boston, including West Roxbury, Roslindale, Hyde Park, East Boston, Allston and Brighton. Ultimately, every fire station and every firefighter will be trained in this technique.

Boston firefighters are certified first responders. In addition to mandatory training in defibrillator techniques, paramedics and EMTs will upgrade Boston firefighters in cardiopulmonary resuscitation (CPR), which significantly contributes to the likelihood of survival for people stricken with cardiac arrest.

Recent state and regional regulatory changes and waivers have presented Boston with this opportunity to increase the number of "first responder" emergency personnel trained in the use of these machines. Currently, the Department of Health and Hospitals' E.M.S. ambulances are equipped with defibrillators and E.M.S. paramedics and EMTs are trained in their use as well as advanced life support and definitive prehospital care. E.M.S. paramedics are equipped with manual defibrillators, medications and procedural training previously allowed only to physicians.

This new program will sustain over 1,500 first responder emergency personnel trained in the use of defibrillation therapy within Boston EMS and the Fire Department. In Boston E.M.S.'s five years of experience using these machines, they average well over 700 responses annually. With the new BFD/EMS partnership, the city's emergency response with defibrillator capacity will significantly improve the survival of cardiac arrest victims.

Boston has had paramedic level care through DH&H since 1979. Research during the mid-80s indicated that survival for a ventricular fibrillation (car-

diac arrest) victim is significantly improved by the speed with which defibrillation is applied. In 1988, regulatory changes allowed for increased availability of these units by pre-hospital emergency services such as Boston E.M.S. DH&H then equipped all E.M.S. ambulances with a sophisticated automatic defibrillator that interpreted heart rhythm in addition to delivering the electrical shock therapy necessary to return the heart to a normal rhythm.

Victim survival rates for cardiac arrest due to ventricular fibrillation can be improved by about 17 percent in Boston under this new program. The limited window of opportunity for defibrillation therapy to be effective means that each minute without defibrillation greatly decreases the chances for the return of normal rhythm. That's because ventricular fibrillation (the ineffective quivering of the heart muscle) leaves only one chance for survival: an electrical shock (defibrillation) to restore the heart's normal rhythm. Ventricular fibrillation results in disorganized heart activity, producing no pulse or cardiac output and, unless halted within 10 minutes, is fatal. Ventricular fibrillation is the most common rhythm in 80 percent of cardiac arrest victims.

Boston EMS will train Boston firefighters in the causes, signs and systems of cardiac arrest; cardiac anatomy and physiology; protocols for use of Automatic External Defibrillators (AED) and 'hands-on' experience with the equipment. Dr. Lawrence Mottley, chief of EMS and an attending emergency medicine physician at Boston City Hospital, will oversee all aspects of the defibrillation program training, usage and operations.

In addition to quarterly training in defibrillator use, Boston EMS will also update CPR training which is vital to increasing the survival rate for cardiac arrest victims. The survival rate for victims of cardiac arrest is expected to increase 17 percent with this program.

Adding defibrillators to BFD units and increasing the geographic availability of the units and personnel will

reduce the time span between cardiac arrest and treatment. Dr. Lawrence Mottley, Chief of Boston E.M.S. and an attending physician in Emergency Medicine at Boston City Hospital, will direct reviews of all defibrillator therapy application for Fire Department personnel as well as Boston E.M.S. This oversight enables this unique BFD/EMS partnership to comply with regional and state protocols of oversight.

"The defibrillation program alone will save lives in Boston, but all Boston residents contribute to this effort by utilizing 9-1-1 in an emergency and familiarizing themselves with CPR training," said Dr. Mottley.

He suggests, "Simply put, the best response is to: **'Call first, call fast, call 9-1-1.'**" The 'chain of survival' for heart attack victims include the 'links' of:

- early EMS access through 9-1-1;
- early CPR by trained bystanders;
- early defibrillation therapy on-scene; and,
- early advanced cardiac care by paramedics.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



Lillian Shirley, R.N., director of public health nursing (left), Elizabeth Cadigan, director of nursing at Boston Specialty, and Cecilia Joseph, R.N. (right), director of nursing at BCH, join Commissioner Lawrence Dwyer (center) in congratulating Maura Mitchell, R.N., (left) on her new appointment as Executive Director of Nursing for the city's Department of Health and Hospitals.

BOSTON HEALTH AND HOSPITALS NAMES NEW NURSING DIRECTOR

Commissioner Lawrence Dwyer recently announced the appointment of Maura Mitchell, R.N., M.A., M.Ed., as Executive Director of Nursing for the Boston Department of Health and Hospitals. Ms. Mitchell, who once served as director of nursing for Boston City Hospital, will oversee the city's nursing services at DH&H including BCH, Boston Specialty and Rehabilitation Hospital (formerly Mattapan Hospital), Long Island Hospital and the Division of Public Health.

"We welcome Maura Mitchell back to DH&H," said Commissioner Dwyer. "The respect Ms. Mitchell earned as director of BCH nursing reflects the dedication and professionalism she will bring to her new position at DH&H which will effectively move the director of nursing to a 'chief of service' position. This decision was reached by working with our nurse managers and also the professional nursing staff who work at the bedside and in the community."

Ms. Mitchell assumes her new role in partnership with her current

position as Vice-President for Nursing at Boston University Medical Center Hospital (BUMCH). This unique partnership is designed to strengthen the vital role of nursing within every division of DH&H and across the medical campus shared by BCH, BUMCH and the B.U. School of Medicine.

The unique, new nursing position within DH&H will help ready the department for the new BCH; a ten-year rebuilding effort that moves all BCH inpatient and emergency services moving into a state-of-the-art new facility in early 1994. These services will be integrated in one building for the first time in the 130-year history of the city's public hospital.

Commissioner Dwyer introduced Ms. Mitchell to the nursing staff at the DH&H's first nursing reunion held recently at the Copley Plaza. Nurses who trained and worked at BCH, BSRH (formerly Mattapan Hospital), Long Island Hospital and Public Health welcomed Ms. Mitchell and shared their nursing experiences at the all-day conference.

"WOMEN HELPING WOMEN" AT CHARLESTOWN BRANCH LIBRARY

Anita MacKinnon, special events coordinator for the Women's Educational and Industrial Union, talked about "Women Helping Women" at the weekly Adults' Discussion Group meeting at the Charlestown Branch Library from 10 to 11 a.m. on Friday morning, December 10.

The W.E.I.U., with headquarters at 356 Boylston Street, has been serving Bostonians for more than 100 years. Ms. MacKinnon reviewed the Union's history and its present-day role in the community, including its gift shop which provides pleasure for holiday shoppers.

The program was free and open to the public. For further information, please contact the Charlestown Branch Library at 242-1248.

AUTHOR HARVEY BLUME IN "OUT OF BOSTON" READING AT BPL

Cambridge writer and lecturer Harvey Blume, coauthor with Phillips Verner Bradford of *Ota Benga: The Pygmy in the Zoo*, will talk about their work in the concluding program of the Boston Public Library's 1993 "Out of Boston" author series in the Mezzanine Conference Room of the Central Library in Copley Square at 6 p.m. on Tuesday evening, December 14.

In 1906, an African pygmy was put on display in a cage in the Bronx Zoo, and became an immensely popular attraction. What the thousands of gawkers didn't realize was that he was observing them far more astutely than they were him.

The "Out of Boston" series features local authors reading from their recent works and is free and open to the public, although seating is limited. Books will be available for sale and an autographing session follows the reading. For more information, please call 536-5400, Ext. 336.



BOSTON HEALTH & HOSPITALS' NURSES CELEBRATE FIRST-EVER REUNION

Nurses who trained and worked at Boston City Hospital, Boston Specialty and Rehabilitation Hospital (formerly Mattapan Hospital), Long Island Hospital and Public Health shared their nursing experiences recently at a Copley Plaza conference and reunion for Boston Health and Hospitals' nurses.

Commander Alverine Mack, USN, of Virginia Beach, Katherine Ryan Rowley of West Roxbury, Shirley Wilson Smith Downie of Mattapan, and Marilyn Blake of Stoughton celebrated thirty years of nursing and reminisced as graduates of the Boston City Hospital School of Nursing, Class of 1963.



THE RAYNES RAIL — BRAILLE AND AUDIO DEVICES

Coco Raynes (center) receives congratulations on the introduction of The Raynes Rail, a handrail system of Braille and audio devices, at the annual Build Boston '93, sponsored by the Boston Society of Architects at the World Trade Center, Boston.

The Raynes Rail allows blind visitors to direct themselves through complex public buildings with independence and ease. The inexpensive and easily installed rail is a response to the federal regulation mandating easy access to public facilities for the handicapped and its design exceeds the requirements of the Americans with Disabilities Act (ADA) of 1992.

LEFT TO RIGHT: Elliot Feldman, Executive Director, Boston Aid to the Blind; Larry Meehan, Director of Public Relations, Greater Boston Convention and Visitors Bureau; Coco Raynes; and Charles H. Crawford, Commissioner, Massachusetts Commission for the Blind.

"ADOPTING AND CARING FOR A PET" AT WEST ROXBURY BRANCH LIBRARY

Scott Giacoppo, educational coordinator for the Massachusetts Society For the Prevention of Cruelty to Animals Shelter, will introduce parents to the MSPCA's "Pet Adoption Program" during the weekly Parents' Discussion Group meeting at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, at 10:30 a.m. on Tuesday morning, December 14.

Mr. Giacoppo will present an overview of the various programs and services offered by the MSPCA and then talk about responsible pet ownership, what to look for when adopting a shelter pet, and how the shelter staff goes about matching people's and pet's personalities.

The program is free and the public is invited to attend. For additional information, please contact the West Roxbury Branch Library at 325-3147.

FREE "KIDS' WEEKEND CINEMA" FOR SMALL FOLKS AT BPL

"Kids' Weekend Cinema," a free monthly film program intended for youngsters from preschool to 7 years of age and their families, was shown on December 10 and 11 in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

The program: "Curious George Goes Sledding," "Max's Christmas," "The Mole and the Christmas Tree," and "The Pigs' Wedding."

The films were shown at 10:15 a.m. on Friday and repeated at 11 a.m. on Saturday and were free and open to the public. Supervised groups were welcome without reservations, although seating was limited. FM assistive listening receivers were available for hard-of-hearing children. For further information, please contact the BPL's Children's Room at 617/536-5400 Ext. 328.

**HEALTHY CONVERSATIONS:
"EATING HEALTHY
FOR THE HOLIDAYS"
AT WEST ROXBURY
BRANCH LIBRARY**

Patnicinha Vasconcellos, a registered dietician and outpatient nutritionist for the Faulkner Hospital, will talk about "Eating Healthy for the Holidays" at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, from 1 to 2 p.m. on Monday afternoon, December 13.

Ms. Vasconcellos's presentation will cover recipe modification and fat reduction in order to avoid what she calls "the post-holiday weight game." The program, which is free and open to the public, is part of the "Healthy Conversations" monthly discussion series led by Faulkner Hospital professionals and presented as a public service by the Faulkner Hospital Auxiliary. For further information, please contact the West Roxbury Branch Library at 325-3147.

**"YOGA: A JOURNEY
TO WHOLENESS"
AT WEST END
BRANCH LIBRARY**

Yoga instructor Teryl Lundquist talked about "Yoga: A Journey to Wholeness" in the concluding program of the fall "New Age Movement: Educating the Body, Mind, and Spirit" lecture series at the West End Branch of the Boston Public Library, 151 Cambridge Street, at 6:30 p.m. on Thursday evening, December 9.

According to Ms. Lundquist, "The practice of yoga leads us on a journey towards mind/body integration, harmony, and well being." In this workshop she introduced basic principles through gentle yoga stretches, postures, breathing, and relaxation. All ages and physical conditions were invited.

The program was free and open to the public. For more information, please contact the West End Branch Library at 23-3957.

**"ANOTHER TOUCH
OF CHRISTMAS"
ON FILM AT BPL**

"Another Touch of Christmas," a series of films which focuses on the joys, sorrows, and nostalgia of the holiday season, will be shown in the Rabb Lecture Hall of the Boston Public Library in Copley Square, on three consecutive Monday evenings beginning December 13.

This year's holiday screenings, which are in response to the popularity of a similar series in 1991, are film adaptations of literary works ranging from traditional interpretations to contemporary reworkings of classic tales. The schedule:

Dec. 13 — A Good Tree (1985, c.) A Christmas story based on a short story by David Walker of three young children and an eccentric old neighbor. Directed by Giles Walker. Also: *A Child's Christmas in Wales* (1987, c.) Noted British actor Denholm Elliott nostalgically recounts his memories of Christmas past to his young grandson as he speaks the words of Dylan Thomas's famous story. Directed by Don McBrearty.

Dec. 20 — Scrooge (1970, c.) Albert Finney stars as Scrooge and Sir Alec Guinness as Marley's Ghost in this musical adaptation of Charles Dickens's classic story, "A Christmas Carol." Directed by Ronald Neame.

Dec. 27 — Scrooged (1988, c.) Bill Murray stars in this hip contemporary version of the Christmas classic. Features cameo appearances by such stars as John Forsythe, Carol Kane, Robert Mitchum, David Johansen, Buddy Hackett, Robert Goulet, Lee Majors, and Mary Lou Retton. Directed by Richard Donner.

All films will be screened at 6 p.m. and are free and open to the public. For information, please contact the Boston Public Library at 536-5400, Ext. 319.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**MULTICULTURAL HOLIDAY
ORNAMENT WORKSHOP
AT PARKER HILL
BRANCH LIBRARY**

Children's Librarian Rosemarie DeSimone conducted a holiday "Multicultural Craft Workshop" for children at the Parker Hill Branch of the Boston Public Library, 1497 Tremont Street in Roxbury, on Thursday afternoon, December 9.

Ms. DeSimone demonstrated how to make paper ornaments and children had the opportunity to make holiday ornaments of their choice to celebrate Christmas, Hanukkah, Kwanza, or Navidad.

The multicultural workshop was intended for school-age children and was free and open to public. Enrollment was limited and preregistration was required. Sorry, day-care and other groups could not be accommodated.

**BPL'S NEVER TOO LATE
GROUP VIEW "CHARM
OF HOLLAND" VIDEO**

"The Charm of Holland," a scenic video on the extraordinary land of Rembrandt, Anne Frank, and the Hague, with its tulips, windmills, canals, and Dutch Alps, was presented by the Boston Public Library's Never Too Late Group in the Rabb Lecture Hall of the Central Library in Copley Square. at its regular weekly program at 2 p.m. on Thursday afternoon, December 9.

Founded in 1950, the Never Too Late Group is the longest existing library-sponsored group for older citizens in the country. The group consists of men and women, 60 years of age and older, who regularly meet for informal educational programs on Thursday afternoons from September through June. The free programs include slide lectures, films, and panel presentations covering a wide range of subjects of special interest or concern to seniors and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

**"PLANNING YOUR
RETIREMENT"
AT CODMAN SQUARE
BRANCH LIBRARY**

Financial planning consultant Edward Mertens of the Prudential Insurance Co. presented a free informational seminar on "Planning For Your Retirement" at the Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester, beginning at 6:30 p.m. on Thursday evening, December 9.

During the illustrated preretirement workshop Mr. Martens explored methods of calculating the cost of retiring, accumulating funds, the timing of retirement, decisions at retirement, and postretirement considerations. He also talked about options available to those concerned about the future of the Social Security system, including private pension plans, IRAs, estate planning, and more. A question and answer period followed his presentation. No investment products were offered.

The program was free and open to the public. For additional information, please contact the Codman Square Branch Library at 436-8214.

**"FIRE PREVENTION
IN THE HOME"
AT NORTH END
BRANCH LIBRARY**

Karen Miller of the Boston Fire Department and Arthur Burtman of the American Red Cross will deliver a joint presentation on "Fire Prevention in the Home" at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, December 14, beginning at 10:30 a.m.

The speakers will cover the proper use of space heaters, smoke detectors, holiday decorations, cooking, smoking materials, and emergency resources. With the holiday season rapidly approaching and winter weather not far behind, the subject should prove to be both timely and interesting for everyone. The audience will be encouraged to ask questions.

The program is part of the regular Tuesday morning lecture series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

**AMERICA'S "LINCOLN
BRIGADE AND THE
SPANISH CIVIL WAR"
AT UPHAMS CORNER
BRANCH LIBRARY**

America's involvement in the unsuccessful ideological struggle against Franco during the Spanish Civil War was recounted during a special program on the "Abraham Lincoln Brigade" at the Uphams Corner Branch of the Boston Public Library, 500 Columbia Rd. in Dorchester, at 6:30 p.m. on Thursday evening, December 9.

Although foreign intervention did not occur on the scale of the French involvement during America's Civil War, or America's response during the Vietnam War, a number of countries did provide troops in support of both sides of the struggle. The American contingent, part of the 15th International Brigade of the Spanish army, saw considerable combat action in defense of the Republic. Known as the "Abraham Lincoln Brigade," its veterans still celebrate their involvement with periodic reunions. Karl Jones, who is the son of a veteran of the Brigade, will share anecdotes and video highlights of the 56th Anniversary Dinner held earlier this year.

The program was free and open to the public, although seating was limited. For more information, please call the Uphams Corner Branch Library at 265-0139.

PENNIES, PENNIES, PENNIES . . .

Do you have any extra pennies hanging around in your pockets, the bottom of your purse or in your drawers? Well, they could be going to good use to help those less fortunate than ourselves. The Vocational Adjustment Center in Brighton collects pennies throughout

the year to help support various programs for the mentally retarded.

These pennies all add up to fund so many worthwhile events. These pennies are collected and rolled by client in the Vocational Adjustment Center and used to help in not only vocational training but also to provide those who are needy with holiday parties and gifts.

So please, donate your extra pennies. What will buy so little for you could buy so much for them.

Drop off any donations to Joe Tehan Room 817, Boston City Hall. **THANK YOU.**

FIRE DEPARTMENT ORDERS

November 26, 1993.

General Order No. 55

**I. FIRE LIEUTENANT LEO J. MULLIN
TRAINING, MAINTENANCE AND
RESEARCH DIVISION**

It is with deep regret that the Fire Commissioner announces the death on November 19, 1993, of Fire Lieutenant Leo J. Mullin, Training, Maintenance and Research Division. Fire Lieutenant Mullin was appointed to the department September 9, 1964, and promoted to Fire Lieutenant May 23, 1979.

The funeral was held from the Matarese Funeral Home, 325 Main Street, Ashland, at 0815 hours, and followed by a Funeral Mass at St. Cecilia's Church, Esty Street, Ashland at 0900 hours.

The Fire Commissioner made the customary detail to act as funeral escort and member from the Training, Maintenance and Research Division, Divisions 1 and 2, Headquarters Special Services, Personnel Divisions and the Rifle Honor Guard attended the services.

II. RETIREMENTS

The retirements of the following named members, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, November 30, 1993:

Deputy Fire Chief (Chief of Operations) Gerald P. Hart, Headquarters, S5, C32, G.L.
Fire Lieutenant Carmen F. Fama, Marine Unit, S5, C32, G.L.

Deputy Fire Chief (Chief of Operations) Hart was appointed to the department on January 6, 1954, promoted to Fire Lieutenant on April 5, 1961, to Fire Captain on August 3, 1966, to District Fire Chief on March 4, 1971, and to Deputy Fire Chief on March 30, 1977. Deputy Fire Chief Hart was assigned Chief of Operations on December 29, 1990. Fire Lieutenant Fama was appointed November 12, 1958 and promoted to Fire Lieutenant on September 9, 1970. Both members leave the department with the best wishes of their associates.

**III. TRANSFER AND CHANGE IN
ASSIGNMENT**

The following transfer and assignment change will become effective 0800 hours, December 1, 1993:

Kevin P. MacCurtain, from Deputy Fire Chief (Fire Marshal), Fire Prevention Division, to Deputy Fire Chief (Chief of Operations), Headquarters Division.

IV. PROMOTION TO DEPUTY FIRE CHIEF

The following-named member will be promoted to Deputy Fire Chief and transferred to the Personnel Division, effective 0800 hours, December 1, 1993:

District Fire Chief Andrew O'Halloran, District 11.

V. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, December 1, 1993:

Fire Captain Bernard J. Tully, Ladder Company 11.

VI. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, December 1, 1993:

Fire Lieutenant Thomas E. Bernhard, Engine Company 14.

VII. PROMOTION TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, December 1, 1993:

Fire Fighter Joseph Provenzano, Engine Company 22.

Fire Fighter, William F. McCarthy, Ladder Company 17.

Fire Fighter Lawrence S. DiSanto, Engine Company 56.

VIII. TRANSFERS

The transfers of the following-named member will become effective 0800 hours, December 1, 1993:

District Fire Chief John T. Coppney, District 12 to TMR Division.

Fire Captain Donald E. Smith, Ladder Company 24 to Ladder Company 2.

Fire Lieutenant Joseph G. McMahon, Headquarters to Ladder Company 11.

Fire Lieutenant William M. Gaylord, Ladder Company 4 to Ladder Company 24.

Fire Lieutenant James A. McNeil, Engine Company 56 to Personnel/Medical.

Fire Lieutenant Kevin J. Curley, Personnel Division to Fire Prev. Div.

Fire Fighter Vincent L. Easterling, Engine Company 41 to Ladder Company 14.

Fire Fighter David C. Malcolm, Engine Company 39 (Aide to Dist. Ch.) to Fire Prev. Div.

Fire Fighter Joseph J. Paulanthony, Ladder Company 2 to Engine Company 39 (Aide to Dist. Ch.).

Fire Fighter Francis P. Byrne, Rescue Company 2 to Personnel/Medical.

Fire Fighter Michael A. Chavannes, Ladder Company 18 to Personnel/Medical.

IX. RESIGNATION

The resignation of the following-named member became effective 0800 hours, November 12, 1993:

Fire Fighter Robert J. Williams, Jr., Engine Company 32.

X. FIRE ALARM BOX RE-NUMBERED

Effective 1800 hours, November 27, 1993, the following fire alarm box number will be changed to read as follows:
12-7275 to 12-7277

XI. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Effective 1800 hours, November 27, 1993, company commanders shall change the designation of the following-numbered fire alarm box to read as follows:

13-3585, Boston Specialty and Rehabilitation Hospital 249 River St.

XII. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 1800 hours, November 27, 1993. Company commanders shall insert the running cards issued with this order in their proper sequence.

15-2552, West Roxbury District Court, 445 Arborway.

13-5221, Genzyme, 500 Soldiers Field Rd.
7277, South Bay Center, Allstate Rd.

13-7277, Stop & Shop, 8 Allstate Rd.

14-7277, Toys R Us, 14 Allstate Rd.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

C1490-94
June 7, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request authorization to enter into an employment agreement with Judith C. Meredith, 59 Richfield Street, Dorchester, MA 02125, in an amount not to exceed \$30,000, for the period July 1, 1993, through June 30, 1994, at a rate of \$100 per hour. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of \$30,000.

Under the terms of the contract, Judith Meredith will advise the City of Boston on proposed and pending legislation which will affect the City of Boston, particularly in the area of human services. Ms. Meredith will also assist city departments heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Ms. Meredith will work to secure passage of legislation before the General Court and Congress which will advance the interests of the City of Boston and its residents.

Ms. Meredith represents the interest of private and non-private agencies before the General Court and Congress and possesses a reputation on Beacon Hill and Washington D.C. for credibility, integrity and professionalism.

Mr. Meredith has had a contract with this department for the previous four fiscal years in the following amounts: FY'93 \$30,000; FY'92 \$30,000; FY'91 and FY'90 \$32,000.

Sincerely,
Thomas Snyder,
Director.

ASSESSING DEPARTMENT

C. 1207-94
May 11, 1993.

Engineering Maps

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Sanborn Map Service, an operating unit of TRW/REDI Property Data, 629 Fifth Avenue, Pelham, NY 01803, for the leasing of special engineering maps.

Under the terms of the contract Sanborn Map Service will provide the Assessing Department with maps. These maps are essential tools used by the assessors in determining characteristics of buildings in the City that are needed for the valuation process. The Contractor will provide a set of fifteen (15) 22" x 26" black and white maps which show building outlines, lot outlines, construction and other details of various building throughout the City. They also show vital information as stairwells, and elevator shafts. These maps are updated as changes take place during the year by means of personal field surveys provided by the Contractor.

I have determined after reasonable investigation Sanborn Map Service is the only practicable source for this service and I made written determination of that fact on May 11, 1993, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed \$4,635, which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

C. 1212-94
June 28, 1993.

Litigation Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Marie T. Lee, an individual, located at 115 Perkins Street, Jamaica Plain, for litigation services to the Assessing Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under terms of the contract, Marie T. Lee will be representing the Board of Assessors as a Special Assistant Corporation Counsel designated by the Corporation Counsel on various litigation matters before the Appellate Tax Board, and any other courts as necessary. By way of example, it is anticipated that Ms. Lee will continue to represent the Board of Assessors and the City of Boston in its ongoing litigation with V & M Management Inc., concerning the taxation of the Westminster-Willard Apartments.

Ms. Lee is uniquely qualified to render the required services. She is a graduate of Duke University and Emory Law School. She has been a licensed practicing attorney in Massachusetts since 1980 and served as a Special Assistant Corporation Counsel in the Assessing Department from 1981 to 1989, in that capacity, she was responsible for many major complicated valuation cases in which she was able to obtain favorable outcomes for the City. Among those cases were the Pepsi-Cola Bottling Company case, the Sa-

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

lada Tea Building (301 Berkeley Street) and the John Hancock Building.

Ms. Lee was also appointed by your Honor as a member of the Board of Review of the Assessing Department in 1984. Ms. Lee was selected as Chairperson of the Board because of her overall abilities and her excellence as an attorney with a keen understanding of assessing law and practices. Ms. Lee resigned from the City in April of 1989.

Compensation under this contract shall not exceed \$10,000, a cost which I have determined to be reasonable for the services performed. The Contractor shall be paid on an hourly basis at the rate of \$100 per hour, all expenses included.

The terms of this contract shall be from July 1, 1993, to June 30, 1994. Because the required services are highly expert and professional in nature, I believe that public advertising would serve no useful purpose.

Sincerely,
Ronald W. Rakow,
Commissioner.

BUSINESS AND CULTURAL DEVELOPMENT

C. 1309-94
June 4, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract, which is exempt from the provisions of Chapter 30B, to The Fund for Boston Neighborhoods, Inc., a non-profit corporation located at Boston, for the following services:

a) To provide technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.

b) To publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.

c) To produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

d) To produce a series of midday and evening concerts on City Hall Plaza and at other locations within the city, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1993, to June 30, 1994. The cost to the City of this contract will not exceed \$188,937, a sum I deem reasonable.

Your approval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me.

FY 88 = \$214,500.
FY 89 = \$425,000.
FY 90 = \$227,000.
FY 91 = \$215,000.
FY 92 = \$186,300.
FY 93 = \$370,400.

Sincerely,
Rosemarie E. Sansone,
Director.

COMMUNITY CENTERS

C. 1336-94
June 7, 1993.

Assistant Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. John Gateley, an individual, located at 357 Weld Street, West Roxbury, MA 02132, for the position of Assistant Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Gateley will, under the supervision of the Associate Director, direct all transportation, site supervision and participant evaluation for the special needs program. Over the course of the contract we expect that our total number of special needs participants will exceed six hundred persons.

Mr. Gateley is uniquely qualified in therapeutic recreation. For the past twelve years he has been engaged in our special needs programs. During that time he has operated the program in an efficient and cost effective manner while increasing the quality of service. We consider him to be a dedicated professional and feel his services are necessary for the continued success of the program.

Compensation under this contract shall not exceed \$17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Because of Mr. Gateley's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

C. 1337-94
June 7, 1993.

Aquatics Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Paul Shuman, an individual, located at 172 Marine Road, South Boston, for the position of Director of Aquatics Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Shuman will, under the supervision of the Associate Director, direct all aquatics operations including maintenance for all Boston Community Centers' pools. Further, he will train pool personnel and provide written recommendations and consultations for pool operations.

Mr. Shuman has excellent credentials in aquatics including a BA in Physical Education and for the past twenty years he has served in various capacities in aquatics programs.

As you know, our pool program runs fifty-two weeks, and the number of pools we operate is twenty. In order to be successful with this program we must have high standards and regulations, i.e., safety practices, sanitary rules and emergency procedures.

Compensation under this contract shall not exceed \$21,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

C. 1335-94
June 7, 1993.

Assistant Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Thomas Younis, an individual, located at 575 Washington Street, Brookline, for the position of Assistant Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under terms of the contract, Mr. Younis will, under the supervision of the Associate Director, perform services of on-site supervision, program planning and evaluation and on-site coordination of outside agency activities with the special needs programs.

Mr. Younis is uniquely qualified in both experience and education in therapeutic recreation. He has been engaged in this program's activities over the past eleven years and has proven himself to be a dedicated and tireless worker. It is our opinion that it is due to his efforts, as well as other program staff, that our special needs program has gained a national reputation for excellence.

Compensation under this contract shall not exceed \$17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Because of Mr. Younis' professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

C. 1334-94
June 7, 1993.

Camp Joy Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Edmund Nazzaro, an individual, located at 29 Spencer Avenue, Saugus, for the position of Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under terms of the contract, Mr. Nazzaro will, under the supervision of the Associate Director, direct all special programming (e.g., special olympics; field trips; camping; indoor recreation, etc.) for the special needs population served by this department. Furthermore, he will coordinate all cross jurisdictional events that this department co-sponsors for special needs persons.

Mr. Nazzaro is uniquely qualified in therapeutic recreation. For the past 16 years, he has served in various capacities in the special needs program. It is due to his efforts, as well as other Camp Joy staff, that the program enjoys an excel-

lent national reputation. Mr. Nazzaro has also used his expertise to obtain additional grants monies for the program, which has enabled this department to expand services.

Compensation under this contract shall not exceed \$17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Because of Mr. Nazzaro's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

C. 1346-94
July 6, 1993.

Tenant Empowerment

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing, Inc., a non-profit corporation located at 100 Terrace Street, Suite B, Roxbury, for tenant empowerment, education, employment and training, and daycare services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing Inc. (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and services delivery advocacy. Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.

2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments. It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.

3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of life of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, The Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed \$129,150, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1993, to June 30, 1994.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds from other private and public sources as well for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

FAIR HOUSING COMMISSION

C. 1778-94
June 24, 1993.

Housing Counseling

Dear Mayor Flynn:

I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Action for Boston Community Development (ABCD), a non-profit corporation, located at 105 Chauncy Street, Boston, MA 02111. Under the terms of this contract, the contractor will provide housing counseling services to Metrolist clients. This contract is exempt from the provisions of the Uniform Procurement Code, because it is a grant agreement with a non-profit corporation to provide support and not for goods and services as defined in M.G.L. c. 30B, Section 1.

Compensation under this contract shall not exceed \$40,000, which I have determined to be reasonable for the service to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Funds for this contract shall come from those received under the Metrolist Program.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe* and the *Boston Herald* on March 31, 1993. Costs were determined to be reasonable after extensive analysis by Boston Fair Housing Commission staff. Other selection criteria include administrative capacity, program quality, housing counseling experience and quality of proposal. ABCD met the eligibility and selection criteria.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Victoria L. Williams,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

C. 35-94
June 25, 1993.

Health Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of

Boston and Harbor Health Services, Inc., a non-profit entity, located at 250 Mt. Vernon Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Harbor Health Services, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harbor Health Services, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Harbor Health Services, Inc. for the past six years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$38,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 105-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harbor Health Services, Inc., a non-profit entity, located at 250 Mt. Vernon Street, Dorchester, MA 02125, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Harbor Health Services, Inc. will provide basic primary health care services.

Harbor Health Services, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Harbor Health Services, Inc. for the past six years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$20,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 42-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

Boston and Joseph M. Smith Community Health Center, a non-profit entity, located at 51 Stadium Way, Allston, MA 02134, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Joseph M. Smith Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Joseph M. Smith Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Joseph M. Smith Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$16,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 106-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Mattapan Community Health Center, a non-profit entity, located at 1425 Blue Hill Avenue, Mattapan, MA 02126, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Mattapan Community Health Center will provide basic primary health care services.

Mattapan Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Mattapan Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$108,800, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 40-94
June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, MA 02122, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Neponset Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Neponset Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Neponset Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$16,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 41-94
June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Roxbury Comprehensive Community Health Center, Inc., a non-profit entity, located at 435 Warren Street, Roxbury, MA 02119, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Roxbury Comprehensive Community Health Center, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Roxbury Comprehensive Community Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Roxbury Comprehensive Community Health Center, Inc. for the past nine years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable for the work to be performed. The

term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 43-94
June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, MA 02111, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, South Cove Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

South Cove Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$13,400, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 44-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, a non-profit entity, located at 400 Shawmut Avenue, Boston, MA 02118, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, South End Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South End Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is

exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 112-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, Inc., a non-profit entity, located at 400 Shawmut Avenue, Boston, MA 02118, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, South End Community Health Center will provide basic primary health care services.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South End Community Health Center, Inc. for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$145,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 38-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Mattapan Community Health Center, a non-profit entity, located at 1425 Blue Hill Avenue, Mattapan, MA 02126, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Mattapan Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Mattapan Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Mattapan Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$65,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 108-94
June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and North End Community Health Center, a non-profit entity, located at 332 Hanover Street, Boston, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, North End Community Health Center will provide basic primary health care services.

North End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with North End Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$117,250, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 107-94
June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Neponset Health Center will provide basic primary health care services.

Neponset Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Neponset Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on

the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$35,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 77-94
June 30, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Boston Health Center, a non-profit entity, located at 133 Dorchester Street, South Boston, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, South Boston Health Center will provide basic primary care programs.

South Boston Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at South Boston Health Center for the past 25 years, during which time South Boston Health Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$480,485, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

C. 75-94
June 25, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and East Boston Neighborhood Health Center, a non-profit entity, located at 10 Gove Street, East Boston, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, East Boston Neighborhood Health Center will provide basic primary care programs.

East Boston Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at East Boston Neighborhood Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$505,871, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,

Judith Kurland,
Commissioner.

C. 74-94

June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Dorchester House Multi-Service Center will provide basic primary health care programs.

Dorchester House Multi-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc., to support health care services at Dorchester House Multi-Service Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$374,898, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,

Judith Kurland,
Commissioner.

C. 98-94

June 28, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Dorchester House Multi-Service Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Dorchester House Multi-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Dorchester House Multi-Service Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$29,534, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

Very truly yours,

Judith Kurland,
Commissioner.

INTERGOVERNMENTAL AFFAIRS

C. 1494-93

April 27, 1993.

Catering Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to enter dispense with public advertising and to award a contract to Amrheins Caterers, a company located at 110 West Broadway, Boston, for catering services.

This contract is for the period from December 21st to December 22nd, during which Amrheins provided catering services for the holiday reception held for the Boston Delegation and other City officials that your Honor hosted at the Parkman House on December 21, 1992. This event was planned on very short notice, which did not allow time for advertising or locating other vendors who could provide the required services on such short notice. This vendor was chosen on the basis of past performance, availability and the quality of service. The prices charged were very reasonable and compared favorably with the costs of catering services from this and other vendors we have used in the past for similar events.

This award letter is being submitted late due to the fact that there was an absence of administrative help within the department at that time. The person responsible for such duties had left the Intergovernmental Relations Department in early September and the position was not filled until several months later. It was only after the initial training was complete that the new administrative assistant realized there were several outstanding bills which needed to be paid. In any event, the services were satisfactorily performed, and in good faith, as described above, and this nonpayment oversight was just recently brought to my attention. I have taken steps to insure that an occurrence like this does not happen again.

Compensation under this contract will not exceed \$4,000, which I have determined to be reasonable for the work and services that were performed.

Because of the reasons stated above, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,

Francis J. Doyle,
Director.

LAW DEPARTMENT

C. 1864-94

June 18, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Paul Gillespie, an attorney located at 200 Broadway — Box 850, Lynnfield, MA 01940, for providing legal services in the case of *Broderick v. Roache*, C.A. No. 90-1150MA. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Paul Gillespie will provide legal representation to City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$20,000, at the hourly rate of \$125, which have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1873-94

June 14, 1993.

Appraisal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract pursuant to competitive bid procedure to Brewer Claim Service, a sole proprietorship located at 586 Blue Hill Avenue, Dorchester, MA 02121, for the appraisal of damaged vehicle owned by persons making claims against the City of Boston.

Under the terms of the contract, the contractor will appraise damaged vehicles which are owned by individuals who are making claims against the City of Boston. The contractor is specially qualified to do this work because Brewer Claim Service has been in the appraisal business since 1991. Brewer Claim Service was the successful bidder among three telephone solicitations.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

MANAGEMENT INFORMATION SYSTEM

C. 2608-93

May 28, 1993.

Equipment

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award

contract to Glasgal Communications, Inc., located at 44 Mechanic Street, Newton, for the purchase of eighteen (18) Adacom 8 Port Mux-Coax Comp No. ADACCM299C.

Under the terms of the contract, the contractor will provide this equipment for use by M.I.S. technicians in properly maintaining the Mainframe and Networking Equipment for the City of Boston. The Contractor is specially qualified to provide this product because of their experience and credentials, the lowest price quotation and ability to provide product immediately.

Prior to selecting Glasgal Communications, Inc., alternative vendors were solicited by soliciting three written quotes. CB Form 1 attached. The bid submitted by Anixter Bros., Inc., the apparent low bidder, has been withdrawn by them upon acknowledging they would not be able to supply this merchandise until mid-FY94.

However, inasmuch as Glasgal Communications, Inc. is an otherwise responsible and qualified bidder and inasmuch as Glasgal Communications, Inc. submitted the otherwise lowest bid, which I have determined to be reasonable, your permission is requested to award this contract to Glasgal Communications, Inc., 44 Mechanic Street, Newton, MA 02164.

Compensation under this contract shall not exceed \$9,198, which I have determined to be reasonable for the product to be provided.

The term of this contract shall be from June 4, 1993, to June 30, 1993.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,

Allen K. Stern,
Director.

C. 2607-93
May 18, 1993.

Training

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Professional Development Group Inc., located at 102 Newbury Street, Framingham, for High Level PC Training Courses within the areas of networking, client/server technologies and databases, Windows application development and E mail.

Under the terms of the contract, the contractor will provide on-site high level PC software training as scheduled per attachment for employees of M.I.S. The Contractor is specially qualified to do this work because of their experience and credentials, availability during the requested training time-frame and the lowest price quotation.

Prior to selecting Professional Development Group, Inc., alternative vendors were solicited by soliciting three written quotes. CB Form 1 attached.

Compensation under this contract shall not exceed \$9,990, which I have determined to be reasonable for the product to be provided.

The term of this contract shall be from May 25, 1993, to June 30, 1993.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,

Allen K. Stern,
Director.

PARKS AND RECREATION DEPARTMENT

C. 7108-93
May 19, 1993.

Design Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract with Magratten Wooley Incorporated, located at 304 Thames Street, Newport, RI 02840, for preliminary design for the Emerald Necklace Brochure.

Under the terms of the contract, the firm of Magratten Wooley Incorporated will assist the Parks and Recreation Department in providing design services for organizing a preliminary brochure which includes computer imaging of photos, artwork and text. Magratten Wooley Incorporated has unique qualifications and skills in developing computer generated graphic design projects and possessed knowledge of the Olmsted park system.

This contract was initially submitted as a design contract, but after Law Department review it was determined not to be in that category. This contract is being resubmitted in accordance to Chapter 30B.

I have determined after reasonable investigation Magratten Wooley, Incorporated is the only practicable source for this service and I made a written determination of that fact on May 18, 1993, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed \$5,285, which I have determined to be reasonable for the work to be performed.

This contract is being submitted late for the above described reasons.

The term of this contract shall be from March 26, 1993, through April 26, 1993.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,

Lawrence A Dwyer,
Commissioner.

POLICE DEPARTMENT

C. 2629-94
May 6, 1993.

Maintenance

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the provisions of Section 8 or M.G.L. c. 30B, to ISA Information Systems Service, Inc., a corporation located at 2800 Shirlington Road, Suite 1100, Arlington, VA 22206. This award will enable the Police Department to continue its participation in the Law Enforcement Agencies Processing System (LEAPS) by providing repair and maintenance of the Department's Datamaxx terminals and associated equipment. The maintenance of this equipment is a contingency for participation in the program.

Under the terms of this emergency contract, ISA Information System Services, Inc. (formerly Ketterman's Inc.) will provide maintenance and repair services to all Datamaxx equipment. The Police Department's Datamaxx Equipment allows the department to be connected into the LEAPS computer system. This nationwide system is an important link for efficiently receiving historic and current data on suspects which directly impacts the investigation process. Linkage

into this system is monitored by the Commonwealth of Massachusetts' Criminal History Systems Board (CHSB).

As part of the policies and procedures set forth by the CHSB, each public entity must maintain its equipment with maintenance contracts from vendors approved by CHSB. As stated in the attached letter from CHSB, currently the only approved maintenance vendor for Datamaxx terminals is ISA Information System Services, Inc. of Arlington, Virginia. As this policy is strictly enforced by CHSB, the Police Department has no practicable option but to enter into a contract with ISA Information Systems Services, Inc. I have informed the City Auditor of this fact by letter dated March 30, 1993, attached.

Compensation under this contract shall not exceed \$12,828, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994, subject to the availability of appropriation.

Given the fact that this award directly affects the department's investigation process, I have determined that this contract is both urgent and necessary to public safety in the City of Boston. Whereas participation in the LEAPS program is predicated on this award, the Department has no other alternative but to enter into this contract, and given that the Department cannot enter into a contract under any other provision of M.G.L. c. 30B, I respectfully request your approval of this award.

Respectfully,

Francis M. Roache,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 2254-93
June 10, 1993.

Emergency Demolition, 198 Dudley Street

Dear Mayor Flynn:

The above referenced building is owned by Opportunities Industries, a non-profit organization. On April 28, 1993, the Public Facilities Department of the City of Boston was notified by the Inspectional Services Department to demolish a vacant fire station at 198 Dudley Street, Roxbury, because a section of the building's walls collapsed. The other building walls were in immediate danger of collapse, endangering passersby. This emergency is a danger to the public and to the users of the area.

On April 29, 1993, an emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations. On April 28, 1993, the following contractor, normally engaged in this type of service, was called to view and bid on this work. The result is as follows:

Wayne & Company, Inc., \$87,841.

Wayne & Company, Inc. is the lowest eligible and responsible bid.

This contract is procured pursuant to and in accordance with M.G.L. c. 30, s. 39M and is, therefore, exempt from the process of M.G.L. c. 30B.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to Wayne & Company, Inc. with offices at 40 Sharp Street, Hingham, MA 02043, in an amount not to exceed \$87,841, which I have determined to be reasonable for this

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CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

work to be performed. The term of this contract shall be April 28, 1993, to May 19, 1993.

Respectfully,

Mary Nee,
Director.

REAL PROPERTY DEPARTMENT

C. 3091-93
May 19, 1993.

Legal Services

Your Honor:

I respectfully request your permission to dispense with public advertising and to award an employee contract to Mr. Steven A. Whitkin of 15 Donna Road, Framingham, Massachusetts, for legal services to be rendered to the Real Property Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Whitkin will be negotiating leases with the United States Postal Service, National Parks Service and various commercial tenants for retail space at Faneuil Hall. He will be negotiating agreements with the Bostonian Society and the United States Department of the Interior for the occupation and operation of the Old State House as well as negotiating a long-term lease with the Afro-American Museum for the historic Abiel Smith School. Mr. Whitkin will also be involved in drafting all lease and license agreements for the "outside buildings" under the jurisdiction of the Real Property Department. He will draft all lease and license agreements for space in City Hall and the plaza area. He will be involved with any legal issue relating to real estate under the care, custody and control of this department. Mr. Whitkin's legal 'work product' shall be subject to the review and subsequent approval of the Corporation Counsel.

During the past year, Mr. Whitkin will have been paid \$54,600 under the terms of his contract, said contract being the only one he had with this department or any other City department during the year. In Contract Year 1991, he was compensated \$54,500, and in Contract Year 1990, he was compensated \$54,600.

Compensation under this contract shall not exceed \$30,968, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from May 20, 1993, to November 30, 1993. The period of performance spans two fiscal years and the contract is subject to annual appropriations as indicated on the standard contract form (CM-10). The rate of compensation shall be \$31.60 per hour, based on a thirty-five-hour work week. Because of the professional nature of the services to be rendered and the individual's unique experience and qualifications, I believe that public advertising would serve no useful purpose.

Very truly yours,

Frank N. Jones,
Commissioner.

SCHOOL DEPARTMENT

C. 4218-94
June 1, 1993.

Preventive Maintenance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a con-

tract to Barber-Colman Marcucci, Inc., a corporation located at 480 Neponset Street, Canton, MA 02021, for preventive maintenance of mechanical equipment and installations in various schools. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

On July 29, 1992, your Honor approved the award of Contract No. C4238-93, for preventive maintenance of mechanical equipment and installations in various schools, publicly advertised for bids, to Barber-Colman Marcucci, Inc., during the period July 1, 1992, to June 30, 1993, at a cost of \$1,393,312.

There is an option in the original contract to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of \$1,393,312, which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Respectfully yours,

Robert R. Roy,
Director/Facilities Management,
Senior Structural Engineer.

C. 4010-94
May 25, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Barber-Colman Marcucci, Inc., a corporation located at 480 Neponset Street, Canton, MA 02021, for preventive maintenance for automatic temperature controls in various schools. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

On July 29, 1992, your Honor approved the award of Contract No. C4239-93, for preventive maintenance for automatic temperature controls in various schools, publicly advertised for bids to Barber-Colman Marcucci, Inc., during the period July 1, 1992, to June 30, 1993, at a cost of \$587,444.

There is an option in the original contract to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of \$587,444, which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Respectfully yours,

Robert R. Roy,
Director/Facilities Management,
Senior Structural Engineer.

C. 4235-94
June 21, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lynnell Associates, Inc., a corporation located at 524-B Dorchester Avenue, South

Boston, for preventive maintenance of electrical equipment in various schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of Chapter 149 of the General Laws.

On June 20, 1992, your Honor approved the award of Contract No. C-4000-93 for preventive maintenance of electrical equipment in various schools, publicly advertised for bids, to Lynnell Associates, during the period July 1, 1992, to June 30, 1993, at a cost of \$853,145.

There is an option in the original contract to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of \$853,145, which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Very truly yours,

Robert R. Roy,
Director/Facilities Management,
Senior Structural Engineer.

C. 4375-93
April 16, 1993.

Fresh Produce

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency procurement contract pursuant to M.G.L. c. 30B, s. 8, to Springfield Food Service Corp., a corporation located at 340 Taylor Street, Springfield, MA 01101.

This emergency procurement is being requested because Family Fruit, Inc. to which on August 22, 1992, a contract was awarded for the purchase and delivery of Fresh Fruits and Vegetables has gone out of business and closed its doors on April 14, 1993, leaving the School Department with no source for fresh fruits and vegetables.

Prior to selecting Springfield Food Services Corp., alternative vendors were solicited by soliciting three telephone quotes. Springfield is the only company that accepted to service all BPS schools on such short notice and for such a short period of time.

Compensation under this contract shall not exceed \$47,000, which I have determined to be reasonable for the goods to be provided. The term of this contract shall be from April 16, 1993, through June 30, 1993.

Failure to award this contract will result in the children of the City of Boston attending the Boston Public Schools being deprived of the daily balanced meal they require as federally mandated. Because of the urgency of the situation, advertising this contract would serve no useful purpose.

Very truly yours,

Joseph P. McDonough,
Assistant Business Manager.

C. 5026-93
June 8, 1993.

Chapter I

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to Education Collaborative for Greater Boston, Inc., a non-profit corporation

located at 20 Kent Street, Brookline, MA 02146. Under the terms of the contract, the Contractor will administer Chapter I funds for the Archdiocese of Boston and administer the Boston Public School Chapter I Parent Involvement Program. This contract is exempt from the provisions of G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Chapter I is a federally funded program to provide remedial educational services to low income, educationally deprived students in parochial, private and public schools. The legislation specifically requires parental involvement in the program.

The Education Collaborative provides technicians for the computer aided instruction program as well as staff for the parent information centers and home workers as set forth in the attached budget.

This vendor was selected to perform these services by the Archdiocese of Boston after extensive review of the contractors capacity to perform these services. The Education Collaborative serves as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

The Archdiocese of Boston has requested that the Education Collaborative perform these services because the Archdiocese lacks the staffing necessary to perform the proper procurement and accounts payable functions required of a grant recipient. The Archdiocese schools will be able to take advantage of the low cost of educational material afforded Education Collaborative members through this contract.

Compensation under the terms of this contract shall not exceed \$888,285. The submission of this request has been delayed by the funding review process and the late determination of the Archdiocese's funding level for Chapter I services.

The period of performance for these services shall be from March 1, 1993, to August 31, 1993. Performance of these services in subsequent fiscal years is subject to the availability of an appropriation.

Very truly yours,
Lois Harrison-Jones,
Superintendent of Schools.

C. 5059-93
July 8, 1993.

Piano Tuning, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Commission for the Blind, a state agency located at 88 Kingston Street, Boston. This contract is for the purchase of ball point and nylon tip pens for school and office use and for the performing of piano tuning services. Because this is a contract for the purchase of goods and service from a state agency, it is exempt from the provisions of G.L. c. 30B.

Compensation under this agreement shall not exceed \$43,000. I have determined that the cost for these goods and services are reasonable. The term of this agreement shall be July 1, 1992, to June 30, 1993.

Because the School Department is required by law to procure these goods and services from the

Commission for the Blind, and because of the reasonable cost of these goods and services, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in obtaining the required signatures from the vendors.

Very truly yours,
Lois Harrison-Jones,
Superintendent of Schools.

TRANSPORTATION DEPARTMENT

C. 3295-94
April 26, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Michelle Cox, 601 East Eighth Street, South Boston, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Michelle Cox will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Michelle Cox is in her final year of law school, has previously been employed by this Department for the above described work and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Michelle Cox. Compensation under this contract shall not exceed \$12,500, payable at an hourly rate of \$13, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of Michelle Cox in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Rina Cutler,
Commissioner.

C. 3293-94
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Lauren Barnes, 8 Grove Street No. 2, Boston, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Lauren Barnes will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Lauren Barnes is in her final year of law school, has previously been employed by this Department for the above described work and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Lauren Barnes. Compensation under this contract shall not exceed \$12,500, payable at an hourly rate of \$13, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of Lauren Barnes in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Rina Cutler,
Commissioner.

C. 3294-94
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Richard A. Conway, 11 Wight Street, Waltham, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Richard A. Conway will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Richard A. Conway is a graduate of Suffolk University Law School, has previously been employed by this Department for the above described work and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Richard A. Conway. Compensation under this contract shall not exceed \$33,800, payable at an hourly rate of \$18.50, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of Richard A. Conway in this area, and the

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

C. 3297-94
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Dennis P. Gallagher, 224 Cambridge Street, Apt. No. 5, Boston, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Dennis P. Gallagher will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Dennis P. Gallagher is near completion of his first year of law school, and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Dennis P. Gallagher. Compensation under this contract shall not exceed \$12,500, payable at an hourly rate of \$12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of Dennis P. Gallagher in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

C. 3298-94
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to John M. Ricci, 154 Cedar Street 4-4, Somerville, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, John M. Ricci will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make

final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as John M. Ricci is a graduate of The New England School of Law, has previously been employed by this Department for the above described work and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to John M. Ricci. Compensation under this contract shall not exceed \$25,000, payable at an hourly rate of \$17, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of John M. Ricci in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

C. 3296-94
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to John J. De Stefano, 284 Lexington Street, East Boston, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, John J. De Stefano will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as John J. De Stefano is a graduate of The New England School of Law, has previously been employed by this Department for the above described work and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to John J. De Stefano. Compensation under this contract shall not exceed \$31,200, payable at an hourly rate of \$17, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, the experience and expertise of John J. De Stefano in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

TREASURY DEPARTMENT

C. 3760-94
June 28, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Alassane N'Diaye, an individual, located at 61 Brookline Avenue, Boston, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will conduct research and provide analysis for a variety of projects which includes G.O. Bonds and Notes, investor relations, new product analysis and new revenues. In addition, Mr. N'Diaye will provide support to the accounting section of the Treasury Department. Mr. N'Diaye is uniquely qualified to do this work because of his formal education and his past work experience. Mr. N'Diaye has previously worked for the Treasury Department and his previous contract FY 93 (\$8,700).

Compensation under this contract shall not exceed \$7,500, payable at the hourly rate of \$12.24, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through September 30, 1993.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to this department's need to re-evaluate its current work load and the subsequent need for staffing.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

C. 3752-94
June 10, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Joan Schraeder, an individual, located at 190 Thacher Street, Milton, for professional services as Special Assistant Corporation Counsel for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide professional services as Counsel for the Department, compose, review and edit documents and contracts, draft legal memoranda and demand letters for delinquent taxes. Ms. Schraeder is uniquely qualified to do this work because of her formal education and her past work experience. Ms. Schraeder has previously worked for the Treasury Department and her previous contracts were FY93 (\$40,500) and FY 92 (\$40,500).

Compensation under this contract shall not exceed \$42,000, payable at the hourly rate of \$807.69, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through September 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

C. 3758-94
June 10, 1993.

Collection Assistance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Anne Whalen, an individual, located at 22 Weyanoke Street, Dorchester, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will assist the taxpayer assistance window, research checks without remittance, research teller errors, process the mail for incoming payments and balance with the computer room and other duties as necessary. Ms. Whalen is uniquely qualified to do this work because of her past work experience. Ms. Whalen has previously worked for the Treasury Department and her previous contracts were FY 93 (\$29,640) and FY 92 (\$18,525).

Compensation under this contract shall not exceed \$30,233, payable at the hourly rate of \$14.54, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that the public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

WORKERS' COMPENSATION SERVICE

C. 3434-94
April 21, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to John V. Sullivan, located at 1-C Lorenzo Street, Dorchester, for Workers' Compensation support services. This contract is exempt from Chapter 30B because it is an employment agreement.

Under the terms of the contract, John V. Sullivan will perform services to the Workers' Compensation Services of Administrative Services, including but not limited to representing the Services when the keeper of the records is subpoenaed, serving subpoenas and obtaining hospital records, visiting claimants at home or in the hospital to get statements, incident reports and necessary signatures. Office duties include but are not limited to reviewing files regularly to compute maximum benefits, preparing budget reports, ordering and maintaining office supplies and equipment, and other duties as required. The responsibility for visiting claimants at home is a sensitive one, and Mr. Sullivan's experience is an asset to the office. Mr. Sullivan holds a Constable Commission and is a registered Notary Public. Mr. Sullivan's background includes 38 years with the Workers' Compensation Service. Since Mr. Sullivan routinely works two days a week but is available twenty-four-hours a day and weekends on an on-call basis, we are able to accomplish the needed tasks at a very reasonable cost to the City.

Compensation under this contract shall not exceed \$10,000, and the payments from appropriation code number 011-140-0155-0290 will be made at the rate of \$25 per hour, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1993, to June 30, 1994. Mr. Sullivan has contracted with this office for the past seven years as follows: 1986-87 (3 months) \$6,000; 1987-88; \$21,000; 1988-89 \$26,500 (\$12,450 used only); 1989-90 \$11,215; 1990-91 \$13,800; 1991-92 \$8,000; 1992-93 \$9,000.

In view of the nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Alyson R. Haley,
Agent.

C. 3435-94
May 4, 1993.

Management Services

Dear Mr. Mayor:

We respectfully request your permission to dispense with public advertising and to award a contract to Donna M. Foscaldo, an individual, located at 16 Wellsmere Road, Roslindale, for Workers' Compensation claims management services. This contract is exempt from Chapter 30B because it is an employment agreement.

Under the terms of the contract, Donna M. Foscaldo will perform claims management services to the Workers' Compensation Service of Administrative Services, including but not limited to, claims processing, medical management, medical interviewing, filing for discontinuance conferences; obtaining medical records and notifying claimants of the status of their Workers' Compensation claims. Donna M. Foscaldo is uniquely qualified to do this work because of her previous seventeen years of experience and training working with Workers' Compensation issues.

Compensation under this contract shall not exceed \$17,000, and the payments from appropriation code number 011-140-0155-0290 will be made at the rate of \$20 per hour, which we have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994. Ms. Foscaldo has contracted as follows: 1989-90 \$11,900; 1990-91 \$11,025; 1991-92 \$20,000; 1992-93 \$17,000.

Because of Ms. Foscaldo's unique qualifications and extensive experience in Workers' Compensation matters, I believe that public advertising would serve no useful purpose.

Very truly yours,

Alyson R. Haley,
Agent.

SUFFOLK COUNTY

Jail

C. 3675-94
May 25, 1993.

Physician Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert P. O'Rourke, P.A., M.Ed. FAAPA, an individual, located at 336 Vermont Street, West Roxbury, for physician services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services seven days per week at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail v. Kearney, et. al.* In addition, the contractor shall be on call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 27 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Mr. O'Rourke is uniquely qualified to do this work as he has had prior medical experience at various facilities which service a similar client population. This experience includes work for: Shattuck Shelter Health Care, M.C.I. Bridgewater Health Clinic, and Boston VA Medical Center.

Compensation under this contract shall not exceed \$75,816, at the rate of \$54 per hour, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be July 1, 1993, to June 30, 1994.

Robert P. O'Rourke's compensation for services provide in the past three years is as follows: FY91 \$64,033.20, FY92 \$74,748.96, FY93 \$75,816.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

C. 3674-94
May 25, 1993.

Optometric Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dr. Robert Graham, an individual, located at 152 Meetinghouse Circle, Needham, Massachusetts, for on-site optometric service to the detainees incarcerated at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will perform optometric services to the inmates incarcerated at the jail. The contractor shall be on-call for twenty-four-hours per day for consultation and must come to the facility if requested by the jail staff. In addition, the contractor shall provide an average of 3.5 hours of optometric services per week and shall provide for an alternate optometrist at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in form and amount satisfactory to the Sheriff. Dr. Graham is uniquely qualified to perform these services as he has had extensive optometry experiences dealing with individuals in custody.

Compensation under this contract shall not exceed \$7,280, at a rate of \$40 per hour, which I have determined to be reasonable for the work to be performed.

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

The term of this contract shall be July 1, 1993, to June 30, 1994.

Dr. Robert Graham's compensation for services provided in the past is as follows: FY92 \$4,900, and FY93 \$7,280.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

C. 3686-94
June 28, 1993.

Dental Care

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Ronald W. Tracy, DMD, an individual, located at 190 Atlantic Avenue, Marblehead, to provide dental care at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Ronald W. Tracy, DMD, will provide an average of six hours of dental care services per week to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff. Ronald W. Tracy DMD is uniquely qualified to do this work as because of the extensive dental care experience he has from working at the Massachusetts General Hospital.

Compensation under this contract shall not exceed \$17,280, at the rate of \$60 per hour, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be August 2, 1993, through June 30, 1994.

Ronald W. Tracy, DMD, has not had a contract with the Suffolk County Sheriff's Department in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

C. 3681-94
May 25, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Chester Janiak, Esq., an individual, located at 125 Summer Street, Boston, for legal services to the Sheriff of Suffolk County concerning the matter of *Inmates of Suffolk County Jail v. Rufo, et al.* This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide legal services to the Sheriff of Suffolk County in certain litigated matters including, without limitation, the matter of *Inmates of Suffolk County Jail v. Rufo, et al.* which was vacated and remanded by the United States Supreme Court to the United States District Court for the District of Massachusetts, where it is currently pending. Chester Janiak, Esq. is uniquely qualified to do this work because of his familiarity with the ongoing litigation concerning the jail.

Compensation under this contract shall not exceed \$75,000, at the rate of \$125 per hour, \$40 per paralegal hour, and \$55 per law clerk hour, which I have determined to be reasonable for the work to be performed. Fees and disbursements are included in this amount, and will be itemized separately.

The term of this contract shall be July 1, 1993, to December 31, 1993.

Mr. Janiak's compensation for services provided in the past three years is as follows: FY91 \$199,000, FY92 \$249,000, FY93 \$199,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.



Season's Greetings

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Lois Johnson as trustee of the Johnson Trust, or a nominee to be approved by the Director, approximately 2,800 square feet of vacant land located at 134 Thornton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.)

MARY NEE,
Director.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1062 (1) one 36" Northfield Heavy Duty Band Saw & (1) one Double Rip-Fence — 12/22/93 — 11:00 a.m.

WRA-1063 Lab. Supplies for Central Lab. located at DITP — 1/11/94 — 10:30 a.m.; (Pre-Bid) — 12/20/93 — 11:00 a.m.

WRA-1161 Retrofitting of (2) two Cranes and/or replacement as specified — 12/15/93 — 10:30 a.m.

WRA-1064 Cleaning of the Data Center — Maintenance Contract (1) year with option — 1/4/94 — 10:00 a.m.; (Pre-Bid) — 12/21/93 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Dec. 13.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

STAFF WRITER/ COMPUTER GRAPHICS SPECIALIST

The Public Facilities Department is requesting proposals for an in-house, full-time staff writer/computer graphics specialist. Vendor must have demonstrated writing and desktop publishing abilities. Proposal forms and scope sheets will be available from now through December 22, 1993, and may be obtained from the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability of and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of proposed due date. Completed proposals must be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter at the Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA 02108, on December 22, 1993, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

(Dec. 13.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to William & Dorothy Garrett, or a nominee to be approved by the Director, approximately 3,442 square feet of vacant land located at 95 Maxwell Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Performance of the Following Services and Supplies: To Provide Administration of Vendor Owned Secured Test, Related Materials, and Services for Three (3) School — Bid #94-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 15, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Administration of Vendor Owned Secured Test, Related Materials, and Services for Three (3) Schools - Bid #94-78," and shall be filed simultaneously no later than Tuesday, January 4, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 4, 1994, at the Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The

award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Dec. 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Milton W. & Augusta H. Shoemaker, or a nominee to be approved by the Director, approximately 740 square feet of vacant land located at 198 E Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**McKim Chiller & Cooling Tower
Project No. 6066.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for the McKim Chiller & Cooling Tower with an associated construction cost estimate of \$430,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Mechanical Engineers in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by December 29, 1993, at no later than 4:00 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants **MUST** obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public

Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Dec. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 122 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 540-99; Buyer John Shea.)

Bid No. 123 — PLYWOOD, KD SPRUCE AND STRAPPING to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: December 29, 1993. (Commodity Code: 540-62; Buyer John Shea.)

READVERTISEMENTS

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 29, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell.)

Bid No. 121 — GROCERIES & CANNED GOODS — to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 371-20; Buyer Marie Pepe-Long.)

(Dec. 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Orchard Park Community
Center, Roxbury, Mass., Project # 5749, C.
149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Orchard Park Community Center, Roxbury, Mass., Project # 5749.

SCOPE OF WORK includes selective demolition, excavation, earthwork, asbestos, drilled piles, landscaping, concrete, unit masonry, metals, roofing, windows, carpentry, plumbing, HVAC, electrical and painting.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve noon on January 10, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on January 26, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Unit Masonry, Miscellaneous and Ornamental Iron, Roofing and Flashing, Metal Windows, Tile, Plumbing, HVAC, Electrical, Painting.

PLANS AND SPECIFICATIONS will be available on or about December 13, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of to-

tal manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Dec. 13.) MARY NEE,
Director.

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of Building Demolition, 86-94 Bowdoin Street, Dorchester, Mass., Project No. A1765A, which appeared in December 6, 1993, *City Record*.

Bids will be received until twelve o'clock noon, Boston time, December 29, 1993, at the office of the Awarding Authority, 26 Court Street/6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

(Dec. 13.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick & Mary Ellen McCabe, or a nominee to be approved by the Director, approximately 1,950 square feet of vacant land located at NW Beacon Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 6-13.) MARY NEE,
Director.

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the Improvements at Area A-1 (Consolidated Police Station, Government Center, Boston), Project No. 6081, which appeared in December 6, 1993, *City Record*.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 30, 1993, at which time and place respective bids will be opened forthwith and read aloud.

PLANS AND SPECIFICATIONS will be available on or about December 13, 1993, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

(Dec. 13.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**City Hall Public Address System
Project No. 6068.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the City Hall Public Address System with an associated construction cost estimate of \$180,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Electrical Engineers in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by December 30, 1993, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants *MUST* obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Dec. 13.) MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to William R. Tierney, or a nominee to be approved by the Director, approximately 900 square feet of vacant land located at the rear of Nott Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Leon Stephens, Elnora M. Fleetwood, Anthony J. Stephens, Vincent H. Stephens, Loretta M. Stephens, Helen Stephens and Loretta M. Stephens-Smith, or a nominee to be approved by the Director, approximately 4,050 square feet of vacant land located at 95 Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchas-

ing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time on November 29, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 119 — CANINE VEHICLE INSERTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 15, 1993. (Commodity Code: 495-10; Buyer Mary Gale.)

(Nov. 29, Dec. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Roosevelt & Cynthia Williams, or a nominee to be approved by the Director, approximately 4,285 square feet of vacant land located at 22 Jones Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted

and the Mayor subsequently approved their intent to sell to Jeffrey Goodman and James Marra as trustees of the 225-227 Lamartine Street Condominium Trust, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 229-231 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Massachusetts Association of Minority Law Enforcement Officers, Inc., or a nominee to be approved by the Director, approximately 3,275 square feet of vacant land located at 2 Hewins Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Helen McClarence, Michael Henderson, and C. Anderson Inge, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 24 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Richard & Jean Fyler, or a nominee to be approved by the Director, approximately 675 square feet of vacant land located at 100 Eutaw Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John Kennedy & Janice Arnold-Kennedy, or a nominee to be approved by the Director, approximately 1,250 square feet of vacant land located at 57 Horace Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Richard D. McCrann, or a nominee to be approved by the Director, approximately 1,589 square feet of vacant land located at 105 West Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department,

26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jeannette O. Ramsay & Andrew P. Weekes, or a nominee to be approved by the Director, approximately 2,040 square feet of vacant land located at 108 Millet Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Monica Morrison, or a nominee to be approved by the Director, approximately 1,830 square feet of vacant land located at 74 Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1993, the Commission voted

and the Mayor subsequently approved their intent to sell to Milton W. & Augusta H. Shoemaker, or a nominee to be approved by the Director, approximately 772 square feet of vacant land located at 200 E Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 6-13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on December 6, 1993. Invitations for bids shall be available until the time of the bid opening.

All sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 120 — POLICE MOTORCYCLE RIDING
BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 21,
1993. (Commodity Code: 800-08; Buyer
Bernice Farrell)**

(Dec. 6, 13, 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ARSON COMMISSION

Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

Paul Barrett, *Director*, Room 925, 722-4300

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812, 635-3870

BUSINESS AND CULTURAL DEVELOPMENT

Rosemarie Sansone, *Director*, Room 806, 635-4447

CABLE

Thomas Cohan, *Executive Director*, 43 Hawkins St., 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

——, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

——, *Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

John Riordan, *Staff Director*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Joseph Washington, *Director*, Room 808, 635-4084

MIS

Allan Stern, *Director*, Room 703, 635-4783

NURSE

Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

William J. Bratton, *Commissioner*, 154 Berkeley Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

10/25/93

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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CITY

STATE

(Please include zip + four)

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Please provide one of the following:

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CITY OF BOSTON

Proceedings of City Council

Wednesday, July 28, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL in the chair.

Absent, President MENINO.

INVOCATION

Councillor O'NEIL requested that all present rise for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

APPROPRIATION OF \$547,567.51 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1109)

The following was received:

City of Boston
Office of the Mayor

July 16, 1993.

To the City Council.

Councillors:

I am submitting herewith an appropriation order in the amount of \$547,567.51 for the Library Department for the period April 1, 1993, through June 30, 1993.

This order represents funds received from the Commonwealth of Massachusetts as reimbursement for expenses related to the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Ordered, That in addition to the appropriations heretofore made, to meet salary expenses of the Library Department for the period April 1, 1993, through June 30, 1993, the sum of five hundred forty-seven thousand five hundred sixty-seven dollars and fifty-one cents (\$547,567.51) be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. 78, Sec. 19C, as amended by Ch. 636, Acts of 1970.

011-110-0110, Library Department, Personal Services, \$547,567.51.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$200,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PURPOSES OF PLANNING AND SELECTING SITE FOR MATERIALS RECYCLING FACILITY (DOCKET NO. 1110)

The following was received:

City of Boston
Office of the Mayor

July 14, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston, acting through its Public Works Department, to accept and expend a grant not to exceed \$200,000 from the Commonwealth of Massachusetts for the purposes of planning for and selecting a site for a Materials Recycling Facility (MRF) to support expanded recycling collection services.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the Mayor of Boston, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend an amount not to exceed two hundred thousand dollars (\$200,000) for the purposes of planning for and selecting a site for a Materials Recycling Facility (MRF) to support expanded recycling collection services. The funds are made available to the City through the Department of Environmental Protection of the Commonwealth of Massachusetts pursuant to Section 20 of Chapter 584 of the Acts of 1987, as amended. The funds will be made available as reimbursements for DEP approved costs of this planning work being conducted by the Department of Public Works.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1111)

The following was received:

City of Boston
Office of the Mayor

July 27, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of may tenure as Acting Mayor.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the appointment of the following named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of the tenure of the Acting Mayor be, and hereby is, confirmed:

Paul McAuliffe, 16 Litchfield Street, Brighton, 02135.

Samuel Maldonado 1336 River Street, Hyde Park, 02136.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 5/15
THROUGH 5/21/93 (DOCKET NO. 1112)

The following was received:
City of Boston
Office of the Mayor

July 27, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 15, 1993, and ending May 21, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

**CRIME STATISTICS FOR PERIOD 6/19
THROUGH 6/25/93 (DOCKET NO. 1113)**

The following was received:
City of Boston
Office of the Mayor

July 27, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 19, 1993, and ending June 25, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

**CRIME STATISTICS FOR PERIOD 6/26
THROUGH 7/2/93 (DOCKET NO. 1114)**

The following was received:
City of Boston
Office of the Mayor

July 27, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 26, 1993, and ending July 2, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

**COMMUNICATION FROM MASSPORT RE FINAL
GENERIC ENVIRONMENTAL IMPACT
REPORT, LOGAN INTERNATIONAL AIR-
PORT (EOEA #3247)(DOCKET NO. 1115)**

Communication was received from Alden S. Raine, Executive Director, Massport, re: Final Generic Environmental Impact Report, Logan International Airport (EOEA#3247).

Placed on file.

**COMMUNICATION RECEIVED FROM SUFFOLK
COUNTY SHERIFF RE COMMITMENTS
AND DISCHARGES FROM COUNTY JAIL
AT BOSTON FOR PERIOD 1/1 THROUGH
6/30/93 (DOCKET NO. 1116)**

Communication was received from Robert C. Rufo, Suffolk County Sheriff, re: Report of Commitments and Discharges from the County Jail at Boston for the period January 1 through June 30, 1993.

Placed on file.

**APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1117)**

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved.

Ernest Abdalah	Paul Jordan
George Adjemian	Christopher Keaney
Ralph Bacote	Donald Manozzi
Leighton Belden	Robert McDonald
Shawn Croke	Michael McGunigle
John Fucillo	Raymond Phoenix
Cecelia Jackson	

**REPORT ON RESOLUTION URGING ACTING
MAYOR TO ISSUE EXECUTIVE ORDER
THAT ELECTION DEPARTMENT DEVELOP
AND IMPLEMENT DOOR-TO-DOOR AND
AGENCY-BASED VOTER REGISTRATION
(DOCKET NO. 1108)**

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1108, resolution urging the Acting Mayor issue an Executive Order that Election Department develop and implement door-to-door and agency-based voter registration (referred July 21) recommending adoption of the resolution.

The report was accepted; **the resolution was adopted.**

Couns. KELLY and O'NEIL requested that they be recorded as voting in the negative on the foregoing matter.

**REPORT ON ORDER ACCEPTING PROVISIONS
OF SECTION 108L OF CHAPTER 41 OF
MASSACHUSETTS GENERAL LAWS RE CA-
REER INCENTIVES FOR POLICE OFFICERS
(DOCKET NO. 1075)**

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1075, order accepting the provisions of Section 108L of Chapter 41 of the Massachusetts General Laws re career incentives for police officers (referred July 21) recommending the order ought not to pass.

Coun. CRAYTON moved that the foregoing matter be tabled.

Coun. YANCEY moved that the order be amended as follows:

The proposed legislation herein referred to as the Quinn Bill shall be amended so as to require that all Boston Police Officers benefiting from this legislation be permanent residents in the City of Boston.

The motion of Coun. CRAYTON was carried; **the report on the order and the proposed amendment were tabled.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE VIABILITY OF ROCHESTER, NEW YORK, MODEL OF HEALTH CARE AND OTHER SYSTEMS TO INCREASE ACCESS AND REDUCE HEALTH CARE COSTS FOR CITY (DOCKET NO. 1118)

Coun. SCONDRAS offered the following:

Whereas, Increasing access to health care and reducing costs has become an issue of vital importance to the citizens of Boston; and

Whereas, The city of Rochester, New York, has developed an effective model for achieving these goals that could have serious implications for Boston's health care system; and

Whereas, A group of concerned Boston employers has attempted to form a consortium to limit increases in health care costs, similar to efforts in Rochester; Now therefore be it

Ordered, That the City Council's Committee on Public Health conduct a hearing to discuss and review the viability of the Rochester model of health care and other systems which could increase access and reduce health care costs for the city of Boston.

Referred to the Committee on Public Health.

ORDINANCE AMENDING SECTION 2-7.1 RE TERMS OF CERTAIN OFFICERS (DOCKET NO. 1119)

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three

An Ordinance Relative to the terms of

Certain Officers

Be it ordained by the City of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. Section 2-7.1 of the City of Boston Code is hereby amended by deleting the third paragraph.

Section 2. Upon the occurrence of a vacancy or at the expiration of the term of the current incumbent in the offices of Corporation Counsel and Fire Commissioner, whichever first occurs, successors in said offices shall be appointed as provided in Section 5 of Chapter 486 of the Acts of 1909, as amended by Chapter 473 of the Acts of 1953.

Referred to the Committee on Government Operations.

ORDER ACCEPTING PROVISIONS OF CHAPTER 469 OF ACTS OF 1987 RE ADDITIONAL COMPENSATION FOR ASSESSORS AND ASSISTANT ASSESSORS (DOCKET NO. 1120)

Coun. McLAUGHLIN offered the following:

Ordered, That the provisions of Chapter 469 of the Acts of 1987, "An Act Relative to Assessment of Local Taxes", M.G.L. Ch. 59, Sec. 21A 1/2, is hereby accepted; and be it further

Ordered, That the order of the City Council accepting the provisions of Chapter 889 of the Acts of 1971, M.G.L. Ch. 59, Sec. 21A, adopted by the City Council on July 26, 1972, is hereby repealed.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW REGULATING CAPACITY OF LICENSED PREMISES (DOCKET NO. 1121)

Coun. McLAUGHLIN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding any General or Special Law to the contrary the Boston Licensing Board may impose conditions and requirements reducing the occupancy of premises licensed in accordance with chapter one hundred thirty-eight of the general laws if said Board finds that the occupancy which has been certified by the person or local agency charged with the administration and enforcement of the state building code or any of its rules or regulations would adversely affect the public health, safety or order in the following manner:

a) by causing a measurable increase in criminal activity or disruptive conduct in the vicinity of the premises; or

b) by causing a measurable increase in the level of noise; or

c) by causing a measurable increase in the level of pedestrian or vehicular traffic in the vicinity of the premises or a measurable increase in the number of vehicles to be parked in the vicinity of the premises; provided however, that the Board shall in no event establish the occupancy at a number greater than that set by the person or local agency charged with the administration and enforcement of the state building code or any of its rules or regulations.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1122)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, October 26, 1993:

Joseph A. Russo, secretary, \$325 per week, full time. 35 hours.

Passed under suspension of the rules.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE BIANCHI AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR TERM EXPIRING 4/1/98 (DOCKET NO. 1004)

Coun. BYRNE called Docket No. 1004 from the Committee on Planning and Economic Development under Rule 20.

A majority having supported the call, the matter was before the body.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

LATE-FILED MATTERS

The Chair moved that the rules be suspended and the six late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The six matters were added to the Agenda to be individually considered.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1134)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, August 4, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, August 10, 1993:

Juan Verde, secretary, \$517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1135)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, August 11, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, November 9, 1993:

Juan Verde, secretary, \$440.61 per week, full time, 35 hours.

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND FY92 LEAD PAINT-
BASED ABATEMENT GRANT FUNDS
AWARDED BY HUD IN AMOUNT OF
\$3,525,005 (DOCKET NO. 1028)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1028, message of the Mayor and order authorizing the City to accept and expend FY92 Lead Paint-Based Paint Abatement Grant funds awarded by the U. S. Department of Housing and Urban Development in the amount of \$3,525,005 (referred July 21) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND FY93 HOME IN-
VESTMENT PARTNERSHIPS PROGRAM
FUNDS OF \$5,188,000 FROM HUD (DOCKET
NO. 1092)

Coun. McLAUGHLIN, On behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1029, message of the Mayor and order authorizing the City to accept and expend FY93 HOME Investment Partnerships Program funds of \$5,188,000 from the U.S. Department of Housing and Urban Development (referred July 21) recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION TO GENERAL COURT
RE ZONING BOARD (DOCKET NO. 1136)

Coun. SALERNO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Common-

wealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1 of chapter 665 of the acts of 1956, as amended by section 1 of chapter 77 of the acts of 1958, is hereby further amended by striking out the first three paragraphs and inserting in place thereof the following three paragraphs:

There shall be in the city planning department of the city of Boston, or in such other department of said city as the city council of said city with the approval of the mayor of said city shall from time to time determine, a board, known as the zoning commission, consisting of eleven zoning commissioners appointed by the mayor, subject to confirmation by the city council, as follows: one commissioner from two candidates nominated by the Greater Boston Labor Council AFL-CIO; one commissioner from two candidates nominated by the Greater Boston Real Estate Board; one commissioner from two candidates nominated one by the Boston Society of Architects and one by the Boston Society of Landscape Architects; one commissioner from two candidates nominated by the Greater Boston Chamber of Commerce; one commissioner from two candidates nominated by the Building Trades Employers' Association; three commissioners selected at large by the mayor, of whom one shall own alone or with one or more other persons, and shall occupy in whole or in part as her or his place of residence, a dwelling house having not more than three dwelling units; and three commissioners selected by the mayor each of whom has served for at least one year (1) as an officer or a member of the board of directors or similar governing body of a residential neighborhood organization which (a) is a non-profit organization consisting primarily of residents of a specific neighborhood; (b) has at least twenty-five members; (c) allows any resident of the neighborhood to join as a member; (d) has as a principal purpose the preservation of the quality of residential life in the neighborhood; and (e) has been in existence for at least two years; or (2) as a member of a residential neighborhood organization which (a) has been established by the mayor; (b) consists primarily of residents of a specific neighborhood; and (c) has as a principal purpose the preservation of the quality of residential life in the neighborhood; provided that any person appointed from a residential neighborhood organization under this section is a resident of the neighborhood represented by the residential neighborhood organization in which he or she has served. The three commissioners from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts. All zoning commissioners shall be residents of Boston.

Appointments of zoning commissioners shall be for terms of three years. Any vacancy in the office of a zoning commissioner shall be filled for the unexpired term in the same manner in which the original appointment to such terms was made. Any zoning commissioner absent from more than one-third of the public hearings of the commission held within a twelve-month period during her or his term may be removed from the commission by the mayor at his discretion by notice to the city council; provided that there were at least three public hearings of the commission during the twelve-month period. Any zoning commissioner so removed shall not be subject to reappointment to the commission. Any vacancy caused by the removal of a zoning commissioner for absence shall be filled for the unexpired term in the same manner in which the original appointment to such term was made.

The zoning commission shall elect one of its members as chairperson and another as vice-chairperson. The zoning commission shall also elect a secretary, who need not be a member of the commission. Each zoning commissioner shall receive for every day or part thereof of actual services one hundred fifty dollars or such other sum as may from time to time be fixed by the city council with the approval of the mayor; but no zoning commissioner shall so receive in any one year more than two thousand two hundred fifty dollars or such other sum as may from time to time be fixed by the city council with the approval of the mayor.

Section 2. Said chapter 665 is further amended by striking section 3, as most recently amended by section 1 of chapter 193 of the acts of 1966, and inserting in place thereof the following section:

Section 3. A zoning regulation may be adopted and from time to time be amended by alteration, addition or repeal, but only in the manner hereinafter provided. No zoning regulation originally establishing the boundaries of a district or the regulation and restrictions to be enforced therein, and no such regulation amending the same as aforesaid, shall be adopted until the Boston Redevelopment Authority shall have submitted a report with recommendations concerning such regulations or amendment or allowed twenty days to elapse after receipt from the zoning commission of a request for such a report without making such a report, nor until after the zoning commission shall have given notice and held a public hearing with respect to such regulation or amendment. Such shall be published at least twenty days prior to such hearing in one or more newspapers of general circulation in the city of Boston and, where the regulation or amendment affects a specific zoning district, in a newspaper of circulation in the neighborhood in which the zoning district is located. Such notice shall (a) refer to this act, (b) give the time and place of the public hearing, and (c) either state the express terms of the proposed regulation or amendment, or state the general subject thereof and the times and the place where a copy of the express terms thereof may be obtained. Such notice shall also be sent by mail, postage prepaid, at least twenty days prior to the hearing, to any person filing written request for notice of hearings, such request to be renewed yearly in December. Such public hearing shall be attended by not less than six members of the zoning commission; and if less than six members are present at any public hearing, the members actually present may adjourn the same by proclamation to such time and place as they deem advisable, and further notice thereof shall not be necessary. After such notice and hearing the zoning commission, by the concurrent vote of not less than seven of its members, may adopt or reject the proposed regulation or amendment, or may adopt a regulation or amendment in substantial accord with the proposed regulation or amendment. Votes of the zoning commission adopting a zoning regulation or amendment thereof shall be subject to the same provisions of law in respect to approval by the mayor as orders or votes of the city council of the city, except that the concurrent vote of not less than nine members of the zoning commission shall be necessary to pass such a regulation or amendment over the veto of the mayor.

Any resident of the city of Boston or any owner of property therein may petition the zoning commission to adopt an amendment of a zoning regulation, but shall not be entitled to have her or his proposed amendment considered by the commission unless he or she pays the city such reasonable sum, if any, as may from time to time be established by zoning reg-

ulation as the estimated average cost to the city of giving notice of a hearing on a proposed amendment of a zoning regulation in accordance with the provisions of this section.

Section 3. Said Chapter 665 is further amended by striking the first paragraph of section 8, as most recently amended by section 4 of chapter 296 of the acts of 1973, and inserting in place thereof the following five paragraphs:

There is hereby established in the city of Boston a board to be called the board of appeal, to consist of seven members and seven alternate members appointed by the mayor in the following manner: one member and one alternate member from four candidates nominated by the Greater Boston Real Estate Board; one member and one alternate member from four candidates nominated by the Boston Society of Architects; one member and one alternate member from six candidates, two nominated by the Master Builders Association, two by the Building Trades Employers' Association and two by the Associated General Contractors of Massachusetts; one member and one alternate member from four candidates nominated by the Building Trades Council of Greater Boston; one member and one alternate member selected at large by the mayor; and two members and two alternate members selected by the mayor each of whom has served for at least one year (1) as an officer or member of the board of directors or similar governing body of a residential neighborhood organization which (a) is a non-profit organization consisting primarily of residents of a specific neighborhood; (b) has at least 25 members; (c) allows any resident of the neighborhood to join as a member; (d) has as a principal purpose the preservation of the quality of residential life in the neighborhood; and (e) has been in existence for at least two years; or (2) as a member of a residential neighborhood organization which (a) has been established by the mayor; (b) consists primarily of residents of a specific neighborhood; and (c) has as a principal purpose the preservation of the quality of residential life in the neighborhood; provided that any person appointed from a residential neighborhood organization under this section is a resident of the neighborhood represented by the residential neighborhood organization in which she or he has served. The two members from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts. The two alternate members from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts.

All members and all alternate members of said board shall be residents of the city of Boston. Appointments of members and alternate members of said board shall be for terms of three years. Any vacancy in the office of a member or alternate member shall be filled for the unexpired term in the same manner in which the original appointment to such term was made.

Each member and each alternate member of said board shall be subject to the provisions of chapter two hundred sixty-eight A of the General Laws. In addition, no member or alternate member shall participate in hearing or deciding (a) any appeal involving property in which he or she has held an ownership interest, or received compensation for services rendered, within two years of the date the appeal was filed with the board; and (b) any appeal involving property in the same zoning district and seeking relief from the same provisions of the zoning regulations as any other appeal pending before the board in which the member or alternate member has a finan-

cial or legal interest. A violation of the provisions of the preceding sentence shall be punishable in the same manner as a violation of the provisions of section nineteen of said chapter two hundred sixty-eight A and shall be subject to the provisions of section twenty-one of said chapter two hundred sixty-eight A.

Upon the absence or disqualification from the hearing of any appeal of a member appointed upon nomination or at large under this section, the alternate member appointed in the same manner as such member shall substitute for such member; provided that upon the absence or disqualification from such hearing of such alternate member, the chairperson shall designate one of the remaining alternate members to substitute for such member.

Upon the absence or disqualification from the hearing of any appeal of a member appointed from a residential neighborhood organization under this section, the alternate member appointed from a residential neighborhood organization whose term is concurrent with such member shall substitute for such member; provided that upon the absence or disqualification from such hearing of such alternate member, the other alternate member appointed from a residential neighborhood organization shall substitute for such member; and provided, further, that upon the absence or disqualification from such hearing of such other alternate member, the chairperson shall designate one of the remaining alternate members to substitute for such member.

Each member and each alternate member of the board of appeal shall receive for every day or part thereof of actual services two hundred dollars or such sum as may from time to time be fixed by the city council with the approval of the mayor. The board shall establish rules and regulations for its own procedures not inconsistent with this act.

Section 4. Said section 8, as amended by said section 4 of said chapter 296, is further amended by striking the last three paragraphs and inserting in place thereof the following three paragraphs:

Said board of appeal shall fix a reasonable time for the hearing of any appeal and give at least twenty days public notice thereof in a newspaper of general circulation in the city, and also send notice by mail, postage prepaid, at least twenty days prior to the hearing, to the appellant and to the owners of all property deemed by said board of appeal to be affected thereby, as they appear on the then most recent local tax list, and to any person filing written request for notice of hearings, such request to be renewed yearly in December, and to the Boston Redevelopment Authority. Said notice shall identify the specific variance, exception, or other zoning relief which the appellant is seeking. Said notice shall identify any specific variance, exception, or other zoning relief which the appellant is seeking. At the hearing any party whether or not entitled to notice thereof may appear in person or by agent or attorney. The board of appeal may in its discretion administer oaths to all persons testifying at said hearing. No such hearing shall be held any day on which a state or municipal election, preliminary election or primary is held in said city.

In acting upon such appeal, said board of appeal may, in conformity with the provisions of this act, reverse or affirm in whole or in part, or may modify, any order or decision, and may make such order or decision as ought to be made, and to that end shall have all the powers of the board or officers from who the appeal is taken and may direct the issue of a permit. The board may in its discretion continue the hearing in order that the appellant may meet with any residential neighborhood organization specified

by the board to discuss the appeal, and the board may in its discretion deny the appeal without prejudice in the event the appellant fails to do so. The concurring vote of five members of said board of appeal shall be necessary to reverse any order or decision of any administrative official under this act, or to decide in favor of the appellant on any matter upon which it is required to pass under any zoning regulation or amendment thereof, or to grant any variance in, or exception to, the application of any such regulation or amendment.

Said board of appeal shall cause to be made a detailed record of all its proceedings, which record shall set forth: the reasons for its decision; in an appeal in which a variance is granted, the specific conditions referred to in section nine of this act, sufficient to warrant a finding that a literal enforcement of the provisions of the zoning regulation being varied would cause substantial hardship to the appellant; the vote of each member participating therein; the absence of a member or her or his failure to vote; and any conditions or provisos to which the granting of any variance or exception was made subject by vote of said board of appeal at the hearing. Such record shall be filed in the office of the building commissioner of the city within ninety days of the hearing and shall be open to public inspection; provided that the board may for good cause extend the time for such filing. Notice of such decision shall be mailed forthwith to each party in interest as aforesaid, to the Board Redevelopment Authority, to every person receiving notice of the hearing, and to every person present at the hearing who requests that notice be sent to her or him and states the address to which such notice is to be sent.

Section 5. Section 11 of said chapter 665, as amended by section 1 of chapter 669 of the acts of 1974, is further amended by striking the first paragraph and inserting in place thereof the following paragraph:

Any person aggrieved by a decision of said board of appeal, whether or not previously a party to the proceeding, or any municipal board or officer, may appeal to the superior court sitting in equity for the county of Suffolk or, in the event that such decision is concerned with any building or place used, or intended or permitted for use, as a place of human habitation, to the housing court of the city of Boston; provided that such appeal is filed in either of said courts within twenty days after such decision is filed with the building commissioner. The court may in its discretion require the person or persons so appealing to file a bond with sufficient surety, for such a sum as shall be fixed by the court, to indemnify and save harmless the person or persons in whose favor the decision was rendered from damages and costs which he or she or they may sustain in case the decision of said board is affirmed; provided that the court shall not require the filing of such bond in an amount exceeding twenty-five thousand dollars in any appeal of a decision of said board granting a variance, exception, or other zoning relief with respect to any zoning regulation or amendment thereof, if the project for which such variance, exception, or other zoning relief was granted involves the construction, renovation, rehabilitation, or change in use of less than one hundred thousand square feet of space; and, provided further, that the court shall award said surety bond to the defendant property owner only if the decision of the board is affirmed and the court finds that the appeal from such decision was frivolous or vexatious or brought with malice or in bad faith. Upon an appeal under this section, the court shall hear all pertinent evidence and determine the facts, and upon the facts

as so determined, annul such decision if found to exceed the authority of such board or make such other decree as justice and equity may require. The foregoing remedy shall be exclusive; but the parties shall have all rights of appeal as in other civil actions.

Section 6. Said chapter 665 is hereby further amended by striking section 12, as amended by section 2 of said chapter 669, and inserting in place thereof the following section:

Section 12. The superior court or, in the event that the premises involved are used or intended or permitted for use as a place of human habitation, the housing court of the city of Boston sitting as aforesaid, shall have jurisdiction to enforce the provisions of this act, the provisions of the State Building Code, any zoning regulation or amendment adopted under this act, and any decision of the board of appeal under any zoning regulation or amendment adopted under this act, including any condition or proviso in such decision, and may restrain by injunction violation thereof.

Section 7. Notwithstanding any provisions to the contrary of section one of chapter six hundred sixty-five of the acts of nineteen hundred fifty-six, as amended by the provisions of this act, the zoning commissioners initially appointed upon nomination under said section one, as amended by the provisions of this act, shall serve, in the case of the commissioners appointed upon nomination of the Greater Boston Labor Council AFL-CIO and the Greater Boston Real Estate Board, for a term expiring three years, in the case of the commissioners appointed upon nomination of the Boston Society of Architects and the Greater Boston Chamber of Commerce, for a term expiring two years, and in the case of the commissioners appointed upon nomination of the Building Trades Employer' Association, for a term expiring one year, from May first, nineteen hundred ninety-four. The zoning commissioners initially appointed at large under said section one, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one commissioner, three years, in the case of another commissioner, two years, and in the case of the other commissioner, one year, from said May first. The zoning commissioners initially appointed from residential neighborhood organizations under section one, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one commissioner, three years, in the case of another commissioner, two years, and in the case of the other commissioner, one year, from said May first. As the term of any zoning commissioner initially appointed under said section one, as amended by the provisions of this act, or of any subsequent zoning commissioner, expires, her or his successor shall be appointed in the same manner as such commissioner for a term of three years in accordance with the provisions of said section one.

Section 8. Notwithstanding any provisions to the contrary of section eight of chapter six hundred sixty-five of the acts of nineteen hundred fifty-six, as amended by the provisions of this act, the members and alternate members initially appointed upon nomination under said section eight, as amended by the provisions of this act, shall serve, in the case of the members and alternate members appointed upon nominations of the Greater Boston Real Estate Board and the Boston Society of Architects, for a term expiring three years, in the case of the member and alternate member appointed upon nomination of the Master Builders Association of the Building Trade Employers' Association or the Associated General

Contractors of Massachusetts, for a term expiring two years, and in the case of the Building Trades Council of Greater Boston, for a term expiring one year, from May first, nineteen hundred ninety-four. The member and alternate member initially appointed at large under said section eight, as amended by the provisions of this act, shall serve for a term expiring three years from said May first. The members and alternate members initially appointed from residential neighborhood organizations under said section eight, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one member and one alternate member, two years, and in the case of the other member and other alternate member, one year, from said May first. As the term of any member or alternate member initially appointed under said section eight, as amended by the provisions of this act, or of any subsequent member or alternate member, expires, her or his successor shall be appointed in the same manner as such member or alternate member for a term of three years in accordance with provisions of said section eight.

Notwithstanding any provision to the contrary of said section eight, any member of the board of appeal as of May first, nineteen hundred ninety-three, who was not a resident of the City of Boston as of that date, may be initially appointed to said board under the provisions of said section eight, as amended by the provisions of this act, and be reappointed to additional consecutive terms without changing her or his residency.

Section 9. The provisions of this act are severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 10. This act shall take effect ninety days after its passage.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE BOSTON FAIR HOUSING COMMISSION (DOCKET NO. 1133)

The following was received:

City of Boston
Office of the Mayor

July 28, 1993

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition regarding the Boston Fair Housing Commission (BFHC). This is a refile of a petition passed by the Council in 1990. The Legislature failed to pass the petition in its 1990, 1991, and 1992 sessions.

This legislation is necessary if the BFHC is to have those enforcement powers necessary for it to receive federal funding and also to comply with a federal court order.

I urge your Honorable Body to pass this petition as expeditiously as possible so that we can file it for the Legislature's consideration.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of

the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Changes of form only:

Section One. Definitions

(A) "Housing Accommodations" shall be defined as any building, structure or portion thereof which is used or occupied or is intended, arranged or designed to be used or occupied as the home, residence or sleeping place of one or more human beings and any vacant land which is offered for sale or lease for the construction or location thereon of any such building, structure or portion thereof.

(B) "Aggrieved Person" shall be defined as any person who claims to have been injured by a discriminatory housing practice or believes such person will be injured by a discriminatory housing practice that is about to occur.

(C) "Persons" shall be defined as one or more individuals, partnerships, associations, corporations, legal representatives, trustees, trustees in bankruptcy, receivers, and the Commonwealth and all political subdivisions and boards or commissions thereof.

Section Two. Notwithstanding the provisions of Section Five herein, classes protected by this act include race, color, religious creed, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual preference and source of income.

Section Three.

(A) All housing accommodations in the City of Boston are subject to this act, except as hereinafter provided.

(B) Nothing in this act shall apply to housing accommodations which are specifically exempted from coverage by this Act.

(C) Nothing in this act shall apply to the leasing or rental to two or fewer roomers, boarders, or lodgers who rent a unit in a licensed lodging house.

Section Four. Nothing in this act shall prohibit a religious organization, association or society, or any non profit institution or organization operated, supervised, or controlled by or in conjunction with a religious organization, association, or society, from limiting the sale, rental or occupancy of housing accommodations which it owns or operates for other than a commercial purpose to persons of the same religion, or from giving preference to such persons, unless membership in such religion is restricted on account of race, color, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual preference or source of income.

Section Five. In the City of Boston, discriminatory housing practices are prohibited, provided, however, that no practice shall be prohibited hereunder unless such practice is also prohibited by the federal Fair Housing Act or Chapter 151B of the Massachusetts General Laws.

Section Six. Any person who violates the provision of this act as to discriminatory housing practices shall, pursuant to the provisions of Section Seven of this act, be subject to orders, temporary, equitable and legal, including compensatory damages, punitive damages or civil penalties and attorneys' fees and costs.

Section Seven. There shall be a Boston Fair Housing Commission (the "Commission") established pursuant to Chapter 10 of the City of Boston Ordinances of 1982. The Commission shall have jurisdiction of all housing accommodations subject to this act and shall have the following powers and duties as to such housing accommodations, except as to those housing accommodations in any building or structure contain-

ing one, two, three or four dwelling units, one of which is occupied by the owner thereof as his/her permanent residence; provided, that no building or structure shall be considered occupied by the owner thereof unless all beneficial owners occupy one or more dwellings therein as their permanent residence;

(A) Seek judicial action for temporary or preliminary relief pending final disposition of a complaint; and upon issuance of a final order.

(B) Grant compensatory damages or arrange to have adjudicated in court at the Commission's expense the award of compensatory damages to an aggrieved person;

(C) Grant injunctive or other equitable relief, or seek such relief in a court of competent jurisdiction;

(D) Assess a civil penalty against any such person found to have violated this act:

- (1) in an amount not to exceed ten thousand dollars if the person has not been adjudged to have committed a prior discriminatory housing practice;
- (2) in an amount not to exceed twenty-five thousand dollars if the person has been adjudged to have committed one other discriminatory housing practice during the five-year period ending on the date of the filing of the complaint; and
- (3) in an amount not to exceed fifty thousand dollars if the person has been adjudged to have committed two or more discriminatory housing practices during the seven-year period ending on the date of the filing or the complaint;

(E) Arrange to have adjudicated in court at the Commission's expense the award of punitive damages against such person;

(F) Award reasonable attorney's fees and costs to any prevailing complainant; and

(G) Adopt rules and regulations to carry out the provisions of this act and the powers and duties of the Commission in connection therewith

Section Eight.

(A) The actions of the Commission shall be subject to judicial review upon application by any party aggrieved by a final agency order;

(R) Judicial review of a final Commission order shall be in a court of competent jurisdiction with authority to grant to any party, such temporary relief, restraining order, or other order as the court determines is just and proper; affirm, modify, or set aside, in whole or in part, the order, or remand the order for further proceedings; and enforce the order to the extent that the order is affirmed or modified.

Section Nine. An aggrieved person, with or without filing a complaint at the Commission and without regard to the status of such complaint, may commence a civil action in a court of competent jurisdiction no later than two years after the occurrence or termination of a discriminatory housing practice, or the breach of a conciliation agreement entered into with the Commission, whichever occurs last, to obtain appropriate relief with respect to such discriminatory housing practice or breach; provided, however, that if an aggrieved person has consented to a conciliation agreement, such aggrieved person may not file a civil action with respect to the alleged discriminatory housing practice which forms the basis for such complaint except for the purpose of enforcing such agreement; and provided, further, that an aggrieved person may not commence a civil action with respect to an alleged discriminatory housing practice if a hearing commissioner determines that probable cause exists and a hearing has commenced before the Commission. The computation of such two-year period as

to an alleged discriminatory housing practice, but not as to a breach of a conciliation agreement, shall not include any time during which an administrative proceeding is pending with respect to a complaint based upon such discriminatory housing practice. If the court finds that a discriminatory housing practice has occurred or is about to occur, an aggrieved person shall have available any and all remedies pursuant to Sections Six and Seven of this act. This section does not preclude the right of any aggrieved person to seek relief under M.G.L. c. 151B.

Section Ten. This act shall take effect upon its passage.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Bolling: Aida Sierra (Docket No. 1123); Pedro Luis Garcia, Grand Marshal International (Docket No. 1124); Victor Ortiz (Docket No. 1125); Amy Robles (Docket No. 1126); Sylvia Gomez (Docket No. 1127); Puerto Rican Festival Committee of Massachusetts (Docket No. 1129); George "Chico" Munoz (Docket No. 1128).

Councillor Scondras: The Garden Club of the Back Bay (Docket No. 1130); Back Bay Neighborhood Association (Docket No. 1131); declaring September 14, 1993, "Bike Longwood Medical Area (LMA) Day" (Docket No. 1132).

On motion of Councillor Yancey, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Jim Keefe (Docket No. 1138); Robert J. MacEachern (Docket No. 1139).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

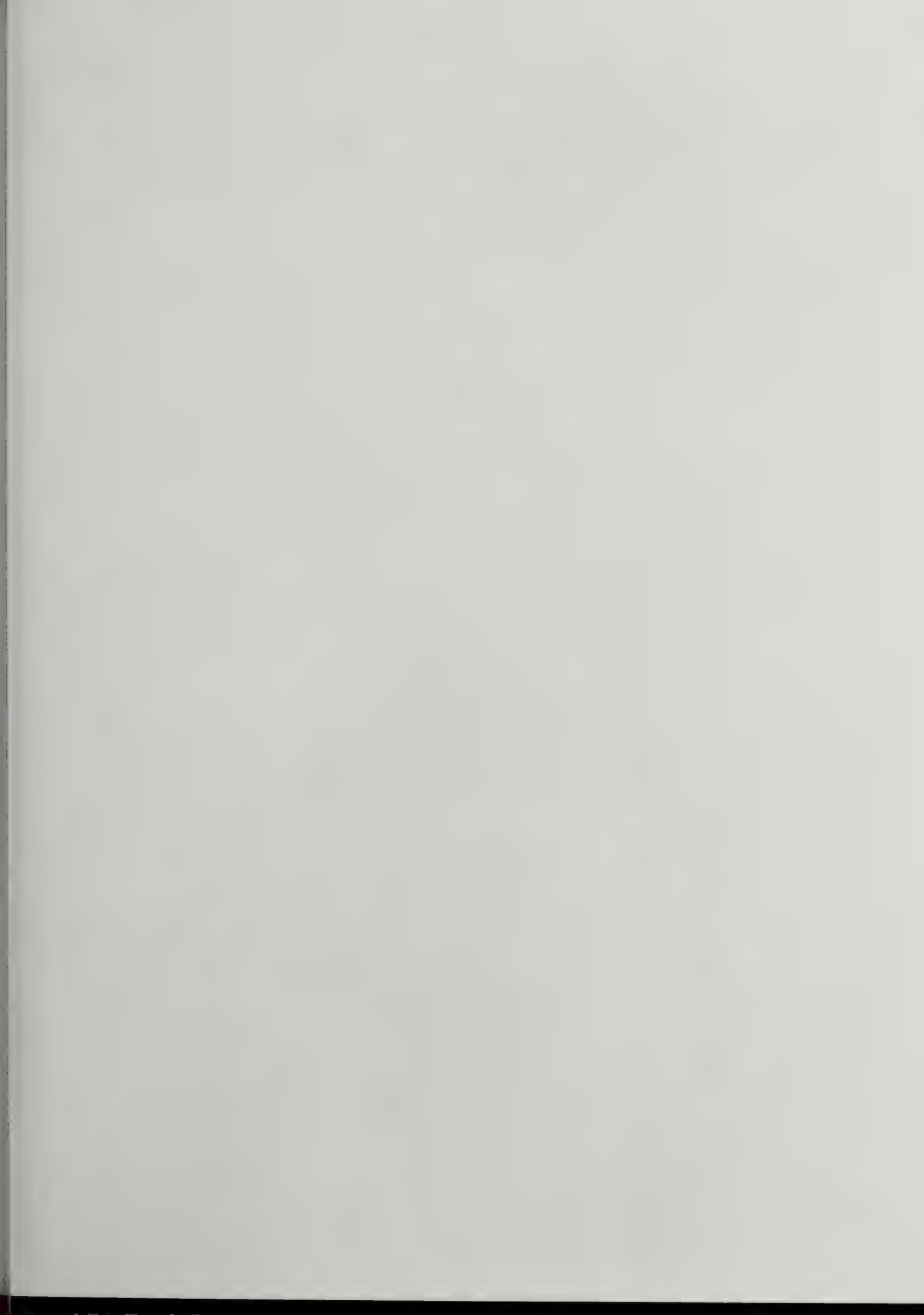
Coun. O'NEIL moved that when the Council adjourn today it be to meet again on Wednesday, August 18, 1993, at 10 a.m.

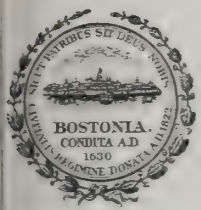
The motion was carried.

Adjourned at 1:05 p.m., on motion of Councillor Byrne, to meet on Wednesday, August 18, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 85

MONDAY, DECEMBER 20, 1993

NO. 51

WORLD AIDS DAY — "TIME TO ACT"

*Statement by Thomas M. Menino, Mayor of the City of Boston,
December 1, 1993, World AIDS Day.*

Since 1988 the World Health Organization has designated December 1 as World AIDS Day. As this year's theme, "Time to Act!", suggests, I am taking this opportunity to announce the formation of a Mayoral Advisory Committee as well as several HIV/AIDS initiatives.

I have asked my AIDS Policy Advisor, Gary Sandison, to form a Mayor's HIV/AIDS Advisory Committee. I am calling on the extraordinary talent here in Boston to advise me on a variety of strategies around the HIV and AIDS epidemics.

We have been fortunate to have among us some of the best minds and hearts dedicated to providing care and support, education and research. Let me introduce the first six individuals who have already given so much to our community and have agreed to serve on this advisory committee:

Harvey Fineberg, Dean, Harvard University School of Public Health.

Barbara Gomes-Beach, Executive Director, Multicultural AIDS Coalition.

Larry Kessler, Executive Director, AIDS Action Committee and former member of the National Commission on AIDS.

Jonathan Mann, Director, Francois-Xavier Bagnoud Center for Health and Human Rights and former Director of the Global Programme on AIDS of the World Health Organization.

Nicolas Parkhurst Carballeira, Executive Director, Latino Health Institute.

Michael Savage, Executive Director, Fenway Community Health Center.

Unfortunately, Doctor Fineberg and Doctor Mann cannot be here with us today.

These distinguished and respected authorities on HIV and AIDS will be joined by six additional individuals

to begin work on combating the epidemic.

Boston has done a good job in the past in providing services through Boston City Hospital, through neighborhood health centers, and through our remarkable teaching hospitals. We have developed a model community-based response to the epidemic as represented by the leaders here with me today. It is often said that if you have AIDS, Boston is the best place to be for patient care and support services. However, we can and will do better.

While we have truly cared for the present, we must do more to protect the future. Our HIV prevention efforts have been inadequate as the epidemic rages on, especially among adolescents, women of color, injecting drug users, and gay and bisexual men. We simply haven't paid enough attention to stopping the spread of this disease. Because while it is not yet curable, it is preventable.

Under my direction and leadership we will begin immediately to make HIV prevention a priority. And Boston will be a leader in the country.

The following five priorities will set the agenda for our work in the immediate future:

1. The first is to put our own house in order. The City of Boston

has had an HIV/AIDS Education the Workplace Program since 1991. However, there are new employees and certain departments that have not had the opportunity to have the comprehensive educational experience. We will begin training these individuals immediately.

2. We need to speak often and forthrightly about how to prevent HIV infection. That means a willingness to talk about clean needle exchange and the protection of condoms during sexual intercourse. This committee will help us be honest in our efforts to prevent the spread of HIV.

3. We must focus special attention on our adolescents, and recognize that although abstinence may be our choice, it may not be the reality for many of our young people. We will focus our HIV and AIDS curriculum in our schools and other venues where our youth can be reached.

4. The connection between alcohol and risky behavior is clear. I am today urging all restaurants, bars, and entertainment centers, especially where alcoholic beverages are consumed, to voluntarily install condom vending machines along with HIV prevention information.

5. And finally, I am charging our Department of Health and Hospitals to develop a city-wide AIDS Awareness Campaign in collaboration with community-based organizations. I want every citizen in this city to have information about HIV and AIDS, and not be motivated by ignorance, fear or bigotry.

I am urging all citizens of the City of Boston to join me today in my commitment to stop the spread of AIDS. The cost in human suffering and dollars is too great to do otherwise. And, it is the right thing to do.

Thank you.



Mayor Menino inspects plans for a new mall and shopping plaza at the vacant Lafayette Place Mall in Downtown Boston. "Homart Development Corporation is committed to making sure Downtown Crossing continues to be a vibrant shopping area," the Mayor said. "The redevelopment of Lafayette Place will create hundreds of jobs for our residents and will be a vital force in attracting others downtown. This proposal shows we can create a thriving downtown and midtown district by encouraging other major investments there, while maintaining existing businesses."

ISABELLA STEWART GARDNER MUSEUM

LISTING: Month of FEBRUARY
1994

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is \$6 adults, \$5 seniors and college students, \$3 youths, ages 12-17, free for members and children under 12; Wednesdays, \$3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. **Special exhibition through March 13, 1994:** *Passionate Acts in Greek Art and Myth*. Greek myths are full of passionate acts involving actors from the Olympian divinities to the heroes of the Trojan War. From ancient times to present day, artists have created works of art — from vases

to sculpture to paintings — that are inspired from these Greek myths. Twenty-two objects from the Museum's collections, the Museum of Fine Arts, and private lenders illustrate just some of the dramatic stories from Greek mythology. **Lecture:** Phyllis Lambert, architect and director of the Canadian Centre for Architecture in Montreal, will lecture on "The Culture of Architecture and the Museum" in the *Eye of the Beholder* lecture series on February 9 at 6:30 p.m. Tickets are \$7 general admission and \$5 members, seniors, and students. Reservations recommended, call: (617) 566-1401 and press 8. **Sunday Concert Series:** February 6, Reverence Gospel Ensemble, Dennis Montgomery, director; February 13, Gardner Chamber Orchestra, Jeffrey Kahane, artistic director, William Preucil, violin, Maria Lambros Kannen, viola. **Young Artists Showcase:** February 5, Ayako Yoshida, violin; February 12, Jami Rogers, soprano, February 19, Tomohiro Okumura, violin; February 26, Winsor Choir. Both Saturday and Sunday con-

certs begin at 1:30 p.m. Concert fees (in addition to museum admission): \$4 adults, \$2 members, seniors and students. Concert information line: (617) 734-1359. **Curatorial Tours:** February 4, general tour of the collection by chief curator Hilliard T. Goldfarb; February 11, general tour of the collection by director Anne Hawley, February 18, general tour of the collection by museum educator Karen Croff; February 25, general tour of the collection by associate textiles conservator Dusty Logan. Tours begin at 2:30 p.m. and are free with museum admission. **Horticulture Display:** The February courtyard features cinerarias, cyclamen, azaleas, calla lilies, and jasmine trees. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

Passionate Acts in Greek Art and Myth is sponsored by the Demoulas Foundation. Additional thanks go to the Gerondelis Foundation, Inc., The Costas & Mary Maliotis Charitable Foundation, Dr. and Mrs. George N. Hatsopoulos, Thermo Electron, and an anonymous donor.

Music at the Gardner Museum is funded in part by The Massachusetts Cultural Council, a state agency; The National Endowment for the Arts, a federal agency; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratshetsky Foundation.

For more information, contact Joan Norris or Melissa Kuronen, Gardner Museum (617) 278-5107.

PLEASE NOTE: THE MUSEUM WILL BE OPEN ON PRESIDENTS' DAY, MONDAY, FEBRUARY 21

Thank you.



United Way
It brings out the best in all of us.

**W-I-L-D RADIO'S "SKYE"
AND SANTA IN
"READING JAM SESSION"
AT DUDLEY BRANCH LIBRARY**

"Skye," W-I-L-D radio's popular fair personality, read Kwanza at a WILD Reading Jam Session" for school-age children, 6 to 12 years of age, at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury, on Saturday afternoon, December 18.

She was joined by cohost Santa Claus, who read some of his favorite Christmas time stories. The program is part of the continuing public service effort by W-I-L-D in which its radio personalities visit various BPL branch libraries to talk about their own library experiences and then read from books they enjoyed as youngsters.

Attendees who did not have a library card were able to sign up for one at this time. There were also refreshments and book prizes.

The program was free and open to the public. For additional information, please call the Dudley Branch Library at 442-6186.

**CITY RECORD
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Advertising

Rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under law must be printed in the City Record. Advertisements and other copy must, except in emergencies, be delivered at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

**"A CHILD'S CHRISTMAS
IN WALES" ON SCREEN
AT BPL**

"A Child's Christmas In Wales," the brilliant screen version of Dylan Thomas's literary classic starring noted British actor Denholm Elliott, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square, on Thursday afternoon, December 23, at 2 p.m.

This moving screen adaptation of the bittersweet tale about a boyhood Christmas long ago, was filmed in Wales with authentic period settings and evocative cinematography.

The program is presented by the Never Too Late Group and is free and open to the public. Infrared assistive listening receivers are available for hard-of-hearing patrons. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

**HOLIDAY MOVIES
FOR CHILDREN AT
FANEUIL BRANCH LIBRARY**

A special holiday film program for children was presented at the Faneuil Branch of the Boston Public Library, 419 Faneuil Street in Brighton, on Thursday afternoon, December 16.

The special screenings included "Mickey's Christmas Carol," "Max's Christmas," "Morris's Disappearing Bag," and "The Mole and the Christmas Tree."

The program was free and open to the public. For more information, please contact the Faneuil Branch Library at 782-6705.

THE BPL CHILDREN'S ROOM

"Mrs. Santa Claus" came to town for a special holiday program in the Children's Room of the Boston Public Library in Copley Square on at 10:30 a.m. on Saturday morning, December 4.

Mrs. Claus (a.k.a. Sally Davis), an early childhood educator for many years, invited the young and the young at heart to bring their smiles and imagi-

nation for an entertaining Christmas-time program of stories (including "The Snowy Day" by Ezra Jack Keats and "The More It Snows," a poem by A. A. Milne), music, poetry, and games.

The program was intended for people of all ages. Advance registration was not required, however, seating was limited and groups could not be accommodated. For more information please call the Children's Room at 617/536-5400, Ext. 328.

THIS WEEK AT THE BPL

December 16 — December 23

LECTURES

Central Library

"Home for the Holidays: Victorian Interiors 1840-1900" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Dec. 16, 2 p.m. in the Rabb Lecture Hall. An illustrated lecture on the comfortable, colorful world of Americans in the Victorian era by Edward Gordon, administrator of the Gibson House Museum and president of the New England Chapter of the Victorian Society in America. Presented by the Never Too Late Group.

FILMS

Central Library

"Another Touch of Christmas" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Film adaptations of literary works ranging from traditional interpretations to contemporary reworkings of classic holiday tales. Dec. 20, 6 p.m. in the Rabb Lecture Hall. *Scrooge* (1970). A musical adaptation of Dickens's classic story. *A Christmas Carol*, starring Albert Finney as Scrooge, and Sir Alec Guinness in the role of Marley's Ghost. Directed by Ronald Neame.

"A Child's Christmas in Wales" A Color Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Dec. 23, 2 p.m. in the Rabb Lecture Hall. A brilliant production, based on Dylan Thomas's literary classic, starring British actor

(Continued on next page)

Library Events . . .

(Continued from previous page)

Denholm Elliott. Filmed in Wales with authentic period settings and evocative cinematography. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing people.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 23, 1:30 p.m. Nature's Half Acre.*

North End Branch Library

Holiday Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 21, 10:30 a.m. A Christmas Carol* starring Basil Rathbone and filmed on locations in England; *Christmas in the Village, (1840s)*, a nostalgic enactment of mid-nineteenth century Christmas celebration. *Cherry Tree Carol* beautifully performed by choreographer Agnes de Mille's Appalachian dance troupe.

South Boston Branch Library

Family Holiday Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 16, 6 p.m. Oliver!* *Dec. 23, 6 p.m. A Child's Christmas in Wales* and *Christmas in Germany.*

West End Branch Library

"Artists and Their Craft" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 17, 2:15 p.m. Steve McQueen: Man on the Edge*, narrated by James Coburn, and *Golden Age of Second Avenue*, a history of the Yiddish Theater featuring Paul Muni, Molly Picon, and Celia Adler.

Holiday Films West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 22 and 23, 2:15 p.m. Anne of Green Gables* starring Colleen Dewhurst and Megan Follows.

West Roxbury Branch Library

Classic Film Comedies West Roxbury Branch Library, 1961 Centre

St. Telephone 325-3147. *Dec. 17, 10:30 a.m. The Awful Truth* (1938). Irene Dunne and Cary Grant star as a nutty divorced couple who try to run each other's love lives. Directed by Leo McCarey.

BOOK DISCUSSIONS

Connolly Branch Library

Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 16, 12 noon and 4 p.m. Seven Stories of Christmas Love* by Leo Buscaglia. Moderator: Karen L. Williams, adults' librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Dec. 21, 10:30 a.m. Paradise of the Blind* by Thu Huong Duong. Moderator: Virginia M. Lyons, adults' librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 16, 7 p.m. A Study in Scarlet* by Sir Arthur Conan Doyle. Moderator: Jane Bickford, adults' librarian.

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 6:30 p.m. Yoga for relaxation and health with L'Amy Pilet. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library

Winter Party Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 16, 5:30 p.m.* Music, children's activities, food, fun and good cheer. Cosponsored by the Friends of the Jamaica Plain Branch Library.

Mattapan Branch Library

Make a Gingerbread House Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Dec. 16, 3:30 p.m.* Try your hand at creating a cottage, a village, or even your own home.

North End Branch Library

Holiday Open House North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 21, 5:30 to 8 p.m.* The Friends of the North End Branch will host a party that will include music and refreshments. At 7 p.m. there will be a special presentation of gift books.

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 21, 10:30 a.m.* A Holiday Party! Bring your favorite holiday foods, recipes, and family traditions to share.

TEENS

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in December for beginners and advanced players of all ages on *Saturdays* from 4:30 p.m. with instructor Robert Cas; on *Tuesdays and Wednesdays* from 3 to 5 p.m. with Rashad Jones. Please schedule a different time, speak to instructors.

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 22, 3:30 p.m. Christmas in the Village (1840s)* and *The Christmas Messenger.*

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia St., Dorchester. Telephone 265-0186. Weekdays at 2:30 p.m. Chess sets available each day after school for prompt games.

CHILDREN'S FILMS

Brighton Branch Library

Film and Stories for Young Children Brighton Branch Library, Academy Hill Rd. Telephone 6032. *Tuesdays at 10:30 a.m.* Film *Dec. 21: "Benjamin and the Miracle of Hannukkah"* and "The Cow on the Moon."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Dec. 21*: "Christmas 'Round the World," "The Christmas Visitor," "Morris's Disappearing Bag," and (3:30 p.m. only) "The Nutcracker."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Dec. 17*: "Christmas 'Round the World," "The Night Before Christmas," and "The Christmas Tree." *After School Films* Tuesdays at 3:30 p.m. *Dec. 21*: "A Christmas Story."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in December*, 10:30 a.m. and 3:30 p.m.

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 21*, 10:15 a.m. Films of adventure and experiences real and imaginary.

Egleston Square Branch Library

Preschool Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Tuesdays in December at 10:30 a.m. and 3:30 p.m. Films, fingerplays, and stories for children 3 to 5 years old. Film *Dec. 21*: "Nature Boy."

Faneuil Branch Library

Children's Holiday Films Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 16*, 3:30 p.m. "Mickey's Christmas Carol," "Max's Christmas," "Morris's Disappearing Bag," and "The Mole and the Christmas Tree."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fri-*

days in December at 10:30 a.m. Short, fun films for children 3 to 6 years old. Groups are welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in December at 10 a.m. and 3:30 p.m. *Dec. 17*: "In the Night Kitchen" and "Up a Tree."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 17*, 10:30 a.m. "The Clown of God" and "The Night Before Christmas."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movies* Fridays at 10:30 a.m. *Dec. 17*: "The Mole and the TV Set," "Paddington Bear," "Alexander Baxter," and "The Country Cousin." *After School Movies* Tuesdays at 3:30 p.m. *Dec. 21*: "Uncle Smiley Follows the Seasons."

North End Branch Library

Preschool Films North End Branch Library, 25 Paramenter St., Boston. Telephone 227-8135. *Dec. 20*, 11 a.m. "The Great Toy Robbery," "The Mole and the Christmas Tree," "Santa's Toys," and "Spunky the Snowman."

Parker Hill Branch Library

Children's Film Program Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Dec. 20*, 10:30 a.m. and 3:30 p.m. "Happy Birthday Moon," "The Cricket in Times Square," and "Mother Goose Stories."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Dec. 20*: "Children in Winter" and "Dinosaur."

South Boston Branch Library

Preschool Films South Boston Branch Library, 646 East Broadway,

Telephone 268-0180. *Dec. 22*, 10:30 a.m. and 12 noon. "The Snowman."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Dec. 21 and Dec. 22*: "Morris's Disappearing Bag" and "Mickey's Christmas Carol."

STORYTELLING

Charlestown Branch Library

Storytimes Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Preschool Storytime* *Dec. 17*, 10 a.m. Stories, songs, games, films, fingerplays, crafts, and fun for children 3 to 5 years old. Preregistration is required and space is limited.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in December* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in December* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling, for parents and children together. Cosponsored by the Urban League Young Fathers Program and WGBH.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime* *Fridays in December* at 10:30 a.m. A half hour of stories, songs, and fingerplays for children 18 to 36 months old. *Preschool Storyhour*. *Tuesdays in December* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Dec. 17*, 3:30 p.m. Folk and fairy tales from around the world.

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Library Events . . .

(Continued from previous page)

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 16*, 4 p.m. For children ages 6 to 10.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Dramatics Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 21*, 4 p.m. Improve and create with Pamela Bailey Powers, experienced teacher of drama. For all children of school age.

Central Library

Mrs. Claus Is Coming to Town Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. *Dec. 18*, 10:30 a.m. in the Children's Room. Mrs. Claus, also known as Mrs. Sally Davis, and her puppet friends will share stories, music, poetry, and games. Seating is limited.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in December* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Let's Celebrate Christmas Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 22*, 3:30 p.m. Stories, games, songs, crafts, and surprises all with a Christmas theme. Pre-registration is required and space is limited.

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in December for beginners and advanced players of all ages from 2 to 4:30 p.m. on *Saturdays* with instructor Robert Lucas and from 3 to 5 p.m. on *Tuesdays and Wednesdays* with instructor Rashad Jones. To schedule a different time, please speak to instructors.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in December* at 12:30 p.m. Manus Fealy is the volunteer instructor for children age 8 and older.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 18*, 10:30 a.m. to 12 noon. For children 8 to 13 years old. Preregistration required.

Holiday Origami South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 23*, 3:30 p.m. Paperfolding to make festive ornaments and holiday cards.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays from 2:30 p.m.* Chess sets are available each day after school for impromptu games.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Portraits of Prominent Bostonians Through Dec. 31* in the Great Hall (Ext. 366). A portrait gallery by Bachrach Photographers of present day leaders whose contributions and achievements have made Boston the great city it is today. *Charles Dickens: The 150th Anniversary of "A Christmas Carol"* Through Jan. 31, 1994, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A first edition and later editions of *A Christmas Carol*, and first editions of many of Dickens's works, plus portraits and manuscripts. *Barbara Swan: A Retrospective of Drawings Through February 28* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through January*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280).

Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Christopher Peters of Boston.

Connolly Branch Library

Exhibit: "Impressions — Recent Works" by Kathy Brown Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1961. *Month of December*, library hours.

Dudley Branch Library

Exhibit: Latest Works by Carl Byron Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of December*, library hours.

North End Branch Library

Photo Exhibition: "For the Love of Children" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Through Dec. 31*, library hours. A photographic exhibit by Suzanne deLancey that captures children being children.

South Boston Branch Library

Exhibit: Original Work by Ethel M. Simpson South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of December*, library hours.

West Roxbury Branch Library

Exhibit: "Architectural Episodes in the Labyrinth" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of December*, library hours. Architect and artist James Sullivan exhibits architectural drawings.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesday and Wednesday 6:30 p.m., Thursday and Saturday 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

WINTER WONDERLAND ON BOSTON COMMON

****NOVEMBER 26 - DECEMBER 26****

Another update on New England's newest and most exciting Holiday tradition: WINTER WONDERLAND ON BOSTON COMMON, the event that will transform America's oldest park into a magical world for families for 30 days, beginning the day after Thanksgiving, November 26th. And, as new sponsors rally around this spectacular Holiday event, WINTER WONDERLAND ON BOSTON COMMON promises to revive holiday traditions with events and activities in heated pavilions. Elements will include:

SANTA CLAUS THEATRE: "Where Did Santa Claus Come From?" Find out in this delightful ten-minute production, featuring computer-generated light and sound and meticulously designed Santas from around the world. Sponsored by Jordan Marsh, The TAB Newspapers and WHDH/WRKO-AM.

NORTH POLE FARM: Sheep, miniature cows, zebras, llamas and camels will be on hand for petting and feeding. Pony and camel rides will also be available at an extra cost of \$2.50 per ride.

SANTA'S WORKSHOP: Watch bakers building magnificent Gingerbread houses and bring in the kids to make ornaments and decorate holiday cookies. Sponsored by NYNEX and MIX 98.5-FM. *Cookie Corner:* Sponsored by Filene's, with partial proceeds to benefit the New England Medical Center's Floating Hospital for Children.

MERRY LAND: A winter carousel, holiday train and other rides for children. Sponsored by WCLB-FM.

CAROLING & PERFORMANCES: Daily by local schools, theatres, etc. at The Festival Stage at the Brewer Fountain. Sponsored by JAM'N 94.5 FM.

ANTIQUE HORSE-DRAWN SLEIGH RIDES: Enjoy a trip around the Common in a magnificent horse-drawn antique sleigh. Additional cost: \$2.50 per person.

SANTA'S GIFT SHOP: A colorful international array of gift ideas for the holidays including a free Cellular One phone for each ticketholder who signs up for mobile phone service. *Photos with Frosty:* Since Santa is so busy, Frosty will be on hand to "take requests" from children. Sponsored by Shawmut Bank, WODS-FM.

CANDY CANE CORNER: "Candy Land" comes to life as Candy People mingle with oversized "candy canes" to distribute peppermints to children. Sponsored by WAAF-FM.

WINTER WONDERLAND ON BOSTON COMMON is produced on behalf of the City of Boston's "Light a Life" button-selling campaign to benefit Boston hospices.

Open 7 days a week — WINTER WONDERLAND ON BOSTON COMMON runs from November 26th - December 26th. "It will be a month-long salute to the holidays of yesteryear," says Executive Producer Anne-Marie Rowan, President of WINTER WONDERLAND, INC. "So many of us have warm memories of the big city during the holidays. Now, our children will too." WINTER WONDERLAND ON BOSTON COMMON is created by Aigner Associates and produced in cooperation with the Boston Parks and Recreation Department, The Rendon Group and McDermott/O'Neill & Associates.

WINTER WONDERLAND ON BOSTON COMMON Sponsors include: • Greater Boston Convention and Visitors Bureau • Massport • NYNEX • Stop & Shop • Sears • Shawmut Bank • Jordan Marsh • Filene's.

Hours: November 26 through December 26 Monday-Saturday: 11 a.m. - 7 p.m. Sunday: Noon - 7 p.m.

Ticket Prices: \$6/Adult, \$4/Children 4-12 years and Senior Citizens, FREE/Children under 4.

FOR MORE INFORMATION:
Call 1-800-8-WONDER.

FACT SHEET

What: A thirty-day event taking place on historic Boston Common,

WINTER WONDERLAND ON BOSTON COMMON is the kick-off to the city's holiday season. A return to holidays past, WINTER WONDERLAND ON BOSTON COMMON will offer families the opportunity to enjoy strolling carolers, sleigh rides and outdoor holiday activities, as well as holiday amusement rides, stage performances, children's activities and a petting zoo, all under heated pavilions.

Where: Boston Common - stretching from the Beacon and Park Street corner of Boston Common directly across from the State House, down to the Parkman Bandstand on Tremont Street and up to the Frog Pond.

Dates and Times: Friday, November 26 - Sunday, December 26, Monday - Saturday 11 a.m. - 7 p.m., Sunday Noon - 7 p.m.

In Cooperation with: City of Boston Parks and Recreation Department.

Event Creator and Executive Producer: Anne-Marie Rowan, President/WINTER WONDERLAND, INC., and President/Aigner Associates. Over the last ten years, Aigner has produced the Grand Opening of The Sports Museum of New England; Hands Across Massachusetts; The Grand Openings of Cambridge Side Galleria, Emerald Square and The Mall Rockingham Park; The Grand Openings of Sfuzzi Restaurant and Dakota's Restaurant as well as managed the media relations for countless clients in the New England area.

Event Co-Producers: The Rendon Group specializes in public and government relations, print and video communications, special event management, crisis management, economic development strategies and political consulting. McDermott/O'Neill & Associates is the largest public affairs and communications firm in New England.

Event Designer: Phil Gay. Phil has been involved with Christmas for many years as the creator of animated Christmas windows and The

(Continued on next page)

WINTER WONDERLAND . . .

(Continued from previous page)

Enchanted Village at Jordan Marsh. Boston Magazine profiled Phil as "The Man with the Christmas Magic Touch."

Event Production: Visual Design Associates, a full-service design and production company. For eight years, Cambridge-based VDA has been creating public and corporate events. Credits include: "The Enchanted Village" at Jordan Marsh, "The World of Dinosaurs" in Taiwan and an extensive portfolio of corporate clients such as Liberty Mutual Insurance, Reebok, and Lotus Development Company.

RETIREMENTS

August 31, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7, 10 and of Chapter 32.

SCHOOL DEPARTMENT TEACHERS, 8-31-93

Jackelyn Benjamin, Ronald B. Brown, Marie DiSarcina, Williams Kearns, John F. Kennedy, and Donald F. Lyons.

Jean C. McGinnis, Thomas A. McNamara, Harold L. McMurray, Kathleen M. McQuillan, Myrtle V. Mealey, Myrtice Messina, William E. Miley, Jane Minch, Mary S. Molloy, Richard Mongiovi, Louise Morante, Rita A. Mulkern, Janet Mullen, Francis M. Murphy, Frank V. Murphy, and William J. Murray.

Harold Nesson, Carmen C. Necheles, Francis X. Neely, Jean M. Noel, Patricia Norton, Maureen O'Connell, John J. O'Connor, Jr., Patricia G. O'Connor, Anne H. O'Meara, Ruth F. O'Rourke, and Cora Mae Ott.

Stephen J. Pacifico, Jean A. Packard, Jean K. Palermo, Donald A. Peace, Thomas R. Pendergast, Walter E. Pianka, and Lillie Porcher.

Gerard S. Quinn, William F. Quinn, Ann L. Reardon, Mary D. Richard, Jeanne R. Roche, Joanne B. Rogers, and Thomas P. Rowley.

Patsy Sbardelli, James F. Scalese, Patricia Scaro, Donald S. Scheufele, Robert E. Scigliano, Charles M. Segoe, Gregory Seymourian, Joanne N. Shalna, Robert C. Shea, Edmund J. Sheehan, and Sybil Sheriff.

Estella Phipps, Joseph Silvia, Kathleen C. Smith, Riva G. Soibelman, John L. Spadazzi, Karl M. Stone, Daniel J. Sullivan, Francis J. Sullivan, James M. Sullivan, Penelope A. Sullivan, and James A. Sweeney.

Louise R. Tarlin, Anne Temple, Roslyn W. Terry, Joanne M. Valeriani, and Alan A. Vartesian.

Ann F. Walsh, Marie E. Walsh, Ruth A. Wetherly, Nancy E. Wheaton, Kenneth W. Wheeler, Ann B. Wilkinson, Marjorie A. Williams, Willie C. Williams, and Eileen T. Wilson.

Irving Winitzer, Paul F. Winn, Katherine Woerner, Alys Wyche-Eubanks, Dean Yarbrough, Robert Yocco, and Johannah M. York.

Edward M. Perkins, Librarian, 8-31-93.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

RETIREMENTS

October 31, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7, and 10, of Chapter 32.

John A. Foley, School Department, teacher, 9-30-93.

Leo Kelley, Parks Department, maintenance, 10-18-93.

Leo E. Tremblay, Police Department, machinist, 2-12-93.

Ruth M. Cowell, Elderly Department, receptionist, 9-7-93.

John F. Gillespie, Police Department, police officer, 10-31-93.

Mary C. Kelly, School Department, lunch monitor, 6-30-93.

John S. Lynch, BCH, house worker, 7-6-93.

Patricia A. Lynch, School Department, nurse, 6-30-93.

Theresa M. MacDonald, Penal Department, administrative secretary, 10-31-93.

Emmanuel Manolios, School Department, teacher, 6-30-93.

Alma R. Mobilia, School Department, nurse, 8-28-93.

William D. Murphy, School Department, teacher, 9-1-93.

Salvatore Raneri, Public Works Department, maintenance, 10-6-93.

Anna Riley, Police Department, traffic supervisor, 6-30-93.

James W. Riley, Police Department, Detective, 10-27-93.

Donald J. Sinclair, School Department, teacher, 6-30-93.

Phyllis Stavris, School Department, paraprofessional, 10-29-93.

Irma Thibodeaux, School Department, police, 7-6-93.

Marion F. Wheaton, Police Department, communications equipment operator, 10-31-93.

Barbara J. Williams, School Department, paraprofessional, 6-30-93.

Winston E. Bowen, Boston Housing Authority, carpenter, 10-8-93.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

FIRE DEPARTMENT ORDERS

December 3, 1993.

General Order No. 57

I. TRANSFERS

The transfers of the following-named members became effective 0800 hours, December 1993.

Deputy Fire Chief John F. Hasson, T.M.R. Division to Fire Prevention Division.

Deputy Fire Chief Paul R. Moore, Personnel Division to T.M.R. Division.

II. HIGH COMMENDATION

On November 4, 1993, at 0500 hours, E 2181 was struck for a building fire at 1 Ruthven Street, incident No. 39857, District 9.

Upon their arrival, District 9 and Ladder Company 23 observed a heavy volume of fire issuing from the third-floor front bay windows. Members of Ladder Company 23 ascended the stairs and entered the apartment on fire. The front rooms were fully involved with fire and relatively free of smoke, making it possible to check for occupants within.

Fire Fighter Gary L. Walker of Ladder Company 23 proceeded down a smoke blackened hallway toward the rear rooms. While searching the kitchen, he came upon a semi-conscious male on the floor beneath a closed window that led to fire escape. Fire Fighter Walker lifted the person who was much larger than himself and carried him from the kitchen and down the hallway to floor entrance where he was assisted by Fire Fighter Albert J. Lynch of Ladder Company 4 removing the person through the door to the stairwell and safety.

Because he performed this search and rescue great personal risk, before lines of hose were charged or ventilation effected, the Fire Commissioner is pleased to highly commend Fire Fighter Gary L. Walker of Ladder Company 23 and refers his case to the Board of Merit for further consideration.

III. COMMENDATIONS

1. On November 4, 1993, at 0500 hours, E 2181 was struck for a building fire at 1 Ruthven Street, District 9. With heavy fire showing from the third-floor front bay windows, Fire Fighter Albert J. Lynch of Ladder Company 4 was ordered to the third floor for search and rescue. He made his way past the rear room kitchen area where he searched the bathroom. He returned to the hallway and assisted Fire Fighter Gary L. Walker of Ladder Company 4 in removing a rescued person through the door to the stairwell.

Because of his actions in assisting in the rescue while operating under adverse conditions, the Fire Commissioner is pleased to commend Fire Fighter Albert J. Lynch of Ladder Company 4 and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Fighter Mel G.M. Creary, Engine Company 16, Fire Fighter Joseph R. Cull, Ladder Company 4 and Fire Fighter Edgar I. Driquet, Jr., Engine Company 29, who, as members of the Honor Guard responding to the funeral of an active member on November 1993, stopped and continued to render first aid to a person struck by an automobile until relieved by members of the Natick Fire Department.

These commendations shall be made part of their personnel folder.

3. On November 26, 1993, Engine Company 48 and Ladder Company 28 responded to One Westinghouse Plaza, District 10, at 1126 hours, incident No. 42824. Upon arrival, members observed an elderly male trapped in the front passenger side of an automobile with arcing electrical wires and an assortment of other wires crossing over the windshield and hood. A transformer had punctured the roof, and while leaking severely, was saturating and pushing down on the person, preventing his escape. Boston Edison was summoned. A decision was made to remove the person immediately and in as safe a manner as possible.

All members of Engine Company 48 and Ladder Company 28 combined in the rescue effort. Some members used ropes and wooden rakes to secure the wires, others removed the windshield, but the seat belt, covered the person to protect him from the spill, used a backboard in removal, and performed a medical survey, all actions performed prior to the arrival of other emergency personnel.

Because of their team effort while exercising good judgment in a true professional manner, despite the hazards, the Fire Commissioner is pleased to commend the following members:

- Fire Lieut. Donald C. Taber, Engine Company 48.
- Fire Fighter David L. Packard, Engine Company 48.
- Fire Fighter William M. Hardmon, Engine Company 48.
- Fire Fighter Steven A. Jerzylo, Engine Company 48.
- Fire Lieut. Joseph A. Reardon, Ladder Company 28.
- Fire Fighter Thomas F. McGuire, Ladder Company 28.
- Fire Fighter Herman B. Donaldson, Ladder Company 28.
- Fire Fighter Orlando J. Giampaolo, Ladder Company 28.

This commendation shall be made part of each member's personnel folder.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

PENAL INSTITUTIONS DEPT.

Appointments

Sandra M. Miner, senior administrative assistant, at \$508.19 a week.
Ernest A. Watson, Jr., correction officer, at \$591.11 a week.
Charles E. Pitts, correction officer, at \$591.11 a week.
Janet M. Sinclair, correction officer, at \$591.11 a week.
Richard C. Spaulding, correction officer, at \$591.11 a week.
Fred D. Josey, correction officer, at \$591.11 a week.
Michael S. Rizza, correction officer, at \$591.11 a week.
William L. Jones, correction officer, at \$591.11 a week.
Daniel J. Hickey, correction officer, at \$591.11 a week.
John M. Bossi, correction officer, at \$591.11 a week.
Samuel Jordan, correction officer, at \$591.11 a week.
Kevin Johnson, correction officer, at \$591.11 a week.
Shawn J. Patten, correction officer, at \$591.11 a week.
Justo Ortiz, Jr., correction officer, at \$591.11 a week.
William W. Curtis, correction officer, at \$591.11 a week.
James C. Saversee, correction officer, at \$591.11 a week.
Patrick M. Mansfield, correction officer, at \$591.11 a week.
Joseph M. McLaughlin, correction officer, at \$428.17 a week.
Robert M. Jarvis, correction officer, at \$428.17 a week.
Walter Logan, correction officer, at \$428.17 a week.
Christopher Flowers, correction officer, at \$428.17 a week.
Keith F. George, correction officer, at \$428.17 a week.
Carol Marcus Stanton, director of personnel, at \$752.25 a week.
John F. Scaduto, deputy superintendent, house of correction, at \$551.61 a week.
Phyllis Dwyer, principal clerk, at \$330.11 a week.
Marco A. Asturias, social worker, at \$469.85 a week.
Angelo Santiago, assistant deputy superintendent, at \$705.10 a week.
Geraldine Jurczak, administrative secretary, at \$417.70 a week.

Resume Permanent Status

William Benker, senior correction officer, at \$671.17 a week.

Reinstatement

Frederick Jarvis, correction officer and cook, at \$628.65 a week.
Carol M. Stanton, director of social services, at \$723.32 a week.
Robert Sacchetti, correction officer, at \$489.09 a week.

William F. Guerrero, correction officer, at \$489.09 a week.

Roberto Gallo, senior correction officer, at \$671.17 a week.

Jeanne Carroll, claims investigator, at \$343.32 a week.

Promotion

Charles C. Owen, Jr., motor equipment repair, foreman, at \$488.65 a week.

Resumed Permanent Status

Warren Sheldon, signalman-electrician, at \$549.66 a week.

Pervis Ryans, Jr., lieutenant, at \$948.51 a week.

Francis Smith, custodial worker, at \$386.19 a week.

Reinstatements

Calvin Thomas, police cadet, at \$305.21 a week.

Dorothea A. Jacob, detention attendant, at \$401.63 a week.

Patricia DiCienzo, communications equipment operator, at \$9.53 an hour.

Matthew Kervin, police officer, at \$673.83 a week.

Hulian Turner, police officer, at \$667.12 a week.

Robert Dwan, police officer, at \$627.22 a week.

James T. Jordan, director, public information, at \$1,171.31 a week.

Thomas Gallagher, police officer, at \$627.22 a week.

William F. Meehan, police officer, at \$692.02 a week.

Sheila Moretti, school traffic supervisor, at \$123.57 a week.

Mary LaFleur, communications equipment operator, at \$411.63 a week.

Charles Dickerson, police officer, at \$667.12 a week.

Paula Mullen-Vraible, police clerk and typist, at \$407.63 a week.

Mary Crowley, police sergeant, at \$844.71 a week.

Daniel Linskey, police officer, at \$673.83 a week.

Gelda Martinez, police clerk and typist, at \$330.11 a week.

POLICE DEPARTMENT

Appointments

Richard H. Benoit, communications equipment operator, at \$367.05 a week.

Joseph A. Dolan, motor equipment repairman, at \$381.33 a week.

Gustave Garcia, communications equipment operator, at \$381.33 a week.

Jesse A. Greene, student intern, at \$224.50 a week.

Barbara Schaffer, communications equipment operator, at \$367.05 a week.

Ulysses McFarlin, custodial worker, at \$317.42 a week.

Pauline Wong, head account clerk, at \$357.05 a week.

Bernadette Payne, communications equipment operator, at \$367.05 a week.

Pervis Ryans, Jr., deputy superintendent, at \$1,323.73 a week.

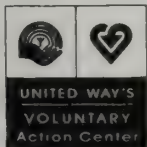
Kerry Woods, police clerk, at \$343.32 a week.

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Beatrice Walsh, police clerk, at \$343.32 a week.

Valerie Karagosian, police clerk, at \$343.32 a week.

David Mahoney, police clerk, at \$343.32 a week.

Elaine Nazzero, police clerk, at \$343.32 a week.

Warren Sheldon, signalman-electrician, at \$549.66 a week.

Christopher Harley, student intern, at \$227.50 a week.

Michael Mullen, student intern, at \$227.50 a week.

Phillip M. Curran, student intern, at \$227.50 a week.

Thomas A. Porro, student intern, at \$227.50 a week.

Damon A. Tyson, student intern, at \$227.50 a week.

Christine O'Leary, communications equipment operator, at \$367.05 a week.

Compensation Adjustment

Robert Hayden, centrex equipment operator, from \$367.05 to \$381.13 a week.

Richard Worden, junior building custodian, from \$317.42 to \$330.11 a week.

Kimberly Johnson, junior building custodian, from \$317.42 to \$330.11 a week.

Wendo Tammaro, communications equipment operator, from \$427.70 to \$444.41 a week.

Lucy Warmen, executive secretary, from \$592.25 to \$621.87 a week.

Barry Curran, junior building custodian, \$317.42 to \$330.11 a week.

John O'Brien, research assistant, from \$417.70 to \$434.41 a week.

Albert Donoghue, junior building custodian, from \$357.05 to \$371.33 a week.

Clarence Morris, police officer, from \$537.58 to \$562.48 a week.

Martha Platt, communications equipment operator, from \$337.39 to \$444.41 a week.

Ronald Shea, hostler, foreman, from \$347.12 to \$461.78 a week.

Kathleen Bagley, police clerk and typist, from \$343.32 to \$357.05 a week.

Charles Burke, administrative assistant, from \$1,017.96 to \$1,057.62 a week.

Kathleen Clancy, computer operator, from \$343.32 to \$357.05 a week.

Eva Doucette, administrative secretary, from \$469.85 to \$488.65 a week.

Margaret Fleming, police clerk and typist, from \$371.33 to \$386.19 a week.

Irene Galvin, police clerk and typist, from \$371.33 to \$386.19 a week.

Paula Geoghan, senior administrative assistant, from \$621.36 to \$653.07 a week.

Maura Hayes, centrex equipment operator, from \$381.33 to \$396.19 a week.

Catherine Hogan, police clerk, from \$317.42 to \$330.11 a week.

Beverly Murphy, centrex equipment operator, from \$381.33 to \$386.19 a week.

Leah Miller, police clerk and typist, from \$357.05 to \$371.33 a week.

Michael Simmons, principal storekeeper, from \$357.05 to \$371.33 a week.

William Goodwin, principal storekeeper, from \$401.63 to \$417.70 a week.

Jacqueline Keenan, senior administrative analyst, from \$785.27 to \$824.55 a week.

Chanrithy Vong, interpreter, from \$357.05 to \$371.33 a week.

Anthony Zaremba, senior administrative analyst, from \$785.27 to \$824.55 a week.

Joseph Snow, junior building custodian, from \$371.33 to \$386.19 a week.

Lawrence Currier, junior building custodian, from \$357.05 to \$371.33 a week.

Ann Matacunas, school traffic supervisor, from \$127.90 to \$132.37 a week.

Greta Stewart, centrex equipment operator, from \$444.41 to \$461.78 a week.

Paula Vraibel-Mullen, police clerk and typist, from \$9.35 an hour to \$11.93 an hour.

Patricia Hall, police clerk and typist, from \$357.05 to \$371.33 a week.

George Keenan, senior administrative analyst, from \$621.36 to \$653.07 a week.

Lucy Kelleher, head clerk and secretary, from \$11.03 an hour to \$11.47 an hour.

Gerard Lally, radio communications technician, from \$528.52 to \$549.66 a week.

Barbara Lewis, school traffic supervisor, from \$127.90 to \$132.37 a week.

Arlene Locke, administrative secretary, from \$469.85 to \$488.65 a week.

Ellen MacDonald, police clerk and typist, from \$386.19 to \$401.63 a week.

Roberta Mullan, senior administrative analyst, from \$745.62 to \$785.27 a week.

Robert Neville, supervisor of graphic arts, from \$785.27 to \$824.55 a week.

Ellen McAvoy, police officer, from \$685.32 to \$692.02 a week.

Kim Gaddy, police officer, from \$692.02 to \$703.52 a week.

Brendan Craven, detective, from \$654.24 to \$658.08 a week.

Thomas Gleason, detective, from \$654.24 to \$658.08 a week.

Joseph Mugnano, detective, from \$654.24 to \$658.08 a week.

Dennis Vitale, police officer, from \$686.28 to \$690.91 a week.

Edward O'Toole, police officer, from \$686.28 to \$690.11 a week.

Frederick Paley, police officer, from \$686.28 to \$690.11 a week.

Paul Rama, police officer, from \$686.28 to \$690.11 a week.

Anthony J. Cerundolo, police officer, from \$686.28 to \$690.11 a week.

Joseph Ensko, police officer, from \$686.28 to \$690.11 a week.

William Hill, police officer, from \$686.28 to \$690.11 a week.

David Hurley, police officer, from \$686.28 to \$690.11 a week.

James J. Kenneally, police officer, from \$686.28 to \$690.11 a week.

Lonnie Britt, police officer, from \$686.28 to \$690.11 a week.

Robert Gallo, detective, from \$654.24 to \$658.08 a week.

John W. Thompson, police officer, from \$686.28 to \$690.11 a week.

Brian O'Rourke, detective, from \$654.24 to \$658.08 a week.

Joseph A. Raphanella, detective, from \$654.24 to \$658.08 a week.

John P. Ricci, detective, from \$654.24 to \$658.08 a week.

Kathleen Thornton, detective, from \$652.33 to \$654.24 a week.

Delia Adorno, centrex equipment operator, from \$396.19 to \$411.63 a week.

Kim Barnes, centrex equipment operator, from \$396.19 to \$411.63 a week.

Mirta Borrero, centrex equipment operator, from \$444.41 to \$461.78 a week.

Patricia Butler, detention attendant, \$401.63 to \$417.70 a week.

Paul Buzzell, SAUTO MNT PW, from \$528.52 to \$549.66 a week.

Harold Crockett, senior radio communications technician, from \$695.50 to \$723.32 a week.

Lisette Garcia, police clerk and typist, from \$343.32 to \$357.05 a week.

Brian Gaughan, centrex equipment operator, \$9.90 an hour to \$10.69 an hour.

Marilyn Golisano, police clerk and typist, from \$357.05 to \$371.33 a week.

Theresa Howard, claims investigator, from \$434.41 to \$451.78 a week.

Vincent Howe, centrex equipment operator, from \$367.05 to \$381.33 a week.

Gail Kervin, police clerk and typist, from \$317.42 to \$330.11 a week.

Linda Labadini, police clerk and typist, from \$386.19 to \$401.63 a week.

Kimberly Mahoney, centrex equipment operator, from \$411.63 to \$427.70 a week.

John Mullan, centrex equipment operator, from \$367.05 to \$381.33 a week.

Kelli, McLaughlin, police clerk and typist, from \$330.11 to \$343.32 a week.

Kim Munroe, budget analyst, from \$401.63 to \$417.70 a week.

Michele Goldman, SBUA BPD, from \$469.85 to \$482.65 a week.

Jeanne Carroll, senior clerk and typist, from \$293.47 to \$305.21 a week.

Arthur Logue, MOEQREPMN, from \$381.33 to \$386.19 a week.

Brian Winslow, MOEQ REP, from \$444.41 to \$451.78 a week.

Irene Galvin, police clerk and typist, from \$371.33 to \$386.19 a week.

Lindelle Perry, SPV. C & O, from \$719.99 to \$745.62 a week.

Frances Driscoll, police clerk and typist, from \$357.05 to \$371.33 a week.

Frederick Allen, police officer, from \$667.12 to \$673.83 a week.

Thomas Antonino, police officer, from \$667.12 to \$673.83 a week.

Manuel Barros, police officer, from \$667.12 to \$673.83 a week.

Robert Boyle, police officer, from \$667.12 to \$673.83 a week.

Nargot Hill, detective, from \$635.09 to \$641.79 a week.

Prescott Caisey, police officer, from \$667.12 to \$673.83 a week.

Farmain Cardona, police officer, from \$667.12 to \$673.83 a week.

Michael Chapman, police officer, from \$667.12 to \$673.83 a week.

Lisa Clark, police officer, from \$667.12 to \$673.83 a week.

Winnifred Cotter, police officer, from \$667.12 to \$673.83 a week.

Rachelle Couch, police officer, from \$667.12 to \$673.83 a week.

Timothy Cunningham, police officer, from \$667.12 to \$673.83 a week.

Darnell Arthur, police officer, from \$667.12 to \$673.83 a week.

Darlus Agnew, police officer, from \$667.12 to \$673.83 a week.

Paul Delaney, police officer, from \$667.12 to \$673.83 a week.

Kevin Doogan, police officer, from \$667.12 to \$673.83 a week.

William Duggan, police officer, from \$667.12 to \$673.83 a week.

Michael Felton, police officer, from \$667.12 to \$673.83 a week.

Fred Ferrara, police officer, from \$667.12 to \$673.83 a week.

James Freeman, police officer, from \$667.12 to \$673.83 a week.

Gregory Gallagher, police officer, from \$667.12 to \$673.83 a week.

Roy Gowe, police officer, from \$667.12 to \$673.83 a week.

William Hasson, police officer, from \$667.12 to \$673.83 a week.

Paul Joyce, police officer, from \$667.12 to \$673.83 a week.

Timothy Kervin, police officer, from \$667.12 to \$673.83 a week.

Charles Manuel, police officer, from \$667.12 to \$673.83 a week.

Daniel McNamara, police officer, from \$667.12 to \$673.83 a week.

Thomas Meade, police officer, from \$667.12 to \$673.83 a week.

Steven Morgan, police officer, from \$667.12 to \$673.83 a week.

Marlene Orlandi, police officer, from \$667.12 to \$673.83 a week.

Maureen Parker, police officer, from \$667.12 to \$673.83 a week.

Miguel Pinto, police officer, from \$667.12 to \$673.83 a week.

Edward Roach, police officer, from \$667.12 to \$673.83 a week.

James Simpson, police officer, from \$667.12 to \$673.83 a week.

Donald Stone, police officer, from \$667.12 to \$673.83 a week.

Linda (Strothers) Lyons, police officer, from \$667.12 to \$673.83 a week.

James Thompson, police officer, from \$667.12 to \$673.83 a week.

Robert Toomey, police officer, from \$667.12 to \$673.83 a week.

Robert Zawadski, police officer, from \$667.12 to \$673.83 a week.

Joseph Gray, police officer, from \$673.83 to \$680.53 a week.

Joseph Trodella, police officer, from \$667.12 to \$685.32 a week.

Paula Mullen-Vraibel, police clerk and typist, from \$9.35 an hour to \$11.93 an hour.

William Keane, MOEQREP, from \$381.33 to \$396.19 a week.

Steven J. Dellascio, MOEQREP, from \$381.33 to \$396.19 a week.

James Nugent, detective from \$659.99 to \$71.49 a week.

Kevin J. McGoldrick, police officer, from \$602.32 to \$620.52 a week.

Jacqueline Bagley, police clerk, from \$357.05 to \$371.33 a week.

Barbara Borden, detention attendant, \$401.63 to \$417.70 a week.

Nadine Bylsma, detention attendant, \$417.70 to \$434.41 a week.

Coleen Coates, detention attendant, \$357.05 to \$371.33 a week.

Timothy Creavin, centrex equipment operator, from \$427.70 to \$434.41 a week.

Cherilyn Cunningham, legal secretary, from \$386.19 to \$401.63 a week.

Karen Fucillo, police clerk and typist, from \$371.33 to \$386.19 a week.

John Giovanello, custodian worker, from \$357.05 to \$371.33 a week.

Joan Hogan, chief police matron, from \$571.65 to \$594.51 a week.

Barbara Holmes, administrative analyst, from \$594.51 to \$618.30 a week.

Kenneth Green, centrex equipment operator, from \$396.19 to \$411.63 a week.

Howard Hughes, substance abuse coordinator, from \$719.19 to \$745.61 a week.

Richard Mace, MOEQREP, from \$444.41 to \$461.78 a week.

Irene Mahan, detention attendant, \$417.70 to \$434.41 a week.

Kevin Mahoney, junior building custodian, from \$357.05 to \$371.33 a week.

Jeanette McDonald, centrex equipment operator, from \$444.41 to \$461.78 a week.

Theresa Myers, centrex equipment operator, from \$396.19 to \$411.63 a week.

Kem Nobles, centrex equipment operator, from \$396.19 to \$411.63 a week.

Charles O'Dowd, centrex equipment operator, from \$367.05 to \$381.33 a week.

Martha Platt, centrex equipment operator, from \$444.41 to \$461.78 a week.

Doreen Rynne, centrex equipment operator, from \$411.63 to \$427.70 a week.

Francis Smith, principal research analyst, from \$785.27 to \$824.55 a week.

Jerome Smart, community service officer, from \$684.81 to \$719.99 a week.

Mark Warren, police clerk and typist, from \$317.42 to \$330.11 a week.

Joseph Browning, police officer, from \$673.83 to \$680.53 a week.

Joseph Favale, police officer, from \$673.83 to \$680.53 a week.

Bernard Kelly, police officer, from \$673.83 to \$680.53 a week.

William Hendricks, police officer, from \$673.83 to \$680.53 a week.

Michael Sparks, police officer, from \$673.83 to \$680.53 a week.

John Watts, police officer, from \$673.83 to \$680.53 a week.

Herman Cole, police officer, from \$673.83 to \$680.53 a week.

Michael Curry, police officer, from \$673.83 to \$680.53 a week.

Edward Fleming, police officer, from \$673.83 to \$680.53 a week.

Richard Meade, police officer, from \$673.83 to \$680.53 a week.

Ellis Thornton, detective, from \$641.79 to \$648.50 a week.

Michael Primm, detective, from \$641.79 to \$648.50 a week.

Ronald Nelson, police officer, \$673.83 to \$680.53 a week.

Ronald Myers, police officer, \$673.83 to \$680.53 a week.

Carol Cullum, police officer, \$673.83 to \$680.53 a week.

Brien Keith Latson, police officer, from \$673.83 to \$685.32 a week.

Status Changes

Arthur McCarthy, from sergeant at \$897.50 to sergeant-academy instructor, at \$908.13 a week.

Gladys Gaines, from sergeant at \$897.50 to sergeant-academy instructor, at \$908.13 a week.

Robert O'Toole, from sergeant at \$897.50 to sergeant-academy instructor, at \$908.13 a week.

William V. Kennedy, from police officer at \$743.61 to police officer, community service officer, at \$751.61 a week.

Matthew Whalen, from police officer, mobile operations patrol, at \$734.53 to police officer, auto investigator, at \$738.78 a week.

Paul McLaughlin, from sergeant, at \$920.73 to sergeant, bomb disposal squad, at \$930.73 a week.

Robert Lundbohm, from police officer, at \$738.82 to police officer, mobile operations, at \$744.62 a week.

John J. Cunniffe, Jr., from sergeant-detective, at \$939.12 to sergeant, at \$897.50 a week.

Thomas Fitzpatrick, from police officer, at \$744.57 to police officer, headquarters radio dispatcher, at \$784.57 a week.

Charles Cellucci, from captain, at \$1,216.65 to captain, day district commander, at \$1,247.55 a week.

Kim Gaddy, from police officer, instructor, at \$758.12 to police officer, academy instructor, at \$753.87 a week.

John Jansky, from sergeant, headquarters dispatcher at \$940.00 to sergeant, at \$897.50 a week.

Thomas M. Gaughan, from sergeant detective, at \$962.51 to sergeant, at \$920.73 a week.

Albert Kniupis, from sergeant detective, at \$939.12, to sergeant, at \$897.50 a week.

James T. Curran, from sergeant detective, at \$962.51, to sergeant, at \$897.50 a week.

Norman Connor, from sergeant, headquarters dispatcher, at \$960.73, to sergeant, at \$920.73 a week.

John J. Collins, from sergeant, mobile operations, at \$930.73, to sergeant, at \$897.50 a week.

William Morrissey, from sergeant detective, at \$939.12, to sergeant, at \$897.50 a week.

William Johnston, from sergeant detective, at \$939.12, to sergeant, at \$897.50 a week.

Stanley Philbin, from sergeant detective, at \$844.71, to sergeant, at \$844.71 a week.

Roger Spring, from sergeant, mobile operations, at \$930.73, to sergeant, at \$920.73 a week.

John M. Crossen, from sergeant, mobile operations, at \$930.73, to sergeant, at \$897.50 a week.

William Mullane, from sergeant detective, at \$962.51, to sergeant, at \$920.73 a week.

William C. Crowder, from sergeant detective, at \$939.12, to sergeant, at \$897.50 a week.

PUBLIC WORKS DEPARTMENT

Appointments

John Rowan, junior engineering aid, at \$401.63 a week.

Judy T. James, principal clerk and typist, at \$317.42 a week.

Martin K. Jenkins, laborer, at \$317.42 a week.

Hugh O. Donnelly, laborer, at \$317.42 a week.

Stephen Boran, laborer, at \$317.42 a week.

Edward A. Kelly, laborer, at \$317.42 a week.

Timothy P. Finch, laborer, at \$317.42 a week.

Robert A. Griffin, laborer, at \$317.42 a week.

Christopher R. Fencer, laborer, at \$317.42 a week.

Richard Cantelli, junior engineering aid (cooperative education program), at \$386.19 a week.

Conrad Phillip, laborer, at \$317.42 a week.

Dean D. Rosati, laborer, at \$317.42 a week.

Vildiz T. Silta, laborer, at \$317.42 a week.

David L. Walker, laborer, at \$317.42 a week.

John D. Beswick, laborer, at \$386.19 a week.

Stephen M. Golisano, laborer, at \$317.42 a week.

Lanie M. Donlan, laborer, at \$317.42 a week.

Andrea L. Albano, laborer, at \$317.42 a week.

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Annmari P. Alvarado, laborer, at \$317.42 a week.

Amin J. Britt, laborer, at \$317.42 a week.

Timothy Conway, laborer, at \$317.42 a week.

John Bailey, laborer, at \$317.42 a week.

Pamela Corey, laborer, at \$317.42 a week.

Amy S. Coyne, laborer, at \$317.42 a week.

Robert E. Curran, laborer, at \$317.42 a week.

Kathleen M. Boyle, laborer, at \$317.42 a week.

Kristin A. Burke, laborer, at \$317.42 a week.

Stephen C. Burns, laborer, at \$317.42 a week.

Andrew Clary, laborer, at \$317.42 a week.

Suzanne Delamere, laborer, at \$317.42 a week.

Erin M. Donoghue, laborer, at \$317.42 a week.

Brian Clinton, laborer, at \$317.42 a week.

Derek A. Sargent, laborer, at \$317.42 a week.

Jason W. Deeb, laborer, at \$317.42 a week.

Martin J. Hedderman, laborer, at \$317.42 a week.

Helen R. Harrington, laborer, at \$317.42 a week.

Karyn R. Forrester, laborer, at \$317.42 a week.

Sean M. Hayes, laborer, at \$317.42 a week.

Robert J. Crawford, laborer, at \$317.42 a week.

Christopher T. Clarke, laborer, at \$317.42 a week.

Scott Rosemond, laborer, at \$317.42 a week.

Joseph Ferullo, laborer, at \$317.42 a week.

Thomas G. Haffner, Jr., laborer, at \$317.42 a week.

Paul Murphy, III, laborer, at \$317.42 a week.

Stephen M. Passacantilli, laborer, at \$317.42 a week.

Jeffrey S. Griffin, laborer, at \$317.42 a week.

William M. Grealish, laborer, at \$317.42 a week.

Robert S. Giers Jr., laborer, at \$317.42 a week.

Promotions

Josephine Henderson, head administrative clerk, at \$451.78 a week.

Ted T. Turner, highway maintenance foreman, at \$518.19 a week.

Walter R. Paige, highway maintenance foreman, at \$518.19 a week.

John J. Banks, associate electrical engineer, at \$1,057.62 a week.

Thomas J. Burks, assistant superintendent of sanitation, at \$723.32 a week.

Robert F. Johnson, supervisor of sanitation, at \$643.03 a week.

Michael J. Parsons, maintenance mechanic (carpenter), at \$411.63 a week.

Richard A. Dumas, maintenance mechanic (painter), at \$461.78 a week.

John L. Lenane, maintenance mechanic (painter), at \$461.78 a week.

Leave of Absence

Stephen MacDonald, laborer and motor equipment operator, at \$343.32 a week.

Ernest Maneatis, first assistant drawtender, at \$427.20 a week.

Walter J. Brown, laborer and motor equipment operator, at \$386.19 a week.

Reinstatements

Herbert Upton, laborer and heavy motor equipment operator, at \$451.78 a week.

Rupert E. Weeks, laborer and motor equipment operator, at \$401.63 a week.

Walter J. Brown, laborer and motor equipment operator, at \$386.19 a week.

Stephen A. Silcott, laborer and motor equipment operator, at \$371.33 a week.

Compensation Adjustments

Anthony B. Arno, motor equipment operator and laborer, from \$343.32, to \$357.05 a week.

Paul B. Szymanski, senior engineering aid, from \$434.41 to \$451.78 a week.

Charles R. Nee, Jr., building maintenance man, from \$353.32 to \$367.05 a week.

Michael J. Parsons, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Pedrito J. Munoz, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Earl Eutsay, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Kenneth K. Dexter, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Carl C. Fordham, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Ernest L. Hughes, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

James Karpowicz, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Jeanne Price, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Ruth LeBlanc, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Robert M. Chroniak, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Arthur L. Davis, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

James L. King, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Stephen J. Lee, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Patrick Ronca, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

Julianne F. Foley, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

John E. McCarthy, Jr., recycling coordinator, from \$653.07 to \$684.81, a week.

Daniel Doherty, motor equipment operator and laborer, from \$357.05 to \$401.63 a week.

Stephen M. MacDonald, motor equipment operator and laborer, from \$330.11 to \$357.05 a week.

David W. Kisil, heavy motor equipment repairman, from \$427.70 to \$444.41 a week.

Gary J. Akin, first assistant drawtender, from \$444.41 to \$461.78 a week.

James G. O'Neal, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Donna M. Musto, principal account clerk, from \$371.33 to \$386.19 a week.

Theresa M. Byrne, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Paul F. Bryan, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Thomas F. Flaherty, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Frank R. DaSaro, motor equipment operator and laborer, from \$357.05 to \$386.19 a week.

George D. Magazine, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Richard G. Coymann, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Donald J. Prevost, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Anthony C. Moore, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Philip A. Lynch, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Alfred Jones, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Glenn T. Grandy, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Joseph G. Gerribeau, motor equipment operator and laborer, from \$343.32 to \$396.19 a week.

Steven A. Wise, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Charles R. Veiga, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Eric D. Marshall, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Richard A. Connolly, motor equipment operator and laborer, from \$317.42 to \$343.32 a week.

Rena Kaplan, communications equipment operator, from \$343.32 to \$357.05 a week.

Julio Guisti, communications equipment operator, from \$343.32 to \$357.05 a week.

David W. Kisil, motor equipment repairman, from \$411.63 to \$427.70 a week.

Pedro L. Saavedra, building maintenance man, from \$353.32 to \$367.05 a week.

Joseph Pagnetta, Jr., motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Amidu Falada, senior engineering aid, from \$468.65 to \$508.19 a week.

Warren G. Brathwaite, senior engineering aid, from \$498.65 to \$518.19 a week.

Philip Coste, senior engineering aid, from \$498.65 to \$518.19 a week.

Jimmy R. Cox, senior engineering aid, from \$486.65 to \$508.19 a week.

Daniel F. Hart, senior engineering aid, from \$488.65 to \$508.19 a week.

Alfonso Francisco, motor equipment operator and laborer, from \$343.32 to \$396.19 a week.

Robert Byrne, motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

John J. Banks, assistant electrical engineer, from \$813.64 to \$846.18 a week.

Glenn E. Cooper, Jr., senior engineering aid, from \$486.65 to \$508.19 a week.

Paul Coscia, senior engineering aid, from \$488.65 to \$508.19 a week.

Anthony DeRienzo, motor equipment repairman, from \$396.19 to \$444.41 a week.

Mark V. Musco, motor equipment repairman, from \$396.19 to \$444.41 a week.

Michael J. Barrett, communications equipment operator, from \$330.11 to \$343.32 a week.

Stephanie H. Savini, head clerk, from \$401.63 to \$417.70 a week.

Michelle M. Gordon, principal clerk and typist, from \$317.42 to \$330.11 a week.

Kathleen McCarthy, head clerk, from \$386.19 to \$401.63 a week.

Kam-Hung Wong, principal account clerk, from \$317.42 to \$330.11 a week.

Mary P. Kelly, principal account clerk, from \$317.42 to \$330.11 a week.

Glenn E. Cooper, Jr., assistant electrical engineer, from \$752.25 to \$782.34 a week.

Tuan C. Huynh, senior engineering aid, from \$451.78 to \$469.85 a week.

Julianne F. Foley, principal clerk and typist, from \$357.05 to \$371.33 a week.

Kenneth Vickers, highway maintenance foreman, from \$518.19 to \$538.52 a week.

Gerald J. Ryan, Jr., senior civil engineer, from \$880.03 to \$915.23 a week.

Robert C. Kenney, highway maintenance inspector, from \$461.85 to \$479.85 a week.

George H. Williams, sanitation inspector, from \$461.78 to \$479.85 a week.

William Coughlin, motor equipment repairman, from \$427.70 to \$479.85 a week.

Paul Musto, motor equipment repairman, from \$427.70 to \$479.85 a week.

Robert Stewart, motor equipment repairman, from \$427.70 to \$479.85 a week.
James R. Brown, motor equipment operator and laborer, from \$357.05 to \$434.41 a week.
Stephen J. Chaisson, motor equipment operator and laborer, from \$371.33 to \$451.78 a week.
John Black, Jr., maintenance mechanic helper, from \$411.63 to \$427.70 a week.
Stephen J. Coker, motor equipment repairman, from \$427.70 to \$479.85 a week.

Donald Costigan, communications equipment operator, from \$386.19 to \$401.63 a week.

Thomas S. Rider, motor equipment repairman, from \$444.41 to \$461.78 a week.

James F. Kelly, motor equipment operator and laborer, from \$371.33 to \$401.63 a week.

John Corey, motor equipment operator and laborer, from \$371.33 to \$417.70 a week.

Ocie Jenkins, motor equipment operator and laborer, from \$371.33 to \$451.78 a week.

Gerard Coleman, motor equipment operator and laborer, from \$371.33 to \$451.78 a week.

Paul Bowling, first assistant drawtender, from \$444.41 to \$461.78 a week.

Robert Williams, Jr., maintenance mechanic, from \$461.78 to \$479.85 a week.

Paul Bowling, assistant drawtender, from \$427.70 to \$444.41 a week.

William Quigg, motor equipment operator and laborer, from \$371.33 to \$451.78 a week.

Malcolm Steadman, Jr., motor equipment operator and laborer, from \$371.53 to \$401.63 a week.

Richard M. Curran, senior highway maintenance craftsman, from \$479.84 to \$498.64 a week.

William Stack, motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Gerard Logan, motor equipment operator and laborer, from \$357.05 to \$451.78 a week.

Bernard Burns, motor equipment operator and laborer, from \$371.33 to \$469.85 a week.

James Moysey, laborer, from \$317.42 to \$317.42 a week.

Robert J. Coyne, motor equipment operator and laborer, from \$417.70 to \$434.41 a week.

Pauline N. Magoon, head clerk, from \$401.63 to \$417.70 a week.

John J. Grasso, highway construction inspector, from \$479.85 to \$498.65 a week.

Thomas S. Rider, heavy motor equipment repairman, from \$479.85 to \$498.64 a week.

Gary J. Akin, first assistant drawtender, from \$461.78 to \$479.85 a week.

David W. Kisil, heavy motor equipment repairman, from \$444.41 to \$461.78 a week.

Robert E. Callery, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.

REAL PROPERTY DEPARTMENT

Appointment

Joseph Kelly, associate civil engineer, at \$1,029.21 a week.

Promotion

Joseph P. Kelly, division engineer, at \$1,277.07 a week.

Compensation Adjustments

Joseph Petrigno, junior building custodian, anniversary raise, from \$371.33 to \$386.19 a week.

William Collins, electrician, anniversary raise, from \$451.78 to \$469.85 a week.

William Keady, third-class stationary engineer, anniversary raise, from \$511.20 to \$534.91 a week.

Daniel Flanagan, third-class stationary engineer, anniversary raise, from \$511.20 to \$534.91 a week.

REGISTRY DIVISION

Compensation Adjustment

Cindy M. Spellman, senior clerk typist, from \$282.18 to \$293.47 a week.

RETIREMENT BOARD

Appointment

Leslie Tucker, clerk typist, at \$10.20 per hour.

Compensation Adjustments

Sandra Pina, head clerk, from \$401.63 to \$427.70 a week.

John Krauss, administrative assistant, from \$469.85 to \$594.51 a week.

Dale Moore, administrative assistant, from \$549.66 to \$571.65 a week.

TRANSPORTATION DEPARTMENT

Appointments

Susan P. Flaherty, administrative assistant, at \$469.85 a week.

Patricia M. Coleman, senior clerk, at \$282.18 a week.

Robert Chan, health inspector, at \$538.52 a week.

Eugene Gonzalez, health inspector, at \$581.65 a week.

Deborah A. Campia, senior clerk, at \$282.18 a week.

Janice E. Kennedy, senior clerk, at \$282.18 a week.

Kimberly M. Upton, teller-collector, at \$386.19 a week.

William E. Knight, senior clerk, at \$282.18 a week.

Cheryl L. Berry, teller, at \$434.41 a week.

Scharett Barbour, parking meter supervisor, at \$401.63 a week.

Terri L. Judge, parking meter supervisor, at \$401.63 a week.

Shirlene Pierce, parking meter supervisor, at \$401.63 a week.

Felicia Clements, parking meter supervisor, at \$401.63 a week.

Christine Luisi, parking meter supervisor, at \$401.63 a week.

Christine McClellan, parking meter supervisor, at \$401.63 a week.

Mary Murphy, parking meter supervisor, at \$401.63 a week.

Nancy Joyce, parking meter supervisor, at \$401.63 a week.

Marie Crehan, parking meter supervisor, at \$401.63 a week.

Susan Russo, parking meter supervisor, at \$401.63 a week.

Jeanne Flaherty, parking meter supervisor, at \$401.63 a week.

Donna Fawcett, parking meter supervisor, at \$401.63 a week.

Mary C. Coyne, parking meter supervisor, at \$401.63 a week.

Brenda Kaplan, parking meter supervisor, at \$401.63 a week.

Karen Anderson, parking meter supervisor, at \$401.63 a week.

Valerie Edwards, parking meter supervisor, at \$401.63 a week.

Hugh E. Marvel, parking meter supervisor, at \$401.63 a week.

Diane Hill, parking meter supervisor, at \$401.63 a week.

Out of Grade

Josephine Vigevani, senior parking meter supervisor, at \$528.52 a week.

Janet Rose, senior parking meter supervisor, at \$451.78 a week.

Harry Hackett, senior parking meter supervisor, at \$528.52 a week.

Reinstatements

David Sage, senior traffic signal repairman, at \$508.19 a week.

Barbara Lawrence, head clerk, at \$386.19 a week.

Alice Curran, head clerk, at \$469.85 a week.

Susan Dalton, parking meter supervisor, at \$401.63 a week.

Joseph Capone, parking meter supervisor, at \$417.70 a week.

Transfer

Gerald Carchedi, management analyst, at \$684.81 a week.

Promotion

Gerald Carchedi, principal administrative assistant, at \$745.62 a week.

Compensation Adjustments

William Griffin, senior traffic maintenance man, from \$401.63 to \$417.70 a week.

Willie Dendy, heavy motor equipment operator and laborer, from \$386.18 to \$401.63 a week.

Daniel Marshalsea, heavy motor equipment operator and laborer, from \$386.18 to \$401.63 a week.

Patrick Thornton, heavy motor equipment operator and laborer, from \$386.18 to \$401.63 a week.

Irene Kennard, claims investigator, from \$434.41 to \$451.78 a week.

Anthony Chiaradonna, senior traffic maintenance man, from \$386.19 to \$401.63 a week.

James Gosse, parking meter operations man, from \$417.70 to \$434.41 a week.

Daniel Fossa, senior traffic maintenance man, from \$417.70 to \$434.41 a week.

William Good, deputy commissioner, from \$1,171.31 to \$1,210.98 a week.

Richard Harris, traffic signal supervisor, from \$904.26 to \$946.58 a week.

Alson Silcott, senior traffic maintenance man, from \$417.70 to \$434.41 a week.

Andrew McClurg, senior administrative assistant, from \$904.26 to \$946.58 a week.

Sarah Valenti, head clerk, \$417.70 to \$434.41 a week.

(Continued on next page)

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Darryl Dardy, claims investigator, from \$371.22 to \$386.19 a week.

Petillo Guillermo, claims investigator, from \$401.63 to \$417.70 a week.

Saudia Akbar, parking meter supervisor, from \$401.63 to \$417.70 a week.

Katheline Doucette, parking meter supervisor, from \$401.63 to \$417.70 a week.

Patricia Granara, parking meter supervisor, from \$401.63 to \$417.70 a week.

Timothy Kelly, parking meter supervisor, from \$451.78 to \$469.85 a week.

Nancy Longo, parking meter supervisor, from \$401.63 to \$417.70 a week.

Mary Moore, parking meter supervisor, from \$401.63 to \$417.70 a week.

Rodney Parham, parking meter supervisor, from \$451.78 to \$469.85 a week.

Carlos Rojas, parking meter supervisor, from \$401.63 to \$417.70 a week.

Catherine Small, parking meter supervisor, from \$451.78 to \$469.85 a week.

Michael Van Allen, parking meter supervisor, from \$401.63 to \$469.85 a week.

Cynthia Lynch, parking meter supervisor, from \$469.85 to \$488.65 a week.

Howard Foreman, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Frederick Jennese, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Paul Nugent, assistant supervisor park enforcement, from \$571.65 to \$594.51 a week.

George Wall, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Carl Williams, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Maureen Carmody, parking meter supervisor, from \$451.78 to \$469.85 a week.

Janice Concannon, parking meter supervisor, from \$469.85 to \$488.65 a week.

Victor Grillo, parking meter supervisor, from \$469.85 to \$488.65 a week.

Irene Landry, parking meter supervisor, from \$618.30 to \$643.03 a week.

Michael DiMarzo, traffic signal repairman, from \$386.19 to \$417.70 a week.

James Mansfield, principal research analyst, from \$653.07 to \$684.81 a week.

TREASURY DEPARTMENT

Appointment

Ruby Ajodha, head clerk, at \$357.05 a week.

Reinstatement

Chantal Duchard, senior administrative assistant, at \$684.81 a week.

Promotion

Nelson M. Portnoy, principal administrative assistant, at \$684.81 a week.

Compensation Adjustments

Edward F. Collins, deputy collector, from \$417.70 to \$434.41 a week.

Cheryl L. Berry, teller, from \$417.70 to \$434.41 a week.

Michael J. Hutchinson, junior deputy collector, from \$386.19 to \$401.63 a week.

Ellen A. Bentivegna, teller, from \$469.85 to \$488.65 a week.

Steven P. Widronak, junior deputy collector, from \$386.19 to \$401.63 a week.

Celia M. Barton, second assistant collector-treasurer, from \$975.66 to \$1,017.96 a week.

VETERANS' SERVICES

Promotion

Norman B. Wu, deputy commissioner veterans' benefits and services, at \$755.14 a week.

Compensation Adjustments

Angela DiPerri, principal clerk, from \$401.63 to \$417.70 a week.

Julie B. Horgan, social service technician, from \$381.33 to \$396.19 a week.

Joseph F. Cushing, administrative assistant, from \$594.51 to \$618.30 a week.



Season's Greetings

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1065 — ANNUAL SOLID WASTE REMOVAL CONTRACT FOR WATER DISTRIBUTION SECTION — 1/6/94 — 11 a.m.

WRA-1057 — LETTERHEAD AND ENVELOPES (RE-BID) — 12/28/93 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 20.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bid which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously at specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 122 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 540-99; Buyer John Shea.)

Bid No. 123 — PLYWOOD, KD SPRUCE AND STRAPPING to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: December 29, 1993. (Commodity Code: 540-62; Buyer John Shea.)

READVERTISEMENTS

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 29, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell.)

Bid No. 121 — GROCERIES & CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 371-20; Buyer Marie Pepe Long.)

(Dec. 13, 20, 27.)

COBEC

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Performance of the Following Services and/or Supplies: To Provide Administration of Vendor Owned Secured Test, Related Materials, and Services for Three (3) School — Bid #94-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 15, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Administration of Vendor Owned Secured Test, Related Materials, and Services for Three (3) Schools - Bid #94-78," and shall be filed simultaneously no later than Tuesday, January 4, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 4, 1994, at the Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

JOHN P. McDONOUGH,
(Dec. 13-20.) *Assistant Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Daily Family Notification of Student Absences — Bid #94-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Man-

ager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 22, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Daily Family Notification of Student Absences — Bid #94-79," and shall be filed simultaneously no later than Friday, January 14, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, January 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Dec. 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 20, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 — GALVANIZED STEEL BARRIERS AND GATES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 5, 1994. (Commodity Code: 550-42; Buyer Mary Caiani).

(Dec. 20, 27; Jan. 3, 1994.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston Time, on December 6, 1993. Invitations for bids shall be available until the time of the bid opening.

All sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 120 — POLICE MOTORCYCLE RIDING BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 21, 1993. (Commodity Code: 800-08; Buyer Bernice Farrell)

(Dec. 6, 13, 20.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 18, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m.. Councillor O'NEIL, Senior Member, presiding. Absent, President MENINO and Councillor TRAVAGLINI.

INVOCATION

Reverend Doctor Tina Saxon, United Baptist Church of Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER REQUIRING CORPORATION COUNSEL TAKE LEGAL ACTION TO CAUSE BOSTON WATER AND SEWER COMMISSION TO CEASE AND DESIST FROM CERTAIN SHUTOFFS (DOCKET NO. 1074)

The following was received:

City of Boston
Office of the Mayor

August 6, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on July 21, 1993, Docket No. 1074, which requires the Corporation Counsel to take legal action to cause the Boston Water and Sewer Commission to cease and desist from certain shut offs.

Responsibility for the direction and operation of the Law Department is an executive or administrative function of the city in which the Boston City Council is statutorily prohibited from directly or indirectly taking part St. 1948, c. 452, s. 17G, as inserted by St. 1951, c. 376, s. 1.

Notwithstanding my disapproval of this order, I share your concern for tenants and homeowners hard-pressed by exorbitant water and sewer rates and have taken several steps toward protecting Boston's residents from future shutoffs. First, as you know, I directed the Commissioners of the Boston Water and Sewer Commission (BWSC) several weeks ago to freeze any increase in water and sewer rates for the next 18 months. Second, I asked the Commission to review its water shutoff policies.

In reviewing these policies, the BWSC considered all its constituents and responded fairly. Recognizing that uncollected payments ultimately are borne by paying customers, the Commission struck a balance between its obligation to minimize that cost and the City's intent to help its neediest customers. The Commission informally approved three (3) changes to its shutoff program, effective August 16, 1993:

- 1) No service will be terminated for any customer receiving food stamps or low-income heating assistance;
- 2) No service will be terminated for residential tenants who agree to pay a 30-day projected water bill (reduced from 90 days), with payments deductible from their rent; and
- 3) No service will be terminated until a customer's delinquent status has exceeded six months and the amount owed the BWSC is \$250 or more.

As a third and final step toward assisting Boston's neediest ratepayers, I have directed the City's budget office to establish a Water Shutoff Prevention Fund, using a portion of the City's savings from the rate freeze to assist those in need who may not meet the Commission's revised guidelines.

In these economically uncertain times, this fund, together with the 18-month rate freeze and the BWSC's revised shutoff policies, will help secure the safety net we all seek to protect the neediest of Boston's residents.

Sincerely,

Thomas M. Menino,
Acting Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER APPROVING APPROPRIATION OF \$1,326,650 FROM EDWARD INGERSOLL BROWNE FUND FOR VARIOUS PROJECTS (DOCKET NO. 1139)

The following was received:

City of Boston
Office of the Mayor

August 18, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating from the Edward Ingersoll Browne Fund the sum of one million three hundred twenty-six thousand six hundred fifty dollars (\$1,326,650), for projects described in the attached order. The Edward I. Browne Fund Commission met on June 24, 1993, and voted to approve these projects. It is my belief and that of the Commission that these projects will indeed "ornament the City's Streets, ways, squares and parks" as Mr. Browne directed in his will in the year 1892.

Respectfully,

Thomas M. Menino,
Acting Mayor.

Ordered, That the sum of \$1,326,650 be, and the same hereby is appropriated, from the income of the Edward I. Browne Fund, pursuant to a vote of the Edward Ingersoll Browne Fund Commission and further that the said sum be expended as follows:

For the Massachusetts Korean Veterans Memorial in the Charlestown Navy Yard, toward a total project cost of \$350,000, for the design, fabrication and installation of a memorial in bronze and granite honoring the men and women from Massachusetts who died serving the United States during the Korean War \$75,000.

For the Mattapan Square Business District, to supplement a previous appropriation of \$400,000 for a total project cost of \$750,000, for the revitalization of this neighborhood business district and gateway to Boston. This would include the installation of three works of public art, including an archway spanning Blue Hill Avenue, the creation of a central pedestrian plaza, brick paving, landscaping and lighting \$350,000.

For Thompson Square, in Charlestown, to supplement a previous appropriation of \$175,000 for the creation of a

central pedestrian park. The new park would include a functional work of public art, extensive brick and granite paving, gas lights, landscaping and a memorial to local resident "Gus" Whalen\$300,000.

For Elm Street Park in Roxbury, for the restoration of this 19th Century green space. Scope of work includes the installation of ornamental fencing, landscaping and a work of public art\$175,000.

For the Holocaust Memorial in Dock Square, for the fabrication and installation of polished granite panels and walkways inscribed with text which are intended to allow visitors to reflect and grieve for the Holocaust victims and their lost cultures\$130,000.

For the McLaughlin Park in Mission Hill, for the creation of a functional work of public art in granite and stone. The project includes lighting and landscaping and is intended to memorialize Ben Beland, a local youth\$100,000.

For the Holmes School in Dorchester, toward a total project of \$175,000, for the creation of a multi-use neighborhood park. The scope of work includes concrete pavers, planters, trees, walkways, accessible playstructures and artwork\$100,000.

To Northeastern University in the Fenway, toward a total project cost of \$175,000, for the reconstruction of the public space at the intersection of Gainsborough Street and Huntington Avenue. Scope of work includes granite capped brick planters, lights, landscaping and flagpoles\$75,000.

To the Vendome Memorial Committee for artistic design fees for the development of a memorial to honor the nine Boston Firefighters who perished in the line of duty while fighting a fire at the old Hotel Vendome on July 17, 1972\$15,000.

To the Friends of the West End Library in association with the Beacon Hill Garden Club Inc., for the design, fabrication and installation of a 40-foot ornamental fence along Cambridge Street at the library's main entrance\$6,650.

Referred to the Committee on Neighborhood Services.

NOTICE FORM DIRECTOR OF PLANNING AND DEVELOPMENT, MASSPORT (DOCKET NO. 1158)

Notice was received from Richard Marchi, Director of Planning and Development, Massport, re: revised deadline for comments, Final Generic Environmental Impact Report, Boston-Logan International Airport (EOEA No. 3247).

Placed on file.

REPORT ON PETITION OF JULIE P. KATZ dba TOUR GUIDES OF NEW ENGLAND FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN BOSTON STREETS (DOCKET NO. 1036)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1036, petition of Julie P. Katz dba Tour Guides of New England for license to operate motor vehicles over certain streets in Boston (referred July 23) recommending the petition be granted.

The report was accepted; the petition was granted.

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE FOR VIDEO ARRAIGNMENT PROJECT (DOCKET NO. 0697)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0697, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of \$100,000 from the Commonwealth of Massachusetts Committee on Criminal Justice, pursuant to the Edward Byrne Drug Control and Systems Improvement Program, for the operation of the Video Arraignment Project (referred April 28) recommending passage of the order.

The report was accepted; the order was passed.

ORDER APPROVING APPROPRIATION OF \$600,000 FROM GEORGE F. PARKMAN FUND FOR IMPROVEMENT OF BOSTON COMMON AND PARKS IN EXISTENCE ON 1/12/1887 (DOCKET NO. 1140)

The following was received:

City of Boston
Office of the Mayor

August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating six hundred thousand dollars (\$600,000), from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and parks in existence on January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's bequest.

Respectfully,

Thomas M. Menino,
Acting Mayor.

Ordered, That the sum of six hundred thousand dollars (\$600,000) be and hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and parks in existence on January 12, 1887.

Referred to the Committee on Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$305,905 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1141)

The following was received:

City of Boston
Office of the Mayor

July 29, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of

Boston, three hundred five thousand nine hundred five dollars (\$305,905) from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Acting Mayor.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of three hundred five thousand nine hundred five dollars (\$305,905) for the period October 1, 1993, through September 30, 1994, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001 et seq.) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on Neighborhood Services.

ORDER FOR PETITION FOR SPECIAL LAW RE PRODUCTIVITY INVESTMENT FUND (DOCKET NO. 1142)

The following was received:

City of Boston
Office of the Mayor

August 13, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval Home Rule legislation authorizing the establishment of a revolving loan fund to be known as the City of Boston Productivity Investment Fund, and whose purpose is to fund productivity initiatives by City departments.

The Productivity Investment Fund will provide City departments with resources to support initiatives which reduce the cost of municipal services or increase revenue to the City. Specifically, it will encourage departments to undertake initiatives that will benefit the City's operating budget over time, but require a one-time initial expenditure. Examples may include investment in energy saving equipment or facilities, new equipment or data processing applications that reduce costs needed to do a job, or design of new operating procedures that reduce department operating costs.

Because loans will be conditioned on demonstrating measurable savings or revenue and must be repaid, the Productivity Investment Fund offers City departments an incentive to make productivity an explicit goal. A competitive application process which rewards the best, most creative ideas, reinforces this notion and also encourages departments to be innovative.

As you know, we have realized many economies through careful management during these tough fiscal times. However, the continuing threat to service delivery means that we must seek new and creative ways to do more with less.

I therefore respectfully request adoption of this legislation by your Honorable Body.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The City of Boston upon majority vote of the city council with the approval of the mayor is hereby authorized to establish by ordinance a revolving loan fund to be known as the City of Boston Productivity Investment Fund which shall be maintained by the city treasurer separate and apart from all other funds. The productivity investment shall be funded by appropriation. Expenditure on behalf of the city departments may be made from said fund without further appropriations, but only for the purpose of funding cost saving or generating initiatives prepared by city departments and only with written approval of the mayor. All expenditures made from said fund shall be in the form of loans to city departments for terms established in the loan agreement which shall be repaid with funds appropriated annually for said purpose by the city council with the approval of the mayor. All unspent or unencumbered monies in said fund at the end of the fiscal year shall be carried over into the next fiscal year and loaned to city departments for the purpose hereof without further appropriation.

The City Auditor shall submit annually a report of the activities of said fund to the mayor and city council.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING DIRECTOR OF OFFICE OF PERSONNEL MANAGEMENT TO ACCEPT AND EXPEND GRANT OF \$28,000 FROM STATE DEPARTMENT OF INDUSTRIAL ACCI- DENTS (DOCKET NO. 1143)

The following was received:

City of Boston
Office of the Mayor

August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Director of the Office of Personnel Management to accept and expend on behalf of the City of Boston, funds in an amount not to exceed twenty-eight thousand dollars (\$28,000) from the Department of Industrial Accidents of the Commonwealth of Massachusetts.

The funds will be available through a grant from the Commonwealth for the purpose of health and safety committee training and education.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Whereas, The City's Labor-Management Cooperation Program, administered by the Office of Personnel Management, has been leading the effort to develop labor-management health and safety committees as established in collective bargaining agreements; and

Whereas, The Commonwealth of Massachusetts has awarded a grant to the City of Boston through the Labor-Management Cooperation Program, for the purpose of training labor and management health and safety committee members; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend funds in the amount not to exceed twenty-eight thousand dollars (\$28,000), from the Commonwealth of Massachusetts for health and safety committee training and education.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,000,000 FROM COMMONWEALTH FOR SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1144)

The following was received:

City of Boston
Office of the Mayor

August 11, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval the Parks and Recreation Department to accept and expend two million dollars (\$2,000,000) for the reimbursement of the cost of the 1993 Summer Youth Employment Program.

The two million dollar Youth At-Risk grant for the Commonwealth of Massachusetts to the City of Boston will be administered through E.D.I.C. and managed by the Parks and Recreation Department. Parks is coordinating the overall operational and financial management and reporting of the Boston Youth Cleanup Corps (B.Y.C.C.), The Boston Private Industry Council (P.I.C.) and Action for Boston Community Development (A.B.C.D.) for job placement.

The grant has been awarded for the purpose of hiring up to 1,900 Boston residents aged 14-20. The youth will be hired from the existing waiting lists of the B.Y.C.C., P.I.C., and A.B.C.D. The B.Y.C.C. will hire additional youth for positions with the Cleanup Corps, community based organizations, and non-profit agencies. The A.B.C.D. is hiring youth for additional community based organizations within the City. The P.I.C. is hiring youth for positions within the Boston area Health Education Consortium, the municipal court system, and other non-profit organizations.

Administration of this program will not require additional full-time or part-time staffing. Existing city personnel will be operating this program under the direction of the Commissioner of Parks and Recreation.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, The Commonwealth of Massachusetts, through the Department of Employment and Training, has allocated up to \$2 million to the City of Boston for the purpose of providing employment to youths throughout the neighborhoods of Boston; and

Whereas, The Economic Development Industrial Corporation (EDIC), a public body politic and corporate, established under Chapter 1097 of the Acts of 1971, serving as the City's employment and training department, will receive the funds from the Commonwealth and the Parks and Recreation Department will then receive the funds from the EDIC; and

Whereas, The funds are to be used for the Boston Youth Cleanup Corp., which is under the management of the Parks and Recreation Department and serves as the City's primary employment provider for youth within the City; now, therefore, be it

Ordered, That the Parks and Recreation Department, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend said grant funds in an amount not to exceed two million dollars (\$2,000,000) for the purposes of employment and training.

Referred to the Committee on Neighborhood Services.

ORDER FOR APPOINTMENT OF CONSTABLES (DOCKET NO. 1145)

The following was received:

City of Boston
Office of the Mayor

August 17, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of my tenure as Acting Mayor.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of the tenure of the Acting Mayor be, and hereby is, confirmed:

John T. Fasanella, 19 Basto Terrace, Roslindale.

Anthony S. Zollo, 48 Como Road, Readville.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 7/9 TO 7/9/93 (DOCKET NO. 1146)

The following was received:

City of Boston
Office of the Mayor

August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 3, 1993, and ending July 9, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 7/11 TO 7/16/93 (DOCKET NO. 1147)

The following was received:

City of Boston
Office of the Mayor

August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the

period commencing July 11, 1993, and ending July 16, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 7/17 TO 7/23/93
(DOCKET NO. 1148)

The following was received:
City of Boston
Office of the Mayor
August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 17, 1993, and ending July 23, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 7/24 TO 7/30/93
(DOCKET NO. 1149)

The following was received:
City of Boston
Office of the Mayor
August 17, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 24, 1993, and ending July 30, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1150)

Notice was received from the Department of Public Utilities re: investigation into the implementation of Section 712 of the Energy Policy Act.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRON-
MENTAL PROTECTION (DOCKET NO. 1151)

Notice was received from the Department of Environmental Protection re: Waterways License Applications Number W93-2222 and W93-2223, The Rowe's Wharf Condominium Association.

Placed on file.

COMMUNICATION FROM BOSTON HOUSING
AUTHORITY (DOCKET NO. 1152)

Communication was received from David J. Cortiella, Administrator, Boston Housing Authority, re: June 1993 Quarterly Management Report.

Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 1153)

The following was received:
City of Boston
Office of the Clerk
August 3, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 16, 1993, viz.:

1003 — Order accepting the provisions of Section 83 of Chapter 71 of the Acts of 1993 and that said provisions be applicable to up to 250 persons.

Approved by the Mayor on July 16, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD
(DOCKET NO. 1154)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Regulation 15, Discretionary General Adjustment, promulgated under Chapter 34 of the Ordinances of 1984.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1155)

Notice was received from the Department of Public Utilities re: LDDS Communications, Inc./Metromedia Communications Corp./Resurgens Communications Group, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1156)

Notice was received from the Department of Public Utilities re: World Telecom Group, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES (DOCKET NO. 1157)

Notice was received from the Department of Public Utilities re: National Tele-Service of Winona, Inc.

Placed on file.

REPORT ON ORDER THAT ATTORNEY JAMES ST. CLAIR BE INVITED TO ASSESS POLICE DEPARTMENT CHANGES (DOCKET NO. 0874)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0874, order that Attorney James St. Clair be invited to assess Police Department changes as Boston moves toward a new city administration (referred June 9) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PAUL McAULIFFE AND SAMUEL MALDONADO AS CONSTABLES (DOCKET NO. 1111)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1111, message of the Mayor and order for confirmation of the appointment of Paul McAuliffe and Samuel Maldonado as Constables authorized to serve civil process upon filing of bond (referred July 28) recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF RICHARD FOWLER AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1012)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1012, message of the Mayor and order for the reappointment of Richard Fowler as a member of the Zoning Commission for a term expiring May 1, 1994 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF JOAN McGRATH AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1013)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1013, message of the Mayor and order for the reappointment of Joan McGrath as a member of the Zoning Commission for a term expiring May 1, 1994 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR APPOINTMENT OF WILLIAM TARLOW AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1014)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1014, message of the Mayor and order for the appointment of William Tarlow as a member of the Zoning Commission for a term expiring May 1, 1994 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF FERNANDO DOMENECH, JR., AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1015)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1015, message of the Mayor and order for the reappointment of Fernando Domenech, Jr., as a member of the Zoning Commission for a term expiring May 1, 1995 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF ROBERT L. MARR AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1016)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1016, message of the Mayor and order for the reappointment of Robert L. Marr as a member of the Zoning Commission for a term expiring May 1, 1995 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR APPOINTMENT OF EDWARD SHEEHAN AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1017)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1017, message of the Mayor and order for the appointment of Edward Sheehan as a member of the Zoning Commission for a term expiring May 1, 1995 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF ROBERT FONDREN AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1018)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1018, message of the Mayor and order for the reappointment of Robert Fondren as a member of the Zoning Commission for a term expiring May 1, 1996 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR APPOINTMENT OF WILLIAM GALBRAITH AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1019)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1019, message of the Mayor and order for the appointment of William Galbraith as a member of the Zoning Commission for a term expiring May 1, 1996 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR APPOINTMENT OF JAMES GREENE AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1020)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1020, message of the Mayor and order for the appointment of James Greene as a member of the Zoning Commission for a term expiring May 1, 1996 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR REAPPOINTMENT OF BRENT SHAY AS A MEMBER OF ZONING COMMISSION (DOCKET NO. 1021)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1021, message of the Mayor and order for the reappointment of Brent Shay as a member of the Zoning Commission for a term expiring May 1, 1996 (referred July 21) recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

ORDER SUPPORTING HOUSE BILL 2250 (DOCKET NO. 1159)

Coun. O'NEIL offered the following:

Whereas, The Public Safety Committee at its last hearing had a demonstration of electronic monitoring devices to curb incidence of "stalking" and domestic violence;

Whereas, Legislation allowing judges to require persons charged or convicted of domestic abuse to wear ankle or leg electronic monitoring equipment while free in society is now before the General Court;

Whereas, The Public Safety Committee is convinced that use of this technology to keep track of persons with proclivities for violence or harassment is an effective, cost-saving measure over incarceration; Therefore, Be It:

Ordered, That the Boston City Council is pleased to record itself in favor of passage this session House Bill 2250, "An Act to Aid in the Prevention of Domestic Abuse."

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON POLICE DEPARTMENT (DOCKET NO. 1160)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor be, and hereby is, requested to obtain and deliver

to the City Council, within one week of the receipt hereof, the following information:

1. Contract costs for the renovations being done at the Boston Police Headquarters.

2. Were these contracts given out on a bid basis, and are they union contractors?

3. How many new cars were purchased for Police officials and who has them? Also what is the home address of those that have the vehicles.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON CITY HOSPITAL BOARD OF TRUSTEES (DOCKET NO. 1161)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Submit a copy of the payroll of the Boston City Hospital Board of Trustees.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE LAW DEPARTMENT (DOCKET NO. 1162)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Re: Request From The Law Department.

1. The name and address of Private Investigators that have been hired by the City of Boston Law Department?

2. How much money was spent for any and all agencies that have been hired by the Law Department?

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE SUFFOLK COUNTY SHERIFF (DOCKET NO. 1163)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A Request to the Sheriff
of Suffolk County

1. A complete breakdown of the eight million, thirty-nine thousand dollars that was given to the Sheriff's Department from the Commonwealth of Massachusetts.

2. Submit a copy of the payroll of the Sheriff's Office.

Note: At the hearing that was held before the Public Safety Committee on August 13, 1993, the Sheriff did not appear to give any answers to the committee.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F
RE INSPECTIONAL SERVICES DEPARTMENT
(DOCKET NO. 1164)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

RE: Request for Inspectional
Services Department

1. The name and addresses of Private Investigators that have been hired by the Inspectional Services Department.
2. How long have these detective agencies been investigating?
3. How much money was paid to the detective agencies?

Passed under suspension of the rules.

RESOLUTION URGING NEW ADMINISTRATION
RESOLVE ALL OUTSTANDING UNSIGNED
CONTRACTS WITH MUNICIPAL AND
COUNTY EMPLOYEES (DOCKET NO. 1165)

Coun. O'NEIL offered the following:

Whereas, One responsibility left incomplete by the former city administration was renewal of contract agreements with some of the city/county worker unions;

Whereas, For the sake of equity and lifting of morale, the new administration should set as one of its priorities concluding collective bargaining with all city and Suffolk County employee groups currently without labor contracts;

Whereas, The need was demonstrated at a meeting August 4 in the Iannella Council Chamber with about 100 correction officers from the Suffolk County Jail and House of Correction;

Whereas, Speakers for the two locals explained they have been working without a contract for three years, and now have been told they will not even receive a cost of living adjustment for that period;

Whereas, The administration just departed awarded decent pay raises to favored unions while offering less to some of the other labor groups;

Whereas, Given that City policy embraces a "harmony" requirement for labor peace from private contractors on city jobs, it follows that the city should seek harmonious relationship within its own labor force; therefore, be it:

Resolved, The Boston City Council, cognizant of its Charter restrictions involving the Executive Branch, respectfully urges the Acting Mayor to exert his good influence and respective city labor groups to cooperate in good faith so that collective bargaining issues still pending can conclude in fair settlement.

The resolution was adopted under suspension of the rules.

MOTION OF COUNCIL O'NEIL
(DOCKET NO. 1166)

Coun. O'NEIL moved that the attached letter be forwarded to Acting Mayor Thomas M. Menino:

August 16, 1993

To: His Honor, Acting Mayor Thomas Menino
From: Boston City Councillor Albert L. O'Neil

I want to make it crystal clear that I am no way trying to interfere with the Executive Branch of City Government.

I am only trying to help solve a problem which I feel is a serious matter. I want to resolve the unions' cost-of-living raise.

1. Sheriff Rufo has just received an eight million, thirty-nine thousand dollar grant from the Commonwealth of Massachusetts, he did not appear at a hearing held at the City Council on August 13, 1993. He has just been requested to submit a copy of his payroll.

2. It is a must that the Boston School Department budget be cut in order to raise money for cost of living raises for all employees in the unions.

3. There are many city agencies that the city pays millions of dollars. We have an empty building at English High School which we should be utilizing.

4. Thousands of dollars are being spent to remodel the sixth floor at Boston Police Headquarters. Why then are we moving the new police headquarters to the South End?

5. There are too many vehicles issued to the various departments in the city including the Boston Police Department, many which are driven out of Boston.

6. The Parkman House is used to house the Park Department Executive Office, it could be used to occupy another department.

7. Alleviate some of the vehicles used by the Traffic and Parking Department.

8. Both licensing boards should be merged as one entity.

9. As we have many neighborhood associations in the city we do not need any other department.

10. We could eliminate many departments in the City of Boston.

Note: No more bid contract—refer to *City Record*. No more consultants.

The motion was carried.

ORDER DESIGNATING HERO SQUARE AT CERTAIN CORNER IN SOUTH BOSTON IN MEMORY OF P.F.C. JAMES P. DOYLE (DOCKET NO. 1167)

Coun. KELLY offered the following:

Whereas, James P. Doyle was born in South Boston on January 28, 1925; and

Whereas, James P. Doyle enlisted in the United States Army on March 25, 1944, and, at that time, was living at 467 East Eighth Street; and

Whereas, James P. Doyle served his country with honor and distinction during World War II, and was the recipient of the European-African-Middle Eastern Campaign; two Bronze Service Stars for the Rhineland and Ardennes/Alsace campaigns, as well as the Bronze Star Medal and the Purple Heart; and

Whereas, James P. Doyle was Killed in Action on December 28, 1944, at the age of nineteen; be it therefore

Ordered, That on behalf of Jim's family and friends, the Committee to Memorialize Veterans is respectfully requested to erect a Hero Square marker at the corner of East Eighth Street and Hamlin Street, South Boston, in memory of P.F.C. James P. Doyle.

Passed under suspension of the rules.

ORDER DESIGNATING HERO SQUARE AT CERTAIN CORNER IN SOUTH BOSTON IN MEMORY OF LIEUTENANT JOSEPH F. HORGAN (DOCKET NO. 1168)

Coun. KELLY offered the following:

Whereas, Joseph F. Horgan was born in South Boston on December 17, 1922; and

Whereas, Joe Horgan enlisted in the Army Air Corps on June 22, 1943, and, at that time, was living at 461 East Eighth Street; and

Whereas, Joe Horgan served his country with honor and distinction during World War II, and was the recipient of numerous campaign citations, and was awarded the Air Medal and Purple Heart; and

Whereas, Joe Horgan was Killed in Action on July 15, 1945, while flying a combat mission near Mindoro in the Philippine Islands; be it therefore

Ordered, That on behalf of Joe's family and friends, the Committee to Memorialize Veterans is respectfully requested to erect a Hero Square marker at the corner of East Eighth Street and Douglas Street, South Boston, in memory of Lieut. Joseph F. Horgan.

Passed under suspension of the rules.

ORDER DESIGNATING HERO SQUARE AT CERTAIN CORNER IN SOUTH BOSTON IN MEMORY OF S/SGT. ROBERT THOMAS FOLEY (DOCKET NO. 1169)

Coun. KELLY offered the following:

Whereas, Robert Thomas Foley was born in Dorchester on December 4, 1921; and was raised in South Boston where he lived at 497 East Eighth Street; and

Whereas, Thomas Foley enlisted in the Army Air Corps in September, 1942, and was eventually promoted to the rank of S/Sgt.; and

Whereas, Thomas Foley served his country with honor and distinction during World War II, and was the recipient of numerous battle stars and was awarded the Air Medal and Purple Heart; and

Whereas, Thomas Foley was Killed in Action during a bombing mission on a Rumanian oil field at Ploesti on July 15, 1944; be it therefore

Ordered, That on behalf of Thomas' family and friends, the Committee to Memorialize Veterans is respectfully requested to erect a Hero Square marker at the corner of East Eighth Street and H Street, South Boston, in memory of S/Sgt. Robert Thomas Foley.

Passed under suspension of the rules.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE USE OF CDBG FUNDS AND CAPITAL FUNDS (DOCKET NO. 1170)

Coun. CRAYTON offered the following:

Ordered, That the Committee on Ways and Means hold a hearing into the proprietary uses of Community Development Block Grant funds and Capital Funds outside of the published projects listed and show cause why such funds cannot be used towards an expanded economic development plan.

Referred to the Committee on Ways and Means.

ORDINANCE AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1171)

Coun. CRAYTON offered the following:
City of Boston

In the Year Nineteen Hundred and Ninety-three An Ordinance Amending the Minority and Women Business Enterprise Ordinance.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IV, Section 4-4.8, is hereby further amended by deleting

in the second sentence the date "June 30, 1993" and inserting in its place the date "June 30, 1994".

Section 2. This ordinance shall take effect upon passage.

The ordinance was passed under suspension of the rules, yeas 9, nays 1:

Yes — Councillors Bolling, Byrne, Crayton, Hennigan, McLaughlin, Nucci, O'Neil, Salerno, Scondras — 9.

Nays — Councillor Yancey — 1.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1172)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 7, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 5, 1993:

Mary Mulvey Jacobson, secretary, \$1,623.76 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1173)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 14, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 12, 1993:

Mary Mulvey Jacobson, secretary, \$727.97 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1174)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 21, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 19, 1993:

Mark McLaughlin, secretary, \$574.72 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1175)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, July 28, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 26, 1993:

Mark McLaughlin, secretary, \$287.36 per week, part time, 25 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair moved that the rules be suspended and that eight late-filed matters in the hands of the City Clerk be added to the Agenda.

The motion was carried.

The eight matters were added to the Agenda to be individually considered.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1192)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 1, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 1, 1993:

Laurence Bresslour, administrative assistant, \$191.57 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1193)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 1, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 1, 1993:

Joseph Gauthier, administrative assistant, \$545.98 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1194)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 1, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 1, 1993:

Edward Coppinger, secretary, \$574.71 per week, part time, 10 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1195)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 1, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 1, 1993:

Elizabeth Hanlon, secretary, \$76.63 per week, part time, 10 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1196)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, August 18, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 16, 1993:

Eve Piemonte Stacey, secretary, \$574.71 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE RE ADMINISTRATIVE CITATIONS
FOR VIOLATIONS OF STATE SANITARY CODE
(DOCKET NO. 1197)

Coun. SALERNO offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three
An Ordinance For Administrative Citations For Violations of the State Sanitary Code.

Whereas, A serious public emergency exists in the City of Boston with respect to residential premises which are in violation of the state sanitary code, causing many citizens to live in unsafe conditions;

Whereas, The legal remedies available to the Inspectional Services Department in enforcing this code, as well as other applicable state laws and regulations, are insufficient to encourage timely repair of rental properties;

Whereas, Owners often avoid repairing sub-standard properties, thereby endangering the lives, safety, and property of tenants and severely limiting the ability of many people to remain in their homes safely, therefore

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose

To provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law, to guarantee tenants of the City of Boston housing which complies with the state sanitary code and other applicable laws and regulations, and to encourage owners to maintain the buildings they own in compliance with this code, laws and regulations by enacting an ordinance under which administrative citations are issued to owners who violate the state sanitary code.

Section 2. Definitions

(A) "Administrative Citation" means a notice issued to an owner by the Inspectional Services Department, pursuant to this ordinance, which provides a statement of the terms under which the owner may be fined for failure to remedy violations of the State Sanitary Code and a statement of the owner's right to appeal the issuance of the administrative citation and/or fine.

(B) "Dwelling" means every building or shelter including but not limited to rooming houses and temporary housing used or intended for human habitation and every other structure or condition located within the same lot line whose existence causes or is likely to affect noncompliance with the provisions of 105 CMR 410.000.

(C) "Dwelling Unit" means the room or group of rooms within a dwelling used or intended for use by one family or household for living, sleeping, cooking and eating. Dwelling unit shall also mean a condominium unit.

(D) "Inspectional Services Department" means the legally designated authority for the City of Boston, authorized by CBC 9-9, to enforce the state sanitary code through the inspection of rental units for violations of the code and the implementation of mechanisms to ensure compliance with repair orders.

(E) "Occupant" means every person over one year of age living or sleeping in a dwelling or dwelling unit.

(F) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile home park; or (b) has care, charge or control of any

dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; or (c) mortgagee in possession; or (d) agent, trustee or other person appointed by the courts; (e) any officer or trustee of the association of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors.

(G) "State sanitary code" means the state sanitary code, Code of Massachusetts Regulations codified at 105 400.00 — 419.00, adopted under the authority of Massachusetts General Laws, Chapter 111, s. 3 and s. 127A as it may be amended from time to time.

Section 3. Administrative Citations: Issuance

(A) Whenever the Inspectional Services Department finds any violation of any provision of the state sanitary code it shall issue, in addition to its order to make repairs, an administrative citation against the owner according to the procedures set out in this ordinance.

(B) The administrative citation shall incorporate by reference the order to make repairs and shall contain the following information:

- (1) the date of the inspection;
- (2) the amount of fine which shall be assessed against the owner if the violation or violations are not remedied within the time frame set out in order to make repairs as well as the rate at which the fine shall escalate pursuant to Section 8(B) and (C) of this ordinance;

- (3) the manner in which the owner may pay any fine assessed in accordance with the provisions of this ordinance; and

- (4) a description of the owner's appeal rights with respect to the issuance of the administrative citation and of any fine.

(C) The Administrative citation shall be served on the owner, along with any orders to make repairs, in accordance with the provisions of the state sanitary code.

(D) A copy of the administrative citation shall also be delivered on the occupants of the dwelling or dwelling unit in which violations have been found and shall be posted in the common areas of the dwelling. If violations of the state sanitary code are found in the common areas of any dwelling, a copy of the administrative citation shall be delivered on each and every tenant of the dwelling.

(E) A copy of the administrative citation shall be retained by the Inspectional Services Department and be available for public inspection and copying.

(F) Nothing in this Section shall interfere with an owner's right to appeal the issuance of an order to make repairs under the State Sanitary Code.

Section 4. Repairs

(A) An owner shall make any and all repairs necessary to remedy any violations found by the Inspectional Services Department within the time frame stated on the order to make repairs, unless he or she requests a hearing pursuant to the hearing regulations of the State Sanitary Code.

(B) The Inspectional Services Department shall, within five days after the dates for compliance specified in an order to repair pursuant to 105 CMR 410.830, make an on site inspection to determine whether there has been compliance with its order. However, if one or more of the violations or conditions cited in the order to repair are determined to be conditions which may endanger the health or safety, and well-being of the occupant(s) as defined in 105 CMR 410.750, this inspection shall be made within 24 hours of the dates for compliance specified in an order. An inspection under 105 CMR 410.830(A)-(N)

shall comply with the requirements of 105 CMR 410.822.

(C) If, upon re-inspection, it is determined that the owner has remedied the violations cited in the order to make repairs, the administrative citation shall so note this finding and shall be filed with the Inspectional Services Department. Any subsequent order to make the same repairs shall, for the purposes of this Ordinance, be deemed a new and separate violation of the State Sanitary Code.

(D) Copies of the administrative citation indicating that the violation has been remedied and no fine has been assessed shall be served on the same individuals who received notice of the initial administrative citation. This notice shall be served within five days of the re-inspection.

(E) If, upon re-inspection, it is determined that the owner has failed to remedy the violations cited, this shall be noted on the administrative citation and a fine shall be assessed against the owner in accordance with the terms of Section 6 of this ordinance.

(F) Copies of the administrative citation noting the assessment of a fine for failure to remedy the violations cited shall be served on the same individuals who received notice of the initial administrative citation within five days of the fine being assessed against the owner.

Section 5. Extensions

(A) An owner who has made a good faith effort to remedy any violations cited in an order to make repairs and an administrative citation may apply to the Inspectional Services Department for an extension of the time set for making repairs by requesting a hearing under the hearing provisions of the State Sanitary Code.

(B) A good faith effort shall be found to exist only in the following circumstances:

- (1) if the owner provides evidence that the repairs cannot be completed within the required time frame. Such evidence shall be in the form of at least two written estimates from outside professionals, one of which the owner has accepted in writing, stating when the repairs will be made; or

- (2) if the owner is unable, despite serious and substantial efforts to obtain financing for repairs. In order to qualify for an extension under this sub-section, the owner must present written and verifiable evidence of all efforts to obtain financing as well as written and verifiable evidence of a present financial inability to meet the cost of repairs.

(C) In any case where an extension has been granted for the remedying of any violation, a new date shall be set by the Inspectional Services Department by which the owner shall remedy the violation and a re-inspection shall take place in accordance with Sections 4(C) through 4(F) of this ordinance.

(D) No extensions shall be granted in any case where an owner has received a fine for the same or similar violations in the same unit within the twelve-month period immediately preceding issuance of the current administrative citation.

(E) In no event shall the time frame for repairs including any extensions be greater than ninety days from the date of the issuance of the order to make repairs.

Section 6. Fines for Failure to Repair

(A) If an owner fails to remedy a violation cited in an order to make repairs within the allotted time frame, or fails to remedy the violation within the time frame set out in any extension granted under Section 5 of this ordinance, or fails to file a timely appeal, a fine shall be assessed against the owner.

(B) Notice of the assessment of a fine shall be served on the owner in accordance with the notice provisions of the State Sanitary Code.

(C) Notice of the fine shall be served on the same individuals who received notice of the initial administrative citation.

(D) The amount of the fine shall be set according to the following schedule:

(1) \$100.00 per day for each violation referred to in 105 CMR ss. 410.750(A)-(N) and required to be corrected within twenty-four hours; or

(2) \$20.00 per day for each violation referred to in 105 CMR 410.830(B) and required to be repaired in an amount of time determined by the Inspectional Services Department but, in any event, no more than thirty days.

(3) Notwithstanding the schedule of fines set out in subsections (1) and (2) above, the following caps shall be placed on fines:

(a) a cap of \$1,000.00 per violation for any dwelling whose owner owns less than 35 dwelling units in the Commonwealth of Massachusetts, except that the cap shall be \$2,500.00 for any violations listed in 105 CMR ss. 410.750(A)-(N);

(b) a cap of \$2,500.00 per violation for any dwelling whose owner owns 35 or more dwelling units in the Commonwealth of Massachusetts, except that the cap shall be \$5,000.00 for any violation listed in 105 CMR ss. 410.750(A)-(N);

(c) a cap of \$10,000.00 per unit, per initial order to repair for any dwelling whose owner owns less than 35 dwelling units in the Commonwealth of Massachusetts; and

(d) a cap of \$25,000.00 per unit, per initial order to repair for any dwelling whose owner owns 35 or more dwelling units in the Commonwealth of Massachusetts.

(4) In addition, the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

Section 7. Appeals of Fines

(A) An owner who is aggrieved by the issuance of a fine or an occupant who is aggrieved by the failure of the Inspectional Services Department to fine an owner pursuant to this ordinance may appeal to the Inspectional Services Department according to the following procedures:

(1) An appeal shall be filed within ten days of the date of the action appealed from;

(2) The appeal shall be in writing and shall state, in detail, the grounds for the appeal;

(B) The fine shall continue to accrue after the filing of an appeal but the fine shall not be collected until after the administrative determination. An appeal shall not stay the owner's obligation to repair any violation cited.

(C) A hearing shall be held on the appeal following the same procedures available in an appeal of the issuance of an order to make repairs which are set out in 105 CMR ss. 410.850 and 410.860, except that any appeal to court shall be governed by the provisions of Massachusetts General Laws, Chapter 30A.

(D) Appeals under this shall be limited to review of the decision of the Inspectional Services Department to issue or not to issue a fine under this Ordinance, and shall not include issues otherwise appealable pursuant to 105 CMR ss. 410.850 and 410.860.

(E) Nothing in this section shall be construed to affect or impair the right of appeal the issuance of an order to make repairs in accordance with 105 CMR ss. 410.850 and 410.860.

Section 8. Failure To Pay Fine

(A) Notice of a fine which has been issued pursuant to Section 6 of this ordinance shall be served on the owner and on the occupants who received notice of the initial administrative citation.

(B) In addition, in accordance with Section 6(D) (4), the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

(C) A property tax lien may be taken by the City of Boston against the owner if the tripled fine is not paid within six months of service of the notice of the fine or the issuance of the next property tax bill, whichever is later, and the owner shall be notified of this action prior to its being taken.

(D) Any person aggrieved by the failure of the City of Boston to take such enforcement action may seek injunctive relief in the district or superior court pursuant to Massachusetts General Laws, Chapters 214 and 218, s. 19C to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 9. Effect of Fine In Subsequent Court Actions

(A) A copy of the administrative citation indicating that a fine has been issued as a result of the owner's failure to remedy a violation cited in the administrative citation shall be *prima facie* evidence of a violation of Massachusetts General Laws, Chapter 111, s. 127A, *et seq.*, and Chapter 239, s. 8A, in any legal action by or against the owner.

Section 10. Revenue Generated

(A) Any revenue generated by the implementation of this ordinance in excess of the cost of administering it shall be deposited by the Inspectional Services Department in a special fund and shall be allocated as follows: 1) fifty percent dedicated to providing fundamental assistance to owners who, due to financial hardship, are unable to remedy violations cited in an administrative citation; and 2) fifty percent dedicated to repairing dwellings and dwelling units which have so deteriorated as to constitute a public nuisance and which have been removed, by operation of law or a court order, from the control of the owner as a result of the deterioration.

Section 11. Regulations

The Department of Inspectional Services shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 12. Construction

Nothing in this ordinance shall be construed to conflict with the provisions of Massachusetts General Laws, Chapter 111, s. 127A, *et seq.*, governing the authority and conduct of the Inspectional Services Department or with any other law or regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

Section 13. Severability

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 14. Effective Date

The provisions of this ordinance shall take effect three months from the date of its enactment.

On motion of Coun. SALERNO, the ordinance was referred to the Committee on Government Operations.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE POLICIES AND PRACTICES OF NEIGHBORHOOD HOUSING TRUST AND CITY OF BOSTON'S LINKAGE PROGRAM (DOCKET NO. 1198)

Coun. CRAYTON offered the following:

Whereas, There has been a fair amount of recent discussion about using linkage funds from the Boston

Neighborhood Trust for capital improvements of Neighborhood Health Centers and.

Whereas, The linkage program was designed to fund housing development projects and job training programs, and

Whereas, It would require legislative action to change the usage of linkage funds, and,

Whereas, Many people feel that this debate pits different constituencies against each other and creates unnecessary divisions, and

Whereas, It is within the purview of the Ways and Means Committee to exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the governmental entity, be it therefore,

Ordered, That a public hearing be held by the Ways and Means Committee to discuss and review the policies and practices of the Neighborhood Housing Trust and the City of Boston's Linkage Program.

Referred to the Committee on Ways and Means.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO REVIEW CITY'S LINK DEPOSIT POLICY (DOCKET NO. 1199)

Coun. CRAYTON offered the following:

Whereas, The issue of discriminatory lending practices is still a matter of public debate, given the Attorney General's current investigation prompted by the Federal Reserve Bank of Boston's 1992 study, and

Whereas, The Federal Agencies responsible for the regulation of the banking industry are engaged in a process to upgrade the enforcement of the Community Reinvestment Act and the standards for compliance, and

Whereas, Various advocacy organizations in the City of Boston continue to identify a lack of credit availability in several of Boston's neighborhoods and,

Whereas, The lack of credit hinders the revitalization of the City and contributes to a decline of tax revenues, and

Whereas, The Ways and Means Committee concerns itself with the delivery of banking services in all of Boston's neighborhoods, therefore be it,

Ordered, That the Ways and Means Committee of the Boston City Council hold a public hearing to review the City of Boston's Link Deposit Policy.

Referred to the Committee on Ways and Means.

ORDER FOR PETITION FOR SPECIAL LAW RE FIREARMS AND MINORS IN CITY OF BOSTON (DOCKET NO. 0777)

Coun. SCONDRAS called Docket No. 0777 from the Committee on Public Safety under Rule 20.

Having been in Committee more than 42 days, the matter was before the body.

Coun. SCONDRAS moved that the following order be substituted for Docket No. 0777:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions pertaining to firearms shall be in effect in the city of Boston:

Section 1. DEFINITIONS

a. "Firearm" shall mean a firearm as defined in G.L. c. 140, s. 121.

(1) "Firearm" shall not include:

(a) a firearm which has been modified so as to render it permanently inoperable or so as to make it permanently a device which may not appropriately be designated as a firearm; or

(b) an antique or relic firearm, movie prop or other weapon not capable of firing projectile and not intended for use as a functional weapon and which cannot be readily converted through a combination of available parts into an operable firearm.

Section 2. RESTRICTIONS OF FIREARMS

a. In the city of Boston, it shall be unlawful to sell, rent, lease, barter or transfer a firearm to any person under the age of twenty-one (21) years.

b. In the City of Boston, it shall be unlawful for any person under the age of twenty-one (21) years to sell, rent, lease, barter, transfer, possess or purchase a firearm.

c. In the city of Boston, unless otherwise exempt by the provisions of this act, from and after the effective date of this act, notwithstanding section 131 of chapter 140 of the general laws, no person who has not attained his twenty-first birthday shall be eligible to apply to the police commissioner for the city of Boston for a license to carry or possess a firearm, and said police commissioner shall not issue any such license to any person who has not clearly established the lawful age of twenty-one years.

Section 3. EXEMPTIONS

This Act shall not apply to the following exempted persons and users:

a. Officers, agents, or employees of this or any other state or of the United States, members of the armed forces or the organized militia of this or any other state, and law enforcement officers, including special police officers licensed by the city of Boston, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of their official duties;

b. The sale of firearms by dealers licensed under G.L. c. 140, s. 122, to those persons described in Section 3a herein;

c. The possession of firearms by nonresidents who are licensed to carry firearms under G. L. c. 140, s. 131, while on the property of a lawfully incorporated sporting or shooting club;

d. The possession of firearms by persons specifically authorized to acquire, have, possess or carry a firearm pursuant to federal law;

e. The regular and ordinary transport of firearms as merchandise by any common carrier;

f. To a person voluntarily surrendering a firearm and ammunition therefor to a licensing authority, the Boston police commissioner or his designee, if prior written notice has been given by said person to the licensing authority or the police commissioner, stating the place and approximate time of said surrender;

g. Possession of firearms and ammunition therefor by nonresidents of the Commonwealth traveling in or through the city, provided that any firearm is unloaded and enclosed in a case and provided that the nonresident has complied with the requirements of G. L. c. 140, s. 131F;

h. Any new resident moving into the city of Boston, or any resident of the city, upon being released from active service with any of the armed services of the United States with respect to any firearm and ammunition therefor then in his possession, for sixty days after such release or after the time he moves into the city of Boston;

i. The transfer as provided by law of a firearm upon the death of an owner to his heir or legatee shall be subject to

the provisions of this section, provided that said heir or legatee shall within one hundred and eighty days of such transfer, obtain a firearm identification card pursuant to section 129B of chapter 140 of the general laws.

Section 4. PENALTIES

Any person who violates the provisions of this act as to a firearm shall for a first offense be punished by a fine of one thousand dollars (\$1,000), and for any subsequent offense by a sentence of no greater than two and one-half years in the house of correction.

Section 5. MISCELLANEOUS PROVISIONS

a. A police officer shall be authorized to seize any firearm which may be evidence of a violation of this act. The firearm shall be held as evidence by the police and may be disposed of in accordance with G.L. c. 140, s. 129.

b. The police commissioner of the city of Boston shall be authorized to revoke licenses granted under G.L. c. 140, ss. 122 and 131 for violation of this Act.

c. This act shall not apply to any person who on the effective date of this act has a valid license to carry a firearm issued pursuant to sections 131 or 131F of chapter 140 of the general laws.

d. This act shall not be construed to prohibit the enforcement of any other statute and any person who violates the provisions of this act may also be convicted of any other violation of law notwithstanding the provisions of this act.

Section 6. SEVERABILITY

If any section or subsection or part thereof of this act shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

SECTION 2. This act shall take effect upon its passage.

Coun. KELLY moved that the order be referred back to the Committee on Public Safety to see if, in fact, the Boston Police Department can provide any type of documentation as to how often someone who had a permit to carry a gun was involved in an altercation on the laws.

Coun. BYRNE in the Chair.

Coun. O'NEIL in the Chair.

The motion of Coun. KELLY was not carried, yeas 2, nays 8:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Coun. SCONDRAS moved the previous question; the motion was carried.

The motion of Coun. SCONDRAS for substitution was passed.

The order was passed, yeas 8, nays 2:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Kelly, O'Neil — 2.

ORDINANCE AMENDING CBC CHAPTER 6, SECTION 6.3 RE RESIDENTIAL PARKING (DOCKET NO. 0155)

Coun. McLAUGHLIN called Docket No. 0155 from the Committee on Government Operations under Rule 20.

Having been in Committee more than 42 days, the matter was before the body.

Coun. McLAUGHLIN moved passage of the ordinance in the following new draft:

C.B.C. Chapter 6, Section 6.3f is hereby amended by inserting the following after the word "parked":

"or unless the owner of said vehicle is a member of the clergy, a health care provider or an employee of an agency providing health care or home care services and is engaged in providing such services to a resident of a Residential Parking District during the time the vehicle is parked in said district"

The motion was carried.

The ordinance, in the new draft, was passed.

The Clerk was instructed to add the names of all Councillors to the ordinance, as amended.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor O'Neil: Mae Lombardi (Docket No. 1176); Don Alessi (Docket No. 1177); John and Helen Thornhill (Docket No. 1178); Bernard (Barney) Farren (Docket No. 1179); Patrick J. Flynn (Docket No. 1180); Leoda Mitchell (Docket No. 1181).

Councillor Hennigan: LaColonia Peruna (Docket No. 1182); Catherine "Kate" Norton (Docket No. 1183); Michael Quinn (Docket No. 1184).

Councillor Byrne: Cablevision of Boston (Docket No. 1185); Boston Five Savings Bank (Docket No. 1186).

Councillor Bolling: People's Baptist Church (Docket No. 1187).

Councillor Kelly: John E. and Anna K. Flaherty (Docket No. 1188).

Councillor Yancey: Henrietta Justice (Docket No. 1189); Jeffrey Radebe (Docket No. 1190); Manuel "Manny" Teixeira (Docket No. 1191).

On motion of Councillor Yancey, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Anthony D. Perkins (Docket No. 1200).

Councillor Crayton: S.T.O.P. NOW founders Arthur Lindholm and Donald Jordan (Docket No. 1201).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12 noon, in memory of Anthony D. Perkins, on motion of Councillor CRAYTON, until Wednesday, August 25, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, August 25, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, Senior Member, presiding. Absent, President MENINO.

INVOCATION

Reverend Walter Waldron, St. Patrick's Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO COUNCIL

Coun. O'NEIL, for all the Councillors, read a citation of congratulations to Staff Member John Irwin, congratulating him for having achieved the degree of Master of Business Administration at Boston University, and extended very best wishes of the Council to John and mother, who were present on the podium.

ORDER AUTHORIZING CITY ACCEPT AND EXPEND GRANT OF \$37,487 FROM EDWARD BYRNE MEMORIAL FUND STATE AND LOCAL LAW ENFORCEMENT ASSISTANCE PROGRAM FOR POLICE DEPARTMENT'S TECHNICAL SERVICES DIVISION (DOCKET NO. 1202)

The following was received:

City of Boston
Office of the Mayor

August 24, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$37,487, in the form of a Massachusetts Committee on Criminal Justice grant from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program to the Boston Police Department, Technical Services Division, for upgrading its Crime Laboratory Unit equipment for the purpose of improving the investigation of serious crimes.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,
Thomas M. Menino,
Acting Mayor of Boston.

Whereas, The Edward Byrne Memorial Fund, State and Local Law Enforcement Assistance Program has under the Massachusetts Committee on Criminal Justice authorized the issuance of funds to the Boston Police Department, Technical Services Division; and

Whereas, The funds in the amount of \$37,487, will be matched with \$13,340 by the Boston Police Department for upgrading its Crime Laboratory Unit equipment for the purpose of improving the investigation of serious crimes; now, therefore, be it

Ordered, That the Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Edward Byrne Memorial Fund award not to exceed the amount of \$37,487, in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$75,000 FROM EDWARD BYRNE MEMORIAL FUND STATE AND LOCAL LAW ENFORCEMENT ASSISTANCE PROGRAM FOR POLICE DEPARTMENT'S SAFE NEIGHBORHOOD INITIATIVE COMMUNITY INPUT PROJECT (DOCKET NO. 1203)

The following was received:

City of Boston
Office of the Mayor

August 24, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$75,000, in the form of a Massachusetts Committee on Criminal Justice grant from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program to the Boston Police Department's Safe Neighborhood Initiative Community Input Project.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Whereas, The Edward Byrne Memorial Fund, State and Local Law Enforcement Assistance Program has under the Massachusetts Committee on Criminal Justice authorized the issuance of funds for the Safe Neighborhood Initiative Community Input Project of the Boston Police Department; and

Whereas, The funds in the amount of \$75,000, will be matched with \$28,000 by the Boston Police Department, in an effort to expand police-community partnerships; to reduce crime, victimization and fear. To also develop a closer relationship with neighborhood residents and to advance the strategy of Neighborhood Policing in the neighborhoods of Boston; now, therefore, be it

Ordered, That the Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Edward Byrne Memorial Fund award not to exceed the amount of \$75,000, in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$37,487 FROM EDWARD BYRNE MEMORIAL FUND STATE AND LOCAL LAW ENFORCEMENT ASSISTANCE PRO-

GRAM FOR POLICE DEPARTMENT'S ANTI-GANG VIOLENCE UNIT (DOCKET NO. 1204)

The following was received:

City of Boston
Office of the Mayor

August 24, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$37,487, in the form of a Massachusetts Committee on Criminal Justice grant from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program to the Boston Police Department's Anti-Gang Violence Unit for the purpose of enhancing its capacity to prevent crime through early intervention by focusing on Juvenile and Youth crime.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,
Thomas M. Menino,
Acting Mayor of Boston.

Whereas, The Edward Byrne Memorial Fund, State and Local Law Enforcement Assistance Program has under the Massachusetts Committee on Criminal Justice authorized the issuance of funds to the Anti-Gang Violence Unit of the Boston Police Department; and

Whereas, The funds in the amount of \$37,487, will be matched with \$12,500 by the Boston Police Department, for the Anti-Gang Multi-Justice Task Force for the purpose of enhancing the Boston Police Department's capacity to prevent crime through early intervention by focusing on Juvenile and Youth crime; now, therefore, be it

Ordered, That the Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Edward Byrne Memorial Fund award not to exceed the amount of \$37,487, in accordance with the terms thereof.

Referred to the Committee on Public Safety.

COMMUNICATION FROM CORPORATION COUNSEL TRANSMITTING OPINION REQUESTED BY CITY COUNCIL (DOCKET NO. 1205)

Communication was received from Albert W. Wallis, Corporation Counsel, transmitting Opinion requested by the City Council re: the Validity of Proposed Ordinance Relative to Certain Retail Establishments Holding Entertainment Licenses.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1206)

Notice was received from the Department of Public Utilities re Crystal Communications, Corp.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1207)

Notice was received from the Department of Public Utilities re Premier Billing Services, Inc., d/b/a PBS, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1208)

Notice was received from the Department of Public Utilities re CASCOM and Worcester Communications Limited Partnership.

Placed on file.

NOTICE FROM U.S. FEDERAL ENERGY REGULATORY COMMISSION (DOCKET NO. 1209)

Notice was received from the U.S. Federal Energy Regulatory Commission re: application of the Massachusetts Water Resource Authority (MWRA) for the Deer Island Hydro Project.

Placed on file.

NOTICE FROM ARIE BARJOSEF, SENIOR ENVIRONMENTAL GEOLOGIST, HALEY AND ALDRICH, INC. (DOCKET NO. 1210)

Notice was received from Arie BarJosef, Senior Environmental Geologist, Haley and Aldrich, Inc. re: Pilgrim Badge and Label Corporation.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE COLLECTIVE BARGAINING FOR PRINCIPALS OR HEADMASTERS EMPLOYED BY SCHOOL DEPARTMENT (DOCKET NO. 1078)

Coun. BOLLING, on behalf of the Committee on Education, submitted the following:

Report on Docket No. 1078, order for petition for special law re collective bargaining for principals or headmasters employed by School Department (referred July 21) — recommending the order ought not pass.

Coun. TRAVAGLINI in the Chair.

Coun. O'NEIL in the Chair.

The report was accepted; **the order was not passed**, yeas 8, nays 4:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Byrne, Kelly, O'Neil, Travaglini — 4.

REPORT ON ORDER THAT FOLLOWING NON-BINDING QUESTION BE PLACED ON NOVEMBER BALLOT: "SHALL THE CURRENT APPOINTED SEVEN-MEMBER SCHOOL COMMITTEE BE REPLACED BY AN ELECTED SCHOOL COMMITTEE OF NOT MORE THAN SEVEN MEMBERS?" (DOCKET NO. 1081)

Coun. BOLLING, on behalf of the Committee on Education, submitted the following:

Report on Docket No. 1081, order that the following

non-binding question be placed on the November ballot: "Shall the current appointed seven-member School Committee be replaced by an elected School Committee of not more than seven members?" (referred July 21) — recommending passage of the order.

Coun. CRAYTON in the Chair.

Coun. O'NEIL in the Chair.

The report was accepted; **the order was not passed**, yeas 3, nays 9:

Yeas — Councillors Bolling, Nucci, Yancey — 3.

Nays — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, O'Neil, Salerno, Scondras, Travaglini — 9.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING ACT REORGANIZING SCHOOL COMMITTEE (DOCKET NO. 0574)

Coun. CRAYTON called Docket No. 0574 from the Committee on Education under Rule 20.

Having been in Committee more than 42 days, the matter was before the body.

Coun. BOLLING moved that Section 1 be amended by striking the words "consisting of seven elected members" and inserting in place thereof the words "consisting of not more than seven elected members".

The motion was carried, yeas 9, nays 1:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, Nucci, O'Neil, Salerno, Scondras — 9.

Nays — Councillor Yancey — 1.

On motion of Coun. CRAYTON, the rules were suspended, **the order, as amended, was passed.**

Councillors NUCCI and YANCEY requested that they be recorded as voting in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CHERYL TOUGIAS AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 1005)

Coun. BYRNE called Docket No. 1005 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF NANSIE BERNARD AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1006)

Coun. BYRNE called Docket No. 1006 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF MATTHEW KIEFER AS MEMBER OF

BOSTON LANDMARKS COMMISSION (DOCKET NO. 1007)

Coun. BYRNE called Docket No. 1007 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN C. BOWMAN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1008)

Coun. BYRNE called Docket No. 1008 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEAN A. DOHERTY AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1009)

Coun. BYRNE called Docket No. 1009 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS ENNIS AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1010)

Coun. BYRNE called Docket No. 1010 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PAMELA HAWKES AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1011)

Coun. BYRNE called Docket No. 1011 from the Committee on Urban Resources and Historic Preservation under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

ORDER DESIGNATING HERO SQUARE IN LAMARTINE STREET AREA IN HONOR OF ROBERT BACHAR (DOCKET NO. 1213)

Coun. O'NEIL offered the following:

Whereas, The late Robert Bachar served his country with distinction as a member of the United States Army in

France in the capacity of PFC; and

Whereas, Robert Bachar, who was serving as PFC in the United States Army, died in the line of duty on July 26, 1944, in France; and

Whereas, It is fitting that a memorial be sited at a location near his home at the time of his death, which was 278 Lamartine Street, Jamaica Plain; therefore be it

Ordered, That the Committee to Memorialize Veterans designate a site in the Lamartine Street area as a hero's square in honor of Robert Bachar; and that said location be so marked by the City of Boston.

Passed under suspension of the rules.

ORDINANCE AMENDING CBC CHAPTER 6, SECTION 6.3, RE PARKING FINES (DOCKET NO. 1214)

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and

An Ordinance Amending CBC Chapter 6, Section 6.3 Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. Chapter 6, Section 6.3 of the City of Boston Code, Ordinances, is hereby amended by deleting paragraphs aa) through dd), inclusive.

Section 2. This ordinance shall take effect upon passage.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1215)

Coun. MENINO offered the following:

Ordered, That effective Monday, August 9, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 9, 1993:

Stephanie Salant, secretary, \$216.00 per week, part time, 30 hours.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1216)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, August 18, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 16, 1993:

Stephanie Salant, secretary, \$180 per week, part time, 30 hours.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1217)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, August 18, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 16, 1993:

Eve Piemonte Stacey, secretary, \$574.71 per week, full time, 35 hours.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING RE ENFORCEMENT OF AFFIRMATIVE ACTION ORDINANCE (DOCKET NO. 1218)

Coun. YANCEY offered the following:

Ordered, That the Post Audit and Oversight Committee conduct a hearing concerning the enforcement of the affirmative action ordinance.

Referred to the Committee on Post Audit and Oversight.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING RE BOSTON EMPLOYMENT COMMISSION (DOCKET NO. 1219)

Coun. YANCEY offered the following:

Ordered, That the Committee on Post Audit and Oversight conduct a hearing concerning the Boston Employment Commission.

Referred to the Committee on Post Audit and Oversight.

CALLING ON FEDERAL GOVERNMENT AND STATE AND CITY GOVERNMENTS TO DECLARE FRANKLIN FIELD DEVELOPMENT AND GALLIVAN DEVELOPMENT "DRUG-FREE AND WEAPON-FREE" (DOCKET NO. 1220)

Coun. YANCEY offered the following:

Whereas, Crime and violence plague many of the housing developments located in the City of Boston and are a constant threat to the honest hardworking citizens that reside in the developments; and

Whereas, Random shootings in the developments have placed the residents in constant fear for their lives and the lives of their family; and

Whereas, In an effort to preclude some of the violence which exists in the developments, residents are banning together to form DRUG/WEAPON FREE ZONES within the developments; be it therefore

Resolved, That the Boston City Council, in meeting assembled, call upon the Federal Government, the Commonwealth of Massachusetts, and the City of Boston to declare Franklin Field Development, and the Gallivan Development "DRUG FREE AND WEAPON FREE ZONES."

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE A ONE-YEAR MORATORIUM ON ISSUANCE OF LIQUOR AND ENTERTAINMENT LICENSES IN ALLSTON-BRIGHTON AREA (DOCKET NO. 1221)

Coun. McLAUGHLIN offered the following:

Whereas, A crisis exists because of the proliferation of bars and liquor-serving establishments in Allston-Brighton; and

Whereas, The result has been serious problems with regards to vandalism, noise, neighborhood disturbances, traffic, the need for increased police presence, and a lack of parking; and

Whereas, There are approximately 60 establishments in Allston-Brighton with a total capacity of over 12,500 patrons; and

Whereas, Some bar and business owners had agreed that private police details were necessary because of the many problems associated with these establishments; and

Whereas, Several thousand is still owed to the private details by the owners; and

Whereas, A one-year moratorium is necessary until a comprehensive plan for parking, traffic and policing is completed; therefore, be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Neither the Licensing Board for the City of Boston (acting with respect to establishments for on-premises consumption of beer, wine, malt beverages or alcoholic beverages of any sort), nor the Mayor of Boston (acting as licensing authority with respect to establishments providing entertainment other than background music and/or television), shall grant any license or permit in Wards twenty-one or twenty-two of Boston for a period exceeding three days without making a finding that the permitted activity will not cause undue disruption of the quiet enjoyment of residential property, nor without a finding that the permittee will operate in compliance with a comprehensive plan for parking, traffic and policing of liquor and entertainment facilities.

Section 2. The mayor, the Boston Redevelopment Authority, the police commissioner, the city council, the licensing board and the traffic and parking commission shall each appoint one member of a special commission to receive input from area residents and neighborhood organizations and develop a comprehensive plan for parking, traffic and policing of liquor and entertainment facilities in Wards twenty-one and twenty-two of the City of Boston, which commission shall adopt such a plan on or before September 1, 1994. From time to time and at least every third year, the mayor shall reconvene the commission to consider and readopt such plan with such amendments as it may deem appropriate.

Section 3. Neither the mayor nor said board shall grant any license or permit (including a transfer from another ward of the city or an expansion of premises or hours of operation), with respect to establishments for on-premises consumption of beer, wine, malt beverages or alcoholic beverages of any sort, nor with respect to establishments providing entertainment other than background music and/or television, in Ward twenty-one or twenty-two for a period exceeding three days until the commission adopts such a plan.

Section 4. This act shall take effect upon passage.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE ZONING BOARD (DOCKET NO. 1136)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1136, order for petition for special law re: the Zoning Commission and Board of Appeal (referred July 28) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1 of chapter 665 of the acts of 1956, as amended by section 1 of chapter 77 of the acts of 1958, is hereby further amended by striking out the first three paragraphs and inserting in place thereof the following three paragraphs:

There shall be in the city planning department of the city of Boston, or in such other department of said city as the city council of said city with the approval of the mayor of said city shall from time to time determine, a board, known as the zoning commission, consisting of eleven zoning commissioners appointed by the mayor, subject to confirmation by the city council, as follows: one commissioner from two candidates nominated by the Greater Boston Labor Council AFL-CIO; one commissioner from two candidates nominated by the Greater Boston Real Estate Board; one commissioner from two candidates nominated one by the Boston Society of Architects and one by the Boston Society of Landscape Architects; one commissioner from two candidates nominated by the Greater Boston Chamber of Commerce; one commissioner from two candidates nominated by the Building Trades Employers' Association and two candidates nominated by the Contractor Association of Boston, Inc.; three commissioners selected at large by the mayor, of whom one shall own alone or with one or more other persons, and shall occupy in whole or in part as her or his place of residence, a dwelling house having not more than three dwelling units and one who has operational control of a retail store or manufacturing company with between five and fifty employees; and three commissioners selected by the mayor each of whom has served for at least one year (1) as an officer or member of the board of directors or similar governing body of a residential neighborhood organization which (a) is a non-profit organization consisting primarily of residents of a specific neighborhood; (b) has at least twenty-five members; (c) allows any resident of the neighborhood to join as a member; (d) has as a principal purpose the preservation of the quality of residential life in the neighborhood; and (e) has been in existence for at least two years; or (2) as a member of a residential neighborhood organization which (a) has been established by the mayor; (b) consists primarily of residents of a specific neighborhood; and (c) has as a principal purpose the preservation of the quality of residential life in the neighborhood; provided that any person appointed from a residential neighborhood organization under this section is a resident of the neighborhood represented by the residential neighborhood organization in which he or she has served. The three commissioners from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts. All zoning commissioners shall be residents of Boston.

Appointments of zoning commissioners shall be for terms of three years. Any vacancy in the office of a zoning commissioner shall be filled for the unexpired term in the same manner in which the original appointment to such term was made. Any zoning commissioner absent from more than one-third of the public hearings of the commission held within a twelve-month period during her or his term may be removed from the commission by the mayor at his discretion by notice to the city council; provided that there were at least three public hearings of the commission during the twelve-month period. Any zoning commissioner so removed shall not be subject to reappointment to the commission. Any vacancy caused by the removal of a zoning commissioner for absence shall be filled for the unexpired term in the same manner in which the original appointment to such term was made.

The zoning commission shall elect one of its members as chairperson and another as vice-chairperson. The zoning commission shall also elect a secretary, who need not be a member of the commission. Each zoning commissioner shall receive for every day or part thereof of actual services one hundred fifty dollars or such other sum as may from time to time be fixed by the city council with the approval of the mayor; but no zoning commissioner shall so receive in any one year more than two thousand two hundred fifty dollars or such other sum as may from time to time be fixed by the city council with the approval of the mayor.

Section 2. Said chapter 665 is further amended by striking section 3, as most recently amended by section 1 of chapter 193 of the acts of 1966, and inserting in place thereof the following section:

Section 3. A zoning regulation may be adopted and from time to time be amended by alteration, addition or repeal, but only in the manner hereinafter provide. No zoning regulation originally establishing the boundaries of a district or the regulations and restrictions to be enforced therein, and no such regulation amending the same as aforesaid, shall be adopted until the Boston Redevelopment Authority shall have submitted a report with recommendations concerning such regulation or amendment or allowed twenty days to elapse after receipt from the zoning commission of a request for such a report without making such a report, nor until after the zoning commission shall have given notice and held public hearing with respect to such regulation or amendment. Such notice shall be published at least twenty days prior to such hearing in one or more newspapers of general circulation in the city of Boston and, where the regulation or amendment affects a specific zoning district, in a newspaper of circulation in the neighborhood in which the zoning district is located. Such notice shall (a) refer to this act, (b) give the time and place of the public hearing, and (c) either state the express terms of the proposed regulation or amendment, or state the general subject thereof and the times when and the place where a copy of the express terms thereof may be obtained. Such notice shall also be sent by mail, postage prepaid, at least twenty days prior to the hearing, to any person filing written request for notice of hearings, such request to be renewed yearly in December. Such public hearing shall be attended by not less than six members of the zoning commission; and if less than six members are present at any public hearing, the members actually present may adjourn the same by proclamation to such time and place as they deem advisable, and further notice thereof shall not be necessary. After such notice and hearing the zoning commission, by the concurrent vote of not less than seven of its members, may adopt or reject the proposed regulation or amendment, or may adopt a regulation or amendment in substantial accord with the proposed regulation or amendment. Votes of

the zoning commission adopting a zoning regulation or amendment thereof shall be subject to the same provisions of law in respect to approval by the mayor as orders or votes of the city council of the city, except that the concurrent vote of not less than nine members of the zoning commission shall be necessary to pass such a regulation or amendment over the veto of the mayor.

Any resident of the city of Boston or any owner of property therein may petition the zoning commission to adopt an amendment of a zoning regulation, but shall not be entitled to have her or his proposed amendment considered by the commission unless he or she pays the city such reasonable sum, if any, as may from time to time be established by zoning regulation as the estimated average cost to the city of giving notice of a hearing on a proposed amendment of a zoning regulation in accordance with the provisions of this section.

Section 3. Said chapter 665 is further amended by striking the first paragraph of section 8, as most recently amended by section 4 of chapter 296 of the acts of 1973, and inserting in place thereof the following five paragraphs:

There is hereby established in the city of Boston a board to be called the board of appeal, to consist of seven members and seven alternate members appointed by the mayor and confirmed by the city council in the following manner: one member and one alternate member from four candidates nominated by the Greater Boston Real Estate Board; one member and one alternate member from four candidates nominated by the Boston Society of Architects; one member and one alternate member from eight candidates, two nominated by the Master Builders Association, two by the Building Trades Employers' Association, two by the Associated General Contractors of Massachusetts, and two by the Contractors Association of Boston, Inc.; one member and one alternate member from four candidates nominated by the Building Trades Council of Greater Boston; one member and one alternate member selected at large by the mayor; and two members and two alternate members selected by the mayor each of whom has served for at least one year (1) as an officer or member of the board of directors or similar governing body of a residential neighborhood organization which (a) is a non-profit organization consisting primarily of residents of a specific neighborhood; (b) has at least twenty-five (25) members; (c) allows any resident of the neighborhood to join as a member; (d) has as a principal purpose the preservation of the quality of residential life in the neighborhood; and (e) has been in existence for at least two years; or (2) as a member of a residential neighborhood organization which (a) has been established by the mayor; (b) consists primarily of residents of a specific neighborhood; and (c) has as a principal purpose the preservation of the quality of residential life in the neighborhood; provided that any person appointed from a residential neighborhood organization under this section is a resident of the neighborhood represented by the residential neighborhood organization in which she or he has served. The two members from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts. The two alternate members from residential neighborhood organizations shall reside at the time of their respective appointments in different city council districts.

All members and all alternate members of said board shall be residents of the city of Boston. Appointments of members and alternate members of said board shall be for terms of three years. Any vacancy in the office of a member or alternate member shall be filled for the unexpired term in the same manner in which the original appointment to such term was made.

Each member and each alternate member of said board shall be subject to the provisions of chapter 268A of the General Laws. In addition, notwithstanding the provisions of any general or special law to the contrary, no member or alternate member shall participate in hearing or deciding (a) any appeal involving property in which he or she has held an ownership interest, or received compensation for services rendered, within two years of the date the appeal was filed with the board; and (b) any appeal involving property in the same geographic zoning district and seeking relief from the same provisions of the zoning regulations as any other appeal pending before the board in which the member or alternate member has a financial or legal interest. A violation of the provisions of the preceding sentence shall be punishable in the same manner as a violation of the provisions of section 19 of said chapter 268A and shall be subject to the provisions of section 21 of said chapter 268A.

Upon the absence or disqualification from the hearing of any appeal of a member appointed upon nomination or at large under this section, the alternate member appointed in the same manner as such member shall substitute for such member; provided that upon the absence or disqualification from such hearing of such alternate member, the chairperson shall designate one of the remaining alternate members to substitute for such member.

Upon the absence or disqualification from the hearing of any appeal of a member appointed from a residential neighborhood organization under this section, the alternate member appointed from a residential neighborhood organization whose term is concurrent with such member shall substitute for such member; provided that upon the absence or disqualification from such hearing of such alternate member, the other alternate member appointed from a residential neighborhood organization shall substitute for such member; and provided, further, that upon the absence or disqualification from such other alternate member, the chairperson shall designate one of the remaining alternate members to substitute for such member.

Each member and each alternate member of the board of appeal shall receive for every day or part thereof of actual services two hundred dollars or such sum as may from time to time be fixed by the city council with the approval of the mayor; but no member or alternate member shall so receive in any one year more than \$24,000 or such other sum as may from time to time be fixed by the city council with the approval of the mayor. The board shall establish rules and regulations for its own procedures not inconsistent with this act.

Section 4. Said section 8, as amended by said section 4 of said chapter 296, is further amended by striking the last three paragraphs and inserting in place thereof the following three paragraphs:

Said board of appeal shall fix a reasonable time for the hearing of any appeal and give at least twenty days public notice thereof in a newspaper of general circulation in the city. Said board of appeal shall also send notice, by mail, postage prepaid, at least twenty days prior to the hearing, to the appellant and to the owners of all property deemed by said board of appeal to be affected thereby, as they appear on the then most recent local tax list, and to any person filing written request for notice of hearings, such request to be renewed yearly in December, and to the Boston Redevelopment Authority. The board shall schedule the hearing in the evening, if the board receives from the mayor or any city councillor and from fifty residents of the neighborhood in which the project is located, prior to the submission of the notice for publication and the mailing of

the notice, a written request that the hearing be scheduled in the evening. The notice sent by mail shall identify the specific variance, exception, or other zoning relief which the appellant is seeking. At the hearing any party whether or not entitled to notice thereof may appear in person or by agent or attorney. The board of appeal may in its discretion administer oaths to all persons testifying at said hearing. No such hearing shall be held any day on which a state or municipal election, preliminary election or primary is held in said city.

In acting upon such appeal, said board of appeal may, in conformity with the provisions of this act, reverse or affirm in whole or in part, or may modify, any order or decision, and may make such order or decision as ought to be made, and to that end shall have all the powers of the board or officers from who the appeal is taken and may direct the issue of a permit. The board may in its discretion continue the hearing in order that the appellant may meet with any residential neighborhood organization specified by the board to discuss the appeal, and the board may in its discretion deny the appeal without prejudice in the event the appellant fails to do so. The concurring vote of five members of said board of appeal shall be necessary to reverse any order or decision of any administrative official under this act, or to decide in favor of the appellant on any matter upon which it is required to pass under any zoning regulation or amendment thereof, or to grant any variance in, or exception to, the application of any such regulation or amendment.

Said board of appeal shall cause to be made a detailed record of all its proceedings, which record shall set forth: the reasons for its decision; the vote of each member participating therein; the absence of a member or her or his failure to vote; and any conditions or provisos to which the granting of any variance or exception was made subject by vote of said board of appeal at the hearing. Such record shall be filed in the office of the building commissioner of the city within ninety days of the hearing and shall be open to public inspection; provided that the board may for good cause extend the time for such filing. Notice of such decision shall be mailed forthwith to each party in interest as aforesaid, to the Boston Redevelopment Authority, to every person receiving notice of the hearing, and to every person present at the hearing who requests that notice be sent to her or him and states the address to which such notice is to be sent.

Section 5. Section 11 of said chapter 665, as amended by section 1 of chapter 669 of the acts of 1974, is further amended by striking the first paragraph and inserting in place thereof the following paragraph:

Any person aggrieved by a decision of said board of appeal, whether or not previously a party to the proceeding, or any municipal board or officer, may appeal to the superior court sitting in equity for the county of Suffolk or, in the event that such decision is concerned with any building or place used, or intended or permitted for use, as a place of human habitation, to the housing court of the city of Boston; provided that such appeal is filed in either of said courts within twenty days after such decision is filed with the building commissioner. The court may in its discretion require the person or persons so appealing to file a bond with sufficient surety, for such a sum as shall be fixed by the court, to indemnify and save harmless the person or persons in whose favor the decision was rendered from damages and costs which he or she or they may sustain in case the decision of said board is affirmed; provided that the court shall not require the filing of such bond in an amount exceeding \$25,000 in any appeal of a decision of said board granting a variance, exception, or other zoning relief with respect to any zoning regula-

tion or amendment thereof, if the project for which such variance, exception, or other zoning relief was granted involves the construction, renovation, rehabilitation, or change in use of less than 50,000 square feet of space. Upon an appeal under this section, the court shall hear all pertinent evidence and determine the facts, and upon the facts as so determined, annul such decision if found to exceed the authority of such board or make such other decree as justice and equity may require. The foregoing remedy shall be exclusive; but the parties shall have all rights of appeal as in other civil actions.

Section 6. Said chapter 665 is hereby further amended by striking section 12, as amended by section 2 of said chapter 669, and inserting in place thereof the following section:

Section 12. The superior court or, in the event that the premises involved are used or intended or permitted for use as a place of human habitation, the housing court of the city of Boston sitting as aforesaid, shall have jurisdiction to enforce the provisions of this act, the provisions of the State Building Code, any zoning regulation or amendment adopted under this act, and any decision of the board of appeal under any zoning regulation or amendment adopted under this act, including any condition or proviso in such decision, and may restrain by injunction violation thereof.

Section 7. Notwithstanding any provisions to the contrary of section 1 of chapter 665 of the acts of 1956, as amended by the provisions of this act, the zoning commissioners initially appointed upon nomination under said section 1, as amended by the provisions of this act, shall serve, in the case of the commissioners appointed upon nomination of the Greater Boston Labor Council AFL-CIO and the Greater Boston Real Estate Board, for a term expiring three years, in the case of the commissioners appointed upon nomination of the Boston Society of Architects and the Greater Boston Chamber of Commerce, for a term expiring two years, and in the case of the commissioner appointed upon nomination of the Building Trades Employers' Association or the Contractors Association of Boston, Inc., for a term expiring one year, from May 1, 1994. The zoning commissioners initially appointed at large under said section 1, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one commissioner, three years, in the case of another commissioner, two years, and in the case of the other commissioner, one year, from said May 1. The zoning commissioners initially appointed from residential neighborhood organizations under section 1, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one commissioner, three years, in the case of another commissioner, two years, and in the case of the other commissioner, one year, from said May 1. As the term of any zoning commissioner initially appointed under said section 1, as amended by the provisions of this act, or of any subsequent zoning commissioner, expires, her or his successor shall be appointed in the same manner as such commissioner for a term of three years in accordance with the provisions of said section 1.

Section 8. Notwithstanding any provisions to the contrary of section 8 of chapter 665 of the acts of 1956, as amended by the provisions of this act, the members and alternate members initially appointed upon nomination under said section 8, as amended by the provisions of this act, shall serve, in the case of the members and alternate members appointed upon nomination of the Greater Boston Real Estate Board and the Boston Society of Architects, for a term expiring three years, in the case of the member and alternate member appointed upon nomina-

tion of the Master Builders Association, the Building Trades Employers' Association, the Associated General Contractors of Massachusetts, or the Contractors Association of Boston, Inc. for a term expiring two years, and in the case of the Building Trades Council of Greater Boston, for a term expiring one year, from May 1, 1994.

The member and alternate member initially appointed at large under said section 8, as amended by the provisions of this act, shall serve for a term expiring three years from said May 1. The members and alternate members initially appointed from residential neighborhood organizations under said section 8, as amended by the provisions of this act, shall serve, according to the provisions of their respective appointments, for terms expiring, in the case of one member and one alternate member, two years, and in the case of the other member and other alternate member, one year, from said May 1. As the term of any member or alternate member initially appointed under said section 8, as amended by the provisions of this act, or of any subsequent member of alternate member, expires, her or his successor shall be appointed in the same manner as such member or alternate member for a term of three years in accordance with provisions of said section 8.

Notwithstanding any provision to the contrary of said section 8, any member of the board of appeal as of May 1, 1993, who was not a resident of the city of Boston as of that date, may be initially appointed to said board under the provisions of said section 8, as amended by the provisions of this act, and be reappointed to additional consecutive terms without changing her or his residency.

Section 9. The provisions of this new act are severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 10. This act shall take effect ninety days after its passage.

Coun. BYRNE in the Chair.

Coun. O'NEIL in the Chair.

Couns. NUCCI and McLAUGHLIN moved that the order be amended by deleting in Section 4 the last sentence of the second paragraph and inserting in place thereof the following sentence:

"Said board of appeal shall meet after 5:00 p.m. on weekdays, unless a request for a day hearing is received from twenty-five or more residents in the neighborhood where the project is located, provided that no such hearing shall be held any day on which a municipal election, preliminary election or primary election is held."

Coun. BYRNE moved that the Council take a recess for one-half hour to read the order in the new draft.

Coun. O'NEIL declared a recess of one-half hour.

(Recess)

The motion of Couns. Nucci and McLaughlin was not carried, yeas 3, nays 8:

Yeas — Councillors McLaughlin, Nucci, Yancey — 3.

Nays — Councillors Byrne, Crayton, Hennigan, Kelly, O'Neil, Salerno, Scodras, Travaglini — 8.

Coun. HENNIGAN moved that the report be accepted and the order be passed.

On motion of Coun. BYRNE the question first came on acceptance of the report.

The report was accepted, yeas 8, nays 4:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Byrne, Kelly, O'Neil, Travaglini — 4.

Coun. BYRNE moved that the vote on passage of the order in the new draft be postponed to a date certain, namely, September 1, 1993.

The motion was not carried, yeas 4, nays 8:

Yeas — Councillors Byrne, Kelly, O'Neil, Travaglini — 4.

Nays — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

The order in the new draft was passed, yeas 8, nays 4:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Byrne, Kelly, O'Neil, Travaglini — 4.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE HOLDING OF RELIGIOUS SERVICES IN SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION (DOCKET NO. 1211)

Coun. CRAYTON offered the following:

Whereas, There have been certain allegations made concerning the religious activities held at the Suffolk County House of Correction and,

Whereas, There is a case pending concerning an incident that took place at the House of Correction that involved members of the clergy and the holding of a religious service and,

Whereas, The disposition of the case could impose a cost upon the City of Boston and,

Whereas, The general public would like to avoid situations of this type in the future, so that religious services may continue at the House of Correction, therefore be it,

Ordered, That the Committee on Public Safety hold a public hearing to discuss the policies and practices of the Suffolk County Jail and House of Correction pertaining to the holding of religious services.

Referred to the Committee on Public Safety.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING AND WORK WITH CITY AGENCIES ON EMPOWERMENT ZONES AND ENTERPRISE COMMUNITIES PROGRAM (DOCKET NO. 1212)

Coun. CRAYTON offered the following:

Whereas, The recently passed federal budget resolution created a program of EMPOWERMENT ZONES and ENTERPRISE COMMUNITIES, and,

Whereas, Under the program, each of the only six urban Empowerment Zones will receive one hundred million dollars in Federal funds, relaxed tax-exempt bonding provisions, advantageous tax benefits for private investment and a twenty percent tax credit for all zone residents working in zone businesses to a total of three and one-half billion dollars in benefits, and,

Whereas, Boston will be among many urban areas eligible to compete for designation of an EMPOWERMENT ZONE as well as ENTERPRISE COMMUNITIES, and,

Whereas, Competition for this greatly beneficial but extremely limited program will be intense, therefore be it

Ordered, That the City Council Committee on Planning and Economic Development hold hearings and work with city agencies and the redevelopment authority to determine eligible areas of the city and prepare the required

effective strategic plan to allow the City of Boston to successfully compete for designation under the new federal EMPOWERMENT ZONES and ENTERPRISE COMMUNITIES PROGRAM.

Referred to the Committee on Planning and Economic Development.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,000,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR REIMBURSEMENT OF COST OF 1993 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1144)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 1144, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of \$2,000,000 from the Commonwealth of Massachusetts for the reimbursement of the cost of the 1993 Summer Youth Employment Program (referred August 18) — recommending passage of the order.

The report was accepted; the order was passed.

ORDINANCE AMENDING CHAPTER 6, SECTION 6.3, OF CBC, ORDINANCES, AS AMENDED (DOCKET NO. 1227)

Coun. McLAUGHLIN offered the following:

Chapter 6, Section 6.3 of the City of Boston Code, Ordinances, as amended on February 10, 1993, is hereby further amended by adding the following:

the words "that is more than thirty days past the expiration date" after the word "registration" in the section b) pertaining to the parking of vehicles with expired registration plates on roadways under the control of the City;

the words "that is more than thirty days past the expiration date" following the word "inspection" in the section d) pertaining to the parking of vehicles with expired certificates of inspection on roadways under the control of the City;

the words " , or adding a vehicle fluid." after the word "blade" in the section e) pertaining to non-emergency repairs on roadways controlled by the City.

Referred to the Committee on Government Operations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Marian and Jay Duffy (Docket No. 1222).

Councillor Bolling: Henriett L. Justice (Docket No. 1223); The Frazier/Jones Family (Docket No. 1224).

Councillor O'Neil: Kevin Leary (Docket No. 1225).

Councillor Yancey: Resolution congratulating participants of the Young African Leaders Project (Docket No. 1226) — Nana Aichatou Agada Issa (Niger); Djenabou Barry (Guinea); Lovemore Moyo (Zimbabwe); Barry Jude Jean Faure (Seychelles); Richard K. D. Adjeoda (Togo); Mandla Hlatsijwayo (Swaziland); Mahmed Mah-

moud Raji (Sudan); Mamour Cisse (Senegal); Fidele Nzirabatinyi (Rwanda); Hosea Nico Kalyama (Namibia); Sanjivsing Koreemun (Mauritius); Sadou Ad-boulaye Yattara (Mali); Moussa Dioncounda Fofana (Mali); Eric Pampati Polaetse (Lesotho); Charles Moumouni (Benin).

On motion of Councillor O'Neil, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Menino, for all the Councillors: John Erwin (Docket No. 1228).

Councillor Yancey: Florence and "Sonny" Paige (Docket No. 1229); Declaring August 28, 1993, "Alice W. Yancey Day" in the City of Boston (Docket No. 1230).

The matters contained within the Consent Agenda were severally adopted.

ORDER ACCEPTING PROVISIONS OF CHAPTER 469 OF ACTS OF 1987 RE ADDITIONAL COMPENSATION FOR ASSESSORS AND ASSISTANT ASSESSORS (DOCKET NO. 1120)

Coun. McLAUGHLIN called Docket No. 1120 from the Committee on Government Operations under Rule 20.

A majority having supported the call, the order was before the body.

Coun. McLAUGHLIN moved passage of the order.

The order was passed, yeas 9, nays 2:

Yeas — Councillors Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, Salerno, Scondras, Yancey — 9.

Nays — Councillors Bolling, O'Neil — 2.

Adjourned at 2:25 p.m., on motion of Councillor O'Neil, to meet on Wednesday, September 1, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 85

MONDAY, DECEMBER 27, 1993

NO. 52

LIGHT A LIFE CAMPAIGN BENEFITS HOSPICES

Mayor Thomas M. Menino, Parks Commissioner Patrick S. Harrington, and Hampshire House Owner Thomas Kershaw kicked off the City of Boston's annual LIGHT A LIFE campaign at Faneuil Hall Marketplace. Festivities included button-selling, Christmas carols performed by a brass band, and light refreshments.

This holiday season, hundreds of volunteers sold \$1 buttons to benefit area hospices as the City of Boston's annual LIGHT A LIFE campaign. Proceeds from button sales and donations benefit the services of the Children With Aids Program (CAP), Good Samaritan Hospice, Hospice of Boston, Hospice of Mission Hill and Trinity Hospice. Buttons were sold at Boston Garden events, aboard Boston Trolley Tours, Downtown Crossing, South Station, Winter Wonderland on Boston Common and other retail and business outlets.

Co-chaired by Mayor Menino, Commissioner Harrington, and Tom Kershaw, LIGHT A LIFE raised over \$60,000 last year and is the past recipient of the National Hospice Organization's Award For Excellence.

Hospices help terminally ill patients who choose not to die in traditional hospitals live as comfortably as possible during their last months and days. Hospice care addresses the individual's every need, whether physical, psychological or emotional and also offer counseling to patients' grieving loved ones.

Hospices provide services during the last six months of life and address three major problems of dying: pain, loneliness, and loss of control in a caring family environment that affirms personal dignity and quality of life. Now in its fourth year, Light A Life was originally known as Light A Light, which helped raise funds for the annual Boston Common Tree Lighting. Due to its success, the campaign was revamped as "Light A Life" with all proceeds benefiting hospice care. Buttons were

sold at local retail outlets, schools, businesses and community groups throughout the holiday season as well as at Boston Garden events, Downtown Crossing, South Station, Prudential Center, Winter Wonderland on Boston Common, and aboard Boston Trolley Tours.

For more information, please contact the Boston Parks and Recreation Department at (617) 635-4505.



Mayor Menino and City children celebrate season's events

MAYOR MENINO NAMES COMMITTEE FOR POLICE COMMISSIONER SEARCH

Mayor Thomas M. Menino, on December 3, named five persons to his search committee to replace outgoing Police Commissioner William Bratton.

- Wayne A. Budd will serve as Chair of the search committee. He is a senior partner at Goodwin, Procter and Hoar. Before joining the Boston law firm in February 1993, Mr. Budd served as Associate Attorney General of the United States — the third-ranking position in the Department of Justice reporting directly to

(Continued on next page)



COMMISSIONER SEARCH . . .

(Continued from previous page)

the Attorney General. From 1989 to 1992, Mr. Budd served as United States Attorney for the District of Massachusetts, where he focused on combating drugs, street crime and gang violence.

- Jean DuBois, a Roslindale resident active in local crime watch efforts, is Co-Chair of Roslindale Village Main Street, a community group. She is an Ordained Elder at the Hyde Park Presbyterian Church, a former community organizer, and is now Development Director of the Boston Community Fund, which makes loans to community development programs. She has two children.

- Rev. Bruce Wall of the Bruce Wall Ministries in Dorchester is a well-known volunteer youth worker and community activist. He is Co-Pastor of Temple Baptist Church of Dorchester and is First Assistant/Clerk Magistrate of the Boston Juvenile Court.

- Francis X. Hartmann is Director of the Program in Criminal Justice Policy and Management at the Kennedy School of Government, Harvard University. He is a member of the faculty at Harvard and is a Charlestown resident. He has served on the boards of the Crime and Justice Foundation and the Center to Prevent Handgun Violence. He has also been a consultant to the National Center for Community Policing, Connecticut Crime Commission, the Ford Foundation and various police departments.

- Consuelo Thornell is an independent consultant specializing in marketing and executive search, with an emphasis on minority recruitment. A well-known neighborhood activist in the Dorchester community, she is a member of the Latino Political Task Force and is active in a number of other community organizations.

MAYOR MENINO NAMES AIDS

ADVISORY COMMITTEE

Mayor Thomas M. Menino marked World AIDS day by naming six people to his new HIV/AIDS Advisory Committee.

"Boston has done a good job in the past in providing services through Boston City Hospital, through neighborhood health centers, and through our remarkable teaching hospitals," Menino said. "We have developed a model of community-based response to the epidemic of AIDS. But we must do more to protect the future. Under my direction, we will begin immediately to make HIV prevention a priority."

December 1 was World AIDS Day, a day to remember those who have died from AIDS and to plan a new assault on the epidemic. Menino said his advisory committee will set the agenda for Boston's fight against AIDS.

The committee consists of Harvey Feinberg, Dean, Harvard University School of Public Health; Barbara Gomes-Beach, Executive Director, Multicultural AIDS Coalition; Larry

Kessler, Executive Director of the AIDS Action Committee and a former member of the National Commission on Aids; Jonathan Mann, Director of the Francois-Xavier Bagnoud Center for Health and Human Rights and former Director of the Global Program on AIDS for the World Health Organization; Nicolas Parkhurst Carbalreira, Executive Director, Latino Health Institute; and Michael Savage, Executive Director of the Fenway Community Health Center. The Mayor's advisor on AIDS, Gary Sandison, will work with the group.

MAYOR MENINO, PRESIDENT CLINTON MEET FOR ANTI-CRIME DISCUSSION

Mayor Thomas M. Menino and a contingent of mayors and police commissioners from across the country met with President Clinton, on December 9, and asked for his help in fighting urban violence.

At the hour-long White House meeting, Mayor Menino lobbied for federal funding to put more police officers on Boston's streets and said he will create a "Citizens' Lobby" in Boston to galvanize public support around anti-crime legislation.

"America's cities are in urgent need of a national action plan to turn the tide on violence and crime," Mayor Menino said. "The recent passage of the Brady Bill was just the start of what has to become a serious national effort to make our streets safer."

Mayor Menino, Commissioner William Bratton and representatives of the U.S. Conference of Mayors (USCM) presented the President with eight pages of recommendations on how cities can best fight crime. Their proposal, "A National Action Plan to Combat Violent Crime," calls for direct federal funding for additional police officers, the passage of a firearms control legislation package, expanded drug control efforts, the strengthening and restruc-

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

KEEP BOSTON MOVING . . . SAFELY!

ing of the criminal justice system, partnership to prevent violent crimes, and a concerted effort to address the root causes of crime.

Further, Mayor Menino outlined the President his plan to create a "Citizens' Lobby" in Boston that would serve as a national model. This effort would inform and enlist Bostonians to keep important criminal justice legislation in the public eye and would help achieve passage of legislation that would have a major impact on public safety in this city.

Mayor Menino said the Citizens' Lobby would act as an advocacy group for a wide range of public safety and criminal justice initiatives, working on local, state and federal levels.

The USCM's National Action Plan — drafted at an emergency meeting of police chiefs and mayors from 31 cities last month and given to the President — calls for the following:

Funding For Police Officers

Funding must be appropriated, not just authorized. Other programs addressing root causes of crime, like Community Development Block Grant funds, must not be cut to provide additional police funding. Federal funding must go directly to the cities and not be passed through the states.

Comprehensive Firearms Control Legislation

A ban is needed on all assault weapons and their component parts. Firearms owners must be licensed at a significant fee. An increase is needed in the tax on firearms and ammunition. Revenues from this tax could fund programs for victims of violence and for violence prevention programs. Like a home rule petition pending in Boston, the USCM called for a ban on the transfer to and possession of firearms by minors.

Expanded Drug Control Activities

With studies showing illegal drug activity accounting for nearly 75 percent of all crime, the USCM asked that emphasis be placed equally on

demand reduction and supply reduction, and that "casual drug use" be prosecuted fully. Mandatory minimum sentences should be enacted for all drug sale convictions. More drug courts are needed. Increased support is needed for efforts to reduce drugs in the workplace.

Strengthening and Restructuring the Criminal Justice System

The focus of juvenile justice on treatment and guidance over punishment must be changed for violent crimes. Juvenile justice funding must be increased; confidentiality of juvenile records should be eliminated and violent offenders tried as adults. Court staff must be expanded to keep pace with increased police efforts, particularly parole and probation staff. Prison space must be increased to stop "revolving door" releases. Boot camps and other alternative programs must be expanded, along with follow-up activities.

Addressing the Root Causes

The above are short-term responses to violent crime. The root causes must be addressed for long-term impact. A comprehensive jobs program is needed to rebuild cities. Strong neighborhoods and community crime prevention efforts need to be fostered. Strong families — parental responsibility, quality education, jobs, and recreational activities must be stressed. Early intervention is needed for healthy children: health care, nutrition, Head Start support needed.

Partnership to prevent Violent Crime

The USCM called on President Clinton to co-sponsor a crime summit to develop a national strategy and commitment to prevent crime and violence, with particular attention paid to root causes. Meetings must continue between mayors, police chiefs, and their counterparts on the state and federal levels to increase information sharing. Non-law enforcement agencies working on crime prevention efforts — schools, public health agencies, business — must join the partnership. Efforts should be made to decrease violence

as presented in the entertainment industries.

"Until we commit ourselves to making this Action Plan a reality, crime and violence will continue to threaten the future of America's cities," Mayor Menino said. "I am hopeful that our meeting with the President will mark the start of an anti-crime revolution in America."

"KWANZAA CANDLE WORKSHOP" FOR ADULTS AT DUDLEY BRANCH LIBRARY

Visual artist and educator Dianne Zimbabwe will conduct a free "Kwanzaa Candle Workshop" for adults at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury, beginning at 3 p.m. on Wednesday afternoon, December 29.

You're invited to learn how to make the festive candles used during the annual African-American festival held in late December. Preregistration is not required and materials will be supplied. For information please call the Dudley Branch Library at 442-6186.

"THE RED SHOES" ON SCREEN AT BPL

"The Red Shoes," a Technicolor film with stunning photography and exquisite dancing, will be shown in the Rabb Lecture Hall of the Boston Public Library in Copley Square, on Thursday afternoon, December 30, at 2 p.m.

Ballerina Moira Shearer gives emotional impact to this tale of a ballet dancer driven by her art and by the stern ballet master, Anton Walbrook.

The program is presented by the Never Too Late Group and is free and open to the public. Infrared assistive listening receivers are available for hard-of-hearing patrons. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi



Mayor Menino speaks to local realtors recently, outlining his plans for the transition.

NEF UNVEILS AMBITIOUS FIVE-YEAR BOSTON INVESTMENT PROGRAM

With a permanent federal Low Income Housing Tax Credit finally in place, LISC's National Equity Fund announced an unprecedented equity investment for the creation of affordable housing in Boston. Joined by Mayor Thomas Menino, NEF announced a five-year, multi-million-dollar investment expected to increase the amount it has invested in the Boston area by more than threefold.

The Boston commitment follows announcements in Washington, D.C., and across the country where the Local Initiatives Support Corporation and NEF, its affiliate, committed a total of \$1.5 billion nationwide for housing production over the next five years.

On Tuesday, December 14 at 1 p.m., Mayor Thomas Menino, LISC President Paul Grogan, and representatives of Boston investors NYNEX, Prudential, Fannie Mae and Fleet Bank joined community development leaders to announce NEF's commitment to neighborhood-based developers for community renewal and affordable housing initiatives in Boston's struggling neighborhoods.

"I am proud that LISC's National Equity Fund is making a major commitment to the Boston area," said Mayor Menino. "We have one of the most significant and successful networks of community-based organizations in the country, and this commitment will allow them to go forward with a new round of affordable housing initiatives."

"With the new commitment in Washington to innovative approaches for community renewal, and with a now-permanent Tax Credit, we plan to unleash its full potential," said LISC President Paul Grogan. "We intend to expand and deepen corporate support, ensure a consistent source of private investment and build on the past successes of community-based developers in transforming neighborhoods and lives across the country."

The \$1.5-billion national commitment by NEF is the single largest private investment ever committed to affordable housing and community renewal. Boston is one of 11 cities and regions across the country that LISC and NEF have targeted for significant investment. The other areas include Chicago, Cleveland, New York, California, Philadelphia, Kansas City, Minneapolis/St. Paul, Connecticut, Indianapolis and Little Rock.

Despite the uncertain fate of the Tax Credit during the past six years, NEF was able to raise more than \$620 million in equity from some 100 corporations to support the creation of more than 15,000 quality affordable homes and apartments. In the Boston area NEF has invested \$22 million to help develop 512 units of affordable housing.

LISC operates in 30 cities and regions throughout the country and provides financing and technical assistance to nonprofit community-based developers. LISC created the National Equity Fund in 1987 to channel private investment into affordable rental housing via the Low Income Housing Tax Credit. The largest nonprofit syndicator of tax credits, NEF uses this private investment to enable community developers to leverage additional public and private financing.

MRS. GAINES ELECTED PRESIDENT OF BPL TRUSTEES

Mrs. Berthé M. Gaines was elected president of the Boston Public Library's Board of Trustees at the Board's annual meeting held in May. Mrs. Gaines was nominated by the Honorable William M. Bulger, president of the Massachusetts Senate, whom she succeeds as president of the five-member board.

Initially appointed to the Board by Mayor Flynn in 1984 and then reappointed in 1990, Mrs. Gaines is the first woman to be elected president. She is only the fourth of five women and the first African-American woman, to serve as a trustee of the Boston Public Library since it was established in 1848.

Also unanimously elected by the Trustees to one-year terms were Arthur F. F. Snyder, vice-chairman of the Board of the United States Trust Company, vice president; and Jamie A. McGlone, special staff officer of the Boston Public Library, clerk of the Corporation.

In other annual meeting business, trustee Robert W. Consalvo announced his resignation and Mayor Flynn's ap-

appointment of Michael Whouley to serve his place on the Board.

Shortly after her election as president of the Board, Mrs. Gaines made her first appearance in that office at a budget hearing of the Boston City Council where she offered the following remarks.

"Little did I know that 12 years ago when Francina Gelzer, then supervisor of the Dudley district of the Boston Public Library, asked me to join the Dudley Friends that it would lead to my sitting here today as the first female president of the Board of Trustees in 30 years.

"To have been appointed to the Board by Mayor Flynn in 1984 as the first African-American woman was an honor, but to serve is indeed a privilege. A privilege and a trust I take seriously.

"This has been a challenging and exciting period for the Library with advancements and changes in technology, and the enlarging, upgrading, and acquisition of buildings. But most challenging of all is the service to a growing number of citizens from all countries of the world — citizens with diverse cultural needs. And this all has been undertaken, unfortunately, with a shrinking staff.

"The administration, staff, and trustees are dedicated, hardworking people who try to carry out the mission of the Boston Public Library: that is, to serve, free to all, the citizens of the Commonwealth of Massachusetts.

"As I proceed forward in my new role as president of the Board, I wish to thank members of the City Council for their help and consideration to the Library in the past — and with the hope that we continue our positive working relationship in the future."

JIMMY CARTER AMONG NOTED AUTHORS APPEARING AT BPL

Patrons of the Boston Public Library are treated to an impressive array of visiting literati earlier this year that included appearances by a former Presi-

dent of the United States, a former chairman of the Joint Chiefs of Staff, a 1993 Pulitzer Prize-winning biographer, and a former director of one of the nation's foremost museums of art.

An overflow crowd of more than 1,000 eager patrons and one of the largest media contingents in the history of the Boston Public Library turned out in January to hear former President Jimmy Carter talk about his new book, *Turning Point: A Candidate, a State, and a Nation Come of Age*, in the initial program of the 1993 Harvard Book Store Café Author Series.

Following welcoming remarks by the Library's Director and Librarian, Arthur Curley, the Hon. William M. Bulger, president of the Massachusetts Senate and then president of the Library's Board of Trustees, introduced the former president to the appreciative audience in the Rabb Lecture Hall.

Following his talk, the former president fielded questions from the audience for nearly an hour on subjects ranging from the 1992 presidential campaign to foreign and domestic policy. The former president then moved to the Boston Room where he autographed copies of his book for hundreds of appreciative patrons.

David McCullough, noted historian and author of *Truman*, delivered the 1993 Francis Moloney Lecture on January 12, before another capacity audience in the Rabb Lecture Hall.

In addition to the Pulitzer Prize-winning biography, for which he was awarded a Guggenheim Fellowship, McCullough has authored a number of other widely-acclaimed works of history and biography. He is also known to millions of television viewers as the host of the award-winning PBS series, "The American Experience," and as narrator of such acclaimed PBS documentaries as "The Civil War" and "LBJ."

The Francis Moloney Lecture honors the Library's late assistant director who made a major contribution to the development of the BPL and to the intellectual and civic well-being of the community. Previous Moloney lecturers have included Thomas Flanagan, Doris

Kearns Goodwin, Seamus Heaney, William V. Shannon, Thomas H. O'Connor, and David Halberstam.

Thomas Hoving, the controversial former director of the Metropolitan Museum of Art in New York from 1967-1977, discussed his book, *Making the Mummies Dance: Inside the Metropolitan Museum of Art* in the Rabb Lecture Hall on January 13. Hoving recounted the bitter storm of controversy raised by the 1969 "Harlem on My Mind" show and his successful campaign to capture the illustrious collections of Nelson Rockefeller and Robert Lehman for the Met — feats which rescued his reputation and assured him an honored place in the museum's history.

Admiral William J. Crowe, Jr., former chairman of the Joint Chiefs of Staff (1985-1989) and University Professor of Geopolitics at the University of Oklahoma, discussed his new book, *Line of Fire*, before another capacity crowd in the Rabb Lecture Hall on April 14.

President Reagan named Admiral Crowe the 11th chairman of the Joint Chiefs of Staff in 1985, a position he held for four years until his retirement in October 1989. His tenure as the nation's senior military officer was marked by several historical developments, including: America's response to state-sponsored terrorism, with the 1986 raid on Libya; the move toward "jointness" in U.S. military operations and the strengthening of the chairman's role by the landmark Goldwater-Nichols legislation; the unprecedented U.S. escort mission of reflagged Kuwaiti tankers in the Persian Gulf; and the historic thaw in the U.S.-Soviet military relations, engineered with Crowe's counterpart, Marshal Sergei Akhromeyev.

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The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

ARTHUR CURLEY ELECTED PRESIDENT OF ALA

Arthur Curley, director and librarian of the Boston Public Library since 1985, has been elected president of the American Library Association (ALA) for the 1994-1995 term.

Mr. Curley has been active in the ALA for 30 years, serving in various capacities including as a member of the ALA Council, the Association's governing body, for more than 12 years, and the Executive Board for four years. He is currently a member of the Association's Self-Study Committee and previously served as the president of the Association of Research Libraries.

Prior to being named director of the Boston Public Library, Mr. Curley served as deputy director of the Research Libraries of the New York Public Library and the Detroit Public Library, as well as directing libraries in Massachusetts, Illinois, New Jersey, and Ohio. He also served on the staffs of the Boston Public Library and the Widener Library at Harvard and taught management in the graduate library school at Rutgers and the University of Michigan.

Mr. Curley holds a bachelor's degree in political science from Harvard, a master's degree in library science from Simmons College, and a doctor of humane letters degree (Hon.) from the University of Rhode Island. He is the author of five books and several dozen articles and has given numerous papers and speeches in addition to presenting commissioned papers at three international conferences.

He has also served as the editor of the quarterly publication *Collection Building* since it was founded in 1978, and has been the recipient of two "Best of the Library Literature Citations" and the national Dorothy Canfield Fisher Award.

The ALA is the world's largest professional organization for library and information science professionals, with a membership of 56,000. Mr. Curley will serve as vice president for 1993-1994 and will assume the presidency in June 1994.

BPL ANNOUNCES SPECIAL HOLIDAY ART & ARCHITECTURE TOURS

The Boston Public Library will offer a number of special holiday Art & Architecture Tours of its two historic buildings in Copley Square during the week of December 27, between Christmas and the New Year.

For generations, visitors from near and far have come to admire the elegance of the architecture and the beauty of the decoration of this National Historic Landmark: the murals, the sculptures, and the cloistered courtyard, a quiet oasis in the middle of a bustling city.

Volunteer docents will describe the magnificence of this world-class treasure house of art and architecture during two special holiday tour programs that will be offered by appointment only from Monday, December 27, through Thursday, December 30.

A specially designed tour for grandparents and their progenies (ages 6 through 12) will be offered daily from Monday, December 27, through Thursday, December 30, between the hours of 10 a.m. and 3 p.m. Advance registration is required and space is limited.

And on Friday, December 31, as Boston gears up to celebrate First Night, the general public is invited to tour the Library between the hours of 11 a.m. and 3 p.m. Advance registration is also required for the Friday tours and space is limited.

Both of these special tour programs will be offered in addition to the regularly scheduled public tours, which will be conducted as usual during the holiday week on Monday at 2:30 p.m., Tuesday and Wednesday at 6:30 p.m., and Thursday and Saturday at 11 a.m. Preregistration is not required for these regularly scheduled tours, however, space is limited. Meet in the Boylston Street lobby. Sorry, groups cannot be accommodated for any of these tours.

For additional information and reservations, please call Joan Eldredge at 627/536-5400, Ext. 216.

"HOLIDAY GAMES CHALLENGE" FOR YOUNGSTERS AT EGLESTON SQUARE BRANCH LIBRARY

A three-day "Holiday Games Challenge" will be staged for youngsters during the Christmas week vacation at the Egleston Square Branch of the Boston Public Library, 2044 Columbus Avenue, Roxbury, from 2 to 4 p.m. on December 29, 30, 31.

Various board games, such as chess, checkers, and Monopoly, will be placed on various tables at the library and youngsters 8 to 12 years of age will be invited to play their game(s) of choice. Points will be awarded for each competition.

At the conclusion of the tournament on December 31, a ceremony will be held at 4 p.m. and small books and trading cards prizes will be awarded.

For further information, please contact Cynthia Dye at the Egleston Square Branch Library at 445-4340.

HOLIDAY FILMS AT NORTH END BRANCH LIBRARY

A special holiday film program was presented at the North End Branch of the Boston Public Library, 25 Park Street, in downtown Boston, on Tuesday morning, December 21.

The special screenings included *A Christmas Carol*, with Basil Rathbone as Scrooge, which was filmed on location in England; *Christmas In the Village (1840s)*, a nostalgic enactment of a mid-nineteenth-century Christmas celebration; and *Cherry Tree Carol*, choreographed by Agnew deMille and performed by the Appalachian Dance Troupe.

The program is part of the regular North End Tuesday lecture series and was free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

**"RUMPELSTILTSKIN"
ON STAGE FOR
CHILDREN AT BPL**

Rubber Duck Productions will return to the Boston Public Library for two performances of "Rumpelstiltskin" at 11:00 a.m. and 1:15 p.m. in the Rabb Lecture Hall of the Central Library in Copley Square on Tuesday, December 28.

The classic Brothers Grimm tale is adapted and directed by Chris DeSteno and is filled with contemporary humor that is sure to delight young audiences.

Children 5 years of age and their families are cordially invited to attend this performing arts program. Advance registration is not required, however, seating is limited and groups cannot be accommodated. Infrared assistive listening devices are available for hard-of-hearing children. For more information please call the Children's Room at 7536-5400, Ext. 328.

**BONAPARTÉ THE
MAGICIAN IN R.I.F.
VACATION PROGRAM
AT MATTAPAN
BRANCH LIBRARY**

Bonaparté, magician extraordinaire, will perform his unique style of magic during a special vacation "Reading Is Fundamental (R.I.F.) Program" at the Mattapan Branch of the Boston Public Library, 10 Hazleton Street, at 2:30 p.m. on Tuesday afternoon, December 28.

Considered one of New England's rising entertainment stars, John Hurst Bonaparte, Jr., has astounded audiences of both children and adults nationally and internationally with his interactive magical presentations for more than two decades.

Following his performance, books will be distributed to children in the third through eighth grades.

The program is free and open to the public, although seating is limited. For additional information please call the Mattapan Branch Library at 298-9218.

**THIS WEEK AT THE BPL
FILMS**

Central Library

"A Child's Christmas in Wales" A Color Film Program Boston Public Library, Copley Square. Telephone 536-5400. Ext. 295. Dec. 23, 2 p.m. in the Rabb Lecture Hall. A brilliant production, based on Dylan Thomas's literary classic, starring British actor Denholm Elliott. Filmed in Wales with authentic period settings and evocative cinematography. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing persons.

"Another Touch of Christmas" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The last of this year's holiday screenings is a contemporary reworking of a classic tale. Dec. 27, 6 p.m. in the Rabb Lecture Hall. *Scrooged* (1988). In this hip and contemporary version of the Christmas classic. Bill Murray plays the venal president of a New York television firm. The film features many cameo appearances by such stars as John Forsythe, Carol Kane, Robert Mitchum, David Johansen, Buddy Hackett, Robert Goulet, Lee Majors, and Mary Lou Retton. This energetic and sometimes scary film was directed by Richard Donner.

The Red Shoes. A Color Feature Film Program Boston Public Library, Copley Square, Telephone 536-5400, Ext. 295. Dec. 30, 2 p.m. in the Rabb Lecture Hall. Stunning Technicolor photography and exquisite dancing by the brilliant ballerina Moira Shearer has made this tale of a ballet dancer, driven by her art, a film classic. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Dec. 23, 1:30 p.m. *Nature's Half Acre*.

South Boston Branch Library

Family Holiday Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. 6 p.m. on Dec.

23, 6 p.m. *A Child's Christmas in Wales* and *Christmas in Germany*, and Dec. 30, *Doctor Doolittle*.

West End Branch Library

Holiday Films West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Dec. 23, 2:15 p.m. *Anne of Green Gables* starring Colleen Dewhurst and Megan Follows.

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 6:30 p.m. Yoga for relaxation and health with L'Amey Pilet. Bring a big towel and wear exercise clothes.

TEENS

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Weekdays at 2:30 p.m. Chess sets are available each day for impromptu games.

CHILDREN'S FILMS

Brighton Branch Library

Children's Vacation Program Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Dec. 28 at 10:30 a.m. "Cold Pizza" and "The Bamboo Brush." All children are welcome.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 28 at 10:30 a.m. and 3:30 p.m. "The Owl and the Lemming," "Petronella," "The Three Gifts," and (3:30 p.m. only) "Nature Boy."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *After School Films* Tuesdays at 3:30 p.m. Dec. 28: "Oliver!"

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 29, 10:30 a.m. and 3:30 p.m.*

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 28, 10:15 a.m.* Films of adventure and experiences real and imaginary.

Egleston Square Branch Library

Preschool Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Tuesday in December at 10:30 a.m. and 3:30 p.m.* Films, fingerplays, and stories for children 3 to 5 years old. Film for *Dec. 28*: "Paul Bunyan."

Mattapan Branch Library

Movietimes Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *After School Movies Tuesdays at 3:30 p.m. Dec. 28*: "Seven Wishes of a Rich Kid" and "The Ice Witch."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 27, 11 a.m.* "Grandfather's Mitten." "A Pocket for Corduroy," "The Sky Is Blue," and "The Snowy Day."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mondays at 10:30 a.m. Dec. 27*: "Cinderella" and "The Day Jimmy's Boa Ate the Wash."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. Dec. 28 and Dec. 29*: "The Cold-Blooded Penguin," "Ti-Jean Goes Lumbering," and "Winter Storage."

STORYTELLING

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 29, 10:30 a.m.* Stories and crafts. Regret groups cannot be accommodated.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 29 at 10 a.m.* Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in December at 6 p.m.* A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling, for parents and children together. Co-sponsored by the Urban League Young Fathers Program and WGBH.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays in December at 10:30 a.m.* A half hour of stories, songs, and fingerplays for children 18 to 36 months old. *Preschool Storyhour Tuesdays in December at 10:30 a.m. and 12 noon.* A fun-filled hour of stories, games and songs for children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Central Library

"Rumpelstiltskin" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Dec. 28, 11 a.m. and 1:15 p.m.* in the Children's Room. Rubber Duck Productions presents *Rumpelstiltskin*, adapted and directed by Chris DeStefano. Suitable for children five years of age and older. Available seating is limited. Regret day-care groups cannot be accommodated. American sign language interpreting for deaf children is available on request by calling the Access Center (Ext. 295) by Dec. 7. Infrared assistive listening devices are also available for hard-of-hearing children.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in December at 3:30 p.m.* Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Chess instruction in December for beginners and advanced players of all ages from 2 to 4:30 p.m. on *Saturdays* with instructor Robert Lucas and from 3 to 5 p.m. on *Tuesday and Wednesdays* with instructor Rasha Jones. To schedule a different time, speak to instructors at the times listed.

Arts and Craft Program

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 29, 11 a.m.* Make candles with Diane Zimbabwe for Kwanzaa.

Egleston Square Branch Library

Games Challenge Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Dec. 29, 30 and 31, 2 to 4 p.m.* Chess checkers, Monopoly, and other board games will be available for young players to test their skills. Players will earn points based on skill and sportsmanship toward prizes to be awarded on the last day.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in December at 10:30 a.m. and 12:30 p.m.* Manus Fealy is the volunteer instructor for children age 8 and older.

South End Branch Library

Holiday Origami South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 23, 3:30 p.m.* Paperfolding to make festive ornaments and holiday cards.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500, Columbia Rd., Dorchester. Telephone 265-

0139. *Weekdays from 2:30 p.m.* Chess sets are available each day after school for impromptu games.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Faces of Boston Through Dec. 31* in the Great Hall (Ext. 366). A portrait gallery by Bachrach Photographers of present day leaders whose contributions and achievements have made Boston the great city it is today. *Charles Dickens: The 150th Anniversary of "A Christmas Carol" Through Jan. 31, 1994*, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A first edition and later editions of *A Christmas Carol*, and first editions of many of Dickens's works, plus portraits and manuscripts. *Barbara Swan: A Retrospective of Drawings Through February 28* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through January*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Exhibit: "Impressions—Recent Works" by Kathy Brown Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of December*, library hours.

Dudley Branch Library

Exhibit: Latest Works by Carlos Byron Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-168. *Month of December*, library hours.

North End Branch Library

"For the Love of Children" Photographs North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Through Dec. 31*, library hours. A photographic exhibit by Suzy deLancey that captures children being children.

South Boston Branch Library

Exhibit: Original Work by Ethel M. Simpson South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of December*, library hours.

West Roxbury Branch Library

Exhibit: "Architectural Episodes in the Labyrinth" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of December*, library hours. Architect and artist James Sullivan exhibits architectural drawings.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. Guided tours of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Prior registration not required. Meet in the lobby of the Johnson building, 666 Boylston Street.

SPECIAL HOLIDAY WEEK TOURS

Special Holiday Art & Architecture Tours of the BPL for Grandparents and Grandchildren Special tours of the Boston Public Library's historic buildings in Copley Square are offered for grandparents and their grandchildren (ages 6 through 12), from *Monday, Dec. 27, through Thursday, Dec. 30*, between the hours of 10 a.m. and 3 p.m. Please call Joan Eldredge at 536-5400, Ext. 216, for reservations. Space is limited.

Special Friday Art & Architecture Tours of the BPL Special Fri-

day tours of the Boston Public Library's two buildings in Copley Square are being offered by appointment only on Friday, *Dec. 31*, between 11 a.m. and 3 p.m. Please call Joan Eldredge at 536-5400, Ext. 216, for reservations. Space is limited.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

ADMINISTRATIVE SERVICES

Health Benefits & Insurance

Appointments

Theodosia K. Jefferson, senior administrative assistant, at \$621.36 a week.

Jenny F. Larm, senior administrative assistant, at \$592.25 a week.

Compensation Adjustments

Irene Carrington, health insurance coordinator, from \$1,017.96 to \$1,171.31 a week.

Lisa Clinton, principal clerk, from \$330.11 to \$343.32 a week.

Cynthia Johnson, Centrex telephone operator, from \$317.42 to \$330.11 a week.

Tyess Parziale, senior data entry operator, from \$371.33 to \$386.19 a week.

Intergovernmental Relations

Appointment

Dina Siegal, principal administrative assistant, at \$719.19 a week.

Compensation Adjustment

Sarah McCarthy-Holtz, contract manager, from \$684.81 to \$719.19 a week.

Labor Relations

Appointment

Kevin Nichols, labor relations analyst, at \$685.73 a week.

Compensation Adjustment

Kevin Nichols, labor relations analyst, from \$453.86 to \$685.73 a week.

Management Information Services

Appointments

David V. Gallegos, assistant manager, data processing, at \$621.36 a week.

John F. Flanagan, data processing services director, at \$1,229.87 a week.

Donna Cash, data processing equipment technician, at \$469.85 a week.

Beverly Norton, head administrative clerk, at \$469.85 a week.

Teresa Bianco, computer operator, at \$343.32 a week.

Lynette Praileau, computer operator, at \$343.32 a week.

Jonathan D. O'Keefe, computer operator, at \$343.32 a week.

Hyun Yoo, assistant supervisor, statistical machine operators, at \$10.20 an hour.

Douglas W. Coutts, assistant supervisor, statistical machine operators, at \$357.05 a week.

Manuel S. Pina, senior computer operator, from \$401.63 to \$417.70 a week.

Nancy E. Steiner, senior computer operator, from \$469.85 to \$488.65 a week.

Jonathan Prince, data processing equipment technician, from \$469.85 to \$549.66 a week.

Ann B. Roper, data processing systems analyst, from \$745.62 to \$785.27 a week.

Scott Salzman, data processing, input&output specialist, from \$653.07 to \$685.73 a week.

Allan K. Stern, executive assistant, from \$1,236.51 to \$1,311.47 a week.

Stanislav Vaclavak, senior data processing systems analyst, from \$1,102.59 to \$1,157.74 a week.

Timothy Callaghan, senior computer operator, from \$386.19 to \$401.63 a week.

Ralph A. Casale, assistant manager, data processing, from \$621.36 to \$653.07 a week.

Guilleraina Mejia, data processing equipment technician, from \$571.65 to \$594.51 a week.

Edward T. O'Brien, office appliance maintenance, from \$508.19 to \$528.52 a week.

Richard Petruccelli, Jr., data processing equipment technician, from \$469.85 to \$458.65 a week.

Appointments

M/WBE Office

Sheila A. Hubbard, executive assistant (M/WBE Office), at \$975.66 a week.

Karen Nober, principal administrative assistant, at \$864.61 a week.

Compensation Adjustments

Sheila A. Hubbard, principal administrative assistant, from \$975.66 to \$1,017.96 a week.

OBPE

C. Boyd, administrative secretary, from \$695.50 to \$723.32 a week.

J. Murphy, administrative secretary, from \$695.50 to \$723.32 a week.

D. Crockett, senior employee development assistant, from \$824.96 to \$864.61 a week.

N. Regan, principal administrative assistant, from \$864.61 to \$904.26 a week.

T. Bishop, senior administrative assistant, from \$592.25 to \$621.36 a week.

J. Cronin, data processing coordinator, from \$534.09 to \$560.54 a week.

D. Jordan, principal personnel officer, from \$719.19 to \$745.61 a week.

D. DeLeo, administrative secretary, from \$528.52 to \$549 a week.

A. Guarino, administrative secretary, from \$451.78 to \$469 a week.

D. MacDonald, principal administrative assistant, from \$864.61 to \$904 a week.

Personnel

Marie Colleameno, senior administrative assistant, at \$824.55 a week.

Anthony Abbatesa, senior administrative assistant, at \$592.25 a week.

Frank Firicano, senior administrative assistant, at \$824.55 a week.

Compensation Adjustments

Frank Alesopoulos, data processing systems analyst, from \$745.62 to \$785.27 a week.

Omar S. Ali, senior computer operator, from \$401.63 to \$417.70 a week.

Jonathan D. Handy, senior data processing systems analyst, from \$1,102.59 to \$1,157.73 a week.

Edward J. Murphy, senior computer operator, from \$488.65 to \$508.19 a week.

Cynthia M. Napoli, data processing equipment technician, from \$594.51 to \$618.30 a week.

Compensation Adjustments

Beatriz Z. Stratter, administrative assistant, from \$528.52 to \$549.66 a week.

Lucia Thomas, personnel assistant, from \$618.30 to \$643.03 a week.

Chantal Thermora, principal account examiner, from \$386.19 to \$401.63 a week.

Ann Cushing, head clerk, from \$434.41 to \$451.78 a week.

Phyllis Abbatesa-Dwyer, Centrex telephone operator, from \$317.42 to \$330.11 a week.

Joseph Walsh, alcoholism coordinator, from \$618.30 to \$643.03 a week.

Jennifer S. Wexler, employee development coordinator, from \$719.19 to \$745.62 a week.

Printing

Brian Heger, apprentice pressman, from \$560.03 to \$589.51 a week.

William J. Hannon, superintendent of printing, from \$1,164.40 to \$1,216.26 a week.

Virginia St. Cyr, senior data processing analyst, from \$824.96 to \$864.61 a week.

Richard Kelley, principal administrative assistant, from \$946.58 to \$993.91 a week.

Fletcher West, apprentice pressman, from \$560.03 to \$589.51 a week.

Francis Baker, apprentice compositor, from \$643.29 to \$677.15 a week.

Purchasing

Promotion

Chen K. Lo, from head clerk, at \$469.85 to administrative assistant, at \$508.19 a week.

Compensation Adjustments

Patrick Keane, senior office machine technician, from \$427.70 to \$444.41 a week.

Vincent Fry, senior clerk, from \$317.42 to \$330.11 a week.

Christine Peterson, office manager, from \$508.19 to \$528.52 a week.

Francis P. Duggan, principal administrative assistant, from \$824.96 to \$864.61 a week.

Workers' Compensation

Appointment

Casey Canavan, principal clerk typist, at \$317.42 a week.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dennis G. Luciani, or a nominee to be approved by the Director, approximately 3,415 square feet of vacant land, located at 4 Downer Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 27; Jan. 3.)

MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission vote and the Mayor subsequently approved their intent to sell to Leticia Vicente and Carmelo Vicente LaBoy, or a nominee to be approved by the Director, approximately 1,880 square feet of vacant land, located at 2 Josephine Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help — FY 95 — (Retail Services) Bid #95-2.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, or after twelve o'clock noon, Boston time, or Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, February 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(Dec. 27; Jan. 3.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. C4CN24, RED LINE NOISE BARRIER WALLS, Boston and Quincy, Mass., will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on January 18, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of construction of noise barrier walls on the Red Line in Boston and Quincy, Massachusetts. The new walls consist of masonry walls supported on reinforced concrete grade beams between drilled piers and installed on top of existing retaining walls.

Building documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after December 9, 1993, Monday through Friday at a charge of \$25 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Geotechnical Interpretive Report for the Red Line Noise Barrier walls is available at a charge of \$10 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. P. Robert Gigan, 1515 Hancock Street, Quincy, MA 02169, (617) 722-5910. A prebid conference will be held on January 4, 1994, at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,

By JOHN J. HALEY, JR.,
(Dec. 27.) General Manager.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies — FY 95 — (Repetitive Services) Bid #95-6.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, February 16, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27-Jan. 3.) Business Manager.

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 27, 1993.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 125 — LOCAL ACCESS NETWORK (L.A.N.) PRINTER to the ASSESSING DEPARTMENT — Bid Opening Date: January 11, 1994. (Commodity Code: 600-99; Buyer Frank Duggan)

Bid No. 126 — HP PRINTER to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: January 12, 1994. (Commodity Code: 605-69; Buyer Bernice Farrell)

Bid No. 127 — FINGERPRINT WORKSTATION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 13, 1994. (Commodity Code: 680-48; Buyer Bernice Farrell)
(Dec. 27; Jan. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 13, 1993. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 122 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 540-99; Buyer John Shea.)

Bid No. 123 — PLYWOOD, KD SPRUCE AND STRAPPING to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: December 29, 1993. (Commodity Code: 540-62; Buyer John Shea.)

READVERTISEMENTS

Bid No. 115 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 29, 1993. (Commodity Code: 200-57; Buyer Bernice Farrell.)

Bid No. 121 — GROCERIES & CANNED GOODS — to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 28, 1993. (Commodity Code: 371-20; Buyer Marie Pepe-Long.)
(Dec. 13, 20, 27.)

COBEC

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Daily Family Notification of Student Absences — Bid #94-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager, Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 22, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Daily Family Notification of Student Absences — Bid #94-79," and shall be filed simultaneously no later than Friday, January 14, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, January 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.
(Dec. 20, 27.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jose Rivera, or a nominee to be approved by the Director, approximately 2,595 square feet of vacant land, located at 80 Burrell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

**MARY NEE,
Director.
(Dec. 27; Jan. 3.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services) FY 95 — Bid #95-3.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 10, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

**JOHN P. McDONOUGH,
Business Manager.
(Dec. 27; Jan. 3.)**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to P. Brian D'Angona, or a nominee to be approved by the Director, approximately 799 square feet of vacant land, located at NWS R Monument Avenue, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

**MARY NEE,
Director.
(Dec. 27; Jan. 3.)**

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CITY OF BOSTON**

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

729 HAZARDOUS WASTE REMEDIATION, PHASE II — 1/25/94 — 2 p.m.

WRA-1067 — TWENTY-FIVE (25) AUTOCAD 12 WITH AME WINDOWS 3.1 (1.44 DISKS FOR 486 PC PLUS OTHER SOFTWARE) — 1/7/94 — 10 a.m.

WRA-1068 — ONE (1) - HP 650C - MODEL C2859A - COLOR INK JET PLOTTER — 1/7/94 — 11 a.m.

WRA-1069 — ELECTRIC PERSONNEL/BURDEN CARRIERS (22); TOW TRAILERS FOR BURDEN CARRIERS (14) — 1/11/94 — 10 a.m.

WRA-1070 — ARTICULATING AERIAL PLATFORM; AERIAL WORK PLATFORM, SCISSOR LIFT; AERIAL WORK PLATFORM, ROUGH TERRAIN; SCAFFOLD FRAMES/ACCESSORIES — 1/11/94 — 11 a.m.

WRA-1071 — GANTRY CRANES: TWO - 5-TON & ONE - 10-TON — 1/12/94 — 10 a.m.

WRA-1072 — ONE (1) - 5-TON FORKLIFT/ALL WEATHER CAB; ONE (1) - 5-TON MATERIAL HANDLER/TELESCOPING BOOM — 1/12/94 — 11 a.m.

WRA-1073 — WAREHOUSE HAND TRUCKS, STOCK CARTS, PORTABLE 1/3 H.P. BLOWER, PORTABLE GAS GENERATOR 40 AMP — 1/13/94 — 10 a.m.

WRA-1074 — HAZARDOUS WASTE BROCHURE — 1/5/94 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date stated above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Construction Inspection Services Relative to Street Reconstruction for Various Streets in the City of Boston.

The Boston Public Works Department is requesting QUALIFICATIONS to provide Construction Inspection for various street reconstruction projects. This contract is not subject to G.L. c. 30B as it is a sign contract pursuant to ch. 7, Section 38A 1/2. Accordingly, it will be awarded pursuant to the City Charter.

To be considered, the Statement of Qualifications must follow the following format:

a) Introductory letter

b) Table of contents

c) Section I: *Personnel* - The name(s) of the principal(s), Project Manager, and Inspection Supervisors who will work on the project and their resumes.

d) Section II: *Capability* - The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.

e) Section III: *Experience* - An explanation of similar projects which the firm has performed recently.

f) Section IV: *Affirmative Action* - The firm's Affirmative Action Program.

g) The pages of the Statement of Qualifications must be numbered.

h) Project fees will be negotiated.

i) Completion shall be one (1) year after execution of a contract.

Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 noon on January 10, 1994, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

The City will select three to five applicants who will be asked to submit a detailed proposal.

The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

(Dec. 27.) JOSEPH F. CASAZZA,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies — FY 95 — (Repetitive Services) Bid #95-4.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 11, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official

determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) Business Manager.

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CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CA UNIVERSE
SOFTWARE LICENSE RENEWAL**

Invitation for Sealed Bids for the Provision of the following Services: Software License Renewal CA-Universe.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Wednesday, December 29, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for CA-Universe Software License Renewal", and shall be filed simultaneously no later than Wednesday, January 12, 1994, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, January 12, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Dec. 27, Jan. 3, 10.) Director.

Thank you.



United Way
It brings out the best in all of us.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Paul B. Bacon, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land, located at 9 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Assembly of Christian Churches, Inc., or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land, located at 3 Howard Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Pecola High, or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land, located at 43 Harwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John O. and Roberta M. Pica-riello, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land, located at 6 Emmet Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the MT Realty Trust, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land, located at 2 Emmet Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dennis G. Luciani, or a nominee to be approved by the Director, approximately 3,350 square feet of vacant land, located at 6

Downer Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Helen M. Lang, or a nominee to be approved by the Director, approximately 291 square feet of vacant land, located at Rear Athol Street, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to James Carson, Jr., or a nominee to be approved by the Director, approximately 4,481 square feet of vacant land, located at 29 Athewold Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on December 20, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 — GALVANIZED STEEL BARRIERS AND GATES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 5, 1994. (Commodity Code: 550-42; Buyer Mary Caiani).

(Dec. 20, 27; Jan. 3, 1994.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies — FY 95 — (Repetative Services) — Bid #95-7.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequali-

fication on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 17, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

**JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) Business Manager.**

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CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services — FY 95 — (Repetitive Services) Bid #95-1.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 8, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official

determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

**JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) Business Manager.**

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BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies — FY 95 — (Repetative Services) — Bid #95-5.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 15, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

**JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) Business Manager.**

Thank you.



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It brings out the best in all of us.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Valimore and Judith Lee Williams, or a nominee to be approved by the Director, approximately 3,061 square feet of vacant land, located at 1 Magnolia Place, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Norma Joy Hutchinson, or a nominee to be approved by the Director, approximately 4,224 square feet of land with the building (s) thereon, located at 43 Mountain Avenue, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Johnnie Lee and Virginia Kirksey, or a nominee to be approved by the Director, approximately 3,679 square feet of vacant land, located at 24 Woodbine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter,

Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Ernest R. Coston, or a nominee to be approved by the Director, approximately 1,458 square feet of vacant land, located at 83 Fort Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Keith Gordon, or a nominee to be approved by the Director, approximately 5,142 square feet of land with the building thereon, located at 32 and 34 Hartwell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Tim Long at 635-0401 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their in-

tent to sell to Paul B. Bacon, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land, located at 7 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Gerard J. Cullity, or a nominee to be approved by the Director, approximately 850 square feet of vacant land, located at 280 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Greater Boston Realty Trust, or a nominee to be approved by the Director, approximately 1,527 square feet of vacant land, located at 191 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

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CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Interim Deck Repairs at the Sullivan
Square Overpass in Charlestown, Mass.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, December 27, 1993. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, January 13, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday January 10, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Dec. 27.) Commissioner of Public Works.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Mitchell C. Hilton, or a nominee to be approved by the Director, approximately 3,880 square feet of vacant land, located at Lot 34 Irroquois Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**SECTION 1.0
NOTICE TO BIDDER**

Invitation for Sealed Bids for the Procurement of School Bus Transportation Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Sealed Bids Documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, December 27, 1993, through Friday, January 14, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the documents, no later than 12 o'clock noon on Tuesday, January 18, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "BTD-Documents for Transportation Services". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about February 1, 1994, and ending on January 31, 1996.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RINA CUTLER,
(Dec. 27; Jan. 3, 10.) Commissioner.



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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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Thomas Snyder, *Director*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoad, *Director*, Room 612, 635-3360

ARSON COMMISSION

Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803, 635-3850 •

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

Paul Barrett, *Director*, Room 925, 722-4300

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812, 635-3870

BUSINESS AND CULTURAL DEVELOPMENT

Rosemarie Sansone, *Director*, Room 806, 635-4447

CABLE

Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

_____, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

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Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

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Jerry Kenneally, Room 206, 635-4325

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Thomas Coyne, *Office Manager*, Room 242, 635-4545

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Martin E. Pierce, Jr., *Commissioner*, 115 Southamptton Street, 725-3550

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Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

_____, *Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

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MIS

Allan Stern, *Director*, Room 703, 635-4783

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Geraldine Wyse, Room 115, 635-4983

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Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

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William J. Bratton, *Commissioner*, 154 Berkeley Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

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Constance Doty, *Administrator*, Room 709, 635-3653

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James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

10/25/93

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**



CITY RECORD

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STATE

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 1, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, Senior Member, presiding. Absent, President MENINO.

INVOCATION

Reverend Raymond Hammon, Bethel A.M.E. Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

GRANT OF \$210,000 FOR COMMISSION OF ELDERLY AFFAIRS RE SENIOR COMPANION PROGRAM (DOCKET NO. 1231)

The following was received:

City of Boston
Office of the Mayor

August 10, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$210,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation, and other services for 84 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Ordered, That in Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$210,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Senior Companion Program in the City of Boston, for the period of January 1, 1993, through December 31, 1993; in connection therewith, to execute and deliver such documents as may be required by the federal government to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted.

On motion of Coun. KELLY, the rules were suspended, the order was passed.

GRANT OF \$10,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR COMMISSION OF ELDERLY AFFAIRS (DOCKET NO. 1232)

The following was received:

City of Boston
Office of the Mayor

August 6, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$10,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Acting Mayor.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$10,000 for the period August 1, 1993, through July 31, 1994, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders Program (SHINE). These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

On motion of Coun. KELLY, the rules were suspended, the order was passed.

GRANT OF \$100,000 FROM FEDERAL GOVERNMENT TO REIMBURSE FY94 EXPENDITURES OF FIRE DEPARTMENT FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 1233)

The following was received:

City of Boston
Office of the Mayor

August 26, 1993.

To the City Council.

Councillors:

I submit herewith an order for the City of Boston to receive and expend an amount up to \$100,000 from the federal government as reimbursement for FY94 expenditures made by the Fire Department for Civil Defense related activities.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Ordered, That the City of Boston be, and hereby is authorized, pursuant to G.L. c.44, sec. 53A, to accept and expend an amount up to \$100,000 from the United States of America as reimbursement for FY94 expenses of the Fire Department for Civil Defense related activities.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS McNAIR, JR., AS CONSTABLE (DOCKET NO. 1234)

The following was received:
City of Boston
Office of the Mayor

August 31, 1993.

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of my tenure as Acting Mayor.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That the appointment of the following named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1993, and ending upon the expiration of the tenure of the Acting Mayor be, and hereby is, confirmed:

Thomas McNair, Jr., 19 Floyd Street, Dorchester.

Referred to the Committee on Government Operations.

CRIME STATISTICS FROM 7/31/93 TO 8/6/93 (DOCKET NO. 1235)

The following was received:
City of Boston
Office of the Mayor

August 31, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 31, and ending August 6, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FROM 8/7/93 TO 8/13/93 (DOCKET NO. 1236)

The following was received:
City of Boston
Office of the Mayor

August 31, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 7, 1993, and ending August 13, 1993.

Sincerely,
Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1237)

The Constables Bonds of Sandra Blake, Russell C. Castagna, Samuel Maldonado, Allan Petrie, Richard H. Sonego and Jimmy Thomas, having been duly ap-

proved by the Collector Treasurer were received and approved.

APPROVED OF CONSTABLES' BONDS (DOCKET NO. 1238)

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Richard Beaulieu	Arthur Hurley
Peter Bruno	Raoul Jacques
James Buttiglieri	Thomas Keogh
Francis Cappuccio	Allen Major
Patrick Conroy	Frank McNerney
Alphonso Denson	Daniel McNamara
Joseph Dorato	Thomas McQueen
Ralph Dorato	Thomas Murray
Leo Farrell	John O'Brien
Joseph Fitzmaurice	William Reane
Michael Forde	Juan Rodriguez
Marta Francis	Paula Titus
Kenneth Garner	Edward Welch
James Holmes	Terrance Yancey

NOTICE FROM DEPARTMENT OF ENVIRONMENT PROTECTION (DOCKET NO. 1239)

Notice was received from the Department of Environment Protection re: Waterways License Application No. W89-0308, Marina at Burroughs Wharf, Boston Harbor.

Placed on file.

REPORT ON ORDER AUTHORIZING DIRECTOR OF OFFICE OF PERSONNEL MANAGEMENT TO ACCEPT AND EXPEND GRANT OF \$28,000 FROM STATE DEPARTMENT OF INDUSTRIAL ACCIDENTS (DOCKET NO. 1143)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1143, message of the Mayor and order authorizing the Director of the Office of Personnel Management to accept and expend a grant of \$28,000 from the State Department of Industrial Accidents for the purpose of health and safety committee training and education (referred August 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$175,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS THROUGH ITS COUNCILS ON AGING FORMULA GRANT PROGRAM (DOCKET NO. 1024)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 1024, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend \$175,000 from the Massachusetts Executive Office of Elder Affairs through its Councils on Aging Formula Grant Program (referred July 21) — recommending passage the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF \$1,326,650 FROM EDWARD INGERSOLL BROWNE FUND FOR VARIOUS PROJECTS (DOCKET NO. 1139)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 1139, message of the Mayor and order approving an appropriation of \$1,326,650 from the Edward Ingersoll Browne Fund for various projects (referred August 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF \$600,000 FROM GEORGE F. PARKMAN FUND FOR IMPROVEMENT OF BOSTON COMMON AND PARKS IN EXISTENCE ON JANUARY 12, 1887 (DOCKET NO. 1140)

Coun. KELLY, for the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 1140, message of the Mayor and order approving an appropriation of \$600,000 from the George F. Parkman Fund for improvement of Boston Common and parks in existence on January 12, 1887 (referred August 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$305,905 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF AREA AGENCY ON AGING (DOCKET NO. 1141)

Coun. KELLY, on behalf of the Committee on Neighborhood Services, submitted the following:

Report on Docket No. 1141, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend \$305,905 from the Massachusetts Executive Office of Elder Affairs for the operation of the Area Agency on Aging (referred August 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER PLACING ON 11/2/93 BALLOT A NON-BINDING QUESTION CAPPING WATER AND SEWER RATES AT 1992 LEVELS AND SCALING BACK HARBOR CLEANUP PROJECT, IF NECESSARY (DOCKET NO. 1240)

Coun. O'NEIL offered the following:

Whereas, Water and sewer service charges have become a serious burden to property owner rate payers in Boston and also throughout the metropolitan area;

Whereas, Forecasts all point to a steeply increased trend with charges programmed to climb even higher in the next few years to carry out the cleaning of Boston Harbor;

Whereas, There appears to be rising sentiment that the multi-billion-dollar expenditure for this huge undertaking may be too extravagant if it drives bills on householders and businesses in the Boston area to oppressive levels;

Whereas, Families and individuals who rent will also be impacted as owners pass along the water-

sewer service hikes or move to have tenants pay directly as with other utilities;

Whereas, In this year's municipal election Boston voters ought to be able to express their views on capping water-sewer bills at the 1992 level, tailoring back, if necessary, the Boston Harbor cleanup project; therefore, be it:

Ordered, In accordance with Massachusetts General Laws, Chapter 53, Section 18A, the following non-binding question shall be placed on the official ballot of the Regular Municipal Election to be held on November 2, 1993:

Do you favor capping water and sewer service rates for users in Boston at the levels in effect as of January 1, 1992, and, if necessary, tailoring the scope of the Massachusetts Water Resources Authority's treatment project for Boston Harbor?

YES ☐

NO ☐

Passed under suspension of the rules.

ORDINANCE AMENDING CBC CHAPTER 11, RE "HALF-WAY" HOUSES LICENSED IN A NEIGHBORHOOD TO SERVE PERSONS INCARCERATED FOR CRIMINAL OR SEXUAL OFFENSES REGISTERING WITH POLICE DEPARTMENT (DOCKET NO. 1241)

Coun. McLAUGHLIN offered the following:

City of Boston

In the Year Nineteen Hundred and

An Ordinance that "half-way" houses licensed in a neighborhood to serve persons incarcerated for criminal or sexual offenses shall register with the Boston Police.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

C.B.C. is amended by inserting after 11-1.7 the following new section: (REGISTRATION OF HALF-WAY HOUSES FOR CRIMINAL OR SEXUAL OFFENDERS)

Section 1. Every residential structure or commercial office space licensed by a state agency as a "half-way" house or center boarding overnight or providing programs for persons who have been convicted of felonies or sexual offenses and which facility operates in a neighborhood within 2,000 feet of any dwelling, school, church, playground or day care center, shall, within one week of opening, notify the Boston Police Commissioner and supply information, including but not limited to the following: Address and telephone number of licensed premises (unit or units occupied if not entire property); official name of program and, if applicable, popularly-known name; copy of the license or permit to operate; name or names of on-premises director responsible for day-to-day operations; purpose of the program; number of clients to be served, and name and telephone number of spokesperson designated as liaison with neighborhood groups.

Section 2. The information above shall be kept in custody of the police commissioner or designee and a copy shall be placed on file at the police facility in whose jurisdiction the half-way house is located, such copy to be considered as a public record. Whenever a license is reissued or updated or there is a change

of the on-premises director responsible for day-to-day operations or the spokesperson designated as liaison with neighborhood groups, expansion of the program or other significant change, such information shall be filed with the police commissioner as above.

Section 3. Any resident of a neighborhood, a community organization serving the neighborhood or an elected public official may inquire of the commissioner or police facility serving the area if cited activities at a specific address are licensed and have registered as above. If not, the officer in charge shall assign police to visit the premises and, if the situation requires, give a copy of this ordinance to the person contacted. If the activities are unlicensed, the police commissioner shall report the fact to the law department of the city to notify the proper agency for appropriate prosecution. If the activity fails to register, the law department may notify the licensing agency requesting it rescind or suspend the license as an uncooperative neighbor.

Referred to the Committee on Government Operations.

ORDINANCE AMENDING CBC CHAPTER 12, RE "HALF-WAY" HOUSES LICENSED IN A NEIGHBORHOOD TO SERVE OR TREAT PERSONS WITH SUBSTANCE ABUSE, ALCOHOL, MENTAL ILLNESS, DOMESTIC ABUSE OR OTHER PROBLEMS REGISTERING WITH HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 1242)

Coun. McLAUGHLIN offered the following:

Whereas, "Half-way" houses, serving persons trying to adjust their lives in putting problems behind them, are licensed by the state to go into neighborhoods; and

Whereas, Residents in those neighborhoods often are unaware of such houses or programs until after they establish in an area; and

Whereas, The public which resides in an area as well as their municipal leaders should have a right to know when any such operation is sanctioned by the state; therefore, be it

City of Boston

In the Year Nineteen Hundred and

An Ordinance that "half-way" houses licensed in a neighborhood to serve or treat persons with substance abuse, alcohol, mental illness, domestic abuse of other problems shall register with the Health and Hospitals Department.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

C.B.C. is amended by inserting after 12-1.2 the following new section: 12-1.3 (REGISTRATION OF HALF-WAY HOUSES WITH THE HEALTH AND HOSPITALS DEPARTMENT)

Section 1. The Health and Hospitals Department shall receive registrations of half-way houses licensed by the state to serve persons with alcohol, mental illness, domestic abuse or other concerns involving health of the individual. Every residential facility and commercial space authorized to serve clients within 2,000 feet of a dwelling, school, church, playground or day care center is required within one week of opening to notify the Commissioner of Health and Hospitals and supply information including, but not limited to, the following: Address and telephone number of licensed premises (unit or units occupied if not entire property); official name of program and,

if applicable, popularly-known name; copy of the license or permit to operate; name or names of on-premises director responsible for day-to-day operations; purpose of the program; number of clients to be served; list of employees; and name and phone number of spokesperson designated as liaison with neighborhood groups.

Referred to the Committee on Government Operations.

COMMITTEE ON NEIGHBORHOOD SERVICES TO HOLD HEARING RE USE OF CITY HALL PLAZA (DOCKET NO. 1243)

Coun. KELLY offered the following:

Whereas, The Great Yankee Rib Cook-Off was held on City Hall Plaza from Thursday, August 26 through Sunday, August 29, 1993; and

Whereas, On Monday morning the Plaza had not been cleaned and pedestrians and tourists were confronted with the aroma of stale beer and barbecue sauce and grease that had been ground into the red brickwork; and

Whereas, The City of Boston is responsible for the condition of the Plaza; now therefore be it

Ordered, That the Boston City Council Committee on City and Neighborhood Services hold a hearing to address the following questions: who determines the proper use of the Plaza; who is responsible for the cleanup of the Plaza after such an event; the rental fee, if any, for the use of the Plaza; how is the cleanup paid for; and does the city own the proper equipment for such a massive cleanup?

Referred to the Committee on Neighborhood Services.

COMMITTEE ON NEIGHBORHOOD SERVICES TO HOLD HEARING TO DETERMINE CITY'S POLICY RE STREET PEOPLE (DOCKET NO. 1244)

Coun. KELLY offered the following:

Whereas, The number of street people has increased in certain neighborhoods in recent years; and

Whereas, Some of these individuals have drug problems, some have alcohol problems, and some are mentally ill — and virtually all have various health problems; and

Whereas, Most of these individuals are harmless, while others are dangerous; and

Whereas, If our neighborhoods are to survive, the administration must not only have a policy for dealing with street people, it must also demonstrate understanding for those who live in the neighborhoods; be it therefore

Ordered, That the Committee on Neighborhood Services conduct a public hearing to determine the city's policy with regard to street people in our neighborhoods as well as downtown; and be it further

Ordered, That Kelly Cronin, the Director of the Emergency Shelter Commission, be invited to attend.

Referred to the Committee on Neighborhood Services.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1251)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 8, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, December 7, 1993:

Edward Coppinger, Secretary, \$526.73 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1252)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 1, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, September 14, 1993:

Kevin Peterson, Secretary, \$738.91 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1253)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, September 15, 1993, the following named person be, and hereby is, appointed to the position set against his name until Tuesday, December 14, 1993:

Kevin Peterson, Secretary, \$488.91 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Jim "Mickey" Hoyle (Docket No. 1245).

Council O'Neil: Josie Famolare (Docket No. 1246); Tom Visser (Docket No. 1247); Kenneth Webster (Docket No. 1248).

Councillor Yancey: Thom McCloud (Docket No. 1249); The Honorable Walter C. Carrington (Docket No. 1250).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

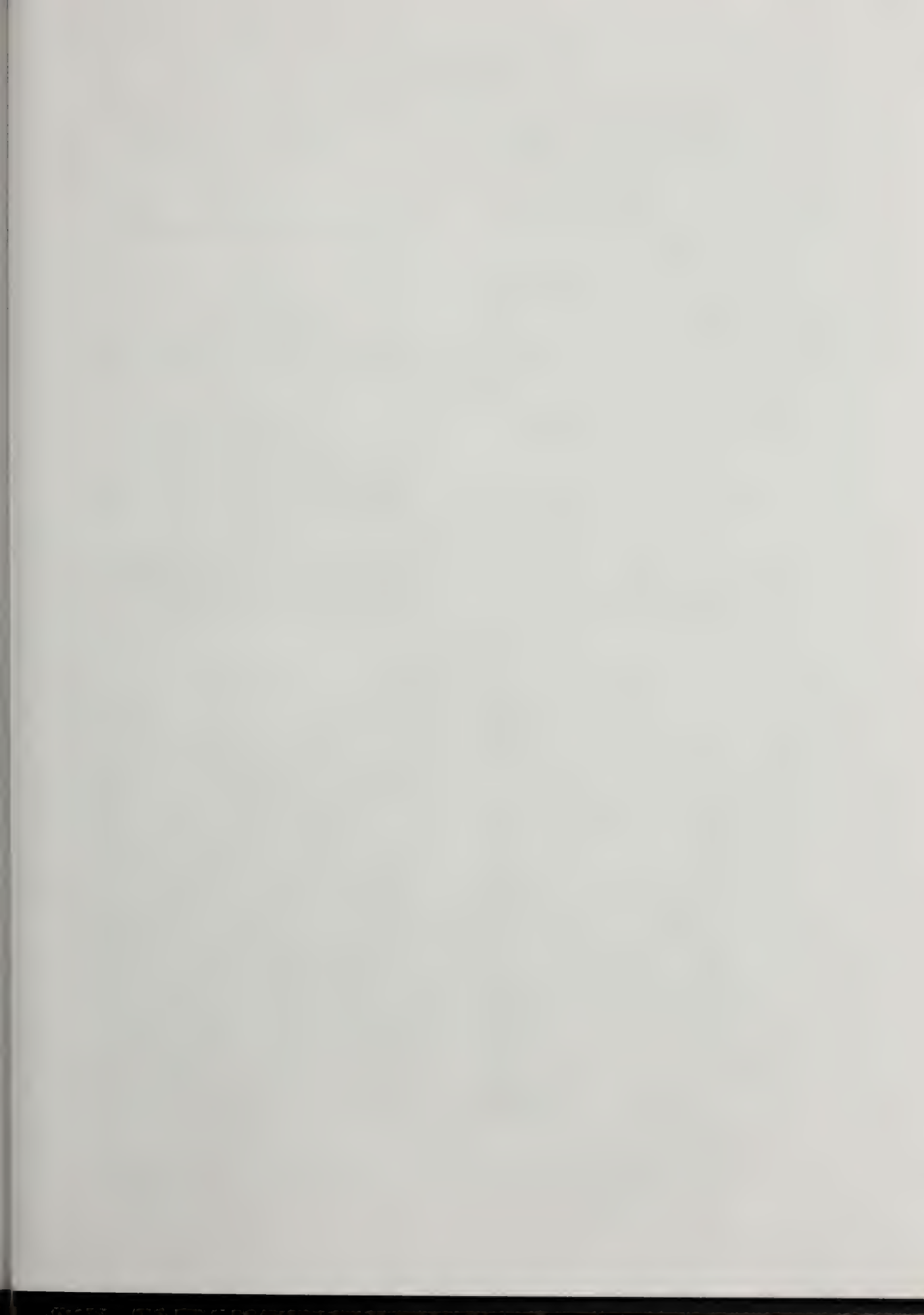
Coun. O'NEIL moved that whom the Council adjourn today it be to meet again on Wednesday, September 15, 1993, at 10 a.m.

The motion was carried.

Adjourned at 10:22 a.m., on motion of Councillor Kelly, until Wednesday, September 15, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Act of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, September 15, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, Senior Member, presiding. Absent, President MENINO.

INVOCATION

Councillor O'NEIL requested that the members and all present stand for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE AMENDING CBC CHAPTER 6, SECTION 6.3f, EXEMPTING CERTAIN INDIVIDUALS FROM PENALTY FOR VIOLATING RESIDENTIAL PARKING REGULATIONS (DOCKET NO. 0155)

The following was received:

City of Boston
Office of the Mayor

August 30, 1993.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on August 18, 1993, Docket No. 0155, which amends C.B.C. Chapter 6, Section 6.3f by exempting certain individuals from the penalty for violating residential parking regulations established by the Boston Transportation Commission.

However laudable the Council's intentions in promoting this order, the exclusive authority to adopt, amend, alter and repeal traffic and parking rules and regulations, and to prescribe penalties for violations of those rules and regulations, is vested in the Transportation Commission. St. 1929, c. 263, s. 2 (as added by St. 1982, c. 190). Under that law, the City Council's only role in these matters is its ability, with the approval of the Mayor, to approve or reject any penalty in excess of \$15 that has been prescribed by the Commission. The Council may not use this limited role to amend an existing regulation by exempting a class of persons from the prescribed penalty.

Because I share your concern on this issue, and in the spirit of cooperation, I have directed the Transportation Commissioner to develop, within 90 days, a pilot program for home health care providers along with an implementation plan. I will be pleased to review the pilot program with you prior to its implementation and after it is completed in order to assess the feasibility of a permanent program.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER GRANTING LICENSE TO OPERATE MOTOR VEHICLES IN CITY FOR PURPOSE OF CARRYING PASSENGERS (DOCKET NO. 1036)

The following was received:

City of Boston
Office of the Mayor

September 3, 1993.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on August 18, 1993, Docket No. 1036, which purports to grant a license to operate motor vehicles in the City of Boston for the purpose of carrying passengers.

The reason for my disapproval is that the exclusive authority to license sight-seeing automobiles in the City of Boston is vested in the Police Commissioner. St. 1931, c. 399. The applicant in question has been instructed to contact the Boston Police Hackney Division for processing of their application.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER ACCEPTING PROVISIONS OF CHAPTER 469 OF ACTS OF 1987 PROVIDING FOR ADDITIONAL COMPENSATION FOR ASSESSORS AND ASSISTANT ASSESSORS (DOCKET NO. 1120)

The following was received:

City of Boston
Office of the Mayor

September 13, 1993.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on August 25, 1993, Docket No. 1120, accepting the provisions of Chapter 469 of the Acts of 1987 and providing a 10 percent pay increase for Assessing Department employees who have completed requirements to become certified assessors. This veto is based on a variety of reasons.

First, the Order provides pay raises without the appropriate collective bargaining process. Assessing has developed a comprehensive system of job titles with compensation that is appropriate to reflect the skills and training of various levels of employees. Your order ignores the existing system and would thus undermine the Department's efforts to improve staff capacity and compensate employees according to their job descriptions.

Second, the Order would create an unbudgeted expense of nearly \$10,000, in the Assessing Department which would have to be covered by eliminating some other planned expenditure.

Finally, given the City's difficult financial situation as a result of local aid cuts, and the fact that many employees have gone without a collective bargaining increase for several years, the Order creates an inequity. Especially in that context, special legislation to increase a premium that the two affected employees already receive is inappropriate.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

CERTAIN INFORMATION UNDER SECTION 17F
RE SHERIFF'S OFFICE (DOCKET NO. 1254)

The following was received:

City of Boston
Office of the Mayor

September 9, 1993.

To the City Council.

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on August 18, 1993, regarding the Sheriff's Office, please find the attached response.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE POLICE DEPARTMENT (DOCKET NO. 1255)

The following was received:

City of Boston
Office of the Mayor

September 9, 1993.

To the City Council.

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on August 18, 1993, regarding the Police Department, please find the attached response.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Placed on file.

ORDER AUTHORIZING FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$125,000 FROM HUD RE METROPOLITAN BOSTON HOUSING OPPORTUNITY CLEARING CENTER (DOCKET NO. 1256)

The following was received:

City of Boston
Office of the Mayor

September 14, 1993.

To the City Council.

Dear Councillors:

I transmit, herewith for your approval an order authorizing the City of Boston to apply for, accept and expend \$125,000 in grant monies from the U.S. Department of Housing and Urban Development (HUD).

This request is necessary in order for the Boston Fair Housing Commission to accept a grant from HUD to continue operating the Metropolitan Boston Housing Opportunity Clearing Center.

This grant is awarded to facilitate open access and housing opportunities in Boston and the cities and towns surrounding Boston, for low-income black households and other low-income minority households.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, The Boston Fair Housing Commission was created in 1982 by City ordinance; and

Whereas, The Boston Fair Housing Commission has been accepted by the U.S. Department of Housing and Urban Development to establish and operate the Metro-

politan Boston Housing Opportunity Clearing Center (Metrolist); and

Whereas, The U.S. Department of Housing and Urban Development has made available certain grants to implement the NAACP, *Boston Branch v. HUD*, Consent Decree, and

Whereas, The Boston Fair Housing Commission has received a grant to facilitate open access and housing opportunities in Boston and the cities and towns surrounding Boston, for low-income minority households; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for funding in the amount of \$125,000 for the purpose of continuing to operate a comprehensive program to facilitate accessibility regarding housing opportunities throughout the Boston metropolitan area, for low income minority households now living in the City of Boston; and in connection therewith, to execute and deliver such documents as may be required by the federal government; and in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Housing.

APPROPRIATION OF \$110,511.37 FOR EASTERN
REGIONAL LIBRARY (DOCKET NO. 1257)

The following was received:

City of Boston
Office of the Mayor

September 3, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$110,511.37 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$110,511.37 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$110,511.37.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE CONSERVATION RESTRICTION BY BOSTON URBAN GARDENERS AT COMMUNITY FARM, INC., FOR CERTAIN LAND IN JAMAICA PLAIN (DOCKET NO. 1258)

The following was received:

City of Boston
Office of the Mayor

September 14, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Conservation Commission to receive, pursuant to G.L. Chapter 40, Section 8C, a conservation restriction given pursuant to G.L. Chapter 184, Section 31, by Boston Urban Gardeners at the Community Farm, Inc., for a parcel of land of approximately 26,082 square feet, located at the northern intersection of Lamartine Street and Hoffman Street in Jamaica Plain.

The conservation restriction will serve to retain much of the site's character as a designated Boston Urban Garden of approximately 26,082 square feet. This site serves a valuable function in the neighborhood as a scenic public open space.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Whereas, The City of Boston recognizes the need for preservation of publicly accessible open space to enhance the quality of life in the City; and

Whereas, Boston Urban Gardeners at the Community Farm, Inc., has agreed to convey to the City of Boston through the Conservation Commission, a Conservation Restriction of approximately 26,082 square feet of land at the northern intersection of Lamartine Street and Hoffman Street in Jamaica Plain; now, therefore, be it

Ordered, That in accordance with the provisions of G.L. c. 40, s. 8c, the Conservation Commission be and hereby is, authorized to receive in the name of the City of Boston said Conservation Restriction.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT AUTHORIZING PREFERENCE IN AWARD OF CONTRACTS TO BOSTON-BASED BUSINESSES (DOCKET NO. 1259)

The following was received:

City of Boston
Office of the Mayor

September 13, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval Home Rule legislation authorizing the City to initiate and implement Boston-based business preference for the provision of goods and services in the contracting process.

Boston-based businesses provide jobs for our residents and stability in our neighborhoods. All residents of Boston would benefit from an expanded business base in terms of increased employment opportunities and additional tax revenue to support basic city services.

This legislation would allow the City to award contracts to Boston-based vendors if their bid were within 5 percent of the lowest bidder, if the lowest bidder were based outside of the city. A similar policy was in place under the White Administration but was superseded by the provisions of M.G.L. c. 30B, which states that municipalities must accept the lowest bid on city contracts.

Given the restriction of G.L. c. 30B, in fiscal year 1993 the City awarded over 20 million in contract dollars to 870 vendors who were based outside of Massachusetts. In contrast, just slightly more than 5 million in contract dollars were awarded to just 110 Boston-based vendors.

This legislation seeks to give those businesses which are the lifeblood of our neighborhoods of the City and

Commonwealth a better chance to flourish and provide economic benefits of our residents.

I therefore respectfully request adoption of this legislation by your Honorable Body.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of sections 4(f) and 5(g) of Chapter 30B of the General Laws, or any other general or special law to the contrary, the city of Boston is hereby authorized, subject to the approval of the mayor in writing, to give preference in the award of competitively bid contracts for the procurement of supplies or services for the City of Boston, to businesses which are based in the city of Boston, as hereinafter defined, provided that the difference in the amount between the quotation or bid submitted by the lowest responsive and responsible bidder and the lowest responsive and responsible Boston based bidder not otherwise the lowest bidder does not exceed five percent.

Section 2. The term "Boston based business" is defined as any business entity which:

a. If a sole proprietorship, is wholly owned by a person whose principal place of residence is in the city of Boston and whose sole or principal place of business is in the city of Boston.

b. If a partnership, all or a majority of the general partners live in the city of Boston and the partnership's sole or principal place of business is in the city of Boston.

c. If a business corporation, a majority of the stock is held by a resident of the city of Boston and the corporation's sole or principal place of business is in the city of Boston.

d. If a non-profit corporation, its principal place of business is in the city of Boston.

e. If a joint venture, each business entity which comprises the joint venture satisfies at least one of the eligibility criteria in paragraphs a-d in this section two.

Section 3. In the award of contracts to Boston based businesses pursuant to this act, the city of Boston shall, to the extent practicable, comply with all other applicable provisions of Chapter 30B of the General Laws.

Section 4. This act shall take effect upon passage.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

**APPOINTMENT BY THE ACTING MAYOR
(DOCKET NO. 1260)**

Notice was received from the Acting Mayor of the appointment of Alfreda J. Harris to the Boston School Committee for a term expiring upon the expiration of his tenure.

Placed on file.

**APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1261)**

The Constable's Bond of Willard Smith, having been

duly approved by the Collector-Treasurer was received and approved.

COMMUNICATION FROM MASSACHUSETTS
HIGHWAY DEPARTMENT (DOCKET NO. 1262)

Communication was received from the Massachusetts Highway Department re: Layout No. 6969 and Order of Taking.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT 7/21/93 MEETING
(DOCKET NO. 1263)

The following was received:

City of Boston
Office of the Clerk

September 7, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 21, 1993, viz.:

0920 — Order authorizing the City to accept and expend funds of \$100,000 from the Federal Government as reimbursement of FY93 expenditures made by the Fire Department for civil defense related activities.
Approved by the Mayor August 9, 1993.

0928 — Order approving a petition for a special law amending Section 7 of Chapter 291 of the Acts of 1906 re: term of Police Commissioner.
No action to date.

1022 — Order approving an appropriation of \$80,698.48 for the Eastern Regional Library.
Approved by the Mayor August 9, 1993.

1023 — Order approving an appropriation of \$84,841.12 for the Eastern Regional Library.
Approved by the Mayor August 9, 1993.

1026 — Order authorizing the Treasury Department and the Collecting Division to accept and expend \$90,000 from the Boston Water and Sewer Commission to reimburse the Treasury Department for expenses relating to the collection of delinquent water and sewer bills.
Approved by the Mayor August 9, 1993.

1027 — Order authorizing the Assessing Department to accept and expend \$38,640 for the period July 1, 1992, through June 30, 1993, as reimbursement for expenses related to the collection of delinquent water and sewer bills.
Approved by the Mayor August 9, 1993.

1071 — 36 Constables Bonds.
Approved by the Mayor August 19, 1993.

1074 — Order that the City Council vote to dispatch the Corporation Counsel to proceed forthwith to the U.S. District Court to file an injunction on the Boston Water and Sewer Commission to cease and desist from shutting water off in homes and places of business in the City.
Message disapproving filed August 9, 1993.

1080 — Order approving a petition for a special law re: overdue excise taxes.
Approved by the Mayor August 5, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT 7/28/93 MEETING
(DOCKET NO. 1264)

The following was received:

City of Boston
Office of the Clerk

September 7, 1993

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 28, 1993, viz.:

1028 — Order authorizing the City to accept and expend FY92 Lead Paint-Based Paint Abatement Grant funds awarded by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$3,525,005.
Approved by the Mayor August 2, 1993.

1029 — Order authorizing the City to accept and expend FY93 HOME Investment Partnerships Program funds of \$5,188,000 from the U.S. Department of Housing and Urban Development (HUD).
Approved by the Mayor August 2, 1993.

1109 — Order approving an appropriation of \$547,567.51 for the Library of Last Recourse.
Approved by the Mayor August 2, 1993.

1117 — 13 Constables.

Approved by the Mayor August 19, 1993.

1133 — Order approving a petition for a special law to empower the Boston Fair Housing Commission to enforce by judicial power the provisions of Title VIII and Impose civil penalties (Substantial Equivalency).
Approved by the Mayor July 28, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1265)

Notice was received from the Department of Public Utilities re: Galen Keller.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1266)

Notice was received from the Department of Public Utilities re: Lubbock Radio Paging Service, Inc. d/b/a Stenocall.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1267)

Notice was received from the Department of Public Utilities re: Total Telecommunications, Inc.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO AC-
CEPT AND EXPEND GRANT OF \$37,487 FROM

EDWARD BYRNE MEMORIAL FUND STATE
AND LOCAL LAW ENFORCEMENT ASSIST-
ANCE PROGRAM (DOCKET NO. 1202)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1202, message of the Mayor and order authorizing the City to accept and expend a grant of \$37,487 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program for Police Department's Technical Services Division (referred August 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO AC-
CEPT AND EXPEND GRANT OF \$75,000 FROM
EDWARD BYRNE MEMORIAL FUND STATE
AND LOCAL LAW ENFORCEMENT ASSIST-
ANCE PROGRAM FOR POLICE DEPART-
MENT'S SAFE NEIGHBORHOOD INITIATIVE
COMMUNITY INPUT PROJECT (DOCKET NO.
1203)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1203, message of the Mayor and order authorizing the City to accept and expend a grant of \$75,000 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program for the Police Department's Safe Neighborhood Initiative Community Input Project (referred August 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO AC-
CEPT AND EXPEND GRANT OF \$37,487 FROM
EDWARD BYRNE MEMORIAL FUND STATE
AND LOCAL LAW ENFORCEMENT ASSIST-
ANCE PROGRAM FOR POLICE DEPART-
MENT'S ANTI-GANG VIOLENCE UNIT
(DOCKET NO. 1204)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1204, message of the Mayor and order authorizing the City to accept and expend a grant of \$37,487 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program for the Police Department's Anti-Gang Violence Unit (referred August 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF AP-
POINTMENTS OF CONSTABLES (DOCKET
NO. 1145)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1145, message of the Mayor and order for confirmation of the appointments of John T. Pasanello and Anthony S. Zollo as Constables, authorized to serve civil process upon filing of bond (referred August 18) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDINANCE RE ADMINISTRATIVE
CITATIONS FOR VIOLATIONS OF STATE SAN-
ITARY CODE (DOCKET NO. 1197)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1197, ordinance re administrative citations for violations of the State Sanitary Code (referred August 18) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and

An Ordinance RE Administrative Citations for Viola-
tions of State Sanitary Code

Whereas, A serious public emergency exists in the City of Boston with respect to residential premises which are in violation of the state sanitary code, causing many citizens to live in unsafe conditions;

Whereas, The legal remedies available to the Inspectional Services Department in enforcing this code, as well as other applicable state laws and regulations, are insufficient to encourage timely repair of rental properties;

Whereas, Owners often avoid repairing sub-standard properties, thereby endangering the lives, safety, and property of tenants and severely limiting the ability of many people to remain in their homes safely, therefore

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose

To provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law, to guarantee tenants of the City of Boston housing which complies with the state sanitary code and other applicable laws and regulations, and to encourage owners to maintain the buildings they own in compliance with this code, laws and regulations by enacting an ordinance under which administrative citations are issued to owners who violate the state sanitary code.

Section 2. Definitions

(A) "Administrative Citation" means a notice issued to an owner by the Inspectional Services Department, pursuant to this ordinance, which provides a statement of the terms under which the owner may be fined for failure to remedy violations of the State Sanitary Code and a statement of the owner's right to appeal the issuance of the administrative citation and/or fine.

(B) "Dwelling" means every building or shelter including but not limited to rooming houses and temporary housing used or intended for human habitation and every other structure or condition located within the same lot line whose existence causes or is likely to effect noncompliance with the provisions of 105 CMR 410.000.

(C) "Dwelling Unit" means the room or group of rooms within a dwelling used or intended for use by one family or household for living, sleeping, cooking and eating. Dwelling unit shall also mean a condominium unit.

(D) "Inspectional Services Department" means the legally designated authority for the City of Boston, authorized by CBC 9.9, to enforce the state sanitary code through the inspection of rental units for violations of the code and the implementation of mechanisms to ensure compliance with repair orders.

(E) "Occupant" means every person over one year of age living or sleeping in a dwelling or dwelling unit.

(F) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile home park; or (b) has care, charge or control of any

dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; or (c) mortgagee in possession; or (d) agent, trustee or other person appointed by the courts; (e) any officer or trustee of the association of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors.

(G) "State sanitary code" means the state sanitary code, Code of Massachusetts Regulations codified at 105 400.00 - 410.00, adopted under the authority of Massachusetts General Laws, Chapter 111, s. 3 and s. 127A, as it may be amended from time to time.

Section 3. *Administrative Citations: Issuance*

(A) Whenever the Inspectional Services Department finds any violation of any provision of the state sanitary code it shall issue, in addition to its order to make repairs, an administrative citation against the owner according to the procedures set out in this ordinance.

(B) The administrative citation shall incorporate by reference the order to make repairs and shall contain the following information:

- (1) the date of the inspection;
- (2) the amount of fine which shall be assessed against the owner if the violation or violations are not remedied within the time frame set out in order to make repairs as well as the rate at which the fine shall escalate pursuant to Section 8(B) and (C) of this ordinance;
- (3) the manner in which the owner may pay any fine assessed in accordance with the provisions of this ordinance; and
- (4) a description of the owner's appeal rights with respect to the issuance of the administrative citation and of any fine.

(C) The administrative citation shall be served on the owner, along with any orders to make repairs, in accordance with the provisions of the state sanitary code.

(D) A copy of the administrative citation shall also be delivered on the occupants of the dwelling or dwelling unit in which violations have been found and shall be posted in the common areas of the dwelling. If violations of the state sanitary code are found in the common areas of any dwelling, a copy of the administrative citation shall be delivered on each and every tenant of the dwelling.

(E) A copy of the administrative citation shall be retained by the Inspectional Services Department and be available for public inspection and copying.

(F) Nothing in this Section shall interfere with an owner's right to appeal the issuance of an order to make repairs under the State Sanitary Code.

Section 4. *Repairs*

(A) An owner shall make any and all repairs necessary to remedy any violations found by the Inspectional Services Department within the time frame stated on the order to make repairs, unless he or she requests a hearing pursuant to the hearing regulations of the State Sanitary Code.

(B) The Inspectional Services Department shall, within five days after the dates for compliance specified in an order to repair issued pursuant to 105 CMR 410.830, make an on site inspection to determine whether there has been compliance with its order. However, if one or more of the violations or conditions cited in the order to repair are determined to be conditions which may endanger the health or safety, and well-being of the occupant(s) as defined in 105 CMR 410.750, this inspection shall be made within 24 hours of the dates for compliance specified in an order. An inspection under 105

CMR 410.830(A)-(N) shall comply with the requirements of 105 CMR 410.822.

(C) If, upon re-inspection, it is determined that the owner has remedied the violations cited in the order to make repairs, the administrative citation shall so note this finding and shall be filed with the Inspectional Services Department. Any subsequent order to make the same repairs shall, for the purposes of this Ordinance, be deemed a new and separate violation of the State Sanitary Code.

(D) Copies of the administrative citation indicating that the violation has been remedied and no fine has been assessed shall be served on the same individuals who received notice of the initial administrative citation. This notice shall be served within five days of the re-inspection.

(E) If, upon re-inspection, it is determined that the owner has failed to remedy the violations cited, this shall be noted on the administrative citation and a fine shall be assessed against the owner in accordance with the terms of Section 6 of this ordinance.

(F) Copies of the administrative citation noting the assessment of a fine for failure to remedy the violations cited shall be served on the same individuals who received notice of the initial administrative citation within five days of the fine being assessed against the owner.

Section 5. *Extensions*

(A) An owner who has made a good-faith effort to remedy any violations cited in an order to make repairs and an administrative citation may apply to the Inspectional Services Department for an extension of the time set for making repairs by requesting a hearing under the hearing provisions of the State Sanitary Code.

(B) A good-faith effort shall be found to exist only in the following circumstances:

- (1) if the owner provides evidence that the repairs cannot be completed within the required time frame. Such evidence shall be in the form of at least two written estimates from outside professionals, one of which the owner has accepted in writing, stating when the repairs will be made; or
- (2) if the owner is unable, despite serious and substantial efforts to obtain financing for repairs. In order to qualify for an extension under this sub-section, the owner must present written and verifiable evidence of all efforts to obtain financing as well as written and verifiable evidence of a present financial inability to meet the cost of repairs.

(C) In any case where an extension has been granted for the remedying of any violation, a new date shall be set by the Inspectional Services Department by which the owner shall remedy the violation and a re-inspection shall take place in accordance with Sections 4(C) through 4(F) of this ordinance.

(D) No extensions shall be granted in any case where an owner has received a fine for the same or similar violations in the same unit within the twelve-month period immediately preceding issuance of the current administrative citation.

(E) In no event shall the time frame for repairs including any extensions be greater than ninety days from the date of the issuance of the order to make repairs except that permanent owner occupants of any building or structure containing no more than one dwelling unit, or containing no more than two dwelling units, or containing nor more than three dwelling units may apply for an additional thirty day extension under the provisions of this section and provided further that no building or structure shall be considered occupied by the owner thereof unless all legal and beneficial owners occupy one or more of the dwellings therein as their permanent residence.

Section 6. *Fines for Failure to Repair*

(A) If an owner fails to remedy a violation cited in an

order to make repairs within the allotted time frame, or fails to remedy the violation within the time frame set out in any extension granted under Section 5 of this ordinance, or fails to file a timely appeal, a fine shall be assessed against the owner.

(B) Notice of the assessment of a fine shall be served on the owner in accordance with the notice provisions of the State Sanitary Code.

(C) Notice of the fine shall be served on the same individuals who received notice of the initial administrative citation.

(D) The amount of the fine shall be set according to the following schedule:

(1) \$100.00 per day for each violation referred to in 105 CMR 410.750(A)-(N) and required to be corrected within twenty-four hours; or

(2) \$20.00 per day for each violation referred to in 105 CMR 410.830(B) and required to be in an amount of time determined by the Inspectional Services Department but, in any event, no more than thirty days.

(3) Notwithstanding the schedule of fines set out in subsections (1) and (2) above, the following caps shall be placed on fines:

(a) a cap of \$1,000.00 per violation for any dwelling whose owner owns less than 35 dwelling units in the Commonwealth of Massachusetts, except that the cap shall be \$2,500.00 for any violations listed in 105 CMR ss. 410.750(A)-(N);

(b) a cap of \$2,500.00 per violation for any dwelling whose owner owns 35 or more dwelling units in the Commonwealth of Massachusetts, except that the cap shall be \$5,000.00 for any violation listed in 105 CMR ss. 410.750(A)-(N);

(c) a cap of \$10,000.00 per unit, per initial order to repair for any dwelling whose owner owns less than 35 dwellings in the Commonwealth of Massachusetts; and

(d) a cap of \$25,000 per unit, per initial order to repair for any dwelling whose owner owns 35 or more dwelling units in the Commonwealth of Massachusetts.

(4) In addition, the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

Section 7. Appeals of Fines

(A) An owner who is aggrieved by the issuance of a fine or an occupant who is aggrieved by the failure of the Inspectional Services Department to fine an owner pursuant to this ordinance may appeal to the Inspectional Services Department according to the following procedures:

(1) An appeal shall be filed within ten days of the date of the action appealed from;

(2) The appeal shall be in writing and shall state, in detail, the grounds for the appeal;

(B) The fine shall continue to accrue after the filing of an appeal but the fine shall not be collected until after the administrative determination. An appeal shall not stay the owner's obligation to repair any violation cited.

(C) A hearing shall be held on the appeal following the same procedures available in an appeal of the issuance of an order to make repairs which are set out in 105 CMR ss. 410.850 and 410.860, except that any appeal to court shall be governed by the provisions of Massachusetts General Laws, Chapter 30A.

(D) Appeals under this section shall be limited to review of the decision of the Inspectional Services Department to issue or not to issue a fine under this Ordinance, and shall not include issues otherwise appealable pursuant to 105 CMR ss. 410.850 and 410.860.

(E) Nothing in this section shall be construed to affect

of impair the right of appeal the issuance of an order to make repairs in accordance with 105 CMR ss. 410.850 and 410.860.

Section 8. Failure To Pay Fine

(A) Notice of a fine which has been issued pursuant to Section 6 of this ordinance shall be served on the owner and on the occupants who received notice of the initial administrative citation.

(B) In addition, in accordance with Section 6(D) (4), the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

(C) A property tax lien may be taken by the City of Boston against the owner if the tripled fine is not paid within six months of service of the notice of the fine or the issuance of the next property tax bill, whichever is later, and the owner shall be notified of this action prior to its being taken.

(D) Any person aggrieved by the failure of the City of Boston to take such enforcement action, may seek injunctive relief in the district or superior court pursuant to Massachusetts General Laws, Chapters 214 and 218, s. 19C to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 9. Effect of Fine In Subsequent Court Actions

(A) A copy of the administrative citation indicating that a fine has been issued as a result of the owner's failure to remedy a violation cited in the administrative citation shall be *prima facie* of a violation of Massachusetts General Laws, Chapter 111, s. 127A *et seq.* and Chapter 239, s. 8A in any legal action by or against the owner.

Section 10. Revenue Generated

(A) Any revenue generated by the implementation of this ordinance in excess of the cost of administering it shall be deposited by the Inspectional Services Department in a special fund and shall be allocated as follows: 1) fifty percent dedicated to providing financial assistance to owners who, due to financial hardship, are unable to remedy violations cited in an administrative citation; and 2) fifty percent dedicated to repairing dwellings and dwelling units which have so deteriorated as to constitute a public nuisance and which have been removed, by operation of law or a court order, from the control of the owner as a result of the deterioration.

Section 11. Regulations

The Department of Inspectional Services shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 12. Construction

Nothing in this ordinance shall be construed to conflict with the provisions of Massachusetts General Laws, Chapter 111, s. 127A, *et seq.* governing the authority and conduct of the Inspectional Services Department or with any other law of regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

Section 13. Severability

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 14. Effective Date

The provisions of this ordinance shall take effect three months from the date of its enactment.

Coun. SALERNO moved the previous question.

Coun. KELLY moved that the Committee Report on Docket No. 1197 be **tabled until a date certain, to wit, September 29, 1993.**

The Chair ruled that the question be the motion of Coun. KELLY.

The motion was carried.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING STATE-BOSTON RETIREMENT SYSTEM TO PAY CERTAIN MEDICAL EXPENSES TO RETIRED FIREFIGHTER JAMES J. HUDSON (DOCKET NO. 1268)

Coun. O'NEIL offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Section 100 B of Chapter 41 of the General Laws, or any other general or special law to the contrary, the State-Boston Retirement System shall pay to Longwood Orthopedic Associates, Incorporated, as medical provider to James J. Hudson, a Boston Firefighter who retired in 1990, for accidental disability due to job-related injuries, the sum of \$3,100 for medical bills incurred as a result of surgery on May 17, 1991.

Section 2. This act shall take effect upon its passage.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE LISTING BOARD (DOCKET NO. 1269)

Coun. BOLLING offered the following:

Ordered, that a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause 1 Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 8 of Chapter 29 of the Acts of 1917, as most recently amended by Section 1 of Chapter 265 of the Acts of 1956, is hereby further amended by striking out the first paragraph and inserting in place thereof the following paragraph:

Section 8. The Listing Board shall annually in January or February, by itself or by police officers subject to the jurisdiction of the Police Commissioner, visit every building in the city, and, after diligent inquiry, list, as nearly as the board can ascertain, the name, age or year of birth, sex, citizenship, occupation, and residence on January first in the preceding and in the current year, of every person seventeen years of age or older. The annual listing shall include all persons contained in the previous year's listing except those who the listing board has determined are deceased or have moved from the address from which they were listed as residing at during the previous year's listing.

Coun. BOLLING moved suspension of the rules and passage of the order.

Coun. KELLY moved that the order be referred to the Committee on Neighborhood Services.

The Chair ruled that the order be **referred to the Committee on Neighborhood Services.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT CERTAIN QUESTION RE BANNING HANDGUNS FROM BOSTON RESIDENTS UNDER 21 BE PLACED ON BALLOT ON 11/2/93 (DOCKET NO. 1280)

Coun. SALERNO offered the following:

Ordered, That, pursuant to G.L. Ch. 53, S. 18A, the Election Commission be, and hereby is, requested and directed to place upon the ballot to be used as the several polling places on November 2, 1993, the following question:

"Shall legislation be enacted banning handguns from Boston residents under 21 years of age?"

Yes / ☐ / No / ☐ , and

make the result thereof a part of its annual report.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT PROHIBITING THE POSSESSION OF FIREARMS BY MINORS IN THE CITY OF BOSTON (DOCKET NO. 1281)

Couns. SCODRAS, HENNIGAN, BOLLING and SALERNO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions pertaining to firearms shall be in effect in the city of Boston:

Section 1. DEFINITIONS

a. "Firearm" shall mean a firearm as defined in G.L. c. 140, sec. 121.

(1) "Firearm" shall not include:

(a) a firearm which has been modified so as to render it permanently inoperable or so as to make it permanently a device which may not appropriately be designated as a firearm; or

(b) an antique or relic firearm, movie prop or other weapon not capable of firing a projectile and not intended for use as a functional weapon and which cannot be readily converted through a combination of available parts into an operable firearm.

Section 2. RESTRICTIONS OF FIREARMS

a. In the city of Boston, it shall be unlawful to sell, rent, lease, barter or transfer a firearm to any person under the age of twenty-one (21) years.

b. In the city of Boston, it shall be unlawful for any person under the age of twenty-one (21) years to sell, rent, lease barter, transfer, possess or purchase a firearm.

c. In the city of Boston, unless otherwise exempt by the provisions of this act, from and after the effective date of this act, notwithstanding section 131 of chapter 140 of the general law, no person who has not attained his twenty-first birthday shall be eligible to apply to the police commissioner for the city of Boston for a license to carry or possess a firearm, and said police commissioner shall not issue any such license to any person who has not clearly established the lawful age of twenty-one years.

Section 3. EXEMPTIONS

This act shall not apply to the following exempted persons and users:

a. Officers, agents, or employees of this or any other state or of the United States, members of the armed forces of the United States or the organized militia of this or any other state, and law enforcement officers, including special police officers licensed by the city of Boston, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of their official duties.

b. The sale of firearms by dealers under G.L. c. 140, sec. 122 to those persons described in Section 3a herein;

c. The possession of firearms by persons who are licensed to carry firearms under G.L. c. 140, sec. 131, while on the property of a lawfully incorporated sporting or shooting club;

d. The possession of firearms by persons specifically authorized to acquire, have, possess or carry a firearm pursuant to federal law;

e. The regular and ordinary transport of firearms as merchandise by any common carrier;

f. To a person voluntarily surrendering a firearm and ammunition therefor to a licensing authority, the Boston police commissioner or his designee, if prior written notice has been given by said person to the licensing authority or the police commissioner, stating the place and approximate time of said surrender;

g. Possession of firearms and ammunition therefor by nonresidents of the Commonwealth or residents of the Commonwealth not residing within Boston traveling in or through the city, provided that the nonresident has complied with the requirements of G.L. c. 140, sec. 131F;

h. Any new resident moving into the city of Boston, or any resident of the city, upon being released from active service with any of the armed services of the United States with respect to any firearm and ammunition therefor then in his possession, for sixty days after such release or after the time he moves into the city of Boston;

i. The transfer as provided by law of a firearm upon the death of an owner to his heir or legatee shall be subject to the provisions of this section, provided that said heir or legatee shall within one hundred and eighty days of such transfer, obtain a firearm identification card pursuant to section 129B of chapter 140 of the general law.

Section 4. PENALTIES

Any person who violates the provisions of this act as to a firearm shall be punished by imprisonment for not less than one year nor more than two and one-half years in a jail or house of correction. The sentence imposed on such person shall not be reduced to less than one year, nor suspended, nor shall any person convicted under this act be eligible for probation, parole, work release, or furlough or receive any deduction from his sentence for good conduct until he shall have served one year of such sentence; provided, however, that the Sheriff of Suffolk County may on the recommendation of the warden, superintendent, or other person in charge of a correctional institution, grant to an offender committed under the provisions of this act a temporary release in the custody of an officer of such institution for the following purpose only: to attend the funeral of a relative; to visit a critically ill relative; or to obtain emergency medical or psychiatric service unavailable at said institution. Prosecutions commenced under this act shall neither be continued without a finding nor placed on file.

Section 5. MISCELLANEOUS PROVISIONS

a. A police officer shall be authorized to seize any firearm which may be evidence of a violation of this act. The firearm shall be held as evidence by the police and may be disposed of in accordance with G.L. c. 140, sec. 129.

b. The police commissioner of the city of Boston shall be authorized to revoke licenses granted under G.L. c. 140, secs. 122 and 131 for violation of this Act.

c. This act shall not apply to any person who on the effective date of this act has a valid license to carry a firearm issued pursuant to sections 131 or 131F of chapter 140 of the general law.

d. This act shall not be construed to prohibit the enforcement of any other statute and any person who violates the provisions of this act may also be convicted of any other violation of law notwithstanding the provisions of this act.

Section 6. SEVERABILITY

If any section or subsection or part thereof of this act shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby. Section 2. This act shall take effect upon its passage.

Coun. TRAVAGLINI in the Chair.

Coun. O'NEIL moved that the order be referred to the Committee on Public Safety.

Acting President O'NEIL in the Chair.

The motion of Coun. O'NEIL was carried.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT AND TAXABLE REVENUE BONDS IN AMOUNT OF \$60,000,000 FROM BIDFA RE MASSACHUSETTS COLLEGE OF PHARMACY AND ALLIED HEALTH SCIENCES INDUSTRIAL DEVELOPMENT PROJECT (DOCKET NO. 1030)

Coun. BYRNE called Docket No. 1030 from the Committee on Planning and Economic Development under Rule 20. Having been in Committee more than 42 days, the matter was before the body.

On motion of Coun. BYRNE, the order was passed.

Couns. SCONDRAS requested that he be recorded in the negative on this matter.

ORDER APPROVING BROOKLINE AVENUE "CARD" PLAN AND AUTHORIZING SUBMISSION OF SAID PLAN TO SECRETARY OF EOCD (DOCKET NO. 1031)

Coun. BYRNE called Docket No. 1031 from the Committee on Planning and Economic Development under Rule 20. Having been in Committee more than 42 days, the matter was before the body.

On motion of Coun. BYRNE, the order was passed.

Coun. SCONDRAS requested that he be recorded in the negative on this matter.

ORDER AMENDING RULE 28 BY INSERTING PROVISION FOR A SPECIAL COMMITTEE ON VETERANS AND VETERAN SERVICE ORGANIZATIONS (DOCKET NO. 1282)

Coun. O'NEIL and HENNIGAN offered the following:

Whereas, There is an immediate need in the City of Boston for enhanced cooperation between and among public agencies, veterans and veterans' organizations; and

Whereas, It is appropriate that a Special Committee of the Council be established to address this need; therefore be it

Ordered, That Rule 28 be amended by inserting the following:

Special Committee on Veterans and Veteran Service Organizations, which shall consist of three members and which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or under-utilized public properties and buildings for such purposes.

Passed under suspension of the rules.

The Chair announced that Councillor HENNIGAN would be Chairman of the Special Committee on Veterans and Veteran Service Organizations and that Councillors O'NEIL and BOLLING would be members of said Special Committee.

COMMITTEE ON EDUCATION TO HOLD HEARING RE ASSURANCES TO BE GIVEN TO PARENTS THAT PROBLEMS OF SCHOOL ASSIGNMENTS AND TRANSPORTATION WILL BE ADDRESSED AND RESOLVED IN TIMELY MANNER (DOCKET NO. 1283)

Coun. KELLY offered the following:

Whereas, The Boston School Department announced last week that a "hot line" has been established for parents of students who have assignment or transportation problems; and

Whereas, Some parents have contacted members of the city council complaining that when they called the Hot Line number, their requests for assistance were not resolved in a satisfactory manner; and

Whereas, When parent concerns are not resolved in a timely fashion, they can turn into constituent complaints; and

Whereas, Neither members of the city council, or their staffs, have the capability of resolving student assignment or transportation problems, as these matters are the responsibility of the school committee, the superintendent or school department personnel; be it therefore

Ordered, That the Committee on Education conduct a public hearing to determine what assurances can be given to parents that the aforementioned matters will be addressed and resolved in a timely manner; and be it further

Ordered, That members of the school committee and the superintendent be invited to attend.

Referred to the Committee on Education.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Theresa Rios (Docket No. 1270); Matthew Smith (Docket No. 1271); Jennifer Pender (Docket No. 1272); Maureen O'Keefe (Docket No. 1273); Brendan Phalan (Docket No. 1274).

Councillor Bolling: Project F.R.E.E. — Anti-Violence Committee Members (Docket No. 1275).

Councillor O'Neil: Diane Watson (Docket No. 1276).

Councillor Byrne: Warren Hoppie (Docket No. 1277).

Councillor Crayton: Family of Rogelio Burton (Docket No. 1278); staff of Roxbury/Dorchester Neighborhood Legal Services (Docket No. 1279).

The motion of Councillor O'Neil, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Bechtel/Parsons Brinkerhoff (Docket No. 1284); E & P Consulting, Inc. d/b/a Office Mates (Docket No. 1285); Fund for Free South Africa (Docket No. 1286); Ms. Alfre Woodard (Docket No. 1287); Danny Glover (Docket No. 1288); Thom McCloud (Docket No. 1289); Lawrence J. Smith, Jr. (Docket No. 1290); Grant Thorton and the U. S. Department of Commerce (Docket No. 1291); Webster Engineering Co., Inc. (Docket No. 1292).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, September 29, 1993, at 10 a.m.

The motion was carried.

Adjourned at 11:45 a.m., on motion of Councillor Salerno, to meet on Wednesday, September 29, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



